

Board of Education Regular Meeting

Virtual Meeting November 23, 2020 6:00 PM

| A. CALL TO ORDER | Stephanie Spires |
|--|---------------------------|
| 1. Roll Call | |
| B. EXTEND WELCOME TO GUESTS | |
| C. READING OF MISSION STATEMENT | Daryl Love |
| Our mission is to create a collaborative community that ensures all students | |
| achieve at high levels and graduate prepared to excel in a global society. | |
| D. APPROVAL OF AGENDA | |
| Approve the agenda with any changes voiced including the lifting of items | |
| from the consent section for discussion. | |
| 1. Addendum: | |
| a | |
| b | |
| 2. Deletions: | |
| a | |
| b | |
| E. INTRODUCTIONS, RECOGNITIONS AND PROCLAMATIONS: | |
| 1. Proclamations | |
| F. REPORTS AND COMMUNICATIONS: | |
| 1. Progress Reports | |
| a. Superintendent's Report | Emmanuel Caulk |
| 1. Academic Services | |
| 2. Operations & Support | Myron Thompson |
| G. APPROVAL OF ROUTINE MATTERS: | |
| Minutes from Board meetings | |
| 1. Minutes of the October 12, 2020 Board Planning Meeting | |
| 2. Minutes of the October 21, 2020 Special Board Meeting | |
| 3. Minutes of the October 26, 2020 Regular Board Meeting | |
| H. APPROVAL OF CONSENT ITEMS: | |
| 1. Award of Bids/ Proposals | John White/Myron Thompson |
| 2. Post Approval | Rodney Jackson |
| 3. Special and Other Leave of Absence | Rodney Jackson |
| 4. Approval of a Proposed Change Order (No. Twelve) to the Contract | Myron Thompson |
| for the Renovation of 1555 Georgetown Road to House the STEAM | |
| Academy and the Success Academy BG# 19-163 | |
| 5 Approval of a Proposed Change Order (No. Thirteen) to the Contract | Myron Thompson |

| 450 Park Place (Central Offices) BG# 20-060 | |
|--|---------------------------------|
| 6. Approval of a Proposed Change Order (No. Fourteen) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060 | Myron Thompson |
| 7. Approval of a Proposed Change Order (No. Fifteen) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060 | Myron Thompson |
| 8. Approval of a Proposed Change Order (No. Four) to the Contract for the Construction of the New Tates Creek High School BG# 20-082 | Myron Thompson |
| 9. Approval of a Proposed Change Order (No. Six) to the Contract for the Construction of the New Tates Creek High School BG# 20-082 | Myron Thompson |
| 10. Approval of a Proposed Change Order (No. Five) to the Contract for the Construction of the New Tates Creek High School BG# 20-082 | Myron Thompson |
| I. APPROVAL OF ACTION ITEMS: | G |
| 1. 2021-2022 Instructional Calendar | Steve Hill |
| 2. FCPS Virtual Learning Academy Grading Scale Waiver | Soraya Matthews |
| 3. Surplus Buses | Myron Thompson/Marcus Dobbs |
| 4. Monthly Financial Report | Rodney Jackson |
| J. PLANNING DISCUSSION/INFORMATIONAL ITEMS: | |
| 1. School Activity Funds Report | Rodney Jackson |
| 2. 2019-20 School Nutrition and Wellness Report | Debbie Boian and Michelle Coker |
| 3. Personnel Changes | Jennifer Dyar |
| 4. Budget Transfer Report | Ann Sampson-Grimes |
| 5. Position Control Document | Ann Sampson-Grimes |
| K. ORAL COMMUNICATIONS: | |
| 1. Board Request Summary | |
| A motion is in order to approve the following Board requests: | |
| a | |
| b | |
| с | |
| 2. Other Business | |
| a. Board Discussion of Board Work | |
| b. Staff | |
| L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD | |
| MINUTES: | |
| A motion is in order to: "make the agenda dated November 23, 2020 on | |
| which action has been taken at this meeting, a part of the minutes as if copied | |
| in the minutes verbatim." | |
| M. CLOSED SESSION: | |
| 1. Reconvene in Open Session | |
| The Board will reconvene to discuss and, if necessary, take any votes on real property, pending litigation and personnel matters discussed in closed session. | |
| GID GODG III CIODCG DCDDIOII. | |

N. ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.

RECORD OF BOARD PROCEEDINGS (MINUTES)

Fayette County Board of Education Planning Meeting October 12, 2020

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 5:30 p.m. on October 12, 2020 with the following members present:

Attendance Taken at 5:37 p.m.:

Present Board Members:

Mr. Raymond Daniels

Mr. Daryl Love

Ms. Christy Morris

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

Administration Present

Emmanuel Caulk, Superintendent
Shelley Chatfield, General Counsel
Kate McAnelly, Chief Academic Officer
Schuronda Morton, Acting Senior Director of Leadership
Myron Thompson, Chief Operating Officer
John White, Chief Financial Officer

The purpose of the agenda planning meeting is to review the draft agenda with the Board before the Regular Board Meeting on October 12, 2020. The draft agenda is filed with the official minutes.

A. CALL TO ORDER

Ms. Stephanie Aschmann Spires called the meeting to order at 5:36 p.m.

A.1. Roll Call

B. EXTEND WELCOME TO GUESTS

Ms. Stephanie Aschmann Spires extended a welcome to guests.

C. READING OF MISSION STATEMENT

| D. APPRO | VAL OF AGENDA |
|------------|---------------|
| D.1. Adder | ndum: |
| D.1.a | |

| 80031 | |
|--------------|-----|
| D.1.b | |
| D.2. Deletio | ns: |
| D.2.a | |
| D.2.b. | |

00.004

E. INTRODUCTIONS, RECOGNITIONS AND PROCLAMATIONS:

E.1. Proclamations

F. REPORTS AND COMMUNICATIONS:

F.1. Progress Reports

F.1.a. Superintendent's Report

Superintendent Emmanuel Caulk extended his welcome to the members of the public in attendance at the board meeting and those watching online. He provided an overview of the agenda for the October 26 meeting. FCPS Spokeswoman presented the overall district plan, including updated health and safety protocols, for targeted services. Principals Ebony Hutchinson (William Wells Brown), Jill Hill (Cassidy) and Joey Sheroan (Garden Springs) shared their individual school plans for Targeted Services beginning the week of October 19.

F.1.a.1. Academic Services

F.1.a.2. Operations & Support

G. APPROVAL OF ROUTINE MATTERS:

H. APPROVAL OF CONSENT ITEMS:

- H.1. Award of Bids/Proposals
- H.2. Declaration of Surplus
- H.3. Post Approval Placeholder
- H.4. Special and Other Leave of Absence
- H.5. Approval of Revised BG-1 Project Application (Close Out) for the Construction of Brenda Cowan Elementary (the New Elementary School at Athens-Boonesboro Road) BG 17-185
- H.6. Approval of a BG-5 Project Closeout Form for the Contract for the Replacement of the Athletic Field Artificial Turf and Running Track at Bryan Station High School BG 18-255 H.7. Approval of a Proposed Change Order (No. Eleven) to the Contract for the Renovation of 1555 Georgetown Road to House the STEAM Academy and the Success Academy BG# 19-163
- H.8. Approval of a Proposed Change Order (No. Twelve) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060
- H.9. Approval a Revision to the BG-1 Project Application for the Construction of the New Construction of Tates Creek High School BG# 20-082
- H.10. Approval of Memorandum of Understanding with the Lexington-Fayette Urban County Government (LFUCG) for the following: 1. Granting of a Portion of Millcreek Elementary School for a Temporary Construction Easement

- H.11. Approval of Design Consultant for the Construction of the New Middle School on Polo Club Boulevard
- H.12. Approval of Design Consultant for the Construction of the New Girls' STEM School (K-8) on a Site to be Determined

I. APPROVAL OF ACTION ITEMS:

I.1. Approval of Revised BG-1 Project Application for the Purchase of 100 Midland Avenue BG# 21-056

Motion Passed: A motion to approve of a revised BG-1 Project Application for the purchase of 100 Midland Avenue in the amount of \$7,860,104, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160 passed with a motion by Ms. Christy Morris and a second by Mr. Daryl Love.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

I.2. Approval of Installation of UV Lighting in the Ductworks for the Existing Tates Creek High School Building

Motion Passed: A motion authorizing the Superintendent to execute a contract with Thermal Equipment in the amount of \$52,100, a contract with Blue Sky Electric in the amount of \$56,450 and a contract with CMTA in the amount of \$7,500 to install UV lights in the ductwork at the existing Tates Creek High School Building for services outlined passed with a motion by Mr. Daryl Love and a second by Mr. Tyler Murphy.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

J. PLANNING DISCUSSION/INFORMATIONAL ITEMS:

- J.1. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B (Placeholder)
- J.2. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C (Placeholder)
- J.3. Monthly Financial (Placeholder)
- J.4. School Activity Funds (Placeholder)

80633 J.5. Personnel Changes K. ORAL COMMUNICATIONS: K.1. Board Request Summary K.1.a. _____ K.1.b. _____ K.1.c. **K.2. Other Business** K.2.a. Board Discussion of Board Work K.2.b. Staff L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES: **Motion Passed:** A motion to make the agenda dated October 12, 2020 on which action has been taken a part of the minutes as copied in the minutes verbatim passed with a motion by Mr. Daryl Love and a second by Mr. Tyler Murphy. Mr. Raymond Daniels Yes Mr. Daryl Love Yes Ms. Christy Morris Yes Mr. Tyler Murphy Yes Ms. Stephanie Aschmann Spires Yes M. CLOSED SESSION: M.1. Reconvene in Open Session N. ADJOURNMENT: **Motion Passed:** A motion to adjourn the meeting at 8:06 p.m. passed with a motion by Mr. Raymond Daniels and a second by Mr. Tyler Murphy. Mr. Raymond Daniels Yes Mr. Daryl Love Yes Ms. Christy Morris Yes Mr. Tyler Murphy Yes Ms. Stephanie Aschmann Spires Yes

Stephanie Ashmann Spires, Chair

Secretary to the Board

Emmanuel Caulk, Superintendent and

RECORD OF BOARD PROCEEDINGS

(MINUTES)

Board of Education Special Meeting October 21, 2020

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 5 p.m. on October 21, 2020 with the following members present:

Attendance Taken at 5:08 p.m.:

Present Board Members:

Mr. Raymond Daniels

Mr. Daryl Love

Ms. Christy Morris

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

Administration Present

Emmanuel Caulk, Superintendent
Shelley Chatfield, General Counsel
Kate McAnelly, Chief Academic Officer
Schuronda Morton, Acting Senior Director of Leadership
Myron Thompson, Chief Operating Officer
John White, Chief Financial Officer

A. CALL TO ORDER

Ms. Stephanie Aschmann Spire called the meeting to order at 5:08 p.m.

B. ROLL CALL

C. READING OF MISSION STATEMENT

Mr. Ray Daniels read the Mission Statement.

D. PURPOSE OF MEETING

Pursuant to KRS Chapter 61, notice is hereby given that on October 20, 2020 the Chair, of the Fayette County Board of Education called a special meeting of the Board of Education for Wednesday, October 21, 2020 at 5 p.m. in Norsworthy Auditorium at 701 East Main Street to accommodate Board Members, staff and visitors while observing Healthy at Work Directives of the Governor. This is a special meeting for Board discussion and input regarding the return to school plan, and thus, there will not be an opportunity for public comment, only observation.

<u>PLEASE NOTE:</u> In consideration of our community and concerns about the worldwide pandemic, this meeting will also be broadcast live on FCPS television station 197 and streamed online fcps.net/virtualmeeting.

E. INFORMATIONAL ITEMS:

E.1. Board Discussion on Proposed Models

Discussion:

Superintendent Emmanuel Caulk extended his welcome to the members of the public in attendance at the board meeting and those watching online. He stated our main reason for meeting this evening is to share the feedback we have received from our staff and family surveys and give the board an opportunity to share their thinking about various return to school options.

FCPS Spokeswoman Lisa Deffendall shared the results of our family and staff surveys. Chief Academic Officer Kate McAnelly and team shared information on Transitioning to Hybrid Instruction & Remote Learning.

The board unanimously expressed a desire to:

- Continue offering Non-Traditional Instruction: Differentiated Distance Learning (NTI: 2DL) for the remainder of the fall semester.
- Continue to provide targeted services for small groups of students and possibly expand offerings. We will also look at how best to support our preschool students.
- Prepare for a return to in-person learning five days a week in January, provided conditions with the virus are safe. Families will have the option of sending their children to campus five days a week or selecting remote instruction. Employees will also have the opportunity to share their plans in advance of a return to in-person learning. Family interest and staff availability will help schools devise the best instructional plans for students in both cohorts.
- Allow families whose children are currently enrolled in the Virtual Learning Academy choose to remain with VLA, or choose either remote or in-person learning for the second semester.
- Open enrollment for the second semester of the Virtual Learning Academy will take place Nov. 2-16. Those interested in the ability to learn anytime, anywhere at their own pace during the second semester will be able to apply for that option.

F. ADJOURNMENT:

Motion Passed: A motion to adjourn the meeting at 7 p.m. passed with a motion by Mr. Tyler Murphy and a second by Ms. Christy Morris.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

RECORD OF BOARD PROCEEDINGS (MINUTES)

Board of Education Regular Meeting October 26, 2020

The Fayette County Board of Education met at 701 East Main Street, Lexington, KY 6 p.m. on October 26, 2020 with the following members present:

Attendance Taken at 6:08 p.m.:

Present Board Members:

Mr. Raymond Daniels

Mr. Daryl Love

Ms. Christy Morris

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

Administration Present

Emmanuel Caulk, Superintendent
Shelley Chatfield, General Counsel
Kate McAnelly, Chief Academic Officer
Schuronda Morton, Acting Senior Director of Leadership
Myron Thompson, Chief Operating Officer
John White, Chief Financial Officer

A. FINANCE CORPORATION

B. CALL TO ORDER

Ms. Stephanie Aschmann Spires called the meeting to order at 6:09 p.m.

B.1. Roll Call

C. EXTEND WELCOME TO GUESTS

Ms. Stephanie Aschmann Spires welcomed everyone who is in the audience and watching online.

D. READING OF MISSION STATEMENT

Mr. Tyler Murphy read the Mission Statement.

E. APPROVAL OF AGENDA

Motion Passed: A motion to approve the agenda with any changes voiced including the lifting of items from the consent section for discussion passed with a motion by Ms. Christy Morris and a second by Mr. Daryl Love.

80635

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

E.1. Addendum:

| E.1.a. | |
|--------|-----------|
| E.1.b. | |
| E.2. D | eletions: |
| E.2.a. | |
| F 2 h | |

F. INTRODUCTIONS, RECOGNITIONS AND PROCLAMATIONS:

F.1. Proclamations

G. REPORTS AND COMMUNICATIONS:

G.1. Progress Reports

G.1.a. Superintendent's Report

Superintendent Emmanuel Caulk extended his welcome to the members of the public in attendance at the board meeting and those watching online. He began his remarks with a moment of silence to honor the legacy of service exemplified by bus driver Ms. Eugenia Weathers and substitute teacher Ms. Ruthie Martinez, who lost their lives to COVID-19.

FCPS Spokeswoman Lisa Deffendall shared additional information about the open-ended comments from the survey of families. Associate Director of Early Childhood Education Whitney Stevenson provided an update on our preschool-targeted services. Chief Academic Officer Kate McAnelly gave an update on the Comprehensive District Improvement Plan.

G.1.a.1. Academic Services - 2019-2020 CDIP Progress Monitoring Report G.1.a.2. Operations & Support

Chief Operating Officer Myron Thompson provided the monthly construction report, sharing that the renovation of the STEAM and Success Academies is 95 percent complete, the renovation of the 450 Park Place Central Office building is 85 percent complete and the construction of a new Tates Creek High School is 13 percent complete with a targeted completion date of July 2022. He stated that the secure vestibules at 28 sites should be complete by December 2020.

H. APPROVAL OF ROUTINE MATTERS:

Motion Passed: A motion to approve the minutes of September 14, 2020 planning meeting, September 26, 2020 special board meeting and the September 28, 2020 regular board meeting, passed with a motion by Mr. Daryl Love and a second by Mr. Raymond Daniels.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

- H.1. Minutes of the September 14, 2020 Planning Board Meeting
- H.2. Minutes of the September 25, 2020 Special Board Meeting
- H.3. Minutes of the September 28, 2020 Regular Board Meeting

I. APPROVAL OF CONSENT ITEMS:

Motion Passed: A motion to approve the items on the consent calendar including any items added by addendum passed with a motion by Ms. Christy Morris and a second by Mr. Tyler Murphy.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

- I.1. Award of Bids/Proposals
- I.2. Declaration of Surplus
- I.3. Post Approval Report
- I.4. Special and Other Leave of Absence
- I.5. Requests from Principals for Extended Trips
- I.6. Approval of Revised BG-1 Project Application (Close Out) for the Construction of Brenda Cowan Elementary (the New Elementary School at Athens-Boonesboro Road) BG 17-185
- I.7. Approval of a BG-5 Project Closeout Form for the Contract for the Replacement of the Athletic Field Artificial Turf and Running Track at Bryan Station High School BG 18-255 I.8. Approval of a Proposed Change Order (No. Eleven) to the Contract for the Renovation of 1555 Georgetown Road to House the STEAM Academy and the Success Academy BG# 19-163
- I.9. Approval of a Proposed Change Order (No. Twelve) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060
- I.10. Approval a Revision to the BG-1 Project Application for the Construction of the New Construction of Tates Creek High School BG# 20-082
- I.11. Approval of Memorandum of Understanding with the Lexington-Fayette Urban County Government (LFUCG) for the following: 1. Granting of a Portion of Millcreek Elementary School for a Temporary Construction Easement
- I.12. Approval of Design Consultant for the Construction of the New Middle School on Polo Club Boulevard

80637

I.13. Approval of Design Consultant for the Construction of the New Girls' STEM School (K-8) on a Site to be Determined

J. APPROVAL OF ACTION ITEMS:

J.1. School-wide Fundraising Projects

Motion Passed: A motion to approve requests from the listed schools for school-wide fundraising projects on the date listed passed with a motion by Mr. Tyler Murphy and a second by Ms. Christy Morris.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

J.2. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B

Motion Passed: A motion to approve a Resolution authorizing the sale and issuance of School Building Revenue Bonds, Series 2020B in the approximate amount of \$21,575,000 for the purposes of paying the costs (not otherwise paid) of (a) the acquisition of properties for a new middle school and a new elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky and (b) the acquisition of property for a new career technology center facility located at 100 Midland Avenue in Lexington, Kentucky for the Board of Education passed with a motion by Ms. Christy Morris and a second by Mr. Tyler Murphy.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

J.3. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C

Motion Passed: A motion to adopt the Resolution relating to the issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C passed with a motion by Mr. Daryl Love and a second by Ms. Christy Morris.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

J.4. Monthly Financial Reports

Discussion:

Chief Financial Officer John White provided the September monthly financial report. The total revenue was \$93 million and expenditures totaled \$31 million including encumbrances. The total general balance sheet reflected total assets of \$39 million and total liabilities of \$8 million.

Motion Passed: A motion to accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board passed with a motion by Ms. Christy Morris and a second by Mr. Raymond Daniels.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

K. INFORMATIONAL ITEMS:

K.1. School Activity Funds Report

K.2. Personnel Changes

L. ORAL COMMUNICATIONS:

| L.1. Board Request Summary | |
|-------------------------------------|----|
| L.1.a | |
| L.1.b | |
| L.1.c | |
| L.2. Other Business | |
| L.2.a. Board Discussion of Board Wo | rk |
| L.2.b. Staff | |

M. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

Motion Passed: A motion to make the agenda dated October 26, 2020 on which action has been taken a part of the minutes as copied in the minutes verbatim passed with a motion by Mr. Daryl Love and a second by Mr. Raymond Daniels.

80639

Mr. Raymond Daniels

Mr. Daryl Love

Ms. Christy Morris

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

Yes

Yes

N. CLOSED SESSION:

Motion Passed: A motion to go into closed session, pursuant to KRS 61.810 (1)(b) to discuss acquisition or sale of real property, KRS 61.810 (1)(c) to discuss proposed or pending litigation and pursuant to KRS 61.810 (1)(f) to discuss personnel, passed at 7:45 p.m. with a motion by Mr. Daryl Love and a second by Mr. Raymond Daniels.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

N.1. Reconvene in Open Session

Motion Passed: A motion to reconvene in open session at 8:15 p.m. passed with a motion by Mr. Raymond Daniels and a second by Mr. Daryl Love.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

Motion Passed: A motion to allow General Counsel to act as discussed in closed session regarding Kentucky River Parkway passed with a motion by Mr. Raymond Daniels and a second by Mr. Daryl Love.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

Motion Passed: A motion to grant General Counsel settlement authority up to the amount as discussed in closed session for Case number 19-CI-20717, passed with a motion by Mr. Ray Daniels and a second by Mr. Daryl Love.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

O. ADJOURNMENT:

Motion Passed: A motion to adjourn the meeting at 8:16 p.m. passed with a motion by Mr. Raymond Daniels and a second by Mr. Daryl Love.

| Mr. Raymond Daniels | Yes |
|-------------------------------|-----|
| Mr. Daryl Love | Yes |
| Ms. Christy Morris | Yes |
| Mr. Tyler Murphy | Yes |
| Ms. Stephanie Aschmann Spires | Yes |

Stephanie Aschmann Spires, Chair

Emmanuel Caulk, Superintendent and Secretary to the Board



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/16/2020

TOPIC: Award of Bids/Proposals

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the award recommendations for the listed bids,

proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing

Department for approval.

Policy: KRS 45A.365, KRS 45A.370

Fiscal Impact: Included in attachment

Attachments(s): Award of Bids/Proposals

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris• Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

| BID | MAILING ROSTER | DEPARTMENT | RESPONS E – NUMBER RECEIVED |
|----------------------------------|---|------------------|--------------------------------------|
| 1. RFP 36-20 Band Specific PPE | 1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry | Band | 9 |
| 2. RFP 39-20 Bulk Hand Sanitizer | 1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry | Plant Operations | 41 |

| CONTRACT EXTENSIONS | VENDOR | DEPARTMENT | YEAR OF EXTENSION |
|--|--|------------------------------------|-------------------|
| RFP 45-16 Science Equipment/ Materials/ Supplies Catalog | Carolina Biological Fisher Scientific Company School Specialty (Frey Science) Sempco Wards Science and Sargent Welch | Logistical Services and Purchasing | 4 |
| RFP 58-17 Music Instruments and Supplies Catalog | Don Wilson Music Hurst Music Doo Wop Shop | Logistical Services and Purchasing | 3 |
| RFP 59-18 Durable Medical Equipment Products Catalog | Extreme Mobility | Logistical Services and Purchasing | 2 |
| Bid 38-16 Electric Generators Preventive Maintenance | Precision Generator Testing LLC | Maintenance | 4 |

| 5. Bid 58-16 Plumbing Service and | Comfort & Process | Maintenance | 4 |
|-----------------------------------|----------------------|-------------|---|
| Repair | Solutions | | |
| | Ivey Mechanical | | |
| 6. RFP 58-19 Portable Leasing | Vanguard Modular | Maintenance | 1 |
| | Building Systems | | |
| | William Scotsman Inc | | |

1. RFP 36-20 Band Specific PPE

BACKGROUND AND RATIONALE:

In order to prevent the spread of COVID-19 the district put out an RFP for Band specific PPE to be used by FCPS bands. Proposals were evaluated by a committee of 7 band directors familiar with the type of PPE that would work. Proposals were evaluated on price, quality of samples provided, references and the ability to meet delivery schedules. There were 7 proposals that met the requirements of the RFP. After an initial review of the proposals the selection committee re-evaluated the top three which were Demoulin, JW Pepper and Kan. The committee is recommending Demoulin based on the quality of the samples and the experience Demoulin has with band clothing. The committee believes Demoulin is the best value for the district based on evaluations.

Key to Markings ### Recommended Award

A – Non-responsive (no samples submitted, did not complete RFP documents)

| Vendor | Average Score |
|-------------------------------|---------------|
| American Band Accessories | 19.68 |
| Flash Visual Media (BlueStem) | 18.21 |
| Demoulin Brothers & Company | 46.02 ### |
| J.W. Pepper & Son Inc | 42.18 |
| Kan Heritage Inc MBE | 43.42 |
| McCormicks Group LLC | 21.48 |
| Taylor Music Inc | 33.60 |
| L.P. Productions | A |
| Music & Arts | A |

Contract Term: December 1, 2020 and ending November 30, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|-------------------|------------------------------|-------------------|--------------------------------|---|
| Band Specific PPE | Approximately \$81,119.00 | COVID | Nonrecurring | Will provide band PPE to FCPS bands to help prevent the spread of COVID -19 |

Funding Key: COVID

STAFF CONTACT: Lori Bowen, Director of Instrumental Music Department

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:

"Award contract to Demoulin Brothers & Company."

2. RFP 39-20 Bulk Hand Sanitizer

BACKGROUND AND RATIONALE:

In order to prevent the spread of COVID-19 the district put out an RFP for Bulk Hand Sanitizer. Proposals were evaluated by a committee of Plant Operations staff familiar with the type of sanitizer that was requested. Proposals were evaluated on price, quality of samples provided, references and the ability to meet delivery schedules. There were 41 proposals that met the requirements of the RFP. After an initial review of the proposals the selection committee requested samples from the responses with a price per barrel less than \$550 to review the samples for smell and texture. The top proposals were scored based on price and review of the samples with ARROPOL receiving the highest score due to having the best sample and the third lowest price

Key to Markings ### Recommended Award ** Alternate

| Vendor | Score | Price Per Barrel |
|---------------------------------------|---------|---------------------|
| ARROPOL Chemicals Inc | 100 ### | \$410.50 |
| Super Dope Laboratories LLC ** | 95 | \$360.00 |
| Stalwort Medical Solutions LLC WBE ** | 90 | \$455.00 |
| The Kind Sanitizer Company | 85 | \$432.40 |
| Chemical Distribution Solutions MVBE | 85 | \$448.25 |
| MANS Distributors Inc MWBE | 80 | \$459.80 |
| Urban South Brewery WBE | 80 | \$379.99 |
| J and L Distilling Company | 75 | \$493.90 |
| Norvex Supply Inc WBE | 75 | \$495.00 |
| Hand Sanitizer LLC | 75 | \$452.59 |
| NCH Trading LLC | 70 | \$545.00 |
| Jayour LLC | 70 | \$485.00 |
| Level 1 Health | 70 | \$471.94 |
| Boydsco Holdings LLC MBE | 70 | \$450.00 |
| D G Medical | 65 | \$548.99 |
| Florida Rum Company VBE | 65 | \$525.00 |
| Lube Matrix Inc | 65 | \$434.00 |
| The Logo Warehouse MWBE | 60 | \$523.00 |
| Krish Ventures LLC MBE | 60 | \$500.00 |
| Clean Enterprise LLC | 60 | \$460.00 |
| Guardian Innovations LLC WBE | 50 | \$541.75 |
| | | |
| Did not score due to high cost | | |
| Universal Spartan MBE | 0 | \$550.00 |
| Dubois Chemicals Inc | 0 | \$554.50 |

| Bluegrass Distillers LLC | 0 | \$605.00 |
|--|---|-----------------------|
| Beacom Energy Inc WBE | 0 | \$640.00 |
| Trinity Oaks Group | 0 | \$658.35 |
| Clint Chemical and Janitorial Supplies MBE | 0 | \$680.00 |
| Pelv Ice WBE | 0 | \$688.98 |
| Horizon Tool Inc | 0 | \$725.00 |
| Guy Brown MBE | 0 | \$735.00 |
| Integrating Green Technologies MBE | 0 | \$742.50 |
| Pneumatic Specialties Inc WBE | 0 | \$751.95 |
| Kerr Workplace Solutions | 0 | \$755.00 |
| BlueRose Supply MBE | 0 | \$804.18 |
| Cummins Facility Services WBE | 0 | \$808.00 |
| Centricity | 0 | \$816.20 |
| Sita Business Systems MWBE | 0 | \$819.50 |
| 3G Chemical Solutions MBE | 0 | \$840.95 |
| GPX Wholesale MWBE | 0 | \$907.50 |
| Moser Holdings LLC | 0 | \$950.00 |
| City Apparel | 0 | No Price Submitted |

Contract Term: December 1, 2020 and ending October 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|------------------------|------------------------------|-------------------|--------------------------------|--|
| Bulk Hand Sanitizer | Approximately \$42,050.00 | COVID | Nonrecurring | Will provide bulk hand sanitizer to FCPS schools to help prevent the spread of COVID -19 |

Funding Key: COVID

STAFF CONTACT: Killian Timoney , Director of Plant Operations

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:

"Award contract to ARROPOL Chemicals Inc."

APPROVAL FOR CONTRACT EXTENSIONS

1. Bid 45-16 Science Equipment, Materials Catalog

BACKGROUND AND RATIONALE:

This bid provides a multiple award catalog contract used to purchase science equipment, materials and supplies for FCPS. The contract was bid out in 2016 and awarded to the top scoring vendors. The contract gives the option to renew for an additional year for up to 5 years upon Board approval. This would be the fourth renewal.

Vendor:

Fisher Scientific Company Frey Scientific Sempco Inc VWR International Carolina Biological Supply Co

Contract Period: Beginning January 1, 2021 and ending December 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|--------------------------------------|---|-------------------------|--------------------------------|--|
| Equipment/ Materials/ Supplies | Last year's expenditure was approximately \$41,000.00 | Schools and departments | Recurring | Immediate contract to provide Science equipment/ materials/supplies for all schools K-12. |

Funding key: Schools and Departments

STAFF CONTACT: Dan Sawyers, Director of Logistical Services and Purchasing

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"extend the contract for one year with Fisher Scientific Company

Frey Scientific, Sempco Inc, VWR International, Carolina

Biological Supply Co."

2. RFP 58-17 Music Instruments and Supplies Catalog

BACKGROUND AND RATIONALE:

This RFP provides a multiple award catalog contract used to purchase music instruments and supplies for FCPS. The contract gives the option to renew for an additional year for up to 5 years upon Board approval. This would be the third renewal.

Vendors:
Doo Wop Shop
Hurst Music
Don Wilson Music Co.

Contract Period: January 1, 2021 and ending December 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|----------------------|---------------------------|-------------------|----------------------------|--|
| Music Instruments | Last year's expenditure | Schools and | Recurring | Immediate contract to provide Music Equipment /supplies for all schools K- |
| / Supplies | approximately \$95,000.00 | department s | | 12 |

Funding key: Schools and Departments

STAFF CONTACT: Dan Sawyers, Director of Logistical Services/Purchasing

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"Ex

tend the contract for one year with Doo Wop Shop, Hurst Music,

Don Wilson Music Co."

3. RFP 59-18 Durable Medical Equipment Products Catalog

BACKGROUND AND RATIONALE:

This contract is for the OT/PT Department to purchase teaching aids and educational supplies. This RFP was sent out in 2018 with only one response by Extreme Mobility. The contract gives the option to renew for an additional year for up to 5 years upon Board approval. This would be the second renewal.

Vendor:

Extreme Mobility

Contract Period: Beginning January 1, 2021 and ending December 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|---------------------------------|---|-------------------------|--------------------------------|---|
| Durable Medical Equipment | Last year was approximately \$50,000.00 | Schools and departments | Recurring | Immediate impact to enable FCPS to purchase durable medical equipment as needed and at the best price to prevent a disruption in the educational process. |

Funding key: Schools and Departments

STAFF CONTACT: Dan Sawyers, Director of Logistical Services and Purchasing

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"extend the contract for one year with Extreme Mobility."

4. Bid 38-16 Electric Generators Preventive Maintenance

BACKGROUND AND RATIONALE:

Each FCPS facility is equipped with emergency power generators and transfer switches. Preventive maintenance ensures that in the event of a power failure, emergency lighting and communication systems will continue to function, thereby protecting the safety of students and staff. This is a contract to establish a preventive maintenance service for all of the district electric generators and includes an option to extend the contract for one year up to a total of five years pending Board approval. This would be the fourth renewal.

Vendor:

Precision Generator Testing LLC

Contract Term: January 1, 2021 and ending December 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurrin g | Measurable Expected Impact and Timeline |
|-------------|---------------|-------------------|--------------------------------|--|
| Electric | Last year was | 920 | Recurring | Improved safety of students |
| Generators | approximately | 1 | | and staff. Improved efficiency |
| Preventive | \$84,000.00 | 134 | | of equipment. |
| Maintenance | | 0432 | | |

Funding Key: 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop

Operations, 0432 - Building Repair/Maintenance

STAFF CONTACT: Jason Smith, Electrical Foreman, Maintenance

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"Extend the contract for one year with Precision Generator &

Testing".

5. Bid 58-16 Plumbing Services

BACKGROUND AND RATIONALE:

The Division of Maintenance is responsible for plumbing repairs in the district. This was bid out two years ago to establish a contract for these services. The contract gives the option to renew for an additional one year periods upon Board approval for up to 5 years. This would be the third renewal.

<u>Vendor</u>: Ivey Mechanical Company

Comfort & Process Solutions

Contract Term: Beginning January 1, 2021 and ending December 31, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|----------------------|---------------------|-------------------|----------------------------|--|
| Plumbing Services | Expected to be over | 920 1 | Recurring | Improved safety of students and staff. |
| | \$30,000 | 134 0432 | | |

Funding Key: 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop

Operations, 0432 - Building Repair/Maintenance

STAFF CONTACT: Doug Botkin, Acting Director of Maintenance

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:

"Extend the contract for one year with Ivey Mechanical Company

and Comfort & Process Solutions."

6. RFP 58-19 Portables Leasing

BACKGROUND AND RATIONALE:

This RFP is for establishing an approved vendor list for portable leasing companies to provide portable classroom building installation and setup for over-crowding. This was bid out last year to establish a contract for these services. The contract gives the option to renew for additional one year periods upon Board approval for up to 5 years. This would be the first renewal.

<u>Vendor</u>

Vanguard Modular Building Systems Williams Scotsman

Contract Period: December 1, 2020 and ending November 30, 2021 with optional renewal.

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurrin g | Measurable Expected Impact and Timeline |
|----------------------|-------------------------------------|-------------------------|--------------------------------|--|
| Portables Leasing | Varies based on lease pricing | 920 1 134 0694 | Recurring | Will permit the District to continue operation without unacceptable disruption to providing portables to renovated and overcrowded schools |

Funding Key: 920 – Maintenance, 1 – General Fund, 134 – Maintenance Shop

Operations, 0694 – Electric

STAFF CONTACT: Scott Fitch, Drafting Specialist

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:

"Extend the contract for one year with Williams Scotsman and

Vanguard Modular Building Systems"



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: Post Approval Agenda

PREPARED BY: Rodney Jackson

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Background/Rationale: This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): One attachment

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

ACTIONS FOR POST APPROVAL AND CLAIMS

November 23, 2020

Check # EFT 90064268 - 90064268 AP102720\$130,228.62 EFT 90064309 – 90064313 AP102920\$25,578.39 EFT 90064314 - 90064314 AP110420\$14,300.00 POST APPROVAL TOTAL FOR NOVEMBER 09, 2020......\$4,425,604.94 POST APPROVAL TOTAL FOR NOVEMBER 23, 2020......\$6,966.522.75 Bank Transfer to cover Payroll 110220......\$3,000,000.00 Food Service Check # 28680 – 28701 FS112320.......\$71,802.95 EFT 90064261 – 90064267 FT102720......\$116.420.78 EFT 90064269 – 90064281 FT103020......\$26,544.28 EFT 90064315 – 90064319 FT110620......\$30,165.03 EFT 90064487 - 90064487 FT111720......\$8.906.70 EFT 90064452 - 90064452 FT111020......\$49,829.18 EFT 90064453 - 90064453 FT111220......\$24,344.02 EFT 90064488 - 90064488 FT111920......\$29,117.16 TOTAL REGULAR CLAIMS FOR NOVEMBER 2020\$458.258.57 Recommendation:

Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Word2017....



