

Fayette County Board of Education Regular Meeting

Virtual Meeting February 22, 2021 6:00 p.m.

| A. CALL TO ORDER | Tyler Murphy |
|--|------------------------------------|
| 1. Roll Call | Tanya Dailey |
| B. EXTEND WELCOME TO GUESTS | |
| C. READING OF MISSION STATEMENT | Tom Jones |
| Our mission is to create a collaborative community that ensures all | |
| students achieve at high levels and graduate prepared to excel in a global | |
| society. | |
| D. APPROVAL OF AGENDA | |
| Approve the agenda with any changes voiced including the lifting of | |
| items from the consent section for discussion. | |
| 1. Addendum: | |
| a | |
| a b | |
| 2. Deletions: | |
| a b. | |
| b | |
| E. REPORTS AND COMMUNICATIONS: | |
| 1. Progress Reports | |
| a. Superintendent's Reports | |
| 1. Black History Month Celebration | Carter G. Woodson Academy Scholars |
| 2. Update on Return to School | Marlene Helm |
| 3. Academic Services - No report | |
| 4. Operations & Support | Myron Thompson |
| F. Remarks by Citizens (persons who have signed up to speak): | |
| Fayette County Board of Education Policy 01.45 states, | |
| | |
| "Members of the public may address the Board during the period set | |
| aside by the Board without submitting an item for the agenda. No action | |
| shall be taken during this portion of the meeting on issues raised by | |
| employees or the public unless deemed an emergency by the Board" | |
| Please note: Speakers will not be allowed to make any disparaging or | |
| critical remarks about individuals or employees of the District. Critical | |
| comments or complaints are processed through the District's complaint | |
| procedures, which afford the individuals to whom comments or | |
| complaints are directed, the opportunity for response and due process. | |
| complaints are uncered, the opportunity for response and due process. | |
| At this time, members of the public, who have signed up prior to the | |

| meeting, are invited to speak. This is not intended to be a time for debate, but the Board will take the public's input into consideration. The time allotted each speaker will be determined by the Chair in consideration of the number who have signed up to speak. G. APPROVAL OF ROUTINE MATTERS: Minutes form Board meetings 1. Minutes of the February 11, 2021 Planning Work Session H. APPROVAL OF CONSINT ITEMS: 1. Award of Bids/ Proposals 2. Declaration of Surplus 3. Doct Approval Report 3. Declaration of Surplus 3. Approval af a Revision to the BG-1 Project Application for Myton Thompson 5. Approval of a Revision to the BG-1 Project Application for Myton Thompson 5. Approval of a Revision to the BG-1 Project Application for Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterns Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123 6. Approval of a Proposed Change Order (No. Four) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterams Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123 7. Approval of a Proposed Change Order (No. Seventeen) to the Contract for the Modifica Dfffee 20-060 8. Approval of a Proposed Change Order (No. Steight) to the Contract for the Construction of the New Tates Creek High School BG# 20-082 9. Approval of a Proposed Change Order (No. Sight) to the Contract for the Construction of the New Tates Creek High School BG# 21-082 9. Approval of a Proposed Change Order (No. Nine) to the Contract for the Construction of the New Tates Creek High School BG# 21-082 10. Approval of a Proposed Change Order (No. Sight) to the Contract for the Construction of the New Tates Creek High School BG# 21-082 10. Approval of a Proposed Change Order (No. Sight) to the Contract for the Constr | | |
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K. ORAL COMMUNICATIONS:

1. Board Request Summary

A motion is in order to approve the following Board requests:

| a. | |
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| b. | |
| C. | |

2. Other Business

a. Board Discussion of Board Work

b. Staff

L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

A motion is in order to: "make the agenda dated February 22, 2021 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim."

M. CLOSED SESSION:

1. Reconvene in Open Session

The board has a need to go into closed session pursuant to

61.810(1)(b) to discuss the future acquisition or sale of real

property. **N.** ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.

RECORD OF BOARD PROCEEDINGS

(MINUTES)

Fayette County Board of Education Planning Work Session February 11, 2021

The Fayette County Board of Education met in a Virtual Meeting at 5 p.m. on February 11, 2021 with the following members present: Attendance Taken at: 5:02 p.m.

Present Board Members:

Ms. Amy Green Mr. Tom Jones Ms. Christy Morris Mr. Tyler Murphy Ms. Stephanie Aschmann Spires

Administration Present

Marlene Helm, Acting Superintendent Shelley Chatfield, General Counsel Kate McAnelly, Chief Academic Officer Schuronda Morton, Acting Senior Director of Leadership Myron Thompson, Chief Operating Officer John White, Chief Financial Officer

A. CALL TO ORDER

Mr. Tyler Murphy called the meeting to order at 5:01 p.m.

A.1. Roll Call

B. EXTEND WELCOME TO GUESTS

Mr. Tyler Murphy welcomed guests tuning in virtually for the planning work session.

C. READING OF MISSION STATEMENT

1

D. APPROVAL OF AGENDA

1. Addendum:

a. _____ b. _____ 2. Deletions: a. _____ b.

E. REPORTS AND COMMUNICATIONS: E.1. Introduction and Overview to Implicit Bias Training for Board of Education

Mr. Tyler Murphy introduced and welcomed Carthage College education professor Dr. Michele Hancock who presented an Introduction and Overview to Implicit Bias Training that the members of the Fayette County Board of Education will receive. She defined intercultural competence and explained that after an individualized assessment, each board member would receive a profile report and development plan tailored for them. She also reviewed the outline of the training she will be using at the upcoming board retreat.

2. Progress Reports

2. a. Superintendent's Report - Update on Return to School

Acting Superintendent Dr. Marlene Helm thanked Dr. Michele Hancock for her partnership with the district and welcomed guests tuning in virtually for the planning work session. She provided an overview of the regular board agenda on February 22, 2021 and an update on plans to bring students in grades kindergarten, first and second grades back for in-person learning the week of Febn. 16-19, 2021.

Chief of High Schools James McMillin provided an update on the FCPS In-Person Learning Matrix. Lexington-Fayette County Health Department Commissioner Dr. Kraig Humbaugh provided updated information on COVID-19, highlighting the steady decline in cases in the community and the high effectiveness of available vaccines. Epidemiologist Dr. Kathleen Winter shared her perspective on children returning to school, noting that she is a parent and is comfortable with the steps being taken in FCPS to bring students and staff back safely.

1. Academic Services – No report

2. Operations & Support

F. APPROVAL OF ROUTINE MATTERS:

- 1. Minutes of the January 5, 2021 Special Board Meeting
- 2. Minutes of the January 11, 2021 Planning Work Session
- 3. Minutes of the January 11, 2021 Special Board Meeting
- 4. Minutes of the January 25, 2021 Regular Board Meeting
- 5. Minutes of the February 8, 2021 Special Board Meeting

Motion Passed: A motion to approve the minutes of the January 5 2021 special board meeting, the minutes of the January 11, 2021 planning work session, the minutes of the January 11, 2021 special board meeting, the minutes of the January 25, 2021 regular board meeting and the minutes of the February 8, 2021 special board meeting passed with a motion by Ms. Stephanie Aschmann Spires and a second by Ms. Christy Morris.

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

G. APPROVAL OF CONSENT ITEMS:

G.1. Award of Bids/ Proposals

- G.2. Declaration of Surplus and Intent to Sell
- G.3. Post Approval Placeholder
- G.4. Special and Other Leave of Absence

G.5. Approval of a Revision to the BG-1 Project Application for Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123

G.6. Approval of a Proposed Change Order (No. Four) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123

G.7. Approval of a Proposed Change Order (No. Seventeen) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060

G.8. Approval of a Proposed Change Order (No. Eight) to the Contract for the Construction of the New Tates Creek High School BG# 20-082

G.9. Approval of a Proposed Change Order (No. Nine) to the Contract for the Construction of the New Tates Creek High School BG# 20-082

G.10. Approval of Initial BG-1 Project Application for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176

H. APPROVAL OF ACTION ITEMS:

H.1. Approval of RFP Superintendent Search Contract

Discussion: General Counsel Shelley Chatfield updated the board on contract terms with Greewnood/Asher & Associates, LLC to support the search for a new Fayette County Public Schools Superintendent.

Motion Passed: A motion to approve the proposed contract for a Superintendent Search Firm with Greenwood/Asher & Associates, LLC passed with a motion by Ms. Amy Green and a second by Ms. Stephanie Aschmann Spires.

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

H.2. Requests from Principals for Extended Trips

Motion Passed: *A motion to approve the extended trip requests passed with a motion by Ms. Stephanie Aschmann Spires and a second by Ms. Christy Morris.*

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

I. PLANNING DISCUSSION:

I.1. Job Description for Director of Teaching and Learning (Action for Regular Meeting)

Discussion: Human Resources Director Jennifer Dyar told the board that this job description is not for a new position, but because there is an existing vacancy, the job description was being updated to reflect duties and measures of success.

I.2. Waiver of Graduation Requirements (Action for Regular Meeting)

Discussion: Chief of High Schools James McMillin explained to the board members that they were being asked to support a request to the Kentucky Department of Education for a Waiver of Graduation requirements to provide an alternative path to graduation for students with unique circumstances.

I.3. Temporary COVID Emergency Leave (Action for Regular Meeting)

Discussion: Director of Financial Accounting and Benefits Services Rodney Jackson shared information about a proposal to expand benefits for our employees by providing an additional 10 days of temporary COVID-19 emergency leave.

I.4. Monthly Financial Report (Placeholder, Action for Regular Meeting)

I.5. Revise 20-21 Salary Schedule (Action for Regular Meeting)

Discussion: Chief Academic Officer Kate McAnelly and Director of Budget and Financial Planning Ann Sampson Grimes shared information about the Summer Ignite Program, which will provide robust, rigorous and engaging opportunities for students in June and July. To provide an incentive for teachers to work in the program, district leaders are proposing an adjustment to the salary schedule.

J. INFORMATIONAL ITEMS:

- **1. School Activity Funds**
- 2. Personnel Changes
- **3. Budget Transfer Report**
- 4. Position Control Document

K. ORAL COMMUNICATIONS:

- 1. Board Request Summary
- a._____
- b._____
- c._____
- 2. Other Business
- a. Board Discussion of Board Work

b. Staff

L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

Motion Passed: A motion to make the agenda date February 11, 2021 on which action has been taken a part of the minutes as copied in the minutes verbatim, passed with a motion by Ms. Stephanie Aschmann Spires and a second by Ms. Amy Green.

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

M. CLOSED SESSION:

Motion Passed: A motion to go into closed session at 6:41 p.m. pursuant to KRS 61.810 (1)(b) to discuss acquisition or sale of real property, KRS 61.810 (1)(c) to discuss proposed or pending litigation, and pursuant to KRS 61.810 (1)(f) to discuss personnel, passed with a motion by Ms. Stephanie Aschmann Spires and a second by Ms. Christy Morris.

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

M.1. Reconvene in Open Session

Motion Passed: A motion to reconvene in open session at 7:23 pm passed with a motion by Ms. *Amy Green and a second by Ms. Christy Morris.*

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

Motion Passed: A motion to authorize General Counsel to act consistently with what was

discussed in closed session passed with a motion by Ms. Stephanie Aschmann Spires and a second by Mr. Christy Morris

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

N. ADJOURNMENT:

Motion Passed: *A motion to adjourn the meeting at 7:26 p.m. passed with a motion by Ms. Christy Morris and a second by Ms. Amy Green.*

| Ms. Amy Green | Yes |
|-------------------------------|-----|
| Mr. Tom Jones | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

Tyler Murphy, Board Chair

Marlene Helm, Acting Superintendent and Secretary to the Board



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/1/2021

TOPIC: Award of Bids/Proposals

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the award recommendations for the listed bids, proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing Department for approval.

Policy: KRS 45A.365, KRS 45A.370

Fiscal Impact: Included in attachment

Attachments(s): Award of Bids/Proposals

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AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

| BID | MAILING ROSTER | DEPARTMENT | RESPONSE – NUMBER RECEIVED |
|---|---|------------------------------------|----------------------------------|
| 1. RFP 01-21 Art Supplies Catalog Discount | TSMSDC Commerce Lexington SBA NAVOBA KYPTAC ORVWBC B2Gnow Vendor Registry | Logistical Services/ Purchasing | 9 |
| 2. RFP 03-21 Books, Non-library Catalog Discount | TSMSDC Commerce Lexington SBA NAVOBA KYPTAC ORVWBC B2Gnow Vendor Registry | Logistical Services/ Purchasing | 22 |

| CONTRACT EXTENSIONS | VENDOR | DEPARTMENT | YEAR OF CONTRACT RENEWAL |
|--------------------------|---------|----------------|--------------------------------|
| 1. Bid 02-17 Diesel Fuel | Key Oil | Transportation | 3 |

1. RFP 01-21 Art Supplies Catalog Discount

BACKGROUND AND RATIONALE:

This contract is for schools and departments to purchase art supplies. The RFP is evaluated on the following criteria, catalog discount, sample pricing from a pre-selected price list, delivery options, past experience with the district, availability of sales representatives and local store presence. Proposals are reviewed by the Purchasing Department and scored with the proposals receiving the top 4 scores recommended for award. By awarding to multiple vendors, schools and departments have a choice on where to buy supplies and can check pricing to get the best value on items being purchased.

| Vendor | Score |
|------------------------------|---------|
| Kaplan Early Learning | 130 |
| Nasco | 325 ### |
| Blick Art Materials | 259 ### |
| John R Green | 131 |
| Lakeshore Learning Materials | 168 |
| Quill | 216 |
| Cascade School Supplies | 133 |
| KY Mudworks WBE | 426 ### |
| School Specialty | 412 ### |

Key to Markings ### - Recommended Bid Award

Contract Period: March 1, 2021 to February 28, 2022 with optional annual renewal

PROPOSAL:

| Item | Amount | Funding | Recurring/ | Measurable Expected Impact and |
|-----------------|---|-------------------------|--------------|---|
| | | Source | Nonrecurring | Timeline |
| Art Supplies | Last fiscal year's expenditure was approximately \$60,000.00 | Schools and departments | Recurring | Immediate impact to enable FCPS to purchase art supplies as needed and at the best value to prevent a disruption in the educational process. |

Funding key:

Schools and Departments

STAFF CONTACT: Dan Sawyers, Director of Logistical Services/Purchasing

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to: "Award contracts to KY Mudworks, Nasco, Blick Art Materials and School Specialty."

2. RFP 03-21 – Books, Non-Library Catalog Discount

BACKGROUND AND RATIONALE:

This contract is for all schools and departments to utilize for the purchase of books that are not library books which require security and processing. The RFP is evaluated on the following criteria, catalog discount, number and types of books available to order, past experience with the district, availability of sales representatives and local store presence. Proposals are reviewed by the Purchasing Department and scored with the proposals receiving a score of 300 or higher recommended for award. By awarding to multiple vendors, schools and departments have a choice on where to buy books and can check pricing to get the best value on books being purchased.

Vendor: The following bidders received specifications and have bid on the indicated contract:

| Vendor | Total Score |
|----------------------------------|-------------|
| Barnes & Noble | 600 ### |
| The Reading Warehouse | 600 ### |
| Star Bright Books Inc WBE | 560 ### |
| Booksource | 550 ### |
| ABDO Publishing Company | 450 ### |
| A to Z Books WBE | 450 ### |
| Superior Text WBE | 450 ### |
| Mackin Educational Resources WBE | 400 ### |
| Follett School Solutions | 400 ### |
| Perma-Bound Books | 350 ### |
| Ingram Library Services | 350 ### |
| Textbook Warehouse | 350 ### |
| Scholastic Inc | 350 ### |
| Lectorum Publications MBE | 300 ### |
| The Rosen Publishing Group Inc | 300 ### |
| McGraw Hill | 300 ### |
| Gumdrop Books | 275 |
| Kaplan Early Learning Company | 225 |
| Vista Higher Learning MBE | 210 |
| Cengage Learning Inc | 200 |
| Lakeshore Learning Materials | 175 |
| Attainment Company | 10 |

Key to Markings ### - Bid Award (Multiple Award)

Contract Period: March 1, 2021 to February 28, 2022 with optional annual renewal

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|-----------------------|--|--|--------------------------------|---|
| Books Non- Library | Last year's expenditure was over \$100,000.00 | Individual FCPS Schools and Departments | Recurring | Schools will have source(s) to obtain the above listed materials at discounted prices and allow the District to continue to operate with the services required to support the educational process. |

Funding Key: General Fund

STAFF CONTACT: Dan Sawyers, Director of Logistical Services and Purchasing

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION:

A motion is in order to:

"Award contracts to Barnes & Noble Booksellers Inc., The Reading Warehouse, Superior Text, Follett School Solutions, A to Z Books, Scholastic Inc, Mackin Educational Resources, Booksource, ABDO Publishing Company, Perma-Bound Books, Star Bright Books, Ingram Library Services, Textbook Warehouse, Lectorum Publishing, Rosen Publishing and McGraw Hill".

APPROVAL FOR CONTRACT EXTENSIONS

1. Bid 02-17 – Diesel Fuel

BACKGROUND AND RATIONALE:

Diesel fuel for FCPS vehicles is competitively bid annually with the option of extending an additional year at the same pricing upon Board approval. Daily, FCPS consume approximately 1,900 gallons of diesel fuel. Pricing is based on the trade publication, OPIS, as "daily contract average" terminal price for the Lexington, KY region end-of-day report for date of delivery to FCPS' bus garage above ground tank. The pricing for the current contract is \$.0119 under the daily OPIS average which is the cheapest we have had in several years. This would be the third extension.

Vendor:

Key Oil Company

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|-------------|--|--|----------------------------|---|
| Diesel Fuel | Last fiscal year amount spent: \$692,531.51 | 901–Transportation, 1–General Fund, 091–Director's Office, 0627–Diesel Fuel | Recurring | Will provide fuel for transporting children to/from school and field trips for the year. Will extend current contract for an additional year. |

Funding Key: 901–Transportation, 1–General Fund, 091–Director's Office, 0627–Diesel Fuel

STAFF CONTACT: Marcus Dobbs, Director Transportation

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"extend the contract with Key Oil Company for an additional year."



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/1/2021

TOPIC: Declaration of Surplus

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Declare the listed items surplus and disposed of per the recommendations

Background/Rationale: The department of Plant Operations has several items that have surpassed their lifecycle and need to be declared surplus.

Policy: KRS45A.425

Fiscal Impact: Money resulting from sale of items will be returned to the general fund

Attachments(s): Declaration of Surplus

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DECLARATION OF SURPLUS AND INTENT TO SELL

BACKGROUND AND RATIONALE:

The department of Plant Operations has several items that have surpassed their lifecycle that need to be declared surplus. The District is presently using online auction through <u>www.publicsurplus.com</u> for disposal. These resources have produced substantially more return than other methods of disposal.

2003 Ford E-250 Van, M-03, 136,261 miles, major rust problems including rusted through brake lines

2 – 2006 Hurst gooseneck trailers, O-16 (Asset tag 58221), O-19 (Asset tag 58220)

<u>STAFF CONTACT:</u> Larry Hellard, Plant Operations

POLICY REFERENCE: KRS 45A.425

<u>RECOMMENDATION:</u> A motion is in order to:

"Approve the declaration of surplus for the listed items, and authorize disposal pursuant to the referenced policy."



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Post Approval Agenda

PREPARED BY: Rodney Jackson

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Background/Rationale: This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): One attachment

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ACTIONS FOR POST APPROVAL AND CLAIMS

February 22, 2021 Check #

| 353116 – 353328 AP012521 | \$1,712,923.07 |
|---|-----------------|
| 353329 – 353360 AP012621 | \$1,790,313.30 |
| 353361 – 353509 AP020821 | \$638,250.12 |
| EFT 90065264 – 90065333 AP012521 | |
| EFT 90065334 – 90065446 AP012521 | |
| EFT 90065447 – 90065447 AP012221 | |
| EFT 90065448 – 90065456 AP012621 | |
| EFT 90065457 – 90065460 AP012621 | |
| EFT 90065461 – 90065461 AP012621 | |
| EFT 90065462 – 90065524 AP020821 | |
| EFT 90065525 – 90065612 AP020821 | \$191,547.09 |
| POST APPROVAL TOTAL FOR FEBRUARY 11, 2021 | \$11,125,680.99 |
| 353510 – 353570 AP020921 | \$204,093.16 |
| EFT 90065627 – 90065652 AP020921 | |
| EFT 90065653 – 90065667 AP020921 | |
| POST APPROVAL TOTAL FOR FEBRUARY 22, 2021 | \$594,407.52 |

TOTAL CLAIMS AND POST APPROVALS FOR FEBRUARY 2021...... \$11,720,088.51

| Bank Transfer to cover Payroll | 012821 | \$15,585,665.97 |
|--------------------------------|--------|-----------------|
| Bank Transfer to cover Payroll | 021021 | \$15,000,000.00 |

Food Service Check

| 28746 – 28758 FS012521 | \$113,051.17 |
|----------------------------------|--------------|
| 28759 – 28770 FS020821 | |
| EFT 90065203 – 90065216 FS011921 | |
| EFT 90065462 – 90065465 FS012921 | |
| EFT 90065466 – 90065469 FS012921 | \$20,424.41 |
| EFT 90065613 - 90065626 FS020521 | |
| | |

TOTAL REGULAR CLAIMS FOR FEBRUARY 2021\$399,059.24

Recommendation: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Word2017....



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Special and Other Leaves of Absence

PREPARED BY: Rodney Jackson

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leaves of absence and requests for days without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leaves of Absence for February 22, 2021 Board Agenda

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SPECIAL AND OTHER LEAVES OF ABSENCE

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Extension of Leave of Absence of Certified/Salaried Classified Personnel - This is to report the extension of leave of absence of the following certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|------------|-------|--------------------|--------------------------|------------------|
| BIERENBAUM | KATIE | TATES CREEK MIDDLE | LANGUAGE ARTS INSTRUCTOR | 01/04 - 03/01/21 |

2. HOURLY CLASSIFIED PERSONNEL

a. Extension of Leave of Absence of Classified Hourly Personnel - This is to report the extension of leave of absence of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|--------|------------|----------------------|------------------------|------------------|
| POWELL | MARGUERITE | BRYAN STATION MIDDLE | FOOD SERVICE ASSISTANT | 01/19 - 04/13/21 |



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

TOPIC: Approval of a Revision to the BG-1 Project Application for Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the revised BG-1 Project Application the total amount of \$1,396,953.08 (One Million, Three Hundred Ninety-six Thousand, Nine Hundred Fifty-three Dollars and Eight Cents) to reflect the costs to add a security vestibule for the Carter G. Woodson preparatory program to be housed at the Johnson Building, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The initial BG-1 Project Application for the bid/construction of security vestibules at nine (9) school sites, identifying the extent and cost of the work, was approved by the Board at its June 24, 2019 meeting. With the opening of the Carter G. Woodson preparatory academy in the fall of 2021 at the Johnson Building, a security vestibule needs to be constructed. The revision to the BG-1 will allow the work to be completed by the general contractor, E.C. Matthews Company, via a change order, which will be approved simultaneously with approval of this revised BG-1. The additional cost for this work will be funded by Safety dollars and funds made available by reimbursement from Senate Bill 1. The FCPS staff and the design consultants recommend approval of the revised BG-1. Upon the Board's approval, these documents will be submitted to the KDE District Facilities Branch for review and approval.

| | | Revised BG-1 Application I (6/19) | Budget | Revised BG-1 Project Application Budget |
|---|-----------------------------|---|-----------------|--|
| Total Construction Cost: | | \$ | 61,078,800 | \$1,237,025.00 |
| Architect/Engineer Fee: | | | \$87,653 | \$87,653.00 |
| Contingencies: | | | \$53,940 | \$71,375.08 |
| Surveys, Printing, Etc.: | | | \$900 | \$900 |
| Total Estimated Cost: | | \$ | 51,221,293 | \$1,396,953.08 |
| Policy: 702 KAR 4:160 | | | | |
| Fiscal Impact: | | | | |
| <u>Fund</u> General Fund Senate Bill 1 Reimbursement | <u>Org. Code</u> 9201407 | <u>Object</u> 0450 | Project SAFE | <u>Amount</u> \$1,321,293.00 \$75,660.08 |

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

Attachments(s): None

On motion by ______, seconded by ______, the Board approved the revised BG-1 Project Application the total amount of \$1,396,953.08 (One Million, Three Hundred Ninety-six Thousand, Nine Hundred Fifty-three Dollars and Eight Cents) to reflect the costs to add a security vestibule for the Carter G. Woodson preparatory program to be housed at the Johnson Building, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

TOPIC: Approval of a Proposed Change Order (No. Four) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C) BG# 19-123

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 2/22/2021 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Four to the contract with E.C. Matthews Company, Inc. for Modifications to the Front Entry and Secured Vestibule at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C), in the amount of \$158,225.00 (One Hundred Fifty-eight Thousand, Two Hundred Twenty-five Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$12,855.78 (Twelve Thousand, Eight Hundred Fifty-five Dollars and Seventy-eight Cents) for design consultant fees, and adding new construction days as set out herein, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: When these facilities were renovated in the past, FCPS buildings did not include the features of a secured vestibule. As a part of the new Board-approved 10-Point Safety Investment Plan, modifications need to be made to the front entries and secured vestibules to provide a higher level of protection for students and staff. JRA Architects have produced final Construction Documents for bidding describing these modifications. The negotiated bid was approved on June 24, 2019 and construction began in October 2019. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 8.125% A/E FEE |
|--|-------------------|-----------------------------|-------------------|
| To improve original plans and specs: Provide labor, materials and equipment to add a secure entry vestibule at the Johnson Building for the Carter G. Woodson preparatory academy, with an increase to the contract of 198 days (new substantial completion date of 6/1/21); add: | | \$158,225.00 | \$12,855.78 |

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Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

| | Total Change Order No. Four: | \$158,225.00 | |
|-------------------------|------------------------------|--------------|-------------|
| Design consultant fees: | | | \$12,855.78 |
| | Total Cost: | \$171,0 | 80.78 |

*Per KDE guidelines, A/E fee is 6.5% with 1.25% renovation factor

A 5% contingency (\$71,375.08) is included in the project's available funds. There has been three previous change order on this project. The cost of the current and all changes orders represents an 11.70% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|------------------|-----------|--------------|-------------|--------------|
| Construction 360 | 0003603 | 19123 | 0450 | \$158,225.00 |
| Construction 360 | 0003603 | 19123 | 0840 | \$94,241.22 |

Attachments(s): None

On motion by ____

__, seconded by __

the Board approve the additive Change Order No. Four to the contract with E.C. Matthews Company, Inc. for Modifications to the Front Entry and Secured Vestibule at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; and Martin Luther King Academy (GROUP C), in the amount of \$158,225.00 (One Hundred Fifty-eight Thousand, Two Hundred Twenty-five Dollars), and a corresponding transfer of \$12,855.78 (Twelve Thousand, Eight Hundred Fifty-five Dollars and Seventy-eight Cents) for design consultant fees, and adding new construction days as set out herein, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

TOPIC: Approval of a Proposed Change Order (No. Seventeen) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

| Recommended Action on: | 2/22/2021 |
|------------------------|--------------|
| | Consent Item |

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Seventeen to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$4,600 (Four Thousand Six Hundred Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$307.63 (Three Hundred Seven Dollars and Sixty-three Cents) for design consultant fees from Object Code 0840 to 0346, and a credit to the Direct Purchase Orders in the amount of \$120.31 (One Hundred Twenty Dollars and Thirty-one Cents), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place as the new Central Office is listed as priority 3.6 on FCPS' 2017 District Facility Plan (Amendment approved by the Kentucky Board of Education on October 2, 2019). Staggs & Fisher Engineers produced final Construction Documents for bidding describing the renovation of the existing building. Bids were received on January 13, 2020, and construction began on February 20, 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | | | Change to DPOs | Change to GC Contract | 6.6875% A/E FEE* |
|------|-------------------------|---|-------------------|--------------------------|---------------------|
| To i | mprove origina | I plans and specs: | | | |
| • | existing downli | materials and equipment to replace ghts and clean, relamp and repair ghts and pole-mounted lights at main | | \$4,600.00 | \$307.63 |
| | Provide credit to | Owner for unused portions of two (2) Purchase Orders to close; credit: | | \$0 | \$0 |
| | FBM | DPO #40508124/KDE #12 | (\$120.00) | | |
| | L&W Supply | DPO #40508125/KDE #13 | (\$0.31) | | |
| | | Total Change Order No. Seventeen: | (\$120.31) | \$4,600.00 | |

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| Design consultant fees: | | \$307.63 |
|-------------------------|-------------|------------|
| | Total Cost: | \$4,787.32 |

*Per KDE guidelines, A/E fee is 5.35% with 1.25% renovation factor

A 10% contingency (\$511,285) is included in the project's available funds. There have been sixteen previous change orders on this project. The cost of the current and all changes orders represents a 6.50% change in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|------------------|-----------|--------------|-------------|----------------|
| Construction 360 | 0003610 | 20060 | 0840 | \$82,005.12 |

Attachment(s): None

_, seconded by

On motion by _ the Board approved Change Order No. Seventeen to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$4,600 (Four Thousand Six Hundred Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$307.63 (Three Hundred Seven Dollars and Sixtythree Cents) for design consultant fees from Object Code 0840 to 0346, and a credit to the Direct Purchase Orders in the amount of \$120.31 (One Hundred Twenty Dollars and Thirty-one Cents), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

- TOPIC: Approval of a Proposed Change Order (No. Eight) to the Contract for the Construction of the New Tates Creek High School BG# 20-082
- PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 2/22/2021 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Eight to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$13,614.00 (Thirteen Thousand, Six Hundred Fourteen Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$626.24 (Six Hundred Twenty-six Dollars and Twenty-four Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 4.6% A/E FEE |
|---|-------------------|--------------------------|-----------------|
| To comply with building code: | | | |
| Provide labor, materials and equipment to install evacuation egress gates to perimeter construction fencing, per building inspector and Fire Department; add: | | \$13,614.00 | \$626.24 |
| Total Change Order No. Eight: | | \$13,614.00 | |
| Design consultant fees: | | | \$626.24 |
| Total Cost: | ost: \$14,240.24 | | 0.24 |

A 5% contingency (\$3,548,550.00) is included in the project's available funds. There have been seven previous change orders on this project. The cost of the current and all changes orders represents a 1.32% increase in the construction cost.

Policy: 702 KAR 4:160

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Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|------------------|-----------|--------------|-------------|----------------|
| Construction 360 | 1053603 | 19079 | 0840 | \$2,470,241.36 |

Attachment(s): None

On motion by ______, seconded by ______, the Board approved the proposed additive Change Order No. Eight to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$13,614.00 (Thirteen Thousand, Six Hundred Fourteen Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$626.24 (Six Hundred Twenty-six Dollars and Twenty-four Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

TOPIC:Approval of a Proposed Change Order (No. Nine) to the Contract for the Construction
of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 2/22/2021 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Nine to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$0 (Zero Dollars) and a change in the DPOs of \$0 (Zero Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 4.6% A/E FEE |
|--|-------------------|--------------------------|-----------------|
| To improve original plans and specs: | | | |
| • Credit to (1) DPO and an increase to (1) DPO to correct typographical error by GC's subcontractor: | | \$0 | \$0 |
| Daikin Applied (DPO #41508017 KDE #13) | / * | | • - |
| | (\$82,000.00) | | \$0 |
| Thermal Equipment (DPO #41508065 KDE #55) | \$82,000.00 | | \$0 |
| Total Change Order No. Nine: | \$0 | \$0 | |
| Design consultant fees: | | | \$0 |
| Total Cost: | | \$0 | |

A 5% contingency (\$3,548,550.00) is included in the project's available funds. There have been eight previous change orders on this project. The cost of the current and all changes orders represents a 1.32% increase in the construction cost.

Policy: 702 KAR 4:160

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Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|------------------|-----------|--------------|-------------|----------------|
| Construction 360 | 1053603 | 19079 | 0840 | \$2,456,001.12 |

Attachment(s): None

____, seconded by _

On motion by ____ the Board approved Change Order No. Nine to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$0 (Zero Dollars) and a change in the DPOs of \$0 (Zero Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: February 22, 2021

TOPIC: Approval of Initial BG-1 Project Application for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 2/22/2021 Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve a BG-1 Project Application for the construction of the New Middle School on Polo Club Boulevard in the amount of \$40,640,000.00 (Forty Million, Six Hundred Forty Thousand Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 110,521 SF to serve 900 students. However, the 2020 Local Planning Committee (LPC) is recommending the 2021 DFP reflect the enrollment to be increased to 1,200 students due to the growth trends in Fayette County, which will increase the building square footage to approximately 140,479 SF.

Final approval of the 2021 DFP by the Kentucky Board of Education is anticipated in June 2021, but in order to remain on schedule to open this new middle school in fall of 2023, the Staff is recommending approval of this initial BG1 for the anticipated enrollment of 1,200 students. The 2021 Draft DFP was sent to KDE for review and comment in December 2020. The Staff and LPC are currently awaiting KDE's comments on the Draft DFP and plan to present to the Board for approval in March or April 2021.

The Director of FCPS Facility Design & Construction has drafted a preliminary cost estimate for the new construction, yielding a final project of approximately 140,479 SF to serve 1,200 students. The program is consistent with other recent FCPS school projects and the KDE model program. Project cost estimates are based on the most recent construction bids and include: design and financing fees; furnishings; surveys; and other miscellaneous project costs. The project design must continue in order to meet an expected completion date of August 2023. JRA Architects was approved as the design consultant for this project at the Board's October 26, 2020 meeting.

Based on the rationale above, a BG-1 Project Application is required as follows:

Total Construction Cost: Contingencies: Architect/Engineer Fee: Fiscal Agent Fee: Initial BG-1 Project Application Budget \$32,310,170.00 \$1,615,508.50 \$1,689,545.91 \$227,918.92

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| Bond Discount: | \$812,800.00 |
|---|-----------------|
| | |
| Equipment/Furnishings: | \$1,976,400.00 |
| Equipment/Computers: | \$1,181,435.00 |
| Technology Network Systems (KETS), Telephone, etc.: | \$254,850.00 |
| Site Acquisition: | \$0 |
| Site Survey: | \$10,000.00 |
| Geotechnical Investigation: | \$15,000.00 |
| Special Inspections: | \$201,938.56 |
| Commissioning: | \$161,550.85 |
| Advertising: | \$O |
| Printing: | \$43,417.00 |
| HVAC Balancing / Geothermal Testing: | \$58,465.26 |
| Storm Shelter Review / HBC Permit Fee: | \$34,500.00 |
| Construction Photography: | \$46,500.00 |
| Total Estimated Cost: | \$40,640,000.00 |
| Policy: 702 KAR 4:160 | |
| Policy: 702 KAR 4:160 | |
| | |

Funding Source:

| <u>Fund</u> Local FSPK Bond | <u>Org. Code</u> 360 | <u>Object Code</u> 5210 | <u>Balance</u> \$40,640,000 |
|---|-------------------------|----------------------------|--------------------------------|
| Attachment(s): None | | | |
| On motion by, seconded by, the Board approved a BG-1 Project Application for the construction of the New Middle School on Polo Club Boulevard in the amount of \$40,640,000.00 (Forty Million, Six Hundred Forty Thousand Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160. | | | |

Tyler Murphy, Board Chair

Dr. Marlene Helm, Acting Superintendent



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Contracting Employing Acting Superintendent

PREPARED BY: Shelley Chatfield

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to approve a contract to employ an acting superintendent.

Background/Rationale: KRS 160.350 and Board Policy 02.131 authorize the Board to appoint an acting superintendent during the process of screening and selecting a new superintendent.

Policy: 02.131.

Fiscal Impact: \$1,176.28/day

Attachments(s): N/A

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BOARD OF EDUCATION OF FAYETTE COUNTY CONTRACT EMPLOYING ACTING SUPERINTENDENT

This CONTRACT entered into on this ____ day of February, 2021, by and between the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY (hereinafter referred to as the "Board"), and Dr. Marlene Helm (hereinafter referred to as "Dr. Helm"), memorializes lawful action of the Board first taken on the 30th day of November, 2020, as last reaffirmed on the date written above.