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: Special and Other Leaves of Absence

PREPARED BY: Rodney Jackson

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leaves of absence and requests for days

without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leaves of Absence for November 23, 2020 Board

Agenda

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

SPECIAL AND OTHER LEAVES OF ABSENCE

1. CLASSIFIED HOURLY PERSONNEL

a. Extension of Leave of Absence of Classified Hourly Personnel - This is to report the extension of leave of absence of the following classified hourly personnel:

Name Location Assignment Effective Date

FATEMI AHMAD WAREHOUSE WAREHOUSE WORKER 11/30/20-02/08/21

2. REQUEST FOR DAYS WITHOUT PAY

Name Location Effective Date

 BENTLEY
 ALANA
 JESSIE CLARK MIDDLE
 09/16/20-11/25/20

 VON SCHLUTTER
 HANNAH
 DIXIE ELEM
 12/16/20-12/18/20

 12/10/20-12/11/20
 12/10/20-12/11/20

HOOVER KATHERINE DUNBAR HIGH SCHOOL



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Twelve) to the Contract for the

Renovation of 1555 Georgetown Road to House the STEAM Academy and the

Success Academy BG# 19-163

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: Yes

Recommendation/Motion: Approve the proposed Change Order No. Twelve to the contract with D.W. Wilburn, Inc. for the renovation of 1555 Georgetown Road as the STEAM Academy and the Success Academy, in the amount of \$9,465.66 (Nine Thousand, Four Hundred Sixty-five Dollars and Sixty-six Cents) with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$157.38 (One Hundred Fifty-seven Dollars and Thirty-eight Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The renovation of 1555 Georgetown Road as the STEAM Academy and the Success Academy is listed as priority 1.a.1 on FCPS's 2017 District Facility Plan (April 2019 Finding). Ross Tarrant Architects produced final Construction Documents for bidding describing renovation and reconfiguration of the existing building yielding a final project of approximately 119,981 SF to serve 600 STEAM Academy students and 14,240 SF to serve 80 Success Academy students. Bids were received on June 6, 2019 and construction began in July 2019. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 5.0% A/E FEE |
|---|-------------------|--------------------------|-----------------|
| To improvement original plans and specs: | | | |
| Provide labor, materials and equipment to provide | | | |
| additional data receptacles in the Shop; add: | | \$2,518.00 | \$157.38 |
| Credit to Owner for services performed by special inspector for retesting storm system and steel welds; | | | |
| deduct: | | (\$2,687.50) | \$0 |
| To comply with building code: | | | |
| Provide labor, materials and equipment to provide roof safety railings in 3 locations, per the building inspector; add: | | \$8,370.16 | \$0 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

| Provide labor, materials and equipment to provide stainless steel backsplash at the Kitchen hood, per | | | |
|---|------------|------------|--|
| the building inspector; add: | \$1,265.00 | \$0 | |
| Total Change Order No. Twelve: | \$9,465.66 | | |
| Design consultant fees: | | \$157.38 | |
| Total Cost: | \$9,623.0 | \$9,623.04 | |

| | orders on this p | project. The cost | the project's available of the current and all | | |
|---|---|---|--|--|---|
| Policy: 7 | '02 KAR 4:160 | 1 | | | |
| Fiscal Impact: | | | | | |
| <u>Fund</u> Constructio | | Org. Code 1303603 | Project Code 19163 | Object Code 0840 | Balance \$758,180.89 |
| Attachments(s): | None | | | | |
| the Board approv of 1555 Georgeto (Nine Thousand, from Object Code and Thirty-eight (| ed the Change own Road as the Four Hundred 0840 to 0450, Cents) for desig | Order No. Twelve STEAM Acader Sixty-five Dollars and a correspond on consultant feet | seconded by the to the contract with my and the Success A is and Sixty-six Cents) ding transfer of \$157.3 is from Object Code Ob it Facilities Branch, pe | D.W. Wilburn, Inc. cademy, in the am with an equivalent 38 (One Hundred F 840 to 0346, subje | for the renovation ount of \$9,465.66 t transfer of funds ifty-seven Dollars ct to the approval |



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Thirteen) to the Contract for the

Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central

Offices) BG# 20-060

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Thirteen to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$14,359.00 (Fourteen Thousand, Three Hundred Fifty-nine Dollars), and a corresponding transfer of \$852.79 (Eight Hundred Fifty-two Dollars and Seventy-nine Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place as the new Central Office is listed as priority 3.6 on FCPS' 2017 District Facility Plan (Amendment approved by the Kentucky Board of Education on October 2, 2019). Staggs & Fisher Engineers produced final Construction Documents for bidding describing the renovation of the existing building. Bids were received on January 13, 2020, and construction began on February 20, 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

Change to

| | Change to DPOs | GC Contract | 5.35% A/E FEE |
|---|----------------|-------------|------------------|
| To resolve unforeseen conflict: | | | |
| Provide labor, materials and equipment to repair leak at 4th floor air handler, re-attach all sink overflows and | | | |
| correct slow drainage from sinks; add: | | \$12,752.00 | \$852.79 |
| To improve original plans and specs: | | | |
| Provide labor, materials and equipment to clean and sanitize bird droppings from the front canopy and the | | | |
| ground underneath; add: | | \$1,607.00 | \$0 |
| Total Change Order No. Thirteen: | _ | \$14,359.00 | _ |
| Design consultant fees: | | | \$852.79 |
| | * | | |

Total Cost:

\$15,211.79

E 2E0/

A 10% contingency (\$511,285) is included in the project's available funds. There have been twelve previous change orders on this project. The cost of the current and all changes orders represents a 4.79% change in the construction cost.

| Policy: | 702 KAR 4 | :160 | | | |
|--|---|---|--|--|---|
| Fiscal Impa | ct: | | | | |
| | ind ction 360 | Org. Code 0003610 | Project Code 20060 | Object Code 0840 | <u>Balance</u> \$201,034.27 |
| Attachment | (s): None | | | | |
| the Board a Construction Offices) in tl correspondir consultant fe | approved proper for the Discon the amount of ag transfer of \$ sees from Object | osed Change Order necting / Setting Up L \$14,359.00 (Fourtee 852.79 (Eight Hundr t Code 0840 to 0346 | , seconded by No. Thirteen to the Itilities and Partial Rer in Thousand, Three I ed Fifty-two Dollars a is, subject to the appro- risions of 702 KAR 4:1 | contract with M novation of 450 Pa Hundred Fifty-nine nd Seventy-nine (val of the Kentucl | arrillia Design & ark Place (Central e Dollars), and a Cents) for design |
| Stephanie S | Spires, Board C | Chair | Emmanuel Ca | ulk, Superintende | nt |



MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Fourteen) to the Contract for the

Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central

Offices) BG# 20-060

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Fourteen to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$20,125.00 (Twenty-thousand, One Hundred Twenty-five Dollars), and a corresponding transfer of \$1,239.93 (One Thousand, Two Hundred Thirty-nine Dollars and Ninety-three Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place as the new Central Office is listed as priority 3.6 on FCPS' 2017 District Facility Plan (Amendment approved by the Kentucky Board of Education on October 2, 2019). Staggs & Fisher Engineers produced final Construction Documents for bidding describing the renovation of the existing building. Bids were received on January 13, 2020, and construction began on February 20, 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 5.35% A/E FEE |
|--|----------------|--------------------------|------------------|
| To improve original plans/specs: | | | |
| Provide labor, materials and equipment to revise power and data receptacles in Rooms 125 and 1024 due to revised furniture layouts; add: | | \$18,541.00 | \$1,239.93 |
| Provide labor, materials and equipment to add data drops to existing cubicle in Open Office Area 135; add: | | \$1,584.00 | \$0 |
| Total Change Order No. Fourteen: | | \$20,125.00 | |
| Design consultant fees: | | | \$1,239.93 |
| | | *** | |

Total Cost: \$21,364.93

A 10% contingency (\$511,285) is included in the project's available funds. There have been thirteen previous change orders on this project. The cost of the current and all changes orders represents a 5.21% change in the construction cost.

| Policy: | 702 KAR 4 | 1:160 | | | |
|---|--|---|--|---|---|
| Fiscal Impa | nct: | | | | |
| | und uction 360 | Org. Code 0003610 | Project Code 20060 | Object Code 0840 | <u>Balance</u> \$185,823.08 |
| Attachmen | t(s): None | | | | |
| the Board and Construction Offices) in corresponding Cents) for d | approved prop n for the Discor the amount o ng transfer of t esign consultar | osed Change Order nnecting / Setting Up L f \$20,125.00 (Twenty \$1,239.93 (One Thou nt fees from Object Co | , seconded by, No. Fourteen to the Utilities and Partial Rely-thousand, One Hursand, Two Hundred Tode 0840 to 0346, subth, per the provisions of the p | e contract with M novation of 450 Pa ndred Twenty-five hirty-nine Dollars ject to the approva | larrillia Design & ark Place (Central Dollars), and a and Ninety-three al of the Kentucky |
| Stephanie | Spires, Board | Chair | Emmanuel Ca | ulk, Superintende | nt |



MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Fifteen) to the Contract for the

Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central

Offices) BG# 20-060

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Fifteen to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$35,287.00 (Thirty-five Thousand, Two Hundred Eighty-seven Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place as the new Central Office is listed as priority 3.6 on FCPS' 2017 District Facility Plan (Amendment approved by the Kentucky Board of Education on October 2, 2019). Staggs & Fisher Engineers produced final Construction Documents for bidding describing the renovation of the existing building. Bids were received on January 13, 2020, and construction began on February 20, 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 5.35% A/E FEE |
|---|-------------------|--------------------------|------------------|
| To correct deficient plans/specs: | | | |
| Provide labor, materials and equipment to install a cooling tower bypass with automatic control valve; | | | |
| add: | | \$28,393.00 | \$0 |
| Provide labor, materials and equipment to remove existing wall covering, chair rail, and wall base and paint wall in 4th floor Conference Room 497; add: | | \$1,506.00 | \$0 |
| To improve original plans/specs: | | | |
| Provide labor, materials and equipment to replace the belts and grease the pulleys in the 4 existing air | | | |
| handlers; add: | | \$5,388.00 | \$0 |
| Total Change Order No. Fifteen: | | \$35,287.00 | |
| Design consultant fees: | | | \$0 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

| | To | otal Cost: | \$3 | 5,287.00 |
|---|--|---|---|---|
| | 511,285) is included in the cost ion cost. | | | |
| Policy: 702 KA | AR 4:160 | | | |
| Fiscal Impact: | | | | |
| <u>Fund</u> Construction 360 | Org. Code 0003610 | Project Code 20060 | Object Code 0840 | <u>Balance</u> \$164,458.15 |
| Attachment(s): None | | | | |
| for the Disconnecting / amount of \$35,287.00 | posed Change Order No. Setting Up Utilities and Pa (Thirty-five Thousand, Tw ment of Education, Distric | rtial Renovation of 45 o Hundred Eighty-se | 50 Park Place (Cen ven Dollars), subje | tral Offices) in the ct to the approval |
| Stephanie Spires, Boa | ard Chair | Emmanuel C | aulk, Superintende | ent |



MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Four) to the Contract for the

Construction of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Four to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$540,444.80 (Five Hundred Forty Thousand, Four Hundred Forty-four Dollars and Eighty Cents), with an equivalent transfer of funds from Object Code 0840 to 0450, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 4.6% A/E FEE |
|---|-------------------|-----------------------------|-----------------|
| To resolve an unforeseen condition: | | | |
| Provide labor, materials and equipment to change geothermal subcontractor to address unforeseen site | | \$540,444.80 | \$0 |
| conditions; add: | | | φυ |
| Total Change Order No. Four: | | \$540,444.80 | |
| Design consultant fees: | | | \$0 |
| Total Cost: | | \$540,4 | 44.80 |

A 5% contingency (\$3,548,550.00) is included in the project's available funds. There have been three previous change orders on this project. The cost of the current and all changes orders represents a 1.25% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | <u>Balance</u> |
|--|----------------------|----------------------|---------------------|--------------------|
| Construction 360 | 1053603 | 19079 | 0840 | \$3,044,556.88 |
| Attachment(s): None | | | | |
| On motion by | | , seconded by | | |
| the Board approved the prop | oosed additive Chang | ge Order No. Four to | the contract with I | |
| for the construction of the N | | | | |
| Forty Thousand, Four Hund from Object Code 0840 to 04 | - | 0 , | • | |
| Facilities Branch, per the pro | | • | ty Department of i | Education, Distric |
| ,, , | | | | |
| Stenhanie Spires Board C | hair | Emmanuel Ca | aulk Superintende | |



MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Six) to the Contract for the Construction

of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Six to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$29,417.00 (Twenty-nine Thousand, Four Hundred Seventeen Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | DPOs | GC Contract | 4.6% A/E FEE |
|--|------|-------------|-----------------|
| To improve original plans and specs: | | | |
| Provide labor, materials and equipment to extend backstop netting over first base dugout (baseball) and third base dugout (softball); add: | | \$29,417.00 | \$0 |
| Total Change Order No. Six: | | \$29,417.00 | |
| Design consultant fees: | | | \$0 |
| Total Cost: | | \$29,41 | 7.00 |

4 CO/ A/E

A 5% contingency (\$3,548,550.00) is included in the project's available funds. There have been five previous change orders on this project. The cost of the current and all changes orders represents a 1.30% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

| Fund Construction 360 | Org. Code 1053603 | Project Code 19079 | Object Code 0840 | Balance \$2,503,445.08 |
|---|---|--|--|--------------------------------------|
| Attachment(s): None | | | | |
| On motion by the Board approved the prop the construction of the New Four Hundred Seventeen D subject to the approval of provisions of 702 KAR 4:160 | Fates Creek High Sch ollars), with an equiv the Kentucky Depa | e Order No. Six to the lool, in the amount of valent transfer of fund | \$29,417.00 (Twen ds from Object Co | ty-nine Thousand ode 0840 to 0450 |
| Stephanie Spires, Board C | hair | Emmanuel Ca | aulk, Superintende | ent |



MEETING: Regular DATE: November 23, 2020

TOPIC: Approval of a Proposed Change Order (No. Five) to the Contract for the Construction

of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 11/23/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Five to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$16,594.00 (Sixteen Thousand, Five Hundred Ninety-four Dollars) and a decrease in the DPOs of \$15,927.00 (Fifteen Thousand, Nine Hundred Twenty-seven Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 4.6% A/E FEE |
|---|-------------------|--------------------------|-----------------|
| To improve original plans and specs: | | | |
| Provide labor, materials and equipment to add Prebuck system at ICF openings where Stala Frames | | | |
| are being deleted, with a credit to one DPO; add: | | \$16,594.00 | \$0 |
| Atlas Metals (DPO #41508006 / KDE #2) | (\$15,927.00) | | |
| Total Change Order No. Five: | (\$15,927.00) | \$16,594.00 | |
| Design consultant fees: | | | \$0 |
| Total Cost: | | \$667. | 00 |

A 5% contingency (\$3,548,550.00) is included in the project's available funds. There have been four previous change orders on this project. The cost of the current and all changes orders represents a 1.26% increase in the construction cost.

Policy: 702 KAR 4:160

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Fiscal Impact:

| <u>Fund</u> | Org. Code | Project Code | Object Code | Balance |
|---|---------------------|----------------------|----------------------|-------------------|
| Construction 360 | 1053603 | 19079 | 0840 | \$2,504,112.08 |
| Attachment(s): None | | | | |
| On motion by | | , seconded by | | |
| he Board approved the pro | posed additive Chan | ge Order No. Five to | the contract with | D.W. Wilburn, Inc |
| or the construction of the No | ew Tates Creek High | School, in the amour | nt of \$16,594.00 (S | Sixteen Thousand |
| Five Hundred Ninety-four D | | | | |
| Hundred Twenty-seven Dol | | | • | |
| subject to the approval of provisions of 702 KAR 4:160 | • • | rtment of Education, | District Facilities | Branch, per the |
| | | | | |
| Stephanie Spires Board C | hair | Emmanuel Ca | aulk Superintende | ent |



MEETING: Regular DATE: 11/23/2020

TOPIC: 2021-2022 Instructional Calendar

PREPARED BY: Steve Hill

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Recommendation to approve the 2021-2022 Fayette County School Instructional Calendar.

Background/Rationale: The calendar committee drafted the 2021-2022 instructional calendar on May 20, 2021. The 2021-2022 school calendar includes the normal 177 days of instruction.

Policy: Policy 08.2, KRS 158.070

Fiscal Impact: N/A

Attachments(s): See attached

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net
Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

Fayette County School District

2021-2022

School Calendar

| July 21 | | | | | | | |
|---------|----|----|----|----|----|----|--|
| Su | М | Tu | W | Th | | Sa | |
| | | | | 1 | 2 | 3 | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | | |

September 21 Su M Tu W Th F Sa

5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30



| DRAFT |
|-------|
|-------|

| October 21 | | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |

24 25 26 27 28 29 30

| November 21 | | | | | | | | | | |
|-------------------|----|----|----|----|----|----|--|--|--|--|
| Su M Tu W Th F Sa | | | | | | | | | | |
| | | | | 4 | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| | | | | 18 | | | | | | |
| | | | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | | | | | | | | |
| | | | | | | | | | | |

| Su | Su M | | W | Th | F | Sa | |
|----|------|----|----|-----|----|----|--|
| 1 | 2 | | | - 1 | 6 | 7 | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | 31 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

August 21

| December 21 | | | | | | | | | |
|-------------------|----|----|----|----------|----|----|--|--|--|
| Su M Tu W Th F Sa | | | | | | | | | |
| 1 2 3 4 | | | | | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 23 30 | 31 | | | | |
| | | | | | | | | | |

| | January 22 | | | | | | | | | | |
|----|----------------|----|----|----|----|----|--|--|--|--|--|
| Su | Su M Tu W Th F | | | | | | | | | | |
| | | | | | | 1 | | | | | |
| 2 | | | | | 7 | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | | | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | |
| | 31 | | | | | | | | | | |

| | February 22 | | | | | | | | | |
|----|-------------------|----|----|----|----|----|--|--|--|--|
| Su | Su M Tu W Th F Sa | | | | | | | | | |
| | | | | 3 | | | | | | |
| | | 8 | | | | | | | | |
| | | 15 | | | | | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | | | | | | | | | |
| | | | | | | | | | | |

| March 22 | | | | | | | | | |
|-------------------|----|----|----|----------|----|----|--|--|--|
| Su M Tu W Th F Sa | | | | | | | | | |
| | | 1 | 2 | 3 | 4 | 5 | | | |
| 6 | 7 | | | 10 | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | |
| 20 | 21 | 22 | 23 | 24 31 | 25 | 26 | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | | |

| March 22 | | | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | | |
| | | | | 3 | | | | | | |
| | | | | 10 | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | |
| 27 | 28 | 29 | 30 | 31 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | Аp | ril | 22 | | |
|--|----|----|----|-----|----|----|----|
| | Su | М | Tu | W | Th | F | Sa |
| | | | | | | 1 | 2 |
| | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | | |
| | | | | | | | |

| May 22 | | | | | | | | | | |
|--------|----|----|----|----|----|----|--|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | | |
| | | | | 19 | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | | |
| | 30 | | | | | | | | | |
| | | | | | | | | | | |

| | June 22 | | | | | | | | | | |
|------|---------|----|----|----|----|----|--|--|--|--|--|
| Su M | | Tu | W | Th | F | Sa | | | | | |
| | | | 1 | 2 | 3 | 4 | | | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | | | |
| | | | | | | | | | | | |

| July 22 | | | | | | | | | | |
|---------|----|----|----|----|----|----|--|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | | |
| | | | | | 1 | 2 | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | |
| | | | | | | | | | | |

| August 22 | | | | | | | | | | |
|-----------|----|----|----|----|----|----|--|--|--|--|
| Su | М | Tu | | Th | F | Sa | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | | | |
| 28 | 29 | 30 | 31 | | | | | | | |
| | | | | | | | | | | |

Notes

Uertex42

| CODE | EVENT | TOTAL |
|-------------------|---------------------------|-------|
| School Days | Student Days | 177 |
| Holidays | Students Off | 4 |
| Staff Work | Students Off | 4 |
| Professional Dev. | Students Off | 4 |
| Non School Days | Students Off | 21 |
| Snow Make Up Days | Please do not plan events | 7 |
| • | | |

| DATE | EVENT | | | | | |
|----------------------------------|--|--|--|--|--|--|
| Aug 9 | Staff Opening Day (PD 1 - Mandatory) | | | | | |
| Aug 10 | Staff Work Day (Training 1 - Mandatory) | | | | | |
| Aug 11 | First Day for Students | | | | | |
| Aug 20 | Staff Work Day (Training 2 - Mandatory) | | | | | |
| September 6 | Labor Day | | | | | |
| October 7-8 | Fall Break (PD 2 & 3 Flex) | | | | | |
| November 2 | Election Day | | | | | |
| November 24-26 | Thanksgiving | | | | | |
| December 20 - January 3 | Winter Break | | | | | |
| January 17 | MLK Day | | | | | |
| February 21 | President's Day | | | | | |
| March 18 | KEA Day (Training 3-Flex) | | | | | |
| March 28 - April 1 | Spring Break | | | | | |
| May 17 | Election Day | | | | | |
| May 25 | Last Day for Students | | | | | |
| May 26 | Staff Closing Day (Training 4 - Mandatory) | | | | | |
| May 27 | Flex PD Day (PD 4) | | | | | |
| May 30 | Memorial Day | | | | | |
| | | | | | | |
| 7 Purposed Snow Days (2014-2015) | | | | | | |
| | | | | | | |
| | | | | | | |
| Approved by Fayette Co | ounty Board of Ed. 00/00/000 | | | | | |
| March 18, 2022 will or | lly be used as a makeup day | | | | | |

if FCPS has missed 3 days prior to March 1, 2022.

Calendar Guiding Principles



- First day for students will be the first double digit Wednesday in August, never past the 16th.
- First Thursday and Friday of October will be Fall Break.
- Winter Break will be the last full week in December and the next full week.
- Spring Break will end of the first Friday in April.
- District will be off the day before and the day after Thanksgiving.
- Do not take off any days during testing windows, unless mandated by law.
- Four Holidays: Labor Day, Thanksgiving Day, MLK Day, and President's Day.
- Four Professional Development Days
- Four Staff Training Days
- Election Days: November and May
- CKEA Day: March
- > 177 Instructional Days
- > 189 Work Days
- Purposed Snow Days



MEETING: Regular DATE: 11/23/2020

TOPIC: Board Waiver

PREPARED BY: Soraya Matthews

Recommended Action on: 11/9/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: To approve recommended 10-point grading scale for FCPS

Virtual Learning Academy

Background/Rationale: Currently, all high schools have requested and received Board approval to waive the Grading policy and operate on a 10-point (or similar Standards Based grading) grading scale.

Policy: Grading 08.221

Fiscal Impact: None

Attachments(s): None

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

DECLARATION OF SURPLUS AND INTENT TO SELL

BACKGROUND AND RATIONALE:

The Transportation Division has 10 buses and 1 support vehicle that have exceeded their life cycle and are considered surplus due to the cost of maintaining them in a safe operating condition. Repair is not normally undertaken when the cost of repair exceeds 50% of the replacement value of the remaining prorated life of the vehicle. The vehicles listed below have met the age and/or repair criteria for replacement. The District is presently using PublicSurplus (an internet auction) and private party sale for vehicle/equipment disposal and advertises the auction on the FCPS Purchasing and Transportation web pages. Before listing on PublicSurplus or using private party sale, the District has in the past allowed community partners and other school districts to purchase the buses at fair market value. It is our intent to proceed down this path first. The proceeds from the sale of these vehicles will be deposited into the General Fund. The vehicles for disposal are listed below:

| Year Side No. Make Mileage Type of Bus VIN | |
|--|------------|
| 2004 454 International 143859 Transit 4DRBGAA | N44A974788 |
| 2004 474 International 135909 Conventional 4DRBRAAM | N24A974721 |
| 2006 560 International 179473 Transit 4DRBVAAL | R26A183557 |
| 2006 563 International 172146 Transit 4DRBVAAI | R26A183560 |
| 2007 660 International 183890 Transit 4DRBVAAI | R97A355682 |
| 2007 665 International 179582 Transit 4DRBVAAL | R87A355687 |
| 2008 753 International 143592 Special Needs 4DRBUAAI | L88A522680 |
| 2008 762 International 176714 Transit 4DRBVAAI | R68A520332 |
| 2008 764 International 199086 Transit 4DRBVAAl | RX8A520334 |
| 2008 769 International 171100 Transit 4DRBVAAL | R98A520339 |
| 1996 T-15 Ford 102189 Truck 1FDKF38F4 | 4TEA97899 |

STAFF CONTACT: Marcus Dobbs, Transportation Division

POLICY REFERENCE: KRS 45A.425

RECOMMENDATION: A motion is in order to: "Approve the declaration of surplus for the listed vehicles, and authorize disposal pursuant to the reference."



MEETING: Regular DATE: 11/23/2020

TOPIC: Surplus Buses

PREPARED BY: Marcus Dobbs

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the declaration of surplus buses and support vehicle, and authorize disposal pursuant to KRS 45A.425.

Background/Rationale: Presently, the Transportation Division has ten (10) buses and one (1) support vehicle that have exceeded their life cycle and are considered surplus due to the cost of maintaining it. Repair is not normally undertaken when the cost of repair exceeds 50% of the replacement value.

Policy: KRS 45A.425

Fiscal Impact: N/A

Attachments(s): Declaration of Surplus and Intent to Sell

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



MEETING: Regular DATE: 11/23/2020

TOPIC: Monthly Financial Reports

PREPARED BY: Rodney Jackson

Recommended Action on: 11/23/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: "Accept the Monthly Treasurer's Report of

Revenue/Expense reports as presented to the Board."

Background/Rationale: Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): Four attachments

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u>

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

K.16 MONTHLY FINANCIAL REPORTS

BACKGROUND AND RATIONALE:

The Kentucky Department of Education (KDE) recommends that the Board of Education is provided with monthly financial reports. Specifically, KDE recommends that the Board receive, at a minimum, the monthly report of expenditures & revenues. KDE also recommends that the agenda reflect the Board's receipt of these reports.

For the month ending as of OCTOBER 31, 2020 the reports include:

- 1. Treasurer's Report of Revenue summary in **General Fund 1** for the period ending October 31, 2020.
- 2. Treasurer's Report of Expenses in **General Fund 1** for the period ending October 31, 2020.

Copies of the reports will be maintained in the office of the Director of Financial Services. The copies will be available for the public to review.

PROPOSAL: Not Applicable

RATIONALE:

| | ACTUAL | 2021 FY % YTD of BUDGET | 2020 FY % YTD of BUDGET | % CHANGE 2020 to 2021 FY |
|---|---------------|-------------------------------------|-------------------------------------|-----------------------------------|
| TOTAL REVENUE through OCTOBER 31, 2020 | \$107,149,472 | 19% | 41% | -32% |
| TOTAL EXPENDITURES through OCTOBER 31, 2020 | \$92,091,955 | 18% | 21% | -3% |
| GENERAL FUND BALANCE as of OCTOBER 31, 2020 | \$15,057,517 | | | |

Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

STAFF CONTACT: Rodney Jackson, Director of Finance

POLICY REFERENCE: 01.11 (General Powers and Duties of the Board)

RECOMMENDATION: A motion is in order to:

"Accept the Monthly Treasurer's Report of

Revenue/Expense reports as presented to the Board."

General Fund Review

| • | | FY 2020 - 2021 | | | | | FY 2019 - 2020 | | | |
|-------------------------------|----------|----------------------------|----|---|--|----------------------------|----------------|---|--|--|
| | | Working Budget | | YTD Actual thru October 31 | | Working Budget | | YTD Actual thru October 31 | | |
| Total Revenues Total Expenses | \$ \$ | 575,207,267 575,207,267 | \$ | 107,149,472 92,091,955 15,057,517 | \$ \$ | 582,314,579 582,314,579 | \$ | 238,417,408 111,125,501 127,291,907 | | |
| General Fund Balance | | | \$ | 9,054,796 | A CONTRACTOR OF THE CONTRACTOR | | \$ | 9,435,094 | | |

FAYETTE COUNTY PUBLIC SCHOOLS REVENUES AND EXPENDITURES FOR THE MONTH ENDED OCTOBER 31, 2020

REVENUES

Revenue from local sources:

 Taxation
 \$9,408,314

 Investment earnings
 \$28,683

 Other revenue
 \$85,691,034

Total revenue from local sources \$95,128,031

Revenue from state sources \$46,898,725

Revenue from federal sources \$8,495,160

On-Behalf sources \$0

Beginning Balance \$95,268,948

Transfers \$0

TOTAL REVENUES \$245,790,864

EXPENDITURES

Salaries:

 Instructional
 \$58,244,472

 District Administrative
 \$5,762,672

 School Administrative
 \$6,849,555

 Operations & Support
 \$6,841,311

 Transportation
 \$3,385,533

 Food Service
 \$2,560,301

Total salaries \$83,643,845
Vendor Payments \$37,994,813
Transfers and on-behalf payments \$28,581,166

TOTAL EXPENDITURES \$150,219,824

NET INCREASE/(DECREASE) IN

NET ASSETS/FUND BALANCES \$95,571,040

Statement of Revenues Expenditures and Changes in Fund Balances OCTOBER 31, 2020

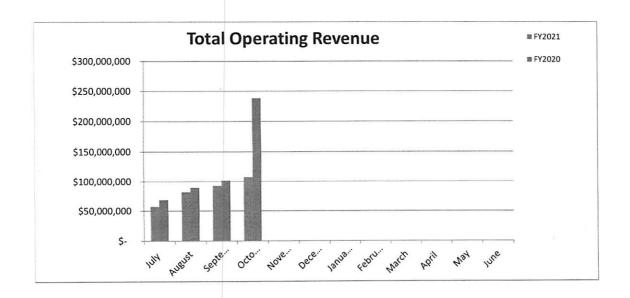
Fayette County School District

| | Fund 1 General Fund | Fund 2 & 22 Special Revenue | Fund 310 Capital Outlay | Fund 320 Building | Fund 360 Construction | Fund 400 Debt Service | Fund 51 Food Service | Fund 52 Day Care | Fund 7000 Fiduciary | TOTAL |
|---------------------------------------|------------------------|--------------------------------|----------------------------|----------------------|--------------------------|--------------------------|-------------------------|---------------------|------------------------|-------------|
| Revenues | | | | | | | | | | |
| Revenues from local sources | | | | | | | | | | |
| Taxes: | 1,074,517 | _ | - | 28,690 | | - | • | | • | 1,103,207 |
| Property taxes Motor vehicle taxes | 2,534,000 | | | 259,533 | | | | - | • | 2,793,533 |
| Utility taxes | 5,511,574 | | | - | . . | • | - | • | | 5,511,574 |
| • | 9,120,091 | | | 288,223 | | | | | | 9,408,314 |
| Taxation revenue | 9,120,091 | • | | 200,223 | | 28,683 | - | | - | 28,683 |
| Investment earnings | 4,301,574 | 753,758 | - | | 80,588,019 | - | 21,032 | 13,871 | 12,781 | 85,691,034 |
| Other revenue | | | | 288,223 | 80,588,019 | 28,683 | 21,032 | 13,871 | 12,781 | 95,128,031 |
| Total revenue from local sources | 13,421,665 | 753,758 | 1,841,779 | 200,223 | 00,300,013 | 10,684,541 | 13,747 | 15,671 | 11,701 | 46,898,725 |
| Revenue from state sources | 29,854,984 | 4,503,674 | 1,041,779 | • | • | 10,004,541 | 13,747 | • | | 40,030,123 |
| On-Behalf sources | 236,773 | 6.011,544 | | _ | _ | _ | 2,246,843 | | - | 8,495,160 |
| Revenue from federal sources | | 988,582 | • | 186,419 | 24,183,549 | 207,424 | 3,731,018 | 2,047,073 | 288,834 | 95,268,948 |
| Beginning Balance | 63,636,051 | 988,582 | • | 100,419 | 24,103,343 | 207,424 | 3,731,010 | 2,047,075 | 200,054 | 33,200,340 |
| | | | 4 044 770 | 474.642 | 104,771,567 | 10,920,648 | 6,012,639 | 2,060,944 | 301,615 | 245,790,864 |
| Total Revenues | 107,149,472 | 12,257,558 | 1,841,779 | 474,642 | 104,771,567 | 10,920,648 | 6,012,639 | 2,000,944 | 301,613 | 243,750,004 |
| Expenditures | | | | | | | | | | |
| Instructional | 52,180,923 | 6,063,549 | • | - | • | • | - | • | | 58,244,472 |
| District Administration | 4,840,106 | 922,567 | | | | | | | | 5,762,672 |
| School Administration | 6,692,185 | 66,380 | • | • | - | • | - | 90,991 | | 6,849,555 |
| Operations & Support | 6,719,898 | 121,413 | - | • | • | • | - | • | | 6,841,311 |
| Transportation | 3,385,533 | - | • | • | - | • | - | • | | 3,385,533 |
| Food Service | (1,795) | · | <u> </u> | <u>-</u> _ | <u> </u> | · | 2,562,097 | • | . | 2,560,301 |
| Total Salaries and Benefits | 73,816,849 | 7,173,908 | • | - | • | • | 2,562,097 | 90,991 | • | 83,643,845 |
| Vendor Payments | 15,360,882 | 5,490,245 | | | 15,848,883 | | 1,155,554 | 113,860 | 25,390 | 37,994,813 |
| Transfers and on-behalf payments | 2,914,224 | 250,720 | 1,288,374 | 13,443,307 | | 10,684,541 | • | • | | 28,581,166 |
| Total Expenditures | 92,091,955 | 12,914,873 | 1,288,374 | 13,443,307 | 15,848,883 | 10,684,541 | 3,717,651 | 204,851 | 25,390 | 150,219,824 |
| Fund Balance | 15,057,517 | (657,316) | 553,405 | (12,968,666) | 88,922,685 | 236,107 | 2,294,989 | 1,856,093 | 276,225 | 95,571,040 |

| | | | | | Cha | nge in |
|--------------|----|-------------|-----|-------------|-----|------------|
| | R | levenues | Ex | penditures | N | A/FB |
| Governmental | \$ | 237,415,666 | \$ | 146,271,933 | \$ | 91,143,733 |
| Proprietary | \$ | 8,073,583 | \$ | 3,922,501 | \$ | 4,151,082 |
| Fiduciary | \$ | 301,615 | \$_ | 25,390 | \$ | 276,225 |
| Fund Balance | \$ | 245,790,864 | \$ | 150,219,824 | \$_ | 95,571,040 |

FAYETTE COUNTY BOARD OF EDUCATION
FINANCIAL SUPPORT SERVICES TREASURER'S REPORT
FOR THE MONTH ENDING OCTOBER 31, 2020
34% of the 2020 - 2021 FISCAL YEAR IS COMPLETE

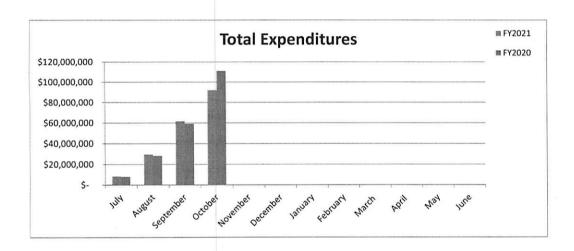
| GENERAL FUND 1 REPORT | BOARD APPROVED WORKING BUDGET 20-21 | YTD REVENUE 10/31/2020 | AVAILABLE BUDGET BALANCE | % RECEIVED OR EXPENDED |
|-------------------------------------|---|------------------------------|-----------------------------|------------------------------|
| REVENUE | | | | |
| Beginning Balance (unaudited) | \$63,636,051 | \$63,636,051 | \$0 | 100.00% |
| AD VALOREM TAXES | \$231,426,250 | \$3,608,517 | (\$227,817,733) | 0.00% |
| UTILITY TAXES | \$21,000,000 | \$5,511,574 | (\$15,488,426) | 26.25% |
| OCCUPATIONAL LIC TAXES | \$32,000,000 | \$3,721,875 | (\$28,278,125) | 11.63% |
| REVENUE IN LIEU OF TAXES | \$38,000 | \$0 | (\$38,000) | 0.00% |
| OMITTED TAXES & PENALTIES | \$828,000 | \$0 | (\$828,000) | 0.00% |
| TUITION | \$170,000 | \$98,613 | (\$71,387) | 58.01% |
| TELECOMMUNICATIONS | \$998,000 | \$334,602 | (\$663,398) | 33.53% |
| INTEREST | \$1,275,000 | \$0 | (\$1,275,000) | 0.00% |
| OTHER REVENUE LOCAL SRS | \$2,816,900 | \$481,086 | (\$2,335,814) | 17.08% |
| SEEK REVENUE | \$88,014,866 | \$29,520,382 | (\$58,494,484) | 33.54% |
| OTHER STATE FUNDING | \$132,200 | \$0 | (\$132,200) | 0.00% |
| INTERFUND TRANSFERS (indirect cost) | \$1,567,000 | \$236,773 | (\$1,330,227) | |
| MEDICAID | \$360,000 | \$0 | (\$360,000) | 0.00% |
| SALE OF ASSETS | \$0 | \$0 | \$0 | 0.00% |
| ON BEHALF | \$130,700,000 | \$0 | (\$130,700,000) | 0.00% |
| OTHER - NBC REIMB | \$245,000 | \$0 | (\$245,000) | 0.00% |
| OTHER - CAPITAL LEASE PROCEEDS | \$0 | \$0 | \$0 | 0.00% |
| OTHER - ACCRUAL ADJUSTMENT | \$0 | \$0 | \$0 | 0.00% |
| TOTAL OPERATING REVENUE | \$575,207,267 | \$107,149,472 | (\$488,057,795) | 19% |



FAYETTE COUNTY BOARD OF EDUCATION FINANCIAL SUPPORT SERVICES TREASURER'S REPORT FOR THE MONTH ENDING OCTOBER 31, 2020

34% of the 2020 - 2021 FISCAL YEAR IS COMPLETE

| GENERAL FUND 1 REPORT | BOARD APPROVED WORKING BUDGET 20-21 | YTD EXPENSES 10/31/2020 | AVAILABLE BUDGET BALANCE | % RECEIVED or EXPENDED |
|-----------------------------------|--|-------------------------------|--------------------------------|------------------------------|
| EXPENDITURES | T i | | | |
| INSTRUCTION | \$332,895,247 | \$43,132,654 | (\$289,762,593) | 12.96% |
| STUDENT SUPPORT SERVICES | \$28,639,122 | \$5,633,670 | (\$23,005,452) | 19.67% |
| INSTRUCTIONAL STAFF SUPP SERVICES | \$21,795,267 | \$4,858,399 | (\$16,936,868) | 22.29% |
| DISTRICT ADMIN SUPPORT | \$8,699,310 | \$1,524,679 | (\$7,174,631) | 17.53% |
| SCHOOL ADMIN SUPPORT | \$30,435,733 | \$6,902,781 | (\$23,532,952) | 22.68% |
| BUSINESS SUPPORT SERVICES | \$30,286,611 | \$10,466,510 | (\$19,820,101) | 34.56% |
| PLANT OPERATIONS AND MAINTENANCE | \$48,807,704 | \$12,904,425 | (\$35,903,279) | 26.44% |
| STUDENT TRASNPORTATION | \$24,018,831 | \$3,631,888 | (\$20,386,943) | 15.12% |
| OTHER INSTRUCTIONAL | \$0 | \$0 | \$0 | 0.00% |
| FOOD SERVICE OPERATION | \$2,625,000 | (\$1,795) | (\$2,626,795) | 0.00% |
| COMMUNITY SERVICES | \$591,540 | \$124,521 | (\$467,019) | 21.05% |
| DEBT SERVICE | \$1,720,522 | \$114,224 | (\$1,606,298) | 6.64% |
| FUND TRANSFERS | \$7,192,380 | \$2,800,000 | (\$4,392,380) | 0.00% |
| CONTINGENCY | \$37,500,000 | \$0 | (\$37,500,000) | 0.00% |
| TOTAL EXPENDITURES | \$575,207,267 | \$92,091,955 | (\$483,115,312) | 16.01% |





 P 1 |glkymnth

| 9103303347 | IMONIH | LI REFORI - FI 202 | I Fellou 4 | | | lary | ymmich |
|--|--|--------------------------|---|---|---|--|----------------------------|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALAN | ICE | | | | | | |
| TOTAL 0999 E | BEGINNING BALANCE 71,175,605.63 | .00 | .00 | 63,636,050.82 | 63,636,051.00 | .18 | 100.0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL S | SOURCES | | | | | | |
| AD VALOREM TAXES | | | | | | | |
| 1111 GEN PR TAX 1113 PSCRP TAX 1115 DLQ TAX 1117 MV TAX | 123,291,802.44 .00 75,150.16 2,595,054.52 | .00 .00 .00 .00 | 9,015.39 59,378.57 134,601.93 831,402.16 | 10,310.74 117,460.68 946,745.44 2,534,000.18 | 210,980,932.66 6,938,833.00 754,790.00 12,535,645.00 | 210,970,621.92 6,821,372.32 -191,955.44 10,001,644.82 | .0 1.7 125.4 20.2 |
| TOTAL AD VAI | OREM TAXES 125,962,007.12 | .00 | 1,034,398.05 | 3,608,517.04 | 231,210,200.66 | 227,601,683.62 | 1.6 |
| SALES & USE TAXES | | | | | | | |
| 1121 UTIL TAX | 5,609,311.75 | .00 | 2,817,166.16 | 5,511,573.67 | 21,000,000.00 | 15,488,426.33 | 26.3 |
| TOTAL SALES | & USE TAXES 5,609,311.75 | .00 | 2,817,166.16 | 5,511,573.67 | 21,000,000.00 | 15,488,426.33 | 26.3 |
| INCOME TAXES | | | | | | | |
| 1131 OCC LIC TA | 4,125,510.59 | .00 | 2,107,807.04 | 3,721,875.09 | 32,000,000.00 | 28,278,124.91 | 11.6 |
| TOTAL INCOME | TAXES 4,125,510.59 | .00 | 2,107,807.04 | 3,721,875.09 | 32,000,000.00 | 28,278,124.91 | 11.6 |
| OTHER TAXES | | | | | | | |
| 1191 OMIT TAX | .00 | .00 | .00 | .00 | 900,000.00 | 900,000.00 | .0 |
| TOTAL OTHER | TAXES .00 | .00 | .00 | .00 | 900,000.00 | 900,000.00 | .0 |
| REVENUE OTHER LOCAL | GOVERNMENT UNITS | | | | | | |
| 1280 IN LIEU OF | .00 | .00 | .00 | .00 | 38,000.00 | 38,000.00 | .0 |
| TOTAL REVENU | JE OTHER LOCAL GOVER | NMENT UNITS .00 | .00 | .00 | 38,000.00 | 38,000.00 | .0 |
| TUITION | | | | | | | |
| 1310 TUIT IND | 10,567.20 | .00 | 97,612.79 | 98,612.79 | 49,159.00 | -49,453.79 | 200.6 |



| 11/09/2020 13:47 9165303347 | | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2021 Period 4 | | | | | | |
|---|--|--|--|---|---|---|--|--|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT | |
| 1320 GOV TUI IN 1330 GOV TUI OU | .00 | .00 | .00 | .00 | 120,000.00 | 120,000.00 | | |
| TOTAL TUITION | N 10,567.20 | .00 | 97,612.79 | 98,612.79 | 169,159.00 | 70,546.21 | 58.3 | |
| EARNINGS ON INVESTMEN | NTS | | | | | | | |
| 1510 INT ON INV 1530 FAIR VL IN | 65,672.22 .00 | .00 | .00 | .00 | 750,000.00 .00 | 750,000.00 | | |
| TOTAL EARNING | GS ON INVESTMENTS 65,672.22 | .00 | .00 | .00 | 750,000.00 | 750,000.00 | . (| |
| OTHER REVENUE FROM LC | OCAL SOURCES | | | | | | | |
| 1911 BLDG RENT 1912 BUS RENT 1919 OTHER 1920 CONTRIBUTE 1930 GAIN/LOSS 1931 GAIN SALE 1932 SALE EQUIP 1942 TXT RENTS 1980 PRYR REFND 1990 MISC REV 1990 SAL REIM 1990 AFTER SCH 1990 COPIES 1990 JURY DUTY 1990 RESTITUTIO 1990 SUB TEACH 1991 TRANSCRIPT 1993 OTH REBATE 1997 OTHER REIM | 13,857.32 164,593.07 .00 1,000.00 .00 .00 .00 .00 .00 463,861.42 .00 .00 .00 .00 .00 .00 .00 .0 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 -419.38 .00 300.00 .00 .00 .00 .00 .00 .00 .00 | .00 -1,919.38 .00 -416.00 .00 .00 .00 .00 .00 483,421.35 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 200,000.00 425,000.00 .00 14,952.00 .00 .00 .00 .00 .00 .00 .00 | 200,000.00 426,919.38 .00 15,368.00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 5 . 0 - 2 . 8 . 0 . 0 . 0 . 0 . 0 . 0 . 0 | |
| TOTAL REVENUE | E FROM LOCAL SOURCES | 0.0 | C F12 4C2 C0 | 12 421 664 56 | 207 502 227 21 | 274 170 562 75 | 4 5 | |
| REVENUE FROM STATE SO | 136,437,798.52 | .00 | 6,513,463.60 | 13,421,664.56 | 287,592,227.31 | 274,170,562.75 | 4. | |
| STATE PROGRAM | ONCED | | | | | | | |
| 3111 SEEK | 30,207,475.00 | .00 | 7,516,663.00 | 29,520,382.00 | 88,748,186.00 | 59,227,804.00 | 33.3 | |
| TOTAL STATE P | PROGRAM 30,207,475.00 | .00 | 7,516,663.00 | 29,520,382.00 | 88,748,186.00 | 59,227,804.00 | 33.3 | |
| OTHER STATE FUNDING | | | | | | | | |



| 11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 3 |
|------------------|-----------------------------------|----------|
| 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth |

| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|--------------------------------|-------------|
| 3122 VOC TRANSP 3125 DRV TRN RB 3127 FLEX SPEND 3128 AUD REIMB 3129 KSB/D TR R | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | 91,775.00 .00 .00 .00 | 91,775.00 .00 .00 .00 | .0 |
| TOTAL OTHER ST | ATE FUNDING .00 | .00 | .00 | .00 | 91,775.00 | 91,775.00 | .0 |
| EXPENDITURE REIMBURSEM | ENTS | | | | | | |
| 3130 NBC REIMB | .00 | .00 | .00 | .00 | 244,655.00 | 244,655.00 | .0 |
| TOTAL EXPENDIT | URE REIMBURSEMENTS | .00 | .00 | .00 | 244,655.00 | 244,655.00 | .0 |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICT | ED .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE IN LIEU OF TAX | ES/STATE | | | | | | |
| 3800 TAXES/STAT | 332,491.98 | .00 | 83,776.15 | 334,601.85 | 967,633.00 | 633,031.15 | 34.6 |
| TOTAL REVENUE | IN LIEU OF TAXES/STA 332,491.98 | TE .00 | 83,776.15 | 334,601.85 | 967,633.00 | 633,031.15 | 34.6 |
| REVENUE ON BEHALF PAYM | ENTS | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | 127,313,173.00 | 127,313,173.00 | .0 |
| TOTAL REVENUE | ON BEHALF PAYMENTS | .00 | .00 | .00 | 127,313,173.00 | 127,313,173.00 | .0 |
| TOTAL REVENUE | FROM STATE SOURCES 30,539,966.98 | .00 | 7,600,439.15 | 29,854,983.85 | 217,365,422.00 | 187,510,438.15 | 13.7 |
| REVENUE FROM FEDERAL S | OURCES | | | | | | |
| FEDERAL REIMBURSEMENT | | | | | | | |
| 4810 MEDICAID | .00 | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |
| TOTAL FEDERAL | REIMBURSEMENT | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |
| TOTAL REVENUE | FROM FEDERAL SOURCES | .00 | .00 | .00 | 212,143.00 | 212,143.00 | .0 |
| OTHER RECEIPTS | | | | | | | |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY **
9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| | [| | | | | | | |
|---|--------------------------|-------------------|-------------------|-------------------|---------------------|---------------------|-------------|--|
| GENERAL FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED | |
| INTERFUND TRANSFERS | | | | | | | | |
| 5210 FND XFER 5220 INDCST XFE | .00 264,037.27 | .00 | .00 | .00 236,773.17 | .00 4,249,037.54 | .00 4,012,264.37 | .0 5.6 | |
| TOTAL INTERFU | IND TRANSFERS 264,037.27 | .00 | .00 | 236,773.17 | 4,249,037.54 | 4,012,264.37 | 5.6 | |
| SALE OR COMP FOR LOSS | OF ASSETS | | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 | |
| TOTAL SALE OF | COMP FOR LOSS OF | ASSETS .00 | .00 | .00 | .00 | .00 | .0 | |
| CAPITAL LEASE PROCEED | OS | | | | | | | |
| 5500 LEASE PRO | .00 | .00 | .00 | .00 | 2,156,261.34 | 2,156,261.34 | .0 | |
| TOTAL CAPITAL | LEASE PROCEEDS .00 | .00 | .00 | .00 | 2,156,261.34 | 2,156,261.34 | .0 | |
| TOTAL OTHER F | ECEIPTS 264,037.27 | .00 | .00 | 236,773.17 | 6,405,298.88 | 6,168,525.71 | 3.7 | |
| TOTAL RECEIPT | rs 167,241,802.77 | .00 | 14,113,902.75 | 43,513,421.58 | 511,575,091.19 | 468,061,669.61 | 8.5 | |
| TOTAL REVENUE | 238,417,408.40 | .00 | 14,113,902.75 | 107,149,472.40 | 575,211,142.19 | 468,061,669.79 | 18.6 | |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 5 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| GENERA | L FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|---------------|---|--|---|--|---|---|--|
| EXPEND | ITURES | | | | | | | |
| 0000 | RESTRICT TO R | EV & BAL SHT ONLY | | | | | | |
| 0200 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 0000 | RESTRICT TO REV & .00 | BAL SHT ONLY .00 | .00 | .00 | .00 | .00 | .0 |
| 1000 | INSTRUCTION | | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 | | 40,130,970.21 2,903,669.09 .00 41,980.95 9,213.31 34,939.26 795,926.93 65,627.92 33,382.46 .00 | .00 .00 .00 116,412.75 11,866.00 5,696.21 211,634.57 23,914.22 870.00 | 15,773,403.83 1,164,800.02 .00 4,976.10 475.25 3,730.88 111,237.17 8,803.87 7,350.96 .00 | 39,509,803.88 3,061,998.14 .00 11,736.48 4,679.32 6,986.22 530,360.05 48,126.77 -41,037.09 | 201,487,830.78 14,316,756.72 111,593,183.00 193,843.05 36,716.71 86,438.84 1,826,415.45 167,803.83 432,156.00 870,900.48 | 161,978,026.90 11,254,758.58 111,593,183.00 65,693.82 20,171.39 73,756.41 1,084,420.83 95,762.84 472,323.09 870,900.48 | 19.6 21.4 .0 66.1 45.1 14.7 40.6 42.9 -9.3 |
| | TOTAL 1000 | INSTRUCTION 44,015,710.13 | 370,393.75 | 17,074,778.08 | 43,132,653.77 | 331,012,044.86 | 287,508,997.34 | 13.1 |
| 2100 : | STUDENT SUPPO | RT SERVICES | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 0900 | | 4,795,493.79 288,429.24 .00 42,234.50 .00 2,321.21 6,713.30 .00 395.00 .00 | .00 .00 2,144.01 .00 1,537.32 2,197.17 .00 .00 | 2,063,558.78 122,032.93 .00 67,018.25 .00 1,292.63 1,394.07 .00 .00 .00 | 5,219,084.10 324,375.48 .00 82,224.94 .00 2,178.04 5,507.21 .00 300.00 .00 | 25,026,032.00 1,487,846.00 3,302,342.00 210,551.00 3,800.00 24,287.00 36,626.49 .00 400.00 1,000.00 | 19,806,947.90 1,163,470.52 3,302,342.00 126,182.05 3,800.00 20,571.64 28,922.11 .00 100.00 1,000.00 | 20.9 21.8 .0 40.1 .0 15.3 21.0 .0 75.0 .0 |
| | TOTAL 2100 | STUDENT SUPPORT S. 5,135,587.04 | ERVICES 5,878.50 | 2,255,296.66 | 5,633,669.77 | 30,092,884.49 | 24,453,336.22 | 18.7 |
| 2200 | INSTRUCTIONAL | STAFF SUPP SERV | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 | | 3,882,987.54 433,692.44 .00 293,555.40 31,182.83 18,849.26 732,510.80 1,206,787.01 3,614.41 | .00 .00 .00 -2,335.50 13,211.24 .221.73 1,983,651.60 195,960.00 150.00 | 1,206,074.48 109,516.73 .00 206,330.71 .00 7,770.63 112,977.73 11,097.23 2,649.38 | 3,678,220.43 387,441.33 .00 225,024.52 31,185.25 27,669.74 486,778.27 18,474.92 3,604.15 | 15,067,378.00 1,424,703.00 2,259,654.00 873,559.00 91,950.00 235,751.62 3,230,097.02 249,096.69 99,845.38 | 11,389,157.57 1,037,261.67 2,259,654.00 650,869.98 47,553.51 207,860.15 759,667.15 34,661.77 96,091.23 | 24.4 27.2 .0 25.5 48.3 11.8 76.5 86.1 3.8 |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 6 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| GENERAI | L FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|---------------|--|---|---|---|--|---|--|
| 0840 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2200 | INSTRUCTIONAL STAP 6,603,179.69 | | 1,656,416.89 | 4,858,398.61 | 23,532,034.71 | 16,482,777.03 | 30.0 |
| 2300 I | DISTRICT ADMI | N SUPPORT | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | | 553,516.22 66,244.20 .00 2,159,016.86 11,311.56 54,759.92 393,383.96 .00 72,395.95 | .00 .00 .00 33,735.53 .00 9,540.65 843.11 1,229.09 .00 | 141,586.27 16,909.20 .00 45,036.99 .00 824.46 32,629.67 .00 18,787.43 | 574,152.59 68,892.55 .00 151,822.11 .00 4,834.76 353,136.82 .00 371,840.58 | 1,719,235.00 233,997.00 271,539.00 4,599,660.60 20,566.00 297,965.00 958,438.59 59,400.00 638,724.00 2,000.00 | 1,145,082.41 165,104.45 271,539.00 4,414,102.96 20,566.00 283,589.59 604,458.66 58,170.91 266,883.42 2,000.00 | 33.4 29.4 .0 4.0 4.8 36.9 2.1 58.2 |
| | TOTAL 2300 | DISTRICT ADMIN SUR 3,310,628.67 | PPORT 45,348.38 | 255,774.02 | 1,524,679.41 | 8,801,525.19 | 7,231,497.40 | 17.8 |
| 2400 \$ | SCHOOL ADMIN | SUPPORT | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | | 6,021,186.94 672,754.66 .00 7,451.28 156,758.55 14,073.16 115,484.29 1,350.08 3,816.96 | .00 .00 .00 .181.56 8,006.98 2,788.47 30,718.56 2,885.80 690.00 | 1,872,057.24 230,196.03 .00 125.00 853.33 5,338.83 14,483.10 4,410.51 420.00 | 6,014,361.65 677,822.90 .00 5,794.07 117,790.01 10,123.18 64,236.84 8,582.44 4,069.74 | 22,673,636.19 2,800,749.30 3,416,477.00 26,372.00 693,269.65 66,057.70 323,056.20 41,525.69 18,279.00 864,977.33 | 16,659,274.54 2,122,926.40 3,416,477.00 20,396.37 567,472.66 53,146.05 228,100.80 30,057.45 13,519.26 864,977.33 | 26.5 24.2 .0 22.7 18.2 19.6 29.4 27.6 26.0 |
| | TOTAL 2400 | SCHOOL ADMIN SUPPO 6,992,875.92 | ORT 45,271.37 | 2,127,884.04 | 6,902,780.83 | 30,924,400.06 | 23,976,347.86 | 22.5 |
| 2500 I | BUSINESS SUPF | ORT SERVICES | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | | 2,855,712.78 875,468.77 .00 1,099,084.64 399,168.03 2,591,076.35 1,991,010.72 402,253.15 6,748.42 .00 | .00 .00 .00 1,862,387.74 584,543.55 13,568.98 878,794.34 695,979.58 .00 | 781,678.54 387,491.02 .00 244,939.53 57,956.97 132,543.79 310,791.89 69,954.65 38.00 .00 | 3,055,971.52 1,016,999.74 .00 717,354.66 461,548.61 2,915,286.05 1,592,418.27 700,676.66 6,254.00 | 9,485,588.00 4,965,183.00 1,372,302.00 3,164,262.73 1,262,131.14 4,025,693.75 3,568,523.77 2,121,500.18 25,000.00 50,000.00 | 6,429,616.48 3,948,183.26 1,372,302.00 584,520.33 216,038.98 1,096,838.72 1,097,311.16 724,843.94 18,746.00 50,000.00 | 32.2 20.5 .0 81.5 82.9 72.8 69.3 65.8 25.0 |
| | TOTAL 2500 | BUSINESS SUPPORT S 10,220,522.86 | SERVICES 4,035,274.19 | 1,985,394.39 | 10,466,509.51 | 30,040,184.57 | 15,538,400.87 | 48.3 |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY **
9165303347 | **FAYETTE COUNTY PRIMARY **
MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| GENERAL | FUND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|--------------|--|--|--|---|--|---|--|
| 2600 F | LANT OPERATI | ONS AND MAINTENANCE | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | | 5,363,232.67 1,581,915.23 .00 136,571.33 1,860,989.51 6,384.07 3,153,770.73 284,643.39 20,002.81 | .00 .00 .00 .263,765.22 1,460,670.24 5,670.84 410,933.90 21,755.00 18,109.40 | 1,350,185.53 406,476.86 .00 89,290.12 713,463.56 236.94 1,023,625.49 5,698.77 6,799.55 | 5,149,221.21 1,570,676.61 .00 186,899.85 2,853,148.47 1,566.03 3,016,693.53 117,314.39 8,904.48 | 16,493,746.84 5,237,054.70 2,446,956.00 835,918.92 9,790,684.15 16,907.00 13,490,085.27 212,573.47 35,649.32 | 11,344,525.63 3,666,378.09 2,446,956.00 385,253.85 5,476,865.44 9,670.13 10,062,457.84 73,504.08 8,635.44 | 31.2 30.0 .0 53.9 44.1 42.8 25.4 65.4 75.8 |
| | TOTAL 2600 | PLANT OPERATIONS AND M 12,407,509.74 | AINTENANCE 2,180,904.60 | 3,595,776.82 | 12,904,424.57 | 48,559,575.67 | 33,474,246.50 | 31.1 |
| 2700 S | TUDENT TRANS | PORTATION | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0900 | | 3,439,701.43 1,006,485.94 .00 11,175.00 30,919.36 50,787.96 694,201.29 12,354.32 222.00 | .00 .00 .00 2,405.00 9,371.32 .00 164,707.47 2,993.36 892.43 .00 | 929,738.16 286,028.65 .00 1,541.00 6,418.17 32,792.40 57,262.00 150.00 339.93 | 2,590,045.12 795,487.72 .00 5,167.00 12,334.69 63,824.41 157,341.49 6,282.22 1,405.84 | 14,601,305.00 3,935,478.53 2,337,581.00 39,500.00 83,476.58 243,375.00 1,580,621.48 40,450.00 11,027.05 | 12,011,259.88 3,139,990.81 2,337,581.00 31,928.00 61,770.57 179,550.59 1,258,572.52 31,174.42 8,728.78 | 17.7 20.2 .0 19.2 26.0 26.2 20.4 22.9 20.8 |
| | TOTAL 2700 | STUDENT TRANSPORTATION 5,245,847.30 | 180,369.58 | 1,314,270.31 | 3,631,888.49 | 22,872,814.64 | 19,060,556.57 | 16.7 |
| 2900 C | THER INSTRUC | TIONAL | | | | | | |
| 0100 0200 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2900 | OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 F | OOD SERVICE | OPERATION | | | | | | |
| 0100 0200 | | .00 | .00 | 834.81 270.93 | -1,362.07 -433.42 | 2,500,000.00 125,000.00 | 2,501,362.07 125,433.42 | 1 4 |
| | TOTAL 3100 | FOOD SERVICE OPERATION .00 | .00 | 1,105.74 | -1,795.49 | 2,625,000.00 | 2,626,795.49 | 1 |
| 3300 C | OMMUNITY SER | VICES | | | | | | |
| 0100 0200 0300 | | 72,799.38 3,774.31 75.00 | .00 | 32,402.07 1,683.50 .00 | 117,796.59 6,292.86 360.00 | 391,638.00 21,743.00 6,000.00 | 273,841.41 15,450.14 5,640.00 | 30.1 28.9 6.0 |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 8 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| | | • | | | | | 1-5 | - |
|--|------------|---|------------------------------------|---------------------------------|-----------------------------------|--|--|-----------------------------|
| GENERAL FU | UND (1) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0400 0500 0600 0700 0800 0840 | | 395.50 633.21 12,723.99 .00 .00 | .00 .00 497.00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 72.00 .00 | 2,000.00 12,169.00 295,405.00 1,200.00 .00 | 2,000.00 12,169.00 294,908.00 1,128.00 .00 | .0 .0 .2 6.0 .0 |
| TO | OTAL 3300 | COMMUNITY SERVICES 90,401.39 | 497.00 | 34,085.57 | 124,521.45 | 730,155.00 | 605,136.55 | 17.1 |
| 5100 DEB | T SERVICE | | | | | | | |
| 0800 | | 107,327.29 | .00 | .00 | 114,224.18 | 1,720,523.00 | 1,606,298.82 | 6.6 |
| TO | OTAL 5100 | DEBT SERVICE 107,327.29 | .00 | .00 | 114,224.18 | 1,720,523.00 | 1,606,298.82 | 6.6 |
| 5200 FUNI | D TRANSFER | S | | | | | | |
| 0900 | | 17,048,179.00 | .00 | .00 | 2,800,000.00 | 6,800,000.00 | 4,000,000.00 | 41.2 |
| TO | OTAL 5200 | FUND TRANSFERS 17,048,179.00 | .00 | .00 | 2,800,000.00 | 6,800,000.00 | 4,000,000.00 | 41.2 |
| 5300 CONT | INGENCY | | | | | | | |
| 0840 | | .00 | .00 | .00 | .00 | 37,500,000.00 | 37,500,000.00 | .0 |
| TO | OTAL 5300 | CONTINGENCY .00 | .00 | .00 | .00 | 37,500,000.00 | 37,500,000.00 | .0 |
| TO | OTAL EXPEN | DITURES 111,177,769.03 | 9,054,796.44 | 30,300,782.52 | 92,091,955.10 | 575,211,142.19 | 474,064,390.65 | 17.6 |
| TO | OTAL FOR G | ENERAL FUND (1) 127,239,639.37 | -9,054,796.44 | -16,186,879.77 | 15,057,517.30 | .00 | -6,002,720.86 | .0 |



glkymnth LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT SPECIAL REVENUE (2) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE 571,355.40 .00 .00 988,581.60 .00 -988,581.60 .0 RECEIPTS REVENUE FROM LOCAL SOURCES TUITION 1310 TUIT IND .00 .00 -97,312.79-97,312.79 .00 97,312.79 .0 TOTAL TUITION .00 .00 -97.312.79-97.312.79.00 97,312.79 .0 EARNINGS ON INVESTMENTS 1510 INT ON INV .00 .00 .00 .00 .00 .00 .0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .0 .00 .00 FOOD SERVICE 2,250.14 1637 NO-RM VEND .00 315.47 1,106.74 .00 -1,106.74.0 TOTAL FOOD SERVICE 2,250.14 .00 315.47 1,106.74 .00 -1,106.74.0 STUDENT ACTIVITIES 1790 DIST ACTIV .00 .00 .00 .00 .00 .00 .0 TOTAL STUDENT ACTIVITIES .00 .00 .00 .00 .00 .00 .0 COMMUNITY SERVICE ACTIVITIES 1810 DAY CARE .00 .00 .00 .00 .00 .00 .0 TOTAL COMMUNITY SERVICE ACTIVITIES .00 .00 .00 .00 .00 .00 .0 OTHER REVENUE FROM LOCAL SOURCES .00 1900 OTHER .00 .00 .00 .00 .00 182,001.05 188,139.34 456,899.45 -159,279.46 153.5 1919 OTHER .00 297,619.99 1920 CONTRIBUTE 1,282.84 .00 .00 .00 .00 .00 . 0 1980 PRYR REFND .00 .00 .00 .00 .00 .00 . 0



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 10 | 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|---------------------------------|--------------------------------------|--------------|------------------|------------------|------------------|---------------------|-------------|
| 1990 MISC REV 1990 STATE MOA | -6,123.12 .00 | .00 | 2,453.52 | 25,946.70 .00 | 22,856.22 | -3,090.48 .00 | 113.5 |
| TOTAL OTHER RE | EVENUE FROM LOCAL SC 183,299.06 | OURCES .00 | 184,454.57 | 482,846.15 | 320,476.21 | -162,369.94 | 150.7 |
| TOTAL REVENUE | FROM LOCAL SOURCES 185,549.20 | .00 | 87,457.25 | 386,640.10 | 320,476.21 | -66,163.89 | 120.7 |
| REVENUE FROM STATE SOU | JRCES | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | 3,831,592.31 | .00 | 992,959.59 | 4,503,674.42 | 12,624,788.68 | 8,121,114.26 | 35.7 |
| TOTAL RESTRICT | TED 3,831,592.31 | .00 | 992,959.59 | 4,503,674.42 | 12,624,788.68 | 8,121,114.26 | 35.7 |
| TOTAL REVENUE | FROM STATE SOURCES 3,831,592.31 | .00 | 992,959.59 | 4,503,674.42 | 12,624,788.68 | 8,121,114.26 | 35.7 |
| REVENUE FROM FEDERAL S | SOURCES | | | | | | |
| UNRESTRICTED THROUGH T | THE STATE | | | | | | |
| 4200 Unrestrict | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNRESTRI | ICTED THROUGH THE ST | .00 | .00 | .00 | .00 | .00 | .0 |
| RESTRICTED DIRECT | | | | | | | |
| 4300 RES DIR FE | 27,166.60 | .00 | 13,259.67 | 20,941.07 | .00 | -20,941.07 | .0 |
| TOTAL RESTRICT | TED DIRECT 27,166.60 | .00 | 13,259.67 | 20,941.07 | .00 | -20,941.07 | .0 |
| RESTRICTED THROUGH THE | E STATE | | | | | | |
| 4500 RES FED/ST | 1,771,251.56 | .00 | 3,314,626.06 | 5,967,903.56 | 20,172,416.00 | 14,204,512.44 | 29.6 |
| TOTAL RESTRICT | TED THROUGH THE STAT 1,771,251.56 | .00 | 3,314,626.06 | 5,967,903.56 | 20,172,416.00 | 14,204,512.44 | 29.6 |
| THROUGH INTERMEDIATE A | AGENCIES | | | | | | |
| 4700 FED INTERM | 9,228.33 | .00 | 4,364.73 | 8,752.26 | .00 | -8,752.26 | .0 |
| TOTAL THROUGH | INTERMEDIATE AGENCI 9,228.33 | .00 | 4,364.73 | 8,752.26 | .00 | -8,752.26 | .0 |
| TOTAL REVENUE | FROM FEDERAL SOURCE 1,807,646.49 | .00 | 3,332,250.46 | 5,997,596.89 | 20,172,416.00 | 14,174,819.11 | 29.7 |



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 11 |glkymnth

| SPECIAL REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------------|---------------------------------|--|-------------|
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER 5251 TRANS ESS 5252 TRANS PD 5253 TR INS RES 5254 TRAN SAFE 5261 FF OPERA | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 13,946.90 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 -13,946.90 .00 .00 .00 | .0.0.0.0.0 |
| TOTAL INTERFUND T | RANSFERS | .00 | .00 | 13,946.90 | .00 | -13,946.90 | .0 |
| TOTAL OTHER RECEI | PTS | .00 | .00 | 13,946.90 | .00 | -13,946.90 | .0 |
| TOTAL RECEIPTS 5 | ,824,788.00 | .00 | 4,412,667.30 | 10,901,858.31 | 33,117,680.89 | 22,215,822.58 | 32.9 |
| TOTAL REVENUE 6 | ,396,143.40 | .00 | 4,412,667.30 | 11,890,439.91 | 33,117,680.89 | 21,227,240.98 | 35.9 |



12

glkymnth

LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT SPECIAL REVENUE (2) Period TO DATE TO DATE APPROP BUDGET USED EXPENDITURES 1000 INSTRUCTION 0100 4,117,468.36 .00 1,576,935.32 4,350,414.13 15,843,235.75 11,492,821.62 27.5 0200 838,432.23 .00 385,682.62 824,155.74 4,274,362.60 3,450,206.86 19.3 0300 553,070.05 420,010.00 159,091.43 272,017.38 1,782,002.10 1,089,974.72 38.8 1,041.28 29,668.72 0400 5,823.75 18,740.00 13,163.53 49,450.00 97.9 3,650.95 0500 393,481.80 1,289.88 10,530.65 1,105,546.09 1,091,364.49 1.3 1,343,970.12 1,117,431.91 445,914.86 2,576,894.58 -101,759.80 104.0 0600 1,561,222.47 0700 305,440.46 127,065.27 124,350.59 264,330.57 509,702.70 118,306.86 76.8 0800 126,156.80 362.50 . 00 2,831.54 71,304.07 68,110.03 4.5 .00 .00 .00 0840 . 00 .00 .00 . 0 0900 .00 .00 .00 .00 .00 .00 . 0 TOTAL 1000 INSTRUCTION 7,683,843.57 1,687,260.63 2,706,428.23 7,315,171.20 26,212,497.89 17,210,066.06 34.3 2100 STUDENT SUPPORT SERVICES 92,711.13 35,525.64 0100 490,539.01 .00 253,667.08 417,473.28 163,806.20 60.8 146,274.18 0200 73,720.97 151,398.75 77,677.78 48.7 .00 0300 1,600.00 .00 .00 .00 .00 .00 . 0 0400 .00 .00 .00 .00 .00 .00 . 0 135.60 -135.600500 13,657.28 .00 .00 .00 . 0 0600 2,575.47 13,994.21 -16,569.68.00 6,457.10 .00 . 0 0700 .00 .00 .00 .00 .00 .00 .0 0800 .00 447.50 .00 .00 .00 .00 . 0 0900 .00 .00 .00 .00 .00 .00 .0 TOTAL 2100 STUDENT SUPPORT SERVICES 652,517.97 2,575.47 134,693.87 341,517.86 568,872.03 224,778.70 60.5 2200 INSTRUCTIONAL STAFF SUPP SERV 0100 388,999.51 .00 150,318.19 393,915.30 1,274,164.12 880,248.82 30.9 0200 92,017.72 44,465.99 71,774.68 322,468.00 250,693.32 22.3 .00 .00 0280 .00 .00 .00 .00 .00 . 0 1,810.00 3,500.00 6,000.00 690.00 0300 3,085.00 1,935.00 88.5 0400 .00 .00 .00 .00 .00 .00 . 0 0500 3,772.03 .00 .00 .00 16,100.00 16,100.00 .0 17,871.33 1,525.27 0600 21,339.02 8,667.87 51,256.10 21,249.21 58.5 0700 .00 .00 .00 1,603,550.00 .00 -1,603,550.00 .0 3,000.00 0800 21,231.27 .00 .00 .00 3,000,00 .0 .00 0900 .00 .00 .00 .00 .00 . 0 INSTRUCTIONAL STAFF SUPP SERV 526,976.86 23,149.02 198,244.45 2,081,407.85 1,672,988.22 -431,568.65 125.8 2300 DISTRICT ADMIN SUPPORT .00 .00 .00 .00 .00 .00 .0 0100 0200 .00 .00 .00 .00 .00 .00 . 0



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 13 | glkymnth | glkymnth | P 13 | glkymnth | P 13 | P 13 | P 13 | P 14 | P 15 | P 15

| SPECIAI | REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|---------------|--|---|---|---|--|---|--------------------------------|
| 0300 0500 0600 | | .00 .00 .00 | .00 | .00 | .00 .00 .00 | .00 .00 .00 | .00 | .0 |
| | TOTAL 2300 | DISTRICT ADMIN SUPP | ORT .00 | .00 | .00 | .00 | .00 | .0 |
| 2400 S | SCHOOL ADMIN | SUPPORT | | | | | | |
| 0100 0200 0400 0600 0700 0800 0840 | | 43,753.90 13,965.18 .00 .00 .00 | .00 .00 .00 .00 .00 | 15,761.36 4,689.21 .00 .00 .00 | 50,268.13 15,884.24 .00 .00 .00 .00 | 136,246.96 44,379.00 .00 .00 .00 | 85,978.83 28,494.76 .00 .00 .00 | 36.9 35.8 .0 .0 .0 |
| | TOTAL 2400 | SCHOOL ADMIN SUPPOR 57,719.08 | .00 | 20,450.57 | 66,152.37 | 180,625.96 | 114,473.59 | 36.6 |
| 2500 E | BUSINESS SUPP | ORT SERVICES | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 | | 1,680.00 94.15 558.00 .00 3,593.80 495,913.83 118,673.22 | .00 .00 39,490.00 .00 .00 1,850,244.49 103,500.00 | .00 .00 12,750.00 12,853.00 .00 504,884.78 536,800.00 | .00 .00 12,645.06 12,853.00 .00 555,140.59 536,800.00 | .00 .00 .00 .00 .00 | .00 .00 -52,135.06 -12,853.00 -00 -2,405,385.08 -640,300.00 | .0 |
| 0840 | TOTAL 2500 | .00 BUSINESS SUPPORT SE | .00 | .00 | .00 | .00 | .00 | .0 |
| | 101AL 2500 | 620,513.00 | 1,993,234.49 | 1,067,287.78 | 1,117,438.65 | .00 | -3,110,673.14 | .0 |
| 2600 E | PLANT OPERATI | ONS AND MAINTENANCE | | | | | | |
| 0100 0200 0300 0600 0700 0800 | | 75,188.64 22,424.59 .00 .00 .00 | .00 .00 .00 .00 .00 | 27,443.87 8,413.72 .00 232,312.33 .00 .00 | 92,848.98 28,563.77 .00 232,312.33 .00 .00 | 88,167.68 28,442.00 .00 .00 .00 | -4,681.30 -121.77 .00 -232,312.33 .00 | 105.3 100.4 .0 .0 |
| | TOTAL 2600 | PLANT OPERATIONS AN 97,613.23 | D MAINTENANCE | 268,169.92 | 353,725.08 | 116,609.68 | -237,115.40 | 303.3 |
| 2700 8 | STUDENT TRANS | PORTATION | | | | | | |
| 0100 0200 0500 0600 | | .00 .00 .00 | .00 .00 .00 9,939.76 | .00 .00 .00 14,602.43 | .00 .00 .00 15,657.69 | .00 .00 .00 | .00 .00 .00 -25,597.45 | .0.0.0 |



| 11/09/20 9165303 | 020 13:47 347 | | TTE COUNTY PRIMARY Y REPORT - FY 2021 | | | | P glk | 14 cymnth |
|--|------------------|---|--|---|--|--|---|--------------|
| SPECIAL | REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| 0700 0800 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2700 | STUDENT TRANSPORTATION .00 | | 14,602.43 | 15,657.69 | .00 | -25,597.45 | .0 |
| 2900 O | THER INSTRUC | TIONAL | | | | | | |
| 0100 0200 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2900 | OTHER INSTRUCTIONAL .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3100 F | OOD SERVICE | OPERATION | | | | | | |
| 0100 0200 0300 0500 0600 0700 | | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .0 |
| | TOTAL 3100 | FOOD SERVICE OPERATION .00 | NO.00 | .00 | .00 | .00 | .00 | .0 |
| 3200 DA | AY CARE OPER | ATIONS | | | | | | |
| 0100 0200 0600 | | .00 .00 .00 | .00 .00 3,804.03 | 456.30 42.42 3,335.12 | 1,023.30 227.62 6,402.74 | .00 .00 .00 | -1,023.30 -227.62 -10,206.77 | .0 |
| | TOTAL 3200 | DAY CARE OPERATIONS .00 | 3,804.03 | 3,833.84 | 7,653.66 | .00 | -11,457.69 | .0 |
| 3300 C | OMMUNITY SER | VICES | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 | | 831,219.65 43,325.83 6,419.15 .00 9,096.73 36,647.37 703.99 | .00 .00 9,464.99 .00 1,638.32 31,515.91 | 220,465.31 11,740.86 1,179.00 .00 321.50 11,877.21 | 874,378.92 48,187.70 3,423.34 .00 7,352.21 152,601.81 7,284.83 | 2,604,195.00 144,561.90 58,543.00 350.00 36,647.00 342,035.00 | 1,729,816.08 96,374.20 45,654.67 350.00 27,656.47 157,917.28 -7,084.83* | ***** |
| 0800 | | 14,195.06 | 600.00 | 60.00 | 6,437.53 | 33,618.00 | 26,580.47 | 20.9 |
| 5000 | TOTAL 3300 | COMMUNITY SERVICES 941,607.78 | 43,219.22 | 245,643.88 | 1,099,666.34 | 3,220,149.90 | 2,077,264.34 | 35.5 |
| | UND TRANSFER | | | | | | | - |
| 0300 0500 | | .00 | .00 | .00 .00 | .00 | .00 | .00 | .0 |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 15 | 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| SPECIAL | REVENUE (2) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--------------|--------------|-------------------------------------|---------------|------------------|-------------------|---------------------|---------------------|-------------|
| 0600 0900 | | .00 139,331.52 | .00 | .00 | .00 250,720.07 | .00 1,145,937.21 | .00 895,217.14 | .0 21.9 |
| | TOTAL 5200 | FUND TRANSFERS 139,331.52 | .00 | .00 | 250,720.07 | 1,145,937.21 | 895,217.14 | 21.9 |
| | TOTAL EXPENI | DITURES 10,720,123.01 | 3,763,182.62 | 4,659,354.97 | 12,649,110.77 | 33,117,680.89 | 16,705,387.50 | 49.6 |
| | TOTAL FOR SE | PECIAL REVENUE (2) -4,323,979.61 | -3,763,182.62 | -246,687.67 | -758,670.86 | .00 | 4,521,853.48 | .0 |