Dr. Helm's appointment was initially for an indefinite term in relation to medical leave granted to former Superintendent Emmanuel Caulk on November 30, 2020. Following the passing of Superintendent Caulk on December 4, 2020, by consensus, the Board affirmed Dr. Helm's appointment during each meeting in December 2020 and January 2021, and such ongoing and continuous appointment since December 1, 2020, is reaffirmed and ratified by this instrument.

The Board and Dr. Helm, for the consideration herein specified, agree as follows:

I. TERM OF EMPLOYMENT.

Dr. Helm's appointment as Acting Superintendent began on December 1, 2020, with the Board's action by majority vote on November 30, 2020, and shall continue until the completion of the superintendent selection process and the hiring of a full-time superintendent, or until such other time as may be agreed upon between the Board and Dr. Helm, with Dr. Helm acknowledging she has no expectation of appointment to this position until any specified date.

II. DUTIES.

The duties and responsibilities of Dr. Helm shall be all of those duties incident to the Office of Superintendent imposed by the law and regulations of the Commonwealth of Kentucky and in keeping with Board policy, and such other duties and responsibilities as may be assigned to her from time to time by the Board.

III. OUTSIDE ACTIVITIES.

Dr. Helm shall devote her time, attention and energy to the business of the Fayette County Public Schools.

IV. COMPENSATION.

Dr. Helm shall be compensated at the daily rate of One Thousand, One Hundred, Seventy-Six Dollars and Seventy-Eight Cents (\$1,176.78) per work day during the term of this Contract, to be paid in semi-monthly installments on the same dates administrators employed

Dr. Helm Initials

Chairperson Initials

Page 1 of 3

full-time by the school district are paid. This daily rate is calculated from the Board's existing salary and administrative additive schedules and is applied to the work calendar for 12 month salaried employees which identifies the 241 work days for the 2020-2021 school year.

V. BENEFITS AND EXPENSES.

- A. Retirement Benefits. Dr. Helm shall receive retirement benefits in accordance with the rules and regulations of the Kentucky Teachers' Retirement System; both employer and employee contribution to the retirement system shall be paid by the Board.
- B. Reimbursed Expenses. The Board shall pay or reimburse Dr. Helm for reasonable expenses approved by the Board and incurred in the continuing performance as Acting Superintendent of the duties under this Contract. Dr. Helm shall be reimbursed at the applicable Internal Revenue Service mileage reimbursement rates for use of her personal vehicle for school business, upon submission of an expense reimbursement request and supporting documentation consistent with Board policy.
- C. Health Insurance. Health insurance will be provided to Dr. Helm on a single plan with coverage beginning on January 1, 2021.
- D. Dr. Helm shall be entitled to the leave benefits applicable to twelve (12) month administrative employees in a pro-rated manner of one-half $(\frac{1}{2})$ for the initial term of this Contract.

VI. BOARD POLICY.

Dr. Helm's duties and obligations are governed by Board policy unless modified herein. All employment benefits provided to Dr. Helm are as specifically enumerated in this Contract and shall supersede any general policy applicable to other employees of the board.

VII. TERMINATION OF EMPLOYMENT CONTRACT.

This Contract may be terminated as specified in the Board's policy and shall also be subject to termination as follows:

- A. By expiration of the term of this Contract;
- B. By mutual agreement of the parties in writing;
- C. By discharge for legal cause as defined in *Bourbon Co. Bd. of Educ. v. Darnaby*, 314 Ky. 419 (Ky. 1950), and its progeny; or
- D. By resignation consistent with KRS 161.780(1).

Chairperson Initials

VIII. NOTICE.

Any notice or communication permitted or required under the terms of this Contract shall be in writing and shall become effective on the day of the mailing thereof by registered or certified mail, postage prepaid, and addressed:

If the Board, addressed to:

Chairperson Board of Education of Fayette County, Kentucky 450 Park Place Lexington, KY 40511

If to Dr. Helm, addressed to her then-current address as reflected in the personnel records of the Board of Education.

IX. SAVINGS CLAUSE.

If, during the term of this Contract, it is found that a specific cause hereof is illegal or otherwise unenforceable, the remainder of the Contract not affected thereby shall remain in full force and effect.

X. MISCELLANEOUS.

This Contract, which shall be executed in duplicate originals, contains all of the terms agreed upon by the parties with respect to the subject matter hereof and supersedes all prior agreements, arrangements, understandings and communications between the parties concerning the subject matter hereof, whether oral or written, and shall be construed in accordance with the laws of the Commonwealth of Kentucky.

IN WITNESS WHEREOF, the Board and Dr. Helm have caused this Contract to be executed in their respective names and in the case of the Board, by its Chairperson, on the day and year first above written.

BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY

ACTING SUPERINTENDENT

BY:

TYLER MURPHY, CHAIRPERSON

DR. MARLENE HELM

ATTEST:

SECRETARY/DESIGNEE

Dr. Helm Initials

Chairperson Initials

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Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning

DATE: 2/8/2021

TOPIC: Job Description

PREPARED BY: Jennifer Dyar

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: N/A

Recommendation/Motion: A motion is in order to approve the revised job description of Director of Teaching and Learning.

Background/Rationale: The job description has been revised to reflect current job duties as well as to include the updated title, measures of success and world language components.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: \$0

Attachments(s): Job Description

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DIRECTOR OF TEACHING AND LEARNING

| TITLE: | Director of Teaching and Learning |
|---------------|--|
| REPORTS TO: | Superintendent Designee |
| SUPERVISES: | Assigned Personnel |
| JOB FUNCTION: | Facilitates the development, implementation and monitoring of curriculum, instructional and assessment with a focus of closing the achievement gap and reducing the number of novice to ensure that FCPS realizes it mission of college and career readiness for all students. |

MEASURES OF SUCCESS:

- Increase student achievement and growth on:
 - State Academic Standard expectations
 - District based assessments
 - Curriculum benchmark assessments
- Close achievement and opportunity gaps
- Improve learning, culture, and environment
- Increase student, family and community engagement
- Increase the high school graduation rate and ensure every child graduates college and career-ready

DUTIES AND RESPONSIBILITIES:

- Work with the Chief Academic Officer and other Directors in the department to organize efforts and resources to support district's implementation of the Common Core State Standards and related assessments.
- Oversee the development, implementation, and monitoring of curricula, curricular resources, formative assessments, and support programs.

- Oversee the development and implementation of training for teachers and administrators for effective implementation of curricula, curricular resources, formative assessments, and support programs.
- Work collaboratively with the department of School Leadership to ensure effective implementation of curricula, curricular resources, formative assessments, and support programs and to ensure that high-impact instructional strategies are being used by all teachers.
- Support Chief Academic Officer and fellow directors in overall supervision of the department.
- In collaboration with the department of School Leadership, help to implement academic supports for schools by providing and supporting staff serving as experts for curricula, assessment, and program implementation for schools.
- Maintains regular attendance
- Demonstrate the ability to communicate in more than one language or the willingness to learn to communicate in more than one language at the novice level of proficiency.
- Performs other duties as assigned.

PHYSICAL DEMANDS:

- Work is performed while standing, sitting and/or walking
- Requires the ability to communicate effectively using speech, vision and hearing
- Requires the use of hands for simple grasping and fine manipulations
- Requires bending, squatting, crawling, climbing, reaching
- Requires the ability to lift, carry, push or pull light weights

KNOWLEDGE AND ABILITIES:

- Ability to work collaboratively to develop and support implementation of curricula, curricular resources, assessments, support programs, and high-impact instructional strategies in support of school turnaround and school improvement
- Demonstrate strong knowledge of curriculum, instructional strategies and assessment
- Strong leadership capabilities

DIRECTOR OF TEACHING AND LEARNING

- Strong management, communication, and interpersonal skills
- Proficiency managing a data-based, change-management process, and expertise in assessing, understanding and using data to identify opportunities that will accelerate learning for all students

EDUCATION AND EXPERIENCE:

- Master's Degree (required)
- Rank I (preferred)
- Minimum of four years combined teaching and supervisory experience

LICENSES AND OTHER REQUIREMENTS:

- Kentucky Teaching Certification
- Kentucky Administrative Certification

Original Date: 11/1996 Revision Date: 07/2013 Revision Date: 06/2016 Revision Date: 2/2021



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: School-wide Fundraising Projects

PREPARED BY: School Chiefs

Recommended Action on: 2/22/2021 Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: approve this request from the above schools for school-wide fundraising projects on the date listed.

Background/Rationale: The Board of Education must approve school-wide fundraising projects as per policy requirement (09.33). The following requests have been received from the following schools pursuant to this policy and the schools will be using vendors as listed in the attachment.

Policy: 09.33

Fiscal Impact: NA Click here to enter text.

Attachments(s): School-wide Fundraising Projects

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SCHOOL-WIDE FUNDRAISING PROJECTS

BACKGROUND AND RATIONALE:

The Board of Education must approve school-wide fundraising projects as per policy requirement (09.33). The following requests have been received from the following schools pursuant to this policy and the schools will be using vendors as listed below:

- 1. Ms. Jennifer Spencer, Principal at Julius Marks Elementary, has requested a fundraiser beginning September 23, 2020 and ending October 31, 2020.
- 2. Ms. Jennifer Spencer, Principal at Julius Marks Elementary, has requested a fundraiser beginning October 1, 2020 and ending June 1, 2021.
- 3. Ms. Lisa Kear, Principal at Liberty Elementary, has requested a fundraiser beginning September 14, 2020 and ending October 5, 2020.
- 4. Ms. Janice Wyatt-Ross, Principal at Success Academy, has requested a fundraiser beginning November 1, 2020 and ending June 20, 2021.

PROPOSAL:

The funds from these school-wide fund raising projects will be used to supplement and enrich the education, instructional, discipline and incentive programs in these schools.

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|-----------|---|-----------------------|----------------------------|--|
| <u>1.</u> | Fund received by the school for fund- raising | Varsity Print | Recurring | Funds will be used to support PBIS, family and student engagement, and school events. |
| <u>2.</u> | Fund received by the school for fund- raising | Dining for a Cause | Recurring | Funds will be used to support PBIS, family and student engagement, and school events. |
| <u>3.</u> | Fund received by the school for fund- raising | Bumblebee | Recurring | Funds will be used for technology and technology related services. |
| <u>4.</u> | <u>Fund received</u> by the school <u>for fund-</u> <u>raising</u> | Bumblebee | Recurring | Funds will be used for events, awards, and recognitions for students and families. |

POLICY REFERENCE: 09.33

RECOMMENDATION: A motion is in order to:

"approve this request from the above schools for school-wide fundraising projects on the date listed."



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Waiver of Graduation Requirements

PREPARED BY: Chief of High Schools

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve Application for Administrative Regulation Waiver

Background/Rationale: As a result of the COVID-19 pandemic continuing to close schools and limit direct, in-person instruction, students who are at risk of dropping out or aging out of high school have become even more prone to not completing graduation requirements and thus leaving high school without a high school diploma. This waiver is to help support our students reach graduation requirements and place them on a path to successful transition from high school. Through, the collaboration of the Chief of High Schools, Equity Office, and Chief Academic Officer, this waiver will allow a pathway to overcome challenges school communities are facing through the COVID-19 pandemic.

Policy: 704 KAR 3:305 (3)(1); FCPS Policy 08.113

Fiscal Impact: N/A

Attachments(s): Application for Administrative Regulation Waiver

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Application of Waiver of Administrative Regulations

Kentucky Board of Education



School District:

As superintendent of the named school district, I am requesting a waiver under KRS 156.160(2)(a) of certain specific Kentucky Administrative Regulation(s) promulgated by the Kentucky Board of Education. The waiver(s) is requested in order to remove barriers that exist to implementing certain strategies in our district designed to improve learning.

These waiver requests were reviewed and approved at a meeting of my district's Board of Education on:

The approval is contained in the board minutes that are available for review at the district's central office. The original copy of this request is also available at the district's central office.

Superintendent Signature

Print Name of Primary Point of Contact

Today's Date

Point of Contact Phone and E-mail

Waivers are requested for the following Kentucky Administrative Regulations. **Please note: The Kentucky Board of Education can only review requests for waiver under the following** "Titles" of the Kentucky Administrative regulations: 701, 702, 703, 704, 705, 707. You cannot request a waiver for any regulation that relates to: health and safety; civil rights; federal law; and regulations related to state assessment and accountability. You may access the regulations at the <u>Kentucky Administrative Regulations web page</u>.

Please include the numerical reference and description of the regulation:

1.

- 2.
- 3.
- 4.

Please describe the justification for your waiver request. Include the specific language that you wish to have relief from and your expected outcome(s). Also include your plan to measure the effectiveness of the initiative you propose. Please reference the administrative regulation in your response and complete a separate text box for each regulation for which you are requesting a waiver. Add additional text boxes or pages as needed.

1.



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Revise 20-21 Salary Schedule to add Stipend Rate for District Summer School

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: Approve the 2020-2021 added Stipend Rate for District Summer School

Background/Rationale: Any changes to the Salary Schedule must be approved the Board of Education and submitted to the Kentucky Department of Education and the Kentucky Retirement System.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: TBA

Attachments(s): Revised Page 15 Supplemental Pay of the 2020-2021 Salary Schedule

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Fayette County Public Schools Stipend Pay for Salaried Employees

Parameters Regarding Stipend Pay

Stipends are only to be paid to salaried personnel for intermittent duties <u>not</u> included in the Board approved salary schedule for supplemental positions. <u>Substitutes are not eligible for stipend pay</u>. (Classified hourly personnel who perform additional duties must be paid the appropriate hourly rate for their job classification, including overtime, for intermittent duties assigned by their principal or other supervisor.) Employees who receive an Administrative Additive are not eligible for Stipend Pay.

Authorization for stipend payments must come from the principal or other supervisor with verification by the office of Budget and Staffing regarding the availability of funds.

The principal or other supervisor will determine the classification of the stipend as outlined below, will verify that the duties have been performed, and will report the hours of service using appropriate district procedures and forms. <u>KTRS has advised</u> that retirees not be permitted to receive stipend pay, to avoid exceeding their daily wage threshold.

Regardless of job classification, twelve month salaried employees are not eligible to receive stipend pay. Administrators less than 12 months may receive stipend pay **<u>outside their work calendar</u>**.

Stipend compensation is a salary supplement and payments shall coincide with the cut-off dates detailed on the boardapproved pay date schedule. If requests for payment are submitted after the deadline, payments will be made on the next scheduled pay date.

Stipend pay rates are established by the Board of Education. Deviation from these rates is not permitted. Salaried employees will not receive an hourly rate based on their daily rate of pay.

| I. Ins | Stipend Pay Classifications and Rates I. Instruction of students <u>outside</u> of the regular school day | | | | | | | | | |
|------------------|--|--------------------------------|--|--|--|--|--|--|--|--|
| <u>Tier</u> I | <u>Amount Per Hour</u> \$30.00 | No of Years Experience 0-10 | | | | | | | | |
| П | \$34.00 | 11-20 | | | | | | | | |
| Ш | \$37.00 | 21 + | | | | | | | | |

Examples: Extended School Services (ESS), before or after school instruction, Saturday instruction programs, and instruction of students in any other program that occurs outside of the regular school day. <u>Beginning with the 2009-2010 school year</u> <u>Occupational, Physical Therapist, Speech Therapist, Psychologist and Diagnosticians will be paid from this tier in regards to work performed related to reporting and evaluations.</u>

II. Participation and/or presentation in professional development activities and other professional duties

Stipend Amount= **\$25.00 per hour**

Examples: Participation in school or district based professional development, preparation for presentation of professional development activity, participation in curriculum writing, participation in textbook/materials selection, other professional activities that do not involve direct instruction of students. Presenters may add additional time to allow for preparation at the rate of \$25.00/hour.

III. Supervision of students <u>outside</u> of the regular school day

Stipend Amount= \$15.00 per hour

Examples: Bus room supervision, detention hall, game duty, supervision of any other student activity that does not include instruction of students.

Fayette County Public Schools Stipend Pay for Salaried Employees

IV. District Summer School (2020-2021 School Year) Approved by Board on 02/22/2021

Stipend Amount= **Certified Hourly Rate Equivalent** Examples: District Summer School paid with ESSER II funds. <u>Other Summer School Programs will be paid at the tiered</u> rate above.



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/11/2021

TOPIC: Temporary COVID Emergency Leave

PREPARED BY: Rodney Jackson

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: A motion is in order to: "authorize additional COVID-19 related emergency leave beyond that permitted under KRS 161.152. Beginning with the board approval date through June 30, 2021, employees are entitled to up to two (2) weeks (10 days) of emergency COVID leave if are unable to work or telework because the employee has a qualified reason under the six approved acceptable criteria related to the COVID-19 Pandemic"

Background/Rationale: "FFCRA Leave" expired on December 31, 2020 in accordance with federal law, found at Families First Coronavirus Response Act, Pub. L. No. 116–127, §§ 3102, 5101, et seq, (2020). That policy provided up to two weeks ("up to 80 hours") of paid leave for our employees who satisfied the statute (for example, going into quarantine or testing positive for COVID). Although it is no longer mandatory beginning January 1, 2021, we believe some parts of the FFCRA Leave policy were a benefit to many of our employees as they grapple with the pandemic.

On August 6, 2020, the Kentucky Board of Education ("KBE") passed that certain emergency regulation (702 KAR 1:190E) authorizing additional COVID-19 related emergency leave beyond that permitted under KRS 161.152.

Given this temporary discretion, which is granted only for the 2020-2021 school year, there is no recommendation to adopt emergency leave policies to be permanently codified in the Fayette County Public Schools County Board of Education policy manual. However, we request the

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board to make a motion to authorize the following resolution authorizing COVID-19 related emergency leave.

PROPOSED BOARD ACTION:

Extend some of the provisions originally set forth in the FFCRA to employees, to be evaluated June 30, 2021. Specifically, continue to allow our employees to use their specific daily contract hours as a maximum daily allotment up to 80 hours/10 work days. Persons employed on a full-year contract but scheduled for less than a full work day shall receive the authorized COVID emergency leave days equivalent to their normal working day.

In response to the COVID-19 pandemic, and within the parameters of Kentucky Revised Statute 161.155, be it resolved that:

With approval by the Superintendent, after leave entitlements have been exhausted under the Federal Families First Coronavirus Response Act, emergency leave may be granted to employees for the 2020-2021 school year, on a day-by-day basis for full-time or full-year contract certified and classified employees as needed for the following reasons related to the COVID-19 pandemic:

Beginning with the board approval date through June 30, 2021, employees are entitled to up to two (2) weeks (10 days) of emergency COVID leave if are unable to work or telework because the employee:

- 1. is subject to a Federal, State, or local quarantine or isolation order related to COVID-19;
- 2. has been advised by a health care provider to self-quarantine related to COVID-19; or
- 3. is experiencing COVID-19 symptoms and is seeking a medical diagnosis.
- 4. is caring for a member of the immediate family subject to or advised to quarantine as described above; or
- 5. is experiencing another substantially similar condition specified by the Secretary of Health and Human Services in consultation with the Secretary of the Treasury and the Secretary of Labor
- 6. Is caring for my minor child because my child's schools or daycare has been closed or my child's daycare provider is unavailable due to COVID-19 precautions.

To demonstrate eligibility for the leave, the employee shall provide proof of COVID-19 testing or other suitable documentation for the circumstances. Employees should seek clarification from the Financial Accounting and Benefits Department if they have questions regarding the total amount of leave and pay available to them.

This paid leave may be taken if there is work available for the employee to complete and the employee is unable to work or telework for one of the above reasons. Such leave is in addition to any paid leave that an employee may already be entitled to (e.g. existing sick leave, regular

emergency leave, personal leave or vacation leave). Employees are not required to exhaust any other paid leave benefit to utilize this new category of paid emergency COVID leave.

Employees will only be permitted up to two weeks ("up to 80 hours or 10 work day") of their regular weekly pay per school year, regardless if the employee took that leave under aforementioned FFCRA Leave policy or the Local Covid-19 Leave policy. Persons employed on a full-year contract but scheduled for less than a full work day shall receive the authorized COVID emergency leave days equivalent to their normal working day.

This policy will be in effect from the board approval date through June 30, 2021, unless the Board takes action to extend it. If the state or federal government issues a mandate for COVID-19 related leave after adoption of this Local COVID-19 Leave policy, such mandated leave will replace this policy entirely and this policy simultaneously will expire.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: \$15.4 million, not including fringe benefits IF every employee were to actually use the 10 days allocated

Attachments(s): N/A



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Monthly Financial Reports

PREPARED BY: Rodney Jackson

Recommended Action on: 2/22/2021 Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: "Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

Background/Rationale: Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): Four attachments

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K.16 MONTHLY FINANCIAL REPORTS

BACKGROUND AND RATIONALE:

The Kentucky Department of Education (KDE) recommends that the Board of Education is provided with monthly financial reports. Specifically, KDE recommends that the Board receive, at a minimum, the monthly report of expenditures & revenues. KDE also recommends that the agenda reflect the Board's receipt of these reports.

For the month ending as of JANUARY 31, 2021 the reports include:

- 1. Treasurer's Report of Revenue summary in **General Fund 1** for the period ending January 31, 2021.
- 2. Treasurer's Report of Expenses in General Fund 1 for the period ending January 31, 2021.

Copies of the reports will be maintained in the office of the Director of Financial Services. The copies will be available for the public to review.

PROPOSAL: Not Applicable

RATIONALE:

| | ACTUAL | 2021 FY % YTD of BUDGET | 2020 FY % YTD of BUDGET | % CHANGE 2020 to 2021 FY |
|---|---------------|-------------------------------------|-------------------------------------|-----------------------------------|
| TOTAL REVENUE through JANUARY 31, 2021 | \$357,590,709 | 62% | 63% | -1% |
| TOTAL EXPENDITURES through JANUARY 31, 2021 | \$180,485,775 | 31% | 36% | -5% |
| GENERAL FUND BALANCE as of JANUARY 31, 2021 | \$177,104,933 | | | |

Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

- **<u>STAFF CONTACT</u>**: Rodney Jackson, Director of Finance
- **POLICY REFERENCE:** 01.11 (General Powers and Duties of the Board)

RECOMMENDATION: A motion is in order to:

"Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

General Fund Review

| | FY 202 | 0 - 20 | 21 | FY 2019 - 2020 | | | | | |
|----------------------|-----------------------|--------|-------------------------------|----------------|-------------------|----|------------------------------|--|--|
| | Working Budget | | YTD Actual thru January 31 | | Working Budget | | YTD Actual Iru January 31 | | |
| Total Revenues | \$ 575,207,267 | \$ | 357,590,709 | .\$ | 582,314,579 | \$ | 364,278,168 | | |
| Total Expenses | \$ 575,207,267 | \$ | 180,485,775 | \$ | 582,314,579 | \$ | 208,141,729 | | |
| General Fund Balance | | \$ | 177,104,933 | | | \$ | 156,136,439 | | |
| Encumbrances | | \$ | 7,136,721 | | | \$ | 6,772,054 | | |

FAYETTE COUNTY PUBLIC SCHOOLS REVENUES AND EXPENDITURES FOR THE MONTH ENDED JANUARY 31, 2021

REVENUES

| Revenue from local sources: | | |
|----------------------------------|---------------|---------------|
| Taxation | \$271,877,535 | |
| Investment earnings | \$52,698 | |
| Other revenue | \$104,972,308 | |
| Total revenue from local sources | | \$376,902,541 |
| Revenue from state sources | | \$81,422,192 |
| Revenue from federal sources | | \$20,591,445 |
| On-Behalf sources | | \$0 |
| Beginning Balance | | \$95,268,948 |
| Transfers | | \$0 |
| TOTAL REVENUES | — | \$574,185,127 |
| EXPENDITURES | | |
| Salaries: | | |
| Instructional | \$126,602,364 | |
| District Administrative | \$10,213,582 | |
| School Administrative | \$13,390,560 | |
| Operations & Support | \$12,141,615 | |
| Transportation | \$7,050,841 | |
| Food Service | \$5,256,767 | |
| Total salaries | <u></u> | \$174,655,729 |
| Vendor Payments | | \$92,092,833 |
| Transfers and on-behalf payments | _ | \$38,784,283 |
| TOTAL EXPENDITURES | _ | \$305,532,845 |
| NET INCREASE/(DECREASE) IN | | |
| NET ASSETS/FUND BALANCES | | \$268,652,282 |
| | | |

Statement of Revenues Expenditures and Changes in Fund Balances JANUARY 31, 2021

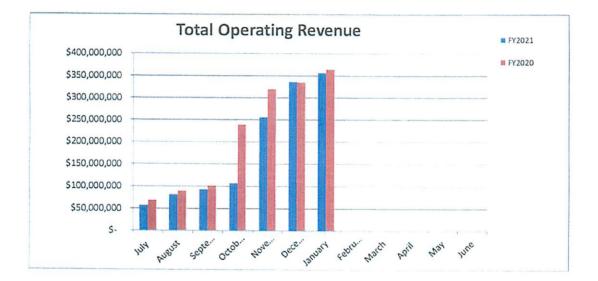
Fayette County School District

| | Fund 1 General Fund | Fund 2 & 22 Special Revenue | Fund 310 Capital Outlay | Fund 320 Building | Fund 360 Construction | Fund 400 Debt Service | Fund 51 Food Service | Fund 52 Day Care | Fund 7000 Fiduciary | TOTAL |
|----------------------------------|------------------------|--------------------------------|----------------------------|----------------------|--------------------------|--------------------------|-------------------------|---------------------|------------------------|-------------|
| Revenues | | | | | | | | | | |
| Revenues from local sources | | | | | | | | | | |
| Taxes: | | | | | | | | | | |
| Property taxes | 212,240,139 | • | • | 31,946,872 | | | | - | | 244,187,011 |
| Occupational taxes | 11,011,803 | - | - | - | • | • | • | • | | 11,011,803 |
| Motor vehicle taxes | 5,121,413 | • | • | 524,537 | • | • | • | • | • | 5,645,950 |
| Utility taxes | 11,032,771 | • | | • | • | • | • | • | · · · | 11,032,771 |
| Taxation revenue | 239,405,126 | | · · · | 32,471,409 | <u> </u> | · · · | · · · | | | 271,877,535 |
| Investment earnings | 3,715 | • | • | • | | 48,982 | - | - | | 52,658 |
| Other revenue | 1,816,648 | 1,136,976 | • | • | 101,905,937 | | 32,428 | 50,934 | 28,385 | 104,972,308 |
| Total revenue from local sources | 241,226,489 | 1.136.976 | · · | 32,471,409 | 101,906,937 | 48,982 | 32.428 | 50,934 | 28.386 | 376,902,541 |
| Rovenue from state sources | 51,791,990 | 12,145,428 | 1,841,779 | | | 15,628,248 | 13.747 | - | | 81,422,192 |
| On-Behalf sources | | | | | | | | | | • |
| Revenue from federal sources | 936,179 | 14,579,061 | | | 139,000 | | 4,937,205 | - | - | 20.591.445 |
| Beginning Balance | 63,636,051 | 988,582 | | 186,419 | 24,183,549 | 207,424 | 3,731,018 | 2,047,073 | 288,834 | 95,268,948 |
| | | · | | • | • | • | | - | • | - |
| Total Revenues | 357,590,709 | 28,851,045 | 1,841,779 | 32,657,828 | 126,229,486 | 15,884,655 | 8,714,398 | 2,058,007 | 317,220 | 574,185,127 |
| Espenditures | | | | | | | | | | |
| instructional | 113,573,680 | 13,028,684 | • | | • | | • | • | | 126,602,364 |
| Obstrict Administration | 8,595,447 | 1,617,135 | | | | | | | | 10,213,582 |
| School Administration | 12,960,632 | 178,539 | • | • | • | • | • | 251,389 | | 13,390,560 |
| Operations & Support | 11,912,849 | 228,766 | • | • | | • | • | - | | 12,141,615 |
| Transportation | 7,050,841 | • | • | • | • | • | • | • | | 7,050,841 |
| Food Service | (57) | <u> </u> | i | <u> </u> | <u> </u> | <u> </u> | 5,256,824 | • | <u> </u> | 5,256,767 |
| Total Salaries and Benefits | 154,094,391 | 15,053,124 | • | • | • | • | 5,256,824 | 251,389 | • | 174,655,729 |
| Vendor Payments | 23,477,160 | 15,377,769 | | | 50,673,118 | | 2,388,509 | 150,888 | 25,390 | 92,092,833 |
| Transfers and on-behalf payments | 2,914,224 | 566,422 | 1,713,593 | 17,961,795 | <u> </u> | 15,628,248 | · | <u> </u> | <u> </u> | 38,784,283 |
| Total Expenditures | 180,485,775 | 30,997,315 | 1,713,593 | 17,861,795 | 50,673,118 | 15,628,248 | 7,645,333 | 402,277 | 25,390 | 305,532,845 |
| Fund Balance | e 177,104,933 | (2,148,269) | 128,185 | 14,695,032 | 75,556,368 | 256,406 | 1,059,065 | 1,695,730 | 291,831 | 268,652,282 |

| | | | | | <u>Ch</u> | ange in | |
|--------------|----|--------------|----|-------------|-----------|-------------|--|
| | _8 | levenues | £ | penditures | _ | NA/FB | |
| Governmental | \$ | \$63,055,502 | 5 | 297,459,845 | 5 | 265,595,656 | |
| Proprietary | \$ | 10,812,405 | \$ | 8,047,610 | \$ | 2,764,795 | |
| Fiduciary | 5 | 317,220 | \$ | 25,390 | \$ | 291,831 | |
| Fund Salance | \$ | 574,185,127 | \$ | 305,532,845 | \$ | 268,652,282 | |

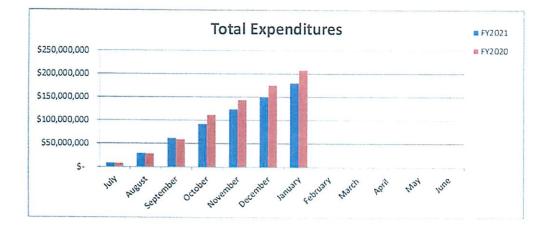
FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING JANUARY 31, 2021 59% of the 2020 - 2021 FISCAL YEAR IS COMPLETE

| GENERAL FUND 1 REPORT | BOARD APPROVED WORKING BUDGET 20-21 | YTD REVENUE 1/31/2021 | AVAILABLE BUDGET BALANCE | % RECEIVED OR EXPENDED |
|-------------------------------------|---|-----------------------------|-----------------------------|------------------------------|
| REVENUE | | | | |
| Beginning Balance (unaudited) | \$63,636,051 | \$63,636,051 | \$0 | 100.00% |
| AD VALOREM TAXES | \$231,426,250 | \$217,333,645 | (\$14,092,605) | 0.00% |
| UTILITY TAXES | \$21,000,000 | \$11,032,771 | (\$9,967,229) | 52.54% |
| OCCUPATIONAL LIC TAXES | \$32,000,000 | \$11,011,803 | (\$20,988,197) | 34.41% |
| REVENUE IN LIEU OF TAXES | \$38,000 | SO | (\$38,000) | 0.00% |
| OMITTED TAXES & PENALTIES | \$828,000 | \$27,907 | (\$800,093) | 3.37% |
| TUITION | \$170,000 | \$114,273 | (\$55,727) | 67.22% |
| TELECOMMUNICATIONS | \$998,000 | \$586,013 | (\$411,987) | 58.72% |
| INTEREST | \$1,275,000 | \$3,715 | (\$1,271,285) | 0.29% |
| OTHER REVENUE LOCAL SRS | \$2,836,791 | \$1,702,375 | (\$1,134,416) | 60.01% |
| SEEK REVENUE | \$88,014,866 | \$51,205,977 | (\$36,808,889) | 58.18% |
| OTHER STATE FUNDING | \$132,200 | \$0 | (\$132,200) | 0.00% |
| INTERFUND TRANSFERS (indirect cost) | \$1,567,000 | \$552,475 | (\$1,014,525) | 35.26% |
| MEDICAID | \$360,000 | \$383,704 | \$23,704 | 106.58% |
| SALE OF ASSETS | SO | SO | SO | 0.00% |
| ON BEHALF | \$130,700,000 | SO | (\$130,700,000) | 0.00% |
| OTHER - NBC REIMB | \$245,000 | SO | (\$245,000) | 0.00% |
| OTHER - CAPITAL LEASE PROCEEDS | SO | \$0 | 50 | 0.00% |
| OTHER - ACCRUAL ADJUSTMENT | 50 | \$0 | 50 | 0.00% |
| TOTAL OPERATING REVENUE | \$575,227,158 | \$357,590,709 | (\$217,638,449) | 62% |



FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING JANUARY 31, 2021 59% of the 2020 - 2021 FISCAL YEAR IS COMPLETE

| GENERAL FUND 1 REPORT | BOARD APPROVED WORKING BUDGET 20-21 | YTD EXPENSES 01/31/2021 | AVAILABLE BUDGET BALANCE | % RECEIVED or EXPENDED |
|-----------------------------------|--|-------------------------------|--------------------------------|------------------------------|
| EXPENDITURES | 1 | | | |
| INSTRUCTION | \$330,432,486 | \$94,527,201 | (\$235,905,284) | 28.61% |
| STUDENT SUPPORT SERVICES | \$30,094,031 | \$12,318,918 | (\$17,775,114) | |
| INSTRUCTIONAL STAFF SUPP SERVICES | \$23,588,409 | \$9,421,642 | (\$14,166,767) | 39,94% |
| DISTRICT ADMIN SUPPORT | \$8,801,525 | \$3,689,901 | (\$5,111,624) | 41.92% |
| SCHOOL ADMIN SUPPORT | \$30,811,139 | \$13,358,550 | (\$17,452,588) | 43.36% |
| BUSINESS SUPPORT SERVICES | \$30,630,822 | \$16,734,019 | (\$13,896,802) | 54.63% |
| PLANT OPERATIONS AND MAINTENANCE | \$48,613,654 | \$19,780,543 | (\$28,833,111) | 40.69% |
| STUDENT TRASNPORTATION | \$22,872,815 | \$7,535,232 | (\$15,337,583) | 32.94% |
| OTHER INSTRUCTIONAL | 50 | 50 | SO | 0.00% |
| FOOD SERVICE OPERATION | \$2,625,000 | (\$57) | (\$2,625,057) | 0.00% |
| COMMUNITY SERVICES | \$730,155 | \$205,602 | (\$524,553) | 28.16% |
| DEBT SERVICE | \$1,720,522 | \$114,224 | (\$1,606,298) | 6.64% |
| FUND TRANSFERS | \$6,800,000 | \$2,800,000 | (\$4,000,000) | 0.00% |
| CONTINGENCY | \$37,500,000 | 50 | (\$37,500,000) | 0.00% |
| TOTAL EXPENDITURES | \$575,220,557 | \$180,485,775 | (\$334,734,781) | 31.38% |



FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR MONTH ENDED JANUARY 31, 2021

| | | Working Budget | YTD Actuals FISCAL YR 2021 | Percent Realized | Working Budget | YTD Actuals FISCAL YR 2020 | Percent Realized | Variance FY 2021 V/S 2020 |
|----------------------------------|--------------|-------------------|-------------------------------|---------------------|-------------------|-------------------------------|---------------------|---|
| Revenues | | - | | | - | | | • |
| Revenues from local sources | | | | | | | | |
| Taxes: | | | | | | | | |
| Property taxes | | \$220,054,250 | \$212,240,139 | 96% | \$214,861,332 | \$207,641,915 | 97% | \$4,598,224 |
| Occupational taxes | | \$32,000,000 | \$11,011,803 | 34% | \$38,000,000 | \$12,372,548 | 33% | (\$1,360,745) |
| Motor vehicle taxes | | \$12,200,000 | \$5,121,413 | 42% | \$12,535,645 | \$5,206,348 | 42% | (\$84,935) |
| Utility taxes | | \$21,000,000 | \$11,032,771 | 53% | \$21,000,000 | \$11,163,922 | 53% | (\$131,151) |
| Taxation revenue | | \$285,254,250 | \$239,406,126 | 84% | \$286,396,977 | \$236,384,732 | 83% | \$3,021,394 |
| Investment earnings | | \$1,275,000 | \$3,715 | 0% | \$1,750,000 | \$395,416 | 23% | (\$391,701) |
| Other revenue | | \$3,024,900 | \$1,816,648 | 60% | \$4,157,643 | \$1,781,277 | 43% | \$35,370 |
| Total revenue from local sources | | \$289,554,150 | \$241,226,489 | 83% | \$292,304,620 | \$238,561,425 | 82% | \$2.665.064 |
| Revenue from state sources | | \$220,090,066 | \$51,791,990 | 24% | \$216,804,063 | \$53,646,797 | 25% | (\$1,854,806) |
| Revenue from federal sources | | \$360,000 | \$936,179 | 260% | \$212.143 | \$894,340 | 422% | \$41,839 |
| On-Behalf sources | | \$1,567,000 | \$0 | 0% | \$1,817,912 | \$0 | 0% | SO |
| Beginning Balance | | \$63,636,051 | \$63,636,051 | 100% | \$71,175,841 | \$71,175,606 | 100% | (\$7,539,555) |
| Total Revenues | | \$575,207,267 | \$357,590,709 | 62% | \$582,314,579 | \$364,278,168 | 63% | (\$6,687,459) |
| Expenditures | | | | | | | | |
| Instructional | | \$263,242,245 | \$113,573,680 | 43% | \$256,321,691 | \$114,951,060 | 45% | (\$1,377,381) |
| District Administration | | \$16,306,618 | \$8,596,447 | 53% | \$15,461,614 | \$7,922,777 | 51% | \$673,669 |
| School Administration | | \$25,168,674 | \$12,960,632 | 51% | \$24,625,321 | \$12,915,794 | 52% | \$44,838 |
| Operations & Support | | \$20,828,144 | \$11,912,849 | 57% | \$21,548,084 | \$12,153,390 | 56% | (\$240,542) |
| Transportation | | \$18,238,888 | \$7,050,841 | 39% | \$19,908,875 | \$9,169,912 | 46% | (\$2,119,071) |
| Food Service | | \$0 | (\$57) | 0% | \$0 | <u>\$0</u> | 0% | (\$57) |
| Total Salaries and Benefits | | \$343,784,569 | \$154,094,391 | 45% | \$337,865,585 | \$157,112,934 | 47% | (\$3,018,543) |
| Vendor Payments | | \$59,730,319 | \$23,477,160 | 39% | \$62,886,748 | 33,873,288.17 | 54% | {\$10,396,128} |
| Transfers and on-behalf payments | | \$134,192,379 | \$2,914,224 | 2% | \$146,562,246 | \$17,155,506 | 12% | (\$14,241,282) |
| Contingency | | \$37,500,000 | \$ <u>0</u> | 0% | \$35,000,000 | <u>\$0</u> | 0% | <u>\$0</u> |
| Total Expenditures | | \$575,207,267 | \$180,485,775 | 31% | \$582,314,579 | \$208,141,729 | 36% | (\$27,655,953) |
| | Fund Balance | \$0 | \$177,104,933 | | \$0 | \$156,136,439 | | \$20,968,494 |



FCPS 2020 - 2021 Investment Schedule

| | Par Amount | Security | Туре | Rating | Yield | Maturity Date | Cost | Interest |
|------------------|------------------|------------------------|------|---------|-------|---------------|---------------------|--------------|
| February | | | | | | | | |
| Feb. 12 Payroll | \$ 25,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.06% | 2/4/2021 | \$ 24,997,833 | \$ 2,167 |
| Feb. 26 Payroll | \$ 25,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.06% | 2/12/2021 | \$ 24,997,875 | \$ 2,125 |
| March | | | | | | | | |
| March 15 Payroll | \$ 25,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.06% | 3/5/2021 | \$ 24,997,500 | \$ 2,500 |
| March 26 Payroll | \$ 25,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.06% | 3/16/2021 | \$ 24,996,500 | \$ 3,500 |
| April | | | | | | | | |
| April 15 Payroll | \$20,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.06% | 4/12/2021 | \$ 19,997,166 | \$ 2,834 |
| April 30 Payroll | \$12,000,000 | Federal Home Loan Bank | UST | Aaa/AAA | 0.05% | 4/28/2021 | \$ 11,998,400.00 | \$ 1,600 |
| May | | | | | | | | |
| May 14 Payroll | \$10,000,000 | Lloyd's Bank | CP | A1/P1 | 0.16% | 5/12/2021 | \$ 9,992,888 | \$ 7,112 |
| May 28 Payroll | \$10,000,000 | Natixis Bank CP | СР | A1/P1 | 0.14% | 5/20/2021 | \$ 9,993,506 | \$ 6,494 |
| June | | | | | | | | |
| June 15 Payroll | \$3,000,000 | Societe General Bank | CP | A1/P1 | 0.11% | 6/11/2020 | \$ 2,998,625 | \$1,375 |
| | \$3,000,000 | Societe General Bank | CP | A1/P1 | 0.18% | 6/8/2021 | \$ 2,997,300 | \$2,700 |
| June 30 Payroll | \$5,000,000 | Societe General Bank | CP | A-1/P1 | 0.19% | 6/14/2021 | \$ 4,995,223 | \$4,777 |
| | | | | | | | | \$ 40,901 |

John Herald

Vice President | Executive Director Fifth Third Capital Markets 424 Church Street, Ste 600 | Nashville, TN 37219 Office 615.687.3072 | 800.795.6446 Mobile 502.544.7450 | Fax 615.687.3088 John.Herald@53.com

Classification: Internal Use

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2021 Pe | | | | | P 1 glkymnth |
|--|--|--------------------------|---|--|---|--|
| GENERAL FUND (1) | LASTFY ENCUMB Period | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE PCT BUDGET USED |
| REVENUES | | | | | | |
| 0999 BEGINNING BAL | ANCE | | | | | |
| TOTAL 0999 | BEGINNING BALANCE 71,175,605.63 | .00 | .00 | 63,636,050.82 | 63,636,051.00 | .18 100.0 |
| RECEIPTS | | | | | | |
| REVENUE FROM LOCAL | SOURCES | | | | | |
| AD VALOREM TAXES | | | | | | |
| 1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX 1117 MV TAX | 206,580,189.22 609,554.99 139,267.23 5,206,347.90 | .00 .00 .00 .00 | 7,618,615.29 1,487,565.14 12,401.14 680,755.91 | 209,384,566.39 1,843,663.12 984,002.53 5,121,413.12 | 211,515,117.00 6,938,833.00 772,300.00 12,200,000.00 | 2,130,550.61 99.0 5,095,169.88 26.6 -211,702.53 127.4 7,078,586.88 42.0 |
| TOTAL AD V | ALOREM TAXES 212,535,359.34 | .00 | 9,799,337.48 | 217,333,645.16 | 231,426,250.00 | 14,092,604.84 93.9 |
| SALES & USE TAXES | | | | | | |
| 1121 UTIL TAX | 11,163,921.65 | .00 | 1,959,206.13 | 11,032,770.73 | 21,000,000.00 | 9,967,229.27 52.5 |
| TOTAL SALE | S & USE TAXES 11,163,921.65 | .00 | 1,959,206.13 | 11,032,770.73 | 21,000,000.00 | 9,967,229.27 52.5 |
| INCOME TAXES | | | | | | |
| 1131 OCC LIC TA | 12,372,547.52 | .00 | 1,955,518.30 | 11,011,803.02 | 32,000,000.00 | 20,988,196.98 34.4 |
| TOTAL INCO | ME TAXES 12,372,547.52 | .00 | 1,955,518.30 | 11,011,803.02 | 32,000,000.00 | 20,988,196.98 34.4 |
| OTHER TAXES | | | | | | |
| 1191 OMIT TAX | 312,903.13 | .00 | .00 | 27,906.88 | 828,000.00 | 800,093.12 3.4 |
| TOTAL OTHE | R TAXES 312,903.13 | .00 | .00 | 27,906.88 | 828,000.00 | 800,093.12 3.4 |
| REVENUE OTHER LOCA | L GOVERNMENT UNITS | | | | | |
| 1280 IN LIEU OF | .00 | .00 | .00 | .00 | 38,000.00 | 38,000.00 .0 |
| TOTAL REVE | NUE OTHER LOCAL GOVERNMENT UNI | TS .00 | .00 | .00 | 38,000.00 | 38,000.00 .0 |
| TUITION | | | | | | |
| 1310 TUIT IND | 28,617.22 | .00 | 4,897.38 | 114,272.65 | 50,000.00 | -64,272.65 228.6 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIMA MONTHLY REPORT - FY 20 | | | | | P glk | 2 Symnth |
|---|---|---|---|---|---|---|--|
| GENERAL FUND (1) | LASTFY I Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 1320 GOV TUI IN 1330 GOV TUI OU | .00 .00 | .00 | .00 | .00 | 120,000.00 .00 | 120,000.00 .00 | .0 .0 |
| TOTAL TUITI | CON 28,617.22 | .00 | 4,897.38 | 114,272.65 | 170,000.00 | 55,727.35 | 67.2 |
| EARNINGS ON INVESTM | IENTS | | | | | | |
| 1510 INT ON INV 1530 FAIR VL IN | 395,415.98 .00 | .00 | 3,715.28 .00 | 3,715.28 .00 | 1,275,000.00 .00 | 1,271,284.72 .00 | .3 .0 |
| TOTAL EARNI | INGS ON INVESTMENTS 395,415.98 | .00 | 3,715.28 | 3,715.28 | 1,275,000.00 | 1,271,284.72 | .3 |
| OTHER REVENUE FROM | LOCAL SOURCES | | | | | | |
| 1911 BLDG RENT 1912 BUS RENT 1919 OTHER 1920 CONTRIBUTE 1930 GAIN/LOSS 1931 GAIN SALE 1932 SALE EQUIP 1942 TXT RENTS 1980 PRYR REFND 1990 MISC REV 1990 SAL REIM 1990 AFTER SCH 1990 COPIES 1990 JURY DUTY 1990 RESTITUTIO 1990 SUB TEACH 1991 TRANSCRIPT 1993 OTH REBATE 1997 OTHER REIM | $\begin{array}{c} 52,410.67\\ 360,216.76\\ .00\\ 26,400.00\\ 17,216.00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\$ | $ \begin{array}{c} 00 \\$ | $14,030.00 \\ -150.00 \\ $ | 6,352.00 .00 .00 .00 .00 1,335,575.73 .00 .00 .00 .00 .00 | 90,000.00 410,000.00 .00 16,900.00 .00 .00 .00 1,819,890.76 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | $\begin{array}{c} 75,970.00\\ 412,069.38\\ .00\\ 16,816.00\\ -6,352.00\\ .00\\ .00\\ .00\\ .00\\ 484,315.03\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ $ | $15.6 \\5 \\ .0 \\ .5 \\ .0 \\ .0 \\ .0 \\ .0 \\ .0 \\ $ |
| TOTAL OTHER | R REVENUE FROM LOCAL SOUN 1,752,660.09 | RCES .00 | 123,255.82 | 1,702,375.13 | 2,836,790.76 | 1,134,415.63 | 60.0 |
| TOTAL REVEN | UE FROM LOCAL SOURCES 238,561,424.93 | .00 | 13,845,930.39 | 241,226,488.85 | 289,574,040.76 | 48,347,551.91 | 83.3 |
| REVENUE FROM STATE | SOURCES | | | | | | |
| STATE PROGRAM | | | | | | | |
| 3111 SEEK | 53,064,805.00 | .00 | 7,084,466.00 | 51,205,977.00 | 88,014,866.00 | 36,808,889.00 | 58.2 |
| TOTAL STATE | E PROGRAM 53,064,805.00 | .00 | 7,084,466.00 | 51,205,977.00 | 88,014,866.00 | 36,808,889.00 | 58.2 |
| OTHER STATE FUNDING | 3 | | | | | | |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIM MONTHLY REPORT - FY 2 | | | | | P glł | 3 symnth |
|--|--|---------------------------------|---------------------------------|---------------------------------|--|--|---------------------------------|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 3122 VOC TRANSP 3125 DRV TRN RB 3127 FLEX SPEND 3128 AUD REIMB 3129 KSB/D TR R | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 132,200.00 .00 .00 .00 .00 | 132,200.00 .00 .00 .00 .00 | . 0 . 0 . 0 . 0 . 0 |
| TOTAL OTHER | R STATE FUNDING .00 | .00 | .00 | .00 | 132,200.00 | 132,200.00 | .0 |
| EXPENDITURE REIMBUF | RSEMENTS | | | | | | |
| 3130 NBC REIMB | .00 | .00 | .00 | .00 | 245,000.00 | 245,000.00 | .0 |
| TOTAL EXPEN | NDITURE REIMBURSEMENTS .00 | .00 | .00 | .00 | 245,000.00 | 245,000.00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTR | RICTED .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE IN LIEU OF | TAXES/STATE | | | | | | |
| 3800 TAXES/STAT | 581,991.81 | .00 | 83,859.26 | 586,013.41 | 998,000.00 | 411,986.59 | 58.7 |
| TOTAL REVEN | UUE IN LIEU OF TAXES/STA 581,991.81 | .00 | 83,859.26 | 586,013.41 | 998,000.00 | 411,986.59 | 58.7 |
| REVENUE ON BEHALF E | PAYMENTS | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | 130,700,000.00 | 130,700,000.00 | .0 |
| TOTAL REVEN | UUE ON BEHALF PAYMENTS .00 | .00 | .00 | .00 | 130,700,000.00 | 130,700,000.00 | .0 |
| TOTAL REVEN | UE FROM STATE SOURCES 53,646,796.81 | .00 | 7,168,325.26 | 51,791,990.41 | 220,090,066.00 | 168,298,075.59 | 23.5 |
| REVENUE FROM FEDERA | AL SOURCES | | | | | | |
| FEDERAL REIMBURSEME | ENT | | | | | | |
| 4810 MEDICAID | 157,807.72 | .00 | .00 | 383,703.79 | 360,000.00 | -23,703.79 | 106.6 |
| TOTAL FEDEF | RAL REIMBURSEMENT 157,807.72 | .00 | .00 | 383,703.79 | 360,000.00 | -23,703.79 | 106.6 |
| TOTAL REVEN | UE FROM FEDERAL SOURCES 157,807.72 | .00 | .00 | 383,703.79 | 360,000.00 | -23,703.79 | 106.6 |
| OTHER RECEIPTS | | | | | | | |

OTHER RECEIPTS



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PR MONTHLY REPORT - FY | | | | | P glk | 4 symnth |
|---|--|-------------------|-------------------|-------------------|---------------------|---------------------|----------------|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER 5220 INDCST XFE | .00 736,532.44 | .00 | .00 | .00 552,474.89 | .00 1,567,000.00 | .00 1,014,525.11 | .0 35.3 |
| TOTAL INTERF | FUND TRANSFERS 736,532.44 | .00 | .00 | 552,474.89 | 1,567,000.00 | 1,014,525.11 | 35.3 |
| SALE OR COMP FOR LOS | SS OF ASSETS | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL SALE (| DR COMP FOR LOSS OF A. | SSETS .00 | .00 | .00 | .00 | .00 | .0 |
| CAPITAL LEASE PROCEE | EDS | | | | | | |
| 5500 LEASE PRO | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL CAPITA | AL LEASE PROCEEDS | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER | RECEIPTS 736,532.44 | .00 | .00 | 552,474.89 | 1,567,000.00 | 1,014,525.11 | 35.3 |
| TOTAL RECEIE | PTS 293,102,561.90 | .00 | 21,014,255.65 | 293,954,657.94 | 511,591,106.76 | 217,636,448.82 | 57.5 |
| TOTAL REVENU | JE 364,278,167.53 | .00 | 21,014,255.65 | 357,590,708.76 | 575,227,157.76 | 217,636,449.00 | 62.2 |

| 02/09/2 9165314 | 021 21:20 671 | **FAYETTE COUNTY MONTHLY REPORT - | | | | | P glk | 5 symnth |
|--|------------------|---|--|---|---|---|---|--|
| GENERAL | FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDI | TURES | | | | | | | |
| 0000 R | ESTRICT TO R | EV & BAL SHT ONLY | | | | | | |
| 0200 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 0000 | RESTRICT TO REV & .00 | BAL SHT ONLY .00 | .00 | .00 | .00 | .00 | .0 |
| 1000 II | NSTRUCTION | | | | | | | |
| $\begin{array}{c} 0100\\ 0200\\ 0280\\ 0300\\ 0400\\ 0500\\ 0600\\ 0700\\ 0800\\ 0840 \end{array}$ | | 88,887,352.84 6,527,317.27 .00 100,611.55 13,493.28 50,219.42 1,333,341.52 101,181.49 76,481.83 .00 | .00 .00 25,763.62 16,166.00 | $\begin{array}{c} 15,673,265.35\\ 1,284,663.31\\ .00\\ 61,802.29\\ 5,765.00\\ 2,958.80\\ 168,803.68\\ 34,773.67\\ 3,257.79\\ .00\\ \end{array}$ | 86,746,651.35 6,665,609.04 .00 124,284.67 12,724.01 17,192.29 898,839.08 105,698.03 -43,797.07 .00 | $200,875,641.30\\14,325,842.72\\111,593,183.00\\209,968.66\\46,106.71\\88,822.19\\2,434,234.13\\218,373.71\\410,112.50\\278,479.33$ | $114,128,989.95\\7,660,233.68\\111,593,183.00\\59,920.37\\17,216.70\\69,645.65\\1,195,846.52\\108,902.82\\453,819.57\\278,479.33$ | $\begin{array}{c} 43.2\\ 46.5\\ .0\\ 71.5\\ 62.7\\ 21.6\\ 50.9\\ 50.1\\ -10.7\\ .0\\ \end{array}$ |
| | TOTAL 1000 | | 387,325.26 | 17,235,289.89 | 94,527,201.40 | 330,480,764.25 | 235,566,237.59 | 28.7 |
| 2100 S' | TUDENT SUPPO | RT SERVICES | | | | | | |
| $0100\\0200\\0280\\0400\\0500\\0600\\0700\\0800\\0840\\0900$ | | $\begin{array}{c} 10,522,078.89\\ 641,950.20\\ .00\\ 82,111.85\\ .00\\ 8,587.02\\ 10,263.95\\ .00\\ 649.00\\ .00\\ .00\end{array}$ | $\begin{array}{r} .00\\ .00\\ .00\\ 3,522.07\\ .00\\ 447.23\\ 1,379.34\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 2,073,036.99 139,437.99 .00 28,215.16 .00 897.57 1,074.38 .00 .00 .00 | 11,448,188.33708,642.48.00147,510.42.004,476.769,799.65.00300.00.00 | 25,034,957.00 1,487,846.00 3,302,342.00 259,481.02 3,800.00 24,137.00 38,993.23 .00 400.00 1,000.00 .00 | 13,586,768.67779,203.523,302,342.00108,448.533,800.0019,213.0127,814.24.00100.001,000.00.00 | $\begin{array}{c} 45.7\\ 47.6\\ .0\\ 58.2\\ .0\\ 20.4\\ 28.7\\ .0\\ 75.0\\ .0\\ .0\\ .0\\ \end{array}$ |
| | TOTAL 2100 | STUDENT SUPPORT SE 11,265,640.91 | ERVICES 5,348.64 | 2,242,662.09 | 12,318,917.64 | 30,152,956.25 | 17,828,689.97 | 40.9 |
| 2200 II | NSTRUCTIONAL | STAFF SUPP SERV | | | | | | |
| $\begin{array}{c} 0100\\ 0200\\ 0280\\ 0300\\ 0400\\ 0500\\ 0600\\ 0700\\ 0800 \end{array}$ | | $\begin{array}{c} 7,587,450.61\\ 784,910.64\\ .00\\ 509,459.49\\ 50,373.27\\ 35,648.99\\ 2,666,436.92\\ 1,211,314.20\\ 18,823.41 \end{array}$ | .00 .00 29,181.00 9,669.75 99,617.28 2,017,471.39 7,299.83 .00 | $\begin{array}{c} 1,201,281.11\\ 118,200.79\\ .00\\ 219,370.78\\ 21,270.00\\ 2,418.09\\ 37,198.13\\ 195,960.00\\ 154.00 \end{array}$ | $\begin{array}{c} 7,282,350.41\\722,238.31\\.00\\524,159.23\\62,186.27\\30,203.90\\581,982.17\\214,434.92\\4,087.15\end{array}$ | $15,045,000.00\\1,424,765.00\\2,259,654.00\\888,937.00\\110,113.07\\237,751.62\\3,273,215.54\\250,436.69\\99,845.38$ | 7,762,649.59 702,526.69 2,259,654.00 335,596.77 38,257.05 107,930.44 673,761.98 28,701.94 95,758.23 | 48.4 50.7 .0 62.3 65.3 54.6 79.4 88.5 4.1 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY 1 MONTHLY REPORT - 1 | | | | | P glk | 6 Symnth |
|--|---|--|--|--|---|--|---|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0840 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2200 | INSTRUCTIONAL STAF | F SUPP SERV 2,163,239.25 | 1,795,852.90 | 9,421,642.36 | 23,589,718.30 | 12,004,836.69 | 49.1 |
| 2300 DISTRICT ADM | IN SUPPORT | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 990,087.15\\ 117,708.63\\ .00\\ 4,035,313.92\\ 11,629.19\\ 71,755.35\\ 617,509.06\\ 56,000.00\\ 126,576.95\\ .00\\ \end{array}$ | $\begin{array}{r} .00\\ .00\\ .00\\ 146,873.69\\ .00\\ 173.00\\ 1,333.76\\ .00\\ 2,000.00\\ .00\end{array}$ | $140,581.09\\24,267.03\\.00\\286,055.57\\.00\\.00\\95,799.62\\1,229.09\\.00\\.00$ | $\begin{array}{c} 1,069,508.00\\ 133,711.12\\ .00\\ 1,505,347.37\\ 1,824.25\\ 9,275.64\\ 596,578.09\\ 1,229.09\\ 372,427.33\\ .00\\ \end{array}$ | $\begin{array}{c} 1,719,235.00\\ 233,997.00\\ 271,539.00\\ 4,605,360.60\\ 20,566.00\\ 287,838.80\\ 962,864.79\\ 59,400.00\\ 638,724.00\\ 2,000.00\\ \end{array}$ | $\begin{array}{r} 649,727.00\\ 100,285.88\\ 271,539.00\\ 2,953,139.54\\ 18,741.75\\ 278,390.16\\ 364,952.94\\ 58,170.91\\ 264,296.67\\ 2,000.00\\ \end{array}$ | 62.2 57.1 .0 35.9 8.9 3.3 62.1 2.1 58.6 .0 |
| TOTAL 2300 | DISTRICT ADMIN SUP 6,026,580.25 | PORT 150,380.45 | 547,932.40 | 3,689,900.89 | 8,801,525.19 | 4,961,243.85 | 43.6 |
| 2400 SCHOOL ADMIN | SUPPORT | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 11,556,476.95\\ 1,359,316.96\\ .00\\ 12,559.08\\ 280,591.15\\ 21,608.32\\ 173,414.27\\ 1,350.08\\ 8,253.36\\ .00\\ \end{array}$ | .00 .00 1,337.00 1,772.56 1,927.80 22,823.77 .00 .00 | 1,860,721.66 234,114.93 .00 1,264.51 248.14 1,846.87 15,857.14 .00 3,117.00 .00 | $\begin{array}{c} 11,612,670.64\\ 1,347,961.21\\ .00\\ 8,064.38\\ 237,963.63\\ 16,858.91\\ 115,192.63\\ 12,623.28\\ 7,215.59\\ .00 \end{array}$ | $\begin{array}{c} 22,634,268.57\\ 2,801,341.54\\ 3,416,477.00\\ 30,139.71\\ 691,270.90\\ 68,217.70\\ 362,450.42\\ 51,525.69\\ 20,878.60\\ 628,125.78 \end{array}$ | $11,021,597.93 \\ 1,453,380.33 \\ 3,416,477.00 \\ 20,738.33 \\ 451,534.71 \\ 49,430.99 \\ 224,434.02 \\ 38,902.41 \\ 13,663.01 \\ 628,125.78 \\ \end{array}$ | $51.3 \\ 48.1 \\ .0 \\ 31.2 \\ 34.7 \\ 27.5 \\ 38.1 \\ 24.5 \\ 34.6 \\ .0 \\$ |
| TOTAL 2400 | SCHOOL ADMIN SUPPO 13,413,570.17 | RT 27,861.13 | 2,117,170.25 | 13,358,550.27 | 30,704,695.91 | 17,318,284.51 | 43.6 |
| 2500 BUSINESS SUP | PORT SERVICES | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | 5,186,059.42 1,501,534.13 .00 2,118,615.30 705,979.88 2,968,295.72 2,934,079.76 707,387.13 18,612.77 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ 1,277,412.18\\ 388,736.06\\ 9,447.25\\ 203,266.86\\ 455,272.75\\ 1,780.36\\ .00\\ \end{array}$ | 784,432.15173,035.56.00647,972.8581,727.28206,540.64104,942.4971,143.043,136.78.00 | 5,379,497.03 1,810,460.08 .00 1,585,702.89 717,701.46 3,414,200.38 2,476,133.39 1,328,761.67 21,562.52 .00 | $\begin{array}{c}9,485,588.00\\4,965,183.00\\1,372,302.00\\3,286,286.79\\1,324,006.14\\4,479,475.24\\3,555,953.00\\2,077,848.46\\34,374.00\\50,000.00\end{array}$ | $\begin{array}{c} 4,106,090.97\\ 3,154,722.92\\ 1,372,302.00\\ 423,171.72\\ 217,568.62\\ 1,055,827.61\\ 876,552.75\\ 293,814.04\\ 11,031.12\\ 50,000.00\\ \end{array}$ | 56.7 36.5 .0 87.1 83.6 76.4 75.4 85.9 67.9 .0 |
| TOTAL 2500 | BUSINESS SUPPORT SI 16,140,564.11 | ERVICES 2,335,915.46 | 2,072,930.79 | 16,734,019.42 | 30,631,016.63 | 11,561,081.75 | 62.3 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRI MONTHLY REPORT - FY | 2021 Period 7 | | | | P glk | , ymnth |
|--|---|---|---|--|---|---|--|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 2600 PLANT OPERA | TIONS AND MAINTENANCE | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c}9,386,388.64\\2,767,001.85\\.00\\313,932.39\\4,039,797.65\\10,013.12\\6,501,424.44\\332,636.09\\.00\end{array}$ | $\begin{array}{r} .00\\ .00\\ .00\\ 187,013.25\\ 1,521,445.46\\ 2,897.39\\ 234,388.41\\ .00\\ 12,307.74\\ .00\end{array}$ | $\begin{array}{c} 1,311,902.21\\ 408,865.92\\ .00\\ 9,475.00\\ 696,983.25\\ 168.64\\ 413,218.60\\ 58,087.04\\ 8,106.62\\ .00\\ \end{array}$ | $\begin{array}{c}9,134,890.83\\2,777,957.81\\.00\\284,866.82\\4,824,924.35\\5,292.59\\2,530,082.97\\197,758.14\\24,769.07\\.00\end{array}$ | $16,503,414.24\\5,227,715.98\\2,446,956.00\\812,608.92\\9,836,730.15\\16,907.00\\13,500,305.21\\231,701.77\\41,649.32\\.00$ | $\begin{array}{c} 7,368,523.41\\ 2,449,758.17\\ 2,446,956.00\\ 340,728.85\\ 3,490,360.34\\ 8,717.02\\ 10,735,833.83\\ 33,943.63\\ 4,572.51\\ .00\\ \end{array}$ | 55.4 53.1 .0 58.1 64.5 48.4 20.5 85.4 89.0 .0 |
| TOTAL 260 | 0 PLANT OPERATIONS AND 23,382,144.13 | MAINTENANCE 1,958,052.25 | 2,906,807.28 | 19,780,542.58 | 48,617,988.59 | 26,879,393.76 | 44.7 |
| 2700 STUDENT TRA | NSPORTATION | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0900 | $\begin{array}{c} 7,092,700.92\\ 2,077,211.02\\ .00\\ 16,335.00\\ 68,728.78\\ 102,404.35\\ 1,356,653.07\\ 21,112.16\\ 1,713.65\\ .00 \end{array}$ | .00 .00 .00 11,487.22 .00 86,464.12 .00 150.00 .00 | $\begin{array}{c} 931,138.74\\ 289,541.25\\ .00\\ 2,106.00\\ 370.85\\ 36,613.05\\ 63,582.96\\ 281.24\\ .00\\ .00\end{array}$ | 5,400,399.69 1,650,441.59 .00 10,538.00 14,273.44 102,222.89 337,320.47 17,913.46 2,122.10 .00 | $14,601,305.00\\3,935,478.53\\2,337,581.00\\39,500.00\\91,476.58\\243,375.00\\1,583,094.60\\29,976.88\\11,027.05\\.00$ | 9,200,905.31 2,285,036.94 2,337,581.00 28,962.00 65,715.92 141,152.11 1,159,310.01 12,063.42 8,754.95 .00 | 37.0 41.9 .0 26.7 28.2 42.0 26.8 59.8 20.6 .0 |
| TOTAL 270 | 0 STUDENT TRANSPORTATIC 10,736,858.95 | N 98,101.34 | 1,323,634.09 | 7,535,231.64 | 22,872,814.64 | 15,239,481.66 | 33.4 |
| 2900 OTHER INSTR | UCTIONAL | | | | | | |
| 0100 0200 | .00 | .00 .00 | .00 | .00 | .00 | .00 | .0 .0 |
| TOTAL 290 | 0 OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 FOOD SERVIC | E OPERATION | | | | | | |
| 0100 0200 | .00 .00 | .00 .00 | .00 .00 | -51.50 -5.81 | 2,500,000.00 125,000.00 | 2,500,051.50 125,005.81 | .0 .0 |
| TOTAL 310 | 0 FOOD SERVICE OPERATIC .00 | N .00 | .00 | -57.31 | 2,625,000.00 | 2,625,057.31 | .0 |
| 3300 COMMUNITY S | ERVICES | | | | | | |
| 0100 0200 0300 | 119,948.32 7,439.76 150.00 | .00 .00 .00 | 31,344.72 1,891.00 .00 | 191,830.75 11,439.67 1,735.00 | 391,638.00 21,743.00 6,000.00 | 199,807.25 10,303.33 4,265.00 | 49.0 52.6 28.9 |



| 02/09/2021 9165314671 | 21:20 | **FAYETTE COUNTY PI MONTHLY REPORT - FY | | | | | P glk | 8 Symnth |
|--------------------------------------|-----------|--|--|--|---|--|--|------------------------------|
| GENERAL FUN | ID (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| $0400\\0500\\0600\\0700\\0800\\0840$ | | 395.50 772.33 15,726.21 .00 .00 .00 | .00 .00 10,497.00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 525.00 72.00 .00 .00 | 2,000.00 12,169.00 295,405.00 1,200.00 .00 | 2,000.00 12,169.00 284,383.00 1,128.00 .00 | .0 .0 3.7 6.0 .0 |
| TOT | TAL 3300 | COMMUNITY SERVICES 144,432.12 | 10,497.00 | 33,235.72 | 205,602.42 | 730,155.00 | 514,055.58 | 29.6 |
| 5100 DEBT | SERVICE | | | | | | | |
| 0800 | | 107,327.29 | .00 | .00 | 114,224.18 | 1,720,523.00 | 1,606,298.82 | 6.6 |
| TOT | CAL 5100 | DEBT SERVICE 107,327.29 | .00 | .00 | 114,224.18 | 1,720,523.00 | 1,606,298.82 | 6.6 |
| 5200 FUND | TRANSFER | S | | | | | | |
| 0900 | | 17,048,179.00 | .00 | .00 | 2,800,000.00 | 6,800,000.00 | 4,000,000.00 | 41.2 |
| TOT | TAL 5200 | FUND TRANSFERS 17,048,179.00 | .00 | .00 | 2,800,000.00 | 6,800,000.00 | 4,000,000.00 | 41.2 |
| 5300 CONTIN | IGENCY | | | | | | | |
| 0840 | | .00 | .00 | .00 | .00 | 37,500,000.00 | 37,500,000.00 | .0 |
| TOT | TAL 5300 | CONTINGENCY .00 | .00 | .00 | .00 | 37,500,000.00 | 37,500,000.00 | .0 |
| TOT | CAL EXPEN | DITURES 208,219,713.66 | 7,136,720.78 | 30,275,515.41 | 180,485,775.49 | 575,227,157.76 | 387,604,661.49 | 32.6 |
| TOT | TAL FOR G | ENERAL FUND (1) 156,058,453.87 | -7,136,720.78 | -9,261,259.76 | 177,104,933.27 | .00 | -169,968,212.49 | .0 |