** munis*
a tyler erp solution

16

glkymnth

11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY **
9165303347 | MONTHLY REPORT - FY 2021 Period 4

ENCUMBRANCES LASTFY MONTH YEAR BUDGET AVAILABLE PCT DIST ACTIVITY ACCOUNT (22) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE .00 .00 .00 .00 .00 .00 .0 RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS .00 1510 INT ON INV .00 .00 .00 .00 .00 .0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .00 .00 .0 STUDENT ACTIVITIES 1790 DIST ACTIV 1,085,165.65 .00 60,921.48 367,117.81 .00 -367,117.81 .0 TOTAL STUDENT ACTIVITIES 1,085,165.65 .00 60,921.48 367,117.81 .00 -367,117.81 .0 TOTAL REVENUE FROM LOCAL SOURCES 1,085,165.65 .00 60,921.48 367,117.81 .00 -367,117.81 .0 OTHER RECEIPTS INTERFUND TRANSFERS 5210 FND XFER .00 .00 .00 .00 .00 .00 .0 TOTAL INTERFUND TRANSFERS .00 .00 .00 .00 .00 .00 .0 TOTAL OTHER RECEIPTS .00 .00 .00 .00 .00 .00 .0 TOTAL RECEIPTS 1,085,165.65 .00 60,921.48 367,117.81 .00 -367,117.81 .0 TOTAL REVENUE 1,085,165.65 .00 60,921.48 367,117.81 -367,117.81 .00 .0



• munis a tyler erp solution

 P 17 glkymnth

| DIST ACTIVIT | Y ACCOUNT (22) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|-----------------|---|--|--|--|--|--|--------------|
| EXPENDITURES | | | | | | | | |
| 1000 INSTRU | CTION | | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | 2 | 25,588.32 11,871.23 2,208.80 .00 5,729.16 08,795.00 57,220.74 785.00 | .00 .00 742.30 3,800.00 400.00 80,116.16 .00 | 50,032.14 4,389.74 .00 2,500.00 .00 50,375.33 3,869.00 | 87,836.46 8,064.58 4,001.00 2,500.00 39.20 137,165.08 10,053.05 45.00 | .00 .00 .00 .00 .00 .00 | $\begin{array}{c} -87,836.46 \\ -8,064.58 \\ -4,743.30 \\ -6,300.00 \\ -439.20 \\ -217,281.24 \\ -10,053.05 \\ -45.00 \end{array}$ | .0.0.0.0.0.0 |
| TOTA | L 1000 INSTRUC | TION 12,198.25 | 85,058.46 | 111,166.21 | 249,704.37 | .00 | -334,762.83 | .0 |
| 2200 INSTRU | CTIONAL STAFF S | • | 00,000.10 | 111,100.11 | 213,701037 | | 331,732.33 | • • |
| 0100 0200 0300 0500 0600 0700 0800 | | .00 .00 .00 7.50 13,385.92 2,008.85 | .00 .00 .00 .00 3,619.80 .00 | .00 .00 .00 .00 600.00 .00 | .00 .00 .00 .00 14,588.11 1,470.00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 -18,207.91 -1,470.00 | .0.0.0.0.0 |
| TOTA | | TIONAL STAFF 15,402.27 | SUPP SERV 3,619.80 | 600.00 | 16,058.11 | .00 | -19,677.91 | .0 |
| TOTA | L EXPENDITURES | 27,600.52 | 88,678.26 | 111,766.21 | 265,762.48 | .00 | -354,440.74 | .0 |
| TOTA | L FOR DIST ACTI | VITY ACCOUNT 57,565.13 | (22) -88,678.26 | -50,844.73 | 101,355.33 | .00 | -12,677.07 | .0 |

• munis a tyler erp solution

18

glkymnth

LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT SCHOOL ACTIVITY FUND (25) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE .00 .00 .00 .00 -3,929,852.84 -3,929,852.84 .0 RECEIPTS REVENUE FROM LOCAL SOURCES STUDENT ACTIVITIES 1790 DIST ACTIV .00 .00 .00 .00 .00 .00 .0 TOTAL STUDENT ACTIVITIES .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .00 .0 REVENUE FROM FEDERAL SOURCES RESTRICTED THROUGH THE STATE .00 .00 .00 .00 4500 RES FED/ST .00 .00 .0 TOTAL RESTRICTED THROUGH THE STATE .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM FEDERAL SOURCES .00 .00 .00 .00 .00 .00 .0 TOTAL RECEIPTS .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE .00 .00 .00 -3,929,852.84 -3,929,852.84 .0 .00



P 19 |glkymnth

| | | | | | | | 19 | 2 |
|------------------------------|----------------|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|----------------|
| SCHOOL ACTIVI | ry fund (25) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT |
| EXPENDITURES | | | | | | | | |
| .000 INSTRUC | rion | | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 |
| TOTAL | 1000 INSTRUC | | 0.0 | 0.0 | 0.0 | 2.2 | 0.0 | |
| | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 200 INSTRUCT | FIONAL STAFF S | SUPP SERV | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL | 2200 INSTRUC | TIONAL STAFF S | UPP SERV | .00 | .00 | .00 | .00 | .0 |
| 2700 STUDENT | TRANSPORTATIO | ON | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0.0 |
| TOTAL | 2700 STUDENT | TRANSPORTATIO | N .00 | .00 | .00 | .00 | .00 | .0 |
| 900 OTHER NO | ON-INSTRUCTION | I | | | | | | |
| 0300 0400 0600 0800 | | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 |
| TOTAL | 3900 OTHER N | ION-INSTRUCTION | .00 | .00 | .00 | .00 | .00 | .0 |
| 200 FUND TR | ANSFERS | | | | | | | |
| 0900 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL | 5200 FUND TR | ANSFERS | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL | EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL | FOR SCHOOL AC | TIVITY FUND (2 | 5) | | | | | |



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 20 glkymnth

| SCHOOL ACTIVITY FUND (25) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT |
|---------------------------|------------------|--------------|------------------|-----------------|------------------|---------------------|-----|
| | .00 | .00 | .00 | .00 | -3,929,852.84 | -3,929,852.84 | .0 |



11/09/2020 13:47 **FAYETTE COUNTY PRIMARY ** 9165303347 MONTHLY REPORT - FY 2021 Period 4

glkymnth ENCUMBRANCES LASTFY MONTH YEAR BUDGET AVAILABLE PCT CAPITAL OUTLAY FUND (310) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE .00 .00 .00 .00 1,197.00 1,197.00 .0 RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS 1510 INT ON INV .00 .00 .00 .00 .00 .00 .0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .00 .0 REVENUE FROM STATE SOURCES STATE PROGRAM 3111 SEEK 1,841,180.00 .00 .00 1,841,779.00 3,682,361.00 1,840,582.00 50.0 TOTAL STATE PROGRAM 1,841,180.00 .00 .00 1,841,779.00 3,682,361.00 1,840,582.00 50.0 RESTRICTED 3200 RES STATE .00 .00 .00 .00 .00 .00 .0 TOTAL RESTRICTED .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM STATE SOURCES 1,841,180.00 .00 .00 1,841,779.00 3,682,361.00 1,840,582.00 50.0 TOTAL RECEIPTS 1,841,180.00 .00 .00 1,841,779.00 3,682,361.00 1,840,582.00 50.0 TOTAL REVENUE 1,841,180.00 .00 .00 3,683,558.00 1,841,779.00 1,841,779.00 50.0



P 22 |glkymnth

| CAPITAL OUTLAY FUND (31 | LASTFY 0) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT |
|-------------------------|--------------------------------|--------------|------------------|-----------------|-------------------------|-------------------------|------|
| EXPENDITURES | | | | | | | |
| 4100 LAND/SITE ACQUISI | TIONS | | | | | | |
| 0500 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 4100 LAN | D/SITE ACQUISITION | .00 | .00 | .00 | .00 | .00 | .0 |
| 5100 DEBT SERVICE | | | | | | | |
| 0400 0840 | .00 | .00 | .00 | .00 | 736,944.00 24,067.00 | 736,944.00 24,067.00 | .0 |
| TOTAL 5100 DEB | T SERVICE .00 | .00 | .00 | .00 | 761,011.00 | 761,011.00 | .0 |
| 5200 FUND TRANSFERS | | | | | | | |
| 0900 | 2,395,184.38 | .00 | .00 | 1,288,373.62 | 2,922,547.00 | 1,634,173.38 | 44.1 |
| TOTAL 5200 FUN | D TRANSFERS 2,395,184.38 | .00 | .00 | 1,288,373.62 | 2,922,547.00 | 1,634,173.38 | 44.1 |
| TOTAL EXPENDITU | RES 2,395,184.38 | .00 | .00 | 1,288,373.62 | 3,683,558.00 | 2,395,184.38 | 35.0 |
| TOTAL FOR CAPIT. | AL OUTLAY FUND (31 -554,004.38 | .00 | .00 | 553,405.38 | .00 | -553,405.38 | .0 |



11/09/2020 13:47 **FAYETTE COUNTY PRIMARY ** 9165303347 MONTHLY REPORT - FY 2021 Period 4

16,577,519.35

glkymnth LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT BUILDING FUND (5 CENT LEVY) (3Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE .00 .00 .00 186,418.56 186,419.00 .44 100.0 RECEIPTS REVENUE FROM LOCAL SOURCES AD VALOREM TAXES 1111 GEN PR TAX 16,411,241.24 .00 1,357.18 1,540.00 35,254,406.00 35,252,866.00 . 0 .00 3.4 1113 PSCRP TAX .00 13,724.73 27,149.81 805,451.00 778,301.19 .00 1115 DLQ TAX .00 .00 .00 .00 .00 . 0 1117 MV TAX 166,278.11 .00 85,152.51 259,533.22 1,217,289.00 957,755.78 21.3 TOTAL AD VALOREM TAXES 16,577,519.35 .00 100,234.42 288,223.03 37,277,146.00 36,988,922.97 .8 EARNINGS ON INVESTMENTS .00 .00 .00 .00 500.00 1510 INT ON INV 500.00 . 0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 500.00 500.00 . 0 TOTAL REVENUE FROM LOCAL SOURCES 16,577,519.35 .00 100,234.42 288,223.03 37,277,646.00 36,989,422.97 . 8 TOTAL RECEIPTS 16,577,519.35 .00 100,234.42 288,223.03 37,277,646.00 36,989,422.97 .8 TOTAL REVENUE

100,234.42

474,641.59

37,464,065.00

36,989,423.41

1.3

.00



P 24 glkymnth

| BUILDING I | LASTFY FUND (5 CENT LEVY) (3Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--------------|--|--------------|---------------------|----------------------|-------------------------------|-------------------------------|-------------|
| EXPENDITUE | RES | | | | | | |
| 4200 LANI | D IMPROVEMENTS | | | | | | |
| 0840 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TO | OTAL 4200 LAND IMPROVEMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5100 DEB | T SERVICE | | | | | | |
| 0400 0840 | .00 .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TO | OTAL 5100 DEBT SERVICE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 FUNI | D TRANSFERS | | | | | | |
| 0840 0900 | .00 5,541,518.41 | .00 | .00 1,317,159.83 | .00 13,443,307.34 | 6,471,028.03 30,993,036.97 | 6,471,028.03 17,549,729.63 | .0 43.4 |
| TO | OTAL 5200 FUND TRANSFERS 5,541,518.41 | .00 | 1,317,159.83 | 13,443,307.34 | 37,464,065.00 | 24,020,757.66 | 35.9 |
| TO | OTAL EXPENDITURES 5,541,518.41 | .00 | 1,317,159.83 | 13,443,307.34 | 37,464,065.00 | 24,020,757.66 | 35.9 |
| TO | OTAL FOR BUILDING FUND (5 CENT 11,036,000.94 | LEVY) (320) | -1,216,925.41 | -12,968,665.75 | .00 | 12,968,665.75 | .0 |



* munis a tyler erp solution

glkymnth

LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT CONSTRUCTION FUND (360) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE .00 25,105,339.17 .00 .00 24,183,548.62 -24,183,548.62 .0 RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS .00 .00 .00 1510 INT ON INV .00 .00 .0 .00 -12,960.78-16,049.61 16,049.61 1530 FAIR VL IN .00 .00 .00 .0 TOTAL EARNINGS ON INVESTMENTS -12,960.78 16,049.61 .00 .00 -16,049.61.00 .0 STUDENT ACTIVITIES 1750 DONATIONS .00 .00 .00 .00 .00 .00 .0 TOTAL STUDENT ACTIVITIES .00 .00 .00 .00 .00 .00 . 0 OTHER REVENUE FROM LOCAL SOURCES 1920 CONTRIBUTE .00 .00 .00 .00 .00 .00 .0 1980 PRYR REFND .00 .00 .00 .00 .00 .00 .0 1990 MISC REV .00 .00 .00 .00 .00 .0 .00 1993 OTH REBATE .00 .00 .00 .00 .00 .00 .0 TOTAL OTHER REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .0 .00 TOTAL REVENUE FROM LOCAL SOURCES -12,960.78.00 .00 -16,049.61.00 16,049.61 .0 REVENUE FROM STATE SOURCES OTHER STATE FUNDING .00 3120 OTH STATE .00 .00 .00 .00 .00 .0 TOTAL OTHER STATE FUNDING . 00 .00 . 00 .00 .00 .00 .0 RESTRICTED .00 .00 .00 .00 .0 3200 RES STATE .00 .00



P 26 |glkymnth

| , | | | | | | 15 | -2 |
|----------------------------------|-------------------------------|--------------|------------------|-------------------------------|------------------|---------------------------------|-------------|
| CONSTRUCTION FUND (360 | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| TOTAL RESTRICT | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 |
| | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE I | FROM STATE SOURCE: | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| BOND ISSUANCE | | | | | | | |
| 5110 BOND PRIN 5120 BOND PREM | 25,260,000.00 2,504,795.45 | .00 | .00 | 71,455,000.00 2,301,928.00 | .00 | -71,455,000.00 -2,301,928.00 | .0 |
| TOTAL BOND ISSU | JANCE 27,764,795.45 | .00 | .00 | 73,756,928.00 | .00 | -73,756,928.00 | .0 |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | 17,048,179.00 | .00 | .00 | 6,847,140.18 | .00 | -6,847,140.18 | .0 |
| TOTAL INTERFUNI | D TRANSFERS 17,048,179.00 | .00 | .00 | 6,847,140.18 | .00 | -6,847,140.18 | .0 |
| TOTAL OTHER REC | CEIPTS 44,812,974.45 | .00 | .00 | 80,604,068.18 | .00 | -80,604,068.18 | .0 |
| TOTAL RECEIPTS | 44,800,013.67 | .00 | .00 | 80,588,018.57 | .00 | -80,588,018.57 | .0 |
| TOTAL REVENUE | 69,905,352.84 | .00 | .00 | 104,771,567.19 | .00 | -104,771,567.19 | .0 |



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 27 9165303347 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| CONSTRU | UCTION FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|--|--------------------|---|---|---|--|--|--|----------------|
| EXPEND | ITURES | | | | | | | |
| 4200 1 | LAND IMPROVEMENTS | | | | | | | |
| 0300 0400 0840 | | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 | .00 .00 .00 | .0 |
| | TOTAL 4200 LANI | D IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 | .0 |
| 4500 I | BUILDING ACQUISTIC | ONS & CONSTRUCT | ION | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | | 72,466.37 4,052,683.46 .00 570,489.06 412,010.24 .00 .00 | 78,600.39 965,106.64 .00 103,666.12 .00 .00 | 11,077.82 479,471.71 .00 .00 .00 .00 .00 | 29,454.93 1,785,016.02 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | -108,055.32 -2,750,122.66 .00 -103,666.12 .00 .00 | .0.0.0.0.0.0.0 |
| | TOTAL 4500 BUII | LDING ACQUISTION 5,107,649.13 | NS & CONSTRUCTION 1,147,373.15 | 490,549.53 | 1,814,470.95 | .00 | -2,961,844.10 | .0 |
| 4600 | SITE IMPROVEMENT | | | | | | | |
| 0300 0400 0500 0600 0700 0840 | | 33,009.23 1,084,680.56 .00 .00 .00 | 3,893.39 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 8,411.14 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | -12,304.53 .00 .00 .00 .00 | .0 |
| | TOTAL 4600 SIT | E IMPROVEMENT 1,117,689.79 | 3,893.39 | .00 | 8,411.14 | .00 | -12,304.53 | .0 |
| 4700 H | BUILDING IMPROVEM | ENTS | | | | | | |
| 0300 0400 0500 0600 0700 0800 0840 0900 | | 235,522.83 2,226,483.08 30,466.71 .00 .00 321,942.29 .00 .00 | 857,579.64 66,032,718.28 .00 29,231.11 1,022,269.55 .00 .00 | 41,276.25 3,046,491.42 .00 165,129.26 24,190.51 .00 .00 | 181,640.30 11,931,477.64 .00 909,272.22 24,190.51 979,419.82 .00 | .00 .00 .00 .00 .00 .00 | -1,039,219.94 -77,964,195.92 .00 -938,503.33 -1,046,460.06 -979,419.82 .00 | .0.0.0.0.0.0 |
| 5000 - | TOTAL 4700 BUII | LDING IMPROVEMEN 2,814,414.91 | NTS 67,941,798.58 | 3,277,087.44 | 14,026,000.49 | .00 | -81,967,799.07 | .0 |

5200 FUND TRANSFERS



| CONSTRU | OCTION FUND (360) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|---------|-------------------|---------------------|-----------------------|------------------|-----------------|------------------|---------------------|-------------|
| 0900 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 5200 FUNI | TRANSFERS | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITUR | RES 9,039,753.83 | 69,093,065.12 | 3,767,636.97 | 15,848,882.58 | .00 | -84,941,947.70 | .0 |
| | TOTAL FOR CONSTI | RUCTION FUND (3 | 60) -69,093,065.12 | -3,767,636.97 | 88,922,684.61 | .00 | -19,829,619.49 | .0 |



| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET | AVAILABLE BUDGET | PCT USED |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------|----------------|
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNI | NG BALANCE | .00 | .00 | 207,423.63 | .00 | -207,423.63 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | 65,126.64 | .00 | .00 | 28,683.26 | .00 | -28,683.26 | .0 |
| TOTAL EARNINGS ON | INVESTMENTS 65,126.64 | .00 | .00 | 28,683.26 | .00 | -28,683.26 | .0 |
| OTHER REVENUE FROM LOCAL S | OURCES | | | | | | |
| 1980 PRYR REFND 1990 MISC REV 1993 OTH REBATE 1999 OTHER REV | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL OTHER REVENU | E FROM LOCAL SO | URCES .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | LOCAL SOURCES 65,126.64 | .00 | .00 | 28,683.26 | .00 | -28,683.26 | .0 |
| REVENUE FROM STATE SOURCES | | | | | | | |
| RESTRICTED | | | | | | | |
| 3200 RES STATE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE ON BEHALF PAYMENTS | | | | | | | |
| 3900 BEHALF | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE ON B | EHALF PAYMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM | STATE SOURCES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| REVENUE FROM FEDERAL SOURC | ES | | | | | | |

8,001,829.43



10,920,647.67 37,464,065.00 26,543,417.33 29.2

| 11/09/2020 13:47 9165303347 | | TE COUNTY PRIMAR REPORT - FY 202 | | | | P gl | 30 kymnth |
|--------------------------------|------------------------|-------------------------------------|------------------|-----------------|------------------|---------------------|--------------|
| DEBT SERVICE FUND (400) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| UNDEFINED REV TYPE | | | | | | | |
| 4900 FED SOURCE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL UNDEFINED | REV TYPE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE F | ROM FEDERAL SOURCE | S .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER RECEIPTS | | | | | | | |
| INTERFUND TRANSFERS | | | | | | | |
| 5210 FND XFER | 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL INTERFUND | TRANSFERS 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL OTHER REC | EIPTS 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL RECEIPTS | 8,001,829.43 | .00 | 1,317,159.83 | 10,713,224.04 | 37,464,065.00 | 26,750,840.96 | 28.6 |
| TOTAL REVENUE | 0 001 000 40 | 0.0 | 1 217 150 02 | 10 000 647 67 | 27 464 065 00 | 26 542 415 22 | 20.0 |

.00 1,317,159.83



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 31 glkymnth

| DEBT SERVICE FUND (| LASTFY 400) Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|---------------------|------------------------------------|--------------|------------------|-----------------|------------------|---------------------|-------------|
| EXPENDITURES | | | | | | | |
| 5100 DEBT SERVICE | | | | | | | |
| 0800 | 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL 5100 | DEBT SERVICE 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL EXPEN | DITURES 7,936,702.79 | .00 | 1,317,159.83 | 10,684,540.78 | 37,464,065.00 | 26,779,524.22 | 28.5 |
| TOTAL FOR D | DEBT SERVICE FUND (40 65,126.64 | 0) | .00 | 236,106.89 | .00 | -236,106.89 | .0 |



glkymnth LASTFY **ENCUMBRANCES** YEAR BUDGET AVAILABLE PCT MONTH FOOD SERVICE FUND (51) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE 4,240,132.87 .00 -6,083.50 3,731,018.08 3,737,102.00 6.083.92 99.8 RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS .00 .00 1510 INT ON INV .00 .00 .00 .00 . 0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .00 .00 .0 FOOD SERVICE 197,730.81 .00 .00 10.00 800,000.00 799,990.00 1611 REIMB LNCH 1612 REIMB BRKF 89,579.94 .00 .00 105.00 365,000.00 364,895.00 . 0 1614 REIMB SNCK .00 .00 .00 .00 .00 .00 . 0 167,025.84 720,000.00 720,000.00 1624 NO-RMB ALA .00 .00 .00 . 0 1629 NO-RM OTHR 636,827.48 1,584.10 .00 9.10 1,902,767.00 1,901,182.90 . 1 .00 1650 SUM LOCAL .00 .00 .00 .00 .00 . 0 7,471.45 27,000.00 25,381.50 1690 FD SVC REB .00 .00 1,618.50 6.0 TOTAL FOOD SERVICE 1,098,635.52 .00 9.10 3,317.60 3,814,767.00 3,811,449.40 OTHER REVENUE FROM LOCAL SOURCES .00 1920 CONTRIBUTE .00 .00 .00 .00 .00 .0 1980 PRYR REFND .00 .00 .00 .00 .00 .00 .0 1990 MISC REV 23,348.14 933.75 17,714.50 129,000.00 111,285.50 13.7 .00 .00 1994 RET INSUFF 9.25 .00 200.00 200.00 .00 . 0 TOTAL OTHER REVENUE FROM LOCAL SOURCES 23,357.39 .00 933.75 17,714.50 129,200.00 111,485.50 13.7 TOTAL REVENUE FROM LOCAL SOURCES 1,121,992.91 .00 942.85 21.032.10 3,943,967.00 3,922,934.90 . 5 REVENUE FROM STATE SOURCES RESTRICTED 3200 RES STATE 14,743.04 .00 13,746.72 13,746.72 200,000.00 186,253.28 6.9 TOTAL RESTRICTED 14,743.04 .00 13,746.72 13,746.72 200,000.00 186,253.28 6.9

• munis a tyler erp solution

 P 33 |glkymnth

| | | | | | 13 | -2 |
|---------------------------------|---|---|---|--|--|---|
| LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| S | | | | | | |
| .00 | .00 | .00 | .00 | 850,000.00 | 850,000.00 | .0 |
| BEHALF PAYMENTS | .00 | .00 | .00 | 850,000.00 | 850,000.00 | .0 |
| M STATE SOURCES 14,743.04 | .00 | 13,746.72 | 13,746.72 | 1,050,000.00 | 1,036,253.28 | 1.3 |
| CES | | | | | | |
| ATE | | | | | | |
| ,568,665.94 | .00 | 869,938.73 | 2,246,842.57 | 16,548,533.17 | 14,301,690.60 | 13.6 |
| THROUGH THE STAT ,568,665.94 | ГЕ .00 | 869,938.73 | 2,246,842.57 | 16,548,533.17 | 14,301,690.60 | 13.6 |
| ONATED COMMODIT | | | | | | |
| .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TION PROGRAM DON | NATED COMMODIT .00 | .00 | .00 | .00 | .00 | .0 |
| M FEDERAL SOURCE ,568,665.94 | .00 | 869,938.73 | 2,246,842.57 | 16,548,533.17 | 14,301,690.60 | 13.6 |
| ,705,401.89 | .00 | 884,628.30 | 2,281,621.39 | 21,542,500.17 | 19,260,878.78 | 10.6 |
| ,945,534.76 | .00 | 878,544.80 | 6,012,639.47 | 25,279,602.17 | 19,266,962.70 | 23.8 |
| | Period S .00 BEHALF PAYMENTS .00 M STATE SOURCES 14,743.04 CES ATE ,568,665.94 THROUGH THE STAT .568,665.94 ONATED COMMODIT .00 TION PROGRAM DON .00 M FEDERAL SOURCE .568,665.94 ,705,401.89 | Period S .00 .00 BEHALF PAYMENTS .00 .00 M STATE SOURCES 14,743.04 .00 CES ATE ,568,665.94 .00 THROUGH THE STATE ,568,665.94 .00 ONATED COMMODIT .00 .00 TION PROGRAM DONATED COMMODIT .00 .00 M FEDERAL SOURCES ,568,665.94 .00 ,705,401.89 .00 | Period TO DATE S .00 .00 .00 .00 BEHALF PAYMENTS .00 .00 M STATE SOURCES 14,743.04 .00 13,746.72 CES ATE ,568,665.94 .00 869,938.73 THROUGH THE STATE ,568,665.94 .00 869,938.73 ONATED COMMODIT .00 .00 TION PROGRAM DONATED COMMODIT .00 .00 M FEDERAL SOURCES ,568,665.94 .00 869,938.73 ,705,401.89 .00 884,628.30 | Period TO DATE TO DATE S .00 .00 .00 .00 .00 .00 BEHALF PAYMENTS .00 .00 .00 M STATE SOURCES 14,743.04 .00 13,746.72 13,746.72 CES ATE .568,665.94 .00 869,938.73 2,246,842.57 THROUGH THE STATE .568,665.94 .00 869,938.73 2,246,842.57 ONATED COMMODIT .00 .00 .00 .00 TION PROGRAM DONATED COMMODIT .00 .00 M FEDERAL SOURCES .568,665.94 .00 869,938.73 2,246,842.57 ,705,401.89 .00 884,628.30 2,281,621.39 | Period TO DATE TO DATE APPROP S .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | LASTFY Period ENCUMBRANCES TO DATE TO DATE SUDGET AVAILABLE BUDGET S .00 .00 .00 .00 .00 .00 .00 .00 .00 .0 |



P 34 glkymnth

| | | | | | | | 1.5 | - |
|--|-----------------|---|--|--|--|---|--|---|
| FOOD SE | ERVICE FUND (51 | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPEND | ITURES | | | | | | | |
| 3100 E | FOOD SERVICE OP | ERATION | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 | | 1,917,708.41 557,013.30 .00 10,994.95 135,698.87 12,593.01 2,745,907.41 189,170.57 | .00 .00 .00 .00 26,740.90 505.12 4,792,451.96 .00 | 692,496.77 214,172.98 .00 .00 22,503.89 1,096.71 320,591.56 .00 | 1,957,421.07 604,675.81 .00 87,373.35 102,141.91 6,018.44 795,022.97 164,996.98 | 9,472,100.00 2,491,600.00 1,030,000.00 231,000.00 996,950.74 108,480.97 10,022,554.14 799,898.98 | 7,514,678.93 1,886,924.19 1,030,000.00 143,626.65 868,067.93 101,957.41 4,435,079.21 634,902.00 | 20.7 24.3 .0 37.8 12.9 6.0 55.8 20.6 |
| | TOTAL 3100 F | OOD SERVICE OPERAT 5,569,086.52 | ION 4,819,697.98 | 1,250,861.91 | 3,717,650.53 | 25,152,584.83 | 16,615,236.32 | 33.9 |
| 3200 I | DAY CARE OPERAT | | 1,015,057.150 | 1,200,001.71 | 3,121,000.00 | 23,132,331.33 | 10,010,200.01 | 33.7 |
| 0100 0200 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 3200 D. | AY CARE OPERATIONS | .00 | .00 | .00 | .00 | .00 | .0 |
| 5200 E | FUND TRANSFERS | | | | | | | |
| 0900 | | 124,705.75 | .00 | .00 | .00 | 127,017.34 | 127,017.34 | .0 |
| | TOTAL 5200 F | UND TRANSFERS 124,705.75 | .00 | .00 | .00 | 127,017.34 | 127,017.34 | .0 |
| | TOTAL EXPENDI | TURES 5,693,792.27 | 4,819,697.98 | 1,250,861.91 | 3,717,650.53 | 25,279,602.17 | 16,742,253.66 | 33.8 |
| | TOTAL FOR FOO | SERVICE FUND (51 3,251,742.49 |) -4,819,697.98 | -372,317.11 | 2,294,988.94 | .00 | 2,524,709.04 | .0 |



.00

.00

.0

. 0

11/09/2020 13:47 **FAYETTE COUNTY PRIMARY **

TOTAL REVENUE FROM STATE SOURCES

OTHER RECEIPTS

5210 FND XFER

INTERFUND TRANSFERS

. 00

.00

. 00

.00

35 9165303347 MONTHLY REPORT - FY 2021 Period 4 glkymnth LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT After School Care (52) Period TO DATE TO DATE APPROP BUDGET USED REVENUES 0999 BEGINNING BALANCE TOTAL 0999 BEGINNING BALANCE 1,934,084.19 .00 .00 2,047,072.84 .00 -2,047,072.84 .0 RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS 1510 INT ON INV .00 .00 .00 .00 .00 .00 .0 TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .00 .00 .0 COMMUNITY SERVICE ACTIVITIES 1810 DAY CARE 688,859.38 .00 1,006.00 13,871.03 .00 -13,871.03 .0 TOTAL COMMUNITY SERVICE ACTIVITIES 688,859.38 .00 1,006.00 13,871.03 .00 -13,871.03.0 OTHER REVENUE FROM LOCAL SOURCES 1980 PRYR REFND .00 .00 .00 .00 .00 .00 .0 TOTAL OTHER REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .0 .00 TOTAL REVENUE FROM LOCAL SOURCES 1,006.00 .00 -13,871.03 688,859.38 .00 13,871.03 .0 REVENUE FROM STATE SOURCES REVENUE ON BEHALF PAYMENTS 3900 BEHALF .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE ON BEHALF PAYMENTS .00 .00 .00 .00 .00 .00 .0

. 00

.00

. 00

.00

. 00

.00



11/09/2020 13:47 | **FAYETTE COUNTY PRIMARY ** | P 36 | MONTHLY REPORT - FY 2021 Period 4 | glkymnth

| After School Care (52) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT |
|------------------------|------------------|--------------|------------------|-----------------|------------------|---------------------|-----|
| TOTAL INTERFUND TRA | | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 |
| | .00 | .00 | .00 | .00 | .00 | .00 | . 0 |
| TOTAL OTHER RECEIP | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | 588,859.38 | .00 | 1,006.00 | 13,871.03 | .00 | -13,871.03 | .0 |
| TOTAL REVENUE 2,6 | 522,943.57 | .00 | 1,006.00 | 2,060,943.87 | .00 | -2,060,943.87 | .0 |



P 37 glkymnth

| | • | | | | | 1.5 | _ |
|--|---|---|--|---|---|--|-------------|
| After School Care (52) | LASTFY Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| EXPENDITURES | | | | | | | |
| 1000 INSTRUCTION | | | | | | | |
| 0100 0200 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 1000 INS | STRUCTION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3200 DAY CARE OPERATIO | ONS | | | | | | |
| 0100 0200 0280 0300 0400 0500 0600 0700 0800 0840 | 654,919.82 73,810.30 .00 41,670.80 .00 476.50 163,117.98 1,038.20 .00 | .00 .00 .00 5,045.00 .00 702.15 21,049.37 .00 .00 | 55,759.45 1,288.21 .00 25.00 .00 127.99 15,170.16 47,350.00 25.00 .00 | 85,417.05 5,573.74 .00 24,804.00 .00 1,034.91 40,621.06 47,350.00 .00 | .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} -85,417.05 \\ -5,573.74 \\ .00 \\ -29,849.00 \\ .00 \\ -1,737.06 \\ -61,670.43 \\ -47,350.00 \\ -50.00 \\ .00 \end{array}$ | .0 |
| TOTAL 3200 DAY | CARE OPERATIONS 935,033.60 | 26,796.52 | 119,745.81 | 204,850.76 | .00 | -231,647.28 | .0 |
| TOTAL EXPENDITU | JRES 935,033.60 | 26,796.52 | 119,745.81 | 204,850.76 | .00 | -231,647.28 | .0 |
| TOTAL FOR After | School Care (52) 1,687,909.97 | -26,796.52 | -118,739.81 | 1,856,093.11 | .00 | -1,829,296.59 | .0 |



| 11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2021 Period 4 | | | | | | 38 symnth |
|---------------------------------|---|--------------|------------------|-----------------|------------------|---------------------|--------------|
| PRINT SHOP (61) | LASTFY I Period | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGINNING H | BALANCE .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EARNINGS ON INVI | ESTMENTS .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL SOURCE | CES | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER REVENUE FR | ROM LOCAL SOUP | RCES | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE FROM LOC | CAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR PRINT SHOP | .00 | .00 | .00 | .00 | .00 | .00 | .0 |



TOTAL FOR WAREHOUSE (62)

.00

.00

* munis a tyler erp solution

.00

.0

| 11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** MONTHLY REPORT - FY 2021 Period 4 glkymu | | | | | | | | |
|---------------------------------|--|-----------|------------------|-----------------|------------------|---------------------|-------------|--|--|
| | LASTFY ENCU Period | JMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED | | |
| REVENUES | | | | | | | | | |
| RECEIPTS | | | | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | | | | |
| OTHER REVENUE FROM LOCAL SOURCE | CES | | | | | | | | |
| 1970 SER OT FUN | .00 | .00 | .00 | .00 | .00 | .00 | .0 | | |
| TOTAL OTHER REVENUE FR | ROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 | | |
| TOTAL REVENUE FROM LOC | CAL SOURCES | .00 | .00 | .00 | .00 | .00 | .0 | | |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 | | |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 | | |

.00

.00

.00



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 40 glkymnth

| BUSINESS AGENT FUNDS (65) | LASTFY E Period | NCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|------------------------------|--------------------|-------------------|--------------------------|--------------------------|-------------------|---------------------|----------------|
| EXPENDITURES | | | | | | | |
| 2700 STUDENT TRANSPORTATION | N | | | | | | |
| 0300 0500 0600 0700 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 .0 .0 |
| TOTAL 2700 STUDENT | TRANSPORTATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR BUSINESS A | AGENT FUNDS (65) | .00 | .00 | .00 | .00 | .00 | .0 |

• munis a tyler erp solution

 P 41 |glkymnth

| FIDUCIARY FUND-PENSION, | | MBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT |
|---|--------------------------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-----|
| REVENUES | | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | | |
| TOTAL 0999 BEGIN | NING BALANCE 293,246.43 | .00 | .00 | 288,834.28 | .00 | -288,834.28 | .0 |
| RECEIPTS | | | | | | | |
| REVENUE FROM LOCAL SOURCE | CES | | | | | | |
| EARNINGS ON INVESTMENTS | | | | | | | |
| 1510 INT ON INV 1511 Invest Inc 1530 FAIR VL IN | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 |
| TOTAL EARNINGS (| ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 | .0 |
| OTHER REVENUE FROM LOCAL | SOURCES | | | | | | |
| 1920 CONTRIBUTE | 13,169.35 | .00 | .00 | 12,780.71 | .00 | -12,780.71 | .0 |
| TOTAL OTHER REVE | ENUE FROM LOCAL SOURCES 13,169.35 | .00 | .00 | 12,780.71 | .00 | -12,780.71 | .0 |
| TOTAL REVENUE FF | ROM LOCAL SOURCES 13,169.35 | .00 | .00 | 12,780.71 | .00 | -12,780.71 | .0 |
| TOTAL RECEIPTS | 13,169.35 | .00 | .00 | 12,780.71 | .00 | -12,780.71 | .0 |
| TOTAL REVENUE | 306,415.78 | .00 | .00 | 301,614.99 | .00 | -301,614.99 | .0 |



• munis a tyler erp solution

 P 42 |glkymnth

| | LASTFY | ENCUMBRANCES | MONTH | YEAR | BUDGET | AVAILABLE | PCT |
|--|---|--|--|---|--|--|------------|
| FIDUCIAR | RY FUND-PENSION, INVESTPERIOR | HICOMBIANCES | TO DATE | TO DATE | APPROP | BUDGET | USED |
| EXPENDIT | TURES | | | | | | |
| 3300 CC | DMMUNITY SERVICES | | | | | | |
| 0600 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 3300 COMMUNITY SERVICES .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 3900 OT | THER NON-INSTRUCTION | | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .25,389.55 .00 | .00 .00 .00 .00 .00 25,389.55 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 -25,389.55 .00 | .0.0.0.0.0 |
| | TOTAL 3900 OTHER NON-INSTRUCT | CION .00 | 25,389.55 | 25,389.55 | .00 | -25,389.55 | .0 |
| | TOTAL EXPENDITURES .00 | .00 | 25,389.55 | 25,389.55 | .00 | -25,389.55 | .0 |
| | TOTAL FOR FIDUCIARY FUND-PENSI 306,415.78 | ON, INVEST (7000) .00 | -25,389.55 | 276,225.44 | .00 | -276,225.44 | .0 |



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 43 glkymnth

| GOVERNMENTAL ASSET ACCOUNT | | ENCUMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|---|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|-------------|
| REVENUES | | | | | | | |
| RECEIPTS | | | | | | | |
| OTHER RECEIPTS | | | | | | | |
| SALE OR COMP FOR LOSS OF AS | SSETS | | | | | | |
| 5311 SALE LAND 5331 SALE BLDG 5341 SALE EQUIP | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .0 |
| TOTAL SALE OR COMP | FOR LOSS OF ASS | SETS | .00 | .00 | .00 | .00 | .0 |
| TOTAL OTHER RECEIPT | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .0 |

500



P 44 |glkymnth

| GOVERNME | ENTAL ASSET ACCOUNT GRE | | MBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|----------|-------------------------|-------------------|---------------|------------------|-----------------|------------------|---------------------|-------------|
| EXPENDIT | TURES | | | | | | | |
| 1000 IN | NSTRUCTION | | | | | | | |
| 0700 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 1000 INSTRUCTIO | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| 2100 ST | TUDENT SUPPORT SERVICES | 5 | | | | | | |
| 0700 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2100 STUDENT SU | JPPORT SERVICES | .00 | .00 | .00 | .00 | .00 | .0 |
| 2300 DI | ISTRICT ADMIN SUPPORT | | | | | | | |
| 0700 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2300 DISTRICT A | ADMIN SUPPORT | .00 | .00 | .00 | .00 | .00 | .0 |
| 2600 PL | CANT OPERATIONS AND MAI | NTENANCE | | | | | | |
| 0700 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2600 PLANT OPER | RATIONS AND MAINT | ENANCE .00 | .00 | .00 | .00 | .00 | .0 |
| 2700 ST | TUDENT TRANSPORTATION | | | | | | | |
| 0700 | | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL 2700 STUDENT TR | RANSPORTATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| | TOTAL FOR GOVERNMENTAL | ASSET ACCOUNT GE | RP (8) | .00 | .00 | .00 | .00 | .0 |



.00

11/09/2020 13:47 **FAYETTE COUNTY PRIMARY ** 9165303347 MONTHLY REPORT - FY 2021 Period 4

glkymnth LASTFY **ENCUMBRANCES** MONTH YEAR BUDGET AVAILABLE PCT FOOD SERVICE ASSET ACCOUNT (81Period TO DATE TO DATE APPROP BUDGET USED REVENUES RECEIPTS REVENUE FROM LOCAL SOURCES OTHER REVENUE FROM LOCAL SOURCES 1930 GAIN/LOSS .00 .00 .00 .00 .00 .00 .0 TOTAL OTHER REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE FROM LOCAL SOURCES .00 .00 .00 .00 .00 .00 .0 TOTAL RECEIPTS .00 .00 .00 .00 .00 .00 .0 TOTAL REVENUE .00 .00 .00 .00 .0

.00



11/09/2020 13:47 9165303347 | **FAYETTE COUNTY PRIMARY ** | MONTHLY REPORT - FY 2021 Period 4 P 46 glkymnth

| FOOD SERVICE ASSET ACCOUNT | | UMBRANCES | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | PCT USED |
|-----------------------------|----------------------|-----------|------------------|-----------------|------------------|---------------------|-------------|
| EXPENDITURES | | | | | | | |
| 3100 FOOD SERVICE OPERATION | ON | | | | | | |
| 0700 | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL 3100 FOOD S | ERVICE OPERATION .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 | .00 | .0 |
| TOTAL FOR FOOD SER | VICE ASSET ACCOUNT | .00 | .00 | .00 | .00 | .00 | .0 |



P 47 glkymnth

Fiscal Year/Period for reports 2021 4

Include page break between funds? Y

Include expenditure detail? N

Include Percent Used? Y

Include Last FY Actuals? Y

Thru (P)eriod or (T)otal for Year P

Include Prior FY 2 Actuals? N

Include Encumbrances? Y

^{**} END OF REPORT - Generated by Rodney Jackson **



P 1 |glbalsht

| FUND: 1 | GENERAL | FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|----------|----------------------|--|--------------------------|------------------------|
| ASSETS | | | | | |
| MODELD | 10 | 6101 | CACH IN DAMK | -23 660 400 20 | 5 051 305 74 |
| | 10 | 6102 | CASH IN DAVIOLI CLEADING ACCT | 696 708 63 | 5,051,305.74 |
| | 10 | 6104 | DETTY CARD ACCOUNT | 090,700.03 | 1 500 00 |
| | 10 | 6131 | PETIT CASH ACCOUNT | -4 628 966 80 | 1,300.00 |
| | 10 | 6137 | RECEIVABLE FROM CONST FND | 7 584 753 85 | 7 584 753 85 |
| | 10 | 6137 6139 6153 | RECEIVABLE FROM FOOD SVC FND | 894 434 41 | 3 909 537 73 |
| | 10 | 6153 | ACCOUNTS RECEIVABLE | 2.046.633.03 | 2.873.038.50 |
| | 10 | 6171 | INVENTORIES FOR CONSUMPTION | .00 | 2,852,099.46 |
| | | TOTAL ASSETS | CASH IN BANK CASH IN PAYROLL CLEARING ACCT PETTY CASH ACCOUNT RECEIVABLE FROM SPECIAL REV FN RECEIVABLE FROM CONST FND RECEIVABLE FROM FOOD SVC FND ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION ACCOUNTS PAYABLE ACCT PAYABLE—ACTIVE CARD PAY HEALTH INS EMPLOYER COST UNEMPLOYMENT WORKERS COMP LOCAL TAX WITHHELD PAYABLE LIAB DUE — AETNA PAYROLL DEDUCTIONS—ONE AMERICA ONE AMERICA—21 PAYS LIAB DUE — VARIABLE ANNUITY DENTAL STATE 21 PAYS LIAB DUE — VAN KAMPEN FRINGE MANAGEMENT FRINGE MANAGEMENT FRINGE MANAGEMENT FRINGE MANAGEMENT LIAB DUE—LEGAL SHIELD LIABILITY—PRUDENTIAL LIFE LIABILITY—FROUP LIFE 21 PAYS LIAB DUE—KY EMPLOYEE VISION STATE 21 PAYS LIABILITY—VISION INSURANCE LIABILITY | -17,075,936.08 | 22,798,746.75 |
| LIABILITIE | 10 10 | | | | |
| | 10 | 7421 | ACCOUNTS PAYABLE | 1,145,142.84 | -605,759.24 |
| | 10 | 7421A | ACCT PAYABLE-ACTIVE CARD PAY | -364,416.77 | -798,072.94 |
| | 10 | 7461H | HEALTH INS EMPLOYER COST | .00 | -622.45 |
| | 10 | 74620 | UNEMPLOYMENT | -24,918.62 | -617,533.28 |
| | 10 | 7462W | WORKERS COMP | 439,266.40 | b1,288.56 |
| | 10 10 | 7409 | LOCAL IAX WITHHELD PAYABLE | 78,098.81 | -104,962.33 |
| | 10 | 7470A 7470DD | DAVBOLL DEDICATIONS ONE AMEDICA | 72 275 27 | 5/,1/9.05 66 002 02 |
| | 10 | 7470BB | ONE AMEDICA_21 DAVC | /3,3/3.2/ _/\ 26 | _12 07 |
| | 10 | 747001 | I.TAR DIE - VARTARIE AMMITTY | 50 822 22 | 100 708 42 |
| | 10 | 7470DT | DENTAL STATE 21 PAYS | -29 04 | -85 58 |
| | 10 | 7470E | LIAB DUE - VAN KAMPEN | -50.00 | -5.446.28 |
| | 10 | 7470F | FRINGE MANAGEMENT | -2,110.50 | -89,746.51 |
| | 10 | 7470FT | FRINGE MANAGEMENT 21 PAY | -38.12 | -95.30 |
| | 10 | 7470G | GARNISHMENT | .00 | -50.00 |
| | 10 | 7470L | LIAB DUE-LEGAL SHIELD | 82.20 | -8,367.39 |
| | 10 | 7470LT | LIAB DUE-LEGAL SHIELD-21 PAY | -17.22 | -43.05 |
| | 10 | 7470M | MISCELLANEOUS | -700.62 | .00 |
| | 10 | 7470P | LIABILITY - PRUDENTIAL LIFE | -197.96 | -8,706.35 |
| | 10 | /4/UPT | LIABILITY-GROUP LIFE ZI PAYS | -10.36 | -26.90 |
| | 10 10 | 7470Q | LIAB DUE - KY EMPLOYEE | -1,106.25 | -46,469.95 |
| | 10 | 747017 | VISION STATE ZI PAYS | -8.24 15 520 02 | -20.3U 9 517 10 |
| | 10 | 747017 | TIADILITY VISION INSURANCE | 19,520.93 | -3 689 28 |
| | 10 | 7470VT | VISION INSURANCE 21 PAYS | -10 24 | -27 67 |
| | 10 | 7470XT | DENTAL CARE PLUS-21 PAYS | -46.32 | -121.47 |
| | 10 | 7470XX | BENEFIT PAY - DENTAL CARE PLUS | -24.27 | -135.380.31 |
| | 10 | 7470Y | HUMANA - 2006 PLAN | -21,155.02 | -750,633.32 |
| | 10 | 7470YD | DENTAL STATE | -53,693.45 | -130,715.45 |
| | 10 | 7470YT | HUMANA-2006 PLAN 21 PAYS | -389.60 | -1,037.62 |
| | 10 | 7470YV | VISION STATE | -16,205.62 | -39,708.88 |
| | 10 | 7474A | KTRS | .00 | 60,851.16 |
| | 10 | 7475A | CLASS RETIRED INS | -423,990.41 | -1,924,231.19 |
| | 10 | 7481 | DEFERRED REVENUE | .00 | -324,649.50 |
| | 10 | 7491 | CURRENT BOND OBLIGATIONS | 13.10 | -1,693.67 |
| | 10 | 7491T | CURRNT BOND OBLIGATIONS 21 PAY | -2.76 | -19.86 |
| | 10 | 7493 | CURRENT PORT OF ACC SICK LEAVE | .00 | -1,822,927.01 |
| | 10 | 7499 | OTHER CORRENT PIABLELITES | 125,//2.4/ 124,270,71 | 145,//4/ |
| | 10 | /499CA | AFA CAN/ACC/HOSP GAP (PRETAX) | -124,2/8./1 | -456,438.33 |



**FAYETTE COUNTY PRIMARY ** BALANCE SHEET FOR 2021 4 P 2 |glbalsht

| FUND: 1 GE | NERAL | FUND | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|--------------|--|---|--|--|--|
| LIABILITIES | | | | | |
| | 10 10 10 10 10 10 10 | 7499CT 7499DL 7499DT 7499FS 7499RI 7499T 7499ZT | AFACAN/ACC/HOSP (PRETAX) 21 PA AFA DIS/LIFE/LTC (POST TAX) AFA DIS/LIFE/LTC (POST TAX) 21 AFA 457(B) (PRE-TAX) AFA ROTH IRA (POST TAX) OTHER CURR LIA-TPA LIABILITY AFA 403(B) (PRE-TAX) | -4,060.57 | -412,409.52 -395.81 -14,417.00 -40,081.10 |
| | | TOTAL LIABIL | ITIES | 889,056.31 | -7,741,229.45 |
| FUND BALANCE | 10 10 10 10 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | -14,113,902.75 30,300,782.52 -406,999.28 406,999.28 | 92,091,955.10 |
| | | TOTAL FUND BA | ALANCE | 16,186,879.77 | -15,057,517.30 |
| TOTA | L LIA | BILITIES + FUN | ND BALANCE | <u>17,075,936.08</u> | |

munis a tyler erp solution

 P 3 |glbalsht

| FUND: 2 | SPECIAL | REVENUE | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|----------------------------------|----------------------------|------------------------------|---|--|--|
| ASSETS | | | | | |
| 11001110 | 20 20 | 6101 6153 | CASH IN BANK ACCOUNTS RECEIVABLE | -5,023,871.89 69,524.62 | 416,247.80 69,524.62 |
| | | TOTAL ASSETS | 5 | -4,954,347.27 | 485,772.42 |
| LIABILITIES | 20 20 20 20 | 7400 7421 7421A | INTERFUND PAYABLES ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY | 4,628,966.80 266,965.83 -188,273.03 | .00 -742,220.27 -502,223.01 |
| | | TOTAL LIABI | LITIES | 4,707,659.60 | -1,244,443.28 |
| FUND BALANC | 20 20 20 20 20 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | -4,412,667.30 4,659,354.97 -1,199,085.75 1,199,085.75 | -11,890,439.91 12,649,110.77 3,763,182.62 -3,763,182.62 |
| | | TOTAL FUND I | BALANCE | 246,687.67 | 758,670.86 |
| TOTAL LIABILITIES + FUND BALANCE | | | | 4,954,347.27 | |



*** munis*
a tyler erp solution

 P 4 glbalsht

| FUND: 22 | OIST AC | CTIVITY ACCOUN | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|--------------|----------|----------------|--|-------------------------|-----------------------------|
| ASSETS | | | | | |
| | 22 22 | 6101 6130 | CASH IN BANK INTERFUND RECEIVABLES | -28,614.72 .00 | 467,174.95 4,788,137.55 |
| | | TOTAL ASSETS | ; | -28,614.72 | 5,255,312.50 |
| LIABILITIES | | | | | |
| | 22 | 7421 | ACCOUNTS PAYABLE | -12,349.72 | -15,402.49 |
| | 22 22 | 7421A 7481D | ACCT PAY-ACTIVE CARD PAY ACI DEFERRED REVENUE | -9,880.29 .00 | -44,738.82 -5,093,815.86 |
| | | TOTAL LIABIL | ITIES | -22,230.01 | -5,153,957.17 |
| FUND BALANCE | 1 | | | | |
| | 22 | 6302 | REVENUES CONTROL | -60,921.48 | -367,117.81 |
| | 22 | 7602 | EXPENDITURES CONTROL | 111,766.21 | 265,762.48 |
| | 22 22 | 7603 8753 | ENCUMBRANCES RESERVED FOR ENCUMBRANCES | -20,367.29 20,367.29 | 88,678.26 -88,678.26 |
| | | TOTAL FUND E | BALANCE | 50,844.73 | -101,355.33 |
| TOT | AL LIA | ABILITIES + FU | IND BALANCE | 28,614.72 | |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 5 |glbalsht

| FUND: 25 | SCHOOL | ACTIVITY FUND | 0 | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-------------|----------------|----------------------|--|--------------------------|---|
| ASSETS | 25 25 25 | 6101 6130 6153 | CASH IN BANK INTERFUND RECEIVABLES ACCOUNTS RECEIVABLE | .00 .00 .00 | 4,374,109.16 -4,788,137.55 416,775.72 |
| | | TOTAL ASSETS | 3 | .00 | 2,747.33 |
| LIABILITIES | 25 | 7421 | ACCOUNTS PAYABLE | .00 | -2,747.33 |
| | | TOTAL LIABIL | JITIES | .00 | -2,747.33 |
| FUND BALANC | E 25 25 | 8737 8770 | RESTRICTED - OTHER UNRESERVED FUND BALANCE | .00 | 3,929,852.84 -3,929,852.84 |
| | | TOTAL FUND E | BALANCE | .00 | .00 |
| TO | TAL LI | ABILITIES + FU | UND BALANCE | .00 | -2,747.33 |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 6 glbalsht

| FUND: 310 | CAPITAI | OUTLAY FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|-----------------------|----------------------|--|--------------------------|--|
| ASSETS | 31 | 6101 | CASH IN BANK | .00 | 1,885,115.00 |
| | | TOTAL ASSETS | 5 | .00 | 1,885,115.00 |
| FUND BALAN | ICE 31 31 31 | 6302 7602 8738 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT | .00 .00 .00 | -1,841,779.00 1,288,373.62 -1,331,709.62 |
| | | TOTAL FUND E | BALANCE | .00 | -1,885,115.00 |
| Т | 'OTAL LIA | ABILITIES + FU | UND BALANCE | .00 | |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 7

| FUND: 320 | BUILDIN | G FUND (5 CE | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|-------------|----------------------|----------------------|--|------------------------------------|---|
| ASSETS | 32 | 6101 | CASH IN BANK | -1,216,925.41 | -10,167,415.26 |
| | | TOTAL ASSETS | | -1,216,925.41 | -10,167,415.26 |
| FUND BALANC | CE 32 32 32 | 6302 7602 8738 | REVENUES CONTROL EXPENDITURES CONTROL RESTRICTED-SFCC ESCROW-CURRENT | -100,234.42 1,317,159.83 .00 | -474,641.59 13,443,307.34 -2,801,250.49 |
| | | TOTAL FUND E | BALANCE | 1,216,925.41 | 10,167,415.26 |
| TO | OTAL LIA | BILITIES + FU | JND BALANCE | 1,216,925.41 | 10,167,415.26 |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 8

| FUND: 360 C | CONSTR | UCTION FUND | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|--------------|----------------------|------------------------------|--|--|---|
| ASSETS | | | | | |
| | 36 | 6101 | CASH IN BANK | -3,580,277.22 | 89,911,176.22 |
| | | TOTAL ASSETS | | -3,580,277.22 | 89,911,176.22 |
| LIABILITIES | | | | | |
| | 36 36 | 7421 7421A | ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY | 645.94 -188,005.69 | -11,255.18 -977,236.43 |
| | | TOTAL LIABIL | ITIES | -187,359.75 | -988,491.61 |
| FUND BALANCE | € | | | | |
| | 36 36 36 36 | 6302 7602 7603 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESERVED FOR ENCUMBRANCES | .00 3,767,636.97 -3,521,211.86 3,521,211.86 | -104,771,567.19 15,848,882.58 69,093,065.12 -69,093,065.12 |
| | | TOTAL FUND BA | ALANCE | 3,767,636.97 | -88,922,684.61 |
| TOT | FAL LI | ABILITIES + FUN | ND BALANCE | 3,580,277.22 | -89,911,176.22 |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 9 |glbalsht

| FUND: 400 D | EBT S | ERVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------|----------|----------------|--|-------------------------------|---------------------------------|
| ASSETS | 40 | 6101 | CASH IN BANK | .00 | 236,106.89 |
| | | TOTAL ASSETS | S | .00 | 236,106.89 |
| FUND BALANCE | 40 40 | 6302 7602 | REVENUES CONTROL EXPENDITURES CONTROL | -1,317,159.83 1,317,159.83 | -10,920,647.67 10,684,540.78 |
| | | TOTAL FUND I | BALANCE | .00 | -236,106.89 |
| TOT | 'AL LI | ABILITIES + FU | UND BALANCE | 00 | -236,106.89 |



 P 10 |glbalsht

| FUND: 51 FOOD SI | ERVICE FUND | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------------------------------|--|--|---|---|
| ASSETS | | | | |
| 51 51 51 51 51 51 | 6101 6104 6130 6153 6171 64000 6400P | CASH IN BANK PETTY CASH ACCOUNT INTERFUND RECEIVABLES ACCOUNTS RECEIVABLE INVENTORIES FOR CONSUMPTION DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB | 578,845.61 .00 -894,434.41 .00 .00 .00 | 4,949,555.74 5,012.00 -3,909,537.73 811,362.34 488,425.77 1,903,059.24 2,146,458.76 |
| | TOTAL ASSETS | 3 | -315,588.80 | 6,394,336.12 |
| LIABILITIES | = 4.04 | | | |
| 51 51 51 51 51 | 7421 75410 7541P 77000 7700P | ACCOUNTS PAYABLE UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION | -50,644.81 .00 .00 .00 | -49,829.18 -4,853,608.02 -8,496,020.77 -1,564,3643.91 |
| 21 | | | | -564,390.94 |
| | TOTAL LIABIL | TITLES | -50,644.81 | -15,528,492.82 |
| FUND BALANCE 51 51 51 51 51 51 51 51 | 6302 7602 7603 87370 8737P 8739 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESTRICTED-NEW ASSETS(FD SVC) RESERVED FOR ENCUMBRANCES | -878,544.80 1,250,861.91 -378,987.27 .00 .00 -6,083.50 378,987.27 | -6,012,639.47 3,717,650.53 4,819,697.98 4,221,127.33 7,208,018.31 .00 -4,819,697.98 |
| 51 | | | | |
| | TOTAL FUND B | BALANCE | 366,233.61 | 9,134,156.70 |
| TOTAL LIZ | ABILITIES + FU | IND BALANCE | <u>315,588.80</u> | 6,394,336.12 |



 P 11 |glbalsht

| FUND: 52 | After S | School Care | NET CHANGE FOR PERIOD | ACCOUNT BALANCE | |
|-------------|---|--|---|--|--|
| ASSETS | | | | | |
| | 52 52 52 | 6101 64000 6400P | CASH IN BANK DEFERRED OUTFLOWS OPEB DEFERRED OUTFLOWS PENSION LIB | -108,872.72 .00 .00 | 1,882,833.79 148,847.82 326,078.83 |
| | | TOTAL ASSETS | | -108,872.72 | 2,357,760.44 |
| LIABILITIES | 52 52 52 52 | 7421 7421A 75410 7541P | ACCOUNTS PAYABLE ACCT PAYABLE-ACTIVE CARD PAY UNFUNDED PENSION LIAB OPEB UNFUNDED PENSION LIAB PENSION | -2,233.15 -7,633.94 .00 | -7,441.15 -19,299.53 -440,520.66 -1,323,364.45 |
| | 52 52 | 77000 7700P | DEFERRED INFLOW OPEB DEFFERED INFLOW PENSION | .00 | -137,217.16 -71,737.19 |
| | | TOTAL LIABIL | ITIES | -9,867.09 | -1,999,580.14 |
| FUND BALANC | E 52 52 52 52 52 52 52 | 6302 7602 7603 87370 8737P 8753 | REVENUES CONTROL EXPENDITURES CONTROL ENCUMBRANCES RESTRICTED OPEB RESTRICTED - OTHER RESERVED FOR ENCUMBRANCES | -1,006.00 119,745.81 -46,921.50 .00 .00 46,921.50 | -2,060,943.87 204,850.76 26,796.52 406,245.21 1,091,667.60 -26,796.52 |
| | | TOTAL FUND B | ALANCE | 118,739.81 | -358,180.30 |
| TO | TOTAL LIABILITIES + FUND BALANCE | | | 108,872.72 | -2,357,760.44 |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 12 |glbalsht

| FUND: | 7000 FIDUCIA | RY FUND-PE | ENSION, | INVEST | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|-------|----------------------------------|--------------|--------------|------------------------------|--------------------------|---------------------------|
| ASSET | s 70 | 6101 | | CASH IN BANK | 2F 200 FF | 25 200 55 |
| | 70 | 6101 | 0002 | CASH IN BANK CASH IN BANK | -25,389.55 .00 | -25,389.55 24,085.00 |
| | 70 | 6101 | 0003 | CASH IN BANK | .00 | 1,304.55 |
| | 70 | 6101 | 0007 | CASH IN BANK | .00 | 249,698.63 |
| | 70 | 6101 6101 | 0008 0011 | CASH IN BANK CASH IN BANK | .00 | 40,121.01 |
| | 70 70 | 6111 | 0001 | INVESTMENTS | .00 | 19,341.79 1,096,460.36 |
| | | TOTAL ASS | SETS | | -25,389.55 | 1,405,621.79 |
| FUND | BALANCE | | | | | |
| | 70 | 6302 | | REVENUES CONTROL | .00 | -301,614.99 |
| | 70 | 7602 | | EXPENDITURES CONTROL | 25,389.55 | 25,389.55 |
| | 70 | 8737 | | RESTRICTED - OTHER | .00 | -1,129,396.35 |
| | | TOTAL FUN | ID BALA | ANCE | 25,389.55 | -1,405,621.79 |
| | TOTAL LIABILITIES + FUND BALANCE | | | 25,389.55 | | |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 13 |glbalsht

| FUND: 8 | GOVERNM | IENTAL ASSET | ACCOUNT GRP | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------|----------------------------------|--------------|--|--------------------------|--------------------|
| ASSETS | | | | | |
| | 80 | 6201 | LAND | .00 | 19,431,536.08 |
| | 80 | 6211 | LAND IMPROVEMENTS | .00 | 1,096,909.07 |
| | 80 | 6212 | ACCUMULATED DEPR LAND IMPROV | .00 | -279,690.28 |
| | 80 | 6221 | BUILDINGS & IMPROVEMENTS | .00 | 889,726,053.15 |
| | 80 | 6222 | ACCUMULATED DEPR - BUILDINGS | .00 | -318,001,227.78 |
| | 80 | 6231 | TECHNOLOGY EQUIPMENT | .00 | 14,134,154.06 |
| | 80 | 6232 | ACCUMULATED DEPR TECH EQUIP | .00 | -12,938,099.09 |
| | 80 | 6241 | VEHICLES | .00 | 28,509,801.57 |
| | 80 80 | 6242 | ACCUMULATED DEPR-VEHICLES | .00 | -19,487,694.97 |
| | | 6251 | GENERAL EQUIPMENT | .00 | 5,140,036.08 |
| | 80 80 | 6252 6261 | ACCUMULATED DEPR GEN EQUIP CONSTRUCTION IN PROGESS | .00 | -4,428,906.49 |
| | 60 | 0201 | CONSTRUCTION IN PROGESS | .00 | 29,510,862.27 |
| | | TOTAL ASSET | S | .00 | 632,413,733.67 |
| FUND BALAN | CE: | | | | |
| I OND BILLIN | 80 | 8710 | INVESTMENTS IN GOV'T ASSETS | .00 | -632,413,733.67 |
| | | TOTAL FUND | BALANCE | .00 | -632,413,733.67 |
| T | TOTAL LIABILITIES + FUND BALANCE | | | 00 | -632,413,733.67 |



**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 14 |glbalsht

| FUND: 81 | UND: 81 FOOD SERVICE ASSET ACCOUNT | | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|------------|------------------------------------|--------------|--------------------------------------|--------------------------|---------------------------|
| ASSETS | | | | | |
| | 81 | 6231 | TECHNOLOGY EQUIPMENT | .00 | 199,864.27 |
| | 81 81 | 6232 6241 | ACCUMULATED DEPR TECH EQUIP VEHICLES | .00 | -141,641.93 113,480.00 |
| | 81 | 6242 | ACCUMULATED DEPR-VEHICLES | .00 | -26,478.67 |
| | 81 | 6251 | GENERAL EQUIPMENT | .00 | 13,464,548.67 |
| | 81 | 6252 | ACCUMULATED DEPR GEN EQUIP | .00 | -9,127,205.74 |
| | | TOTAL ASSETS | 5 | .00 | 4,482,566.60 |
| FUND BALAN | ICE | | - | | |
| | 81 | 8711 | INVESTMENTS IN BUS TYPE ASSETS | .00 | -4,482,566.60 |
| | | TOTAL FUND I | BALANCE | .00 | -4,482,566.60 |
| Т | TOTAL LIABILITIES + FUND BALANCE | | | .00 | -4,482,566.60 |

**FAYETTE COUNTY PRIMARY **
BALANCE SHEET FOR 2021 4

P 15 glbalsht

| FUND: 9 LONG-TERM DEBT ACCOUNT GROUP | | | | NET CHANGE FOR PERIOD | ACCOUNT BALANCE |
|--------------------------------------|--|--|--|--|---|
| ASSETS | 90 | 6194 | BOND PREMIUM/DISCOUNT | .00 | 300,183.90 |
| | | TOTAL ASSETS | · — | .00 | 300,183.90 |
| LIABILITI | 90 90 90 90 90 90 90 90 | 6303 6304 7443 7455 7491 7495 7511 7513 | AMT AVAILABLE IN DEBT SERVICE AMT RETIRE LONG-TERM DEBT UNAMORTIZED PREMIUM SHORT-TERM INT PAYABLE (ACCRD) CURRENT BOND OBLIGATIONS CURRENT CAPITAL LEASE (KISTA) NONCURRENT BOND OBLIGATION GAIN/LOSS DEBT REFUNDING NONCURRENT LEASE (KISTA) | .00 .00 .00 .00 .00 .00 | 30,184,761.73 411,080,000.00 -17,024,947.98 -4,461,423.64 -22,980,000.00 -1,490,818.00 -388,100,000.00 4,763,609.42 -7,668,689.00 |
| | 90 | 7551 TOTAL LIABII | COMPENSATED ABSENCES | .00 | -4,602,676.43 |
| | TOTAL LIA | ABILITIES + F | | | 300,183.90 |

^{**} END OF REPORT - Generated by Rodney Jackson **



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/16/2020

TOPIC: School Activity Funds Report

PREPARED BY: Rodney Jackson

Recommended Action on: 11/23/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: Schools Activity Reports for the period ending September 30, 2020. The report details each school's activity fund expenses and receipts for the month and year ending previously noted.

Policy: 01:11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u>

| SCHOOL ACTIVITY FUNDS REPORT FOR SEPTEMBER 2020 | | | | |
|---|----------------------------|----------------------|--------------------------|---------------------------------------|
| SCHOOL AC | TIVITY FUNDS | KEPORT FOR S | EPTEMBER 202 | 20 |
| SCHOOLS | SEPT 2019 | RECEIPTS | EXPENSES | END BAL |
| ELEMENTARY | | | | |
| Arlington | \$20,785.38 | \$389.92 | \$630.00 | \$20,545.30 |
| Ashland | \$18,555.69 | \$3,053.21 | \$1,849.90 | \$19,759.00 |
| Athens-Chilesburg | \$92,779.29 | \$3,156.87 | \$450.00 | \$95,486.16 |
| BTW Elementary | \$11,133.23 | \$517.39 | \$715.00 | \$10,935.62 |
| Breckinridge | \$18,177.51 | \$297.75 | \$0.00 | \$18,475.26 |
| Brenda Cowan Elem | \$47,424.78 | \$4,291.99 | \$0.00 | \$51,716.77 |
| Cardinal Valley | \$38,760.91 | \$487.65 | \$488.43 | \$38,760.13 |
| Cassidy | \$84,592.56 | \$1,457.76 | \$0.00 | \$86,050.32 |
| Clays Mill | \$55,816.00 | \$4.59 | \$2,380.29 | \$53,440.30 |
| Coventry Oak | \$42,099.02 | \$18.27 | \$4,029.14 | \$38,088.15 |
| Deep Springs | \$16,724.40 | \$1.37 | \$0.00 | \$16,725.77 |
| Dixie Magnet | \$27,755.73 | \$2.37 | \$126.00 | \$27,632.10 |
| Garden Springs | \$33,291.08 | \$2.79 | -\$150.37 | \$33,444.24 |
| Garrett Morgan | \$86,075.11 | \$297.09 | \$160.00 | \$86,212.20 |
| Glendover | \$29,318,79 | \$427.37 | \$750.00 | \$28,996.16 |
| Harrison | \$19.202.94 | \$1.58 | \$345.00 | \$18,859.52 |
| James Lane Allen | \$28.873.73 | \$2.37 | \$161.31 | \$28,714.79 |
| Julius Marks | \$56,514.03 | \$4.65 | \$62.50 | \$56,456.18 |
| Lansdowne | \$45,480.74 | \$14,614.01 | \$16,411.20 | \$43,683.55 |
| Liberty | \$43,945.05 | \$93.61 | \$2,302.93 | \$41,735.73 |
| Mary Todd | \$10,578.12 | \$2,412.98 | \$0.00 | \$12,991.10 |
| Maxwell | \$47,813.62 | \$273.97 | \$1,339.00 | \$46,748.59 |
| | | · · | | · · · · · · · · · · · · · · · · · · · |
| Meadowthorpe | \$36,415.81 | \$3.05 | \$325.00 | \$36,093.86 |
| Academy for Leadership @ Millcreek | \$12,260.71 | \$131.01 | \$306.27 | \$12,085.45 |
| Northern | \$24,428.38 | \$502.04 \$2.01 | \$125.61 \$165.95 | \$24,804.81 |
| Picadome Description | \$24,390.34 | | | \$24,226.40 |
| Rosa Parks | \$64,455.79 | \$475.79 | \$2,973.74 | \$61,957.84 |
| Russell Cave Sandersville | \$12,439.02 | \$34.02 | \$0.00 | \$12,473.04 |
| | \$31,664.78 \$20,337.24 | \$28.60 \$28.97 | \$335.52 -\$3,104.51 | \$31,357.86 |
| Southern Squires | \$20,337.24 \$41,334.98 | \$26.97 \$561.82 | \$3,052.00 | \$23,470.72 \$38,844.80 |
| Stonewall | | | \$3,032.00 \$359.82 | |
| | \$49,625.56 | \$4.08 | · | \$49,269.82 |
| Tates Creek Veterans Park | \$17,594.88 \$14,365.63 | \$124.31 \$110.13 | \$3,000.00 \$1,178.26 | \$14,719.19 \$13,297.50 |
| Wellington | \$36,294.00 | \$6,193.33 | \$6,230.00 | \$36,257.33 |
| William Wells Brown | \$14,497.77 | \$1.17 | \$2,548.09 | \$11,950.85 |
| Yates | \$23,625.14 | \$29.55 | \$0.00 | \$23,654.69 |
| SUB TOTAL | \$1,299,427.74 | \$40,039.44 | \$49,546.08 | \$1,289,921.10 |
| MIDDLE | | | | |
| Beaumont | \$106,704.18 | \$13,340.17 | \$12,111.43 | \$107,932.92 |
| Bryan Station | \$75,554.09 | \$9,152.98 | \$5,932.55 | \$78,774.52 |
| Crawford | \$66,913.78 | \$4,309.70 | \$1,098.49 | \$70,124.99 |
| Edythe J. Hayes | \$124,491.39 | \$23,884.00 | \$12,926.80 | \$135,448.59 |
| Jessie Clark | \$111,430.36 | \$22,816.05 | \$8,381.73 | \$125,864.68 |
| Leestown | \$62,069.50 | \$3,864.31 | \$566.30 | \$65,367.51 |
| LTMS | \$34,538.00 | \$844.86 | \$2,583.31 | \$32,799.55 |
| Morton | \$102,535.33 | \$22,890.57 | \$6,052.34 | \$119,373.56 |
| SCAPA | \$76,102.81 | \$7,182.78 | \$4,229.22 | \$79,056.37 |
| Southern | \$155,897.98 | \$5,999.73 | \$1,492.02 | \$160,405.69 |
| Tates Creek | \$75,022.77 | \$3,101.64 | \$2,270.45 | \$75,853.96 |
| Winburn | \$54,496.17 | \$3,631.57 | \$4,551.35 | \$53,576.39 |

| SUB TOTAL | \$1,045,756.36 | \$121,018.36 | \$62,195.99 | \$1,104,578.73 |
|--------------------------|----------------|--------------|--------------|----------------|
| HIGH | | | | |
| Bryan Station | \$183,051.48 | \$49,606.40 | \$24,905.09 | \$207,752.79 |
| Frederick Douglass | \$130,397.43 | \$57,236.13 | \$21,955.94 | \$165,677.62 |
| Henry Clay | \$376,434.28 | \$35,014.25 | \$45,059.48 | \$366,389.05 |
| Lafayette | \$176,364.85 | \$49,705.36 | \$29,180.40 | \$196,889.81 |
| P.L. Dunbar | \$397,791.96 | \$56,339.80 | \$34,459.58 | \$419,672.18 |
| Tates Creek | \$202,882.52 | \$39,220.90 | \$29,511.80 | \$212,591.62 |
| SUB TOTAL | \$1,466,922.52 | \$287,122.84 | \$185,072.29 | \$1,568,973.07 |
| VOCATIONAL/ALT. | | | | |
| Carter G. Woodson | \$17,552.55 | \$2,031.46 | \$89.01 | \$19,495.00 |
| Eastside Tech Ctr. | \$94,322.80 | \$161.34 | \$0.00 | \$94,484.14 |
| Locust Trace Agriscience | \$64,506.18 | \$2,878.73 | \$0.00 | \$67,384.91 |
| MLK Jr. Academy | \$328,364.12 | \$10,242.42 | \$403.00 | \$338,203.54 |
| Southside Tech.Ctr. | \$16,655.53 | \$631.39 | \$732.65 | \$16,554.27 |
| Steam Academy | \$32,196.55 | \$696.72 | \$0.00 | \$32,893.27 |
| Success Academy | \$1,168.77 | \$0.10 | \$0.00 | \$1,168.87 |
| The Learning Center | \$13,837.16 | \$1.13 | \$125.00 | \$13,713.29 |
| SUB TOTAL | \$568,603.66 | \$16,643.29 | \$1,349.66 | \$583,897.29 |
| GRAND TOTAL | \$4,380,710.28 | \$464,823.93 | \$298,164.02 | \$4,547,370.19 |



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: 2019-20 District Wellness Report

PREPARED BY: Debbie Boian and Michelle Coker

Recommended Action on: 11/23/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: Item for Information Only

Background/Rationale: The District is required to present an annual Wellness Report to the Board and to the public for comment. The report will be placed on the District Website and the public will be allowed to submit comment until December 23, 2020. The District will hold a Public Hearing to review public comment on January 25, 2020, at 4:00 p.m. Final Results will be shared with the Board at its Regular Meeting on January 25, 2020.

Policy: 702 KAR 1:160 School Health Services and 09.2 Student Wellness

Fiscal Impact: None

Attachments(s): 2019-20 District Wellness Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

FCPS WELLNESS REPORT CARD

PHYSICAL ACTIVITY FALL 2020

FCPS CHILD/SCHOOL NUTRTION Program is administered through the United States Department of Agriculture (USDA), Kentucky Department of Education (KDE), the Kentucky Department of Agriculture (KDA) and the FCPS Board of Education. Comprehensive regulations must be followed in order to receive federal funding to operate the program.

The following USDA programs are provided in FCPS:
National School Breakfast & Lunch (NSBLP) = school meals
Summer Food Service Program (SFSP) = summer meals
Child and Adult Care Food Program (CACFP) = dinner meals
Fresh Fruit and Vegetable Program (FFVP)

In March 2020 based on the COVID Pandemic, USDA provided a waiver to allow Child Nutrition Programs to utilize the Summer Food Service Program instead of the NSBLP This program provides meals for free to anyone 18 years old and younger. This waiver has been extended and the SFSP program will continue through June 2021.

Please refer to the <u>www.fcps.net/food</u> website to find updated meal distribution sites and times.

School & Dinner (NSBL/CACFP)
August 14, 2019 to March 13, 2020
(FCPS Students only)
5,184,824 meals

Summer Feeding (SFSP)

March 16 to September 30, 2020
(anyone ≤ 18 years old)

962.298 meals





www.FCPS.net/food www.fayette.nutrislice.com www.sustainability.FCPS.net facebook: /fayettecountyfarmtoschool

1

USDA MEAL REGULATIONS

Breakfast meals consist of grains, fruit & dairy. Lunch/Dinner meals consist of protein, grain, vegetable, fruit & dairy.