| | FAYETTE COUNTY PRI NTHLY REPORT - FY | | | | | P glk | 9 Symnth |
|--|---|--------------------------|--------------------------------|---------------------------------|---------------------------------|----------------------------------|-------------------------|
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGI | NNING BALANCE 571,355.40 | .00 | .00 | 988,581.60 | .00 | -988,581.60 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOUR | CES | | | | | | |
| TUITION | | | | | | | |
| 1310 TUIT IND | .00 | .00 | .00 | -97,312.79 | .00 | 97,312.79 | .0 |
| TOTAL TUITION | .00 | .00 | .00 | -97,312.79 | .00 | 97,312.79 | .0 |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS | ON INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| FOOD SERVICE | | | | | | | |
| 1637 NO-RMB ALA | 3,236.33 | .00 | 18.70 | 1,531.25 | .00 | -1,531.25 | .0 |
| TOTAL FOOD SERV | ICE 3,236.33 | .00 | 18.70 | 1,531.25 | .00 | -1,531.25 | .0 |
| STUDENT ACTIVITIES | | | | | | | |
| 1790 DIST ACTIV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL STUDENT A | CTIVITIES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| COMMUNITY SERVICE ACTIV | ITIES | | | | | | |
| 1810 DAY CARE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL COMMUNITY | SERVICE ACTIVITIE | s .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCA | L SOURCES | | | | | | |
| 1900 OTHER 1919 OTHER 1920 CONTRIBUTE 1980 PRYR REFND | .00 352,788.05 24,226.09 .00 | .00 .00 .00 .00 | .00 24,142.80 .00 .00 | .00 647,027.42 .00 .00 | .00 298,619.99 .00 .00 | .00 -348,407.43 .00 .00 | .0 216.7 .0 .0 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIMA MONTHLY REPORT - FY 201 | | | | | P glk | 10 Symnth |
|---------------------------------|---|-------------|------------------|------------------|------------------|---------------------|--------------|
| SPECIAL REVENUE (2) | LASTFY EI Period | NCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 1990 MISC REV 1990 STATE MOA | 25,921.00 .00 | .00 | 295.24 .00 | 26,389.56 .00 | 22,856.22 .00 | -3,533.34 .00 | 115.5 .0 |
| TOTAL OTHER | REVENUE FROM LOCAL SOUR 402,935.14 | CES .00 | 24,438.04 | 673,416.98 | 321,476.21 | -351,940.77 | 209.5 |
| TOTAL REVENU | JE FROM LOCAL SOURCES 406,171.47 | .00 | 24,456.74 | 577,635.44 | 321,476.21 | -256,159.23 | 179.7 |
| REVENUE FROM STATE S | SOURCES | | | | | | |
| STATE PROGRAM | | | | | | | |
| 3111 SEEK | .00 | .00 | .00 | 5,186,357.00 | 5,186,357.00 | .00 | 100.0 |
| TOTAL STATE | PROGRAM .00 | .00 | .00 | 5,186,357.00 | 5,186,357.00 | .00 | 100.0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | 6,832,187.74 | .00 | 75,695.26 | 6,960,070.85 | 12,757,249.68 | 5,797,178.83 | 54.6 |
| TOTAL RESTRI | CTED 6,832,187.74 | .00 | 75,695.26 | 6,960,070.85 | 12,757,249.68 | 5,797,178.83 | 54.6 |
| TOTAL REVENU | JE FROM STATE SOURCES 6,832,187.74 | .00 | 75,695.26 | 12,146,427.85 | 17,943,606.68 | 5,797,178.83 | 67.7 |
| REVENUE FROM FEDERAL | SOURCES | | | | | | |
| UNRESTRICTED THROUGH | I THE STATE | | | | | | |
| 4200 Unrestrict | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNREST | RICTED THROUGH THE STATE | E .00 | .00 | .00 | .00 | .00 | .0 |
| RESTRICTED DIRECT | | | | | | | |
| 4300 RES DIR FE | 66,272.42 | .00 | 11,224.64 | 60,682.38 | .00 | -60,682.38 | .0 |
| TOTAL RESTRI | CTED DIRECT 66,272.42 | .00 | 11,224.64 | 60,682.38 | .00 | -60,682.38 | .0 |
| RESTRICTED THROUGH T | THE STATE | | | | | | |
| 4500 RES FED/ST | 10,880,688.62 | .00 | 3,057,511.69 | 14,483,475.45 | 29,469,632.00 | 14,986,156.55 | 49.2 |
| TOTAL RESTRI | CTED THROUGH THE STATE 10,880,688.62 | .00 | 3,057,511.69 | 14,483,475.45 | 29,469,632.00 | 14,986,156.55 | 49.2 |
| THROUGH INTERMEDIATE | E AGENCIES | | | | | | |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRI MONTHLY REPORT - FY | | | | | P glk | 11 Symnth |
|--|--|--|--|--|--|---|----------------------------|
| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 4700 FED INTERM | 61,604.45 | .00 | .00 | 20,956.41 | 552,289.00 | 531,332.59 | 3.8 |
| TOTAL THROUGH | I INTERMEDIATE AGENCI 61,604.45 | ES .00 | .00 | 20,956.41 | 552,289.00 | 531,332.59 | 3.8 |
| TOTAL REVENUE | FROM FEDERAL SOURCE 11,008,565.49 | s .00 | 3,068,736.33 | 14,565,114.24 | 30,021,921.00 | 15,456,806.76 | 48.5 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER 5251 TRANS ESS 5252 TRANS PD 5253 TR INS RES 5254 TRAN SAFE 5261 FF OPERA | .00 292,373.00 .00 .00 193,078.00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 13,946.90 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 -13,946.90 .00 .00 .00 .00 | .0 .0 .0 .0 .0 |
| TOTAL INTERFU | IND TRANSFERS .00 | .00 | .00 | 13,946.90 | .00 | -13,946.90 | .0 |
| TOTAL OTHER R | RECEIPTS 485,451.00 | .00 | .00 | 13,946.90 | .00 | -13,946.90 | .0 |
| TOTAL RECEIPT | S 18,732,375.70 | .00 | 3,168,888.33 | 27,303,124.43 | 48,287,003.89 | 20,983,879.46 | 56.5 |
| TOTAL REVENUE | 19,303,731.10 | .00 | 3,168,888.33 | 28,291,706.03 | 48,287,003.89 | 19,995,297.86 | 58.6 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY F MONTHLY REPORT - F | | | | | P 12 glkymnth |
|--|---|--|--|---|--|--|
| SPECIAL REVENUE (2) |) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED |
| EXPENDITURES | | | | | | |
| 1000 INSTRUCTION | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 0840 0900 | 8,620,690.29 1,838,817.39 991,843.54 8,528.52 549,366.30 1,965,630.60 422,653.34 195,043.06 .00 | $\begin{array}{r} .00\\ .00\\ 338,355.11\\ 15,000.00\\ 6,722.28\\ 835,245.14\\ 189,700.20\\ 1,512.50\\ .00\\ .00\end{array}$ | 1,630,054.17 371,183.82 125,144.74 571.54 4,572.36 355,599.23 113,175.69 .00 .00 | 9,120,596.60 1,924,682.36 809,803.19 32,694.99 27,400.17 2,789,933.46 420,661.38 3,771.92 .00 | $19,796,132.87 \\ 5,665,506.48 \\ 2,603,254.27 \\ 60,450.00 \\ 1,175,064.02 \\ 3,528,322.92 \\ 560,649.01 \\ 231,169.07 \\ .00 \\ .00$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| TOTAL 1000 | INSTRUCTION 14,592,573.04 | 1,386,535.23 | 2,600,301.55 | 15,129,544.07 | 33,620,548.64 | 17,104,469.34 49.1 |
| 2100 STUDENT SUPPO | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 0900 | $\begin{array}{c} 1,050,991.37\\ 329,797.68\\ 1,600.00\\ 00\\ 15,559.54\\ 100.00\\ 00\\ 447.50\\ 00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 95,524.13\\ 32,847.35\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .0$ | 537,241.28 168,965.81 .00 135.60 19,123.69 .00 .00 | 841,700.82 306,488.67 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| TOTAL 2100 | STUDENT SUPPORT SEF 1,398,496.09 | RVICES .00 | 128,371.48 | 725,466.38 | 1,148,189.49 | 422,723.11 63.2 |
| 2200 INSTRUCTIONAL | L STAFF SUPP SERV | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0900 | 810,050.32 201,636.61 .00 4,612.97 .00 6,971.70 21,485.23 .00 20,938.77 .00 | $\begin{array}{r} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ 22,400.02\\ .00\\ .00\\ .00\\ .00\\ .00\end{array}$ | 158,924.3140,619.34.00.00.003,242.01.00.00.00.00 | $\begin{array}{c} 858,679.15\\ 185,148.57\\ .00\\ 7,349.00\\ .00\\ 22,836.44\\ 1,603,550.00\\ .00\\ .00\end{array}$ | $\begin{array}{c} 1,794,425.15\\ 538,678.32\\ .00\\ 6,000.00\\ .00\\ 16,125.20\\ 51,230.90\\ .00\\ 3,000.00\\ .00\end{array}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| TOTAL 2200 | INSTRUCTIONAL STAFE 1,065,695.60 | F SUPP SERV 22,400.02 | 202,785.66 | 2,677,563.16 | 2,409,459.57 | -290,503.61 112.1 |
| 2300 DISTRICT ADM | IN SUPPORT | | | | | |
| 0100 0200 | .00 .00 | .00 | .00 | .00 | .00 | .00 .0 .00 .0 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY P MONTHLY REPORT - F | | | | | P 13 glkymnth |
|--|---|--|---|--|--|--|
| SPECIAL REVENUE (| (2) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED |
| 0300 0500 0600 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 2,411,124.00 .00 .00 | 2,411,124.00 .00 .00 | .00 100.0 .00 .0 .00 .0 |
| TOTAL 230 | 0 DISTRICT ADMIN SUPP .00 | | .00 | 2,411,124.00 | 2,411,124.00 | .00 100.0 |
| 2400 SCHOOL ADMI | IN SUPPORT | | | | | |
| 0100 0200 0600 0700 0800 0840 | 77,550.10 24,857.41 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | 32,463.18 7,804.05 .00 37.99 .00 .00 .00 | 138,391.81 39,266.91 .00 850.44 .00 146.28 .00 | 136,246.96 44,379.00 .00 .00 .00 .00 .00 | $\begin{array}{cccc} -2,144.85 & 101.6 \\ 5,112.09 & 88.5 \\ .00 & .0 \\ -850.44 & .0 \\ .00 & .0 \\ -146.28 & .0 \\ .00 & .0 \end{array}$ |
| TOTAL 240 | 0 SCHOOL ADMIN SUPPOR 102,407.51 | т | 40,305.22 | | | 1,970.52 98.9 |
| 2500 BUSINESS SU | JPPORT SERVICES | | | · | | |
| 0100 0200 0300 0500 0600 0700 0800 0840 | 5,992.50329.4410,300.90.0013,744.44606,224.50201,109.94.00.00 | .00 .00 48,391.80 .00 803,065.28 226,107.54 .00 .00 | .00 .00 14,803.20 .00 2,230,233.45 .00 .00 .00 | .00 .00 43,353.26 12,853.00 81,895.44 2,915,618.94 640,300.00 .00 | $\begin{array}{c} 7,449.00\\ 551.00\\ 12,000.00\\ .00\\ 467,940.00\\ 11,000.00\\ .00\\ .00\\ .00\\ .00\end{array}$ | $\begin{array}{cccccccc} 7,449.00 & .0\\ 551.00 & .0\\ -79,745.06 & 764.5\\ -12,853.00 & .0\\ 386,044.56 & 17.5\\ -3,707,684.22*****\\ -866,407.54 & .0\\ .00 & .0\\ .00 & .0\\ \end{array}$ |
| TOTAL 250 | 0 BUSINESS SUPPORT SE 837,701.72 | RVICES 1,077,564.62 | 2,245,036.65 | | | -4,272,645.26 956.3 |
| 2600 PLANT OPERA | ATIONS AND MAINTENANCE | | | | | |
| 0100 0200 0300 0600 0700 0800 | 150,566.85 45,384.96 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 27,493.96 8,491.72 .00 .00 .00 .00 | 175,153.88 53,612.17 .00 3,007,545.33 .00 .00 | 88,167.68 28,442.00 .00 2,775,233.00 .00 .00 | -86,986.20 198.7 -25,170.17 188.5 .00 .0 -232,312.33 108.4 .00 .0 .00 .0 |
| TOTAL 260 | 0 PLANT OPERATIONS AN 195,951.81 | D MAINTENANCE .00 | | | 2,891,842.68 | -344,468.70 111.9 |
| 2700 STUDENT TRA | | | , | ,,- · - - | , , | - , |
| 0100 0200 0300 0500 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 7,872.00 .00 | .00 .00 7,872.00 .00 | .00 .00 .00 .00 | .00 .0 .00 .0 -7,872.00 .0 .00 .0 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRI MONTHLY REPORT - FY | | | | | P glk | 14 symnth |
|--|--|---|---|--|---|--|----------------------------|
| SPECIAL REVENUE (2 | 2) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0600 0700 0800 | .00 .00 .00 | 5,272.87 .00 .00 | 14,999.05 .00 .00 | 33,706.62 .00 .00 | .00 .00 .00 | -38,979.49 .00 .00 | . 0 . 0 . 0 |
| TOTAL 270 |) STUDENT TRANSPORTATIC .00 | N 5,272.87 | 22,871.05 | 41,578.62 | .00 | -46,851.49 | .0 |
| 2900 OTHER INSTRU | JCTIONAL | | | | | | |
| 0100 0200 | .00 .00 | .00 | .00 .00 | .00 | .00 .00 | .00 .00 | .0 .0 |
| TOTAL 2900 | O OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 FOOD SERVICE | E OPERATION | | | | | | |
| 0100 0200 0300 0500 0600 0700 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .0 .0 .0 .0 .0 |
| TOTAL 310 |) FOOD SERVICE OPERATIC .00 | N .00 | .00 | .00 | .00 | .00 | .0 |
| 3200 DAY CARE OPI | ERATIONS | | | | | | |
| 0100 0200 0600 | .00 .00 .00 | .00 .00 2,548.19 | 459.00 152.08 627.43 | 3,355.58 880.53 12,493.15 | 233,543.00 80,927.00 .00 | 230,187.42 80,046.47 -15,041.34 | 1.4 1.1 .0 |
| TOTAL 320 | D DAY CARE OPERATIONS .00 | 2,548.19 | 1,238.51 | 16,729.26 | 314,470.00 | 295,192.55 | 6.1 |
| 3300 COMMUNITY SI | ERVICES | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | 1,481,309.49 77,750.53 12,817.15 .00 11,197.52 81,856.00 703.99 22,415.29 | $\begin{array}{r} .00\\ .00\\ 7,676.99\\ .00\\ 408.04\\ 20,226.75\\ .00\\ .00\\ .00\end{array}$ | 215,336.43 13,195.88 415.00 599.87 23,489.07 .00 381.74 | 1,533,477.65 83,657.62 4,891.34 .00 9,787.89 223,119.34 7,284.83 7,832.09 | 2,624,041.00 145,131.90 51,480.99 350.00 35,772.00 355,496.01 200.00 29,678.00 | 1,090,563.35 61,474.28 38,912.66 350.00 23,576.07 112,149.92 -7,084.83* 21,845.91 | |
| TOTAL 3300 | COMMUNITY SERVICES 1,688,049.97 | 28,311.78 | 253,417.99 | 1,870,050.76 | 3,240,149.90 | 1,341,787.36 | 58.6 |
| 5200 FUND TRANSFI | ERS | | | | | | |
| 0300 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| 02/09/2 9165314 | 021 21:20 671 | **FAYETTE COUNTY MONTHLY REPORT - | | | | | P glk | 15 symnth |
|----------------------|------------------|---------------------------------------|-------------------|-------------------|--------------------------|----------------------------|----------------------------|------------------|
| SPECIAL | REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0500 0600 0900 | | .00 .00 953,581.22 | .00 .00 .00 | .00 .00 .00 | .00 .00 566,421.79 | .00 .00 1,571,653.65 | .00 .00 1,005,231.86 | .0 .0 36.0 |
| | TOTAL 5200 | FUND TRANSFERS 953,581.22 | .00 | .00 | 566,421.79 | 1,571,653.65 | 1,005,231.86 | 36.0 |
| | TOTAL EXPENI | DITURES 20,834,456.96 | 2,522,632.71 | 5,530,313.79 | 30,547,465.50 | 48,287,003.89 | 15,216,905.68 | 68.5 |
| | TOTAL FOR SI | PECIAL REVENUE (2) -1,530,725.86 | -2,522,632.71 | -2,361,425.46 | -2,255,759.47 | .00 | 4,778,392.18 | .0 |

| 02/09/2021 21:20 **FAYETTE C 9165314671 MONTHLY REP | OUNTY PRIMARY ** ORT - FY 2021 Period 5 | 7 | | | P glk | 16 Symnth |
|--|--|--------------------|-----------------|------------------|---------------------|--------------|
| | STFY ENCUMBRANCES | S MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | |
| TOTAL 0999 BEGINNING BAL | ANCE .00 .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | |
| 1510 INT ON INV | .00 .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON INVEST | MENTS .00 .00 | .00 | .00 | .00 | .00 | .0 |
| STUDENT ACTIVITIES | | | | | | |
| 1790 DIST ACTIV 1,423,56 | 5.07 .00 | 73,645.69 | 559,340.16 | .00 | -559,340.16 | .0 |
| TOTAL STUDENT ACTIVITIES 1,423,56 | | 73,645.69 | 559,340.16 | .00 | -559,340.16 | .0 |
| TOTAL REVENUE FROM LOCAL 1,423,56 | | 73,645.69 | 559,340.16 | .00 | -559,340.16 | .0 |
| OTHER RECEIPTS | | | | | | |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FND XFER | .00 .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL INTERFUND TRANSFER | s.00 .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPTS | .00 .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS 1,423,56 | 5.07 .00 | 73,645.69 | 559,340.16 | .00 | -559,340.16 | .0 |
| TOTAL REVENUE 1,423,56 | 5.07 .00 | 73,645.69 | 559,340.16 | .00 | -559,340.16 | .0 |



| 02/09/2 9165314 | 2021 21:20 4671 | **FAYETTE COUNTY PF MONTHLY REPORT - FY | | | | | P glk; | 17 ymnth |
|--|--------------------|--|---|--|---|--|--|--|
| DIST AC | CTIVITY ACCOUN | LASTFY T (22) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDI | ITURES | | | | | | | |
| 1000 I | INSTRUCTION | | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | | 316,937.26 25,061.47 2,708.80 6,169.53 8,571.51 488,229.89 64,244.24 2,928.10 | .00 .00 355.00 3,800.00 205.30 84,204.23 .00 .00 | $17,481.72 \\ 1,730.73 \\ 1,325.00 \\ .00 \\ 205.30 \\ 16,296.95 \\ .00$ | $215,039.44 \\ 17,600.60 \\ 5,722.99 \\ 2,500.00 \\ 644.50 \\ 177,646.18 \\ 10,053.05 \\ 45.00 \\ 177,64.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,053.00 \\ 100,050,00 \\ 100,050,00 \\ 100,050,00 \\ 100,000,00 \\ 100,000,00 \\ 100,000,000 \\ 100,000,000,000 \\ 100,000,000,000 \\ 100,000,000,000,000 \\ 100,000,000,000,000 \\ 100,000,000,000,000,000 \\ 100,000,000,000,000,000,000,000,000,000$ | .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} -215,039.44\\ -17,600.60\\ -6,077.99\\ -6,300.00\\ -849.80\\ -261,850.41\\ -10,053.05\\ -45.00\end{array}$ | . 0 . 0 . 0 . 0 . 0 . 0 . 0 . 0 |
| | TOTAL 1000 | INSTRUCTION 914,850.80 | 88,564.53 | 37,039.70 | 429,251.76 | .00 | -517,816.29 | .0 |
| 2200 I | INSTRUCTIONAL | STAFF SUPP SERV | , | | | | | |
| 0100 0200 0300 0500 0600 0700 0800 | | .00 .00 7.50 21,803.40 2,008.85 .00 | .00 .00 .00 966.33 .00 .00 | . 00 . 00 . 00 . 00 . 00 . 00 . 00 | .00 .00 .00 19,128.04 1,470.00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 -20,094.37 -1,470.00 .00 | . 0 . 0 . 0 . 0 . 0 . 0 |
| | TOTAL 2200 | INSTRUCTIONAL STAFF 23,819.75 | SUPP SERV 966.33 | .00 | 20,598.04 | .00 | -21,564.37 | .0 |
| | TOTAL EXPEND | ITURES 938,670.55 | 89,530.86 | 37,039.70 | 449,849.80 | .00 | -539,380.66 | .0 |
| | TOTAL FOR DI | ST ACTIVITY ACCOUNT 484,894.52 | (22) -89,530.86 | 36,605.99 | 109,490.36 | .00 | -19,959.50 | .0 |

| | TE COUNTY PRI REPORT - FY | MARY ** 2021 Period 7 | | | | P glk | 18 ymnth |
|------------------------------|------------------------------|--------------------------|------------------|-----------------|------------------|---------------------|-------------|
| SCHOOL ACTIVITY FUND (25) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNING | BALANCE | .00 | .00 | .00 | -3,929,852.84 | -3,929,852.84 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| STUDENT ACTIVITIES | | | | | | | |
| 1790 DIST ACTIV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL STUDENT ACTIVI | TIES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM L | OCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE FROM FEDERAL SOURCES | | | | | | | |
| RESTRICTED THROUGH THE STATE | | | | | | | |
| 4500 RES FED/ST | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICTED THR | OUGH THE STAT .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM F | EDERAL SOURCE .00 | S .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | -3,929,852.84 | -3,929,852.84 | .0 |



| 02/09/2021 21:20 9165314671 | | TE COUNTY F REPORT - F | PRIMARY ** Y 2021 Period 7 | | | | P glk | 19 ymnth |
|--------------------------------|------------|---------------------------------|-------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| SCHOOL ACTIVITY FUN | ND (25) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | | |
| 1000 INSTRUCTION | | | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | . 0 . 0 . 0 . 0 |
| TOTAL 1000 | INSTRUCT | ION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2200 INSTRUCTIONAI | | | .00 | .00 | .00 | .00 | .00 | .0 |
| 0300 0400 0600 0800 | J SIAFF SU | .00 .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0 .0 .0 |
| TOTAL 2200 | INSTRUCT | CIONAL STAFF | SUPP SERV .00 | .00 | .00 | .00 | .00 | .0 |
| 2700 STUDENT TRANS | SPORTATION | 1 | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | . 0 . 0 . 0 . 0 |
| TOTAL 2700 | STUDENT | TRANSPORTAT | 'ION .00 | .00 | .00 | .00 | .00 | .0 |
| 3900 OTHER NON-INS | STRUCTION | | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .0 .0 .0 .0 |
| TOTAL 3900 | OTHER NO | N-INSTRUCTI .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 FUND TRANSFER | RS | | | | | | | |
| 0900 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 5200 | FUND TRA | NSFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPEN | NDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR S | SCHOOL ACT | IVITY FUND | (25) | | | | | |



| 02/09/2021 21:20 9165314671 | | TTE COUNTY I Y REPORT - I | PRIMARY ** FY 2021 Period 7 | | | | P glk | 20 Symnth |
|--------------------------------|--------|------------------------------|--------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| SCHOOL ACTIVITY FUND | 0 (25) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| | | .00 | .00 | .00 | .00 | -3,929,852.84 | -3,929,852.84 | .0 |

| | *FAYETTE COUNTY PR: ONTHLY REPORT - FY | | | | | P glk | 21 ymnth |
|-------------------------|---|--------------|------------------|-----------------|------------------|---------------------|-------------|
| CAPITAL OUTLAY FUND (3) | LASTFY 10) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEG | INNING BALANCE .00 | .00 | .00 | .00 | 1,197.00 | 1,197.00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOUL | RCES | | | | | | |
| EARNINGS ON INVESTMENT: | 5 | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS | ON INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | FROM LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE FROM STATE SOUL | RCES | | | | | | |
| STATE PROGRAM | | | | | | | |
| 3111 SEEK | 1,841,180.00 | .00 | .00 | 1,841,779.00 | 3,682,361.00 | 1,840,582.00 | 50.0 |
| TOTAL STATE PRO | DGRAM 1,841,180.00 | .00 | .00 | 1,841,779.00 | 3,682,361.00 | 1,840,582.00 | 50.0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICT | ED .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE 1 | FROM STATE SOURCES 1,841,180.00 | .00 | .00 | 1,841,779.00 | 3,682,361.00 | 1,840,582.00 | 50.0 |
| TOTAL RECEIPTS | 1,841,180.00 | .00 | .00 | 1,841,779.00 | 3,682,361.00 | 1,840,582.00 | 50.0 |
| TOTAL REVENUE | 1,841,180.00 | .00 | .00 | 1,841,779.00 | 3,683,558.00 | 1,841,779.00 | 50.0 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY MONTHLY REPORT - | PRIMARY ** FY 2021 Period 7 | | | | P glk | 22 Symnth |
|--------------------------------|--------------------------------------|--------------------------------|------------------|-----------------|-------------------------|-------------------------|--------------|
| CAPITAL OUTLAY FUND | (310) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 4100 LAND/SITE ACQU | JISITIONS | | | | | | |
| 0500 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 4100 | LAND/SITE ACQUISI .00 | TIONS .00 | .00 | .00 | .00 | .00 | .0 |
| 5100 DEBT SERVICE | | | | | | | |
| 0400 0840 | .00 | .00 | .00 | .00 | 736,944.00 24,067.00 | 736,944.00 24,067.00 | .0 .0 |
| TOTAL 5100 | DEBT SERVICE .00 | .00 | .00 | .00 | 761,011.00 | 761,011.00 | .0 |
| 5200 FUND TRANSFERS | 3 | | | | | | |
| 0900 | 2,395,184.38 | .00 | 25,000.00 | 1,713,592.65 | 2,922,547.00 | 1,208,954.35 | 58.6 |
| TOTAL 5200 | FUND TRANSFERS 2,395,184.38 | .00 | 25,000.00 | 1,713,592.65 | 2,922,547.00 | 1,208,954.35 | 58.6 |
| TOTAL EXPENI | DITURES 2,395,184.38 | .00 | 25,000.00 | 1,713,592.65 | 3,683,558.00 | 1,969,965.35 | 46.5 |
| TOTAL FOR CA | APITAL OUTLAY FUND -554,004.38 | .00 | -25,000.00 | 128,186.35 | .00 | -128,186.35 | .0 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PR MONTHLY REPORT - FY | | | | | P 23 glkymnth |
|---|--|-------------------|-----------------------------------|------------------------------------|------------------------------------|--|
| BUILDING FUND (5 CE | LASTFY NT LEVY) (3Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED |
| REVENUES | | | | | | |
| 0999 BEGINNING BALA | NCE | | | | | |
| TOTAL 0999 | BEGINNING BALANCE .00 | .00 | .00 | 186,418.56 | 186,419.00 | .44 100.0 |
| RECEIPTS | | | | | | |
| REVENUE FROM LOCAL | SOURCES | | | | | |
| AD VALOREM TAXES | | | | | | |
| 1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX | 29,813,000.00 137,949.94 .00 | .00 .00 .00 | 1,146,962.86 343,870.37 .00 | 31,520,693.65 426,178.66 .00 | 35,254,406.00 805,451.00 .00 | 3,733,712.35 89.4 379,272.34 52.9 .00 .0 |
| 1117 MV TAX | 533,236.04 | .00 | 69,723.27 | 524,536.99 | 1,217,289.00 | 692,752.01 43.1 |
| TOTAL AD VA | LOREM TAXES 30,484,185.98 | .00 | 1,560,556.50 | 32,471,409.30 | 37,277,146.00 | 4,805,736.70 87.1 |
| EARNINGS ON INVESTM | IENTS | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | 500.00 | 500.00 .0 |
| TOTAL EARNI | NGS ON INVESTMENTS .00 | .00 | .00 | .00 | 500.00 | 500.00 .0 |
| TOTAL REVEN | UE FROM LOCAL SOURCES 30,484,185.98 | .00 | 1,560,556.50 | 32,471,409.30 | 37,277,646.00 | 4,806,236.70 87.1 |
| TOTAL RECEI | PTS 30,484,185.98 | .00 | 1,560,556.50 | 32,471,409.30 | 37,277,646.00 | 4,806,236.70 87.1 |
| TOTAL REVEN | TUE 30,484,185.98 | .00 | 1,560,556.50 | 32,657,827.86 | 37,464,065.00 | 4,806,237.14 87.2 |



| 02/09/2021 21 9165314671 | :20 **FAYETTE COUNTY PRIM MONTHLY REPORT - FY 2 | | | | | P glk | 24 Symnth |
|-----------------------------|--|-------------------|---------------------|----------------------|-------------------------------|-------------------------------|--------------|
| BUILDING FUND | LASTFY (5 CENT LEVY) (3Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 4200 LAND IM | PROVEMENTS | | | | | | |
| 0840 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL | 4200 LAND IMPROVEMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5100 DEBT SE | RVICE | | | | | | |
| 0400 0840 | .00 .00 | .00 | .00 | .00 | .00 .00 | .00 | .0 .0 |
| TOTAL | 5100 DEBT SERVICE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 FUND TR | ANSFERS | | | | | | |
| 0840 0900 | .00 7,292,235.57 | .00 | .00 3,899,460.77 | .00 17,961,796.00 | 6,471,028.03 30,993,036.97 | 6,471,028.03 13,031,240.97 | .0 58.0 |
| TOTAL | 5200 FUND TRANSFERS 7,292,235.57 | .00 | 3,899,460.77 | 17,961,796.00 | 37,464,065.00 | 19,502,269.00 | 47.9 |
| TOTAL | EXPENDITURES 7,292,235.57 | .00 | 3,899,460.77 | 17,961,796.00 | 37,464,065.00 | 19,502,269.00 | 47.9 |
| TOTAL | FOR BUILDING FUND (5 CENT LI 23,191,950.41 | EVY) (320) .00 | -2,338,904.27 | 14,696,031.86 | .00 | -14,696,031.86 | .0 |

| | **FAYETTE COUNTY PRIMA MONTHLY REPORT - FY 20 | | | | | P glk | 25 Symnth |
|--|--|--------------------------|--------------------------|---------------------------------|--------------------------|----------------------------------|----------------------|
| CONSTRUCTION FUND (36 | | NCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANC | Ε | | | | | | |
| TOTAL 0999 BE | GINNING BALANCE 25,105,339.17 | .00 | .00 | 24,183,548.62 | .00 | -24,183,548.62 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SO | URCES | | | | | | |
| EARNINGS ON INVESTMEN | TS | | | | | | |
| 1510 INT ON INV 1530 FAIR VL IN | .00 -12,960.78 | .00 | .00 | .00 -16,049.61 | .00 | .00 16,049.61 | .0 .0 |
| TOTAL EARNING | S ON INVESTMENTS -12,960.78 | .00 | .00 | -16,049.61 | .00 | 16,049.61 | .0 |
| STUDENT ACTIVITIES | | | | | | | |
| 1750 DONATIONS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL STUDENT | ACTIVITIES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LO | CAL SOURCES | | | | | | |
| 1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE | 100,000.00 .00 332.96 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 139,000.00 .00 | .00 .00 .00 .00 | .00 .00 -139,000.00 .00 | .0 .0 .0 .0 |
| TOTAL OTHER R | EVENUE FROM LOCAL SOUR 100,332.96 | CES .00 | .00 | 139,000.00 | .00 | -139,000.00 | .0 |
| TOTAL REVENUE | FROM LOCAL SOURCES 87,372.18 | .00 | .00 | 122,950.39 | .00 | -122,950.39 | .0 |
| REVENUE FROM STATE SO | URCES | | | | | | |
| OTHER STATE FUNDING | | | | | | | |
| 3120 OTH STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER S | TATE FUNDING .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| | **FAYETTE COUNTY P MONTHLY REPORT - F | | | | | P 26 glkymnth |
|----------------------------------|--|--------------|------------------|-------------------------------|----------------------|--|
| CONSTRUCTION FUND (360 | LASTFY)) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED |
| TOTAL RESTRIC | red .00 | .00 | .00 | .00 | .00 | .00 .0 |
| | | | .00 | .00 | .00 | .00 .0 |
| TOTAL REVENUE | FROM STATE SOURCE .00 | S .00 | .00 | .00 | .00 | .00 .0 |
| OTHER RECEIPTS | | | | | | |
| BOND ISSUANCE | | | | | | |
| 5110 BOND PRIN 5120 BOND PREM | 25,260,000.00 2,504,795.45 | .00 .00 | .00 | 92,405,000.00 2,670,846.35 | 21,575,000.00 .00 | -70,830,000.00 428.3 -2,670,846.35 .0 |
| TOTAL BOND IS: | SUANCE 27,764,795.45 | .00 | .00 | 95,075,846.35 | 21,575,000.00 | -73,500,846.35 440.7 |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FND XFER | 17,048,179.00 | .00 | .00 | 6,847,140.18 | .00 | -6,847,140.18 .0 |
| TOTAL INTERFU | ND TRANSFERS 17,048,179.00 | .00 | .00 | 6,847,140.18 | .00 | -6,847,140.18 .0 |
| TOTAL OTHER RI | ECEIPTS 44,812,974.45 | .00 | .00 | 101,922,986.53 | 21,575,000.00 | -80,347,986.53 472.4 |
| TOTAL RECEIPTS | 5 44,900,346.63 | .00 | .00 | 102,045,936.92 | 21,575,000.00 | -80,470,936.92 473.0 |
| TOTAL REVENUE | 70,005,685.80 | .00 | .00 | 126,229,485.54 | 21,575,000.00 | -104,654,485.54 585.1 |



| 02/09/2021 21 9165314671 | | ETTE COUNTY H LY REPORT - H | PRIMARY ** TY 2021 Period 7 | | | | P gll | 27 kymnth |
|--|---------------|--|---|--|--|--|---|---|
| CONSTRUCTION | FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | | |
| 4200 LAND IM | PROVEMENTS | | | | | | | |
| 0300 0400 0840 | | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | . 0 . 0 . 0 |
| TOTAL | 4200 LAND I | MPROVEMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 4500 BUILDING | G ACQUISTIONS | & CONSTRUCT | ION | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | 5, | 456,482.55 701,902.26 .00 734,523.02 483,917.04 .00 .00 .00 | 24,005.32 83,511.86 .00 1,675.00 .00 .00 .00 | 5,675.00 593,398.77 00 13,850.00 .00 .00 .00 .00 | 204,992.07 2,987,142.90 .00 127,584.52 20,765,519.00 326,754.83 .00 .00 | 223,968.00 .00 .00 20,765,519.00 585,513.00 .00 | -5,029.39 -3,070,654.76 .00 -129,259.52 .00 258,758.17 .00 .00 | .0 .0 .0 100.0 |
| TOTAL | | NG ACQUISTION 376,824.87 | NS & CONSTRUCTION 109,192.18 | 612,923.77 | 24,411,993.32 | 21,575,000.00 | -2,946,185.50 | 113.7 |
| 4600 SITE IM | PROVEMENT | | | | | | | |
| 0300 0400 0500 0600 0700 0840 | 1, | 55,921.99 502,732.34 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 12,304.46 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | -12,304.46 .00 .00 .00 .00 .00 | . 0 . 0 . 0 . 0 . 0 . 0 |
| TOTAL | | MPROVEMENT 558,654.33 | .00 | .00 | 12,304.46 | .00 | -12,304.46 | .0 |
| 4700 BUILDING | G IMPROVEMENT | S | | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | 5, 10, | 519,597.68 677,538.34 31,938.96 .00 043,622.80 321,942.29 .00 .00 | 960,145.48 55,099,894.84 .00 4,572.00 861,900.55 .00 .00 .00 | 354,486.11 3,845,082.82 .00 .00 32,400.00 .00 .00 .00 | 615,116.63 23,535,792.05 .00 933,931.33 184,559.51 979,420.22 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | -1,575,262.11 -78,635,686.89 .00 -938,503.33 -1,046,460.06 -979,420.22 .00 .00 | . 0 . 0 . 0 . 0 . 0 . 0 . 0 |
| TOTAL | | NG IMPROVEMEN 594,640.07 | NTS 56,926,512.87 | 4,231,968.93 | 26,248,819.74 | .00 | -83,175,332.61 | .0 |

5200 FUND TRANSFERS



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY MONTHLY REPORT - | | | | | P glk | 28 ymnth |
|--------------------------------|---------------------------------------|-----------------------|------------------|-----------------|------------------|---------------------|-------------|
| CONSTRUCTION FUND | (360) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0900 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 5200 | FUND TRANSFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPE | NDITURES 26,530,119.27 | 57,035,705.05 | 4,844,892.70 | 50,673,117.52 | 21,575,000.00 | -86,133,822.57 | 499.2 |
| TOTAL FOR | CONSTRUCTION FUND (3 43,475,566.53 | 60) -57,035,705.05 | -4,844,892.70 | 75,556,368.02 | .00 | -18,520,662.97 | .0 |

| 02/09/2021 21:20 **FAY 9165314671 MONTH | ETTE COUNTY PRIMARY LY REPORT - FY 2021 | l Period 7 | | | | P gl} | 29 cymnth |
|---|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|
| DEBT SERVICE FUND (400) | LASTFY ENG Period | CUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNII | NG BALANCE .00 | .00 | .00 | 207,423.63 | .00 | -207,423.63 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | 118,942.97 | .00 | .00 | 48,982.42 | .00 | -48,982.42 | .0 |
| TOTAL EARNINGS ON | INVESTMENTS 118,942.97 | .00 | .00 | 48,982.42 | .00 | -48,982.42 | .0 |
| OTHER REVENUE FROM LOCAL S | OURCES | | | | | | |
| 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE 1999 OTHER REV | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | . C . C . C |
| TOTAL OTHER REVENUE | E FROM LOCAL SOURCH | ES .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES 118,942.97 | .00 | .00 | 48,982.42 | .00 | -48,982.42 | .(|
| REVENUE FROM STATE SOURCES | | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE ON BEHALF PAYMENTS | | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON B | EHALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | STATE SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| DEVENUE FROM FERENT COURC | 20 | | | | | | |