- ◆ Protein = lean meats, plus vegetarian options
- Grain = whole grain rich items including breading on entrees
- Fruit = fresh and canned variety
- Vegetables = fresh, frozen and canned variety
- ◆ Dairy = fat-free and 1% milk options

SAFETY PROTOCOLS FOR COVID-19

upon students returning to in-person school, Child/School Nutrition will continue to follow protocols to ensure safety (safety protocols subject to be adjusted as needed)



Enforce Hand Washing

Ensure that all students and staff wash their hands before and after meal service.



Disinfect Surfaces

We will disinfect surfaces regularly.



No Sharing Food

We will eliminate share tables and students sharing food..



Review Food Allergy Plans

Before school resumes, teachers and school leaders will review food allergies, and 504 plans and IEPs to ensure accommodations are provided.



Grab and Go Breakfast

Breakfast will be available for students to pick up and take to the classroom upon entering school.



Lunch Service

Lunches will be single serve meals, with disposable containers and plastic ware. Self-service food stations and condiment stations will be removed.



School Driven

Based on the facilities and student enrollment at each school, cafeteria managers will work with principals to determine eating and serving arrangements to maximize social distancing based on available space. Options include serving lines, pick-up stations or meal delivery, with students eating in cafeterias, gyms, or classrooms.



Safety Measures and Personal Protective Equipment

Child nutrition staff follow standard operating procedures regarding food safety and COVID-19 safety procedures (including masks, social distancing, plexiglass barriers, and additional disinfecting of surface and high contact areas).





WELLNESS SUMMARY

Prior to March 13, 2020, many health initiatives were completed.:

- The Healthfirst Bluegrass clinic at Lexington Traditional Middle School (LTMS) was opened in January.
- A full time nurse was assigned to Winburn Middle School
- Plans have been finalized for the construction of a new clinic as part of the Tates Creek High School renovation.
- The District Strengthened its partnership with community resources to combat the rise of Juul use in teens in the community.

After March 13, 2020 the following health initiatives continued:

- Healthfirst Bluegrass Clinics remained open during the statewide shutdown to provide healthcare to patients.
- School health nurses continued to work on vaccination compliance and as a result, compliance rates increased significantly. Especially at the middle and high school levels.
- Trainings for emergency and daily medication dispensing continued.
- The University of Kentucky's #Icanendthe trend conducted several Nicotine resistance and prevention workshops for middle and high schools.
- Kentucky SHAPE and SHAPE America partnered with the District to provide guidance on virtual health and PE curriculum programming.
- The District is moving forward with an immunization campaign to further increase vaccination rates.



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: Personnel Changes

PREPARED BY: Jennifer Dyar

Recommended Action on: 11/23/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified,

Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23

11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

Attachments(s): Personnel Changes for November 23, 2020 Board Agenda

| Personnel Status | CERT / CLASS SAL | CLASS HR | SUB | SUPP |
|------------------|---------------------|----------|-----|------|
| New Hire | 14 | 21 | 10 | 299 |
| Retirement | | 2 | | |
| Transfer | 2 | 14 | | |
| Change in Status | 2 | | | |
| Resignation | 3 | 13 | | 5 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u>

Personnel Changes

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Employment of Certified/Salaried-Classified Personnel(limited contract) - This is to report the employment of the following certified/salaried employees(limited contract):

| Name | | Location | Assignment | Effective Date |
|-----------|----------|--------------------------------|-------------------------------|----------------|
| BASSLER | GARY | VIRTUAL LEARNING ACADEMY | ELEM INTERMEDIATE INSTRUCTOR | 10/5/2020 |
| BURCH | JAMIE | VIRTUAL LEARNING ACADEMY | ADMINISTRATIVE DEAN | 10/12/2020 |
| FIKERT | JUSTINA | EDYTHE J HAYES MIDDLE SCHOOL | EXC CHILD LEARNING & BEHAVIOR | 10/19/2020 |
| GHAZALEH | OLGA | STUDENT ACHIEVEMENT & SUPPORT | PROGRAM SPECIALIST I | 9/24/2020 |
| HAEHLEN | BRITTANY | VIRTUAL LEARNING ACADEMY | ELEM INTERMEDIATE INSTRUCTOR | 10/19/2020 |
| HILANDER | KYLIE | ASHLAND ELEMENTARY | ELEM PHYSICAL EDUC INSTRUCTOR | 10/19/2020 |
| HODEL | WHITNEY | FREDERICK DOUGLASS HIGH SCHOOL | HS ENGLISH INSTRUCTOR | 10/21/2020 |
| MOLDEN | ALYSSA | MILLCREEK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 10/5/2020 |
| MOSELEY | JASON | FREDERICK DOUGLASS HIGH SCHOOL | HS SAFE INSTRUCTOR | 10/20/2020 |
| ROARK | TAMMY | TATES CREEK HIGH | HS SCIENCE INSTRUCTOR | 9/22/2020 |
| SEGEBARTH | KRISTEN | RUSSELL CAVE ELEMENTARY | ELEM INTERVENTION INSTRUCTOR | 10/21/2020 |
| SHROATS | AMANDA | VIRTUAL LEARNING ACADEMY | ELEM KINDERGARTEN INSTRUCTOR | 10/5/2020 |
| SIMS | JORDAN | LAFAYETTE HIGH SCHOOL | COLLEGE AND CAREER COACH | 9/28/2020 |
| WAGGONER | WESTIN | VIRTUAL LEARNING ACADEMY | HS SOCIAL STUDIES INSTRUCTOR | 9/28/2020 |

| Name | | From | То | Effective Date |
|-----------|--------|---|--|----------------|
| BARCUS | RACHEL | COVENTRY OAK/MEDIA LIBRARIAN | TECHNOLOGY/DW DIGITAL LEARNING COACH | 9/28/2020 |
| MCCLELLAN | AMBER | GARDEN SPRINGS ELEMENTARY/ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/ELEM PRIMARY INSTRUCTOR | 9/21/2020 |

c. Change in Status of Certified/Salaried Classified Personnel - This is to report the change in status of the following certified/salaried classified personnel:

| Name | | From | То | Effective Date |
|------|-------|---|---|----------------|
| NOAH | APRIL | VIRTUAL LEARNING ACADEMY/ELEM INTERMEDIATE INSTRUCTOR PT .6 | VIRTUAL LEARNING ACADEMY/ELEM INTERMEDIATE INSTRUCTOR FT .7 | 8/25/2020 |

DIXIE MAGNET ELEMENTARY /ELEM ESL INSTRUCTOR PT .6 INSTRUCTOR FT .7

d. Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|----------|---------|-------------------------|--------------------------------|----------------|
| BUCHANAN | WILLIAM | DATA MANAGEMENT | DIRECTOR OF DATA RESEARCH ACCT | 10/21/2020 |
| DARGLE | WHITNEY | LANSDOWNE ELEMENTARY | ELEM KINDERGARTEN INSTRUCTOR | 10/30/2020 |
| MOORE | JOANNE | JULIUS MARKS ELEMENTARY | ELEM INTERMEDIATE INSTRUCTOR | 10/30/2020 |

2. HOURLY CLASSIFIED PERSONNEL

a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|---------------|---------|--------------------------------|-------------------------------|----------------|
| BOIAN | MARK | FREDERICK DOUGLASS HIGH SCHOOL | INSTRUCTIONAL PARAEDUCATOR | 10/26/2020 |
| BURTON | EMILY | MAXWELL ELEMENTARY FOOD SERV | LEAD FOOD SERVICE ASSISTANT | 10/14/2020 |
| COMBS | JANET | TATES CREEK MIDDLE | PART-TIME CUSTODIAN | 9/30/2020 |
| COOLBAUGH | CAROL | ROSA PARKS ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 9/30/2020 |
| FLECKINSTEIN | JACOB | BUS GARAGE | VEHICLE MAINTENANCE ASSISTANT | 9/28/2020 |
| FRAZIER | NIETTA | SUCCESS ACADEMY | HOME/SCHOOL LIAISON | 10/9/2020 |
| FUNK | ZOEY | ARLINGTON ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 10/12/2020 |
| GRAGSTON | JENEE | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| HESS | MICHELE | BRENDA COWAN ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 10/6/2020 |
| HOLMES | DEVIN | BUS GARAGE | VEHICLE MAINTENANCE ASSISTANT | 9/28/2020 |
| HOWARD | DEREK | PHYSICAL PLANT OPERATIONS | GROUNDS WORKER I | 10/26/2020 |
| HUFFMAN | JEFFREY | TECHNOLOGY | MICROCOMPUTER SPECIALIST | 10/5/2020 |
| KANATZER | AMANDA | PHYSICAL PLANT OPERATIONS | IAKSS CUSTODIAN | 10/5/2020 |
| MATTHEWS | MELINDA | NORTHERN ELEMENTARY | SP ED PARA | 10/19/2020 |
| RADOS | ALETA | LAW ENFORCEMENT | WEEKEND DISPATCHER | 10/17/2020 |
| RIVERA-LOZADA | LESTER | TECHNOLOGY | MICROCOMPUTER SPECIALIST | 10/6/2020 |
| ROBERTS | CLAIRE | COVENTRY OAK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 10/26/2020 |
| SOWELL | DAJOHN | MILLCREEK ELEMENTARY | EARLY START PARAEDUCATOR | 9/21/2020 |
| TALBERT | EVERETT | BRYAN STATION HIGH | SP ED PARA | 9/24/2020 |
| WEATHERS | ASA | BUS GARAGE | BUS DRIVER | 8/10/2020 |
| WEEMS | KELAN | WINBURN MIDDLE | CUSTODIAN | 10/5/2020 |

b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

| Name | | From | То | Effective Date |
|------------------|-------------|--|---|----------------|
| ATINAY | EMMA | MORTON MIDDLE/SP ED PARA | MORTON MIDDLE/INSTRUCTIONAL PARAEDUCATOR | 10/14/2020 |
| BELSKY | JESSICA | BUS GARAGE/BUS DRIVER | BUS GARAGE/BUS MONITOR | 10/2/2020 |
| BOWMAN | BARRY | WAREHOUSE SUPERVISOR/LEAD WAREHOUSE WORKER | CENTRAL STORES/WAREHOUSE/WAREHOUSE SUPERVISOR | 10/9/2020 |
| COMLEY | LISA | PICADOME ELEMENTARY FOOD SERV/FOOD SERVICE ASSISTANT II | PICADOME ELEMENTARY/CUSTODIAN | 9/28/2020 |
| HAGER | BRANNON | HARRISON/LEAD CUSTODIAL SERVICE WORKER | PHYSICAL PLANT OPERATIONS/IAKSS LEAD CUSTODIAL SERV WRKR | 10/12/2020 |
| HISEL- CHURCH | PENNY | BRECKINRIDGE ELEM FOOD SERV/FOOD SERVICE MANAGER II | TATES CREEK MIDDLE/FOOD SERVICE MANAGER III | 9/28/2020 |
| LAWRENCE | CHRISTOPHER | STEAM ACADEMY/SCHOOL OFFICE ASSISTANT | TECHNOLOGY/MICROCOMPUTER SPECIALIST | 10/12/2020 |
| LINDSAY | AMEALIA | SPECIAL EDUCATION/SP ED PARA | SPECIAL EDUCATION/OCCUPATIONAL THERAPIST | 10/12/2020 |
| MEDLEY | GWENDOLYN | BUS GARAGE/TRANSP ACCOUNTS PAYABLE CLERK | FOOD SERVICES/PURCHASING TECHNICIAN | 11/9/2020 |
| MIAO | FANG | SOUTHERN ELEMENTARY/SP ED PARA | ROSA PARKS ELEMENTARY/SP ED PARA | 9/21/2020 |
| NEWBERG | ANDREA | LAFAYETTE HIGH SCH FOOD SERV/LEAD FOOD SERVICE ASSISTANT | VETERANS PARK ELEM FOOD SERV/FOOD SERVICE MANAGER II | 10/12/2020 |
| PETTYJOHN | SUSAN | ASHLAND ELEMENTARY/SCHOOL ADMIN ASST II - ELEM | VIRTUAL LEARNING ACADEMY/SCHOOL ACCOUNT SPEC - HIGH | 10/5/2020 |
| STEVENS | MISTY | FINANCIAL SERVICES/PAYROLL SPECIALIST | FINANCIAL SERVICES/LEAD PAYROLL SPECIALIST | 9/21/2020 |
| TAYLOR | JOSHUA | WELLINGTON ELEMENTARY/SP ED PARA | BRENDA COWAN ELEMENTARY/SP ED PARA | 9/21/2020 |
| | | | | |

c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|-----------|-------------|------------------------------|-------------------------|----------------|
| ARNETT | CHRISTOPHER | LAW ENFORCEMENT | LAW ENFORCEMENT OFFICER | 10/20/2020 |
| BUTCAVAGE | LORINE | LEXINGTON TRAD MAGNET MIDDLE | CUSTODIAN | 10/7/2020 |

| EDWARDS | CHASTITY | STONEWALL ELEM FOOD SERV | FOOD SERVICE ASSISTANT I | 10/9/2020 |
|------------|-----------|--------------------------------|----------------------------|------------|
| GROSS | STEPHANIE | ROSA PARKS ELEMENTARY | KINDERGARTEN PARAEDUCATOR | 9/30/2020 |
| JAMES | NICOLE | GARDEN SPRINGS ELEMENTARY | SP ED PARA | 9/23/2020 |
| MAUST | ERIC | YATES ELEMENTARY | SP ED PARA | 10/30/2020 |
| MISCHNER | CHELSEE | BEAUMONT MIDDLE SCHOOL | SP ED PARA | 10/9/2020 |
| NAVARRETTE | TAYLOR | SPECIAL EDUCATION | SP ED PARA | 10/9/2020 |
| PYLES | JOEL | TECHNOLOGY | MICROCOMPUTER SPECIALIST | 10/16/2020 |
| ROBINSON | DONEKA | BRYAN STATION HIGH | SP ED PARA | 10/9/2020 |
| ROLEY | SAMUEL | BOOKER T WASHINGTON ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 9/25/2020 |
| SMITH | RUSSELL | SOUTHERN ELEMENTARY | CUSTODIAN | 11/13/2020 |
| WILLIAMS | HOLLY | LAW ENFORCEMENT | LAW ENFORCEMENT OFFICER | 10/9/2020 |

d. Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly personnel:

| Name | Location | Assignment | Effective Date |
|----------------|----------------------|----------------------------|----------------|
| BISHOP RETHA | LANSDOWNE ELEMENTARY | KINDERGARTEN PARAEDUCATOR | 8/31/2020 |
| KEESEY DOROTHY | MAXWELL ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 10/31/2020 |

3. SUPPLEMENTARY DUTY ASSIGNMENTS

a. This is to report the appointments of the following employees to the supplementary duty assignment as indicated. Supplementary duty employment is for the current school year and shall terminate at the close of the current school year, unless sooner terminated by the Superintendent or by the employee written notice:

| Name | | Location | Assignment |
|-----------|-------------|-----------------------------------|-----------------------------|
| ADKINS | CHRISTOPHER | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| ADKINS | JACQUELINE | SCAPA AT BLUEGRASS | MID CLUB SPONSOR |
| ALBORNOZ | SHERRINE | LANSDOWNE ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| ALEXANDER | ANDREW | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST FOOTBALL |
| ARKWRIGHT | ASHLIE | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |

| AZOFEIFA | DELVIN | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|----------|-----------|------------------------------|--------------------------------|
| BABER | KATHERANN | LANSDOWNE ELEMENTARY | ELEM PUBLICATION/YEARBOOK/COMM |
| BAIN | CANDACE | LEXINGTON TRAD MAGNET MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| BAKER | VANESSA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| BARCUS | RACHEL | COVENTRY OAK ELEMENTARY | ELEM TECHNOLOGY COORD |
| BARKER | ROBIN | SCAPA AT BLUEGRASS | SCAPA MUSIC SPONSOR |
| BARKER | WHITNEY | SCAPA AT BLUEGRASS | MID TEAM LEADER (3 PERSON) |
| BARRETTE | ALICE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| BARTON | SYDNEY | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| BAUGH | JARRED | HENRY CLAY HIGH SCHOOL | HS GOLF COACH |
| BAYERLE | SARAH | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| BAYNE | CASEY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| BECKHAM | MONIQUE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| BEERS | JAMES | SCAPA AT BLUEGRASS | MID EXTRA CURR ACT-NON ACAD |
| BEERS | JAMES | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |

| BERSAGLIA | DEBORAH | FREDERICK DOUGLASS HIGH SCHOOL | HS CHEERLDING SPONSOR(ASST) |
|-----------|------------|-----------------------------------|-----------------------------|
| BESS | CARLOS | LEXINGTON TRAD MAGNET MIDDLE | MID HEAD BASKETBALL (BOYS) |
| BLADES | SARAH | LEXINGTON TRAD MAGNET MIDDLE | MID ASST BASKETBALL (GIRLS) |
| BLAIR | SARAH | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| BLANTON | JUSTIN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| BOEGLIN | JESSICA | SQUIRES ELEMENTARY | ELEM SBDM SECRETARY |
| BOLES | ROBERT | WELLINGTON ELEMENTARY | ELEM TECHNOLOGY COORD |
| BOLINGER | TRACEY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| BOSWORTH | LAURA | WELLINGTON ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| BOXX | STEPHANIE | FREDERICK DOUGLASS HIGH SCHOOL | HS YEARBOOK SPONSOR |
| BRAGG | WAYNE | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL |
| BRANHAM | JACQUELINE | WILLIAM WELLS BROWN ELEMENTARY | ELEM CURRICULUM SPEC |
| BRANHAM | JACQUELINE | WILLIAM WELLS BROWN ELEMENTARY | ELEM GRADE LEVEL REP |
| BREWER | ADAM | MAXWELL ELEMENTARY | ELEM WEB MASTER |
| BROADNAX | KATHLEEN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |

| BROMAGEN | HAYLEY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|-----------|-----------|-----------------------------------|------------------------------|
| BROWNING | LORA | BEAUMONT MIDDLE SCHOOL | MID DISCRETIONARY COACH FALL |
| BRUBECK | ELIZABETH | COVENTRY OAK ELEMENTARY | ELEM TECHNOLOGY COORD |
| BURKE | PEYTON | TATES CREEK HIGH | HS ASST FOOTBALL |
| BURTON | KARA | LIBERTY ELEMENTARY | ELEM PROF DEVELOPMENT CHAIR |
| CAMPBELL | BARTON | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| CAMPBELL | NANCY | SCAPA AT BLUEGRASS | SCAPA MUSIC SPONSOR |
| CARMICLE | MARCUS | HENRY CLAY HIGH SCHOOL | HS CROSS COUNTRY |
| CARPENTER | ARIELLE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| CARTER | KAYLA | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| CARTER | QUENTIN | HARRISON ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| CASTILLO | BRANDON | EDYTHE J HAYES MIDDLE SCHOOL | MID DISCR COACH (FALL) |
| CLEMENT | APRIL | FREDERICK DOUGLASS HIGH SCHOOL | HS ZERO HOUR |
| CLEMENT | APRIL | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| COLEMAN | EMILY | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |

| COLEMAN | MICHAEL | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|-------------------|-----------|--------------------------|------------------------------|
| COLES | VIVIAN | COVENTRY OAK ELEMENTARY | ELEM SBDM SECRETARY |
| COLLINS | CATHERINE | WELLINGTON ELEMENTARY | ELEM WEB MASTER |
| COMBS | MELANIE | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| COOPER | TAMARA | LIBERTY ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| COULTER | LISA | BEAUMONT MIDDLE SCHOOL | MID YEARBOOK SPONSOR |
| COVINGTON | MARY | SCAPA AT BLUEGRASS | MID TECHNOLOGY COORDINATOR |
| CRAIG | MELINDA | LIBERTY ELEMENTARY | ELEM TECHNOLOGY COORD |
| CROSS- OUTLAND | ANGELA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| CRUMP | KEVIN | MORTON MIDDLE | MIDDLE ZERO HOUR |
| DALTON | BROOKE | ARLINGTON ELEMENTARY | ELEM SBDM SECRETARY |
| DANGELO | DIEGO | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| DAVIDSON | TARA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| DEWSNAP | BETHANY | LIBERTY ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| DEWSNAP | BETHANY | LIBERTY ELEMENTARY | ELEM STUDENT ASSISTANCE TEAM |

| DOBBS | BROOKE | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
|--------------------|-----------|--------------------------|-------------------------------|
| DODSON- SNOWDEN | EMILY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| DONOHUE | KATHERINE | SCAPA AT BLUEGRASS | MID SPEECH TEAM SPONSOR-COMP |
| EARNHEART | MELANI | WINBURN MIDDLE | MID ACADEMIC TEAM SPONSOR |
| EARNHEART | MELANI | WINBURN MIDDLE | MID HEAD BASKETBALL (GIRLS) |
| EDIE | GELANA | LEESTOWN MIDDLE | MID EXTRA CURR ACTIVITY-ACAD |
| EDIE | GELANA | LEESTOWN MIDDLE | MID SYSTEM PROBLEM SOLVING TM |
| EGAN | SARAH | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| EL-AMIN | AHENEWA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| ELLER | DEBORAH | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| FEESE | NATALEE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| FERGUSON | KERIANN | BEAUMONT MIDDLE SCHOOL | MID ASST VOLLEYBALL |
| FERRY | TIMOTHY | MILLCREEK ELEMENTARY | ELEM STLP COORDINATOR |
| FERRY | TIMOTHY | MILLCREEK ELEMENTARY | ELEM TECHNOLOGY COORD |
| FIELDS | LAURIE | SCAPA AT BLUEGRASS | MID EXTRA CURR ACT-NON ACAD |

| FIELDS | TIFFANY | LEESTOWN MIDDLE | MID CHEERLEADER SPONSOR |
|----------|----------|-----------------------------------|-------------------------------|
| FISHER | KIM | STEAM ACADEMY | MID TEAM LEADER (3 PERSON) |
| FISTER | MARGARET | SQUIRES ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| FORD | CHLOE | LAFAYETTE HIGH SCHOOL | HS STUDENT COUNCIL SPONSOR #2 |
| FOSTER | KRISTEN | MAXWELL ELEMENTARY | ELEM SBDM SECRETARY |
| FUGATE | RAECHEL | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| GADBERRY | HEATHER | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| GARR | PAULA | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |
| GAY | JARROD | TATES CREEK HIGH | HS DISCR COACH (FALL) |
| GENTRY | SIDIYYAH | MILLCREEK ELEMENTARY | ELEM WEB MASTER |
| GILLIAM | JOHN | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST FOOTBALL |
| GREEN | KIMBERLY | WINBURN MIDDLE | MID CHEERLEADER SPONSOR |
| GREEN | SHANE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| GREGOIRE | CHERYL | WINBURN MIDDLE | MID ASST BASKETBALL (GIRLS) |
| GRIEME | KAYLA | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |

| GRIMM | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS HEAD SOCCER (BOYS) |
|-----------|-------------|-----------------------------------|-----------------------------|
| GUTIERREZ | KOLLETTE | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| HAGER | LISA | HENRY CLAY HIGH SCHOOL | HS ASST ATHLETIC DIRECTOR |
| HAGGARD | JENICA | GARDEN SPRINGS ELEMENTARY | ELEM WEB MASTER |
| HAMMER | ADARA | GARDEN SPRINGS ELEMENTARY | ELEM SBDM SECRETARY |
| HAMPTON | KIRSTIN | TATES CREEK MIDDLE | MID HEAD VOLLEYBALL |
| HATFIELD | JOHN | TATES CREEK HIGH | HS BLDG ASSESSMENT COORD |
| HAWKINS | BRANDON | BEAUMONT MIDDLE SCHOOL | MID ASST FOOTBALL |
| HENDRIX | ALEXANDER | WILLIAM WELLS BROWN ELEMENTARY | ELEM CURRICULUM SPEC |
| HENDRIX | ALEXANDER | WILLIAM WELLS BROWN ELEMENTARY | ELEM GRADE LEVEL REP |
| HENSLEY | YVONNE | HARRISON ELEMENTARY | ELEM PROF DEVELOPMENT CHAIR |
| HENSLEY | YVONNE | HARRISON ELEMENTARY | ELEM STLP COORDINATOR |
| HENSLEY | YVONNE | HARRISON ELEMENTARY | ELEM WEB MASTER |
| HENSLEY | YVONNE | HARRISON ELEMENTARY | ELEM TECHNOLOGY COORD |
| HERZOG | BENJAMIN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |

| HICKS | DEEDRA | WINBURN MIDDLE | MID ACADEMIC TEAM SPONSOR |
|------------|------------|-----------------------------------|-----------------------------|
| HILEN | ANGELA | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| HILL | JAMES | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| HOGUE | LEIGH | JULIUS MARKS ELEMENTARY | ELEM EXTRACURRICULAR SUPV |
| HORNE | JORDAN | FREDERICK DOUGLASS HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| HORTON | ANGELA | JULIUS MARKS ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| HORTON | ANGELA | JULIUS MARKS ELEMENTARY | ELEM SBDM SECRETARY |
| HOVEKAMP | ADAM | JULIUS MARKS ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| HOVEKAMP | ADAM | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |
| HOVEKAMP | ADAM | JULIUS MARKS ELEMENTARY | ELEM TECHNOLOGY COORD |
| HUDDLESTON | HAYLI | FREDERICK DOUGLASS HIGH SCHOOL | HS CHEERLDING SPONSOR(ASST) |
| INSKO | MINDY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| JARBOE | MOLLY | BEAUMONT MIDDLE SCHOOL | MID CLUB SPONSOR |
| JARVIS | GEORGEANNA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| JOHNSON | QUENTIN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |

| JONAKIN | ANNIE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|-----------------|-------------|-----------------------------------|------------------------------|
| JONES | SUSAN | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| JUNKER | LUCIANNE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| KADAMBI | SANGEETA | BEAUMONT MIDDLE SCHOOL | MID SPEECH TEAM SPONSOR-COMP |
| KEINATH | KATHLEEN | JAMES LANE ALLEN ELEMENTARY | ELEM TECHNOLOGY COORD |
| KEITH | NICEIA | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| KELLY | TAYLOR | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| KELLY FRISBY | VERONICA | LIBERTY ELEMENTARY | ELEM EXTRACURRICULAR SUPV |
| KELLY FRISBY | VERONICA | LIBERTY ELEMENTARY | ELEM SBDM SECRETARY |
| KENNEDY | CRYSTAL | JAMES LANE ALLEN ELEMENTARY | ELEM TECHNOLOGY COORD |
| KEYS | ASHLEY | WELLINGTON ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| KINGSOLVER | CHRISTOPHER | LAFAYETTE HIGH SCHOOL | HS ASST ATHLETIC DIRECTOR |
| KISSNER | MONICA | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| LAMB | MONICA | WILLIAM WELLS BROWN ELEMENTARY | ELEM CURRICULUM SPEC |
| LAMB | MONICA | WILLIAM WELLS BROWN ELEMENTARY | ELEM GRADE LEVEL REP |

| LAMMY | HANNAH | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|-----------|----------|-----------------------------------|-------------------------------|
| LAWSON | JONATHAN | LAFAYETTE HIGH SCHOOL | HS ASST ATHLETIC DIRECTOR |
| LAWSON | JONATHAN | LAFAYETTE HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| LAYNE | ADAM | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| LEFF | BRAXTEN | BRYAN STATION TRADL MIDDLE | MID ASST FOOTBALL |
| LESTER | ANNIE | WELLINGTON ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| LEWIS | CLARENCE | FREDERICK DOUGLASS HIGH SCHOOL | HS ASST FOOTBALL |
| LINDSEY | KEITH | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |
| LITTLETON | DIANE | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| LOPEZ | JASMINE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| LUCCHESE | EMILY | BEAUMONT MIDDLE SCHOOL | MID CLUB SPONSOR |
| LUXON | MARGARET | SCAPA AT BLUEGRASS | MID EXTRA CURR ACT-NON ACAD |
| LUXON | MARGARET | SCAPA AT BLUEGRASS | MID SYSTEM PROBLEM SOLVING TM |
| LUXON | MARGARET | SCAPA AT BLUEGRASS | MID BLDG ASSESSMENT COORD |
| MACK | RONALD | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL |

| MACK | RONALD | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST FOOTBALL #2 |
|-----------------------|-----------|------------------------------|-----------------------------|
| MACKELL | CHRISTINA | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| MACKEY | ERICA | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| MANLEY | JORDAN | STEAM ACADEMY | MID INTRAMURAL DIRECTOR |
| MANLEY | JORDAN | STEAM ACADEMY | MID TEAM LEADER (4 PERSON) |
| MANOR | CALLIE | LANSDOWNE ELEMENTARY | ELEM EXTRACURRICULAR COORD |
| MARSHALL- ALDRIDGE | EVA | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |
| MARSHALL- ALDRIDGE | EVA | SCAPA AT BLUEGRASS | MID TEAM LEADER (3 PERSON) |
| MARTIN | MADISON | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| MASON | JENNIFER | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| MATO | DAVID | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| MATO | DAVID | MAXWELL ELEMENTARY | ELEM TECHNOLOGY COORD |
| MCCLUNG | MELINDA | JAMES LANE ALLEN ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| MCCULLOUGH | LAURA | MILLCREEK ELEMENTARY | ELEM CURRICULUM SPEC |
| MCCULLOUGH | LAURA | MILLCREEK ELEMENTARY | ELEM PROF DEVELOPMENT CHAIR |

| | MCDANIEL | MARK | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
|---|-------------------|----------|-----------------------------------|-----------------------------|
| | MCQUEARY | SUSAN | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| | MENDOZA | RAFAEL | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| | MIRANDA | ANTONIO | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| | MITCHELL | JANE | GARRETT MORGAN ELEMENTARY | ELEM STLP COORDINATOR |
| | MLINAR | PAULA | DIXIE MAGNET ELEMENTARY | ELEM ACADEMIC TEAM COACH |
| | MOCK | JENNY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| ı | MONTALVO BUENO | MARIA | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| | MOORE | JOANNE | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |
| | MOORE | JULIE | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |
| | MOORE | JULIE | SCAPA AT BLUEGRASS | MID STLP COORDINATOR |
| | MOORE | JULIE | SCAPA AT BLUEGRASS | MID TEAM LEADER (3 PERSON) |
| | MORALES | CAROLINE | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| | MORRIS | SHERRI | STEAM ACADEMY | MID TEAM LEADER (3 PERSON) |
| | MULERT | CARRIE | WILLIAM WELLS BROWN ELEMENTARY | ELEM CURRICULUM SPEC |

| MULERT | CARRIE | WILLIAM WELLS BROWN ELEMENTARY | ELEM GRADE LEVEL REP |
|-------------|------------|-----------------------------------|----------------------------|
| MURGO | JACOB | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| NEAL | KRISTI | TATES CREEK HIGH | HS/MID SBDM SECRETARY |
| NEWSOME | ANGELA | GARDEN SPRINGS ELEMENTARY | ELEM CURRICULUM SPEC |
| NORTON | CARL | LEXINGTON TRAD MAGNET MIDDLE | MID ASST BASKETBALL (BOYS) |
| NORTON | GRACE | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| NORTON | LISA | SQUIRES ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| O'BRIEN | JENNIFER | FREDERICK DOUGLASS HIGH SCHOOL | HS SCH GRANT MANAGER |
| O'BRIEN | JENNIFER | FREDERICK DOUGLASS HIGH SCHOOL | HS ACADEMY CHAIR |
| ONKST | DEVIN | SCAPA AT BLUEGRASS | MID MATH TEAM SPONSOR |
| PAIGE | MADISON | LEESTOWN MIDDLE | MID ASST CHEERLEADING |
| PARKER | JACQUELINE | BRYAN STATION TRADL MIDDLE | MID MATH TEAM SPONSOR |
| PENA RIVERA | CARLOS | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| PICKENS | SARA | WELLINGTON ELEMENTARY | ELEM SBDM SECRETARY |
| PING | CHRISTIE | GARRETT MORGAN ELEMENTARY | ELEM STLP COORDINATOR |

| PINO | DANIELLE | HARRISON ELEMENTARY | ELEM COMMITTEE CHAIR |
|-----------|----------|---------------------------|------------------------------|
| PLEASANT | CARLA | SCAPA AT BLUEGRASS | MID WEB MASTER |
| PLEASANT | CARLA | SCAPA AT BLUEGRASS | MID TEAM LEADER (3 PERSON) |
| PLEASANT | CARLA | SCAPA AT BLUEGRASS | MID TECHNOLOGY COORDINATOR |
| PRIEST | BARBARA | JULIUS MARKS ELEMENTARY | ELEM EXTRACURRICULAR SUPV |
| QUEENAN | PATRICK | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| QUEENAN | RYAN | HENRY CLAY HIGH SCHOOL | HS DISCR COACH (FALL) |
| QUICHOCHO | BRIANA | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |
| RANEY | BRIAN | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| RATLIFF | JOSEPH | HENRY CLAY HIGH SCHOOL | HS DISCRE COACH (YEAR-LONG) |
| RATLIFF | JOSEPH | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| RAY | CARYN | WELLINGTON ELEMENTARY | ELEM PROF DEVELOPMENT CHAIR |
| REAMS | JENNIFER | GARRETT MORGAN ELEMENTARY | ELEM WEB MASTER |
| REED | MACY | SCAPA AT BLUEGRASS | MID SPEECH TEAM SPONSOR-COMP |
| REED | MACY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |

| REMLEY | DIANE | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
|----------|-----------|-----------------------------------|----------------------------|
| REYNOLDS | NATHAN | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| RICKERT | CHRISTINE | VIRTUAL LEARNING ACADEMY | ELEM GRADE LEVEL REP |
| RIDD | ERIC | STEAM ACADEMY | ALT BLDG ASSESSMENT COORD |
| RIEHL | MEGHAN | SQUIRES ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| RITCHIE | DAVID | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| ROBINSON | BRETT | LAFAYETTE HIGH SCHOOL | HS CROSS COUNTRY |
| ROBINSON | BRIAN | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| RODES | EMILY | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (GIRLS) |
| ROGERS | DAWN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| ROGERS | JESSICA | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |
| ROSE | PAUL | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| ROSEN | ASHLEY | STEAM ACADEMY | HS WEB MASTER |
| ROSEN | ASHLEY | STEAM ACADEMY | ALT TECH COORDINATOR |
| ROSEVEAR | JO-HANNA | FREDERICK DOUGLASS HIGH SCHOOL | HS SCH GRANT MANAGER |

| ROSEVEAR | JO-HANNA | FREDERICK DOUGLASS HIGH SCHOOL | HS ACADEMY CHAIR |
|---------------------|-----------|-----------------------------------|-----------------------------|
| RUNDELL | MEREDITH | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (GIRLS) |
| RUTLEDGE | EVAN | PAUL LAURENCE DUNBAR HIGH | HS ASST FOOTBALL |
| RYAN | JACOB | HENRY CLAY HIGH SCHOOL | HS ASST FOOTBALL |
| SANCHEZ- SANCHEZ | ANA | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |
| SANTIAGO | ABIGAIL | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| SARANTAKOS | SHANDRA | SCAPA AT BLUEGRASS | MID PROF DEVELOPMENT CHAIR |
| SCHWAB | SOPHIE | LAFAYETTE HIGH SCHOOL | HS VOLLEYBALL (ASST) |
| SCOTT | VINCENT | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| SERGENT | ERICA | WILLIAM WELLS BROWN ELEMENTARY | ELEM CURRICULUM SPEC |
| SERGENT | ERICA | WILLIAM WELLS BROWN ELEMENTARY | ELEM GRADE LEVEL REP |
| SHADEH | KARLY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| SHARP | ANGENETTE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| SHAVER | BRITTANY | BEAUMONT MIDDLE SCHOOL | MID ASST BASKETBALL (GIRLS) |
| SHEROAN | LORI | BEAUMONT MIDDLE SCHOOL | MID CLUB SPONSOR |

| SHOOK | MEGAN | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
|------------|-----------|------------------------------|------------------------------|
| SIZEMORE | MORGAN | EDYTHE J HAYES MIDDLE SCHOOL | MID ASST CHEERLEADING |
| SLONE | BRANDON | HENRY CLAY HIGH SCHOOL | HS ASST ATHLETIC DIRECTOR |
| SMITH | KELLI | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| SMITH | RACHEL | MILLCREEK ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
| SMITH | REGINA | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| SMITH | RODRIQUEZ | LEXINGTON TRAD MAGNET MIDDLE | MID ASST BASKETBALL (BOYS) |
| SPAETH | MICHAEL | SCAPA AT BLUEGRASS | MID CLUB SPONSOR |
| SPAETH | MICHAEL | SCAPA AT BLUEGRASS | SCAPA CURRICULUM SPECIALIST |
| SPOONAMORE | ANN-MARIE | HENRY CLAY HIGH SCHOOL | HS DISCR COACH (FALL) |
| STACY | KARA | BEAUMONT MIDDLE SCHOOL | MID DISCRETIONARY COACH FALL |
| STARK | ANGELA | LAFAYETTE HIGH SCHOOL | HS DISCR COACH (FALL) |
| STEPHENS | CATHERINE | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| STEPHENS | JACOB | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| STEPHENSON | JULIE | SCAPA AT BLUEGRASS | MID TEAM LEADER (3 PERSON) |

| STEWART | AMANDA | WILLIAM WELLS BROWN ELEMENTARY | ELEM BLDG ASSESSMENT COORD |
|------------------|----------|-----------------------------------|----------------------------|
| STRANGE | GERALYN | STEAM ACADEMY | HS/MID SBDM SEC-CLAS SAL |
| SUTHERLAND | CLAY | MORTON MIDDLE | MID MATH TEAM SPONSOR |
| TALBERT | EVERETT | SOUTHERN MIDDLE | MID ASST FOOTBALL |
| TELLIS | XA VIAN | HENRY CLAY HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| THOMAS | BRITTANY | PICADOME ELEMENTARY | ELEM GRADE LEVEL REP |
| THRASH | LINDSEY | JULIUS MARKS ELEMENTARY | ELEM SPECIAL AREA SPONSOR |
| THRASH | LINDSEY | JULIUS MARKS ELEMENTARY | ELEM WEB MASTER |
| TIMMONS | ROBIN | SOUTHERN MIDDLE | MID YEARBOOK SPONSOR |
| TORO | JULIANNE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| TRISKO | CARLA | MORTON MIDDLE | MIDDLE ZERO HOUR |
| TROWEL | MELANIE | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| TURNER | BRIAN | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| URBANEJA | HECTOR | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| VACA- POLLARD | SUSANNAH | MAXWELL ELEMENTARY | ELEM GRADE LEVEL REP |

| VALLEY | LESLIE | STEAM ACADEMY | HS PROF DEVELOPMENT CHAIR |
|-------------------|----------|--------------------------|-----------------------------|
| VICE | SAVANNAH | MILLCREEK ELEMENTARY | ELEM GRADE LEVEL REP |
| WAGGONER | DEBORAH | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| WARD | AUTUMN | STEAM ACADEMY | MID TEAM LEADER (3 PERSON) |
| WATERBURY | KELLY | SCAPA AT BLUEGRASS | MID EXTRA CURR ACT-NON ACAD |
| WATERS | TYLER | STEAM ACADEMY | MID TEAM LEADER (3 PERSON) |
| WATTS | RYAN | LIBERTY ELEMENTARY | ELEM WEB MASTER |
| WELCH | MAREESA | JULIUS MARKS ELEMENTARY | ELEM GRADE LEVEL REP |
| WELLS | AMANDA | SCAPA AT BLUEGRASS | SCAPA MUSIC SPONSOR |
| WESLEY- PORTER | SHARRON | HENRY CLAY HIGH SCHOOL | HS DISCRE COACH (YEAR-LONG) |
| WEST | AUDREY | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| WESTER | WILLIAM | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
| WHITESIDE | MARK | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| WILKIRSON | ROBERT | SQUIRES ELEMENTARY | ELEM TECHNOLOGY COORD |
| WILSON | ANTHONY | BEAUMONT MIDDLE SCHOOL | MID HEAD BASKETBALL (GIRLS) |

| WITT | ADAM | LAFAYETTE HIGH SCHOOL | HS ASST SOCCER (BOYS) |
|--------|---------|-----------------------------------|---------------------------|
| WOLFE | LAUREN | TATES CREEK HIGH | HS TECHNOLOGY COORDINATOR |
| YATES | AMANDA | WILLIAM WELLS BROWN ELEMENTARY | ELEM WEB MASTER |
| YATES | AMANDA | WILLIAM WELLS BROWN ELEMENTARY | ELEM TECHNOLOGY COORD |
| YATES | JORDAN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| YATES | VICKI | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| YEAGER | JORDAN | VIRTUAL LEARNING ACADEMY | MIDDLE ZERO HOUR-FALL |
| YEAGER | JORDAN | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |
| ZHENG | YANHONG | VIRTUAL LEARNING ACADEMY | HS ZERO HOUR-FALL |

| Name | Location | Assignment | |
|-------------------|---------------------------|-----------------------------|--|
| BARCUS RACHEL | TECHNOLOGY | ELEM TECHNOLOGY COORD | |
| CRAWFORD BENJAMIN | PAUL LAURENCE DUNBAR HIGH | HS ACAD COMPETITION SPONSOR | |
| FULLWOOD SONIA | MORTON MIDDLE | MID MATH TEAM SPONSOR | |
| REAMS JENNIFER | GARRETT MORGAN ELEMENTARY | ELEM STLP COORDINATOR | |
| WOLFE LAUREN | TATES CREEK HIGH | HS STLP COORDINATOR | |

4. SUBSTITUTE PERSONNEL

a. Employment of Classified Hourly Substitutes - This is to report the employment of the following classified hourly substitutes:

| Name | | Assi | .gnme | ent | Effective Date | | |
|------|---------|-------------|-------|-----|----------------|-----------|--|
| | BEATTY | LADONNA | SUB | BUS | MONITOR | 9/28/2020 | |
| | HENDREN | MARK | SUB | BUS | DRIVER | 9/21/2020 | |
| | LABRADA | LUIS | SUB | BUS | MONITOR | 9/28/2020 | |
| | ROGERS | LOGAN | SUB | BUS | DRIVER | 9/30/2020 | |
| | ROGERS | LOGAN | SUB | BUS | MONITOR | 9/28/2020 | |
| | SMITH | JAMES | SUB | BUS | DRIVER | 9/28/2020 | |
| | SMITH | GARDERLEENE | SUB | BUS | MONITOR | 9/28/2020 | |
| | | | | | | | |

b. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

Name Assignment Effective Date

WHITE SUELLEN EMERGENCY SUBSTITUTE 10/6/2020

c. Employment of Certified Substitutes - This is to report the employment of the following certified substitutes:

Name Assignment Effective Date
HEBBELER ANNETTE SUBSTITUTE TEACHER 10/8/2020
MURPHY CAITLIN SUBSTITUTE TEACHER 10/6/2020



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: Budget Transfer Report

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 11/23/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: No motion necessary

Background/Rationale: Budget Transfer Report, provided for informational purposes.

Policy: #04.1 Fiscal Management

Fiscal Impact: N/A

Attachments(s): Budget Transfer Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net
Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

Budget Transfer Report October 2021

| Function | Function name | Effective date | Location | Comments | Amount |
|----------------|-----------------------------------|----------------|--------------------------------|--------------------------------|--------------|
| Journa | al 665 | | | | |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/12/2020 | MAINTENANCE SHOP | SONITROL | 240,000.00 |
| 1000 | INSTRUCTIONAL SUPPORT | 10/12/2020 | DISTRICT WIDE | SONITROL | (240,000.00) |
| | ' | | | Journal total | 0.00 |
| Journa | al 1501 | | | | |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/20/2020 | MAINTENANCE SHOP | COVID - 50 VICTORY SPRAYERS | 39,757.00 |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/20/2020 | MAINTENANCE SHOP | COVID - GLOVES FOR TEACHERS | 40,000.00 |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/20/2020 | MAINTENANCE SHOP | COVID - 55 GAL DRUM HAND SANTI | 59,000.00 |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/20/2020 | MAINTENANCE SHOP | COVID - DRUM CRADLES | 20,000.00 |
| 2600 | PLANT OPERATIONS F-ASSETS ONLY | 10/20/2020 | MAINTENANCE SHOP | COVID - SPRAY BOT FOR HAND SAN | 7,500.00 |
| 1000 | INSTRUCTIONAL SUPPORT | 10/20/2020 | DISTRICT WIDE | COVID - OPERATIONS | (166,257.00) |
| | ' | | | Journal total | 0.00 |
| _ | | | | | |
| Journa 1000 | al 1821 Instructional support | 10/27/2020 | DISTRICT WIDE | 2ND MONTH ADJUSTMENT | (414,084.49) |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | ASHLAND ELEMENTARY | 2ND MONTH ADJUSTMENT | (1,185.47) |
| 1000 | INSTRUCTIONAL SUPPORT | | WILLIAM WELLS BROWN ELEMENTARY | 2ND MONTH ADJUSTMENT | (151.40) |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | WELLINGTON ELEMENTARY | 2ND MONTH ADJUSTMENT | (1,534.40) |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | LEXINGTON TRAD MAGNET MIDDLE | 2ND MONTH ADJUSTMENT | (2,330.00) |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | PICADOME ELEMENTARY | 2ND MONTH ADJUSTMENT | (123.24) |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | ARLINGTON ELEMENTARY | 2ND MONTH ADJUSTMENT | 904.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | VETERANS PARK ELEMENTARY | 2ND MONTH ADJUSTMENT | 1,807.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | SCAPA AT BLUEGRASS | 2ND MONTH ADJUSTMENT | 1,673.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | CRAWFORD MIDDLE SCHOOL | 2ND MONTH ADJUSTMENT | 13,279.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | BRYAN STATION TRADL MIDDLE | 2ND MONTH ADJUSTMENT | 15,552.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | EDYTHE J HAYES MIDDLE SCHOOL | 2ND MONTH ADJUSTMENT | 15,190.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | DEEP SPRINGS ELEMENTARY | 2ND MONTH ADJUSTMENT | 3,842.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | DIXIE MAGNET ELEMENTARY | 2ND MONTH ADJUSTMENT | 2,958.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | HENRY CLAY HIGH SCHOOL | 2ND MONTH ADJUSTMENT | 22,363.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | ROSA PARKS ELEMENTARY | 2ND MONTH ADJUSTMENT | 1,781.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | THE STABLES | 2ND MONTH ADJUSTMENT | 2,056.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | BOOKER T WASHINGTON ELEMENTARY | 2ND MONTH ADJUSTMENT | 3,357.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | | LIBERTY ELEMENTARY | 2ND MONTH ADJUSTMENT | 2,460.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | SANDERSVILLE ELEMENTARY | 2ND MONTH ADJUSTMENT | 6,709.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | LAFAYETTE HIGH SCHOOL | 2ND MONTH ADJUSTMENT | 47,915.00 |
| | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | LANSDOWNE ELEMENTARY | 2ND MONTH ADJUSTMENT | 1,045.00 |
| 2400 | JOHN ADMIN JOHN OKT 1 -AJJET ONET | 10/2//2020 | | | |

Budget Transfer Report October 2021

| | | | | Journal total | 0.00 |
|------|---|------------|---|--|----------------------|
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | THE LEARNING CENTER | 2ND MONTH ADJUSTMENT | 4,360.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | BRENDA COWAN ELEMENTARY | 2ND MONTH ADJUSTMENT | 9,017.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | CARTER G WOODSON ACADEMY | 2ND MONTH ADJUSTMENT | 5,921.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | MILLCREEK ELEMENTARY | 2ND MONTH ADJUSTMENT | 3,917.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | WINBURN MIDDLE | 2ND MONTH ADJUSTMENT | 12,166.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | CARDINAL VALLEY ELEMENTARY | 2ND MONTH ADJUSTMENT | 6,995.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | JESSIE M CLARK MIDDLE | 2ND MONTH ADJUSTMENT | 13,010.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | PAUL LAURENCE DUNBAR HIGH | 2ND MONTH ADJUSTMENT | 32,931.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | JAMES LANE ALLEN ELEMENTARY | 2ND MONTH ADJUSTMENT | 1,062.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | BRYAN STATION HIGH | 2ND MONTH ADJUSTMENT | 43,164.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | STEAM ACADEMY | 2ND MONTH ADJUSTMENT | 3,420.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | FREDERICK DOUGLASS HIGH SCHOOL | 2ND MONTH ADJUSTMENT | 57,459.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | RISE STEM ACADEMY FOR GIRLS | 2ND MONTH ADJUSTMENT | 13,282.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | TATES CREEK HIGH | 2ND MONTH ADJUSTMENT | 14,216.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | TATES CREEK MIDDLE | 2ND MONTH ADJUSTMENT | 3,593.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | COVENTRY OAK ELEMENTARY | 2ND MONTH ADJUSTMENT | 4,379.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | TATES CREEK ELEMENTARY | 2ND MONTH ADJUSTMENT | 3,398.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | RUSSELL CAVE ELEMENTARY | 2ND MONTH ADJUSTMENT | 2,239.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | NORTHERN ELEMENTARY | 2ND MONTH ADJUSTMENT | 5,253.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | MORTON MIDDLE | 2ND MONTH ADJUSTMENT | 5,434.00 |
| 2400 | SCH ADMIN SUPPORT F-ASSET ONLY SCH ADMIN SUPPORT F-ASSET ONLY | 10/27/2020 | BRECKINRIDGE ELEMENTARY MAXWELL ELEMENTARY | 2ND MONTH ADJUSTMENT 2ND MONTH ADJUSTMENT | 1,175.00 7,565.00 |

Function Code Listing

| | 1000 - INSTRUCTION | | | | | | | | |
|---------------------------------|---------------------------------|------------------------------------|--|--|--|--|--|--|--|
| School's Regular Instruction | School's Special Instruction | | | | | | | | |
| 2100 - STUDENT SUPPORT SERVICES | | | | | | | | | |
| Pupil Personnel Services | Occupational Therapists | Audiology | | | | | | | |
| School's Guidance Counseling | Psychologist | Physical Therapists | | | | | | | |
| School Social Workers | Speech Therapists | Special Education Related Services | | | | | | | |
| | | Parent Involvement | | | | | | | |
| 220 | 00 - INSTRUCTIONAL STAFF SUPPOR | T SERVICES | | | | | | | |
| Student Achievement | School's Libraries | Elementary Directors | | | | | | | |
| Language Arts Services | Instructional Technology | Middle School Director | | | | | | | |
| School Improvement Services | Media Services | High School Director | | | | | | | |
| Social Studies Services | Educational Television | English as a Second Language | | | | | | | |
| Science Services | Special Education Coordinator | Distinguished Educators | | | | | | | |
| Gifted and Talented Services | Reading Recovery | EBCE | | | | | | | |
| Vocational/Business Services | Health & Fitness | Assessment | | | | | | | |
| Vocational/Career Services | Fine Arts & Music Services | Alternative Programs | | | | | | | |
| Student and Program Assessment | Foreign Language Services | Mathematics Services | | | | | | | |
| At-Risk Programs | Interdisciplinary Studies | Professional Development | | | | | | | |
| S | 1 | Preschool/Primary Services | | | | | | | |
| | | , , | | | | | | | |
| 2300 | | | | | | | | | |
| School Board Activities | Legal Services | Tax Assessment & Collection | | | | | | | |
| Superintendent's Office | Equity/SBDM/Diversity | | | | | | | | |
| 2400 | - SCHOOL ADMINISTRATIVE SUPPO | RT SERVICES | | | | | | | |
| PGES Coach | School's Principal Office | Associate Principals | | | | | | | |
| | 2500 - BUSINESS SUPPORT SERV | ICES | | | | | | | |
| Human Resources | Financial Services | Warehouse/Purchasing/Textbook | | | | | | | |
| Accounting Office | Budget and Staffing | Chief Administrative Officer | | | | | | | |
| Risk Management/Insurance | Printing & Duplicating | Administrative Technology | | | | | | | |
| | 2600 - PLANT OPERATION & MAINT | ENANCE | | | | | | | |
| Law Enforcement Services | Maintenance Shop Operations | Physical Support Services | | | | | | | |
| School's Building Operations | Plant Operations | Chief Operating Office | | | | | | | |
| | 2700 STUDENT TRANSPORTAT | ION | | | | | | | |
| | 2/00 STODENT INANSFORTAL | 1014 | | | | | | | |
| Transportation Services | | | | | | | | | |
| Transportation Services | 3300 - COMMUNITY SERVICE OPERA | | | | | | | | |

5200 - FUND TRANSFER



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 11/23/2020

TOPIC: Position Control Document

PREPARED BY: Ann Sampson-Grimes

Recommended Action on: 11/23/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: No motion necessary

Background/Rationale: Provided for informational purposes as requested by the Board.

Contains certified/classified positions with salaries at IAKSS

Policy: N/A

Fiscal Impact: N/A

Attachments(s): Position Control Document

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net
Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