REVENUE FROM FEDERAL SOURCES

| | FAYETTE COUNTY PH NTHLY REPORT - FY | | | | | P glk | 30 Symnth |
|-------------------------|--|--------------|------------------|-----------------|------------------|---------------------|--------------|
| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| UNDEFINED REV TYPE | | | | | | | |
| 4900 FED SOURCE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNDEFINEI | O REV TYPE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE F | ROM FEDERAL SOURC | CES .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | 9,687,419.95 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL INTERFUNI | TRANSFERS 9,687,419.95 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL OTHER REC | CEIPTS 9,687,419.95 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL RECEIPTS | 9,806,362.92 | .00 | 3,924,460.77 | 15,677,230.89 | 37,464,065.00 | 21,786,834.11 | 41.9 |
| TOTAL REVENUE | 9,806,362.92 | .00 | 3,924,460.77 | 15,884,654.52 | 37,464,065.00 | 21,579,410.48 | 42.4 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY F MONTHLY REPORT - F | | | | | P glk; | 31 ymnth |
|--------------------------------|--|--------------|------------------|-----------------|------------------|---------------------|-------------|
| DEBT SERVICE FUND | (400) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 5100 DEBT SERVICE | | | | | | | |
| 0800 | 14,270,942.01 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL 5100 | DEBT SERVICE 14,270,942.01 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL EXPEN | NDITURES 14,270,942.01 | .00 | 3,924,460.77 | 15,628,248.47 | 37,464,065.00 | 21,835,816.53 | 41.7 |
| TOTAL FOR I | DEBT SERVICE FUND (40 -4,464,579.09 | .00 | .00 | 256,406.05 | .00 | -256,406.05 | .0 |

| | YETTE COUNTY PRIMARY HLY REPORT - FY 2021 | | | | | P glk | 32 ymnth |
|--|--|---|---|---|--|---|-------------------------------------|
| FOOD SERVICE FUND (51) | LASTFY ENC Period | UMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINN 4 | ING BALANCE ,240,132.87 | .00 | .00 | 3,731,018.08 | 3,737,102.00 | 6,083.92 | 99.8 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCE | S | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON | INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| FOOD SERVICE | | | | | | | |
| 1611 REIMB LNCH 1612 REIMB BRKF 1614 REIMB SNCK 1624 NO-RMB ALA 1629 NO-RM OTHR 1 1650 SUM LOCAL 1690 FD SVC REB | 360,462.30 162,182.44 .00 333,525.58 ,251,263.37 .00 11,752.14 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 2,026.22 | 10.00 105.00 .00 1,604.25 .00 3,644.72 | 450,000.00 260,000.00 515,000.00 1,473,000.00 2,000.00 | 449,990.00 259,895.00 .00 515,000.00 1,471,395.75 .00 -1,644.72 | .0 .0 .0 .1 .0 182.2 |
| TOTAL FOOD SERVIC 2 | E ,119,185.83 | .00 | 2,026.22 | 5,363.97 | 2,700,000.00 | 2,694,636.03 | .2 |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1920 CONTRIBUTE 1980 PRYR REFND 1990 MISC REV 1994 RET INSUFF | .00 .00 59,787.18 20.25 | .00 .00 .00 .00 | .00 .00 1,904.87 .00 | .00 .00 27,063.67 .00 | .00 .00 49,800.00 200.00 | .00 .00 22,736.33 200.00 | .0 .0 54.3 .0 |
| TOTAL OTHER REVEN | UE FROM LOCAL SOURCE 59,807.43 | .00 | 1,904.87 | 27,063.67 | 50,000.00 | 22,936.33 | 54.1 |
| TOTAL REVENUE FRO 2 | M LOCAL SOURCES ,178,993.26 | .00 | 3,931.09 | 32,427.64 | 2,750,000.00 | 2,717,572.36 | 1.2 |
| REVENUE FROM STATE SOURCE | S | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | 14,743.04 | .00 | .00 | 13,746.72 | 380,000.00 | 366,253.28 | 3.6 |
| TOTAL RESTRICTED | 14,743.04 | .00 | .00 | 13,746.72 | 380,000.00 | 366,253.28 | 3.6 |

| | YETTE COUNTY PRIMAR HLY REPORT - FY 202 | | | | | P glk | 33 Symnth |
|---------------------------|--|-------------|------------------|-----------------|------------------|---------------------|--------------|
| FOOD SERVICE FUND (51) | LASTFY EN Period | ICUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUE ON BEHALF PAYMENT | S | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | 850,000.00 | 850,000.00 | .0 |
| TOTAL REVENUE ON | BEHALF PAYMENTS .00 | .00 | .00 | .00 | 850,000.00 | 850,000.00 | .0 |
| TOTAL REVENUE FRO | M STATE SOURCES 14,743.04 | .00 | .00 | 13,746.72 | 1,230,000.00 | 1,216,253.28 | 1.1 |
| REVENUE FROM FEDERAL SOUR | CES | | | | | | |
| RESTRICTED THROUGH THE ST | ATE | | | | | | |
| 4500 RES FED/ST 9 | ,465,748.49 | .00 | 1,591,632.97 | 4,937,205.66 | 17,562,500.00 | 12,625,294.34 | 28.1 |
| TOTAL RESTRICTED 9 | THROUGH THE STATE ,465,748.49 | .00 | 1,591,632.97 | 4,937,205.66 | 17,562,500.00 | 12,625,294.34 | 28.1 |
| CHILD NUTRITION PROGRAM D | ONATED COMMODIT | | | | | | |
| 4950 CHD NT DC | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL CHILD NUTRI | TION PROGRAM DONATE .00 | D COMMODIT | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FRO 9 | M FEDERAL SOURCES ,465,748.49 | .00 | 1,591,632.97 | 4,937,205.66 | 17,562,500.00 | 12,625,294.34 | 28.1 |
| TOTAL RECEIPTS 11 | ,659,484.79 | .00 | 1,595,564.06 | 4,983,380.02 | 21,542,500.00 | 16,559,119.98 | 23.1 |
| TOTAL REVENUE 15 | ,899,617.66 | .00 | 1,595,564.06 | 8,714,398.10 | 25,279,602.00 | 16,565,203.90 | 34.5 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY P MONTHLY REPORT - F | | | | | P glk | 34 Symnth |
|--|---|--|--|--|---|--|---|
| FOOD SERVICE FUND | (51) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 3100 FOOD SERVICE | OPERATION | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 | $\begin{array}{c} 4,089,262.75\\ 1,192,030.70\\ .00\\ 15,375.14\\ 274,891.02\\ 24,932.09\\ 5,414,408.12\\ 196,448.29\\ .00\\ \end{array}$ | .00 .00 .00 19,041.79 1,136.49 3,788,069.71 .00 .00 | $\begin{array}{c} 685,012.95\\ 216,131.02\\ .00\\ .00\\ 38,943.15\\ 200.38\\ 347,191.21\\ 61,790.00\\ .00\\ \end{array}$ | $\begin{array}{c} 4,016,374.46\\ 1,240,449.47\\ .00\\ 88,175.67\\ 178,209.73\\ 8,728.81\\ 1,886,607.75\\ 226,786.98\\ .00\\ \end{array}$ | $\begin{array}{c}9,472,099.83\\2,491,600.00\\1,030,000.00\\231,000.00\\995,950.74\\108,480.97\\10,059,554.14\\763,898.98\\.00\end{array}$ | 5,455,725.37 1,251,150.53 1,030,000.00 142,824.33 798,699.22 98,615.67 4,384,876.68 537,112.00 .00 | 42.4 49.8 .0 38.2 19.8 9.1 56.4 29.7 .0 |
| TOTAL 3100 | FOOD SERVICE OPERAT 11,207,348.11 | ION 3,808,247.99 | 1,349,268.71 | 7,645,332.87 | 25,152,584.66 | 13,699,003.80 | 45.5 |
| 3200 DAY CARE OPE | RATIONS | | | | | | |
| 0100 0200 | .00 | .00 .00 | .00 | .00 | .00 | .00 .00 | .0 .0 |
| TOTAL 3200 | DAY CARE OPERATIONS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 FUND TRANSFE | RS | | | | | | |
| 0900 | 268,402.22 | .00 | .00 | .00 | 127,017.34 | 127,017.34 | .0 |
| TOTAL 5200 | FUND TRANSFERS 268,402.22 | .00 | .00 | .00 | 127,017.34 | 127,017.34 | .0 |
| TOTAL EXPE | NDITURES 11,475,750.33 | 3,808,247.99 | 1,349,268.71 | 7,645,332.87 | 25,279,602.00 | 13,826,021.14 | 45.3 |
| TOTAL FOR | FOOD SERVICE FUND (51 4,423,867.33 |) -3,808,247.99 | 246,295.35 | 1,069,065.23 | .00 | 2,739,182.76 | .0 |

| | TE COUNTY PRIMARY ** REPORT - FY 2021 Pei | riod 7 | | | | P glk | 35 Symnth |
|------------------------------|--|--------|------------------|-----------------|------------------|---------------------|--------------|
| After School Care (52) | LASTFY ENCUMB Period | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNING 1,93 | BALANCE 4,084.19 | .00 | .00 | 2,047,072.84 | .00 | -2,047,072.84 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON IN | VESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| COMMUNITY SERVICE ACTIVITIES | | | | | | | |
| 1810 DAY CARE 1,79 | 2,734.05 | .00 | 14,815.00 | 50,934.03 | .00 | -50,934.03 | .0 |
| TOTAL COMMUNITY SERV 1,79 | ICE ACTIVITIES 2,734.05 | .00 | 14,815.00 | 50,934.03 | .00 | -50,934.03 | .0 |
| OTHER REVENUE FROM LOCAL SOU | RCES | | | | | | |
| 1980 PRYR REFND | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVENUE | FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM L 1,79 | OCAL SOURCES 2,734.05 | .00 | 14,815.00 | 50,934.03 | .00 | -50,934.03 | .0 |
| REVENUE FROM STATE SOURCES | | | | | | | |
| REVENUE ON BEHALF PAYMENTS | | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON BEH. | ALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM S | TATE SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| | TTE COUNTY F Y REPORT - F | RIMARY ** Y 2021 Period 7 | | | | P glk | 36 Symnth |
|------------------------|------------------------------|------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| After School Care (52) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| TOTAL INTERFUND TRA | NSFERS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPT | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS 1,7 | 92,734.05 | .00 | 14,815.00 | 50,934.03 | .00 | -50,934.03 | .0 |
| TOTAL REVENUE 3,7 | 26,818.24 | .00 | 14,815.00 | 2,098,006.87 | .00 | -2,098,006.87 | .0 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY MONTHLY REPORT - | Y PRIMARY ** - FY 2021 Period 7 | | | | P glk | 37 Symnth |
|--|---|--|--|--|---|---|--|
| After School Care | (52) LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0100 0200 | .00 | .00 .00 | .00 .00 | .00 .00 | .00 | .00 | .0 .0 |
| TOTAL 100 | 0 INSTRUCTION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3200 DAY CARE OP | ERATIONS | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | $\begin{array}{c} 1,390,645.26\\ 156,355.33\\ .00\\ 50,197.84\\ 395.00\\ 1,382.30\\ 228,877.88\\ 1,038.20\\ 8,571.98\\ .00\\ \end{array}$ | .00 .00 5,045.00 631.46 14,963.08 .00 .00 .00 | 16,050.09 1,569.96 .00 3,751.00 167.97 3,823.84 .00 .00 | $\begin{array}{c} 242,674.83\\ 8,714.49\\ .00\\ 28,687.50\\ .00\\ 1,286.63\\ 72,266.49\\ 48,597.05\\ 50.00\\ .00\end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{r} -242,674.83\\ -8,714.49\\ .00\\ -33,732.50\\ .00\\ -1,918.09\\ -87,229.57\\ -48,597.05\\ -50.00\\ .00\end{array}$ | .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 |
| TOTAL 320 | 0 DAY CARE OPERATIC 1,837,463.79 | DNS 20,639.54 | 25,362.86 | 402,276.99 | .00 | -422,916.53 | .0 |
| TOTAL EXP | ENDITURES 1,837,463.79 | 20,639.54 | 25,362.86 | 402,276.99 | .00 | -422,916.53 | .0 |
| TOTAL FOR | After School Care (1,889,354.45 | 52) -20,639.54 | -10,547.86 | 1,695,729.88 | .00 | -1,675,090.34 | .0 |

| 02/09/2021 21:20 **FAYETTE COUNTY PRIMARY ** 9165314671 MONTHLY REPORT - FY 2021 Period 7 | | | | | | | |
|---|---------------------------|---------|------------------|-----------------|------------------|---------------------|-------------|
| PRINT SHOP (61) | LASTFY ENCUM Period | BRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNI | ING BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | 5 | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON | INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL S | SOURCES | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVEN | JE FROM LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | 1 LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR PRINT SH | HOP (61) .00 | .00 | .00 | .00 | .00 | .00 | .0 |



| 02/09/2021 21:20 9165314671 | | | | | | | | |
|--------------------------------|---------------------------|-----------|------------------|-----------------|------------------|------------------------------|---|--|
| WAREHOUSE (62) | LASTFY ENC Period | UMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE PCT BUDGET USED | | |
| REVENUES | | | | | | | | |
| RECEIPTS | | | | | | | | |
| REVENUE FROM LOCAL | SOURCES | | | | | | | |
| OTHER REVENUE FROM | LOCAL SOURCES | | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 .0 | J | |
| TOTAL OTHER | REVENUE FROM LOCAL SOURCE | S .00 | .00 | .00 | .00 | .00 .0 |) | |
| TOTAL REVEN | UE FROM LOCAL SOURCES .00 | .00 | .00 | .00 | .00 | .00 .0 |) | |
| TOTAL RECEI | PTS .00 | .00 | .00 | .00 | .00 | .00 .0 |) | |
| TOTAL REVEN | UE .00 | .00 | .00 | .00 | .00 | .00 .0 |) | |
| TOTAL FOR W | AREHOUSE (62) .00 | .00 | .00 | .00 | .00 | .00 .0 |) | |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIMAR MONTHLY REPORT - FY 202 | | | | | P glk | 40 ymnth |
|--------------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| BUSINESS AGENT FUND | | CUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 2700 STUDENT TRANS | PORTATION | | | | | | |
| 0300 0500 0600 0700 | - 00 - 00 - 00 - 00 - 00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | . 0 . 0 . 0 . 0 |
| TOTAL 2700 | STUDENT TRANSPORTATION | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 |
| | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPEN | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR B | USINESS AGENT FUNDS (65) .00 | .00 | .00 | .00 | .00 | .00 | .0 |

| | ETTE COUNTY PRIMARY ** LY REPORT - FY 2021 Pe | | | | | P glk | 41 ymnth |
|---|--|-------------------|-------------------|-------------------|-------------------|---------------------|----------------|
| FIDUCIARY FUND-PENSION, IN | | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNII | NG BALANCE 293,246.43 | .00 | .00 | 288,834.28 | .00 | -288,834.28 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV 1511 Invest Inc 1530 FAIR VL IN | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL EARNINGS ON I | INVESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL SO | OURCES | | | | | | |
| 1920 CONTRIBUTE | 42,364.02 | .00 | 3,701.61 | 28,385.82 | .00 | -28,385.82 | .0 |
| TOTAL OTHER REVENUE | E FROM LOCAL SOURCES 42,364.02 | .00 | 3,701.61 | 28,385.82 | .00 | -28,385.82 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES 42,364.02 | .00 | 3,701.61 | 28,385.82 | .00 | -28,385.82 | .0 |
| TOTAL RECEIPTS | 42,364.02 | .00 | 3,701.61 | 28,385.82 | .00 | -28,385.82 | .0 |
| TOTAL REVENUE | 335,610.45 | .00 | 3,701.61 | 317,220.10 | .00 | -317,220.10 | .0 |



| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIM MONTHLY REPORT - FY 2 | | | | | P glk | 42 Symnth |
|--|---|--|---|--|--|---|---|
| FIDUCIARY FUND-PE | LASTFY NSION, INVESTPeriod | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 3300 COMMUNITY S | ERVICES | | | | | | |
| 0600 0700 | .00 .00 | .00 | .0000 | .00 .00 | .0000 | .00 | .0 .0 |
| TOTAL 330 | 0 COMMUNITY SERVICES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3900 OTHER NON-II | NSTRUCTION | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | .00 .00 .00 .00 13,169.35 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 25,389.55 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 -25,389.55 .00 .00 | . 0 . 0 . 0 . 0 . 0 . 0 . 0 |
| TOTAL 390 | 0 OTHER NON-INSTRUCTION 13,169.35 | .00 | .00 | 25,389.55 | .00 | -25,389.55 | .0 |
| TOTAL EXPI | ENDITURES 13,169.35 | .00 | .00 | 25,389.55 | .00 | -25,389.55 | .0 |
| TOTAL FOR | FIDUCIARY FUND-PENSION, 322,441.10 | INVEST (7000) .00 | 3,701.61 | 291,830.55 | .00 | -291,830.55 | .0 |



| | YETTE COUNTY PRIMARY HLY REPORT - FY 2021 | | | | | P glk | 43 ymnth |
|---|--|-------------------|-------------------|-------------------|-------------------|---------------------|----------------|
| GOVERNMENTAL ASSET ACCOUN | | MBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| RECEIPTS | | | | | | | |
| OTHER RECEIPTS | | | | | | | |
| SALE OR COMP FOR LOSS OF | ASSETS | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 -5,598.67 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL SALE OR COM | P FOR LOSS OF ASSETS -5,598.67 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEI | PTS -5,598.67 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | -5,598.67 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | -5,598.67 | .00 | .00 | .00 | .00 | .00 | .0 |

| 02/09/2021 21:20 9165314671 | **FAYETTE COUNTY PRIMAR MONTHLY REPORT - FY 202 | | | | | P glk | 44 ymnth |
|--------------------------------|--|-----------------|------------------|-----------------|------------------|---------------------|-------------|
| GOVERNMENTAL ASSET | | ICUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0700 | 8,946.58 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 1000 | INSTRUCTION 8,946.58 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2100 STUDENT SUPPO | RT SERVICES | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2100 | STUDENT SUPPORT SERVICES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2300 DISTRICT ADMI | N SUPPORT | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2300 | DISTRICT ADMIN SUPPORT .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2600 PLANT OPERATIO | ONS AND MAINTENANCE | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2600 | PLANT OPERATIONS AND MAI .00 | NTENANCE .00 | .00 | .00 | .00 | .00 | .0 |
| 2700 STUDENT TRANS | PORTATION | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 2700 | STUDENT TRANSPORTATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPEN | DITURES 8,946.58 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR G | OVERNMENTAL ASSET ACCOUNT -14,545.25 | GRP (8) .00 | .00 | .00 | .00 | .00 | .0 |



| | YETTE COUNTY PRIMARY ** HLY REPORT - FY 2021 Per | riod 7 | | | | P glky | 45 ymnth |
|---------------------------|---|--------|------------------|-----------------|------------------|---------------------|-------------|
| FOOD SERVICE ASSET ACCOUN | LASTFY ENCUMB I (81Period | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCE | S | | | | | | |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1930 GAIN/LOSS | -1,811.33 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVEN | UE FROM LOCAL SOURCES -1,811.33 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FRO | M LOCAL SOURCES -1,811.33 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | -1,811.33 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | -1,811.33 | .00 | .00 | .00 | .00 | .00 | .0 |

| 02/09/2021 21:20 9165314671 | | | | | | | |
|--------------------------------|--|--------|------------------|-----------------|------------------|---------------------|-------------|
| FOOD SERVICE ASSET | LASTFY ENCUMBR ACCOUNT (81Period | RANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 3100 FOOD SERVICE | OPERATION | | | | | | |
| 0700 | 1,228.65 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 3100 | FOOD SERVICE OPERATION 1,228.65 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPE | NDITURES 1,228.65 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR | FOOD SERVICE ASSET ACCOUNT (81) -3,039.98 | .00 | .00 | .00 | .00 | .00 | .0 |



02/09/2021 21:20 **FAYETTE COUNTY PRIMARY ** 9165314671 MONTHLY REPORT - FY 2021 Period 7

REPORT OPTIONS

P 47 glkymnth

| Fiscal Year/Period for reports | 2021 | 7 |
|---|--------|---|
| Include page break between funds? | Y | |
| Include expenditure detail? | Ν | |
| Include Percent Used? | Y | |
| Include Last FY Actuals? Thru (P)eriod or (T)otal for Year | Y P | |
| Include Prior FY 2 Actuals? | Ν | |
| Include Encumbrances? | Y | |
| | | |

** END OF REPORT - Generated by Tiffany Davis **

| 02/09/2023 9165314673 | 1 21:01 1 | **FAYETTE C BALANCE SHE | OUNTY PRIMARY ** ET FOR 2021 7 | | |
|--------------------------|---|--|--|--|--|
| FUND: 1 | GENERAL | FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | | | | | |
| | 10 10 10 | 6101 6102 6104 | CASH IN BANK CASH IN PAYROLL CLEARING ACCT PETTY CASH ACCOUNT | -14,218,219.08 825,303.20 00 | 165,559,546.98 6,128,558.07 1,500,00 |
| | 10 10 10 | 6139 6153 6171 | RECEIVABLE FROM FOOD SVC FND ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION | 899,743.13 1,951,532.53 -5,186.55 | 6,604,873.40 1,992,496.48 2,834,762.26 |
| | | TOTAL ASSETS | | -10,546,826.77 | 183,121,737.19 |
| LIABILITI | ES | | | | |
| | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | 7421A 7461H 7462U 7462W 7469 7470B 7470BB 7470BT 7470D 7470DT 7470C 7470F 7470F 7470F 7470F 7470F 7470F 7470P 7470PT 7470P 7470V 7470VC 7470VC 7470VC 7470VT 7470YD 7470YD 7470YU | CASH IN BANK CASH IN PAYROLL CLEARING ACCT PETTY CASH ACCOUNT RECEIVABLE FROM FOOD SVC FND ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY HEALTH INS EMPLOYER COST MEDICARE TAX UNEMPLOYMENT WORKERS COMP LOCAL TAX WITHHELD PAYABLE LIAB DUE - AETNA PAYROLL DEDUCTIONS-ONE AMERICA ONE AMERICA-21 PAYS LIAB DUE - VARIABLE ANNUITY DENTAL STATE 21 PAYS LIAB DUE - VARIABLE ANNUITY DENTAL STATE 21 PAYS LIAB DUE - VAN KAMPEN FRINGE MANAGEMENT 21 PAY GARNISHMENT LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD LIAB DUE-LEGAL SHIELD LIFE LIABILITY - PRUDENTIAL LIFE LIABILITY - VISION INSURANCE LIABILITY - VISION INSURANCE 21 PAYS USION STATE FEDERAL TAX WITHHELD PAYABLE STATE TAX WITHHELD PAYABLE STATE TAX WITHHELD PAYABLE STATE TAX WITHHELD PAYABLE KTRS CLASS RETIRED INS DEFERED REVENUE CURRENT BOND OBLIGATIONS 21 PAY CURRENT PORT OF ACC SICK LEAVE OTHER CURRENT LIABILITIES | $\begin{array}{c} -139,924.93\\ 00\\ 272.90\\ -228,088.48\\ 287,737.85\\ -104,002.62\\ -30,656.03\\ -771.06\\ -4.86\\ 40,187.41\\ -29.04\\ 5,506.28\\ 87,102.03\\ -38.12\\ 00\\ 385.09\\ -17.22\\ 16,454.24\\ -10.36\\ 59,944.87\\ -8.24\\ 651.73\\ -2,144.98\\ -9.06\\ -42.20\\ 4,936.69\\ 770,266.10\\ 56,080.20\\ -389.60\\ 16,823.23\\ 1,079.48\\ \end{array}$ | $\begin{array}{c} -320,384.81\\ -622.45\\ .00\\ -440,067.26\\ -86,674.03\\ -420,779.78\\ 3,380.41\\ 65,212.60\\ -27.65\\ 137,508.83\\ -172.70\\ 100.00\\ 121.95\\ -209.66\\ -50.00\\ -8,060.55\\ -94.71\\ 7,735.77\\ -57.98\\ 11,239.86\\ -51.02\\ -8,066.72\\ -5,834.26\\ -57.21\\ -256.31\\ -133,595.96\\ -2,693.05\\ -77,702.38\\ -2,206.42\\ -23,412.62\\ .00\\ \end{array}$ |
| | 10 10 10 10 10 10 10 | 7473A 7474A 7475A 7481 7491 7491T 7493 7499 | STATE TAX WITHHELD PAYABLE KTRS CLASS RETIRED INS DEFERRED REVENUE CURRENT BOND OBLIGATIONS CURRNT BOND OBLIGATIONS 21 PAY CURRENT PORT OF ACC SICK LEAVE OTHER CURRENT LIABILITIES | $\begin{array}{r} 390.99\\ -1,493.56\\ 6,404.67\\ .00\\ 31.88\\ -2.76\\ .00\\ 41,541.67\end{array}$ | 00 60,851.16 -1,450,803.54 -324,649.50 -3,352.24 -28.14 -1,822,927.01 125,772.47 |

| FUND: 1 | GENERAL | FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|-----------|------------------|---|--------------------------|------------------------|
| LIABILITIE | S | | | | |
| | 10 10 | 7499CA 7499CT | AFA CAN/ACC/HOSP GAP (PRETAX) AFACAN/ACC/HOSP (PRETAX) 21 PA | -39,478.19 -72.34 | 295,883.19- 420.21- |
| | 10 | 7499DL | AFA DIS/LIFE/LTC (POST TAX) | -30,879.37 | -442,344.49 |
| | 10 | 7499DT | AFA DIS/LIFE/LTC (POST TAX) 21 | -152.04 | -851.93 |
| | 10 | 7499FS | AFA 457(B) (PRE-TAX) | 13,637.00 | -465.00 |
| | 10 | 7499RI | AFA ROTH IRA (POST TAX) | -3,475.00 | -43,962.12 |
| | 10 | 7499T | OTHER CURR LIA-TPA LIABILITY | .00 | -41,166.13 |
| | 10 | 7499ZT | AFA 403(B) (PRE-TAX) | 14,366.59 | 16,349.30 |
| | | TOTAL LIABIL | ITIES | 1,285,567.01 | -6,016,803.92 |
| FUND BALAN | CE | | | | |
| | 10 | 6302 | REVENUES CONTROL | -21,014,255.65 | -357,590,708.76 |
| | 10 | 7602 | EXPENDITURES CONTROL | 30,275,515.41 | 180,485,775.49 |
| | 10 | 7603 | ENCUMBRANCES | -555,253.57 | 7,136,720.78 |
| | 10 | 8753 | RESERVED FOR ENCUMBRANCES | 555,253.57 | -7,136,720.78 |
| | | TOTAL FUND BA | ALANCE | 9,261,259.76 | -177,104,933.27 |
| Т | OTAL LIAN | BILITIES + FUI | ND BALANCE | 10,546,826.77 | -183,121,737.19 |

|**FAYETTE COUNTY PRIMARY ** |BALANCE SHEET FOR 2021 7

02/09/2021 21:01 9165314671

|P 2 |glbalsht

|P 3 |glbalsht

| 02/09/2021 9165314671 | 21:01 | | COUNTY PRIMARY ** EET FOR 2021 7 | | |
|--------------------------|----------------------------------|------------------------------|---|--|--|
| FUND: 2 | SPECIAL | REVENUE | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | | | | | |
| | 20 20 | 6101 6153 | CASH IN BANK ACCOUNTS RECEIVABLE | -2,042,589.62 -9,524.62 | -1,638,289.19 60,000.00 |
| | | TOTAL ASSETS | | -2,052,114.24 | -1,578,289.19 |
| LIABILITIES | 5 20 | 7421 | ACCOUNTS PAYABLE | -302,517.53 | -420,682.40 |
| | 20 | 7421A | ACCT PAYABLE-ACTIVE CARD PAY | -6,793.69 | -256,787.88 |
| | | TOTAL LIABIL | ITIES | -309,311.22 | -677,470.28 |
| FUND BALANC | CE 20 20 20 20 20 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | -3,168,888.33 5,530,313.79 -2,210,416.35 2,210,416.35 | -28,291,706.03 30,547,465.50 2,522,632.71 -2,522,632.71 |
| | | TOTAL FUND B | ALANCE | 2,361,425.46 | 2,255,759.47 |
| TC | DTAL LIA | BILITIES + FU | ND BALANCE | 2,052,114.24 | 1,578,289.19 |

|P 4 |glbalsht

| 02/09/2021 21:01 9165314671 | | COUNTY PRIMARY ** HEET FOR 2021 7 | | |
|--|------------------------------|---|--|--|
| FUND: 22 DIST AC | TIVITY ACCOUN | ίΤ | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | | | | |
| 22 22 | 6101 6130 | CASH IN BANK INTERFUND RECEIVABLES | 37,609.37 .00 | 431,987.01 4,788,137.55 |
| | TOTAL ASSETS | 3 | 37,609.37 | 5,220,124.56 |
| LIABILITIES 22 22 22 22 | 7421 7421A 7481D | ACCOUNTS PAYABLE ACCT PAY-ACTIVE CARD PAY ACI DEFERRED REVENUE | -2,133.91 1,130.53 .00 | -13,023.61 -3,794.73 -5,093,815.86 |
| | TOTAL LIABII | LITIES | -1,003.38 | -5,110,634.20 |
| FUND BALANCE 22 22 22 22 22 22 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | -73,645.69 37,039.70 -6,121.93 6,121.93 | -559,340.16 449,849.80 89,530.86 -89,530.86 |
| | TOTAL FUND H | BALANCE | -36,605.99 | -109,490.36 |
| TOTAL LIA | BILITIES + FU | JND BALANCE = | -37,609.37 | 5,220,124.56 |

|P 5 |glbalsht

| 02/09/2021 2 9165314671 | 21:01 | | COUNTY PRIMARY ** HEET FOR 2021 7 | | |
|----------------------------|---------------|---------------|---|--------------------------|-------------------------------|
| FUND: 25 | SCHOOL | ACTIVITY FUNI |) | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | 25 25 | 6101 6153 | CASH IN BANK ACCOUNTS RECEIVABLE | .00 | 4,374,109.16 416,775.72 |
| | 23 | TOTAL ASSETS | | .00 | 4,790,884.88 |
| LIABILITIES | 25 25 | 7400 7421 | INTERFUND PAYABLES ACCOUNTS PAYABLE | .00 | -4,788,137.55 -2,747.33 |
| | | TOTAL LIABII | LITIES | .00 | -4,790,884.88 |
| FUND BALANCI | E 25 25 | 8737 8770 | RESTRICTED - OTHER UNRESERVED FUND BALANCE | .00 | 3,929,852.84 -3,929,852.84 |
| | | TOTAL FUND H | BALANCE | .00 | .00 |
| TO | TAL LIA | BILITIES + FU | JND BALANCE | <u>.00</u> | 4,790,884.88 |



| 02/09/202 916531467 | | 1 | COUNTY PRIMARY ** EET FOR 2021 7 | | |
|----------------------------------|-----------------------|----------------------|--|--------------------------|--|
| FUND: 310 | CAPITAL | OUTLAY FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | 31 | 6101 | CASH IN BANK | -25,000.00 | 1,459,895.97 |
| | | TOTAL ASSETS | | -25,000.00 | 1,459,895.97 |
| FUND BALAI | NCE 31 31 31 | 6302 7602 8738 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT | .00 25,000.00 .00 | -1,841,779.00 1,713,592.65 -1,331,709.62 |
| TOTAL FUND BALANCE | | | 25,000.00 | -1,459,895.97 | |
| TOTAL LIABILITIES + FUND BALANCE | | | 25,000.00 | -1,459,895.97 | |



|P 7 |glbalsht

| 02/09/202 916531467 | | | COUNTY PRIMARY ** HEET FOR 2021 7 | | |
|------------------------|----------------------------------|----------------------|--|--------------------------------------|--|
| FUND: 320 | BUILDIN | G FUND (5 CEN | IT LEVY) | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | 32 | 6101 | CASH IN BANK | -2,338,904.27 | 17,497,282.35 |
| | | TOTAL ASSETS | | -2,338,904.27 | 17,497,282.35 |
| FUND BALAI | NCE 32 32 32 | 6302 7602 8738 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT | -1,560,556.50 3,899,460.77 .00 | -32,657,827.86 17,961,796.00 -2,801,250.49 |
| | TOTAL FUND BALANCE | | | 2,338,904.27 | -17,497,282.35 |
| 5 | TOTAL LIABILITIES + FUND BALANCE | | | 2,338,904.27 | -17,497,282.35 |

|P 8 |glbalsht

| 02/09/2021 9165314671 | | | COUNTY PRIMARY ** IEET FOR 2021 7 | | |
|--|-----------------------------------|------------------------------|---|--|---|
| FUND: 360 | CONSTRU | CTION FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | 36 | 6101 | CASH IN BANK | -5,123,869.53 | 75,715,559.16 |
| | | TOTAL ASSETS | 3 | -5,123,869.53 | 75,715,559.16 |
| LIABILITIE | es 36 | 7421A | ACCT PAYABLE-ACTIVE CARD PAY | 278,976.83 | -159,191.14 |
| | | TOTAL LIABIL | ITIES | 278,976.83 | -159,191.14 |
| FUND BALAN | NCE 36 36 36 36 36 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | .00 4,844,892.70 -4,339,610.70 4,339,610.70 4,844,892.70 | -126,229,485.54 50,673,117.52 57,035,705.05 -57,035,705.05 -75,556,368.02 |
| TOTAL FUND BALANCE TOTAL LIABILITIES + FUND BALANCE | | | <u> </u> | -75,550,500.02 | |



|P 9 |glbalsht

| 916531467 | | | HEET FOR 2021 7 | | |
|-----------|----------------------------------|--------------|--|-------------------------------|---------------------------------|
| FUND: 400 | FUND: 400 DEBT SERVICE FUND | | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | 40 | 6101 | CASH IN BANK | .00 | 256,406.05 |
| | | TOTAL ASSETS | 5 | .00 | 256,406.05 |
| FUND BALA | NCE 40 40 | 6302 7602 | REVENUES CONTROL EXPENDITURES CONTROL | -3,924,460.77 3,924,460.77 | -15,884,654.52 15,628,248.47 |
| | TOTAL FUND BALANCE | | | .00 | -256,406.05 |
| | TOTAL LIABILITIES + FUND BALANCE | | | 00 00 | -256,406.05 |

**FAYETTE COUNTY PRIMARY **

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| FUND: 51 | FOOD SE | RVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|--|--|--|--|---|
| ASSETS | | | | | |
| A55615 | 51 51 51 51 51 51 51 | 6101 6104 6130 6153 6171 64000 6400P | CASH IN BANK PETTY CASH ACCOUNT INTERFUND RECEIVABLES ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB | 1,161,186.52 .00 -899,118.01 .00 .00 .00 | 6,384,286.56 5,012.00 -6,604,248.28 811,362.34 488,425.77 1,903,059.24 2,146,458.76 |
| | | TOTAL ASSETS | | 262,068.51 | 5,134,356.39 |
| LIABILITIE | S 51 51 51 51 51 51 | 7421 75410 7541P 77000 7700P | ACCOUNTS PAYABLE UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION | -15,773.16 .00 .00 .00 .00 | -15,773.16 -4,853,608.02 -8,496,020.77 -1,564,643.91 -564,390.94 |
| | | TOTAL LIABIL | ITIES | -15,773.16 | -15,494,436.80 |
| FUND BALAN | CE 51 51 51 51 51 51 51 | 6302 7602 7603 87370 8737P 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES | -1,595,564.06 1,349,268.71 -399,020.35 .00 .00 399,020.35 | -8,714,398.10 7,645,332.87 3,808,247.99 4,221,127.33 7,208,018.31 -3,808,247.99 |
| | | TOTAL FUND B | ALANCE | -246,295.35 | 10,360,080.41 |
| Т | OTAL LIA | BILITIES + FU | ND BALANCE | -262,068.51 | -5,134,356.39 |

|**FAYETTE COUNTY PRIMARY ** |BALANCE SHEET FOR 2021 7

02/09/2021 21:01 9165314671

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| 02/09/2021 21:01 9165314671 | | COUNTY PRIMARY ** IEET FOR 2021 7 | | |
|---|---|--|--|--|
| FUND: 52 After S | School Care | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | | | | |
| 52 52 52 | 6101 64000 6400P | CASH IN BANK DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB | -9,293.80 .00 .00 | 1,699,492.69 148,847.82 326,078.83 |
| | TOTAL ASSETS | | -9,293.80 | 2,174,419.34 |
| LIABILITIES 52 52 52 52 52 52 52 52 | 7421 7421A 75410 7541P 77000 7700P | ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION | 2,369.63 -3,623.69 .00 .00 .00 .00 | -49.53 -3,713.28 -440,520.66 -1,323,364.45 -137,217.16 -71,737.19 |
| | TOTAL LIABII | JITIES | -1,254.06 | -1,976,602.27 |
| FUND BALANCE 52 52 52 52 52 52 52 52 52 52 | 6302 7602 7603 87370 8737P 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES | -14,815.00 25,362.86 -1,652.31 .00 .00 1,652.31 | -2,098,006.87 402,276.99 20,639.54 406,245.21 1,091,667.60 -20,639.54 |
| | TOTAL FUND E | BALANCE | 10,547.86 | -197,817.07 |
| TOTAL LIA | ABILITIES + FU | ND BALANCE === | 9,293.80 | -2,174,419.34 |

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| 02/09/2023 9165314673 | | | | NTY PRIMARY ** FOR 2021 7 | | |
|--------------------------|----------------------------------|--------------|--------------|------------------------------|--------------------------|----------------------|
| FUND: 700 | 0 FIDUCIA | RY FUND-PI | ENSION, | INVEST | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
| ASSETS | | | | | | |
| | 70 | 6101 | 0002 | CASH IN BANK | .00 | 11,903.50 |
| | 70 70 | 6101 6101 | 0003 0007 | CASH IN BANK CASH IN BANK | 701.61 3,000.00 | 701.61 252,698.63 |
| | 70 | 6101 | 0007 | CASH IN BANK | .00 | 40,121.01 |
| | 70 | 6101 | 0011 | CASH IN BANK | .00 | 19,341.79 |
| | 70 | 6111 | 0002 | INVESTMENTS | .00 | 1,096,460.36 |
| | | TOTAL ASS | SETS | | 3,701.61 | 1,421,226.90 |
| FUND BALAI | NCE | | | | | |
| | 70 | 6302 | | REVENUES CONTROL | -3,701.61 | -317,220.10 |
| | 70 70 | 7602 | | EXPENDITURES CONTROL | .00 | 25,389.55 |
| | 70 | 8737 | | RESTRICTED - OTHER | .00 | -1,129,396.35 |
| | | TOTAL FUR | ND BALA | INCE | -3,701.61 | -1,421,226.90 |
| 5 | TOTAL LIABILITIES + FUND BALANCE | | | -3,701.61 | -1,421,226.90 | |



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| 02/09/2021 21:01 | **FAYETTE COUNTY PRIMARY ** |
|------------------|-----------------------------|
| 9165314671 | BALANCE SHEET FOR 2021 7 |
| | |
| | |

| FUND: 8 GOVERNMENTAL ASSET ACCOUNT GRP | | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|--|----------|----------------|--|--------------------|-----------------------------------|
| ASSETS | 80 | 6201 | LAND | .00 | 19,431,536.08 |
| | 80 80 | 6211 6212 | LAND IMPROVEMENTS ACCUMULATED DEPR LAND IMPROV | .00 .00 | 1,096,909.07 -279,690.28 |
| | 80 80 | 6221 6222 | BUILDINGS & IMPROVEMENTS ACCUMULATED DEPR - BUILDINGS | .00 .00 | 889,726,053.15 -318,001,227.78 |
| | 80 80 | 6231 6232 | TECHNOLOGY EQUIPMENT ACCUMULATED DEPR TECH EOUIP | .00 .00 | 14,134,154.06 -12,938,099.09 |
| | 80 80 | 6241 6242 | VEHICLES ACCUMULATED DEPR-VEHICLES | .00 .00 | 28,509,801.57 -19,487,694.97 |
| | 80 80 | 6251 6252 | GENERAL EQUIPMENT ACCUMULATED DEPR GEN EQUIP | .00 | 5,140,036.08 -4,428,906.49 |
| | 80 | 6261 | CONSTRUCTION IN PROGESS | . 00 | 29,510,862.27 |
| | | TOTAL ASSETS | | .00 | 632,413,733.67 |
| FUND BALANCE | 80 | 8710 | INVESTMENTS IN GOV'T ASSETS | .00 | -632,413,733.67 |
| | | TOTAL FUND E | BALANCE | .00 | -632,413,733.67 |
| TOTA | AL LIA | ABILITIES + FU | JND BALANCE === | | 632,413,733.67 |



ACCOUNT BALANCE

| 9165314671 | BALANCE SH | EET FOR 2021 7 | |
|--|--|---|--|
| FUND: 81 FOOD | SERVICE ASSET A | CCOUNT | NET CHANGE FOR PERIOD |
| ASSETS 81 81 81 81 81 81 | 6231 6232 6241 6242 6251 6252 | TECHNOLOGY EQUIPMENT ACCUMULATED DEPR TECH EQUIP VEHICLES ACCUMULATED DEPR-VEHICLES GENERAL EQUIPMENT ACCUMULATED DEPR GEN EQUIP | .00 .00 .00 .00 .00 .00 |

**FAYETTE COUNTY PRIMARY **

| ASSETS | | | | | |
|------------|----------------------------------|--------------|--------------------------------|-----|---------------|
| | 81 | 6231 | TECHNOLOGY EOUIPMENT | .00 | 199,864.27 |
| | 81 | 6232 | ACCUMULATED DEPR TECH EQUIP | .00 | -141,641.93 |
| | 81 | 6241 | VEHICLES | .00 | 113,480.00 |
| | 81 | 6242 | ACCUMULATED DEPR-VEHICLES | .00 | -26,478.67 |
| | 81 | 6251 | GENERAL EQUIPMENT | .00 | 13,464,548.67 |
| | 81 | 6252 | ACCUMULATED DEPR GEN EQUIP | .00 | -9,127,205.74 |
| | | TOTAL ASSETS | 5 | .00 | 4,482,566.60 |
| FUND BALAN | | | | | |
| | 81 | 8711 | INVESTMENTS IN BUS TYPE ASSETS | .00 | -4,482,566.60 |
| | | TOTAL FUND E | BALANCE | .00 | -4,482,566.60 |
| Т | TOTAL LIABILITIES + FUND BALANCE | | | .00 | 4,482,566.60 |
| | | | | | |

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| FUND: 9 | LONG-TE: | RM DEBT ACCO | JNT GROUP | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-----------|--|--|--|--|---|
| ASSETS | 90 | 6194 | BOND PREMIUM/DISCOUNT | .00 | 300,183.90 |
| | | TOTAL ASSET | 5 | .00 | 300,183.90 |
| LIABILITI | ES 90 90 90 90 90 90 90 90 90 90 | 6303 6304 7443 7455 7491 7495 7511 7513 7531 7551 | AMT AVAILABLE IN DEBT SERVICE AMT RETIRE LONG-TERM DEBT UNAMORTIZED PREMIUM SHORT-TERM INT PAYABLE (ACCRD) CURRENT BOND OBLIGATIONS CURRENT CAPITAL LEASE (KISTA) NONCURRENT BOND OBLIGATION GAIN/LOSS DEBT REFUNDING NONCURRENT LEASE (KISTA) COMPENSATED ABSENCES | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} 30,184,761.73\\ 411,080,000.00\\ -17,024,947.98\\ -4,461,423.64\\ -22,980,000.00\\ -1,490,818.00\\ -388,100,000.00\\ 4,763,609.42\\ -7,668,689.00\\ -4,602,676.43\end{array}$ |
| | | TOTAL LIABI | LITIES | .00 | -300,183.90 |
| | TOTAL LIA | BILITIES + F | JND BALANCE | .00 | -300,183.90 |

02/09/2021 21:01 |**FAYETTE COUNTY PRIMARY **

** END OF REPORT - Generated by Tiffany Davis **



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/15/2021

TOPIC: School Activity Funds Report

PREPARED BY: Rodney Jackson

Recommended Action on: 2/22/2021 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: School Activity Fund Reports for the period ending December 31, 2020. The report details each school's activity fund expenses and receipts for the month and year ending previously noted.

Policy: 01:11 (General Powers and duties of the Board)

Fiscal Impact: N/A

Attachments(s): School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm 450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

| SCHOOL ACTIVITY FUNDS REPORT FOR DECEMBER 2020 | | | | | | |
|--|-----------------------------|------------------------|--------------------------|-----------------------------|--|--|
| SCHOOLS | Dec 2020 | RECEIPTS | EXPENSES | END BAL | | |
| ELEMENTARY | | | | | | |
| Arlington | \$20,365.61 | \$1.73 | \$0.00 | \$20,367.34 | | |
| Ashland | \$32,779.10 | \$61.45 | \$13,668.49 | \$19,172.06 | | |
| Athens-Chilesburg | \$96,820.59 | \$53.20 | \$125.00 | \$96,748.79 | | |
| BTW Elementary | \$11,778.74 | \$993.02 | \$780.49 | \$11,991.27 | | |
| Breckinridge | \$17,839.10 | \$101.58 | \$660.39 | \$17,280.29 | | |
| Brenda Cowan Elem | \$54,217.55 | \$4,216.62 | \$602.48 | \$57,831.69 | | |
| Cardinal Valley | \$39,247.22 | \$3.32 | \$0.00 | \$39,250.54 | | |
| Cassidy | \$85,088.44 | \$7.94 | \$2,552.57 | \$82,543.81 | | |
| Clays Mill | \$54,485.50 | \$26,006.38 | \$8,314.95 | \$72,176.93 | | |
| Coventry Oak | \$42,497.87 | \$45.60 | \$6.000.00 | \$36,543.47 | | |
| Deep Springs | \$10,848.53 | \$45.60 | \$0,000.00 | \$30,543.47 \$10,929.45 | | |
| Dixie Magnet | \$24,835.53 | \$2.16 | \$264.92 | \$24,572.77 | | |
| Garden Springs | \$33,717.11 | \$19,503.70 | \$20,731.00 | \$32,489.81 | | |
| Garrett Morgan | \$85,456.55 | \$7.26 | \$179.91 | \$85,283.90 | | |
| Glendover | | | | | | |
| Harrison | \$29,351.63 \$21,657.73 | \$302.49 \$601.75 | \$0.00 \$2,965.08 | \$29,654.12 \$19,294.40 | | |
| James Lane Allen | | | | | | |
| | \$28,282.85 | \$2.66 | \$135.00 | \$28,150.51 | | |
| Julius Marks Lansdowne | \$56,612.91 \$43,228.49 | \$4.79 \$26,004.87 | \$4,937.90 \$23.00 | \$51,679.80 \$69,210.36 | | |
| Liberty | \$65,940.78 | \$20,004.87 | \$23,535.90 | \$66,826.05 | | |
| Mary Todd | \$13,088.90 | \$1.11 | \$1,211.82 | \$11,878.19 | | |
| | | | | | | |
| Maxwell | \$45,733.85 | \$3.82 | \$1,151.61 | \$44,586.06 | | |
| Meadowthorpe | \$36,103.03 | \$204.80 | \$160.00 | \$36,147.83 | | |
| Academy for Leadership @ Millcreek | \$12,206.84 | \$1,187.09 | \$2,230.27 | \$11,163.66 | | |
| Northern | \$24,475.33 | \$896.11 | \$0.00 | \$25,371.44 | | |
| Picadome | \$24,131.87 | \$2.03 | \$642.16 | \$23,491.74 | | |
| Rosa Parks | \$62,580.60 | \$5.41 | \$0.00 | \$62,586.01 | | |
| Russell Cave | \$12,462.39 | \$275.74 | \$0.00 | \$12,738.13 | | |
| Sandersville | \$32,705.50 | \$702.80 | \$0.00 | \$33,408.30 | | |
| Southern | \$49,617.61 | -\$20.06 | \$26,000.00 | \$23,597.55 | | |
| Squires | \$60,187.72 | \$301.75 | \$22,633.00 | \$37,856.47 | | |
| Stonewall | \$46,834.52 | \$4.00 | \$72.00 | \$46,766.52 | | |
| Tates Creek | \$15,089.58 | \$1.30 | \$21.20 | \$15,069.68 | | |
| Veterans Park Wellington | \$11,180.92 \$32,535.02 | \$1.35 \$2.85 | \$433.92 \$31.75 | \$10,748.35 \$32,506.12 | | |
| William Wells Brown | \$12,627.41 | \$2.03 | \$90.75 | \$12,537.73 | | |
| Yates | \$23,828.64 | \$118.69 | \$507.41 | \$23,439.92 | | |
| SUB TOTAL | \$1,370,441.56 | \$106,112.47 | \$140,662.97 | \$1,335,891.06 | | |
| MIDDLE | | | | | | |
| Beaumont | ¢00.620.40 | \$2,319.52 | ¢2.000.20 | ¢07 060 00 | | |
| | \$99,639.10 | | \$3,989.36 \$1,279.93 | \$97,969.26 | | |
| Bryan Station | \$79,687.57 | \$256.78 | | \$78,664.42 | | |
| Crawford | \$68,940.36 | \$5.95 | \$626.04 | \$68,320.27 | | |
| Edythe J. Hayes | \$143,428.38 | \$1,695.92 | \$5,596.50 | \$139,527.80 | | |
| Jessie Clark Leestown (amended) | \$135,673.22 \$69,989.06 | \$836.07 \$1,362.82 | \$4,949.18 \$630.00 | \$131,560.11 \$70,721.88 | | |
| | | | | | | |
| LTMS | \$35,967.98 | \$3.07 | \$298.40 | \$35,672.65 | | |
| Morton | \$128,250.76 | \$10.82 | \$2,200.55 | \$126,061.03 | | |
| SCAPA Southorn | \$82,909.70 | \$584.02 | \$1,671.60 | \$81,822.12 | | |
| Southern | \$157,440.22 | \$1,625.73 | \$1,819.13 | \$157,246.82 | | |
| Tates Creek | \$74,333.52 \$57,912.13 | \$156.24 \$388.52 | \$1,703.68 \$3,632,22 | \$72,786.08 \$54,668.43 | | |
| Winburn | \$57,912.13 | \$300.32 | \$3,632.22 | φ 34,000.4 3 | | |

| SUB TOTAL | \$1,134,172.00 | \$9,245.46 | \$28,396.59 | \$1,115,020.87 |
|--------------------------|----------------|--------------|--------------|----------------|
| HIGH | | | | |
| Bryan Station | \$173,529.72 | \$7,901.55 | \$6,856.59 | \$174,574.68 |
| Frederick Douglass | \$211,172.96 | \$7,784.34 | \$17,527.26 | \$201,430.04 |
| Henry Clay | \$404,299.00 | \$16,241.01 | \$5,416.71 | \$415,123.30 |
| Lafayette | \$201,403.15 | \$9,653.80 | \$6,559.70 | \$204,497.25 |
| P.L. Dunbar | \$468,175.35 | \$8,667.69 | \$18,032.37 | \$458,810.67 |
| Tates Creek | \$187,839.15 | \$2,881.03 | \$1,962.93 | \$188,757.25 |
| SUB TOTAL | \$1,646,419.33 | \$53,129.42 | \$56,355.56 | \$1,643,193.19 |
| VOCATIONAL/ALT. | | | | |
| Carter G. Woodson | \$19,206.42 | \$1.63 | \$0.00 | \$19,208.05 |
| Eastside Tech Ctr. | \$95,751.42 | \$842.15 | \$21.00 | \$96,572.57 |
| Locust Trace Agriscience | \$63,827.59 | \$2,703.41 | \$142.00 | \$66,389.00 |
| MLK Jr. Academy | \$303,435.54 | \$472.21 | \$44.72 | \$303,863.03 |
| Southside Tech.Ctr. | \$16,608.26 | \$1.41 | \$0.00 | \$16,609.67 |
| Steam Academy | \$33,547.92 | \$147.89 | \$678.25 | \$33,017.56 |
| Success Academy | \$1,250.85 | \$0.11 | \$0.00 | \$1,250.96 |
| The Learning Center | \$13,538.57 | \$1.14 | \$557.63 | \$12,982.08 |
| SUB TOTAL | \$547,166.57 | \$4,169.95 | \$1,443.60 | \$549,892.92 |
| GRAND TOTAL | \$4,698,199.46 | \$172,657.30 | \$226,858.72 | \$4,643,998.04 |



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 02/22/2021

TOPIC: Personnel Changes

PREPARED BY: Jennifer Dyar

Recommended Action on: 02/22/2021 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified, Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23 11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

| Attachments(s): | Personnel Changes for February 22, 2021 Board Agenda |
|-----------------|--|
|-----------------|--|

| Personnel Status | CERT / CLASS SAL | CLASS HR | SUB | SUPP |
|------------------|---------------------|----------|-----|------|
| New Hire | 21 | 8 | 14 | 71 |
| Retirement | 4 | 8 | | |
| Transfer | 10 | 7 | | |
| Change in Status | 6 | | | |
| Resignation | 4 | 12 | | 5 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

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Personnel Changes

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Employment of Certified/Salaried-Classified Personnel(limited contract) - This is to report the employment of the following certified/salaried employees(limited contract):

| Name | | Location | Assignment | Effective Date |
|--------------|----------|--------------------------------|--------------------------------|----------------|
| BOWKAMP | HELEN | BRYAN STATION HIGH | RET HS INTERVENTION INSTRUCTOR | 1/4/2021 |
| BREINER | NICHOLAS | ARLINGTON ELEMENTARY | ELEM GENERAL/VOCAL MUSIC INSTR | 1/4/2021 |
| BRIGGS | ALYSSA | COVENTRY OAK ELEMENTARY | MEDIA LIBRARIAN | 1/4/2021 |
| CROUCH | MEGAN | YATES ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 1/15/2021 |
| ETTER | DANA | BRYAN STATION HIGH | FAMILY/COMMUNITY LIAISON | 1/8/2021 |
| FAJARDO | SAUL | PAUL LAURENCE DUNBAR HIGH | HOME/SCHOOL LIAISON | 1/25/2021 |
| HOPKINS | SIERRA | RUSSELL CAVE ELEMENTARY | SCHOOL SOCIAL WORKER | 1/20/2021 |
| KISER | LINDSEY | LANSDOWNE ELEMENTARY | GIFTED & TALENTED INSTRUCTOR | 1/4/2021 |
| LEMON-ROGERS | KIERSTY | FREDERICK DOUGLASS HIGH SCHOOL | HS SPANISH INSTRUCTOR | 1/4/2021 |
| LIGON | MICHELLE | LIBERTY ELEMENTARY | RET ELEM INTERVENTION INSTR | 1/5/2021 |
| MAHAN | MEGHAN | DIXIE MAGNET ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 1/4/2021 |
| MOON | SARAH | VIRTUAL LEARNING ACADEMY | MID MATH INSTRUCTOR | 1/19/2021 |
| MOORE | CLAUDIA | NORTHERN ELEMENTARY | ESS DAYTIME - X-DUTY | 1/11/2021 |
| NOLT | DEVON | WELLINGTON ELEMENTARY | ELEM INTERVENTION INSTRUCTOR | 1/5/2021 |
| PAYNE | BRIANNYN | BEAUMONT MIDDLE SCHOOL | MID INTERVENTION INSTRUCTOR | 1/4/2021 |
| PRUITT | JORDAN | FREDERICK DOUGLASS HIGH SCHOOL | DEAN OF STUDENTS | 1/21/2021 |
| REED | JASON | TECHNOLOGY | DW TECHNOLOGY RESOURCE INSTR | 1/4/2021 |
| RIDDLE | ROBERT | EASTSIDE CENTER FOR APPLD TECH | RET VOCATIONAL INSTRUCTOR | 1/4/2021 |
| SOULT | MEGAN | HARRISON ELEMENTARY | PROM ACAD-ELEM SPANISH INSTR | 1/15/2021 |
| STENZEL | BARBARA | BRYAN STATION HIGH | RETIRED GUID SPEC-COUNSELOR | 1/4/2021 |
| TURNER | GRACE | BRECKINRIDGE ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 1/4/2021 |

b. Transfer in Assignment of Certified/Salaried Classified Personnel - This is to report the transfer in assignment of the following certified/salaried classified personnel:

| Name | | From | То | Effective Date |
|--------|--------|---------------------------------------|--|----------------|
| BEELER | ANDREA | DIXIE MAGNET ELEMENTARY/SP ED PARA | DIXIE MAGNET ELEMENTARY/ELEM PRIMA INSTRUCTOR | RY 1/4/2021 |

| COMBS | KIMBERLY | DIXIE MAGNET ELEMENTARY/INSTRUCTIONAL PARAEDUCATOR | DIXIE MAGNET ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR | 1/4/2021 |
|------------|----------|--|---|------------|
| DASKALAKES | DEREK | MILLCREEK ELEMENTARY/SP ED PARA | MILLCREEK ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR | 1/4/2021 |
| DRAPER | PAMELA | TECHNOLOGY/IAKSS SYSTEMS ANALYST | TECHNOLOGY/LEAD SIS SUPPORT TECH | 12/16/2020 |
| GRIFFEY | ANGELA | FINANCIAL SERVICES/INSURANCE SPECIALIST | ADMINISTRATIVE SERVICES/MIS USER SUPPORT ANALYST | 1/4/2021 |
| JULESEUS | JESICA | BRYAN STATION HIGH/SP ED PARA | BRYAN STATION HIGH/HS INTERVENTION INSTRUCTOR | 1/5/2021 |
| KERR | KELLY | BRECKINRIDGE ELEMENTARY/SP ED PARA FP 1.0 | BRECKINRIDGE ELEMENTARY/.5 SP ED PARA .5 CERT FP 1.0 | 1/5/2021 |
| MCGRATH | SUSAN | CARTER G WOODSON ACADEMY/TECHNOLOGY RESOURCE INSTRUCTOR | TECHNOLOGY/DW TECHNOLOGY RESOURCE INSTR | 1/4/2021 |
| NOLAN | ROBERT | EASTSIDE CENTER FOR APPLD TECH/LOCAL VOCATIONAL SCHOOL INSTR | DISTINGUISHED EDUCATORS/MEMORANDUM OF AGREEMENT | 1/4/2020 |
| SMITH | TIFFANY | BRECKINRIDGE ELEMENTARY/SP ED PARA FP 1.0 | BRECKINRIDGE ELEMENTARY/.5 SP ED PARA .5 CERT FP 1.0 | 1/5/2021 |

c. Change in Status of Certified/Salaried Classified Personnel - This is to report the change in status of the following certified/salaried classified personnel:

| Name | | From | То | Effective Date |
|--------|---------|--|--|----------------|
| BROOKS | DEBORAH | VIRTUAL LEARNING ACADEMY/MID MATH INSTRUCTOR FP 1.0 | VIRTUAL LEARNING ACADEMY/MID MATH INSTRUCTOR PP 0.6 | 1/4/2021 |
| DAVIS | COLIN | VIRTUAL LEARNING ACADEMY/HS ENGLISH INSTRUCTOR FP 1.0 | VIRTUAL LEARNING ACADEMY/HS ENGLISH INSTRUCTOR PP 0.6 | 1/4/2021 |

| DOOLIN | MARY | DIXIE MAGNET ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR FP 0.7 | DIXIE MAGNET ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR PP 0.5 | 1/4/2021 |
|----------|---------|--|---|----------|
| GIBSON | HEATHER | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR FP 1.0 | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR PP 0.6 | 1/4/2021 |
| HANCOCK | KERRY | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR FP 1.0 | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR PP 0.6 | 1/4/2021 |
| MAYFIELD | KATE | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR FP 1.0 | VIRTUAL LEARNING ACADEMY/MID LANGUAGE ARTS INSTRUCTOR PP 0.6 | 1/4/2021 |

d. <u>Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following</u> certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|----------|----------|-------------------------------|-------------------------------|----------------|
| COLSTON | ROBERT | STUDENT ACHIEVEMENT & SUPPORT | DW MENTAL HEALTH SPECIALIST | 2/12/2021 |
| DAVIDSON | AMANDA | MILLCREEK ELEMENTARY | EXC CHILD LEARNING & BEHAVIOR | 12/18/2020 |
| KILGORE | GERTRUDE | VIRTUAL LEARNING ACADEMY | MID SOCIAL STUDIES INSTRUCTOR | 1/4/2021 |
| MATTHEWS | SORAYA | VIRTUAL LEARNING ACADEMY | DIR CURR INSTR & ASSESSMENT | 1/15/2021 |

e. Retirement of Certified/Salaried Classified Personnel - This is to report the retirement of the following certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|--------|----------|------------------------|------------------------------|----------------|
| CRESS | LAVON | STONEWALL ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 2/28/2021 |
| LOONEY | CHARLENE | TATES CREEK ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 1/31/2021 |
| LYKINS | DAYNA | ATHENS CHILESBURG ELEM | GIFTED & TALENTED INSTRUCTOR | 1/31/2021 |
| RILEY | REBECCA | HENRY CLAY HIGH SCHOOL | HS CLASSROOM INSTRUCTOR | 1/31/2021 |

2. HOURLY CLASSIFIED PERSONNEL

a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|----------|-----------|--------------------------|----------------------------|----------------|
| BOOTH | ELIZABETH | DIXIE MAGNET ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 1/19/2021 |
| BOYD | KAYLA | MILLCREEK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 1/14/2021 |
| CAMPBELL | JACQUES | CLAYS MILL ELEMENTARY | CUSTODIAN | 1/4/2021 |
| HUGHES | CARROLL | TATES CREEK HIGH | INSTRUCTIONAL PARAEDUCATOR | 1/19/2021 |
| LAFFERTY | ANNETT | PICADOME ELEMENTARY | SP ED PARA | 12/16/2020 |
| REESE | KAITLYN | VETERANS PARK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 1/4/2021 |
| RODMAN | MARIA | BRYAN STATION HIGH | INSTRUCTIONAL PARAEDUCATOR | 1/11/2021 |
| THOMPSON | TANYA | STEAM ACADEMY | SCHOOL OFFICE ASSISTANT | 1/4/2021 |

b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

| Name | | From | То | Effective Date |
|------------|---------|--|---|----------------|
| GRIGGS | CARLA | BUS GARAGE/BUS DRIVER | PAUL LAURENCE DUNBAR HIGH/CUSTODIA | N 1/11/2021 |
| HUNTER | JAMIE | SANDERSVILLE ELEMENTARY/FOOD SERVICE ASSISTANT II | SANDERSVILLE FD SVC/FOOD SERVICE ASSISTANT I | 1/11/2021 |
| KERR | KELLY | BRECKINRIDGE ELEMENTARY/FTE ADJUSTMENT PREVIOUS RECORD | BRECKINRIDGE ELEMENTARY/SP ED PARA | 1/6/2021 |
| MEULENDYKE | MARTHA | PICADOME ELEMENTARY FOOD SERV/FOOD SERVICE ASSISTANT II | STEAM ACADEMY/CUSTODIAN | 1/4/2021 |
| SMITH | ALLEN | MILLCREEK ELEMENTARY/CUSTODIAN | SOUTHERN MIDDLE/SP ED PARA | 1/4/2021 |
| SMITH | TIFFANY | BRECKINRIDGE ELEMENTARY/FTE ADJUSTMENT PREVIOUS RECORD | BRECKINRIDGE ELEMENTARY/SP ED PARA | 1/5/2021 |
| WEBB | HEATHER | COVENTRY OAK ELEMENTARY/CUSTODIAN | PHYSICAL PLANT OPERATIONS/IAKSS CUSTODIAN | 1/11/2021 |

c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|---------|---------|-----------------|--------------------------|----------------|
| BANION | CLAY | LAW ENFORCEMENT | LAW ENFORCEMENT OFFICER | 1/4/2021 |
| BRADLEY | BRANDON | TECHNOLOGY | MICROCOMPUTER SPECIALIST | 1/22/2021 |

| BREWER | ANTHONY | PAUL LAURENCE DUNBAR HIGH | CUSTODIAN | 1/6/2021 |
|-------------|----------|--------------------------------|-----------------------------|------------|
| COLSTON | ROBERT | STUDENT ACHIEVEMENT & SUPPORT | DW MENTAL HEALTH SPECIALIST | 2/12/2021 |
| DUNN | AMELIA | BUS GARAGE | BUS MONITOR | 1/15/2021 |
| FOWLER | CHARLES | VETERANS PARK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 12/31/2020 |
| GREEN | DEION | BRYAN STATION HIGH | SP ED PARA | 1/1/2021 |
| HAMPTON | BRITTANY | VETERANS PARK ELEMENTARY | SP ED PARA | 1/15/2021 |
| HOLMES | DEVIN | BUS GARAGE | VEHICLE MAINTENANCE | 1/1/2021 |
| | | | ASSISTANT | |
| HUDSON | TYLER | PAUL LAURENCE DUNBAR HIGH | CUSTODIAN | 12/18/2020 |
| LESZCZYNSKI | LOURDES | BOOKER T WASHINGTON ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 12/23/2020 |
| WEATHERS | ASA | BUS GARAGE | BUS DRIVER | 1/13/2021 |

d. <u>Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly</u> personnel:

| Name | | Location | Assignment | Effective Date |
|------------|----------|----------------------|--------------------------------|----------------|
| ALES | STEVEN | BUS GARAGE | BUS DRIVER | 1/31/2021 |
| DALTON | RICKY | BUS GARAGE | VEHICLE MAINTENANCE SUPERVISOR | 1/31/2021 |
| JOHNSON | VELMA | BUS GARAGE | BUS DRIVER | 1/31/2021 |
| MCCLELLEN | MARY | STONEWALL ELEMENTARY | SCHOOL OFFICE ASSISTANT | 1/31/2021 |
| ROSS | SHEILA | BUS GARAGE | BUS MONITOR | 1/31/2021 |
| SMITH | SANDRA | SOUTHERN MIDDLE | SP ED PARA | 9/30/2020 |
| WASHINGTON | CHARLENE | BUS GARAGE | BUS MONITOR | 2/28/2021 |
| WELCH | EILEEN | LAW ENFORCEMENT | LAW ENFORCEMENT OFFICER | 1/31/2021 |

3. SUPPLEMENTARY DUTY ASSIGNMENTS

a. This is to report the appointments of the following employees to the supplementary duty assignment as indicated. Supplementary duty employment is for the current school year and shall terminate at the close of the current school year, unless sooner terminated by the Superintendent or by the employee written notice:

| Name | | Location | Assignment |
|-------|---------|-----------------------------|--------------------------------|
| AMES | LINDSAY | TATES CREEK ELEMENTARY | ELEM TECHNOLOGY COORD |
| BANE | ANNA | RISE STEM ACADEMY FOR GIRLS | ELEM PUBLICATION/YEARBOOK/COMM |
| BERRY | MICHAEL | BRYAN STATION HIGH | HS ASST WRESTLING |

| BISCHOFF | WILLIAM | JESSIE M CLARK MIDDLE | MID ASST FOOTBALL |
|----------|-------------|--------------------------------|--------------------------------|
| BOGGS | SCOTT | LAFAYETTE HIGH SCHOOL | HS BASEBALL ASST COACH |
| BOTTOM | KEVIN | LAFAYETTE HIGH SCHOOL | HS ASST BASKETBALL (BOYS) |
| BURBA | JEREMY | LAFAYETTE HIGH SCHOOL | HS ZERO HOUR-SPRING |
| BURSE | BRITTANY | RISE STEM ACADEMY FOR GIRLS | ELEM TRANSPORTATION CAPTAIN |
| CAMBRON | MEGAN | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| CAMBRON | KAYE | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| CASE | ERIC | BEAUMONT MIDDLE SCHOOL | MID HEAD BASKETBALL (BOYS) |
| CHENAULT | JARVIS | BRYAN STATION TRADL MIDDLE | MID ASST BASKETBALL (BOYS) |
| COYLE | CLAYTON | BEAUMONT MIDDLE SCHOOL | MID ASST BASKETBALL (BOYS) |
| DAVIS | ANTONIO | BRYAN STATION TRADL MIDDLE | MID AST TR&FLD (BOYS)(CLS SAL) |
| DAVIS | ANTONIO | BRYAN STATION TRADL MIDDLE | MID HD BSKTBL (BOYS)(CLAS SAL) |
| DAVIS | LESLIE | LAFAYETTE HIGH SCHOOL | HS TRACK AND FIELD (HEAD) |
| ELLIS | BLAKE | BRYAN STATION TRADL MIDDLE | MID HEAD TRACK & FIELD (GIRLS) |
| EVANS | CHRISTOPHER | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST BASKETBALL (BOYS) |
| FEDDOCK | CRYSTAL | PAUL LAURENCE DUNBAR HIGH | HS ACAD COMP ASST SPONSOR |
| GORRELL | CASSADY | LAFAYETTE HIGH SCHOOL | HS DRAMA SPONSOR-FALL |
| GRIFFITH | ROSE | BRENDA COWAN ELEMENTARY | HS ZERO HOUR-SPRING |

| HALL | AMBER | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
|---------------------|-------------|--------------------------------|-------------------------------|
| HALL | AMBER | TATES CREEK ELEMENTARY | ELEM STLP COORDINATOR |
| HARRIS | STEPHON | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST BASKETBALL (BOYS) |
| HARVENER | JAMES | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| HILL-GILVIN | KAYLA | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR-2ND POS |
| HOSKINS | LINDSEY | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST BASKETBALL (GIRLS) #2 |
| HUELLEMEIER | MICHAEL | PAUL LAURENCE DUNBAR HIGH | HS TRACK & FIELD (ASST) |
| HULSEY | SAMANTHA | LAFAYETTE HIGH SCHOOL | HS TRACK & FIELD (ASST) |
| JACKSON | JEANNETTE | BRYAN STATION TRADL MIDDLE | MID DANCE TEAM |
| JACKSON | JEANNETTE | BRYAN STATION TRADL MIDDLE | MID DANCE TEAM |
| JOHNSON | BETH | TATES CREEK ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| KEGAN | LAURA | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| KRUPP | NICOLE | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| KUTCHAN | KIM | SOUTHERN MIDDLE | MIDDLE ZERO HOUR |
| LANGSTON | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS BASEBALL COACH |
| LEE | MARIAM | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| LEMONS | STEVIE | LAFAYETTE HIGH SCHOOL | HS ZERO HOUR-SPRING |
| LOVELACE- MORRIS | KATHARINE | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |

| MARTIN | LOVELL | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST BASKETBALL(BOYS) |
|------------|-----------|--------------------------------|-------------------------------|
| MENDENHALL | MICHAEL | LAFAYETTE HIGH SCHOOL | HS ASST BASKETBALL (BOYS) |
| MINKE | KEVIN | LAFAYETTE HIGH SCHOOL | HS ASST FOOTBALL |
| MUNDY | KENYETTA | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| MUSIC | ERICA | PAUL LAURENCE DUNBAR HIGH | HS TRACK & FIELD (ASST) |
| PAUL | MARIO | PAUL LAURENCE DUNBAR HIGH | HS TRACK AND FIELD (HEAD) |
| PINTO | JESUS | LEESTOWN MIDDLE | MID ASST TRACK & FIELD (BOYS) |
| POOLE | LARRY | HENRY CLAY HIGH SCHOOL | HS ZERO HOUR-SPRING |
| PRYOR | JONATHAN | PAUL LAURENCE DUNBAR HIGH | HS BASS FISHING COACH |
| PUGH | SCOTT | LAFAYETTE HIGH SCHOOL | HS ASST BASKETBALL (BOYS) |
| RATCLIFF | MELISSA | BRYAN STATION TRADL MIDDLE | MID HEAD TRACK & FIELD (BOYS) |
| RHODES | JERMAINE | TATES CREEK ELEMENTARY | ELEM COMMITTEE CHAIR |
| RHODES | JERMAINE | TATES CREEK ELEMENTARY | ELEM COMMITTEE CHAIR #2 |
| ROBERTSON | JILL | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| ROSS | FRENINA | RISE STEM ACADEMY FOR GIRLS | ELEM BLDG ASSESSMENT COORD |
| SCHROEDER | DARIN | RISE STEM ACADEMY FOR GIRLS | ELEM TECHNOLOGY COORD |
| SCHURER | JOHNATHAN | TATES CREEK HIGH | HS SWIMMING & DIVING (ASST) |
| SHANKS | SHELBY | PAUL LAURENCE DUNBAR HIGH | HS SOFTBALL (ASST) |

| SPRAGUE | NANCY | TATES CREEK ELEMENTARY | ELEM EXTRACURR SUPV-CLAS SAL |
|--------------------------------|----------|---------------------------------|--|
| STEELE | KIMBERLY | TATES CREEK ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| STEELE | KIMBERLY | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| TAYLOR | ANTHONY | BRYAN STATION TRADL MIDDLE | MID ASST TRACK & FIELD (GIRLS) |
| TURANSKY | SASHA | PAUL LAURENCE DUNBAR HIGH | HS HEAD SOFTBALL |
| VARBLE | JENNIFER | HENRY CLAY HIGH SCHOOL | HS ARCHERY COACH |
| VAUGHAN | MARTIN | STEAM ACADEMY | HS STLP COORDINATOR |
| VON HELLENS | ERIC | PAUL LAURENCE DUNBAR HIGH | HS TRACK & FIELD (ASST) |
| WAIN | ELISA | TATES CREEK ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| WALKER | KATHLEEN | TATES CREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| WARD | STERLING | LEESTOWN MIDDLE | MID HEAD TRACK & FIELD (BOYS) |
| WEST | ERICA | TATES CREEK ELEMENTARY | ELEM WEB MASTER |
| WITHROW | BRYAN | JESSIE M CLARK MIDDLE | MIDDLE ZERO HOUR-SPRING |
| WOODS | SARAH | MORTON MIDDLE | MIDDLE ZERO HOUR |
| b. <u>Resignat</u> duty emp | | lemental Duty Assignment - This | is to report the resignation of the following supplemental |
| Name | | Location | Assignment |
| CANE | TERRINA | MILLCREEK ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| EVANS | HESHIMU | MORTON MIDDLE | MID ASST BASKETBALL (BOYS) |

| MCGRATH | SUSAN | CARTER G WOODSON ACADEMY | ALT BLDG ASSESSMENT COORD |
|----------|-----------|---------------------------|---------------------------|
| PELPHREY | ELIZABETH | PAUL LAURENCE DUNBAR HIGH | HS DEPARTMENT CHAIR |
| STRINGER | GUS | LAFAYETTE HIGH SCHOOL | HS E-SPORTS |

4. SUBSTITUTE PERSONNEL

a. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

| Name | | Assignment | Effective Date |
|---------------|-----------|----------------------|----------------|
| CARROLL | ROBYN | EMERGENCY SUBSTITUTE | 1/5/2021 |
| CROCKER | CHRISTINA | EMERGENCY SUBSTITUTE | 12/15/2020 |
| CROUCH | MEGAN | EMERGENCY SUBSTITUTE | 1/4/2021 |
| EDELEN-HOWARD | TAYLOR | EMERGENCY SUBSTITUTE | 1/14/2021 |
| ELLERBE | AMANDA | EMERGENCY SUBSTITUTE | 1/15/2021 |
| EVANSSTCLAIRE | ALYSA | EMERGENCY SUBSTITUTE | 1/6/2021 |
| HIPPISLEY | NATALYA | EMERGENCY SUBSTITUTE | 1/4/2021 |
| KLINE | KRISTEN | EMERGENCY SUBSTITUTE | 1/20/2021 |
| LEMON-ROGERS | KIERSTY | EMERGENCY SUBSTITUTE | 1/4/2021 |
| MAHAN | MEGHAN | EMERGENCY SUBSTITUTE | 4/1/2021 |
| MASAI | MARGARET | EMERGENCY SUBSTITUTE | 1/6/2021 |
| SHACKELFORD | HALLEIGH | EMERGENCY SUBSTITUTE | 1/4/2021 |
| SOULT | MEGAN | EMERGENCY SUBSTITUTE | 1/4/2021 |
| VALENTINE | MALLORY | EMERGENCY SUBSTITUTE | 1/19/2021 |



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Budget Transfer Report

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 2/22/2021 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: No motion necessary

Background/Rationale: Budget Transfer Report, provided for informational purposes

Policy: #04.1 Fiscal Management

Fiscal Impact: N/A

Attachments(s): Budget Transfer Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm 450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • <u>www.fcps.net</u>

Budget Transfer Report January 2021

| Function | Function name | Effective date | Location | Comments | Amount |
|----------|--------------------------------|----------------|--------------------------------|---------------------------|--------------|
| Journa | l 937 | | | | |
| 1000 | INSTRUCTIONAL SUPPORT | 01/14/2021 | DISTRICT WIDE | COPS GRANT DISTRICT MATCH | 75,000.00 |
| 1000 | INSTRUCTIONAL SUPPORT | 01/14/2021 | DISTRICT WIDE | COPS GRANT DISTRICT MATCH | 97,289.00 |
| 1000 | INSTRUCTIONAL SUPPORT | 01/14/2021 | DISTRICT WIDE | COPS GRANT DISTRICT MATCH | 58,000.00 |
| 0000 | RESTRICT TO REV & BAL SHT ONLY | 01/14/2021 | | COPS GRANT DISTRICT MATCH | (230,289.00) |
| 2500 | BUSINESS SUPPORT SERVICES | 01/14/2021 | IT'S ABOUT KIDS SUPPT SERVICES | COPS GRANT DISTRICT MATCH | 15,827.00 |
| 2500 | BUSINESS SUPPORT SERVICES | 01/14/2021 | IT'S ABOUT KIDS SUPPT SERVICES | COPS GRANT DISTRICT MATCH | (15,827.00) |
| 2500 | BUSINESS SUPPORT SERVICES | 01/14/2021 | IT'S ABOUT KIDS SUPPT SERVICES | COPS GRANT DISTRICT MATCH | 45,000.00 |
| 2500 | BUSINESS SUPPORT SERVICES | 01/14/2021 | IT'S ABOUT KIDS SUPPT SERVICES | COPS GRANT DISTRICT MATCH | (45,000.00) |
| | | | | Journal total | 0.00 |



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular

DATE: 2/22/2021

TOPIC: Position Control Document

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 2/22/2021 Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: No motion necessary

Background/Rationale: Provided for informational purposes as requested by the Board. Contains certified/classified positions with salaries at IAKSS

Policy: N/A

Fiscal Impact: N/A

Attachments(s): Position Control Document

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires Acting Superintendent Marlene Helm 450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

| osition Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|---------------------------|---|---------|------------------------------|-------------------|-------------------|------------------------|
| | | | e Superintenden | | | |
| 1 | SCHOOL DISTRICT SUPERINTENDENT | 1 | General Fund | 165,484 | 216 | 6/28/2004 |
| 353 307 | EXEC ASST TO SUPERINTENDENT COMMUNICATIONS SPECIALIST | 1 | General Fund General Fund | 76,616 109,632 | 256 245 | 7/1/2015 6/28/2004 |
| 728 | COMMUNICATIONS SPECIALIST | 1 | General Fund | 44,227 | 245 | 9/1/2020 |
| 706 | SPECIAL PROJECT INTERN | 1 | General Fund | 55,003 | 245 | 7/1/2017 |
| | | esearch | , Accountability | & Data | | |
| 277 | DIR OF DATA, RESEARCH AND ACCOUNTABILITY | 1 | General Fund | | | 7/1/2015 |
| 318 | DATA ENGINEER | 1 | General Fund | 102,312 | 245 | 6/28/2004 |
| 556 555 | DATA SCIENTIST DATA SCIENTIST | 0.4 | General Fund General Fund | 23,678 24,397 | 228 219 | 3/29/2019 3/29/2019 |
| 320 | DATA STRATEGIST | 1 | General Fund | 84,316 | 233 | 7/1/2016 |
| 319 | DATA STRATEGIST | 1 | General Fund | 69,546 | 245 | 7/1/2016 |
| 343 | GRANT WRITER | 1 | General Fund | 107,404 | 245 | 6/28/2004 6/23/2008 |
| 342 | GRANT WRITER | | General Fund | 101,466 | 245 | 6/23/2008 |
| | | | chool Leadership | | | |
| 29 15 | INTERIM SR DIRECTOR OF SCHOOL LEADERSHIP ATHLETIC DIRECTOR - CERTIFIED | 0.6 | General Fund General Fund | 83,392 104,242 | 245 245 | 7/1/2013 7/1/2007 |
| 21 | CHIEF OF SCHOOLS | 1 | General Fund | 134,388 | 245 | 7/1/2007 |
| 22 | CHIEF OF SCHOOLS | 1 | General Fund | 133,944 | 245 | 7/1/2017 |
| 23 | CHIEF OF SCHOOLS | 1 | General Fund | 126,006 | 245 | 7/1/2017 |
| 24 | CHIEF OF SCHOOLS | 1 | General Fund | 119,060 | 238 | 7/1/2017 |
| 25 26 | CHIEF OF SCHOOLS CHIEF OF SCHOOLS | 1 | General Fund General Fund | 114,789 | 245 | 7/1/2017 7/1/2017 |
| 20 | SCHOOL LEADERSHIP SUPPORT SPECIALIST | 1 | General Fund | 114,769 | 240 | 7/1/2017 |
| 220 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 221 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 48,824 | 256 | 6/28/2004 |
| 224 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 50,975 | 256 | 6/28/2004 |
| 228 324 | ADMINISTRATIVE ASSISTANT III MANAGER OF STRATEGIC PARTNERS | 1 | General Fund General Fund | 54,436 61,005 | <u>256</u> 217 | 6/28/2004 7/31/2006 |
| 324 359 | EBCE/SLC PROGRAM MANAGER | 1 | General Fund | 61,005 | 189 | 6/28/2004 |
| 901 | SCHOOL LEADERSHIP SUPPORT SPECIALIST | 1 | General Fund | 96,231 | 245 | 7/1/2018 |
| 725 | PROGRAM MANAGER | 1 | General Fund | 68,873 | 228 | 7/1/2020 |
| 904 | PROGRAM DIRECTOR | 1 | General Fund | 133,281 | 245 | 7/1/2018 |
| | | Acade | mic Services | | | |
| 20 | SR DIR CURR INSTR & ASSMNT | 1 | General Fund | 174,429 | 245 | 7/1/2016 |
| 351 | ADMIN ASST-CHIEF OFFICERS | 1 | General Fund | 65,516 | 256 | 1/26/2017 7/1/2010 |
| 448 442 | INSTRUCTIONAL SUPPORT SPEC DW CURR AND INSTR COACH | 1 | General Fund General Fund | 116,290 65,645 | 245 209 | 7/1/2010 |
| 404 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 107,333 | 209 | 6/28/2004 |
| 53 | INSTRUCTIONAL INNOVATION SPEC | 1 | General Fund | 102,766 | 219 | 8/27/2012 |
| 52 | INSTRUCTIONAL INNOVATION SPEC | 1 | General Fund | 104,324 | 219 | 7/1/2015 |
| 40 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 71,660 | 219 | 7/1/2017 |
| 390 39 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 104,324 81,057 | 219 219 | 7/1/2017 7/1/2017 |
| 506 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 98,558 | 219 | 9/27/2018 |
| 578 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 83,657 | 219 | 7/1/2017 |
| 510 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 90,150 | 219 | 9/27/2018 |
| 507 511 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 65,307 107,589 | 219 219 | 9/27/2018 9/27/2018 |
| 41 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 85,507 | 219 | 7/1/2017 |
| 42 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 63,289 | 219 | 7/1/2017 |
| 577 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 74,733 | 219 | 7/1/2017 |
| 637 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 83,825 | 219 | 7/1/2017 |
| 509 391 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 75,789 97,544 | 219 219 | 9/27/2018 7/1/2017 |
| 391 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 97,544 84,910 | 219 | 7/1/2017 |
| 389 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 72,733 | 219 | 7/1/2017 |
| 19 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 118,358 | 245 | 6/28/2004 |
| 732 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 124,633 | 245 | 6/28/2004 |
| 222 328 | ADMINISTRATIVE ASSISTANT III PROGRAM MANAGER | 1 | General Fund General Fund | 39,567 100.800 | 256 245 | 6/28/2004 7/1/2017 |
| 55 | INSTRUCTIONAL INNOVATION SPEC | 1 | General Fund | 94,218 | 245 | 6/28/2004 |
| 403 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 100,766 | 219 | 6/28/2004 |
| 408 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 88,150 | 219 | 6/28/2004 |
| 398 | INSTRUCTIONAL INNOVATION SPEC | 1 | Title I, Striving Readers | 76,637 | 204 | 7/1/2018 |
| 721 724 | INSTRUCTIONAL INNOVATION SPEC INSTRUCTIONAL INNOVATION SPEC | 2 | General Fund General Fund | 80,390 70,847 | 204 204 | 7/1/2020 7/1/2020 |
| 44 | ASSOCIATE DIRECTOR EARLY START | 1 | Preschool | 110,348 | 245 | 6/28/2004 |
| 76 | PROGRAM SPECIALIST II | 1 | Preschool/IDEA | 75,642 | 189 | 6/28/2004 |
| 77 | PROGRAM SPECIALIST II | 1 | Preschool/IDEA | 73,423 | 189 | 6/28/2004 |
| 78 | | 1 | Preschool/IDEA | 49,160 | 189 | 6/28/2004 |
| 211 402 | ADMINISTRATIVE ASSISTANT II DW RESOURCE INSTRUCTOR-9.5 MO | 1 | Preschool Preschool, IDEA | 43,295 81,311 | 256 189 | 6/28/2004 6/28/2004 |
| 402 420 | DW EXCEPT CHILD RESOURCE INSTR | 0.5 | IDEA-Preschool | 39,336 | 209 | 6/28/2004 |
| 459 | DW EXCEPT CHILD RESOURCE INSTR | 0.5 | Preschool | 39,336 | 209 | 6/28/2004 |
| 562 | EARLY CHILD FAM/COMM DIST LIAS | 1 | Preschool | 75,248 | 245 | 7/1/2015 |
| 581 | | 1 | General Fund | 80,345 | 217 | 7/1/2019 |
| 441 593 | ADMINISTRATIVE ASSISTANT II CONTINUOUS IMPROVEMENT SPEC | 1 | General Fund TITLE IV | 34,079 77,012 | 256 209 | 7/1/2018 7/2/2019 |
| 593 | CONTINUOUS IMPROVEMENT SPEC | 1 | TITLE IV | 86,187 | 209 | 7/3/2019 |
| 56 | MTSS COACH | 1 | General Fund | 85,959 | 219 | 7/1/2016 |
| 592 | CONTINUOUS IMPROVEMENT SPEC | 1 | TITLE IV | | 217 | 7/1/2019 |
| 17 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 130,744 | 245 | 6/28/2004 |
| 223 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 47,084 | 256 | 6/28/2004 |
| 427 429 | DW RESOURCE INSTRUCTOR-11 MO DW RESOURCE INSTRUCTOR-G/T | 1 | General Fund General Fund | 89,473 77,356 | 219 209 | 7/1/2013 7/1/2015 |
| 317 | INTERPRET & TRANS SVS LIAISON | 1 | General Fund | 88,369 | 209 | 7/1/2015 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--|---------|-----------------------------------|------------------|------------|-----------------------|
| 237 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 49,398 | 256 | 12/15/2013 |
| 238 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 53,535 | 256 | 12/5/2013 |
| 239 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 50,811 | 256 | 6/28/2004 |
| 567 | INSTR SPEC FOR ENG LEARNERS | | Title I - Migrant, Title III - LE | 97,810 | 219 | 8/23/2004 |
| 568 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 56,900 | 219 | 8/22/2005 |
| 625 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 79,859 | 219 | 6/28/2004 |
| 705 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 66,605 | 219 | 8/22/2005 |
| 30 | ASSOCIATE DIRECTOR TITLE I | 1 | Title I | 111,077 | 245 | 6/28/2004 |
| 229 | ADMINISTRATIVE ASSISTANT III | 1 | Title I | 54,436 | 256 | 6/28/2004 |
| 405 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Reading Recovery, Title I | 86,759 | 219 | 6/28/2004 |
| 409 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 91,473 | 219 | 7/1/2013 |
| 411 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 92,174 | 219 | 6/28/2004 |
| 412 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 84,910 | 219 | 6/28/2004 |
| 425 | TITLE I INSTRUCTOR | 0.8 | Title I | 67,345 | 189 | 5/23/2005 |
| 571 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 95,558 | 219 | 8/23/2004 |
| 609 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 79,859 | 219 | 7/1/2019 |
| | | Spec | ial Education | | | |
| 2 | DIRECTOR OF EXCEPTIONAL CHILD | 1 | General Fund | 132,669 | 245 | 6/28/2004 |
| 6 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 120,835 | 245 | 6/28/2004 |
| 7 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 107,080 | 245 | 7/12/2012 |
| 8 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 108,299 | 245 | 6/28/2004 |
| 16 | EXCEPTIONAL CHILD CONSULTANT | 1 | General Fund | 64,516 | 209 | 6/28/2004 |
| 57 | SPEECH LANG RES SPECIALIST | 1 | General Fund | 76,165 | 209 | 6/28/2004 |
| 51 | 504 COORDINATOR | 1 | General Fund | 107,805 | 245 | 7/1/2016 |
| 58 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 63,564 | 209 | 7/1/2012 |
| 75 | AUDIOLOGIST | 1 | General Fund | 59,186 | 189 | 6/28/2004 |
| 138 | IAKSS SYSTEMS ANALYST | 1 | General Fund | 59,474 | 256 | 6/28/2004 |
| 157 | IAKSS MICROCOMPUTER SPECIALIST | 1 | IDEA | 58,614 | 256 | 7/1/2010 |
| 218 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 46,428 | 256 | 6/28/2004 |
| 234 | STAFF SUPP ADMIN ASST I (12MO) | 1 | General Fund | 37,888 | 256 | 6/28/2004 |
| 305 | EXCEPTIONAL CHILD NURSE | 1 | General Fund | 70,505 | 219 | 7/15/2015 |
| 311 | SPECIAL ED PARENT LIAISON | 1 | IDEA | 29,393 | 190 | 6/28/2004 |
| 312 | SPECIAL ED PARENT LIAISON SPECIAL ED PARENT LIAISON | 1 | IDEA | 29,393 | 190 | 6/28/2004 |
| 355 | IAKSS OFFICE ASSISTANT II | 1 | General Fund | 48,312 | 256 | 6/28/2004 |
| 415 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 93,344 | 209 | 6/28/2004 |
| | | | | | | |
| 416 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 87,387 | 209 | 6/28/2004 |
| 417 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 87,278 | 209 | 6/28/2004 |
| 418 | DW EXC CHILD RES SPEC-PSYCHOLO | 1 | IDEA | 73,770 | 209 | 7/1/2011 |
| 419 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 78,659 | 209 | 6/28/2004 |
| 421 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 75,989 | 204 | 6/28/2004 |
| 422 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA-Preschool | 66,754 | 209 | 6/28/2004 |
| 423 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 77,356 | 209 | 6/28/2004 |
| 424 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 85,387 | 209 | 6/28/2004 |
| 426 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 89,966 | 209 | 6/28/2004 |
| 430 | ASSOC DIR OF SPEC ED ASSMNT | 1 | General Fund | 90,495 | 245 | 6/28/2004 |
| 538 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 52,174 | 209 | 10/26/2018 |
| 539 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 96,602 | 209 | 10/26/2018 |
| 560 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 56,770 | 209 | 7/1/2012 |
| 561 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 56,227 | 207 | 7/1/2012 |
| 565 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 96,602 | 209 | 10/26/2018 |
| 566 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 78,426 | 209 | 10/26/2018 |
| 595 | ADMINISTRATIVE ASSISTANT II | 1 | IDEA | 37,581 | 236 | 6/28/2004 |
| 902 | PROGRAM DIRECTOR | 1 | General Fund | 112,951 | 245 | 6/28/2004 |
| 708 | REGISTERED BEHAVIOR TECH | 1 | General Fund | 23,212 | 183 | 5/18/2020 |
| 709 | REGISTERED BEHAVIOR TECH | 1 | General Fund | 25,146 | 183 | 5/18/2020 |
| 711 | REGISTERED BEHAVIOR TECH | 1 | General Fund | 24,390 | 183 | 5/18/2020 |
| | Office | of Stuc | lent Support Servic | es | | |
| 47 | DIRECTOR OF STUDENT SUPPORT | 1 | General Fund | 124,342 | 245 | 6/28/2004 |
| 11 | OTHER CENTRAL OFFICE POSITIONS | 1 | ESS/TITLE IV | 85,797 | 245 | 11/24/2014 |
| 31 | HOMELESS EDUCATION LIAISON | 1 | General Fund | 72,068 | 189 | 7/1/2016 |
| 48 | DISTRICT PBIS COACH | 1 | SAFE Schools | 62,324 | 209 | 7/1/2015 |
| 232 | STAFF SUPP ADMIN ASST I (12MO) | 1 | General Fund | 44,029 | 256 | 6/28/2004 |
| 383 | DISTRICT PBIS COACH | 1 | TITLE IV | 65,645 | 209 | 7/1/2018 |
| 386 | DISTRICT PBIS COACH | 1 | SAFE Schools | 83,444 | 209 | 7/1/2015 |
| 394 | DW PBIS COACH/SAFE SCHOOLS | 1 | SAFE Schools | 86,176 | 245 | 6/28/2004 |
| 525 | DW SCM SPECIALIST | 1 | General Fund - SAFE | 93,421 | 245 | 10/3/2018 |
| 549 | OTHER CENTRAL OFFICE POSITIONS | 1 | ESS/TITLE IV | 98,029 | 245 | 7/1/2015 |
| 569 | DISTRICT PBIS COACH | 1 | TITLE IV | 88,587 | 209 | 7/1/2019 |
| 583 | DISTRICT PBIS COACH | 1 | General Fund - SAFE | 85,387 | 209 | 7/1/2019 |
| 584 | DISTRICT PBIS COACH | 1 | General Fund - SAFE | 85,387 | 209 | 7/1/2019 |
| 618 | PROGRAM SPECIALIST I | 1 | AMERICORP | 45,398 | 205 | 9/19/2019 |
| 611 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 56,074 | 256 | 6/28/2004 |
| | | Pup | il Personnel | | | |
| 3 | DIRECTOR OF PUPIL PERSONNEL | 1 | General Fund | 110,644 | 245 | 6/28/2004 |
| 227 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 55,255 | 245 | 6/28/2004 |
| 432 | ADMINISTRATIVE ASSISTANT III ASST TO DIR OF PUPIL PERS-12MO | 1 | General Fund | 104,603 | 236 | 7/1/2014 |
| | | | General Fund | | | |
| 20 | ASST TO DIR OF PUPIL PERSONNEL | 1 | General Fund | 90,812 | 219 | 6/28/2004 |
| 33 | | | | 04 0 | 040 | C 100 1000 f |
| 33 34 32 | ASST TO DIR OF PUPIL PERSONNEL ASST TO DIR OF PUPIL PERSONNEL | 1 | General Fund General Fund | 81,057 90,812 | 219 219 | 6/28/2004 7/2/2016 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--|----------|------------------------------|---------------------------------------|------------|------------------------|
| | • | Officer | (SBDM & Minority | Recruitment) | | |
| 323 | EQUITY OFFICER | 1 | General Fund | 118,240 | 245 | 8/23/2004 |
| 497 | ADMIN ASST-CHIEF OFFICERS | | General Fund | | | 6/28/2004 |
| 315 | DW FAMILY/COMMUNITY LIAISON | 1 | General Fund | 92,040 | 245 | 7/1/2012 |
| 558 | ASSOC DIR-MIN RECRUIT&RETENT | 1 | General Fund | 101,789 | 245 | 10/27/2014 |
| 43 | CRT COACH | 1 | General Fund | 90,680 | 245 | 7/1/2017 |
| 309 | DW STDT/FAM TRANS SUP&DRPT PRV | 1 | General Fund | 69,013 | 245 | 7/1/2017 |
| 310 | DW STDT/FAM TRANS SUP&DRPT PRV | 1 | General Fund | 78,876 | 245 | 7/1/2012 |
| 344 | FAMILY/COMMUNITY COORDINATOR | 1 | General Fund | 94,942 | 245 | 7/31/2006 |
| 707 | DW FAMILY/COMMUNITY LIAISON | 1 | General Fund - SAFE | 77,711 | 245 | 7/1/2020 |
| | | | eral Counsel | · · · · · · · · · · · · · · · · · · · | | |
| 330 302 | GENERAL COUNSEL COMPLIANCE OFFICER | 1 | General Fund General Fund | 160,797 80,102 | 245 245 | 7/1/2012 7/1/2015 |
| 217 | LEGAL ADMINISTRATIVE ASST | 1 | General Fund | 45,548 | 245 | 7/1/2013 |
| 1 | | Law | Enforcement | | | |
| 322 | CHIEF OF LAW ENFORCEMENT | 1 | General Fund | 83,594 | 245 | 6/28/2004 |
| 326 | LAW ENFORCEMENT LIEUTENANT | 1 | General Fund | 88,198 | 245 | 7/1/2017 |
| 327 | LAW ENFORCEMENT LIEUTENANT | 1 | General Fund | 81,056 | 245 | 7/1/2012 |
| 387 | LAW ENFORCEMENT LIEUTENANT | 1 | General Fund | 76,637 | 245 | 7/1/2017 |
| 612 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 42,642 | 220 | 6/28/2004 |
| 219 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 40,960 | 256 | 6/28/2004 |
| 245 | DISPATCHER | 1 | General Fund | 48,210 | 256 | 6/28/2004 |
| 246 | DISPATCHER | 1 | General Fund | 38,625 | 256 | 6/28/2004 |
| 363 | WEEKEND DISPATCHER | 1 | General Fund | 18,959 | 105 | 6/28/2004 |
| 364 | WEEKEND DISPATCHER | 1 | General Fund | 9,916 | 105 | 6/28/2004 |
| 365 | WEEKEND DISPATCHER | 1 | General Fund | 20,118 | 105 | 6/28/2004 |
| | | e of Adn | ninistrative Servic | es | | |
| 278 | CHIEF FINANCIAL OFFICER | 1 | General Fund | 142,291 | 245 | 7/1/2015 |
| 304 | MANAGER ECONOMIC DEVELOPMENT | 1 | General Fund | 102,578 | 245 | 7/1/2010 |
| 341 | MANAGER - FINANCIAL SYSTEMS | 1 | General Fund | 103,354 | 245 | 6/28/2004 |
| 348 | MIS USER SUPPORT ANALYST | 1 | General Fund | 103,516 | 245 | 9/22/2008 |
| 347 | MIS USER SUPPORT ANALYST | 1 | General Fund | 37,667 | 213 | 6/28/2004 |
| 586 349 | MIS USER SUPPORT ANALYST MIS USER SUPPORT ANALYST | 1 | General Fund | 93,589 | 245 245 | 6/28/2004 7/1/2015 |
| 349 | | | General Fund | 97,864 | 240 | 7/1/2013 |
| 000 | | - | Financial Plannin | - | 0.45 | 0/00/0004 |
| 332 | DIRECTOR - BUDGET AND STAFFING | 1 | General Fund | 96,242 | 245 256 | 6/28/2004 7/1/2017 |
| 67 68 | BUDGET ANALYST I BUDGET ANALYST III | 1 | General Fund General Fund | 60,600 | 256 | 6/28/2004 |
| 295 | STAFFING AND BUDGET SPECIALIST | 1 | General Fund | 78,216 | 230 | 7/1/2015 |
| 295 | STAFFING AND BUDGET SPECIALIST | 1 | General Fund | 93,038 | 245 | 7/1/2013 |
| 200 | | ccount | ing and Benefits S | | 210 | |
| 300 | DIRECTOR - FINANCIAL SERVICES | 1 | General Fund | 121,426 | 245 | 6/28/2004 |
| 63 | PAYROLL ACCOUNTING MANAGER | 1 | General Fund | 88,369 | 245 | 6/23/2008 |
| 64 | ACCOUNT SPECIALIST | 1 | General Fund | 33,567 | 81 | 6/28/2004 |
| 69 | PAYROLL SPECIALIST | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 70 | PAYROLL SPECIALIST | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 71 | PAYROLL SPECIALIST | 1 | General Fund | 36,393 | 256 | 6/28/2004 |
| 72 | INSURANCE SPECIALIST | 1 | General Fund | 26,301 | 156 | 6/28/2004 |
| 192 | INSURANCE SPECIALIST | 1 | General Fund | 34,079 | 256 | 6/28/2004 |
| 193 | INSURANCE SPECIALIST | 1 | General Fund | 13,899 | 154 | 6/28/2004 |
| 194 | INSURANCE SPECIALIST | 1 | General Fund | 43,295 | 256 | 7/1/2017 |
| 279 | LEAD PAYROLL SPECIALIST | 1 | General Fund | 35,373 | 198 | 9/1/2013 |
| 280 | FINANCIAL SVCS BOOKKEEPER | 1 | General Fund | 44,380 | 256 | 6/28/2004 |
| 281 | TAX PROCESSING SUPERVISOR | 1 | General Fund | 67,215 | 256 | 6/28/2004 |
| 282 | ACCTS PAYABLE SPECIALIST | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 283 | TAX AUDITING SPECIALIST | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 284 | TAX AUDITING SPECIALIST | 1 | General Fund | 36,946 | 256 | 7/1/2011 |
| 285 | TAX PROCESSING SPECIALIST | 1 | General Fund | 37,581 | 256 | 6/28/2004 |
| 286 | TAX PROCESSING SPECIALIST | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 287 | TAX PROCESSING SPECIALIST | 1 | General Fund | 46,223 | 256 | 7/1/2009 |
| 291 | | 1 | General Fund | 94,040 | 245 | 6/28/2004 |
| 292 | STDT ACT FUNDS BUDGET ANALYST | 1 | General Fund | 61,133 | 256 | 6/28/2004 |
| 294 297 | GRANTS PROGRAM COMPLIANCE FINANCE ANALYST | 1 | General Fund General Fund | 91,038 | 245 256 | 6/23/2008 6/28/2004 |
| 297 | FINANCE ANALYST FINANCE ANALYST | 1 | General Fund General Fund | 52,756 45,711 | 256 | 6/28/2004 |
| 298 | FINANCE ANALYST FINANCE ANALYST | 1 | General Fund | 45,711 43,500 | 256 | 6/28/2004 |
| 301 | LEAD PAYROLL SPECIALIST | 1 | General Fund General Fund | 43,500 | 256 | 6/28/2004 |
| 301 | ASSOCIATE DIRECTOR - FINANCE | 1 | General Fund General Fund | 46,367 | 256 | 6/28/2004 |
| 337 | | | | | 245 | 6/28/2004 |
| | ASSOCIATE DIRECTOR - FINANCE ASSOC DIR - TAX COLLECTION | 1 | General Fund | 102,971 | | 6/28/2004 |
| | SCHOOL BUSINESS OFFICE TRAINER | 1 | General Fund | 97,933 | 245 | |
| 339 | SCHOOL BUSINESS OFFICE TRAINER | 1 | General Fund | 61,727 | 256 | 7/1/2009 |
| 434 | | | Contract | | | |
| 434 573 | PAYROLL SPECIALIST | 1 | General Fund | 36,699 | 228 | 5/23/2019 |
| 434 573 574 | PAYROLL SPECIALIST FINANCE ANALYST | 1 | General Fund | 45,711 | 256 | 5/23/2019 |
| 434 573 | PAYROLL SPECIALIST | | | | | |

| Human Resources Human Resources 4 OPP DITRCT PERSONAL-HILL Great Find 10.044 245 33 ASSC DIR HT CH-LAD PERCHARSS Great Find 10.753 245 33 ASSC DIR HT CH-LAD PERCHARSS Great Find 10.754 245 345 PERSONALL ASSET ATT Great Find 65.758 226 341 ALMANETATI ASSET ATT Great Find 65.758 226 341 ALMANETATI ASSET ATT Great Find 65.758 226 343 ALMANETATI ASSET ATT Great Find 65.758 226 343 ALMANETATI ASSET ATT Great Find 65.88 286 344 ALMANETATI ASSET ATT Great Find 65.88 286 345 ALMANETATI ASSET ATT Great Find 30.08 286 <th>FTE Fund Source Salary 2020-2021</th> <th>FTE</th> <th></th> <th>MUNIS Job Description</th> <th>osition Control Number</th> | FTE Fund Source Salary 2020-2021 | FTE | | MUNIS Job Description | osition Control Number |
|--|----------------------------------|----------|--------|------------------------------|---------------------------|
| 46 ASSC DRI HI TCH LAD EFFCTVRSS 1 General Fund 119,783 246 46 ASSC DRI HI TCH LAD EFFCTVRSS 1 General Fund 10,168 245 160 PERSONEL ASSISTANT 1 General Fund 10,168 245 161 PERSONEL ASSISTANT 1 General Fund 10,168 246 161 PERSONEL ASSISTANT 1 General Fund 10,168 246 203 ADMINSTRATICA SSISTANT 1 General Fund 40,263 226 204 ADMINSTRATICA SSISTANT 1 General Fund 40,263 226 205 ADMINSTRATICA SSISTANT 1 General Fund 40,263 226 205 ADMINSTRATICA SSISTANT 1 General Fund 40,888 226 216 ADMINSTRATICA SSISTANT 1 General Fund 40,888 226 216 ADMINSTRATICA SSISTANT 1 General Fund 40,888 226 216 ADMINSTRATICA SSISTANT 1 General Fund <t< td=""><td>uman Resources</td><td>uman</td><td>H</td><td></td><td></td></t<> | uman Resources | uman | H | | |
| 46 ASSC DFL HT TOLL RD FFC/TMSS 1 General Find 10,581 245 333 ASSC DFL HLADAN RESOURCES 1 General Find 10,184 245 349 PEREDINEL ASSITANT 1 General Find 10,184 245 349 ADMASTRATUK ASSITANT 1 General Find 16,286 266 240 ADMASTRATUK ASSITANT 1 General Find 16,280 286 241 ADMASTRATUK ASSITANT 1 General Find 46,280 266 247 ADMASTRATUK ASSITANT 1 General Find 46,280 266 247 ADMASTRATUK ASSITANT 1 General Find 41,260 266 243 ADMASTRATUK ASSITANT 1 General Find 41,260 266 244 ADMASTRATUK ASSITANT 1 General Find 41,260 266 245 ADMASTRATUK ASSITANT 1 General Find 41,260 266 245 ADMASTRATUK ASSITANT 1 General Find 41,260 | | 1 | | | |
| 333 ASSC DR HUMP RESOLUCES 1 General Fund 50,153 246 100 ADMINSTRATUR ASSETANTI 1 General Fund 50,153 260 201 ADMINSTRATUR ASSETANTI 1 General Fund 50,450 260 203 ADMINSTRATUR ASSETANTI 1 General Fund 50,461 260 203 ADMINSTRATUR ASSETANTI 1 General Fund 30,081 260 204 ADMINSTRATUR ASSETANTI 1 General Fund 30,081 260 206 ADMINSTRATUR ASSETANTI 1 General Fund 30,083 260 207 ADMINSTRATUR ASSETANTI 1 General Fund 30,083 260 208 ADMINSTRATUR ASSETANTI 1 General Fund 40,000 260 208 ADMINSTRATUR ASSETANTI 1 General Fund 40,000 260 208 ADMINSTRATUR ASSETANTI 1 General Fund 40,000 260 208 ADMINSTRATUR ASSETANTI 1 General Fund | | | | | |
| 198 PERSONAL ASSITANT 1 Centre Fund 55.75 286 199 PERSONAL ASSITANT 1 Centre Fund 55.77 286 201 ADMINISTRATIVE ASSITANT 1 Centre Fund 55.67 286 202 ADMINISTRATVE ASSITANT 1 Centre Fund 55.66 286 203 ADMINISTRATVE ASSITANT 1 Centre Fund 45.66 286 204 ADMINISTRATVE ASSITANT 1 Centre Fund 45.66 286 205 ADMINISTRATVE ASSITANT 1 Centre Fund 46.66 286 206 ADMINISTRATVE ASSITANT 1 Centre Fund 40.06 286 213 ADMINISTRATVE ASSITANT 1 Centre Fund 40.06 286 226 ADMINISTRATVE ASSITANT 1 Centre Fund 40.06 286 226 ADMINISTRATVE ASSITANT 1 Centre Fund 40.31 286 226 ADMINISTRATVE ASSITANT 1 Centre Fund 40.31 286 | | | j | | |
| 198 PRESONAL ASSITANT 1 General Fund 53.76 256 210 ADMINISTATUE ASSITANTI 1 General Fund 51.68 252 210 ADMINISTATUE ASSITANTI 1 General Fund 53.68 256 200 ADMINISTATUE ASSITANTI 1 General Fund 45.20 258 201 ADMINISTATUE ASSITANTI 1 General Fund 45.30 256 202 ADMINISTATUE ASSITANTI 1 General Fund 41.200 258 202 ADMINISTATUE ASSITANTI 1 General Fund 41.200 258 203 ADMINISTATUE ASSITANTI 1 General Fund 44.90 256 204 PROF DEVACCOUNT SPECIALIST 1 General Fund 45.20 256 205 PROF DEVACCOUNT SPECIALIST 1 General Fund 45.20 256 205 PROF DEVACOUNT SPECIALIST 1 General Fund 45.20 256 206 HASS SULTOPON 1 General Fund 45.25 | | | | | |
| 198 ADMINSTRATIVE ASSISTANT II 1 General Fund 51.66 266 206 ADMINSTRATIVE ASSISTANT II 1 General Fund 45.261 264 208 ADMINSTRATVE ASSISTANT II 1 General Fund 45.261 264 209 ADMINSTRATVE ASSISTANT II 1 General Fund 45.861 266 209 ADMINSTRATVE ASSISTANT II 1 General Fund 45.861 266 212 ADMINSTRATVE ASSISTANT II 1 General Fund 41.202 266 213 ADMINSTRATVE ASSISTANT II 1 General Fund 41.202 266 2140 ADMINSTRATVE ASSISTANT II 1 General Fund 41.202 266 2151 ADMINSTRATVE ASSISTANT II 1 General Fund 43.31.34 266 2162 ADMINSTRATVE ASSISTANT II 1 General Fund 43.31.34 266 2164 MASS SECEPTONO OFFC2R 1 General Fund 43.31.34 266 2164 MASS OSTODAN 1 <t< td=""><td></td><td></td><td></td><td></td><td></td></t<> | | | | | |
| 201 ADMINSTRATUR ASSISTANT II 1 General Fund 33.21 266 201 ADMINSTRATUR ASSISTANT II 1 General Fund 34.01 260 202 ADMINSTRATUR ASSISTANT II 1 General Fund 34.01 260 208 ADMINSTRATUR ASSISTANT II 1 General Fund 34.05 260 209 ADMINSTRATUR ASSISTANT II 1 General Fund 36.05 266 216 ADMINSTRATUR ASSISTANT II 1 General Fund 36.05 266 218 ADMINSTRATUR ASSISTANT II 1 General Fund 36.05 266 226 ADMINSTRATUR ASSISTANT II 1 General Fund 36.05 266 236 ADMINSTRATUR ASSISTANT II 1 General Fund 36.01 266 236 ADMIN ASSI CHER OFFICHER 1 General Fund 31.36 266 236 ADMIN ASSI CHER OFFICHER 1 General Fund 31.36 266 236 ADMIN ASSI CHER OFFICHER 1 General | | | | | |
| 203 ADMINSTRATUR ASSISTANT II 1 General Fund 38.08 298 208 ADMINSTRATUR ASSISTANT II 1 General Fund 45.20 288 208 ADMINSTRATUR ASSISTANT II 1 General Fund 45.30 286 208 ADMINSTRATUR ASSISTANT II 1 General Fund 41.20 286 219 ADMINSTRATUR ASSISTANT II 1 General Fund 41.20 286 210 ADMINSTRATUR ASSISTANT II 1 General Fund 41.20 286 210 REGR EVER ACCOUNT SPECIALIST 1 General Fund 41.20 286 210 REGR EVER ACCOUNT SPECIALIST 1 General Fund 45.31 286 211 ADMINSTRATUR ASSISTANT II 1 General Fund 45.31 286 212 ADMINSTRATUR ASSISTANT II 1 General Fund 45.31 286 213 ADMINSTRATUR ASSISTANT II 1 General Fund 45.31 286 214 MASSIS CHEF CREALIST 1 Gen | | | | | |
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| 226 ADMINISTRATIVE ASSISTANT III 1 General Fund 52.838 256 306 COMMUNICATIONS SPECIALIST 1 General Fund 109.125 245 384 LEAD WEB APPLICATION DEVELOPER 1 General Fund 94,147 256 393 DW STEM LEARNING COACH 1 TTLE IV 68.388 209 397 ADMINISTRATIVE ASSISTANT II 1 General Fund 54.279 256 487 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63.560 199 488 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87.564 199 490 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87.564 199 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 77.564 199 492 TECHNOLOGY RESOURCE INSTR 1 General Fund 87.37 256 494 IAKSS LAN TECHNICIAN 1 General Fund 77.142 256 555 IAKSS S AN TECHNICIAN 1 | | 1 | r | | 156 |
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| 354 LEAD WEB APPLICATION DEVELOPER 1 General Fund 94.147 256 393 DW STEM LEARNING COACH 1 TITLE IV 66.388 209 397 ADMINISTRATIVE ASSISTANT II 1 General Fund 67.944 194 487 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63.560 199 488 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63.560 199 489 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87.564 199 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 72.566 199 492 TECHNOLOGY RESOURCE INSTRUCTOR General Fund 73.175 256 494 IAKSS LAN TECHNICIAN 1 General Fund 67.142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 73.175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 73.175 256 522 DW STEM LEARNING COACH 1 TITLE IV | | | | | |
| 393 DW STEM LEARNING COACH 1 TITLE IV 66.388 209 397 ADMINISTRATIVE ASSISTANT II 1 General Fund 54.279 256 487 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 67.944 194 488 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63.560 199 489 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 83.319 193 490 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87.564 199 491 DW TECHNOLOGY RESOURCE INSTRUCTOR General Fund 72.566 199 492 TECHNOLOGY RESOURCE INSTRUCTOR General Fund 75.366 256 494 IAKSS LAN TECHNICIAN 1 General Fund 75.366 256 495 IAKSS LAN TECHNICIAN 1 General Fund 75.366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64.516 209 523 IAKSS SYSTEMS ANALYST 1 General Fund 76 | | | | | |
| 397 ADMINISTRATIVE ASSISTANT II 1 General Fund 54,279 256 487 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87,944 194 488 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63,560 199 489 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87,564 199 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 72,566 199 492 TECHNOLOGY RESOURCE INSTR 1 General Fund 72,566 199 493 JAKSS LAN TECHNICIAN 1 General Fund 72,566 199 494 JAKSS LAN TECHNICIAN 1 General Fund 87,142 256 494 JAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 JAKSS LAN TECHNICIAN 1 General Fund 73,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 JAKSS SYSTEMS ANALYST 1 TITLE IV </td <td></td> <td></td> <td>2</td> <td></td> <td></td> | | | 2 | | |
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| 488 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 63,660 199 489 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 38,319 193 490 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87,564 199 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 72,566 199 492 TECHNOLOGY RESOURCE INSTR 1 General Fund 85,873 256 493 IAKSS LAN TECHNICIAN 1 General Fund 87,175 256 494 IAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 73,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 64,516 209 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 73,632 256 630 LAN TECHNICIAN 1 General Fund | | | | | |
| 489 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 38.319 193 490 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 87.564 199 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 72.566 199 492 TECHNOLOGY RESOURCE INSTRUCTOR General Fund 72.566 199 493 IAKSS LAN TECHNICIAN 1 General Fund 85.873 256 494 IAKSS LAN TECHNICIAN 1 General Fund 87.142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 73.175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75.366 209 522 DW STEM LEARNING COACH 1 TITLE IV 64.516 209 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 74.363 256 630 LAN TECHNICIAN 1 General Fund 73.175 256 631 LAN TECHNICIAN 1 General Fund 73.175 | | | | | |
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| 491 DW TECHNOLOGY RESOURCE INSTR 1 General Fund 72,566 199 492 TECHNOLOGY RESOURCE INSTRUCTOR General Fund 68,873 256 493 IAKSS LAN TECHNICIAN 1 General Fund 85,873 256 494 IAKSS LAN TECHNICIAN 1 General Fund 87,142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 266 629 SYSTEMS ANALYST 1 General Fund 74,363 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 | | | | | |
| 492 TECHNOLOGY RESOURCE INSTRUCTOR General Fund 65,873 256 493 IAKSS LAN TECHNICIAN 1 General Fund 85,873 256 494 IAKSS LAN TECHNICIAN 1 General Fund 87,142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 86,892 245 559 SYSTEMS ANALYST 1 General Fund 73,63 256 629 LAN TECHNICIAN 1 General Fund 78,029 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 634 | | | | | |
| 493 IAKSS LAN TECHNICIAN 1 General Fund 85,873 256 494 IAKSS LAN TECHNICIAN 1 General Fund 87,142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 74,363 256 630 LAN TECHNICIAN 1 General Fund 73,175 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 89,784 256 634 | | <u> </u> | | | |
| 494 IAKSS LAN TECHNICIAN 1 General Fund 87,142 256 495 IAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 88,892 245 559 SYSTEMS ANALYST 1 General Fund 74,363 256 630 LAN TECHNICIAN 1 General Fund 73,175 256 631 LAN TECHNICIAN 1 General Fund 73,175 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 731 | | 1 | | | |
| 495 IAKSS LAN TECHNICIAN 1 General Fund 73,175 256 496 IAKSS LAN TECHNICIAN 1 General Fund 75,366 256 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 88,892 245 559 SYSTEMS ANALYST 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 78,029 256 630 LAN TECHNICIAN 1 General Fund 73,175 256 631 LAN TECHNICIAN 1 General Fund 73,175 256 633 LAN TECHNICIAN 1 General Fund 73,175 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 MEDIA T | | | | IAKSS LAN TECHNICIAN | |
| 522 DW STEM LEARNING COACH 1 TITLE IV 64,516 209 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 88,892 245 559 SYSTEMS ANALYST 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 78,029 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Bedia Services | 1 General Fund 73,175 | | | | 495 |
| 523 IAKSS SYSTEMS ANALYST 1 TITLE IV 256 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 88,892 245 559 SYSTEMS ANALYST 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 74,363 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 | | | | | |
| 524 ASSOC DIRECTOR TECH SUPPORT 1 General Fund 88,892 245 559 SYSTEMS ANALYST 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 83,292 256 630 LAN TECHNICIAN 1 General Fund 73,175 256 631 LAN TECHNICIAN 1 General Fund 73,175 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 M | | | | | |
| 559 SYSTEMS ANALYST 1 General Fund 74,363 256 629 LAN TECHNICIAN 1 General Fund 83,292 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 82 MEDIA T | | | | | |
| 629 LAN TECHNICIAN 1 General Fund 83,292 256 630 LAN TECHNICIAN 1 General Fund 78,029 256 631 LAN TECHNICIAN 1 General Fund 78,029 256 632 LAN TECHNICIAN 1 General Fund 73,175 256 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 25 | | | | | |
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| 632 LAN TECHNICIAN 1 General Fund 78,029 256 633 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,752 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 83 MEDIA TECHNICIAN 1 General Fund 36,127 256 83 MEDIA TECHNICIAN 1 General Fund 36,127 <th< td=""><td></td><td></td><td></td><td></td><td></td></th<> | | | | | |
| 633 LAN TECHNICIAN 1 General Fund 81,551 256 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 83 MEDIA TECHNICIAN 1 General Fund 50,319 256 81 MEDIA TECHNICIAN 1 General Fund 36,127 256 83 MEDIA TECHNICIAN 1 General Fund 36,127 256 83 MEDIA TECHNICIAN 1 General Fund 36,127 </td <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | |
| 634 LAN TECHNICIAN 1 General Fund 89,784 256 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 45,752 256 83 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 83 MEDIA TECHNICIAN 1 General Fund 50,319 256 635 MEDIA TECHNICIAN 1 General Fund 36,127 256 Educational Television | | | | | |
| 731 LEAD SIS SUPPORT TECH 1 TITLE IV 40,883 216 Media Services 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 233 MEDIA TECHNICIAN 1 General Fund 50,319 256 635 MEDIA TECHNICIAN 1 General Fund 36,127 256 Educational Television | | | | | |
| 82 MEDIA TECHNICIAN 1 General Fund 45,752 256 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 233 MEDIA TECHNICIAN 1 General Fund 36,127 256 635 MEDIA TECHNICIAN 1 General Fund 36,127 256 | | | | | |
| 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 233 MEDIA TECHNICIAN 1 General Fund 36,127 256 635 MEDIA TECHNICIAN 1 General Fund 36,127 256 Educational Television | Media Services | Media | | | |
| 80 MEDIA TECHNICIAN 1 General Fund 45,056 256 79 MEDIA TECHNICIAN 1 General Fund 45,752 256 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 233 MEDIA TECHNICIAN 1 General Fund 36,127 256 635 MEDIA TECHNICIAN 1 General Fund 36,127 256 Educational Television | 1 General Fund 45,752 | 1 | | MEDIA TECHNICIAN | 82 |
| 79MEDIA TECHNICIAN1General Fund45,75225681MEDIA TECHNICIAN1General Fund50,319256233MEDIA TECHNICIAN1General Fund36,127256635MEDIA TECHNICIAN1General Fund36,127256Educational Television | | | | | |
| 81 MEDIA TECHNICIAN 1 General Fund 50,319 256 233 MEDIA TECHNICIAN 1 General Fund 36,127 256 635 MEDIA TECHNICIAN 6 General Fund 6 | | | | | |
| 635 MEDIA TECHNICIAN General Fund Educational Television | 1 General Fund 50,319 | 1 | _ | MEDIA TECHNICIAN | 81 |
| Educational Television | | 1 | | | |
| | | | | MEDIA TECHNICIAN | 635 |
| | cational Television | cation | Edu | | |
| | 1 General Fund 87,063 | 1 | | MEDIA PRODUCER | 83 |
| 321 EDUCATION TV TECHNICIAN 1 General Fund 69,693 256 431 EDUCATIONAL TV TECH General Fund 69,693 256 | | 1 | _ | EDUCATION TV TECHNICIAN | 321 |

| osition Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|---------------------------|---|-------------|------------------------------|------------------|------------|------------------------|
| | | f Facilitie | es Operations Su | ipport | | |
| 314 | DIRECTOR FACILITY DESIGN/CONST | 1 | General Fund | 97,014 | 245 | 6/28/2004 |
| 288 | CONSTRUCTION BUDGET ANALYST | 1 | General Fund | 66,048 | 256 | 6/28/2004 |
| 136 | MAINTENANCE PROJECT COORD | 1 | General Fund | 100,258 | 245 | 6/28/2004 |
| 289 | CONSTRUCTION BUDGET ANALYST | 1 | General Fund | | | 6/23/2008 |
| 384 | STAFF ARCHITECT | 1 | General Fund | | | 7/1/2005 |
| 230 | STAFF SUPPORT ADMIN ASST I | 1 | General Fund | | | 7/1/2007 |
| | | Trans | sportation | | | |
| 335 | DIRECTOR - TRANSPORTATION | 1 | General Fund | 117,994 | 245 | 6/28/2004 |
| 66 | TRANSP ACCOUNTS PAYABLE CLERK | 1 | General Fund | 22,969 | 163 | 6/28/2004 |
| 204 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 50,708 | 256 | 6/28/2004 |
| 240 | TRANSPORTATION MANAGER | 1 | General Fund | 70,881 | 256 | 6/28/2004 |
| 241 | TRANSPORTATION DATA ASSISTANT | 1 | General Fund | 45,752 | 256 | 6/28/2004 |
| 242 | TRANSPORTATION DATA ASSISTANT | 1 | General Fund | 37,888 | 256 | 6/28/2004 |
| 243 | TRANSPORTATION DATA ASSISTANT | 1 | General Fund | 39,608 | 256 | 6/28/2004 |
| 244 | VEHICLE OPERATION CNTRL ANALYS | 1 | General Fund | 45,752 | 256 | 6/28/2004 |
| 247 | VEHICLE MAINTENANCE SUPERVISOR | 1 | General Fund | 71,439 | 256 | 6/28/2004 |
| 248 | VEHICLE MAINTENANCE ASSISTANT | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 249 | VEHICLE MAINTENANCE ASSISTANT | 1 | General Fund | 38,441 | 256 | 6/28/2004 |
| 250 | VEHICLE MAINTENANCE ASSISTANT | 1 | General Fund | | 256 | 6/28/2004 |
| 251 | VEHICLE MAINTENANCE ASSISTANT | 1 | General Fund | 26,387 | 193 | 6/28/2004 |
| 252 | VEHICLE MECHANIC II | 1 | General Fund | 48,722 | 256 | 6/28/2004 |
| 253 | VEHICLE MECHANIC II | 1 | General Fund | 50,811 | 256 | 6/28/2004 |
| 255 | | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 256 | | 1 | General Fund General Fund | 40,236 | 248 | 6/28/2004 |
| 257 | VEHICLE MECHANIC I | 1 | | 47,002 | 256 | 6/28/2004 |
| 258 | | 1 | General Fund | 45,711 | 256 | 6/28/2004 |
| 259 | | 1 | General Fund General Fund | 42,783 | 256 | 6/28/2004 |
| 260 | | 1 | | 45,548 | 256 | 6/28/2004 |
| 261 | VEHICLE UPHOLSTERY/GLASS WORKR | 1 | General Fund | 36,393 | 112 | 6/28/2004 |
| 262 | TRANSPORTATION RECORDS CLERK IAKSS OFFICE ASSISTANT II | 1 | General Fund | 42,230 | 256 | 6/28/2004 |
| 356 | ASSOC DIRECTOR TRANSPORTATION | 1 | General Fund | 43,315 | 256 245 | 6/28/2004 |
| 360 | TRANSP ROUTING SPECIALIST | 1 | General Fund General Fund | 94,612 | | 7/1/2007 4/29/2013 |
| 361 362 | SAFETY TRAINING SUPERVISOR | 1 | General Fund | 72,872 46,203 | 245 256 | 6/28/2004 |
| 366 | TRANSPORTATION DISPATCHER | 1 | General Fund | 40,203 | 236 | 6/28/2004 |
| 367 | TRANSPORTATION DISPATCHER | 1 | General Fund | 46,042 | 220 | 6/28/2004 |
| 368 | TRANSPORTATION DISPATCHER | 1 | General Fund | 39,283 | 220 | 6/28/2004 |
| 369 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 370 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,838 | 256 | 6/28/2004 |
| 370 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 51,528 | 256 | 6/28/2004 |
| 372 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 373 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 49,910 | 256 | 6/28/2004 |
| 374 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 35,842 | 203 | 6/28/2004 |
| 375 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 54,886 | 256 | 6/28/2004 |
| 378 | BUS DRIVER | 277 | General Fund | | 183 | 6/28/2004 |
| 379 | BUS MONITOR | 215 | General Fund | | 183 | 6/28/2004 |
| 400 | VEHICLE MAINTENANCE SUPERVISOR | 1 | General Fund | 68,813 | 256 | 6/28/2004 |
| 401 | VEHICLE MECHANIC I | 1 | General Fund | 47,002 | 256 | 6/28/2004 |
| 413 | TRANSPORTATION DISPATCHER | 1 | General Fund | 40,392 | 220 | 6/28/2004 |
| 435 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 436 | VEHICLE MECHANIC II | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 437 | VEHICLE MECHANIC II | 1 | General Fund | 54,272 | 256 | 6/28/2004 |
| 443 | MANAGER OF VEHICLE MAINTENANCE | | General Fund | | | 6/28/2004 |
| 503 | CUSTODIAN | 0.5 | General Fund | 17,695 | 128 | 6/28/2004 |
| 504 | CUSTODIAN | 0.5 | General Fund | 13,733 | 251 | 10/1/2009 |
| 505 | CUSTODIAN | 0.2 | General Fund | | | 6/28/2004 |
| | | Wa | rehouse | | | |
| 325 | DIRECTOR OF LOGISTICAL SVCS | 1 | General Fund | 97,826 | 245 | 6/28/2004 |
| 197 | PURCHASING TECHNICIAN | 1 | General Fund | 58,470 | 256 | 6/28/2004 |
| 215 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 41,820 | 256 | 7/1/2018 |
| 235 | MAIL SPECIALIST | 1 | General Fund | 47,555 | 256 | 6/28/2004 |
| 264 | WAREHOUSE SUPERVISOR | 1 | General Fund | 68,827 | 256 | 6/28/2004 |
| 265 | WAREHOUSE SUPERVISOR | 1 | General Fund | 46,500 | 184 | 6/28/2004 |
| 266 | LEAD WAREHOUSE WORKER | 1 | General Fund | | | 6/28/2004 |
| 267 | WAREHOUSE WORKER II | 1 | General Fund | 48,067 | 256 | 6/28/2004 |
| 268 | WAREHOUSE WORKER II | 1 | General Fund | 40,264 | 256 | 6/28/2004 |
| 269 | WAREHOUSE WORKER II | 1 | General Fund | 44,401 | 256 | 6/28/2004 |
| 270 | WAREHOUSE WORKER II | 1 | General Fund | 39,014 | 256 | 6/28/2004 |
| 271 | WAREHOUSE WORKER II | 1 | General Fund | 39,014 | 256 | 6/28/2004 |
| 272 | WAREHOUSE WORKER II | 1 | General Fund | 39,608 | 256 | 6/28/2004 |
| 273 | WAREHOUSE WORKER II | 1 | General Fund | 39,608 | 256 | 6/28/2004 |
| 274 | WAREHOUSE WORKER II | 1 | General Fund | 36,618 | 256 | 6/28/2004 |
| 275 | WAREHOUSE WORKER II | 1 | General Fund | 42,947 | 256 | 6/28/2004 |
| 276 | WAREHOUSE WORKER II | 1 | General Fund | 33,812 | 256 | 6/28/2004 |
| | | Pri | int Shop | | | |
| | | | | | | |
| 59 | PRINTING SUPERVISOR | 1 | General Fund | 79,647 | 256 | 6/28/2004 |
| 59 308 | COMMUNICATIONS SPECIALIST | 1 | General Fund General Fund | 79,647 91,038 | 256 245 | 6/28/2004 6/28/2004 |
| | | | | | | |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--|-----|------------------------------|------------------|------------|------------------------|
| | · · · | Mai | ntenance | | | |
| 438 | DIRECTOR - MAINTENANCE | 1 | General Fund | 97,602 | 256 | 6/28/2004 |
| 84 85 | DRAFTING SPECIALIST HVAC TECHNICIAN | 1 | General Fund General Fund | 62,177 | 256 | 6/28/2004 6/28/2004 |
| 86 | HVAC TECHNICIAN HVAC TECHNICIAN | 1 | General Fund | | | 6/28/2004 |
| 87 | HVAC TECHNICIAN | 1 | General Fund | 56,545 | 256 | 6/28/2004 |
| 88 | HVAC TECHNICIAN | 1 | General Fund | 53,064 | 256 | 6/28/2004 |
| 89 | HVAC TECHNICIAN | 1 | General Fund | 43,930 | 256 | 6/28/2004 |
| 90 91 | HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER | 1 | General Fund General Fund | 44,585 52,637 | 256 236 | 6/28/2004 6/28/2004 |
| 92 | MAINTENANCE SUPERVISOR | 1 | General Fund | 97,602 | 256 | 6/28/2004 |
| 94 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund | 63,119 | 256 | 6/28/2004 |
| 95 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund | 60,355 | 256 | 6/28/2004 |
| 96 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund | 56,525 | 256 | 6/28/2004 |
| 97 98 | LEAD MAINTENANCE TECHNICIAN LEAD MAINTENANCE TECHNICIAN | 1 | General Fund General Fund | 47,534 50,647 | 256 256 | 6/28/2004 6/28/2004 |
| 99 | MAINTENANCE TECHNICIAN | 1 | General Fund | 53,064 | 256 | 6/28/2004 |
| 100 | MAINTENANCE TECHNICAN IV | 1 | General Fund | 50,647 | 256 | 6/28/2004 |
| 101 | MAINTENANCE TECHNICAN IV | 1 | General Fund | 55,726 | 256 | 6/28/2004 |
| 102 | MAINTENANCE TECHNICAN IV | 1 | General Fund | 57,405 | 256 | 6/28/2004 |
| 103 104 | MAINTENANCE TECHNICIAN IV MAINTENANCE TECHNICAN IV | 1 | General Fund General Fund | 40,612 | 256 | 6/28/2004 6/28/2004 |
| 104 | MAINTENANCE TECHNICAN IV | 1 | General Fund | 22,201 | 138 | 6/28/2004 |
| 106 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 56,074 | 256 | 6/28/2004 |
| 107 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 54,436 | 256 | 6/28/2004 |
| 108 | | 1 | General Fund | 56,567 | 256 | 6/28/2004 |
| <u>110</u> 111 | MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III | 1 | General Fund General Fund | 56,074 | 256 | 6/28/2004 6/28/2004 |
| 111 | | 1 | General Fund General Fund | 20,074 | 200 | 6/28/2004 |
| 113 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 44,380 | 256 | 6/28/2004 |
| 114 | MAINTENANCE TECHNICIAN III | 1 | General Fund | | | 6/28/2004 |
| 115 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 43,602 | 256 | 6/28/2004 |
| 116 117 | | 1 | General Fund | 44.390 | 256 | 6/28/2004 |
| 117 | MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III | 1 | General Fund General Fund | 44,380 44,380 | 256 | 6/28/2004 6/28/2004 |
| 120 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 121 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 122 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 43,602 | 256 | 6/28/2004 |
| 123 | | 1 | General Fund | 35,697 | 256 | 6/28/2004 |
| 124 125 | MAINTENANCE TECHNICAN II MAINTENANCE TECHNICAN II | 1 | General Fund General Fund | 41,206 49,951 | 256 256 | 6/28/2004 6/28/2004 |
| 125 | | 1 | General Fund | 38,625 | 256 | 6/28/2004 |
| 127 | MAINTENANCE TECHNICAN II | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 128 | MAINTENANCE TECHNICAN II | 1 | General Fund | 39,424 | 256 | 6/28/2004 |
| 129 | | 1 | General Fund | 48,210 | 256 | 6/28/2004 |
| 130 131 | MAINTENANCE TECHNICAN II MAINTENANCE TECHNICAN II | 1 | General Fund General Fund | 49,050 51,466 | 256 256 | 6/28/2004 6/28/2004 |
| 132 | | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 133 | MAINTENANCE TECHNICAN II | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 134 | MAINTENANCE TECHNICAN II | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 205 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 329 376 | WORK CONTROL COORDINATOR MAINT WAREHOUSE WORKER | 1 | General Fund General Fund | 44,687 41,820 | 256 256 | 6/28/2004 6/28/2004 |
| 399 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund | 53,064 | 256 | 6/28/2004 |
| 439 | HVAC TECHNICIAN | | General Fund | 00,004 | 200 | 6/28/2004 |
| 440 | LEAD MAINTENANCE TECHNICIAN | | General Fund | | | 6/28/2004 |
| 444 | MAINTENANCE SUPERVISOR | | General Fund | | | 6/28/2004 |
| 445 | | 1 | General Fund | 36,946 | 256 | 6/28/2004 6/28/2004 |
| 446 | MAINTENANCE TECHNICAN II MAINTENANCE TECHNICAN II | 1 | General Fund General Fund | 39,424 48,210 | 256 256 | 6/28/2004 |
| 447 | MAINTENANCE TECHNICAN II MAINTENANCE TECHNICIAN IV | | General Fund | 40,210 | 200 | 6/28/2004 |
| 457 | MAINTENANCE TECHNICIAN IV | | General Fund | | | 6/28/2004 |
| 458 | MAINTENANCE TECHNICIAN III | | General Fund | | | 6/28/2004 |
| | | Ор | erations | | | |
| 385 | DIRECTOR - PLANT OPERATIONS | 1 | General Fund | 111,329 | 245 | 6/28/2004 |
| 164 | CUSTODIAL SERVICES TRAINER | 1 | General Fund | 61,727 | 256 | 6/28/2004 |
| 165 166 | CUSTODIAL SERVICES TRAINER GROUNDS SUPERVISOR | 1 | General Fund General Fund | 65,516 | 256 | 6/28/2004 6/28/2004 |
| 167 | LEAD GROUNDS EQUIPMENT MECHANC | 1 | General Fund | 54,088 | 256 | 6/28/2004 |
| 168 | LEAD GROUNDS WORKER | 1 | General Fund | 45,732 | 256 | 6/28/2004 |
| 169 | LEAD GROUNDS WORKER | 1 | General Fund | 38,994 | 256 | 6/28/2004 |
| 170 | LEAD GROUNDS WORKER | 1 | General Fund | 43,602 | 256 | 6/28/2004 |
| 171 172 | LEAD GROUNDS WORKER GROUNDS WORKER II | 1 | General Fund General Fund | 40,960 35,553 | 256 256 | 6/28/2004 6/28/2004 |
| 172 | GROUNDS WORKER II | 1 | General Fund | 36,127 | 256 | 6/28/2004 |
| 174 | GROUNDS WORKER II | 1 | General Fund | 34,304 | 73 | 6/28/2004 |
| 175 | GROUNDS WORKER II | 1 | General Fund | 38,461 | 256 | 6/28/2004 |
| 176 | GROUNDS WORKER II | 1 | General Fund | 36,127 | 256 | 6/28/2004 |
| 177 | | 1 | General Fund | 47,104 | 256 | 6/28/2004 |
| 178 179 | GROUNDS WORKER II GROUNDS WORKER I | 1 | General Fund General Fund | 48,067 30,392 | 256 185 | 6/28/2004 6/28/2004 |
| 180 | GROUNDS WORKER I | 1 | General Fund | 21,507 | 256 | 6/28/2004 |
| 181 | GROUNDS WORKER I | 1 | General Fund | 31,826 | 256 | 6/28/2004 |
| 182 | GROUNDS WORKER I | 1 | General Fund | 30,831 | 248 | 9/26/2005 |
| 183 | UTILITY SERVICES SUPERVISOR | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 184 185 | LEAD UTILITY WORKER LEAD UTILITY WORKER | 1 | General Fund General Fund | 42,230 50,975 | 256 256 | 6/28/2004 6/28/2004 |
| 185 | LEAD UTILITY WORKER | 1 | General Fund General Fund | 50,975 | 256 | 6/28/2004 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--|--------|------------------------------|-------------------------|------------|------------------------|
| 187 | LEAD UTILITY WORKER | 1 | General Fund | 42,230 | 256 | 6/28/2004 |
| 188 | UTILITY WORKER II | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 189 | UTILITY WORKER I | 1 | General Fund | 41,697 | 256 | 6/28/2004 |
| 190 | UTILITY WORKER I | 1 | General Fund | 28,178 | 173 | 6/28/2004 |
| 191 | UTILITY WORKER I | 1 | General Fund | 38,461 | 256 | 6/28/2004 |
| 210 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 45,240 | 256 | 6/28/2004 |
| 254 | VEHICLE MECHANIC II | 1 | General Fund | 66,027 | 256 | 6/28/2004 |
| 460 | | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 461 | GROUNDS EQUIPMENT MECHANIC | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 462 | GROUNDS WORKER II | 1 | General Fund | 37,130 | 256 | 6/28/2004 |
| 483 | IAKSS LEAD CUSTODIAL SERV WRKR | 1 | General Fund | 51,077 | 256 | 6/28/2004 |
| 484 | IAKSS LEAD CUSTODIAL SERV WRKR | 1 | General Fund | 41,697 | 256 | 1/18/2013 |
| 101 | | | Management | | 200 | |
| 336 | DIRECTOR - RISK MANAGEMENT | 1 | General Fund | 109,155 | 245 | 6/28/2004 |
| 540 | ASSOC DIR OF SAFETY & SECURITY | | General Fund - SAFE | 80,265 | 245 | 12/4/2018 |
| 406 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund - SAFE | 89,473 | 245 | 7/1/2010 |
| 74 | HEALTH SERVICES COORDINATOR | 1 | General Fund | 92,208 | 219 | 7/1/2010 |
| 316 | SCHOOL ENERGY MANAGER | 1 | General Fund | 69,013 | 245 | 7/1/2012 |
| 340 | SUPV - SAFETY HEALTH ENVIRON | 1 | General Fund | 111,262 | 245 | 6/28/2004 |
| 293 | WORKERS COMP ANALYST | 1 | General Fund | 57,958 | 245 | 6/28/2004 |
| 233 | Worklere comin Araelon | | od Service | 51,550 | 230 | 0/20/2001 |
| | | | | | | 0/00/0001 |
| 334 | DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST | 1 | Food Service Food Service | 119,454 46,223 | 245 256 | 6/28/2004 6/28/2004 |
| 65 | | | | | | |
| 73 | FOOD SERVICE COORDINATOR LEAD MAINTENANCE TECHNICIAN | 1 | Food Service | 85,776 | 245 | 6/28/2004 |
| 93 109 | MAINTENANCE TECHNICIAN III | 1 | Food Service Food Service | 63,119 | 256 | 11/3/2017 |
| 119 | MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III | 1 | Food Service | 46,428 | 256 | 6/30/2004 6/30/2004 |
| | IAKSS MICROCOMPUTER SPECIALIST | | | | | 9/22/2008 |
| 151 198 | PURCHASING TECHNICIAN | 1 | Food Service Food Service | <u>63,447</u> 33,748 | 256 124 | 7/1/2016 |
| 303 | FOOD SERVICE BUDGET ANALYST | 1 | Food Service | 42,783 | 256 | 6/28/2004 |
| 303 | IAKSS OFFICE ASSISTANT II | 1 | Food Service | 32,346 | 256 | 6/28/2004 |
| 463 | DISTRICT CHEF | 1 | Food Service | 40,392 | 230 | 6/28/2004 |
| 403 | FOOD SERVICE PROGRAM ASST II | 1 | Food Service | 38,685 | 220 | 6/28/2004 |
| 475 | FOOD SERVICE FROGRAM ASST II | | Food Service | 36,723 | 190 | 6/28/2004 |
| 478 | FOOD SERVICE TRAINER | 1 | Food Service | 49,298 | 220 | 7/1/2006 |
| 478 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 51.022 | 220 | 7/1/2006 |
| 479 480 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 47,115 | 220 | 7/1/2016 |
| 480 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 41,378 | 220 | 7/1/2006 |
| 481 | MAINTENANCE TECHNICIAN III | 1 | Food Service | 41,595 | 256 | 6/29/2004 |
| 613 | MAINTENANCE TECHNICIAN II MAINTENANCE TECHNICIAN I | 1 | Food Service | 40,264 | 256 | 7/1/2006 |
| 617 | MAINTENANCE TECHNICAN II | 1 | Food Service | 40,204 | 256 | 6/30/2004 |
| 017 | | | ositions - 2020-21 | -0,102 | 230 | 0,00,2001 |
| | - | | | | | |
| | MTSS SPECIALIST MTSS SPECIALIST | 1 | GENERAL FUND GENERAL FUND | | | |
| | SCHOOL BASED INSTRUCTIONAL SPECIALIST | 1 | General Fund | | | |
| | SCHOOL BASED INSTRUCTIONAL SPECIALIST | 1 | General Fund | | | |
| | CONCOL DAGED INCINCOLIONAL OF ECIALIOT | | General rund | | | |
| | hA | ded Po | sitions - 2020-21 | I | | • |
| | COMMUNICATIONS SPECIALIST | | GENERAL FUND | 1 | | 7/1/2020 |
| | IAKSS CUSTODIAN | 1 | GENERAL FUND | | | 9/14/2020 |
| | LEAD SIS SUP TECH | 1 | TITLE IV | | | 10/19/2020 |
| | INSTRUCTIONAL INNOVATION SPEC | 1 | GENERAL FUND | | | 7/1/2020 |
| | INSTRUCTIONAL INNOVATION SPEC | 1 | GENERAL FUND | | | 7/1/2020 |
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