| Osition Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|---------------------------|---|----------|-------------------------------|---------------------|------------|------------------------|
| | Office of the Superintendent | | | | | |
| 1 | SCHOOL DISTRICT SUPERINTENDENT | 1 | General Fund | 281,888 | 245 | 6/28/2004 |
| 353 | EXEC ASST TO SUPERINTENDENT | 1 | General Fund | 76,616 | | 7/1/2015 |
| 307 | COMMUNICATIONS SPECIALIST | 1 | General Fund General Fund | 109,632 | | 6/28/2004 |
| 728 706 | COMMUNICATIONS SPECIALIST SPECIAL PROJECT INTERN | 1 1 | General Fund General Fund | 44,227 55,003 | | 9/1/2020 7/1/2017 |
| 700 | Grants, Research, Accountability & I | | Contrain and | 00,000 | 240 | |
| 277 | DIR OF DATA, RESEARCH AND ACCOUNTABILITY | 1 | General Fund | | | 7/1/2015 |
| 318 | DATA ENGINEER | 1 | General Fund | 102,312 | 245 | 6/28/2004 |
| 556 | DATA SCIENTIST | 0.4 | General Fund | 23,678 | | 3/29/2019 |
| 555 | DATA SCIENTIST | 0.4 | General Fund | 24,397 | 219 | 3/29/2019 |
| 320 | DATA STRATEGIST | 1 | General Fund | 84,316 | | 7/1/2016 |
| 319 | DATA STRATEGIST | 1 | General Fund General Fund | 69,546 107,404 | | 7/1/2016 |
| 343 342 | GRANT WRITER GRANT WRITER | 1 1 | General Fund General Fund | 107,404 | | 6/28/2004 6/23/2008 |
| 342 | Office of School Leadership | <u> </u> | General i unu | 101,400 | 240 | 0,20,2000 |
| 29 | INTERIM SR DIRECTOR OF SCHOOL LEADERSHIP | 0.6 | General Fund | 83,392 | 245 | 7/1/2013 |
| 15 | ATHLETIC DIRECTOR - CERTIFIED | 1 | General Fund | 104,242 | | 7/1/2013 |
| 21 | CHIEF OF SCHOOLS | 1 | General Fund | 134,388 | | 7/1/2017 |
| 22 | CHIEF OF SCHOOLS | 1 | General Fund | 133,944 | 245 | 7/1/2017 |
| 23 | CHIEF OF SCHOOLS | 1 | General Fund | 126,006 | | 7/1/2017 |
| 24 | CHIEF OF SCHOOLS | 1 | General Fund | 119,060 | 238 | 7/1/2017 |
| 25 | CHIEF OF SCHOOLS | 1 | General Fund | 444700 | 0.45 | 7/1/2017 |
| 26 27 | CHIEF OF SCHOOLS SCHOOL LEADERSHIP SUPPORT SPECIALIST | 1 | General Fund | 114,789 | 245 | 7/1/2017 7/1/2017 |
| 220 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund General Fund | 45,036 | 256 | 6/28/2004 |
| 221 | ADMINISTRATIVE ASSISTANT III ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 48,824 | 256 | 6/28/2004 |
| 224 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 50,975 | | 6/28/2004 |
| 228 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 54,436 | | 6/28/2004 |
| 324 | MANAGER OF STRATEGIC PARTNERS | 1 | General Fund | 61,005 | 217 | 7/31/2006 |
| 359 | EBCE/SLC PROGRAM MANAGER | 1 | General Fund | 63,342 | | 6/28/2004 |
| 901 | SCHOOL LEADERSHIP SUPPORT SPECIALIST | 1 | General Fund | 96,231 | 245 | 7/1/2018 |
| 903 | ASST TO DIR OF PUPIL PERS-12MO | 1 | General Fund | 104,603 | | 7/15/2015 |
| 725 904 | PROGRAM MANAGER PRINCIPAL FOR SPECIAL PROJECTS | 1 | General Fund General Fund | 68,873 133,281 | 228 245 | 7/1/2020 7/1/2018 |
| 304 | Office of Curriculum, Instruction and Ass | | | 100,201 | 243 | 77.720.10 |
| 44 | • | | | 110010 | 0.45 | 0/00/0004 |
| 44 76 | ASSOCIATE DIRECTOR EARLY START PROGRAM SPECIALIST II | 1 | Preschool Preschool/IDEA | 110,348 75,642 | | 6/28/2004 6/28/2004 |
| 76 | PROGRAM SPECIALIST II PROGRAM SPECIALIST II | 1 | Preschool/IDEA Preschool/IDEA | 73,423 | | 6/28/2004 |
| 78 | PROGRAM SPECIALIST II | 1 | Preschool/IDEA | 49,160 | | 6/28/2004 |
| 211 | ADMINISTRATIVE ASSISTANT II | 1 | Preschool | 43,295 | | 6/28/2004 |
| 402 | DW RESOURCE INSTRUCTOR-9.5 MO | 1 | Preschool, IDEA | 81,311 | 189 | 6/28/2004 |
| 420 | DW EXCEPT CHILD RESOURCE INSTR | 0.5 | IDEA-Preschool | 78,672 | 209 | 6/28/2004 |
| 459 | DW EXCEPT CHILD RESOURCE INSTR | 0.5 | Preschool | 78,672 | | 6/28/2004 |
| 562 | EARLY CHILD FAM/COMM DIST LIAS | 1 | Preschool | 75,248 | | 7/1/2015 |
| 56 441 | MTSS COACH ADMINISTRATIVE ASSISTANT II | 1 1 | General Fund General Fund | 85,959 34,079 | | 7/1/2016 7/1/2018 |
| 592 | CONTINUOUS IMPROVEMENT SPEC | 1 | TITLE IV | 95,897 | 219 | 7/1/2019 |
| 593 | CONTINUOUS IMPROVEMENT SPEC | 1 | TITLE IV | 77,012 | | 7/2/2019 |
| 594 | CONTINUOUS IMPROVEMENT SPEC | 1 | TITLE IV | 86,187 | 209 | 7/3/2019 |
| 732 | DIR CURR INSTR & ASSESSMENT | 0.5 | General Fund | 57,248 | | 6/28/2004 |
| 19 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 118,358 | | 6/28/2004 |
| 732 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 124,633 | | 6/28/2004 |
| 55 222 | INSTRUCTIONAL INNOVATION SPEC ADMINISTRATIVE ASSISTANT III | 1 | General Fund General Fund | 94,218 39,567 | 219 256 | 6/28/2004 6/28/2004 |
| 328 | PROGRAM MANAGER | 1 | General Fund | 100,800 | | 7/1/2017 |
| 398 | INSTRUCTIONAL INNOVATION SPEC | 1 | Title I, Striving Readers | 76,637 | 204 | 7/1/2017 |
| 403 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 100,766 | | 6/28/2004 |
| 408 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 88,150 | 219 | 6/28/2004 |
| 721 | INSTRUCTIONAL INNOVATION SPEC | 2 | General Fund | 80,390 | | 7/1/2020 |
| 724 | INSTRUCTIONAL INNOVATION SPEC | 3 | General Fund | 70,847 | | 7/1/2020 |
| 20 | SR DIR CURR INSTR & ASSMNT SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 174,429 | 245 219 | 7/1/2016 7/1/2017 |
| 39 40 | SCHOOL BASED INSTRISPECIALIST | 1 | General Fund General Fund | 81,057 71,660 | | 7/1/2017 |
| 41 | SCHOOL BASED INSTRISFECIALIST | 1 | General Fund | 85,507 | 219 | 7/1/2017 |
| 42 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 63,289 | | 7/1/2017 |
| 52 | INSTRUCTIONAL INNOVATION SPEC | 1 | General Fund | 107,333 | 219 | 7/1/2015 |
| 53 | INSTRUCTIONAL INNOVATION SPEC | 1 | General Fund | 102,766 | | 8/27/2012 |
| 351 | ADMIN ASST-CHIEF OFFICERS | 1 | General Fund | 65,516 | | 1/26/2017 |
| 389 | SCHOOL BASED INSTR SPECIALIST | 1 1 | General Fund General Fund | 72,733 | | 7/1/2017 7/1/2017 |
| 390 391 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 104,324 97,544 | | 7/1/2017 |
| 392 | SCHOOL BASED INSTRISFECIALIST | 1 | General Fund | 84,910 | | 7/1/2017 |
| 404 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 107,333 | | 6/28/2004 |
| 442 | DW CURR AND INSTR COACH | 1 | General Fund | 65,645 | 209 | 7/1/2018 |
| 448 | INSTRUCTIONAL SUPPORT SPEC | 1 | General Fund | 116,290 | | 7/1/2010 |
| 506 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 98,558 | | 9/27/2018 |
| 507 | SCHOOL BASED INSTR SPECIALIST | 1 | General Fund | 65,307 | 219 | 9/27/2018 |
| 508 | SCHOOL BASED INSTRUCTIONAL SPECIALIST | 1 | General Fund | 75 700 | 040 | 9/27/2018 |
| 509 | SCHOOL BASED INSTR SPECIALIST SCHOOL BASED INSTR SPECIALIST | 1 | General Fund General Fund | 75,789 | | 9/27/2018 9/27/2018 |
| 510 511 | SCHOOL BASED INSTRISPECIALIST SCHOOL BASED INSTRISPECIALIST | 1 | General Fund General Fund | 90,150 107,589 | | 9/27/2018 |
| 577 | SCHOOL BASED INSTRISFECIALIST | 1 | General Fund | 74,733 | | 7/1/2017 |
| 578 | SCHOOL BASED INSTRISPECIALIST | 1 | General Fund | 83,657 | 219 | 7/1/2017 |
| 579 | SCHOOL BASED INSTRUCTIONAL SPECIALIST | 1 | General Fund | | | 7/1/2017 |
| 581 | ASSOCIATE DIRECTOR OF ASSESSMENT LITERACY | 1 | General Fund | | | 7/1/2019 |
| 17 | DIR CURR INSTR & ASSESSMENT | 1 | General Fund | 130,744 | 245 | 6/28/2004 |
| | | | | | | |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--|-------------|------------------------------------|---------------------|------------|-------------------------|
| 223 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 47,084 | 256 | 6/28/2004 |
| 237 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 49,398 | 256 | 12/15/2013 |
| 238 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 53,535 | 256 | 12/5/2013 |
| 239 | MIGRANT ADVOCATE/RECRUITER | 1 | Title I -Migrant | 50,811 | 256 | 6/28/2004 7/1/2015 |
| 317 427 | INTERPRET & TRANS SVS LIAISON DW RESOURCE INSTRUCTOR-11 MO | 1 1 | General Fund General Fund | 88,369 89,473 | 245 219 | 7/1/2015 |
| 429 | DW RESOURCE INSTRUCTOR-THING DW RESOURCE INSTRUCTOR-G/T | 1 | General Fund | 77,356 | 209 | 7/1/2015 |
| 567 | INSTR SPEC FOR ENG LEARNERS | 1 | Title I - Migrant, Title III - LEP | 97,810 | 219 | 8/23/2004 |
| 568 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 56,900 | 219 | 8/22/2005 |
| 625 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 79,859 | 219 | 6/28/2004 |
| 705 | INSTR SPEC FOR ENG LEARNERS | 1 | Title III - LEP | 66,605 | 219 | 8/22/2005 |
| 30 | ASSOCIATE DIRECTOR TITLE I | 1 | Title I | 111,077 | 245 | 6/28/2004 |
| 229 | ADMINISTRATIVE ASSISTANT III | 1 | Title I | 54,436 | 256 | 6/28/2004 |
| 405 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Reading Recovery, Title I | 86,759 | 219 | 6/28/2004 |
| 409 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 91,473 | 219 | 7/1/2013 |
| 411 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 92,174 | 219 | 6/28/2004 |
| 412 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 84,910 | 219 | 6/28/2004 |
| 425 | TITLE I INSTRUCTOR | 0.8 | Title I | 67,345 | 189 | 5/23/2005 |
| 571 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 93,558 | 219 | 8/23/2004 |
| 609 | DW RESOURCE INSTRUCTOR-11 MO | 1 | Title I | 79,859 | 219 | 7/1/2019 |
| | Special Education | | | | | |
| 2 | DIRECTOR OF EXCEPTIONAL CHILD | 1 | General Fund | 132,669 | 245 | 6/28/2004 |
| 6 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 120,835 | 245 | 6/28/2004 |
| 7 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 107,080 | 245 | 7/12/2012 |
| 8 | EXCEPTIONAL CHILD COORDINATOR | 1 | General Fund | 108,299 | 245 | 6/28/2004 |
| 16 | EXCEPTIONAL CHILD CONSULTANT | 1 | General Fund | 64,516 | 209 | 6/28/2004 |
| 57 | SPEECH LANG RES SPECIALIST | 1 | General Fund | 76,165 | 209 | 6/28/2004 |
| 51 | 504 COORDINATOR | 1 | General Fund | 107,805 | 245 | 7/1/2016 |
| 58 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 60,404 | 209 | 7/1/2012 |
| 75 | AUDIOLOGIST | 1 | General Fund | 59,186 | 189 | 6/28/2004 |
| 138 | IAKSS SYSTEMS ANALYST | 1 | General Fund | 59,474 | 256 | 6/28/2004 |
| 157 | IAKSS MICROCOMPUTER SPECIALIST | 1 | IDEA | 58,614 | 256 | 7/1/2010 |
| 218 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 46,428 | 256 | 6/28/2004 |
| 234 | STAFF SUPP ADMIN ASST I (12MO) | 1 | General Fund | 36,618 | 256 | 6/28/2004 |
| 305 | EXCEPTIONAL CHILD NURSE | 1 | General Fund | 70,505 | 219 | 7/15/2015 |
| 311 | SPECIAL ED PARENT LIAISON | 1 | IDEA | 29,393 | 190 | 6/28/2004 |
| 312 | SPECIAL ED PARENT LIAISON | 1 | IDEA | 21,879 | 190 | 6/28/2004 |
| 355 | IAKSS OFFICE ASSISTANT II | 1 | General Fund | 48,312 | 256 | 6/28/2004 |
| 415 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 93,344 | 209 | 6/28/2004 |
| 416 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 87,387 | 209 | 6/28/2004 |
| 417 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 87,278 | 209 | 6/28/2004 |
| 418 | DW EXC CHILD RES SPEC-PSYCHOLO | 1 | IDEA | 73,770 | 209 | 7/1/2011 |
| 419 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 78,659 | 209 | 6/28/2004 |
| 421 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund | 75,989 | 204 | 6/28/2004 |
| 422 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA-Preschool | 66,754 | 209 | 6/28/2004 |
| 423 424 | DW EXCEPT CHILD RESOURCE INSTR DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund General Fund | 77,356 | 209 | 6/28/2004 6/28/2004 |
| 424 | | 1 1 | General Fund General Fund | 85,387 | 209 | 6/28/2004 |
| 430 | DW EXCEPT CHILD RESOURCE INSTR | 1 | General Fund General Fund | 89,966 90,495 | 209 245 | 6/28/2004 |
| | ASSOC DIR OF SPEC ED ASSMNT BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 90,495 | 245 | 10/26/2018 |
| 538 | | 1 | General Fund - SAFE | 06 602 | 200 | 10/26/2018 |
| 539 | BOARD CERT BEHAVIOR ANALYST DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 96,602 56,770 | 209 209 | 7/1/2012 |
| 560 561 | DW EXCEPT CHILD RESOURCE INSTR | 1 | IDEA | 55,394 | 209 | 7/1/2012 |
| 565 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 96,602 | 209 | 10/26/2018 |
| 566 | BOARD CERT BEHAVIOR ANALYST | 1 | General Fund - SAFE | 78,426 | | 10/26/2018 |
| 595 | ADMINISTRATIVE ASSISTANT II | 1 | IDEA | 38,781 | 236 | 6/28/2004 |
| 902 | PROGRAM DIRECTOR | 1 | General Fund | 112,951 | 245 | 6/28/2004 |
| 002 | Office of Student Support Service | - | Constant and | | 2.0 | |
| 47 | | | 0 15 1 | 101010 | 0.45 | 0/00/0004 |
| 47 11 | DIRECTOR OF STUDENT SUPPORT OTHER CENTRAL OFFICE POSITIONS | 1 1 | General Fund ESS/TITLE IV | 124,342 85,797 | 245 245 | 6/28/2004 11/24/2014 |
| 31 | HOMELESS EDUCATION LIAISON | 1 | General Fund | 72,068 | 189 | 7/1/2016 |
| 48 | DISTRICT PBIS COACH | 1 | SAFE Schools | 62,324 | 209 | 7/1/2016 |
| 232 | STAFF SUPP ADMIN ASST I (12MO) | 1 | General Fund | 44,029 | 256 | 6/28/2004 |
| 383 | DISTRICT PBIS COACH | 1 | TITLE IV | 65,645 | 209 | 7/1/2018 |
| 386 | DISTRICT PBIS COACH | 1 | SAFE Schools | 83,444 | 209 | 7/1/2015 |
| 394 | DW PBIS COACH/SAFE SCHOOLS | 1 | SAFE Schools | 86,176 | 245 | 6/28/2004 |
| 525 | DW SCM SPECIALIST | 1 | General Fund - SAFE | 93,421 | 245 | 10/3/2018 |
| 549 | OTHER CENTRAL OFFICE POSITIONS | 1 | ESS/TITLE IV | 98,029 | 245 | 7/1/2015 |
| 569 | DISTRICT PBIS COACH | 1 | TITLE IV | 88,587 | 209 | 7/1/2019 |
| 583 | DISTRICT PBIS COACH | 1 | General Fund - SAFE | 85,387 | 209 | 7/1/2019 |
| 584 | DISTRICT PBIS COACH | 1 | General Fund - SAFE | 85,387 | 209 | 7/1/2019 |
| 618 | PROGRAM SPECIALIST I | 1 | AMERICORP | 45,398 | 217 | 9/19/2019 |
| 611 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 56,074 | 256 | 6/28/2004 |
| | Pupil Personnel | | | , | | |
| 2 | DIRECTOR OF PUPIL PERSONNEL | 1 | General Fund | 110,644 | 0.45 | 6/28/2004 |
| 3 227 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund General Fund | 110,644 55,255 | 245 256 | 6/28/2004 |
| | | 1 | General Fund General Fund | | | 7/1/2014 |
| 432 33 | ASST TO DIR OF PUPIL PERS-12MO ASST TO DIR OF PUPIL PERSONNEL | 1 | General Fund General Fund | 104,603 90,812 | 245 | 6/28/2004 |
| 33 | ASST TO DIR OF PUPIL PERSONNEL ASST TO DIR OF PUPIL PERSONNEL | 1 | General Fund General Fund | | 219 | 6/28/2004 |
| 32 | ASST TO DIR OF PUPIL PERSONNEL ASST TO DIR OF PUPIL PERSONNEL | 1 | General Fund General Fund | 81,057 90,812 | 219 219 | 7/2/2016 |
| 350 | OUT-OF-AREA ATTENDANCE SPEC | 1 | General Fund | 41,206 | 256 | 6/28/2004 |
| JJU | Office of Equity Officer (SBDM & Minority I | Poor::: | | 41,200 | 230 | 5,25,2007 |
| | CHANGE OF EQUITY LITTICAL (SELIMI X. MIDALITY) | Kecruitr | nent) | | | |
| | | | | | | |
| 323 | EQUITY OFFICER | 1 | General Fund | 118,240 | 245 | 8/23/2004 |
| 323 497 | EQUITY OFFICER ADMIN ASST-CHIEF OFFICERS | 1 1 | General Fund | | | 6/28/2004 |
| 323 497 315 | EQUITY OFFICER ADMIN ASST-CHIEF OFFICERS DW FAMILY/COMMUNITY LIAISON | 1 1 1 | General Fund General Fund | 92,040 | 245 | 6/28/2004 7/1/2012 |
| 323 497 | EQUITY OFFICER ADMIN ASST-CHIEF OFFICERS | 1 1 | General Fund | | | 6/28/2004 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--------------------------------|-----|---------------------|---------------------|----------|---------------|
| 309 | DW STDT/FAM TRANS SUP&DRPT PRV | 1 | General Fund | 69,013 | 245 | 7/1/2017 |
| 310 | DW STDT/FAM TRANS SUP&DRPT PRV | 1 | General Fund | 78,876 | 245 | 7/1/2012 |
| 344 | FAMILY/COMMUNITY COORDINATOR | 1 | General Fund | 94,942 | 245 | 7/31/2006 |
| 707 | DW FAMILY/COMMUNITY LIAISON | 1 | General Fund - SAFE | 77,711 | 245 | 7/1/2020 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|---|---------|------------------------------|--|------------|------------------------|
| | General Counsel | | | _ ,_ , | | |
| 330 | GENERAL COUNSEL | 1 | General Fund | 143,889 | | 7/1/2012 |
| 302 217 | COMPLIANCE OFFICER LEGAL ADMINISTRATIVE ASST | 1 1 | General Fund General Fund | 80,102 45,548 | | 7/1/2015 7/1/2012 |
| 211 | Law Enforcement | | General Fullu | 40,040 | 200 | 77172012 |
| 322 | CHIEF OF LAW ENFORCEMENT | 1 | General Fund | 83,594 | 245 | 6/28/2004 |
| 326 | LAW ENFORCEMENT LIEUTENANT | 1 | General Fund | 88,198 | | 7/1/2017 |
| 327 387 | LAW ENFORCEMENT LIEUTENANT LAW ENFORCEMENT LIEUTENANT | 1 1 | General Fund General Fund | 81,056 76,637 | 245 245 | 7/1/2012 7/1/2017 |
| 612 | ADMINISTRATIVE ASSISTANT III | 1 | General Fund | 42,642 | 220 | 6/28/2004 |
| 219 245 | ADMINISTRATIVE ASSISTANT III DISPATCHER | 1 1 | General Fund General Fund | 40,960 48,210 | | 6/28/2004 6/28/2004 |
| 245 | DISPATCHER | 1 | General Fund General Fund | 38,625 | | 6/28/2004 |
| 363 | WEEKEND DISPATCHER | 1 | General Fund | 18,959 | | 6/28/2004 |
| 364 365 | WEEKEND DISPATCHER WEEKEND DISPATCHER | 1 1 | General Fund General Fund | 9,354 20,118 | | 6/28/2004 6/28/2004 |
| 000 | Office of Administrative Service | | Conordin und | 20,110 | 100 | J. = 0. = 0 0 1 |
| 278 | CHIEF FINANCIAL OFFICER | 1 | General Fund | 142,291 | 245 | 7/1/2015 |
| 304 | MANAGER ECONOMIC DEVELOPMENT | 1 | General Fund | 102,578 | | 7/1/2010 6/28/2004 |
| 341 348 | MANAGER - FINANCIAL SYSTEMS MIS USER SUPPORT ANALYST | 1 1 | General Fund General Fund | 103,354 103,516 | 245 245 | 9/22/2008 |
| 347 | MIS USER SUPPORT ANALYST | 1 | General Fund | 96,606 | 245 | 6/28/2004 |
| 586 349 | MIS USER SUPPORT ANALYST MIS USER SUPPORT ANALYST | 1 1 | General Fund General Fund | 93,589 97,864 | 245 245 | 6/28/2004 7/1/2015 |
| 040 | Budget and Financial Planning | | Contrain und | 07,004 | 210 | .,,,===:= |
| 332 | DIRECTOR - BUDGET AND STAFFING | 1 | General Fund | 96,242 | 245 | 6/28/2004 |
| 67 | BUDGET ANALYST I | 1 | General Fund | 60,600 | 256 | 7/1/2017 |
| 68 295 | BUDGET ANALYST III STAFFING AND BUDGET SPECIALIST | 1 1 | General Fund General Fund | 76,616 92,208 | | 6/28/2004 7/1/2015 |
| 296 | STAFFING AND BUDGET SPECIALIST | 1 | General Fund | 93,038 | | 7/1/2010 |
| | Financial Accounting and Benefits So | ervices | | | | |
| 300 | DIRECTOR - FINANCIAL SERVICES | 1 | General Fund | 121,426 | | 6/28/2004 |
| 63 64 | PAYROLL ACCOUNTING MANAGER ACCOUNT SPECIALIST | 1 1 | General Fund General Fund | 88,369 33,567 | 245 81 | 6/23/2008 6/28/2004 |
| 69 | PAYROLL SPECIALIST | 1 | General Fund | 40,653 | | 6/28/2004 |
| 70 | PAYROLL SPECIALIST | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 71 72 | PAYROLL SPECIALIST INSURANCE SPECIALIST | 1 1 | General Fund General Fund | 36,393 | 256 156 | 6/28/2004 6/28/2004 |
| 192 | INSURANCE SPECIALIST | 1 | General Fund | 34,079 | 256 | 6/28/2004 |
| 193 194 | INSURANCE SPECIALIST INSURANCE SPECIALIST | 1 1 | General Fund General Fund | 38,625 43,295 | 154 256 | 6/28/2004 7/1/2017 |
| 279 | LEAD PAYROLL SPECIALIST | 1 | General Fund | 35,373 | | 9/1/2013 |
| 280 | FINANCIAL SVCS BOOKKEEPER | 1 | General Fund | 44,380 | | 6/28/2004 |
| 281 282 | TAX PROCESSING SUPERVISOR ACCTS PAYABLE SPECIALIST | 1 1 | General Fund General Fund | 67,215 53,821 | 256 256 | 6/28/2004 6/28/2004 |
| 283 | TAX AUDITING SPECIALIST | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 284 285 | TAX AUDITING SPECIALIST TAX PROCESSING SPECIALIST | 1 1 | General Fund General Fund | 36,946 37,581 | 256 256 | 7/1/2011 6/28/2004 |
| 286 | TAX PROCESSING SPECIALIST | 1 | General Fund | 49,050 | | 6/28/2004 |
| 287 | TAX PROCESSING SPECIALIST | 1 | General Fund | 46,223 | | 7/1/2009 |
| 291 292 | GRANT ACCOUNTANT STDT ACT FUNDS BUDGET ANALYST | 1 1 | General Fund General Fund | 94,040 61,133 | | 6/28/2004 6/28/2004 |
| 294 | GRANTS PROGRAM COMPLIANCE | 1 | General Fund | 91,038 | | 6/23/2008 |
| 297 | FINANCE ANALYST | 1 | General Fund | 52,756 | | 6/28/2004 6/28/2004 |
| 298 299 | FINANCE ANALYST FINANCE ANALYST | 1 1 | General Fund General Fund | 45,711 43,500 | 256 210 | 6/28/2004 |
| 301 | LEAD PAYROLL SPECIALIST | 1 | General Fund | 46,367 | 256 | 6/28/2004 |
| 337 338 | ASSOCIATE DIRECTOR - FINANCE ASSOCIATE DIRECTOR - FINANCE | 1 1 | General Fund General Fund | 104,279 102,971 | | 6/28/2004 6/28/2004 |
| 339 | ASSOC DIR - TAX COLLECTION | 1 | General Fund | 97,933 | | 6/28/2004 |
| 434 | SCHOOL BUSINESS OFFICE TRAINER | 1 | General Fund | 61,727 | | 7/1/2009 |
| 573 574 | PAYROLL SPECIALIST FINANCE ANALYST | 1 1 | General Fund General Fund | 36,699 45,711 | | 5/23/2019 5/23/2019 |
| 575 | INSURANCE SPECIALIST | 1 | General Fund | 41,206 | 256 | 7/1/2017 |
| 576 | CONSTRUCTION ACCOUNTING MAN | 1 | General Fund | 45,548 | | 7/1/2019 6/28/2004 |
| 587 | PROG MANAGER-AFTER SCHOOL PROG Human Resources | 1 | After School Care | 58,560 | 217 | 5/20/2004 |
| 4 | DIR OF DISTRICT PERSONNEL-HR | 1 | General Fund | 130,024 | 245 | 6/28/2004 |
| 45 | ASSC DIR HR TCH LEAD EFFCTVNSS | 1 | General Fund | 119,763 | 245 | 6/28/2004 |
| 46 195 | ASSC DIR HR TCH LEAD EFFCTVNSS PERSONNEL ASSISTANT | 1 1 | General Fund General Fund | 104,593 55,153 | | 6/28/2004 6/28/2004 |
| 196 | PERSONNEL ASSISTANT | 1 | General Fund | 53,576 | | 1/1/2010 |
| 199 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 51,466 | 256 | 6/28/2004 |
| 201 203 | ADMINISTRATIVE ASSISTANT II ADMINISTRATIVE ASSISTANT II | 1 1 | General Fund General Fund | 53,821 38,093 | 256 256 | 6/28/2004 6/28/2004 |
| 206 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 42,660 | 256 | 6/28/2004 |
| 207 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 36,393 | | 6/28/2004 |
| 208 209 | ADMINISTRATIVE ASSISTANT II ADMINISTRATIVE ASSISTANT II | 1 1 | General Fund General Fund | 46,858 39,997 | 256 256 | 6/28/2004 7/1/2011 |
| 212 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 41,206 | 256 | 6/28/2004 |
| 213 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 41,820 | | 6/28/2004 |
| 216 225 | ADMINISTRATIVE ASSISTANT II ADMINISTRATIVE ASSISTANT III | 1 1 | General Fund General Fund | 38,093 40,960 | | 6/28/2004 1/1/2010 |
| 290 | PROF DEV ACCOUNT SPECIALIST | 1 | General Fund | 54,295 | 256 | 6/28/2004 |
| 333 | ASSOC DIR - HUMAN RESOURCES | 1 | General Fund | 101,634 | 245 | 6/28/2004 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|---|---|------------------|--|--------------------------------------|--------------------------|--|
| | Senior Director of Operation | s | | | | |
| 346 | CHIEF OPERATING OFFICER | 1 | General Fund | 150,148 | 245 | 7/1/2005 |
| 236 | IAKSS RECEPTIONIST | 1 | General Fund | 48,312 | 256 | 6/28/2004 |
| 313 | IAKSS BUILDING MANAGER | 1 | General Fund | 95,661 | 245 | 11/21/2005 |
| 352 | ADMIN ASST-CHIEF OFFICERS | 1 | General Fund | 66,048 | 256 | 7/1/2005 |
| 433 | IAKSS OFFICE ASSISTANT II | 1 | General Fund | 35,185 | 256 | 7/1/2015 |
| 449 450 | IAKSS CUSTODIAN IAKSS CUSTODIAN | 0.5 | General Fund General Fund | 18,347 31,396 | 256 256 | 1/12/2017 6/28/2004 |
| 451 | IAKSS CUSTODIAN | 1 | General Fund | 31,867 | 256 | 6/28/2004 |
| 452 | IAKSS CUSTODIAN | 1 | General Fund | 30,056 | 253 | 6/28/2004 |
| 453 | IAKSS CUSTODIAN | 1 | General Fund | 29,368 | 256 | 6/28/2004 |
| 454 | IAKSS CUSTODIAL SUPERVISOR | 1 | General Fund | 49,500 | 256 | 6/28/2004 |
| 455 | IAKSS LEAD CUSTODIAL SERV WRKR | 1 | General Fund | 45,056 | 256 | 6/28/2004 |
| 730 | IAKSS CUSTODIAN | 1 | General Fund | | | 9/14/2020 |
| • | Technology | | 0 15 1 | 110.051 | 0.45 | 0/00/0004 |
| 9 135 | DISTRICT TECH COORDINATOR SUPV - SYSTEMS INTEGRATION | 1 1 | General Fund General Fund | 110,254 99,349 | 245 245 | 6/28/2004 6/28/2004 |
| 137 | LEAD SIS SUPPORT TECH | 1 | General Fund | 87,773 | 245 | 6/28/2004 |
| 139 | MICROCOMPUTER SPECIALIST | 1 | General Fund | 37,254 | 188 | 6/28/2004 |
| 140 | IAKSS SYSTEMS ANALYST | 1 | General Fund | 47,841 | 124 | 6/28/2004 |
| 141 | COMPUTER PROGRAMMER | 1 | General Fund | 66,580 | 256 | 6/28/2004 |
| 143 | DATABASE ADMINISTRATOR | 1 | General Fund | 80,425 | 256 | 6/28/2004 |
| 144 | MICROCOMPUTER SPECIALIST | 1 | General Fund | 34,947 | 187 | 5/19/2008 |
| 145 | DW DIGITAL LEARNING COACH | 1 | General Fund | 58,449 | 217 | 6/28/2004 |
| 147 | MICROCOMPUTER SPECIALIST | 1 | General Fund | 68,731 | 256 | 6/28/2004 |
| 154 | MICROCOMPUTER SPECIALIST | 1 | General Fund | 37,054 | 183 | 6/28/2004 |
| 156 | IAKSS MICROCOMPUTER SPECIALIST | 1 | General Fund | 75,489 | 256 | 6/28/2004 |
| 158 | MICROCOMPUTER SPECIALIST | 1 | General Fund | 74,363 | 256 | 6/28/2004 |
| 226 306 | ADMINISTRATIVE ASSISTANT III COMMUNICATIONS SPECIALIST | 1 1 | General Fund General Fund | 52,838 | 256 | 6/28/2004 7/1/2009 |
| 306 331 | DIRECTOR - TECHNOLOGY | 1 1 | General Fund General Fund | 109,125 119.065 | 245 245 | 6/28/2004 |
| 354 | LEAD WEB APPLICATION DEVELOPER | 1 | General Fund | 94,147 | 256 | 6/28/2004 |
| 393 | DW STEM LEARNING COACH | 1 | TITLE IV | 68,388 | 209 | 7/23/2018 |
| 397 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 54,279 | 256 | 7/1/2016 |
| 487 | DW TECHNOLOGY RESOURCE INSTR | 1 | General Fund | 94,796 | 199 | 6/28/2004 |
| 488 | DW TECHNOLOGY RESOURCE INSTR | 1 | General Fund | 63,560 | 199 | 6/28/2004 |
| 489 | TECHNOLOGY RESOURCE INSTRUCTOR | 1 | General Fund | , | | 6/28/2004 |
| 490 | DW TECHNOLOGY RESOURCE INSTR | 1 | General Fund | 87,564 | 199 | 6/28/2004 |
| 491 | DW TECHNOLOGY RESOURCE INSTR | 1 | General Fund | 72,566 | 199 | 6/28/2004 |
| 492 | TECHNOLOGY RESOURCE INSTRUCTOR | 1 | General Fund | | | 6/28/2004 |
| 493 | IAKSS LAN TECHNICIAN | 1 | General Fund | 85,873 | 256 | 6/28/2004 |
| 494 | IAKSS LAN TECHNICIAN | 1 | General Fund | 87,142 | 256 | 6/28/2004 |
| 495 | IAKSS LAN TECHNICIAN | 1 | General Fund | 73,175 | 256 | 6/28/2004 |
| 496 | IAKSS LAN TECHNICIAN | 1 | General Fund | 75,366 | 256 | 6/28/2004 |
| 522 523 | DW STEM LEARNING COACH IAKSS SYSTEMS ANALYST | 1 1 | TITLE IV | 64,516 63,447 | 209 256 | 7/23/2018 7/1/2018 |
| 523 | ASSOC DIRECTOR TECH SUPPORT | 1 | General Fund | 88,892 | 245 | 10/9/2018 |
| 559 | SYSTEMS ANALYST | 1 | General Fund | 74,363 | 256 | 6/28/2004 |
| 629 | LAN TECHNICIAN | 1 | General Fund | 83,292 | 256 | 6/28/2004 |
| 630 | LAN TECHNICIAN | 1 | General Fund | 78,029 | 256 | 6/28/2004 |
| 631 | LAN TECHNICIAN | 1 | General Fund | 73,175 | 256 | 6/28/2004 |
| 632 | LAN TECHNICIAN | 1 | General Fund | 78,029 | 256 | 6/28/2004 |
| 633 | LAN TECHNICIAN | 1 | General Fund | 81,551 | 256 | 6/28/2004 |
| 634 | LAN TECHNICIAN | 1 | General Fund | 89,784 | 256 | 6/28/2004 |
| 731 | LEAD SIS SUP TECH | 1 | TITLE IV | | | 10/19/2020 |
| 90 | Media Services | | Canaral Fund | 45.750 | 256 | 6/20/2004 |
| 82 | MEDIA TECHNICIAN MEDIA TECHNICIAN | 1 1 | General Fund | 45,752 | 256 | 6/28/2004 |
| 80 79 | MEDIA TECHNICIAN MEDIA TECHNICIAN | 1 | General Fund General Fund | 45,056 45,752 | 256 256 | 6/28/2004 6/28/2004 |
| 81 | MEDIA TECHNICIAN MEDIA TECHNICIAN | 1 | General Fund | 50,319 | 256 | 6/28/2004 |
| 233 | MEDIA TECHNICIAN | 1 | General Fund | 36,127 | 256 | 6/28/2004 |
| 635 | MEDIA TECHNICIAN MEDIA TECHNICIAN | 1 | General Fund | 50,127 | 200 | 6/28/2004 |
| | Educational Television | | | | | |
| 83 | MEDIA PRODUCER | 1 1 | General Fund | 87,063 | 245 | 6/28/2004 |
| 321 | EDUCATION TV TECHNICIAN | 1 | General Fund | 69,693 | 256 | 6/28/2004 |
| 431 | EDUCATIONAL TV TECH | 1 | General Fund | , | | 11/15/2016 |
| | Office of Facilities Operations Su | pport | | | | |
| 314 | DIRECTOR FACILITY DESIGN/CONST | 1 | General Fund | 97,014 | 245 | 6/28/2004 |
| 288 | CONSTRUCTION BUDGET ANALYST | 1 | General Fund | 66,048 | 256 | 6/28/2004 |
| 136 | MAINTENANCE PROJECT COORD | 1 | General Fund | 100,258 | 245 | 6/28/2004 |
| 289 | CONSTRUCTION BUDGET ANALYST | 0.5 | General Fund | 30,677 | 123 | 6/23/2008 |
| 384 | STAFF ARCHITECT | 1 | General Fund | | | 7/1/2005 |
| 230 | STAFF SUPPORT ADMIN ASST I | 1 | General Fund | | | 7/1/2007 |
| | Transportation | | | | | |
| 335 | DIRECTOR - TRANSPORTATION | 1 | General Fund | 117,994 | 245 | 6/28/2004 |
| 66 | PURCHASING TECHNICIAN | 1 | General Fund | 77,349 | 163 | 6/28/2004 |
| | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 50,708 | 256 | 6/28/2004 |
| 204 | TO AN ODODTATION MANAGED | 1 | General Fund | 70,881 | 256 | 6/28/2004 |
| 204 240 | TRANSPORTATION MANAGER | | | 45,752 | 256 | 6/28/2004 |
| 204 240 241 | TRANSPORTATION DATA ASSISTANT | 1 | General Fund | | | |
| 204 240 241 242 | TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT | 1 | General Fund | 37,888 | 256 | 6/28/2004 |
| 204 240 241 242 243 | TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT | 1 1 | General Fund General Fund | 37,888 39,608 | 256 256 | 6/28/2004 6/28/2004 |
| 204 240 241 242 243 244 | TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT VEHICLE OPERATION CNTRL ANALYS | 1 1 1 | General Fund General Fund General Fund | 37,888 39,608 45,752 | 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 |
| 204 240 241 242 243 244 247 | TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT VEHICLE OPERATION CNTRL ANALYS VEHICLE MAINTENANCE SUPERVISOR | 1 1 1 1 | General Fund General Fund General Fund General Fund | 37,888 39,608 45,752 71,439 | 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 204 240 241 242 243 244 | TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT TRANSPORTATION DATA ASSISTANT VEHICLE OPERATION CNTRL ANALYS | 1 1 1 | General Fund General Fund General Fund | 37,888 39,608 45,752 | 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|---|--|---|---|--|---|---|
| 251 | VEHICLE MAINTENANCE ASSISTANT | 1 1 | General Fund | 26,387 | 193 | 6/28/2004 |
| 252 253 | VEHICLE MECHANIC II VEHICLE MECHANIC II | 1 1 | General Fund General Fund | 48,722 50,811 | 256 256 | 6/28/2004 6/28/2004 |
| 255 | VEHICLE MECHANIC II | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 256 | VEHICLE MECHANIC I | 1 | General Fund | 38,867 | 248 | 6/28/2004 |
| 257 | VEHICLE MECHANIC I | 1 | General Fund | 47,002 | 256 | 6/28/2004 |
| 258 | VEHICLE MECHANIC I | 1 | General Fund | 45,711 | 256 | 6/28/2004 |
| 259 | VEHICLE MECHANIC I | 1 | General Fund | 42,783 | 256 | 6/28/2004 |
| 260 | AUTO BODY WORKER II | 1 | General Fund | 45,548 | 256 | 6/28/2004 |
| 261 | VEHICLE UPHOLSTERY/GLASS WORKR | 1 | General Fund | 36,393 | 112 | 6/28/2004 |
| 262 | TRANSPORTATION RECORDS CLERK | 1 1 | General Fund General Fund | 42,230 | 256 | 6/28/2004 6/28/2004 |
| 356 360 | IAKSS OFFICE ASSISTANT II ASSOC DIRECTOR TRANSPORTATION | 1 | General Fund General Fund | 43,315 94,612 | 256 245 | 7/1/2007 |
| 361 | TRANSP ROUTING SPECIALIST | 1 | General Fund | 72,872 | 245 | 4/29/2013 |
| 362 | SAFETY TRAINING SUPERVISOR | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 366 | TRANSPORTATION DISPATCHER | 1 | General Fund | 49,069 | 220 | 6/28/2004 |
| 367 | TRANSPORTATION DISPATCHER | 1 | General Fund | 46,042 | 220 | 6/28/2004 |
| 368 | TRANSPORTATION DISPATCHER | 1 | General Fund | 39,283 | 220 | 6/28/2004 |
| 369 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 370 | LEAD BUS DRIVER TRAINER | 1 1 | General Fund | 46,838 | 256 | 6/28/2004 |
| 371 372 | LEAD BUS DRIVER TRAINER LEAD BUS DRIVER TRAINER | | General Fund General Fund | 51,528 | 256 | 6/28/2004 6/28/2004 |
| 373 | LEAD BUS DRIVER TRAINER LEAD BUS DRIVER TRAINER | 1 1 | General Fund General Fund | 46,203 49,910 | 256 256 | 6/28/2004 |
| 374 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 35,842 | 203 | 6/28/2004 |
| 375 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 54,886 | 256 | 6/28/2004 |
| 378 | BUS DRIVER | 277 | General Fund | 3 .,550 | 183 | 6/28/2004 |
| 379 | BUS MONITOR | 215 | General Fund | | 183 | 6/28/2004 |
| 400 | VEHICLE MAINTENANCE SUPERVISOR | 1 | General Fund | 68,813 | 256 | 6/28/2004 |
| 401 | VEHICLE MECHANIC I | 1 | General Fund | 47,002 | 256 | 6/28/2004 |
| 413 | TRANSPORTATION DISPATCHER | 1 | General Fund | 40,392 | 220 | 6/28/2004 |
| 435 | LEAD BUS DRIVER TRAINER | 1 | General Fund | 46,203 | 256 | 6/28/2004 |
| 436 | VEHICLE MECHANIC II VEHICLE MECHANIC II | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 437 443 | MANAGER OF VEHICLE MAINTENANCE | 1 1 | General Fund General Fund | 54,272 | 256 | 6/28/2004 6/28/2004 |
| 503 | CUSTODIAN | 0.5 | General Fund General Fund | 29,319 | 128 | 6/28/2004 |
| 504 | CUSTODIAN | 0.5 | General Fund | 22,803 | 251 | 10/1/2009 |
| 505 | CUSTODIAN | 0.2 | General Fund | 22,000 | 201 | 6/28/2004 |
| | Warehouse | | | | | |
| 325 | DIRECTOR OF LOGISTICAL SVCS | 1 | General Fund | 97,826 | 245 | 6/28/2004 |
| 197 | PURCHASING TECHNICIAN | 1 | General Fund | 58,470 | 256 | 6/28/2004 |
| 215 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 41,820 | 256 | 7/1/2018 |
| 235 | MAIL SPECIALIST | 1 | General Fund | 47,555 | 256 | 6/28/2004 |
| 264 | WAREHOUSE SUPERVISOR | 1 | General Fund | 68,827 | 256 | 6/28/2004 |
| 265 266 | WAREHOUSE SUPERVISOR LEAD WAREHOUSE WORKER | 1 | General Fund General Fund | 43,350 | 184 | 6/28/2004 6/28/2004 |
| 267 | WAREHOUSE WORKER II | 1 | General Fund | 48,067 | 256 | 6/28/2004 |
| 268 | WAREHOUSE WORKER II | 1 | General Fund | 40,264 | 256 | 6/28/2004 |
| 269 | WAREHOUSE WORKER II | 1 | General Fund | 44,401 | 256 | 6/28/2004 |
| 270 | WAREHOUSE WORKER II | 1 | General Fund | 39,014 | 256 | 6/28/2004 |
| 271 | WAREHOUSE WORKER II | 1 | General Fund | 39,014 | 256 | 6/28/2004 |
| 272 | WAREHOUSE WORKER II | 1 | General Fund | 39,608 | 256 | 6/28/2004 |
| 273 | WAREHOUSE WORKER II WAREHOUSE WORKER II | 1 | General Fund | 39,608 | 256 | 6/28/2004 |
| 274 275 | WAREHOUSE WORKER II WAREHOUSE WORKER II | 1 1 | General Fund General Fund | 36,618 42,947 | 256 256 | 6/28/2004 6/28/2004 |
| 276 | WAREHOUSE WORKER II | 1 | General Fund | 33,812 | 256 | 6/28/2004 |
| 2.0 | Print Shop | | Gonordi i dila | 00,012 | 200 | |
| 59 | PRINTING SUPERVISOR | 1 | General Fund | 79,647 | 256 | 6/28/2004 |
| 308 | COMMUNICATIONS SPECIALIST | 1 | General Fund | 91,038 | 245 | 6/28/2004 |
| 60 | PRINTING ASSISTANT | 1 | General Fund | 54,279 | 256 | 6/28/2004 |
| 61 | PRINTING ASSISTANT | 1 | General Fund | 46,223 | 256 | 6/28/2004 |
| 62 | PRINTING ASSISTANT Maintenance | 1 | General Fund | 36,946 | 256 | 7/1/2009 |
| 438 | waintenance | | | | 050 | 6/28/2004 |
| 100 | | 1 | General Fund | 97 602 | /nn | |
| 84 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST | 1 1 | General Fund General Fund | 97,602 62,177 | 256 256 | |
| 84 85 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST | 1 1 1 | General Fund General Fund General Fund | 97,602 62,177 | 256 | 6/28/2004 |
| 84 85 86 | DIRECTOR - MAINTENANCE | 1 | General Fund | | | |
| 85 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN HVAC TECHNICIAN HVAC TECHNICIAN | 1 1 1 | General Fund General Fund General Fund General Fund | 62,177 56,545 | | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN HVAC TECHNICIAN HVAC TECHNICIAN HVAC TECHNICIAN HVAC TECHNICIAN | 1 1 1 1 | General Fund General Fund General Fund General Fund General Fund | 62,177 56,545 53,064 | 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN | 1 1 1 1 1 1 | General Fund General Fund General Fund General Fund General Fund General Fund | 56,545 53,064 43,930 | 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN | 1 1 1 1 1 1 1 1 | General Fund | 56,545 53,064 43,930 44,585 | 256 256 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER | 1 1 1 1 1 1 1 1 1 | General Fund | 56,545 53,064 43,930 44,585 52,637 | 256 256 256 256 256 256 236 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR | 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 | 256 256 256 256 256 236 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN | 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 | 256 256 256 256 256 236 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR | 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 | 256 256 256 256 256 236 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN LEAD MAINTENANCE TECHNICIAN | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 | 256 256 256 256 256 236 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN LEAD MAINTENANCE TECHNICIAN LEAD MAINTENANCE TECHNICIAN | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 | 256 256 256 256 256 236 256 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 | 256 256 256 256 256 256 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 | 256 256 256 256 256 256 256 256 256 256 | 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 50,647 55,726 | 256 256 256 256 256 256 256 256 | 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 100 101 102 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 | 256 256 256 256 256 256 256 256 256 256 | 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 100 101 102 103 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN IV MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICIAN IV MAINTENANCE TECHNICIAN IV MAINTENANCE TECHNICIAN IV MAINTENANCE TECHNICIAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 50,647 55,726 57,405 | 256 256 256 256 256 256 256 256 | 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 100 101 102 103 104 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 50,647 55,726 | 256 256 256 256 256 256 256 256 | 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 100 101 102 103 104 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICAN IV MAINTENANCE TECHNICAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 50,647 55,726 57,405 | 256 256 256 256 256 256 256 256 | 6/28/2004 |
| 85 86 87 88 89 90 91 92 94 95 96 97 98 99 100 101 102 103 104 | DIRECTOR - MAINTENANCE DRAFTING SPECIALIST HVAC TECHNICIAN ENERGY SYS OPERATOR/DISPATCHER MAINTENANCE SUPERVISOR LEAD MAINTENANCE TECHNICIAN MAINTENANCE TECHNICIAN MAINTENANCE TECHNICAN IV | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | General Fund | 62,177 56,545 53,064 43,930 44,585 52,637 97,602 63,119 60,355 56,525 47,534 50,647 53,064 50,647 55,726 57,405 | 256 256 256 256 256 256 256 256 | 6/28/2004 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|---|-----|------------------------------|---------------------|------------|------------------------|
| 110 | MAINTENANCE TECHNICIAN III | 1 | General Fund | | | 6/28/2004 |
| 111 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 56,074 | 256 | 6/28/2004 |
| 112 | MAINTENANCE TECHNICIAN III | 1 | General Fund | | | 6/28/2004 |
| 113 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 44,380 | 256 | 6/28/2004 |
| 114 | MAINTENANCE TECHNICIAN III | 1 1 | General Fund General Fund | 45,732 | 256 | 6/28/2004 6/28/2004 |
| 115 116 | MAINTENANCE TECHNICIAN III MAINTENANCE TECHNICIAN III | 1 | General Fund General Fund | 43,602 | 256 | 6/28/2004 |
| 117 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 44,380 | 256 | 6/28/2004 |
| 118 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 44,380 | 256 | 6/28/2004 |
| 120 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 121 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 45,036 | 256 | 6/28/2004 |
| 122 | MAINTENANCE TECHNICIAN III | 1 | General Fund | 43,602 | 256 | 6/28/2004 |
| 123 | MAINTENANCE TECHNICAN II | 1 | General Fund | 35,697 | 256 | 6/28/2004 |
| 124 | MAINTENANCE TECHNICAN II | 1 | General Fund | 41,206 | 256 | 6/28/2004 |
| 125 | MAINTENANCE TECHNICAN II | 1 | General Fund | 49,951 | 256 | 6/28/2004 |
| 126 | MAINTENANCE TECHNICAN II | 1 | General Fund | 38,625 | 256 | 6/28/2004 |
| 127 | MAINTENANCE TECHNICAN II | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 128 | MAINTENANCE TECHNICAN II | 1 | General Fund | 39,424 | 256 | 6/28/2004 |
| 129 | MAINTENANCE TECHNICAN II | 1 | General Fund | 48,210 | 256 | 6/28/2004 |
| 130 | MAINTENANCE TECHNICAN II | 1 | General Fund | 49,050 | 256 | 6/28/2004 |
| 131 | MAINTENANCE TECHNICAN II | 1 | General Fund | 51,466 | 256 | 6/28/2004 |
| 132 | MAINTENANCE TECHNICAN II | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 133 134 | MAINTENANCE TECHNICAN II MAINTENANCE TECHNICAN II | 1 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| | | | General Fund | 53,821 | 256 | 6/28/2004 |
| 205 329 | ADMINISTRATIVE ASSISTANT II WORK CONTROL COORDINATOR | 1 1 | General Fund General Fund | 53,821 44,687 | 256 256 | 6/28/2004 6/28/2004 |
| 329 | MAINT WAREHOUSE WORKER | 1 | General Fund General Fund | 44,687 | 256 | 6/28/2004 |
| 399 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund General Fund | 53,064 | 256 | 6/28/2004 |
| 439 | HVAC TECHNICIAN | 1 | General Fund General Fund | 33,004 | 250 | 6/28/2004 |
| 440 | LEAD MAINTENANCE TECHNICIAN | 1 | General Fund | + | | 6/28/2004 |
| 444 | MAINTENANCE SUPERVISOR | 1 | General Fund | 1 | | 6/28/2004 |
| 445 | MAINTENANCE TECHNICAN II | 1 | General Fund | 36,946 | 256 | 6/28/2004 |
| 446 | MAINTENANCE TECHNICAN II | 1 | General Fund | 39,424 | 256 | 6/28/2004 |
| 447 | MAINTENANCE TECHNICAN II | 1 | General Fund | 48,210 | 256 | 6/28/2004 |
| 456 | MAINTENANCE TECHNICIAN IV | 1 | General Fund | | | 6/28/2004 |
| 457 | MAINTENANCE TECHNICIAN IV | 1 | General Fund | | | 6/28/2004 |
| 458 | MAINTENANCE TECHNICIAN III | 1 | General Fund | | | 6/28/2004 |
| | Operations | | | | | |
| 385 | DIRECTOR - PLANT OPERATIONS | 1 | General Fund | 111,329 | 245 | 6/28/2004 |
| 164 | CUSTODIAL SERVICES TRAINER | 1 | General Fund | 61,727 | 256 | 6/28/2004 |
| 165 | CUSTODIAL SERVICES TRAINER | 1 | General Fund | 66,008 | 256 | 6/28/2004 |
| 166 | GROUNDS SUPERVISOR | 1 | General Fund | 65,516 | 256 | 6/28/2004 |
| 167 | LEAD GROUNDS EQUIPMENT MECHANC | 1 | General Fund | 54,088 | 256 | 6/28/2004 |
| 168 | LEAD GROUNDS WORKER | 1 | General Fund | 45,732 | 256 | 6/28/2004 |
| 169 | LEAD GROUNDS WORKER | 1 | General Fund | 38,994 | 256 | 6/28/2004 |
| 170 | LEAD GROUNDS WORKER | 1 | General Fund | 43,602 | 256 | 6/28/2004 |
| 171 | LEAD GROUNDS WORKER GROUNDS WORKER II | 1 | General Fund | 40,960 | 256 | 6/28/2004 |
| 172 173 | GROUNDS WORKER II GROUNDS WORKER II | 1 1 | General Fund General Fund | 35,553 36,127 | 256 256 | 6/28/2004 6/28/2004 |
| 173 | GROUNDS WORKER II | 1 | General Fund | 34,304 | 73 | 6/28/2004 |
| 175 | GROUNDS WORKER II | 1 | General Fund | 38,461 | 256 | 6/28/2004 |
| 176 | GROUNDS WORKER II | 1 | General Fund | 36,127 | 256 | 6/28/2004 |
| 177 | GROUNDS WORKER II | 1 | General Fund | 47,104 | 256 | 6/28/2004 |
| 178 | GROUNDS WORKER II | 1 | General Fund | 48,067 | 256 | 6/28/2004 |
| 179 | GROUNDS WORKER I | 1 | General Fund | 30,392 | | 6/28/2004 |
| 180 | GROUNDS WORKER I | 1 | General Fund | | 256 | 6/28/2004 |
| 181 | GROUNDS WORKER I | 1 | General Fund | 31,826 | 256 | 6/28/2004 |
| 182 | GROUNDS WORKER I | 1 | General Fund | 30,831 | 248 | 9/26/2005 |
| 183 | UTILITY SERVICES SUPERVISOR | 1 | General Fund | 55,050 | 256 | 6/28/2004 |
| 184 | LEAD UTILITY WORKER | 1 | General Fund | 42,230 | 256 | 6/28/2004 |
| 185 | LEAD UTILITY WORKER | 1 | General Fund | 50,975 | 256 | 6/28/2004 |
| 186 | LEAD UTILITY WORKER | 1 | General Fund | 50,278 | 256 | 6/28/2004 |
| 187 | LEAD UTILITY WORKER | 1 | General Fund | 42,230 | 256 | 6/28/2004 |
| 188 189 | UTILITY WORKER II | 1 | General Fund General Fund | 40,653 | 256 | 6/28/2004 6/28/2004 |
| | UTILITY WORKER I | 1 1 | | 41,697 | 256 | 6/28/2004 |
| 190 191 | UTILITY WORKER I UTILITY WORKER I | 1 | General Fund General Fund | 28,178 38,461 | 173 256 | 6/28/2004 |
| 210 | ADMINISTRATIVE ASSISTANT II | 1 | General Fund | 45,240 | 256 | 6/28/2004 |
| 254 | VEHICLE MECHANIC II | 1 | General Fund | 66,027 | 256 | 6/28/2004 |
| 460 | CUSTODIAL EQUIPMENT MECHANIC | 1 | General Fund | 40,653 | 256 | 6/28/2004 |
| 461 | GROUNDS EQUIPMENT MECHANIC | 1 | General Fund | 53,821 | 256 | 6/28/2004 |
| 462 | GROUNDS WORKER II | 1 | General Fund | 37,130 | 256 | 6/28/2004 |
| 483 | IAKSS LEAD CUSTODIAL SERV WRKR | 1 | General Fund | 51,077 | 256 | 6/28/2004 |
| 484 | IAKSS LEAD CUSTODIAL SERV WRKR | 1 | General Fund | - ,- | 183 | 1/18/2013 |
| | Risk Management | | | | | |
| 336 | DIRECTOR - RISK MANAGEMENT | 1 | General Fund | 109,155 | 245 | 6/28/2004 |
| 540 | ASSOC DIR OF SAFETY & SECURITY | 1 | General Fund - SAFE | 80,265 | 245 | 12/4/2018 |
| 406 | DW RESOURCE INSTRUCTOR-11 MO | 1 | General Fund | 89,473 | 219 | 7/1/2010 |
| 74 | HEALTH SERVICES COORDINATOR | 1 | General Fund | 92,208 | 245 | 7/1/2012 |
| 316 | SCHOOL ENERGY MANAGER | 1 | General Fund | 69,013 | 245 | 7/1/2012 |
| 340 | SUPV - SAFETY HEALTH ENVIRON | 1 | General Fund | 111,262 | 245 | 6/28/2004 |
| 293 | WORKERS COMP ANALYST | 1 | General Fund | 57,958 | 256 | 6/28/2004 |
| | Food Service | | | , | | |
| 224 | | 4 | Food Comics | 110 151 | 245 | 6/20/2004 |
| 334 65 | DIRECTOR - FOOD SERVICE ACCOUNT SPECIALIST | 1 | Food Service Food Service | 119,454 | 245 | 6/28/2004 6/28/2004 |
| 65 73 | FOOD SERVICE COORDINATOR | 1 1 | Food Service Food Service | 46,223 85,776 | 256 245 | 6/28/2004 |
| 93 | LEAD MAINTENANCE TECHNICIAN | 1 | Food Service | 63,119 | 256 | 11/3/2017 |
| 55 | LEAD MAINTENANCE LEGINIONIN | | 1 000 0011100 | 00,119 | 200 | 11/0/2011 |

| Position Control Number | MUNIS Job Description | FTE | Fund Source | Salary 2020-2021 | Calendar | Creation Date |
|----------------------------|--------------------------------|-----|--------------|---------------------|----------|---------------|
| 109 | MAINTENANCE TECHNICIAN III | 1 | Food Service | | | 6/30/2004 |
| 119 | MAINTENANCE TECHNICIAN III | 1 | Food Service | 46,428 | 256 | 6/30/2004 |
| 151 | IAKSS MICROCOMPUTER SPECIALIST | 1 | Food Service | 63,447 | 256 | 9/22/2008 |
| 198 | PURCHASING TECHNICIAN | 1 | Food Service | | 124 | 7/1/2016 |
| 303 | FOOD SERVICE BUDGET ANALYST | 1 | Food Service | 42,783 | 256 | 6/28/2004 |
| 357 | IAKSS OFFICE ASSISTANT II | 1 | Food Service | 32,346 | 256 | 6/28/2004 |
| 463 | DISTRICT CHEF | 1 | Food Service | 40,392 | 220 | 6/28/2004 |
| 475 | FOOD SERVICE PROGRAM ASST II | 1 | Food Service | 38,122 | 220 | 6/28/2004 |
| 476 | FOOD SERVICE TRAINER | 1 | Food Service | 36,723 | 190 | 6/28/2004 |
| 478 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 48,488 | 220 | 7/1/2006 |
| 479 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 50,248 | 220 | 7/1/2006 |
| 480 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 46,376 | 220 | 7/1/2016 |
| 481 | FOOD SERVICE SUPERVISOR | 1 | Food Service | 40,814 | 220 | 7/1/2006 |
| 482 | MAINTENANCE TECHNICIAN III | 1 | Food Service | 41,595 | 256 | 6/29/2004 |
| 613 | MAINTENANCE TECHNICAN I | 1 | Food Service | 40,264 | 256 | 7/1/2006 |
| 617 | MAINTENANCE TECHNICIAN III | 1 | Food Service | 45,732 | 256 | 6/30/2004 |
| | Deleted Positions - 2020-21 | | | | | |
| | MTSS SPECIALIST | 1 | GENERAL FUND | | | |
| | MTSS SPECIALIST | 1 | GENERAL FUND | | | |
| | | | | | | |
| | Added Positions - 2020-21 | | | | | |
| | COMMUNICATIONS SPECIALIST | 1 | GENERAL FUND | | | 7/1/2020 |
| | IAKSS CUSTODIAN | 1 | GENERAL FUND | | | 9/14/2020 |
| | LEAD SIS SUP TECH | 1 | GENERAL FUND | | | 10/19/2020 |
| | INSTRUCTIONAL INNOVATION SPEC | 1 | GENERAL FUND | | | 7/1/2020 |
| | INSTRUCTIONAL INNOVATION SPEC | 1 | GENERAL FUND | | | 7/1/2020 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |