

Fayette County Board of Education Planning Meeting

Norsworthy Auditorium October 12, 2020 5:30 PM

| A. CALL TO ORDER | Stephanie Spires |
|--|---------------------------|
| 1. Roll Call | |
| B. EXTEND WELCOME TO GUESTS | |
| C. READING OF MISSION STATEMENT | Tyler Murphy |
| Our mission is to create a collaborative community that ensures all students | |
| achieve at high levels and graduate prepared to excel in a global society. | |
| D. APPROVAL OF AGENDA | |
| Approve the agenda with any changes voiced including the lifting of items | |
| from the consent section for discussion. | |
| 1. Addendum: | |
| a | |
| b | |
| 2. Deletions: | |
| a | |
| b | |
| E. INTRODUCTIONS, RECOGNITIONS AND PROCLAMATIONS: | |
| 1. Proclamations | |
| F. REPORTS AND COMMUNICATIONS: | |
| 1. Progress Reports | |
| a. Superintendent's Report | Emmanuel Caulk |
| 1. Academic Services | |
| 2. Operations & Support | Myron Thompson |
| G. APPROVAL OF ROUTINE MATTERS: | |
| H. APPROVAL OF CONSENT ITEMS: | |
| 1. Award of Bids/Proposals | John White/Myron Thompson |
| 2. Declaration of Surplus | Myron Thompson |
| 3. Post Approval (Placeholder) | Rodney Jackson |
| 4. Special and Other Leave of Absence | Rodney Jackson |
| 5. Approval of Revised BG-1 Project Application (Close Out) for the | Myron Thompson |
| Construction of Brenda Cowan Elementary (the New Elementary | |
| School at Athens-Boonesboro Road) BG 17-185 | |
| 6. Approval of a BG-5 Project Closeout Form for the Contract for the | Myron Thompson |
| Replacement of the Athletic Field Artificial Turf and Running Track at | |

| Bryan Station High School BG 18-255 | |
|--|----------------|
| 7. Approval of a Proposed Change Order (No. Eleven) to the Contract for the Renovation of 1555 Georgetown Road to House the STEAM Academy and the Success Academy BG# 19-163 | Myron Thompson |
| 8. Approval of a Proposed Change Order (No. Twelve) to the Contract for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) BG# 20-060 | Myron Thompson |
| 9. Approval a Revision to the BG-1 Project Application for the Construction of the New Construction of Tates Creek High School BG# 20-082 | Myron Thompson |
| 10. Approval of Memorandum of Understanding with the Lexington-Fayette Urban County Government (LFUCG) for the following: 1. Granting of a Portion of Millcreek Elementary School for a Temporary Construction Easement | Myron Thompson |
| 11. Approval of Design Consultant for the Construction of the New Middle School on Polo Club Boulevard | Myron Thompson |
| 12. Approval of Design Consultant for the Construction of the New Girls' STEM School (K-8) on a Site to be Determined I. APPROVAL OF ACTION ITEMS: | Myron Thompson |
| 1. Approval of Revised BG-1 Project Application for the Purchase of 100 Midland Avenue BG# 21-056 | Myron Thompson |
| 2. Approval of Installation of UV Lighting in the Ductworks for the Existing Tates Creek High School Building | Myron Thompson |
| J. PLANNING DISCUSSION/INFORMATIONAL ITEMS: | |
| 1. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B (Placeholder) | John White |
| 2. Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C (Placeholder) | John White |
| 3. Monthly Financial (Placeholder) | Rodney Jackson |
| 4. School Activity Funds (Placeholder) | Rodney Jackson |
| 5. Personnel Changes | Jennifer Dyar |
| K. ORAL COMMUNICATIONS: | · |
| 1. Board Request Summary | |
| A motion is in order to approve the following Board requests: | |
| a | |
| b | |
| С. | |
| 2. Other Business | |
| a. Board Discussion of Board Work | |
| b. Staff | |
| L. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES: | |
| A motion is in order to: "make the agenda dated October 12, 2020 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim." | |

1. Reconvene in Open Session

M. CLOSED SESSION:

The Board will reconvene to discuss an, if necessary, take any votes on real property, pending litigation an personnel matters discussed in closed session.

N. ADJOURNMENT:

Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.



MEETING: Regular DATE: 10/5/2020

TOPIC: Award of Bids/Proposals

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the award recommendations for the listed bids,

proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing

Department for approval.

Policy: KRS 45A.365, KRS 45A.370

Fiscal Impact: Included in attachment

Attachments(s): Award of Bids/Proposals

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Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris• Tyler Murphy Superintendent Emmanuel Caulk

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Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

| BID | MAILING ROSTER | DEPARTMENT | RESPONSE - NUMBER RECEIVED |
|---|---|------------------------|----------------------------|
| 1. RFP 32-20 HVACR Service and Repair | 1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry | Maintenance | 4 |
| 2. RFP 33-20 Office Relocation Services | 1. TSMSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry | Operations and Support | 1 |

| CONTRACT EXTENSIONS | VENDOR | DEPARTMENT | YEAR OF EXTENSION |
|--|------------------------|----------------------------|-------------------|
| Bid 46-17 Integrated Pest Management Program | Terminix International | Plant Operations | 3 |
| RFP 59-19 Visitors Management System | Raptor Technologies | Risk Management and Safety | 1 |

1. RFP 32-20 HVACR Services and Repair

BACKGROUND AND RATIONALE:

This RFP is used to establish a HVAC Services contract for the Maintenance Department to use for servicing and repairing district HVAC equipment. The RFP is evaluated on hourly rate, experience with the district and district brand equipment and having the appropriate licensed technicians to perform the work. Proposals were evaluated by a 3 person committee of Maintenance staff familiar with the type of work performed under this contract. Maintenance is recommending to award to all 4 bidders to give maintenance more options and flexibility in performing services and repairs. The RFP includes the option to renew the contract for additional one year periods upon Board approval up to a total of five years.

Key to Markings ### Recommended Award

| Vendor | Average S | core |
|-----------------------------|-----------|------|
| Comfort & Process Solutions | 745.33 | ### |
| TP Mechanical | 716.67 | ### |
| Green Box Heating & Air WBE | 630.67 | ### |
| Ivey Mechanical | 605.67 | ### |

Contract Term: November 1, 2020 and ending October 31, 2021

PROPOSAL:

| ltem | Amount | Funding Source | Recurring/ Nonrecurri ng | Measurable Expected Impact and Timeline |
|--------------------------|---------------------------------|-------------------|--------------------------------|--|
| HVAC Service and Repairs | Last FY was over \$1,000,000.00 | Maintenance | Recurring | Will provide HVAC services for the district for the 2020/2021 year |

Funding Key: Maintenance

STAFF CONTACT: Doug Botkin , Maintenance Supervisor

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"Award contracts to Comfort & Process Solutions, TP Mechanical,

Green Box Heating & Air, and Ivey Mechanical."

2. RFP 33-20 Office Relocation Services

BACKGROUND AND RATIONALE:

This RFP was for establishing a contract with a moving company to move all offices at IAKSS to the new location and any future moves that may be needed during renovations throughout the year. The RFP asked for a price for moving IAKSS and for hourly rates for additional moves. Due to the size of the move it was expected to have limited response and only one vendor submitted a proposal. Safeway Moving Inc/ Vincent Fister Inc are owned by the same person and submitted a proposal for both companies.

Key to Markings ### Recommended Award

| Vendor | Price to move IAK | SS |
|--|-------------------|-----|
| Safeway Moving Inc/ Vincent Fister Inc VBE | \$66,500.00 # | ### |

Contract Period: November 1, 2020 through October 31, 2021 with option to renew on an annual basis

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|----------------------------------|--|-------------------|----------------------------|--|
| Office Relocation Services | \$66,500 to move IAKSS, hourly rate for other moves | Bond Money | Recurring | Contract to provide moving services for the district and to move IAKSS to the new location |

Funding Key: Bond Money

STAFF CONTACT: Heidi Reihing – Facilities Manager & Coor. Special

Events/Projects

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:

"Award contract to Safeway Moving Inc/ Vincent Fister Inc."

APPROVAL FOR CONTRACT EXTENSIONS

1. RFP 46-17 Integrated Pest Management Program

BACKGROUND AND RATIONALE:

FCPS Board Policy states the District must maintain an Integrated Pest Management Program in an effort to effectively control the pest population in FCPS administrative buildings and schools. This was competitively solicited three years ago through a request for proposals and a contract awarded to Terminix International. The RFP included the option to renew the contract on an annual basis upon Board approval for up to a total of 5 years. This would be the third renewal.

Vendor

Terminix International

Contract Term: Beginning December 1, 2020 and ending November 30, 2021

PROPOSAL:

| Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|--|---|--------------------------|----------------------------|---|
| Integrated Pest Management Program | Last year's expenditure was approximately \$29,000.00 | 920 01 087 0425 | Recurring | Allows for no disruption of the educational process due to unsanitary conditions. |

Funding Key: 920 – Maintenance; 1 – General Fund; 087 – Plant Operations;

0425 - Pest Control Service

STAFF CONTACT: Larry Mazzoni, Operations

POLICY REFERENCE: KRS 45A.365

RECOMMENDATION: A motion is in order to:

"Extend the current contract for an additional year with Terminix

International."

2. RFP 59-19 Visitor Management System

BACKGROUND AND RATIONALE:

As required in the School Safety and Resiliency Act (Senate Bill 1) all visitors must report to the front office of the building, provide valid identification and state the purpose of the visit. A visitor's badge must be visibly displayed on the visitor, parent or contractor's outer garment. A request for proposals was sent out last year with six responses. The responses were evaluated by a committee of five FCPS staff on several criteria. After evaluations an average score was calculated with Raptor Technologies receiving the highest score. The RFP included the option to renew the contract on an annual basis upon Board approval for up to a total of 5 years. This would be the first renewal

<u>Vendor</u>

Raptor Technologies

Contract Term: Beginning November 1, 2020 and ending October 31, 2021

PROPOSAL:

| Visitor Item | Amount | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|------------------------------|---|-------------------|----------------------------|---|
| Visitor Management System | Last Fiscal Year was approximately \$ 99,000.00 | Safety Budget | Recurring | Will provide a visitor management system for district schools |

Funding Key: Safety

STAFF CONTACT: Joseph L. Isaacs, Director of Risk Management and Safety

POLICY REFERENCE: KRS 158.162 (d) (4) - School Access and Control

RECOMMENDATION: A motion is in order to:

"Extend the current contract for an additional year with Raptor

Technologies"



MEETING: Regular DATE: 10/5/2020

TOPIC: Declaration of Surplus

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Declare the listed items surplus and disposed of per the

recommendations

Background/Rationale: The department of Child Nutrition has several items that have been

picked up at schools that need to be declared surplus.

Policy: KRS45A.425

Fiscal Impact: Money resulting from sale of items will be returned to the general fund

Attachments(s): Declaration of Surplus

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DECLARATION OF SURPLUS AND INTENT TO SELL

BACKGROUND AND RATIONALE:

The department of Child Nutrition has several items that have been picked up at school cafeterias that need to be declared surplus. The District is presently using online auction through www.publicsurplus.com for disposal. These resources have produced substantially more return than other methods of disposal.

Child Nutrition Items

- 1) Thermodyne warming Cabinet Model 1900G
- 2) Winston warming cabinet Model HA4522GE
- 3) Sealing Machine Model M-HCSA-100
- 4) Cleveland Kettle Model KGT-6-T
- 5) Hobart Mixer Model A-200
- 6) Frymaster deep fryer Model RE114SC
- 7) Hobart slicer Model 1612E
- 8) Hoshizaki reach in freezer Model FH2-SSB
- 9) Manitowoc ice machine Model JDO422A
- 10) Hoshizaki ice machine model KM280-MAH

11) Cleveland Steamer Model 24CEA10

STAFF CONTACT: Rogie Hale, Child Nutrition Maintenance Foreman

POLICY REFERENCE: KRS 45A.425

RECOMMENDATION: A motion is in order to:

"Approve the declaration of surplus for the listed items, and authorize disposal pursuant to the referenced policy."



MEETING: Planning DATE: 10/12/2020

TOPIC: Post Approval Agenda Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Upon examination of claims by the Board of Education a motion is in order to: "approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education."

Background/Rationale: This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): One attachment

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MEETING: Regular DATE: 10/26/2020

TOPIC: Special and Other Leaves of Absence

PREPARED BY: Rodney Jackson

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leaves of absence and requests for days

without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leaves of Absence for October 26, 2020 Board Agenda

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SPECIAL AND OTHER LEAVES OF ABSENCE

1. HOURLY CLASSIFIED PERSONNEL

a. Leave of Absence of Classified Hourly Personnel - This is to report the leave of absence of the following classified hourly personnel:

| Name Loc | ation | Assignment | Effective Date |
|----------|-------|------------|----------------|
|----------|-------|------------|----------------|

O'BRIEN DENNIS ROSA PARKS ELEMENTARY CUSTODIAN 7/31/2020



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of Revised BG-1 Project Application (Close Out) for the Construction of

Brenda Cowan Elementary (the New Elementary School at Athens-Boonesboro

Road) BG 17-185

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the revised BG-1 Project Application as outlined below to reflect the actual bond revenue and Kentucky Transportation Cabinet turn lane reimbursement received during the life of the project for the construction of Brenda Cowan Elementary (the New Elementary School at Athens-Boonesboro Road), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The revised BG-1 Project Application for the bid/construction, identifying the extent and cost of the work, was approved by the Board at its August 27, 2018 meeting. The project was substantially completed in August, 2019. The Kentucky Department of Education (KDE) is now requiring a revised BG1 prior to filing the BG5 project closeout document to account for miscellaneous costs paid out of the available contingency amount. A revised BG1 was approved by the Board at its August 24, 2020 meeting but failed to reflect the additional revenue received through the bond sale for this project, as well as the reimbursement from the Kentucky Transportation Cabinet for the turn lane work. This revised BG1 reflects the additional revenue received at bond sale and the KYTC reimbursement, which has been added into the contingency amount and will be reflected as residual funds once the BG5 is approved by the Board at an upcoming meeting. This revised BG1 does not require new funds to be approved by the Board. Based on this KDE requirement, a revision to the BG-1 is required as follows:

| BG-1 Revision Total (8/20) (Close Out #1) | Proposed BG-1 Revision (Close Out #2) |
|---|--|
| \$17,860,200.00 | \$17,860,200.00 |
| \$2,114,431.39** | \$2,331,242.04** |
| \$1,005,634.00 | \$1,005,634.00 |
| \$102,064.00 | \$102,064.00 |
| \$150,687.00 | \$150,687.00 |
| \$868,441.00 | \$868,441.00 |
| \$360,428.00 | \$360,428.00 |
| \$161,400.00 | \$161,400.00 |
| \$1,778,931.00 | \$1,778,931.00 |
| \$13,500.00 | \$13,500.00 |
| \$16,500.00 | \$16,500.00 |
| | (8/20) (Close Out #1) \$17,860,200.00 \$2,114,431.39** \$1,005,634.00 \$102,064.00 \$150,687.00 \$868,441.00 \$360,428.00 \$161,400.00 \$1,778,931.00 \$13,500.00 |

| Special Inspections: | \$116,000.00 | \$116,000.00 |
|---|---------------|-----------------|
| Fundamental Commissioning: | \$45,000.00 | \$45,000.00 |
| Advertising: | \$0 | \$0 |
| Printing: | \$10,000.00 | \$10,000.00 |
| HVAC Balance; KAW Water Service Connection: | \$212,875.00 | \$212,875.00 |
| LFUCG Sewer Tap & CAP Fees: | \$54,000.00 | \$54,000.00 |
| Misc: Utility work, Construction Photography & Non- | | |
| contract/contingency expenses: | \$39,655.61** | \$39,655.61** |
| Total Estimated Cost: | \$24,909,747 | \$25,126,557.65 |

^{*}Contingency amount reduced to reflect misc. costs (\$39,655.61**) per direction of KDE <u>and</u> increased for add'I revenue received from bond sale & premium not used for debris (total \$77,810.65) and KYTC Turn Lane Reimbursement (\$139,000.00).

Policy: 702 KAR 4:160

Fiscal Impact:

FUNDING SOURCE:

| <u>Fund</u> | Org. Code | Object Code | <u>Balance</u> |
|---------------------------------|-----------|-------------|-----------------|
| SFCC Bond Sale | 360 | 5110 | \$5,452,486.00 |
| Local FSPK Bond Sale | 360 | 5110 | \$14,552,601.00 |
| SFCC Cash Req. | 310/320 | 0910 | \$150,601.49 |
| Capital Outlay | 310 | 0910 | \$1,448,096.03 |
| Residuals (09267, 10010, 10028, | 360 | 5210 | \$2,198,056.48 |
| 10260, 10262, 11250, 11251) | | | |
| Bond Premium (debris) | 360 | 5120 | \$1,152,580.00 |
| Bond Premium (remaining) | 360 | 5120 | \$33,136.65 |
| KYTC Reimbursement | 360 | 5120 | \$139,000.00 |
| Total Funding: | | | \$25,126,557.65 |



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of a BG-5 Project Closeout Form for the Contract for the Replacement of

the Athletic Field Artificial Turf and Running Track at Bryan Station High School

BG 18-255

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the BG-5 Project Closeout Form for the replacement of the athletic field artificial turf and running track at Bryan Station High School, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: Bid documents were prepared by the architect, Pearson & Peters Architects, for the replacement of the athletic field artificial turf and running track at Bryan Station High School. The contract in the total amount of \$898,171.00 with AstroTurf Corporation was accepted and approved by the Board in a meeting held on August 27, 2018 and construction began in November 2018. The Department of Facility Design & Construction, the design consultants Pearson & Peters Architects, and the local building code officials have reviewed the progress of the work. Minor changes to the original plans and specifications have been necessary in order to: resolve unforeseen existing conflicts found during construction; comply with building code requirements; correct deficiencies in the plans; or to provide improvements over the original specification. The Board approved the BG-4 in the amount of \$910,464.03 at its meeting held June 22, 2020. The residual fund balance will be applied to future debt service or to the next District Facility Plan project. At this time, a BG-5 Project Closeout Form closing out all construction contracts related to this project is presented for approval.

| Policy: | 702 KAR 4:160 | |
|-----------------------------------|---|--|
| Fiscal Impact: | None | |
| Attachments(| s): None | |
| the Board appi and running tra | oved the BG-5 Project Clos ack at Bryan Station High S | , seconded by, such as the provision of the Kentucky Department of the Kentucky Department of provisions of 702 KAR 4:160. |
| Stephanie Sp | ires, Board Chair | Emmanuel Caulk, Superintendent |

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MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of a Proposed Change Order (No. Eleven) to the Contract for the

Renovation of 1555 Georgetown Road to House the STEAM Academy and the

Success Academy BG# 19-163

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020 Consent Item

Superintendent Prior Approval: Yes

Recommendation/Motion: Approve the proposed Change Order No. Eleven to the contract with D.W. Wilburn, Inc. for the renovation of 1555 Georgetown Road as the STEAM Academy and the Success Academy, in the amount of \$13,908.00 (Thirteen Thousand, Nine Hundred Eight Dollars) with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$955.50 (Nine Hundred Fifty-five Dollars and Fifty Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The renovation of 1555 Georgetown Road as the STEAM Academy and the Success Academy is listed as priority 1.a.1 on FCPS's 2017 District Facility Plan (April 2019 Finding). Ross Tarrant Architects produced final Construction Documents for bidding describing renovation and reconfiguration of the existing building yielding a final project of approximately 119,981 SF to serve 600 STEAM Academy students and 14,240 SF to serve 80 Success Academy students. Bids were received on June 6, 2019 and construction began in July 2019. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | Change to DPOs | Change to GC Contract | 5.0% A/E FEE |
|--|-------------------|--------------------------|-----------------|
| To improvement original plans and specs: | | | |
| Provide labor, materials and equipment for credit for tile revisions; deduct: | | (\$1,380.00) | \$0 |
| To comply with building code: | | | |
| Provide labor, materials and equipment to provide code-required revisions to the existing electrical work in the Gym, per the building inspector; add: | | \$7,664.00 | \$479.00 |
| Provide labor, materials and equipment to provide code-required emergency lighting revisions to existing spaces, per the building inspector; add: | | \$7,624.00 | \$476.50 |
| Total Change Order No. Eleven: | | \$13,908.00 | |

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| Design consultant fees: | | | | \$955.50 |
|---|---|--|--|---|
| - | To | otal Cost: | \$1 | 4,863.50 |
| A 5% contingency (\$1,105) change orders on this projein the construction cost. | | | | |
| Policy: 702 KAR | 4:160 | | | |
| Fiscal Impact: | | | | |
| <u>Fund</u> Construction 360 | Org. Code 1303603 | Project Code 19163 | Object Code 0840 | <u>Balance</u> \$773,044.39 |
| Attachments(s): No | one | | | |
| On motion by the Board approved the Ch of 1555 Georgetown Roa \$13,908.00 (Thirteen Thou Object Code 0840 to 0450 Fifty Cents) for design con Kentucky Department of Ed | ange Order No. Eleve ad as the STEAM Ad usand, Nine Hundred , and a corresponding nsultant fees from Ob | n to the contract with cademy and the Suc Eight Dollars) with a transfer of \$955.50 ject Code 0840 to 0 | D.W. Wilburn, Inc. ccess Academy, n equivalent trans (Nine Hundred Fift 346, subject to th | in the amount o sfer of funds from cy-five Dollars and e approval of the |
| Stephanie Spires, Board | Chair | Emmanuel Ca | aulk, Superintende | ent |



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of a Proposed Change Order (No. Twelve) to the Contract for the

Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central

Offices) BG# 20-060

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed Change Order No. Twelve to the contract with Marrillia Design & Construction for the Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place (Central Offices) in the amount of \$22,322.00 (Twenty-two Thousand, Three Hundred Twenty-two Dollars), and a corresponding transfer of \$704.39 (Seven Hundred Four Dollars and Thirty-nine Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The Disconnecting / Setting Up Utilities and Partial Renovation of 450 Park Place as the new Central Office is listed as priority 3.6 on FCPS' 2017 District Facility Plan (Amendment approved by the Kentucky Board of Education on October 2, 2019). Staggs & Fisher Engineers produced final Construction Documents for bidding describing the renovation of the existing building. Bids were received on January 13, 2020, and construction began on February 20, 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

| | | Change to DPOs | Change to GC Contract | 5.35% A/E FEE |
|----|--|-------------------|--------------------------|------------------|
| То | improve original plans and specs: | | | |
| • | Provide labor, materials and equipment to remove additional trees and shrubs; add: | | \$4,471.00 | \$299.00 |
| • | Provide labor, materials and equipment to install covers on the sink cabinets in all group restrooms; add: | | \$5,928.00 | \$396.44 |
| • | Provide labor, materials and equipment to provide credit to delete the installation of toilet accessories in 2 restrooms; add: | | (\$176.00) | \$0 |

| To correct deficient plans | • | | | |
|--|------------------------|------------------------|------------------------|------------------------------|
| Provide labor, material revised hollow metal d | | | | |
| add: | oor and frame at Ope | stillig 000, | \$1,566.00 | \$0 |
| To resolve unforeseen co | onflict: | | ¥ 1,000 | |
| Provide labor, materia | ls and equipment to re | eplace the | | |
| existing fan coil unit in | LAN room 309 with a | a new unit; | • | . |
| add: | | <u> </u> | \$10,533.00 | |
| | al Change Order No | o. Twelve: | \$22,322.00 | |
| Design consultant fees: | т. | otal Cost: | ¢22.72 | \$704.39 |
| | 10 | otal Cost: | \$23,72 | 1.83 |
| Policy: 702 KAR 4 | | | | |
| Fiscal Impact: | | | | |
| <u>Fund</u> Construction 360 | Org. Code 0003610 | Project Code 20060 | Object Code 0840 \$ | <u>Balance</u> 255,671.45 |
| Construction 500 | 0003010 | 20000 | 00+0 ψ | 200,071.40 |
| Attachment(s): None | | | | |
| On motion by | | , seconded by | | |
| the Board approved propose | ed Change Order No. | Twelve to the contract | | |
| for the Disconnecting / Setti | | | | |
| amount of \$22,322.00 (Twe | | | | |
| transfer of \$704.39 (Seven Object Code 0840 to 0346 | | | | |
| Facilities Branch, per the pr | | | Dopartinont of Luce | adon, District |
| , , , | | | | |
| | | | | |

Emmanuel Caulk, Superintendent

Stephanie Spires, Board Chair



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval a Revision to the BG-1 Project Application for the Construction of the New

Construction of Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the revised BG-1 Project Application as outlined below to reflect the actual bond revenue received for the construction of the new construction of Tates Creek High School, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The revised BG-1 Project Application for the bid/construction, identifying the extent and cost of the work, was approved by the Board at its June 8, 2020 meeting. That revised BG-1 reflected the estimated revenue to be received from the forthcoming bond sale. The bonds have now been sold and KDE is requiring a revised BG1 to reflect the actual bond proceeds received, which was an additional \$1,016,928.00. These additional proceeds will be added to the construction contingency amount. This revised BG1 does not require any new funds to be approved by the Board. Based on this KDE requirement, a revision to the BG-1 is required as follows:

| | Revised BG-1 Total (6/20) | Proposed BG-1 Revision Total |
|---|------------------------------|---------------------------------|
| Total Construction Cost: | \$70,971,000.00 | \$70,971,000.00 |
| | | |
| Contingencies: | \$3,548,550.00 | \$4,565,478.00 |
| Architect/Engineer Fee: | \$3,512,660.00 | \$3,512,660.00 |
| Fiscal Agent Fee: | \$376,266.16 | \$376,266.16 |
| Bond Discount: | \$1,091,100.00 | \$1,091,100.00 |
| Equipment/Furnishings: | \$3,176,960.00 | \$3,176,960.00 |
| Equipment/Computers: | \$849,109.00 | \$849,109.00 |
| Technology Network Systems (KETS), Telephone, etc.: | \$125,000.00 | \$125,000.00 |
| Site Acquisition: | \$0 | \$0 |
| Site Survey: | \$25,000.00 | \$25,000.00 |
| Geotechnical / geothermal Investigation: | \$45,000.00 | \$45,000.00 |
| Special Inspections: | \$225,000.00 | \$225,000.00 |
| Commissioning: | \$260,750.00 | \$260,750.00 |
| Advertising: | \$0 | \$0 |
| Printing: | \$64,000.00 | \$64,000.00 |
| HVAC Testing: | \$130,000.00 | \$130,000.00 |
| Asbestos Abatement, Tree Removal: | \$129,900.00 | \$129,900.00 |
| Construction Photography: | \$40,000.00 | \$40,000.00 |
| Total Estimated Cost: | \$84,570,295.16 | \$85,587,223.16 |

Policy: 702 KAR 4:160

Fiscal Impact:

| <u>Fund</u> | Org. Code | Object Code | Balance |
|------------------|-----------|----------------|---------------------------|
| 2017 SFCC Escrow | 320 | 0910 | \$2 1 7,187.65 |
| Building Fund | 320 | 0910 | \$2,931,531.26 |
| Capital Outlay | 310 | 0910 | \$3,043,956.04 |
| Residuals 12-181 | 360 | 5210 12181 | \$721,720.59 |
| Residuals 11-263 | 360 | 5210 11263 | \$454,611.74 |
| Residuals 12-180 | 360 | 5210 12180 | \$509,038.73 |
| Residuals 12-182 | 360 | 5210 12182 | \$452,249.15 |
| General Fund | 9201407 | 0450 BOND | \$700,000.00 |
| General Fund | 9201407 | 0450 DEPT | \$571,148.85 |
| General Fund | 0001113 | 0910 | \$2,228,851.15 |
| SFCC Bond | 360 | 5110 | \$6,852,041.00 |
| Local Bond | 360 | 5110 | \$64,602,959.00 |
| Bond Premium | 360 | 5110 | \$2,301,928.00 |
| | | Total Davianus | 405 505 46 |

Total Revenue: \$85,587,223.16

Attachment(s): None

| On motion by | , seconded by, |
|--|---|
| the Board approved the revised BG-1 Project Apprevenue received for the construction of the new of | oject Application as outlined above to reflect the actual bond he new construction of Tates Creek High School, subject to the lucation, District Facilities Branch, per the provisions of 702 KAR |
| Stephanie Spires, Board Chair | Emmanuel Caulk, Superintendent |



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of Memorandum of Understanding with the Lexington-Fayette Urban County

Government (LFUCG) for the following:

1. Granting of a Portion of Millcreek Elementary School for a Temporary Construction

Easement

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Pursuant to 702 KAR 4:090, with regard to the granting of a temporary construction easement at Millcreek Elementary School, the Board declares that the disposal will not affect the integrity or usefulness of property crucial to the educational needs of the district.

Additionally, the Board authorizes the Superintendent to execute Memorandum of Understanding (MOU), and all subsequent related documents upon such terms and conditions as are agreeable to the Superintendent, in order to finalize the transactions set out in the MOU regarding the LFUCG sanitary sewer work as said construction project affects Millcreek Elementary Schools. The MOU involves the conveyance of a temporary, 30-foot wide easement of 17,095 square feet for sanitary sewer construction, for all of which FCPS will be paid \$2,849.29.

Background/Rationale: LFUCG is planning improvements to the Southeastern Hills Trunk Sanitary Sewer project on the Millcreek Elementary site. Terms and conditions will be included in a MOU that will require LFUCG to repair or replace any and all school property damaged. The temporary construction easement is expected to last for approximately 2-4 months at Millcreek Elementary. The work will be provided at no cost to FCPS. The consideration of \$2,849.29 was established by using calculations based upon recent appraisals for similar easements.

Policy: 01.11-Powers and Duties of the Board

Fiscal Impact:

| <u>ltem</u> | <u>Amount</u> | Funding Source | Recurring/ Nonrecurring | Measurable Expected Impact and Timeline |
|---|---------------|-------------------|----------------------------|---|
| Granting of temporary easement to LFUCG | N/A | N/A | N/A | To allow LFUCG to make improvements for stormwater and sanitary sewer improvements. |

Attachment(s): None

| On motion by | , seconded by, |
|---|---|
| the Board: (1) pursuant to 702 KAR 4:090, with | regard to the granting of a temporary construction easement |
| · · · · · · · · · · · · · · · · · · · | declared that the disposal will not affect the integrity or |
| | al needs of the district; and (2) authorized the Superintendent |
| 5 \ | OU), and all subsequent related documents upon such terms |
| | intendent, in order to finalize the transactions set out in the |
| , | ork as said construction project affects Millcreek Elementary |
| , | f a temporary, 30-foot wide easement of 17,095 square feet |
| for sanitary sewer construction, for all of which | FCPS will be paid \$2,849.29. |
| | |
| | |
| Stephanie Spires, Board Chair | Emmanuel Caulk, Superintendent |
| | |



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of Design Consultant for the Construction of the New Middle School on

Polo Club Boulevard

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve design consultant contract with JRA Architects for construction of the New Middle School, listed as item 1a.3. on the current DFP, to be located on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: Kentucky Department of Education administrative regulation 702 KAR 4:160 requires local board of education action to secure "design professionals," which includes architects for services for new construction, additions to existing buildings or any school renovation project that substantially modifies a major building system. We received over 20 responses by the end of June 2020, to a Request for Qualifications (RFQ) #20-20, which was sent out in May of 2020. Design Consultant selection is based upon previous successful K-12 design experience in Kentucky, with special consideration given to those consultants who have exhibited above-average expertise on FCPS projects. The twenty plus responding firms formed a large pool of qualified and interested consultants. However, based on the large number of responses it was necessary to narrow this down to a shorter list, which was determined based on information that was submitted in the qualifications provided by each firm.

Twelve firms were interviewed by a smaller committee, which then narrowed this pool down to three firms. On September 30, 2020, the three architectural firms were interviewed by a larger committee specific to this project, as the potential design consultants. At the conclusion of the interviews, score sheets were turned in and totaled, which determined the design consultant. Based on a compilation of the committee members' scoresheets, staff recommends JRA Architects to be the design consultant for the construction of the New Middle School. Once this selection is approved by the Board, design will commence immediately; bids are currently scheduled to be received in November 2021; construction to begin in January 2022 and to complete in July 2023.

DFP PROJECT

PROPOSED CONSULTANT

NEW MIDDLE SCHOOL (POLO CLUB BLVD.) - New Construction

JRA Architects

Policy: 702 KAR 4:160

Fiscal Impact: To be determined.

Attachment(s): None

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

| On motion by | , seconded by, |
|---|---|
| School, listed as item 1a.3. on the current | ntract with JRA Architects for construction of the New Middle DFP, to be located on Polo Club Boulevard, subject to the cation, District Facilities Branch, per the provisions of 702 KAR |
| Stephanie Spires, Board Chair | Emmanuel Caulk, Superintendent |



MEETING: Regular DATE: October 26, 2020

TOPIC: Approval of Design Consultant for the Construction of the New Girls' STEM School

(K-8) on a Site to be Determined

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve a design consultant contract with RossTarrant Architects for construction of the New Girls' STEM School (K-8), listed as item 1a.6 on the current DFP on a site to be determined, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: Kentucky Department of Education administrative regulation 702 KAR 4:160 requires local board of education action to secure "design professionals," which includes architects for services for new construction, additions to existing buildings or any school renovation project that substantially modifies a major building system. We received over 20 responses by the end of June 2020, to a Request for Qualifications (RFQ) #20-20, which was sent out in May of 2020. Design Consultant selection is based upon previous successful K-12 design experience in Kentucky, with special consideration given to those consultants who have exhibited above-average expertise on FCPS projects. The twenty plus responding firms formed a large pool of qualified and interested consultants. However, based on the large number of responses it was necessary to narrow this down to a shorter list, which was determined based on information that was submitted in the qualifications provided by each firm. Twelve firms were interviewed for by a smaller committee, which then narrowed this pool down to three firms.

On September 30, 2020, the three architectural firms were interviewed by a larger committee specific to this project, as the potential design consultants. At the conclusion of the interviews score sheets were turned in and totaled, which determined the design consultant. Based on a compilation of the committee members' scoresheets, staff recommends Ross Tarrant Architects to be the design consultant for the construction of the Girls' STEM School. Once this selection is approved by the Board, design will commence immediately; bids are currently scheduled to be received in November 2021; construction to begin in January 2022 and to complete in July 2023.

DFP PROJECT

PROPOSED CONSULTANT

NEW GIRLS' STEM SCHOOL (K-8) – New Construction

RossTarrant Architects

Policy: 702 KAR 4:160

Fiscal Impact: To be determined.

Attachment(s): None

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

| On motion by | , seconded by, |
|---|---|
| the Board approved a design consultant of | contract with RossTarrant Architects for construction of the New |
| Girls' STEM School (K-8), listed as item 1: | a.6. on the current DFP on a site to be determined, subject to the |
| approval of the Kentucky Department of E-4:160. | ducation, District Facilities Branch, per the provisions of 702 KAR |
| 4.100. | |
| Stephanie Spires Board Chair | Emmanuel Caulk, Superintendent |



Planning DATE: October 12, 2020 MEETING:

TOPIC: Approval of Revised BG-1 Project Application for the Purchase of 100 Midland Avenue

BG# 21-056

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/12/2020

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: Approve a revised BG-1 Project Application for the purchase of 100 Midland Avenue in the amount of \$7,860,104.00 (Seven Million, Eight Hundred Sixty Thousand, One Hundred Four Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The initial BG1 Project Application was approved by the Board at its September 14, 2020 meeting. This revised BG-1 reflects the additional estimated costs associated with the bond sale and closing costs and a revision to the funding source as Local FSPK Bond Proceeds rather than General Fund and Construction Residual Funds as shown on the initial BG1. Any future renovation on this site will be covered by a separate BG-1 as soon as the instructional program details are finalized. A summation of the purchase costs are presented below:

| | Initial BG-1 Project Application (9/20) | Proposed BG-1 Revision Total |
|---|--|---------------------------------|
| Total Construction Cost: | \$0 | \$0 |
| Architect/Engineer Fee: | \$29,814.00 | \$29,814.00 |
| Bond Discount: | \$0 | \$57,924.92 |
| Fiscal Agent Fee: | \$0 | \$157,202.08 |
| Site Acquisition: | \$7,500,000.00 | \$7,500,000.00 |
| Site Survey: | \$5,200.00 | \$5,200.00 |
| Appraisal, Phase I Environ Assessment: | \$6,400.00 | \$6,400.00 |
| Road Adequacy Opinion: | \$3,000.00 | \$3,000.00 |
| Closing Costs (title ins, atty fees, recording fees, etc.): | \$100,563.00 | \$100,563.00 |
| Total Estimated Cost: | \$7,644,977.00 | \$7,860,104.00 |

Policy: 702 KAR 4:160

Fiscal Impact:

Fund Object Code Balance Org. Code Local FSPK Bond Sale 360 5110 \$7,860,104.00

Attachment(s): None

| On motion by | , seconded by | , the |
|---|---|----------------------------|
| | Application for the purchase of 100 Midland | Avenue in the amount of |
| \$7,860,104.00 (Seven Million, Eight Hu | ndred Sixty Thousand, One Hundred Four | r Dollars), subject to the |
| approval of the Kentucky Department of 4:160. | Education, District Facilities Branch, per th | ne provisions of 702 KAR |
| Stephanie Spires, Board Chair | Emmanuel Caulk, Superint | endent |



MEETING: Planning DATE: October 12, 2020

TOPIC: Approval of Installation of UV Lighting in the Ductworks for the Existing Tates Creek High

School Building

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 10/12/2020

Action Item for Vote (Planning Meeting)

Superintendent Prior Approval: Yes

Recommendation/Motion: Authorize the Superintendent to execute a contract with Thermal Equipment in the amount of \$52,100 (Fifty-Two Thousand and One-hundred Dollars), a contract with Blue Sky Electric in the amount of \$56,450 (Fifty-Six Thousand, Four-hundred and Fifty Dollars) and a contract with CMTA in the amount of \$7,500 (Seven Thousand and Five Hundred Dollars) to install UV lights in the ductwork at the existing Tates Creek High School Building for services outlined below.

Background/Rationale: We have continuously been working with CMTA Engineering to find a viable solution to help improve the Indoor Air Quality (IAQ) in the existing Tates Creek High School building, while the new building is under construction. Multiple options have been considered. Without major renovations occurring to this building's existing infrastructure, it cannot be altered. One of the options that we have investigated is the use of installing Ultraviolet-C (UVC) lights in the ductwork of the HVAC system in the classrooms to help improve the IAQ of the space.

There have been studies that have demonstrated that UVC lighting is effective at killing indoor pathogens and other virus molecules and is recommended as a viable solution by American Society of Heating and Refrigeration Engineering (ASHRAE) to help mitigate risk with this COVID-19 pandemic. This technology was originally looked at as a solution to clean organisms on coils to provide better IAQ. It is now being used for not only coil cleaning but also as an air cleaner. While there is not any published data which shows how much UVC is required to clean COVID-19 from the air, the amount of UVC that is being proposed to be installed is double the amount previously recommended to clean the coil and is a good alternative to provide better IAQ of the classrooms at the existing Tates Creek High School building.

Based on the multiple options that have been presented and considered to FCPS staff, staff recommends moving forward with the installation of the UVC lights in the HVAC ductwork in the classrooms. Proposals were received from these two companies in order to have a functioning system. It is recommended to move forward with Thermal Equipment and Blue Sky Electric as listed below in order to have this project completed within the next 2 months. CMTA will also help manage this installation for a small fee while continuing to work with our Maintenance staff to improve our building systems.

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| Contractor | Proposal Amount |
|----------------------|-----------------|
| Thermal Equipment | \$52,100 |
| 2. Blue Sky Electric | \$56,450 |
| 3. CMTA | \$7,500 |

Policy: 01.11 - Powers and Duties of the Board **Fiscal Impact: Fund** Org. Code Project Code **Object Code** General Fund 9201407 0450 **BOND** Attachments(s): None On motion by _ __, seconded by _ the Board authorized the Superintendent to execute a contract with Thermal Equipment in the amount of \$52,100 (Fifty-Two Thousand and One-hundred Dollars), a contract with Blue Sky Electric in the amount of \$56,450 (Fifty-Six Thousand, Four-hundred and Fifty Dollars) and a contract with CMTA in the amount of \$7,500 (Seven Thousand and Five Hundred Dollars) to install UV lights in the ductwork at the existing Tates Creek High School Building for services outlined below Emmanuel Caulk, Superintendent Stephanie Spires, Board Chair



| Proposal Submitted to | ı: | Subcontractor Informati | on |
|--|--|------------------------------|--|
| Name | FAYETTE COUNTY SCHOOLS/Tates Creek High School | Company — | Blue Sky Electric Company |
| Address | 1111 Centre Parkway | Name | Steve Warford |
| City, State ZIP | Lexington, KY 40517 | Address | 1750 Alexandria Drive, Suite 4 |
| Phone | | City, State ZIP | Lexington, KY 40544 |
| Email | , | _Phone | 859-469-8439 |
| | | Email | steve@blueskyelec.com |
| Project name: Tates Creek High School-UV Lighting kits | | | October 7, 2020 |
| Scope of Work | | | |
| Labor and misc. material to i | nstall and make connections to new UV light). All work to be performed during normal | | g kits and low voltage transformers provided |
| We have allowed for 132 loc | ations for the kits to be installed as directed | d by CMTA | |
| Total cost for project: \$56,450.00 | | | |
| | | | |
| Company Proposal We. Blue Sky Flectric Compa | ny, propose the above scope of work to be | completed by Completion Date | for the amount of: |
| We, Blue Sky Electric Company, propose the above scope of work, to be completed by Completion Date for the amount of: (Five Thousand Seven Hundred Dollars and No Cents) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Submitted by (Company Re |) [] | October 7, 2020 | |
| Submitted by (Company Re | presentative) | Date | |
| Owner Acceptance | | | |

The above pricing, specifications and conditions are satisfactory and are hereby accepted. You are hereby authorized to perform work as specified. Payment will be made as outlined above.

| Signature of Acceptance | Date of Acceptance |
|-------------------------|--------------------|
| | |



Thermal Equipment Sales, Inc.

HVAC Manufacturer's Representatives

OFFER OF SALE

Date:

10/6/2020

Project:

Tates Creek High School - UV lights

Location:

Lexington, KY

Attention:

Scott Johnson - CMTA

EQUIPMENT OFFERED:

380 UV Resources - Stinger 24VAC UV lamp kits

Includes:

- 24VAC Fan Coil Fixture
- 24V Wall Adapter (See add price for hard wire transformer)
- 18W Lamp, 6.5" long
- Installation plate

4 UV Resources - RLM Xtreme High Output lamp kit for AHU

Includes:

- 120 to 277V AHU Fixtures (2 ballast per AHU)
- Power Supply

TOTAL BASE PRICE (380 UVR Stinger kits & 4 UVR RLM kits): \$40,400.00

PRICE ADD (380 hard wired transformers):

\$ 11,700.00

Exclusions:

Quote does not include the following unless specifically listed above:

Applicable taxes, permits or fees if required. Installation, external controls, control valves, power or control wiring, conduits, or installation of power or control wiring, disconnects, smoke/fire detectors or alarms, mounting equipment, curbs, rails, equipment stands or pads, auxiliary drain pans, ductwork, fittings, transitions, sound traps, manual or motorized dampers, damper actuators, insulation, filter racks, extra filters, hangers, rods, unistrut, angle iron, hardware, and condensate drains or condensate pumps, refrigerant and refrigerant specialties, copper piping, steel piping, natural gas piping, gas cocks, 2-way valves, 3-way valves, control valves, balance valves, P/T ports, strainers, elbows, tees, couplings, reducers, air vents, solder, flux, firestopping, caulking, sealants, purging nitrogen, additional refrigerants and oils for piping, test and / or balance of air or water, check, test, startup or labor warranty.

<u>Please note:</u> All control points required may not be included in unit(s) stand-alone DDC controller, even if a protocol device is provided. It is the temperature controls contractor's responsibility to ensure all points are covered.

Addendum / Addenda () is/are acknowledged

LEXINGTON LOUISVILLE PADUCAH 680 Bizzell Drive, Lexington KY 40510
13151 Middletown Industrial Boulevard, Louisville KY 40223
115 Eaglet Cove, Paducah KY 42003

859.255.9665 502.473.0829 270.898.6976 Thank you for considering Thermal Equipment Sales for your HVAC equipment needs. Please contact us with any questions concerning this offer of sale.

Respectfully at your service,

THERMAL EQUIPMENT SALES, INC.

Sales Engineer, 859. Inside Sales, 859.

We offer to furnish this equipment in accordance with each manufacturer's standard terms and conditions of sale, if purchased directly. Terms of this Offer of Sale are net 30 days from invoice date, with a 1.5% service charge per month applicable thereafter. Pricing stated does not include any state or federal taxes, incidental fees or permits. Pricing includes freight F.O.B. factory. Guaranteed payment terms may be required based on credit worthiness and past payment history. Retainage of any kind is unacceptable. The purchaser shall reimburse attorney's fees incurred by Thermal Equipment to pursue payment. Purchaser grants to Thermal Equipment a security interest in the goods listed on this offer of sale. Purchaser agrees that any dispute arising from this offer of sale shall be submitted to Fayette Circuit Court in Lexington KY and purchaser agrees that it will be subject to personal jurisdiction in that court. This Offer of Sale and the associated pricing herein are valid for 60 days.

| ACCEPTED BY: | DATE: |
|--------------|-----------|
| COMPANY: | |
| PO NUMBER: | |

Check, Test and Start-Up:

If we have included start-up in this quotation we will; start the equipment, correct any warranty items found at start-up and verify that the equipment is operating as specified. All peripheral equipment effecting our equipment (towers, pumps, boilers, controls etc.) must be installed and functioning before start-up. Additional service calls which are not the result of deficiencies in the equipment or our workmanship will be billed in addition to this quote at our standard labor and mileage rates. Motor sheave change out labor is not included as part of start-up.

Warranty Labor:

If warranty labor is included in this quotation we will; provide the labor to replace any parts, which fail during the manufacturer warranty for the period indicated. Service calls on which there are no equipment failures found (i.e. dirty filters, plugged strainers, pump malfunction, control failure, electrical problems, etc.) will be billed in addition to this quotation at our standard labor and mileage rates. Be certain there is actually a specific equipment failure before requesting warranty work. Motor sheave change out labor is not included.

Phasing / Shipping Releases:

We have a maximum of ONE (1) release(s) for this project above, we will be glad to provide you an additional quote for additional releases if necessary. Quote includes shipping to Kentucky address. If quote is accepted, equipment will be shipped to successful bidder's office/warehouse unless otherwise noted on purchase order. Thermal Equipment Sales is not responsible for uncounted, missing or damaged equipment that is accepted through shipping.

Full Service:

If you would like service beyond that described above, we will be glad to provide you an additional quote.

LEXINGTON LOUISVILLE PADUCAH 680 Bizzell Drive, Lexington KY 40510
13151 Middletown Industrial Boulevard, Louisville KY 40223
115 Eaglet Cove, Paducah KY 42003

859.255.9665 502.473.0829 270.898.6976

Invoice



CMTA, Inc. CONSULTING ENGINEERS 7578 Solution Center Chicago, IL 60677-7005 502-326-3085

Fayette County Schools 461 Springhill Drive Lexington, KY 40503

October 09, 2020

Invoice No:

46659

CMTA Project

XTUV20

Tates Creek High School UVC Light Installation

| Billing Phase | Fee | Percent Complete | Previous Billing | Current Billing | |
|---------------------------|----------|---------------------|---------------------|--------------------|------------|
| MEP Professional Services | 7,500.00 | 100.00 | 0.00 | 7,500.00 | |
| Total Fee | 7,500.00 | | 0.00 | 7,500.00 | |
| | To | otal | | | 7,500.00 |
| | | | Current | billing | \$7,500.00 |

Billings to Date

| | Current | Prior | Total |
|--------|----------|-------|----------|
| Fee | 7,500.00 | 0.00 | 7,500.00 |
| Totals | 7,500.00 | 0.00 | 7,500.00 |

Please contact us within 10 days of receipt if this invoice does not agree with your records, or if you have questions.

Tim G. Morris Chief Financial Officer



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 10/26/2020

TOPIC: Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B

PREPARED BY: John White, Chief Financial Officer @ 381-4165

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve a Resolution authorizing the sale and issuance of School Building Revenue Bonds, Series 2020B in the approximate amount of 21,575,000 (Twenty One Million Five Hundred and Seventy Five Thousand dollars) for the purposes of paying the costs (not otherwise paid) of (a) the acquisition of properties for a new middle school and a new elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky and (b) the acquisition of property for a new career technology center facility located at 100 Midland Avenue in Lexington, Kentucky for the Board of Education.

Background/Rationale: The Board desires and intends to finance up to \$21,575,000 (Twenty One Million Five Hundred and Seventy Five Thousand dollars) of the costs of the site acquisitions for a new middle and elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky. And for the costs of the acquisition of property for a new career technology center located at 100 Midland Avenue in Lexington, Kentucky through the issuance of Series 2020B revenue bonds by the Board's corporate agency and instrumentality, the Fayette County School District Finance Corporation, the interest on which bonds may qualify for exclusion from gross income for federal and Kentucky income tax purposes.

Policy: 01.11 - General Powers and Duties of the Board

Attachments(s): Resolution

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

RESOLUTION OF BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, RELATING TO THE ISSUANCE OF FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION SCHOOL BUILDING REVENUE BONDS, SERIES 2020B

WHEREAS, the Board of Education of Fayette County, Kentucky (the "Board of Education"), desires to direct the Fayette County School District Finance Corporation (the "Corporation") to issue its School Building Revenue Bonds, Series 2020B (the "Series 2020B Bonds"), for the purpose of paying the costs (not otherwise paid) of (a) the acquisition of properties for a new middle school and a new elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky and (b) the acquisition of property for a new career technology center facility located at 100 Midland Avenue in Lexington, Kentucky (the "Projects") for the Board of Education; and

WHEREAS, the Board of Education has caused or will cause title to the Projects, including their respective sites, to be conveyed to the Corporation; and

WHEREAS, the acquisition, use and occupancy of the Projects by the Board of Education are necessary to provide adequate educational facilities and to promote the general welfare of the school children in the Fayette County School District, and the annual revenues of the Board of Education are sufficient to permit payment from such revenues of the annual rentals for the use and occupancy of the Projects as hereinafter provided to be leased and rented.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, AS FOLLOWS:

<u>Section 1.</u> The facts and statements contained in the foregoing preamble of this Resolution, including the terms defined therein, are hereby affirmed and incorporated as a part of this Resolution.

<u>Section 2.</u> It is hereby found and declared to be necessary, advantageous and in the public interest that the Board of Education direct the Corporation to undertake the acquisition of the Projects, to acquire and hold title to the Projects and to lease the Projects to the Board of Education for the Board's use and occupancy. The Chairperson, Vice Chairperson, or other appropriate officers of the Board of Education are hereby authorized to cause the Projects, including the sites of the Projects, to be conveyed to the Corporation (to the extent not previously conveyed). The sites of the Projects are described in the corresponding Contract of Lease and Rent herein approved.

<u>Section 3.</u> The Board of Education hereby directs that the Corporation ratify, approve, and accept the appointment of Robert W. Baird & Co. Incorporated, as

financial advisor, in accordance with the agreement previously made by the Board of Education, and Stoll Keenon Ogden PLLC and Rubin & Hays, as co-bond counsel, to be paid from the proceeds of the Series 2020B Bonds when the same are received and not from any other funds or resources of the Corporation or the Board of Education (unless necessary to supplement such bond proceeds). All actions previously taken by Board of Education officials with respect to such appointments are approved, ratified, and confirmed.

<u>Section 4.</u> Each of the Chairperson and the Vice Chairperson is hereby authorized and directed to execute for and on behalf of the Board of Education the Contract of Lease and Rent with the Corporation in connection with the Projects in substantially the form submitted herewith (and adopted as a part hereof), with such changes as the authorized officer of the Board of Education may approve on behalf of the Board of Education, as evidenced by his or her execution of the final instruments.

The Secretary has filed a copy of this Resolution and the form of a Section 5. proposed Resolution of the Corporation's Board of Directors with the Secretary of the Corporation with the direction that they be acted upon at the meeting of the Corporation's Board of Directors held on this date, and such action is approved and affirmed and the same shall constitute a direction and notice on behalf of the Board of Education that the Corporation, acting by and through its Board of Directors, take all action necessary and appropriate (a) for the issuance, sale, and delivery of its School Building Revenue Bonds, Series 2020B, to be dated as of such date as may be set by the President, Treasurer, or Secretary of the Corporation, in the aggregate principal amount of \$21,575,000 (subject to any adjustment provided for in the proposed Resolution); (b) for application of the proceeds of sale of the Series 2020B Bonds in accordance with the provisions of the Resolution of the Board of Directors of the Corporation authorizing the Series 2020B Bonds (the "Bond Resolution") for the purposes of financing the costs of acquisition of the Projects (to the extent not otherwise financed) and paying expenses in connection with the issuance of the Series 2020B Bonds, including the fees and expenses of the financial advisor, bond counsel, and other advisors incurred in connection with the issuance of the Series 2020B Bonds or the interpretation or enforcement of any document or obligation associated therewith; and (c) for executing and delivering on behalf of the Corporation the proposed Contract of Lease and Rent as herein approved.

Section 6. When the Series 2020B Bonds have been sold, the Chairperson, Vice Chairperson, Treasurer, Secretary, and other appropriate officers of the Board of Education, and each of them, are authorized to take such actions as may be necessary or desirable to carry out the issuance of the Series 2020B Bonds. The Board of Education specifically authorizes its officers to take such actions under the terms of the representations, warranties, and covenants contained in the Contracts of Lease and Rent, hereinabove approved, as may be required to comply with the provisions of the United States Internal Revenue Code of 1986, as amended, in respect of the exclusion from gross income for federal income tax purposes of interest on the Series 2020B Bonds, and the applicable rules of the Securities and Exchange Commission.

Section 7. It is acknowledged that in connection with the sale of the Series 2020B Bonds a Preliminary Official Statement and a final Official Statement (collectively the "Official Statement") of the Corporation, as issuer of the Series 2020B Bonds, and the Board of Education will be distributed. The Official Statement and the use thereof in offering and selling the Series 2020B Bonds is hereby approved and the Chairperson or Secretary may execute the same on behalf of the Board of Education. The Preliminary Official Statement is hereby declared to be in form "deemed final" for purposes of SEC Rule 15c2-12(b)(1), but is subject to amendment, revision, and completion in the final Official Statement.

Section 8. The Board of Education hereby covenants and agrees that it will, before the issuance of the Series 2020B Bonds, execute and deliver a Continuing Disclosure Certificate, as described in the Official Statement, and further will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. However, any failure of the Board of Education to comply with the Continuing Disclosure Certificate shall not be considered an event of default hereunder or under the Contract of Lease and Rent herein approved. Any bondholder may take such actions as may be necessary and appropriate to obtain specific performance by court order to cause the Board of Education to comply with its obligations under the Continuing Disclosure Certificate.

Section 9. The Board of Education hereby appropriates from its funds available for school building purposes a sum equal to the amount by which the aggregate of all costs of the Projects, when finally determined, may exceed the proceeds of the Series 2020B Bonds. When the Series 2020B Bonds have been sold and the interest rates are established, the aggregate of all such costs shall be determined, which costs shall include among other things the amounts of the purchase price of the Projects, the fees of the financial advisor and bond counsel, and a reasonable allowance for appurtenances and contingencies. The Treasurer is authorized to pay over from time to time such amount in excess of Bond proceeds for deposit in the Corporation's School Building Construction Fund, Series 2020B, created in the Bond Resolution, or otherwise for payment of costs of the construction, renovation, installation, and equipping of the Projects, without further authorization or order of the Board of Education.

<u>Section 10.</u> The Treasurer is authorized to establish and transfer each year to the "School Building Fund" in accordance with KRS 160.476 sufficient general fund moneys to meet the debt service requirement on the Series 2020B Bonds in each year the Contract of Lease and Rent are in effect. Sufficient funds for each year means the difference between the total of all debt service requirements and the sum of the Board of Education's SEEK capital outlay (80%), five cent equivalent tax, and the FSPK equalization (if any) for that year.

Section 11. This Resolution shall take effect from and after its passage.

(Signature page immediately follows)

| Adopted on October 26, 2020. | |
|--|--|
| | Stephanie Spires, Chairperson Board of Education of Fayette County, Kentucky |
| Attest: | |
| Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky | |

CERTIFICATION

I, the undersigned, Secretary of the Board of Education of Fayette County, Kentucky, do hereby certify that the foregoing is a true, correct, and complete copy of a Resolution duly adopted by the Board of Education at a properly convened regular meeting of the Board of Education held on October 26, 2020, signed by the Chairperson thereof and attested by me as Secretary, as shown by the official records in my possession and under my control.

IN WITNESS WHEREOF, I have executed this Certification this October 26, 2020.

Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky

STAFF CONTACT: John White, Chief Financial Officer

POLICY REFERENCE: 01.11 (General Powers and Duties of the Board)

RECOMMENDATION: A motion is in order to:

"Adopt the resolution of the Board of Education related to issuance of the Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B"

NOTICE OF BOND SALE

Fayette County (Kentucky) School District Finance Corporation (the "Corporation") will, until 11:00 a.m., ET, on November 11, 2020 (or such later date and time as described below), receive in the office of the Kentucky School Facilities Construction Commission, 700 Louisville Road, Carriage House, Frankfort, Kentucky 40601, bids for the purchase of its \$21,575,000 (subject to adjustment) School Building Revenue Bonds, Series 2020B (the "Series 2020B Bonds"), as described in the Preliminary Official Statement.

The Series 2020B Bonds are offered for sale on a tax-exempt basis as described in the Notice and Official Terms and Conditions of Bond Sale and the Preliminary Official Statement. Rights to reject bids and/or to reschedule the receipt of bids (announced at least 24 hours in advance of the rescheduled sale time via Bloomberg Financial News Wire or the BIDCOMP/PARITY® System) are reserved as set out in the Notice and Official Terms and Conditions of Bond Sale. The bidding conditions and terms of the offerings are contained in the Notice and Official Terms and Conditions of Bond Sale, which, together with the Official Bid Form and the Preliminary Official Statement, may be obtained from the Corporation's Financial Advisor, Robert W. Baird & Co. Incorporated, at http://www.rwbaird.com/public-finance/Baird-Forward-Competitive-Calendar. or Public Finance Department, 500 West Jefferson Street, Louisville, Kentucky 40202, (502) 588-1124. The Preliminary Official Statement is in a form "deemed final" by the Corporation for purposes of SEC Rule 15c2-12(b)(1), but is subject to revision, amendment, and completion in a final Official Statement. /s/ John White, Treasurer

CONTRACT OF LEASE AND RENT

This CONTRACT OF LEASE AND RENT (this "Contract"), is dated as of November 24, 2020, by and between the FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION (the "Corporation"), a Kentucky nonprofit corporation created pursuant to Sections 162.385, 58.180, and 273.161 through (and including) 273.390 of the Kentucky Revised Statutes and acting as the agency, instrumentality, and constituted authority of the Board of Education of Fayette County, Kentucky, as lessor, and the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY (the "Board of Education"), as lessee, both of which have a mailing address of 1126 Russell Cave Road, Lexington, Fayette County, Kentucky 40505-3412.

WITNESSETH:

WHEREAS, that in order to carry out the duty and authority vested in it by the Constitution and Statutes of the Commonwealth of Kentucky, the Board of Education finds it necessary, desirable, and in the public interest to cause (a) the acquisition of properties for a new middle school and a new elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky and (b) the acquisition of property for a new career technology center facility located at 100 Midland Avenue in Lexington, Kentucky, all within the boundaries of the Fayette County School District (collectively the "Projects"); and

WHEREAS, the Board of Education has caused the respective title to the Projects, including the site, to be conveyed to the Corporation; and pursuant to authority vested in it by the laws of the Commonwealth of Kentucky, including Sections 162.120 through (and including) 162.300 and Section 162.385 of the Kentucky Revised Statutes, the Corporation, by Resolution of its Board of Directors, adopted on October 26, 2020 (the "Bond Resolution"), authorized, offered, and competitively sold its School Building Revenue Bonds, Series 2020B in a preliminary aggregate principal amount of \$21,575,000 (subject to adjustment as provided therein) (the "Series 2020B Bonds") for the purposes of financing the major portion of the acquisition of the Projects and paying related costs;

NOW, **THEREFORE**, the Corporation hereby agrees to cause the Projects to be acquired and to lease the Projects, including the sites thereof as described in **APPENDIX A** hereto, to the Board of Education, and the Board of Education hereby agrees to lease the Projects from year to year, for one year at a time, for a rental payable from year to year amounting to a sum sufficient to pay the principal and interest requirements of the Series 2020B Bonds as may from time to time be outstanding, together with the cost of maintaining and insuring the Projects, all subject to the following terms and conditions, to which the parties agree:

Section 1. The Board of Education agrees that the Projects, the sites of which are described in **APPENDIX A** hereto, shall be used and occupied for educational purposes and that the rental for each rental year beginning December 1st and ending on the next succeeding

November 30th (the last such rental year ending on November 30, 2040) shall be a sum equal to the interest payment on the Series 2020B Bonds which will become due on June 1st and December 1st during such rental year plus the principal amount of Series 2020B Bonds which will mature and interest which will become due on December 1st immediately following the close of such rental year, based upon the interest rates made applicable to the Series 2020B Bonds, as fixed by the Corporation.

All such rentals, other than the portions thereof which are payable by the Commission pursuant to the Participation Agreement, shall be payable in semiannual installments in accordance with the preceding paragraph on or before June 1 and December 1 of the respective rental years, beginning June 1, 2021, and shall be paid by the Board of Education in immediately available funds.

The Board of Education further agrees to pay as additional rental the appropriate fees and charges of the Paying Agent and Bond Registrar named in the Bond Resolution and any other administrative costs of the Series 2020B Bonds.

As a part of the consideration for the initial rental payments, the Board of Education is hereby given the right to use and to occupy any portions of the Projects as the same are acquired and are available for such use.

Section 2. The Board of Education may terminate this Contract at the expiration of any rental year by giving written notice to the Corporation of its determination to so do ninety days before the December 1st immediately following the end of such rental year, and it is specifically understood and agreed that the obligation of the Board of Education hereunder is an obligation to pay rentals on a year-to-year basis for services rendered as a result of the use and occupancy of the Projects, and that such obligation ceases upon its election to terminate this Contract as herein provided. If, in any year, this Contract is not terminated as herein provided, the obligation to pay rentals shall automatically extend for an additional rental year.

Section 3. If the Board of Education shall pay rentals from year to year as herein provided for said period of years ending November 30, 2040, then upon the completion of such payments the leased premises shall be and become the property of the Board of Education and shall be reconveyed to it or its nominee, subject, however, to the provisions of similar agreements or contracts which may hereafter be entered into between the Board of Education and the Corporation. The consideration of such deed of conveyance shall be the recital of the fulfillment of this Contract.

Section 4. In case the Board of Education exercises its option to terminate this Contract, as hereinabove provided, then this Contract shall become null and void and shall be no longer binding, and all rentals and obligations due and unpaid for the then current rental

year shall forthwith become due and collectible, and the Board of Education shall give immediate possession of the Projects to the Corporation.

Should the Board of Education fail to pay the stipulated rentals due hereunder for the original rental period or during any rental year for which this Contract is renewed, at the times herein stipulated, then this Contract may be immediately terminated by the Corporation, all rentals for which the Board of Education has become committed hereunder shall become due and payable, and all rights for the option to renew this Contract on the part of the Board of Education may be terminated and forfeited to the Corporation.

Notwithstanding the foregoing provisions of this Section 4, the Board of Education shall have a continuing beneficial interest in the Projects and the Projects' site, which continuing beneficial interest is hereby acknowledged and granted and shall survive any such termination of this Contract, consisting of the unqualified right for a ninety-day period following any such termination or default to elect in writing to acquire and receive title to the Projects and the Projects' site when all Series 2020B Bonds and interest obligations thereon have been discharged pursuant to the Bond Resolution, if the Board of Education provides for such discharge before any disposition of the Corporation's interests in the Projects' site; provided that no such disposition may occur within ninety days from any such election.

Section 5. The Board of Education may purchase the Projects and the site thereof and thereby terminate this Contract at any time by giving to the Corporation at least sixty days' advance written notice of its intention so to do and by depositing with the Corporation, on or before the designated purchase date, a sum sufficient to provide for the redemption, defeasance, or retirement of all of the then outstanding Series 2020B Bonds in accordance with the terms of the Bond Resolution, together with a further sum equal to the expenses, if any, which the Corporation and the Paying Agent and Bond Registrar designated in accordance with the Bond Resolution may incur in calling outstanding Series 2020B Bonds for prior redemption and other related expenses. If the Board of Education shall elect to exercise such right to purchase and acquire the Projects and the Projects' site, then in depositing the required funds with the Corporation as aforesaid the Board of Education may take credit for the balance, if any, then held by the Corporation to the credit of the Bondholders; provided, however, that provision shall be made for paying all proper costs, expenses, and charges of the Corporation and the Paying Agent and Bond Registrar designated in accordance with the Bond Resolution. Upon the happening of such event of purchase of the Projects and the Projects' site by the Board of Education, and the issuance by the Corporation of an appropriate certificate evidencing defeasance of all outstanding Series 2020B Bonds, the Corporation shall immediately convey all its right, title, and interest in the Projects and their respective sites to the Board of Education.

The foregoing provisions of this Section 5 are subject to any applicable liens that may hereafter be provided in the issuance of school building revenue bonds for properties constituting the Projects.

Section 6. In case the Projects or any portion thereof are damaged or destroyed by fire, lightning, windstorm, or other hazard covered by insurance, such property shall be restored by the Corporation through application of the proceeds of such insurance, unless such proceeds are applied as permitted in the foregoing Section 5 hereof.

Section 7. It is agreed and understood that so long as the Board of Education continues to lease the Projects it will, at its own expense, maintain, and keep the Projects in good state of repair and will procure and pay the cost of insurance on the Projects against loss by fire, lightning, and windstorm, and the amount of such insurance shall be at all times the full insurable value of the Projects. From and after occupancy of the Projects by the Board of Education and so long as such occupancy continues under the terms of this Contract, the Board of Education shall, on or about December 1st of each year, furnish to the Corporation a report showing the types and amount of insurance coverage procured and maintained with respect to the Projects, together with evidence that premiums for such insurance have been paid in full for the ensuing year, or, if such premiums are not then due and payable, that the amounts which will become payable during the ensuing year have been properly budgeted. The Board of Education shall likewise furnish an annual report to the Corporation describing the condition of the Projects, reporting any maintenance and repair work undertaken during the previous year and furnishing evidence that the cost thereof has been paid or properly budgeted by the Board of Education.

Section 8. The rentals herein stipulated and agreed to be paid by the Board of Education to the Corporation represent compensation for the use and occupancy of the Projects, and such rentals are separate from and in addition to any rentals which the Board of Education may hereafter agree to pay to the Corporation for the use and occupancy of any portion of the Projects' sites covered by any subsequent similar contract as provided in Section 9 hereafter.

Section 9. It is contemplated by the parties that the Board of Education may at some time in the future, or from time to time and before the full retirement of the Series 2020B Bonds, find it necessary or desirable that other school buildings and appurtenances be constructed upon one or more of the sites herein described, financed through the issuance of one or more additional series of similar bonds. It is acknowledged that in the Bond Resolution, and in the form of the Series 2020B Bonds, the statutory mortgage lien provided by Section 162.200 of the Kentucky Revised Statutes for the security and protection of the holders of the Series 2020B Bonds shall be restricted in its application to the buildings and appurtenances herein referred to and constituting the Projects, together with so much of the respective sites herein described as may be necessary to provide adequate ingress and egress and the rendering of necessary services to the Projects, with the right expressly reserved to the Corporation, at the request of the Board of Education, to construct and finance in a similar manner upon any unoccupied portions of the sites herein described other buildings and appurtenances for school purposes notwithstanding said buildings are connected by use of party walls with structures which are subject to the lien securing the Series 2020B Bonds; and provided said additional buildings are

(a) capable of use as separate entities; (b) have their own outside entrances; and (c) no part of the costs of said additional structures and appurtenances are paid from the proceeds of the Series 2020B Bonds. The Board of Education agrees that in such event the construction at its request of such additional school buildings and appurtenances upon unoccupied portions of the sites shall not operate to reduce the rentals herein stipulated and the agreement of the Corporation to re-convey the Projects' sites as set forth in this Contract shall be ineffective with regard to any such unoccupied portions of the sites herein described on which additional buildings and appurtenances may hereafter be constructed (together with such portions of the sites as will provide for adequate ingress and egress and the rendering of necessary services to such additional buildings and appurtenances) until payment in full of all bonds at any time issued and outstanding for such additional buildings and appurtenances.

Section 10. The Board of Education and the Corporation each certifies and covenants with the holders of the Series 2020B Bonds that so long as any of the Series 2020B Bonds remain outstanding, each of them adopts and will comply or cause compliance with the tax covenants and representations contained in Section 21 of the Bond Resolution, which provisions are adopted by reference as a part of this Contract.

(Signature Page To Follow)

[SIGNATURE PAGE TO CONTRACT OF LEASE AND RENT]

IN TESTIMONY WHEREOF, the Fayette County School District Finance Corporation, acting by and through its Board of Directors, has caused this Contract of Lease and Rent to be executed for and on its behalf by its President, and the Board of Education of Fayette County, Kentucky, has caused this Contract of Lease and Rent to be executed for and on its behalf by its Chairperson.

| FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION |
|--|
| |
| Ву: |
| Stephanie Spires |
| President |
| |
| |
| BOARD OF EDUCATION OF FAYETTE |
| COUNTY, KENTUCKY |
| |
| By: |
| Stephanie Spires |
| Chairperson |

| COMMONWEALTH OF KENTUCKY) |
|---|
| COUNTY OF FAYETTE) |
| The undersigned, a Notary Public in and for the Commonwealth and County identified above, hereby acknowledges that on this day Stephanie Spires, the President of Fayette County School District Finance Corporation, personally known to me, appeared before me and she thereupon acknowledged the execution of the foregoing instrument by her to be her voluntary act and deed as such officer of said Corporation, and the official act and deed of said Corporation by and through her as its duly authorized officer. |
| My Commission expires: |
| WITNESS my hand this day of, 2020. |
| |
| Notary Public, State at Large |
| COMMONWEALTH OF KENTUCKY)) SS |
| COUNTY OF FAYETTE) |
| The undersigned, a Notary Public in and for the Commonwealth and County identified above, hereby acknowledges that on this day Stephanie Spires, the Chairperson of the Board of Education of Fayette County, Kentucky, personally known to me, appeared before me and she thereupon acknowledged the execution of the foregoing instrument by her to be her voluntary act and deed as such officer of said Board of Education, and the official act and deed of said Board of Education by and through her as its duly authorized officer. |
| My Commission expires: |
| WITNESS my hand this day of, 2020. |
| |
| Notary Public, State at Large |

This Instrument Prepared by the Undersigned Attorney at Law of Stoll Keenon Ogden PLLC Suite 2100 300 West Vine Street Lexington, Kentucky 40507-1801 (859) 231-3000

J. David Smith, Jr.

APPENDIX A

Legal Descriptions of the Project Site

DRAFT

EXCERPT MINUTES OF A SPECIAL CALLED MEETING OF THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY

The Board of Education of Fayette County, Kentucky, on October 26, 2020, at approximately 6:00 p.m., EDT, conducted a special called session pursuant to a virtual meeting streamed online as it was not feasible for the Board to "provide meeting room conditions" in the face of COVID-19, a highly contagious virus that spreads between people who are in close contact with one another and pursuant to call and written notice duly given in accordance with KRS 61.823. Present were Stephanie Spires, Chairperson, in the chair presiding, and the following additional members of the Board: Raymond Daniels, Daryl Love, Tyler Murphy and Christy Morris.

Also present were, among others, Emmanuel Caulk, Secretary of the Board of Education and Superintendent of Fayette County Schools, Myron Q. Thompson, Chief Operating Officer of the Board of Education, and John White, Treasurer of the Board of Education.

It having been determined that a quorum was present for the transaction of business, Chairperson Spires called the meeting to order.

(Other Business)

* * *

Chairperson Spires presented a Resolution (1) directing the Fayette County School District Finance Corporation, acting through its Board of Directors, to authorize and offer at public sale its School Building Revenue Bonds, Series 2020B, in the principal amount of \$21,575,000 (subject to adjustment) and to apply the proceeds thereof to the (a) the acquisition of properties for a new middle school and a new elementary school located at 2185 Polo Club Boulevard and 2345 Polo Club Boulevard in Lexington, Kentucky and (b) the acquisition of property for a new career technology center facility located at 100 Midland Avenue in Lexington, Kentucky, all within the boundaries of the Fayette County School District (the "Projects") and (2) authorizing a Contract of Lease and Rent covering the use and occupancy of the Projects. Following review and discussion of the Resolution, _____ moved that the Resolution, a copy of which is appended to the agenda, be adopted, seconded by______. The Chairperson put the question, the roll was called and the following voted:

Voting Aye: Stephanie Spires, Raymond Daniels, Daryl Love, Tyler Murphy and Christy Morris Voting Nay: None.

Accordingly, the Chairperson declared the Resolution adopted.

* * *

DRAFT

(Other Business)

* * *

| On motion, duly seconded and unanimously carried, the meeting was adjo- |
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Stephanie Spires, Chairperson
Board of Education of
Fayette County, Kentucky

Attest:

Emmanuel Caulk, Secretary
Board of Education of
Fayette County, Kentucky

CERTIFICATION

I, the undersigned, Secretary of the Board of Education of Fayette County, Kentucky, do hereby certify that the foregoing constitutes true and correct excerpts of the minutes of a special called meeting of said Board held on October 26, 2020, related to the adoption of the Resolution referred to therein.

IN WITNESS WHEREOF, the undersigned has executed this Certification this October 26, 2020.

Emmanuel Caulk, Secretary
Board of Education of
Fayette County, Kentucky

NOTICE AND OFFICIAL TERMS AND CONDITIONS OF BOND SALE

\$21,575,000* Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B Bids due by 11:00 a.m., Eastern Time ("ET"), November 11, 2020

Bid Date: November 11, 2020

Bid Time: By 11:00 a.m. ET

Bids Submitted via: (i) BIDCOMP/PARITY®;

(ii) Hand Delivery; or

(iii) Facsimile.

NOTICE IS HEREBY GIVEN that pursuant to the Notice of Bond Sale the Fayette County School District Finance Corporation (the "Corporation") will, on the Bid Date and by the Bid Time set out above (subject to any rescheduling as set out hereinafter under "RIGHT TO RESCHEDULE SALE"), receive in the office of the Executive Director of the Kentucky School Facilities Construction Commission (the "Commission"), located at Kentucky School Facilities Construction Commission, 700 Louisville Road, Carriage House, Frankfort, Kentucky 40601, competitive bids for the purchase of the above-described issue, to be dated the date of original issuance and delivery (the "Series 2020B Bonds"). Bids for the Series 2020B Bonds must be submitted (1) by hand delivery at the office shown above; (2) by facsimile to fax number (888) 979-6152 as herein more particularly described; or (3) at the bidder's option as more hereinafter described, bv electronic transmission particularly through BIDCOMP/PARITY®.

On their issuance, the Series 2020B Bonds shall be registered in the name of Cede & Co., as the nominee of The Depository Trust Company ("DTC"), New York, New York, which will act as securities depository for the Series 2020B Bonds. Purchases of beneficial interests in the Series 2020B Bonds may be made in book-entry form only, in the principal amount of \$5,000 or any multiple of \$5,000. The Series 2020B Bonds will mature, or be subject to mandatory sinking fund redemption, as described in the Preliminary Official Statement for the Series 2020B Bonds and as hereinafter provided on the following dates and in the following principal amounts (subject to adjustment as hereinafter provided in the Corporation's sole discretion), and shall be subject to prior optional redemption as described in the Preliminary Official Statement for the Series 2020B Bonds:

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^{*} Preliminary, subject to change.

| Maturity Date <u>December 1</u> | Principal <u>Amount</u> * | Maturity Date <u>December 1</u> | Principal <u>Amount*</u> |
|------------------------------------|------------------------------|------------------------------------|-----------------------------|
| 2021 | \$ 25,000 | 2031 | \$ 890,000 |
| 2022 | 25,000 | 2032 | 900,000 |
| 2023 | 100,000 | 2033 | 1,850,000 |
| 2024 | 100,000 | 2034 | 1,965,000 |
| 2025 | 100,000 | 2035 | 2,010,000 |
| 2026 | 100,000 | 2036 | 1,915,000 |
| 2027 | 850,000 | 2037 | 1,960,000 |
| 2028 | 860,000 | 2038 | 2,010,000 |
| 2029 | 870,000 | 2039 | 2,060,000 |
| 2030 | 875,000 | 2040 | 2,110,000 |

The Series 2020B Bonds maturing on and after December 1, 20__, are subject to redemption by the Corporation, at its option, before maturity on and after December 1, 20_.

BID REQUIREMENTS

Bids not submitted by electronic transmission must be submitted in writing on an Official Bid Form (see attached EXHIBIT A), signed by the bidder or an authorized representative of the bidding syndicate, and either (i) enclosed in a sealed envelope clearly marked "Bid for Series 2020B Bonds" and hand delivered to the office specified above before the deadline for submission of bids or (ii) faxed to the attention of Ms. Chelsey Bizzle to fax number (888) 979-6152; provided that, before the deadline for submission of bids, the bidder must have confirmed with Ms. Bizzle, at phone number (502) 564-5582, actual receipt by Ms. Bizzle of the bidder's facsimile bid before the appointed time bids are due. The Corporation and its officials, the Financial Advisor, Robert W. Baird & Co. Incorporated, and Co-Bond Counsel, Stoll Keenon Ogden PLLC and Rubin & Hays, assume no responsibility for assuring that such bids submitted via facsimile are received before such deadline. It is the bidder's sole responsibility, and not that of the Corporation, to assure that any bid is submitted to and received by the Corporation at the appointed time in accordance with the bidding conditions. No certified or bank cashier's check will be required to accompany a bid, but the successful bidder for the Series 2020B Bonds shall be required to wire transfer, by the close of business on November 12, 2020, to Old National Wealth Management, Evansville, Indiana, for the credit of the Corporation, an amount equal to 2.0% of the amount of Series 2020B Bonds awarded to such bidder, as a good faith deposit, which will secure the faithful performance of the terms of the bid (the "Good Faith Deposit"). The Good Faith Deposit will be applied (without interest) to the purchase price of the Series 2020B

^{*} Preliminary, subject to change.

Bonds. If the successful bidder should fail to accept and pay for the Series 2020B Bonds when tendered for delivery and payment, the Good Faith Deposit will be retained by the Corporation as agreed liquidated damages.

Bidders are required to bid a cash price of not less than 98% of the aggregate principal amount of the Series 2020B Bonds for which a bid is submitted. Bidders shall specify the annual rate or rates of interest to be borne by the Series 2020B Bonds, which shall be in multiples of 1/8 or 1/20 of 1%. All Series 2020B Bonds of the same maturity must bear interest at a single rate to maturity; provided however, that no rate may exceed 5%. An interest rate stipulated in any year may be less than that stipulated for any preceding maturity. There is no limit on the number of different interest rates. No bid will be accepted for the purchase of less than all of the Series 2020B Bonds. On delivery of the Series 2020B Bonds, payment of the amount due must be made by the successful bidder to the order of the Corporation in immediately available federal funds or by such other means as may be acceptable to the President of the Corporation. Any expense of providing immediately available funds shall be borne by the bidder.

SPECIAL BIDDERS' OPTION

Bidders shall have the option of specifying that all of the Series 2020B Bonds maturing in any two or more consecutive years as given in the above preliminary schedule (as the principal amounts thereof may be adjusted in accordance herewith) may, in lieu of maturing in each of such years, be combined to compose one or more maturities of Series 2020B Bonds ("**Term Bonds**") scheduled to mature in the latest of such years and be subject to mandatory sinking fund redemption at par in each of the years and in the principal amounts determined in accordance herewith, except for the principal amount of Term Bonds scheduled in the year of maturity of the Term Bonds, which principal amount shall mature in that year. Bidders may specify one or more of such Term Bonds.

SPECIAL REQUIREMENTS FOR ELECTRONIC BIDDING

Electronic bids for the Series 2020B Bonds must be submitted through BIDCOMP/PARITY® and no other provider of electronic bidding services will be accepted. Subscription to the i-DEAL LLC Dalcomp Division's BIDCOMP Competitive Bidding System is required in order to submit an electronic bid. The Corporation will neither confirm any subscription nor be responsible for the failure of any prospective bidders to subscribe. For the purposes of the bidding process, the time as maintained by BIDCOMP/PARITY® shall constitute the official time with respect to all bids whether in electronic or written form. To the extent any instructions or directions set forth in BIDCOMP/PARITY® conflict with the terms of this Notice and Official Terms and Conditions of Bond Sale, this Notice and Official Terms and Conditions of Bond Sale shall prevail. Electronic bids made through the facilities of BIDCOMP/PARITY® shall be deemed an offer to purchase in response to the Notice of Bond Sale and the Notice and

Official Terms and Conditions of Bond Sale and shall be binding upon the bidders as if made by signed, sealed written bids delivered to the Corporation. The Corporation, the Financial Advisor, and Bond Counsel shall not be responsible for any malfunction or mistake made by or as a result of the use of the electronic bidding facilities provided and maintained by BIDCOMP/PARITY®. The use of BIDCOMP/PARITY® facilities are at the sole risk of the prospective bidders. For further information regarding BIDCOMP/PARITY®, potential bidders may contact BIDCOMP/PARITY®, 40 West 23rd Street, New York, New York 10010, Telephone: (800) 850-7422.

In the event of a system malfunction in the electronic bidding process or at the sole discretion of a bidder, an Official Bid Form may be sent before the appointed deadline (the time as maintained by BIDCOMP/PARITY® shall constitute the official time) to the Corporation by facsimile to the attention of Ms. Chelsey Bizzle at fax number (888) 979-6152; provided that a bidder must have confirmed with Ms. Bizzle, at phone number (502) 564-5582, actual receipt by Ms. Bizzle of the bidder's facsimile bid before the appointed time bids are due. If a bid is sent via facsimile, it is the sole responsibility of the bidder to assure that such bid is submitted and received by Ms. Bizzle before the appointed time. The Corporation and its officials, the Financial Advisor, and Bond Counsel assume no responsibility for assuring that such bids submitted via facsimile are received by the appointed time.

RIGHT TO RESCHEDULE SALE

The Corporation reserves the right to reschedule the receipt of bids for the Series 2020B Bonds without further newspaper advertising by giving notice thereof as promptly as reasonably possible, and in any event at least 24 hours in advance of the rescheduled sale time, by the BIDCOMP/PARITY® system or Bloomberg Financial News Wire.

AWARD OF THE SERIES 2020B BONDS

The Series 2020B Bonds will be awarded to the bidder offering to purchase the Series 2020B Bonds at the lowest true interest cost ("TIC") to the Corporation based on the preliminary maturity schedule set out above. For the purpose only of determining the TIC of Term Bonds, if any, specified by bidders as described above, such Series 2020B Bonds will be deemed to mature on December 1st in each of the years as set forth in the preliminary maturity schedule set out above. If two or more bidders offer bids at the same lowest TIC and the Corporation wishes to award the Series 2020B Bonds, or a portion thereof as herein provided, the Corporation shall determine by lot which bidder will be awarded such Series 2020B Bonds.

Bids will be acted on following the tabulation and verification of the bids received. The Corporation intends to notify the successful bidder, through the Financial Advisor, of any increases or decreases in the principal amounts of the Series 2020B Bonds in the aggregate, or in the amounts of the Series 2020B Bonds maturing or subject

to mandatory sinking fund redemption on any one or more dates, pursuant to this Notice and Official Terms and Conditions of Bond Sale, promptly and not later than 3:00 p.m. ET, on the sale date (unless waived by the successful bidder). Bids will be opened by the Executive Director of the Commission, Ms. Chelsey Bizzle, or her designated representative at the time stated above and verbal confirmation of any successful bid or bids will be given as soon as possible thereafter. Formal award and approval of the successful bid or bids will be made on behalf of the Corporation by its Financial Advisor by 3:00 p.m. ET, on the sale date. The decision of the Corporation as to the award of the Series 2020B Bonds will be final.

The Corporation reserves the right, in its sole discretion, to accept a bid or bids for an aggregate principal amount of the Series 2020B Bonds in any amount (in \$5,000 denominations) not to exceed \$23,730,000 if the Corporation determines the total amount of such increase in the total amount of the Series 2020B Bonds sold to be in the best interests of the Board of Education of Fayette County, Kentucky (the "Board of Education"), with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020B Bonds (or mandatory sinking fund installments for Term Bonds). The Corporation also reserves the right to adjust the aggregate principal amount of the Series 2020B Bonds downward by any amount (in \$5,000 denominations) if the Corporation determines the total amount of such decrease in the total amount of the Series 2020B Bonds sold to be in the best interests of the Board of Education, with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020B Bonds (or mandatory sinking fund installments for Term Bonds). The Corporation further reserves the right to adjust the stipulated maturities of the Series 2020B Bonds (or mandatory sinking fund installments for Term Bonds) without changing the total amount of the Series 2020B Bonds sold. In the event of any such adjustment, no rebidding will be permitted and no recalculation of bids will be made.

Among other factors the Corporation may (but shall be under no obligation to) consider, in sizing the issue of Series 2020B Bonds or in sizing individual maturities or mandatory sinking fund installments, are promoting level debt service and other preferences of the Corporation. The dollar amount bid for the Series 2020B Bonds by the successful bidder may be adjusted, if applicable, to reflect one or more of any adjustments made in the amortization schedule for the Series 2020B Bonds. Any bid price that is adjusted may reflect changes in the dollar amount of original issue discount or premium, if any, but will not change the per bond underwriter's discount.

THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS OR TO WAIVE IRREGULARITIES IN ANY BID.

As a term of the bid and a condition to the award of the Series 2020B Bonds, each successful bidder agrees (1) to certify to the Corporation, on behalf of the successful bidder and its syndicate or selling group, at the time of the acceptance of the bid, (a) the

AGREEMENT RELATING TO PAYING AND REGISTRAR AGENCY

THIS PAYING AGENT/BOND REGISTRAR AGREEMENT (this "Agreement"), is entered into as of November 24, 2020 by and between the Fayette County School District Finance Corporation (the "Issuer"), and Old National Wealth Management (the "Bank"), as Paying Agent and Bond Registrar.

RECITALS

WHEREAS the Issuer will ensure all things necessary to make the Bonds the valid obligations of the Issuer, in accordance with their terms, will be done upon the issuance and delivery thereof;

WHEREAS the Issuer and the Bank wish to provide the terms under which Bank will act as Paying Agent to pay the principal, redemption premium (if any) and interest on the Bonds, in accordance with the terms thereof, and under which the Bank will act as Registrar for the Bonds;

WHEREAS the Bank has agreed to serve in such capacities for and on behalf of the Issuer and has full power and authority to perform and serve as Paying Agent and Bond Registrar for the Bonds;

WHEREAS the Issuer has duly authorized the execution and delivery of this Agreement; and all things necessary to make this Agreement a valid agreement have been done.

NOW, THEREFORE, it is mutually agreed as follows:

ARTICLE ONE

DEFINITIONS

Section 1.01. Definitions.

For all purposes of this Agreement except as otherwise expressly provided or unless the context otherwise requires:

"Bank" means Old National Wealth Management, a national banking association organized and existing under the laws of the United States of America.

"Bond Register" means the book or books of registration kept by the Bank in which are maintained the names and addresses and principal amounts registered to each Registered Owner.

"Fiscal Year" means the fiscal year of the Issuer ending on June 30 of each year.

"Issuer" means the Fayette County School District Finance Corporation, a Kentucky non-profit corporation.

"Paying Agent" means the Bank when it is performing the function of paying agent for the Bonds.

"Person" means any individual, corporation, partnership, joint venture, association, joint stock company, trust, unincorporated organization or government or any agency or political subdivision of a government or any entity whatsoever.

"Registered Owner" means a Person in whose name a Bond is registered in the Bond Register.

"Registrar" means the Bank when it is performing the function of registrar for the Bonds.

"Stated Maturity" when used with respect to any Bond means the date specified in the Bond as the date on which the principal of such Bond is due and payable.

ARTICLE TWO

APPOINTMENT OF BANK AS PAYING AGENT AND BOND REGISTRAR

Section 2.01. Appointment and Acceptance.

The Issuer hereby appoints the Bank to act as Paying Agent with respect to the Bonds, to pay to the Registered Owners in accordance with the terms and provisions of this Agreement the principal of, redemption premium (if any), and interest on all or any of the Bonds.

The Issuer hereby appoints the Bank as Registrar with respect to the Bonds. As Bond Registrar, the Bank shall keep and maintain for and on behalf of the Issuer, books and records as to the ownership of the Bonds and with respect to the transfer and exchange thereof as provided.

The Bank hereby accepts its appointment, and agrees to act as Paying Agent and Bond Registrar.

Section 2.02. Compensation.

As compensation for the Bank's services as Paying Agent and Bond Registrar, the Issuer hereby agrees to pay the Bank the fees and amounts set forth in a separate agreement between the Issuer and the Bank.

In addition, the Issuer agrees to reimburse the Bank, upon its request, for all reasonable out-of-pocket expenses, disbursements, and advances, including without limitation the reasonable fees, expenses, and disbursements of its agents and attorneys, incurred or made by the Bank in connection with entering into and performing under this Agreement or in connection with investigating and defending itself against any claim or liability hereunder.

ARTICLE THREE

PAYING AGENT

Section 3.01. Duties of Paying Agent.

As Paying Agent, the Bank, provided sufficient collected funds have been deposited for such purpose by or on behalf of the Issuer in the account designated by the Bank hereunder (the "Account"), shall pay on behalf of the Issuer the principal of, redemption premium, if any, and interest on each Bond in accordance with the provisions of the Bond. The Bank has no obligation to draw upon any account or pursuant to any letter of credit, insurance policy or other agreement or take any other action to assist the Issuer to comply with its obligations except to the extent expressly set forth in this Agreement.

Section 3.02. Payment Dates.

The Issuer hereby instructs the Bank to pay the principal of, redemption premium (if any) and interest on the Bonds on the dates specified in the Bond, from the Account to the extent such amounts are on deposit in the Account.

The Bank shall not be required to pay interest on any funds of the Issuer for any period during which such funds are held by the Bank awaiting the presentation of the Bonds for payment.

Section 3.03 Receipt of Funds.

The Issuer hereby agrees to deposit in the Account sufficient funds to make principal and interest payments as follows: (1) payment by check must be received by the Paying Agent at least 5 business days prior to payment date and (2) payment by wire must be received by Paying Agent one day prior to payment date.

ARTICLE FOUR

REGISTRAR

Section 4.01. Initial Delivery of Bonds.

The Bonds will be initially registered and delivered to the purchaser designated by the Issuer as one Bond for each maturity. If such purchaser delivers a written request to the Bank not later than five business days prior to the date of initial delivery, the Bank will, on the date of

initial delivery, deliver Bonds of authorized denominations, registered in accordance with the instructions in such written request.

Section 4.02. Duties of Registrar.

The Bank shall provide for the proper registration of transfer, exchange and replacement of the Bonds. Every Bond surrendered for transfer or exchange shall be duly endorsed or be accompanied by a written instrument of transfer, the signature on which has been guaranteed by an eligible guarantor institution, in form acceptable to the Bank, duly executed by the Registered Owner thereof or such Registered Owner's agent. The Registrar may request any supporting documentation it deems necessary or appropriate to effect a re-registration.

Section 4.03. Unauthenticated Bonds.

The Issuer shall provide to the Bank on a continuing basis, an adequate inventory of unauthenticated Bonds to facilitate transfers. The Bank agrees that it will maintain such unauthenticated Bonds in safekeeping.

Section 4.04. Form of Bond Register.

The Bank as Registrar will maintain its records as Bond Registrar in accordance with the Bank's general practices and procedures in effect from time to time.

Section 4.06. Cancelled Bonds.

All Bonds surrendered for payment, redemption, transfer, exchange, or replacement, if surrendered to the Bank, shall be promptly cancelled by it and, if surrendered to the Issuer, shall be delivered to the Bank and, if not already cancelled, shall be promptly cancelled by the Bank. The Issuer may at any time deliver to the Bank for cancellation any Bonds previously authenticated and delivered which the Issuer may have acquired in any manner whatsoever, and all Bonds so delivered shall be promptly cancelled by the Bank. All cancelled Bonds held by the Bank for its retention period then in effect and shall thereafter be destroyed and evidence of such destruction furnished to the Issuer upon its written request.

Section 4.07. Mutilated, Lost, Stolen or Destroyed Bonds.

In case any Bond shall become mutilated or be destroyed, stolen or lost, the Bank shall deliver a new Bond of like amount, number, maturity date and tenor in exchange and substitution for and upon cancellation of any such mutilated Bond or in lieu of and in substitution for any such Bond destroyed, stolen or lost, upon the payment of the reasonable expenses and charges of the Bank in connection therewith; and, in the case of a Bond destroyed, stolen or lost, upon filing by the owner with the Bank of evidence satisfactory to the Bank that such Bond was destroyed, stolen or lost, and of the ownership thereof, and upon furnishing to the Bank of an appropriate bond of indemnity in form, substance and amount as may be required by law and as is otherwise satisfactory to the Bank. All Bonds so surrendered to the Bank shall be canceled by it and evidence of such cancellation shall be given to the Issuer. If the mutilated, destroyed, stolen or

lost Bond has already matured or been called for redemption in accordance with its terms it shall not be necessary to issue a new Bond prior to payment, provided that the owner shall first provide the Bank with a bond of indemnity as set forth above.

ARTICLE FIVE

THE BANK

Section 5.01. Duties of Bank.

The Bank undertakes to perform the duties set forth herein, each of which is ministerial and non-fiduciary in nature. No implied duties or obligations shall be read into this Agreement against the Bank. The Bank hereby agrees to use the funds deposited with it for payment of the principal of and interest on the Bonds to pay the same as it shall become due and further agrees to establish and maintain such accounts and funds as may be required for the Bank to function as Paying Agent.

Section 5.02. Reliance on Documents, Etc.

- (a) The Bank may conclusively rely, as to the truth of the statements and correctness of the opinions expressed therein, on certificates or opinions furnished to the Bank by the Issuer.
- (b) The Bank shall not be liable for any error of judgment made in good faith. The Bank shall not be liable for other than its gross negligence or willful misconduct in connection with any act or omission hereunder.
- (c) No provision of this Agreement shall require the Bank to expend or risk its own funds or otherwise incur any financial liability for performance of any of its duties hereunder, or in the exercise of any of its rights or powers.
- (d) The Bank may rely, or be protected in acting or refraining from acting, upon any resolution, certificate, statement, instrument, opinion, report, notice, request, direction, consent, order, bond, note, security or other paper or document believed by it to be genuine and to have been signed or presented by the proper party or parties. The Bank need not examine the ownership of any Bond, but shall be protected in acting upon receipt of Bonds containing an endorsement or instruction of transfer or power of transfer which appears on its face to be signed by the Registered Owner or agent of the Registered Owner.
- (e) The Bank may consult with counsel, and the written advice or opinion of counsel shall be full authorization and protection with respect to any action taken, suffered or omitted by it hereunder in good faith reliance thereon.
- (f) The Bank may exercise any of the powers hereunder and perform any duties hereunder either directly or by or through agents or attorneys and shall not be liable for the actions of such agent or attorney if appointed by it with due care.

Section 5.03. Recitals of Issuer.

The recitals contained in the Bonds shall be taken as the statements of the Issuer, and the Bank assumes no responsibility for their correctness.

Section 5.04. May Own Bonds; Other Transactions.

The Bank, in its individual or any other capacity, may become the owner or pledgee of Bonds with the same rights it would have if it were not the Paying Agent and Bond Registrar for the Bonds. The Bank may engage in or be interested in any financial or other transaction with the Issuer, any Bond owner or any other Person.

Section 5.05. Money Held by Bank.

Money held by the Bank hereunder need not be segregated from other funds. The Bank shall have no duties with respect to investment of funds deposited with it and shall be under no obligation to pay interest on any money received by it hereunder. Any money deposited with or otherwise held by the Bank for the payment of the principal, redemption premium (if any) or interest on any Bond and remaining unclaimed, by the Registered Owner (or by the Issuer (which claim by the Issuer shall be made in writing) after maturity and prior to escheatment) will be escheated pursuant to the applicable state law. If funds are returned to the Issuer, the Issuer and the Bank agree that the Registered Owner of such Bond shall thereafter look only to the Issuer for payment thereof, and that all liability of the Bank with respect to such moneys shall thereupon cease.

Section 5.06. Interpleader.

The Issuer and the Bank agree that the Bank may seek adjudication of any adverse claim, demand, or controversy over its person as well as funds on deposit, in a court of competent jurisdiction. The Issuer and the Bank further agree that the Bank has the right to file an action in interpleader in any court of competent jurisdiction to determine the rights of any person claiming any interest herein.

Section 5.07. Indemnification.

To the extent authorized by law, the Issuer shall indemnify the Bank, its officers, directors and employees ("Indemnified Parties") for, and hold them harmless against any loss, cost, claim, liability or expense arising out of or in connection with the Bank's acceptance or administration of the Bank's duties hereunder (except any loss, liability or expense as may be adjudged by a court of competent jurisdiction to have been caused by the Bank's gross negligence or willful misconduct), including the cost and expense (including its counsel fees) of defending itself against any claim or liability in connection with the exercise or performance of any of its powers, rights or duties under this Agreement. Such indemnity shall survive the termination or discharge of this Agreement or discharge of the Bonds.

ARTICLE SIX

MISCELLANEOUS PROVISIONS

Section 6.01. Amendment.

This Agreement may be amended only by an agreement in writing signed by both of the parties hereto.

Section 6.02. Assignment

This Agreement may not be assigned by either party without the prior written consent of the other party.

Section 6.03. Notices.

Any request, demand, authorization, direction, notice, consent, waiver or other document provided or permitted hereby to be given or furnished to the Issuer or the Bank shall be mailed, faxed, sent pdf or delivered to the Issuer or the Bank, respectively, at the address shown below, or such other address as may have been given by one party to the other by fifteen (15) days written notice:

If to the Issuer: Fayette County School District Finance Corporation

1126 Russell Cave Road Lexington, Kentucky 40505

If to the Bank: Old National Wealth Management

One Main Street

Evansville, Indiana 47708

Section 6.04. Effect of Headings.

The Article and Section headings herein are for convenience of reference only and shall not affect the construction hereof.

Section 6.05. Successors and Assigns.

All covenants and agreements herein by the Issuer and the Bank shall bind their successors and assigns, whether so expressed or not.

Section 6.06. Severability.

If any provision of this Agreement shall be determined to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions hereof shall not in any way be affected or impaired thereby.

Section 6.07. Benefits of Agreement.

Except with respect to the Indemnified Parties, this Agreement is intended to be for the benefit of or to be enforceable by only the Issuer and the Bank, and no third party shall be entitled to claim that it is a third party beneficiary hereof.

Section 6.08. Entire Agreement.

This Agreement shall constitute the entire agreement between the parties hereto relative to the Bank acting as Paying Agent and Bond Registrar.

Section 6.09. Counterparts.

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and all of which shall constitute one and the same Agreement.

Section 6.10. Term and Termination.

This Agreement shall be effective from and after its date and until the Bank resigns; provided, however, that no such termination shall be effective until a successor has been appointed and has accepted the duties of the Bank hereunder.

The Bank may resign at any time by giving written notice thereof to the Issuer. If the Bank shall resign, or become incapable of acting, the Issuer shall promptly appoint a successor Paying Agent and Bond Registrar. If an instrument of acceptance by a successor Paying Agent and Bond Registrar shall not have been delivered to the Bank within thirty 30 days after the Bank gives notice of resignation, the Bank may petition any court of competent jurisdiction at the expense of the Issuer for the appointment of a successor Paying Agent and Bond Registrar. In the event of resignation of the Bank as Paying Agent and Bond Registrar, upon the written request of the Issuer and upon payment of all amounts owing to the Bank hereunder the Bank shall deliver to the Issuer or its designee all funds in the Account and unauthenticated Bonds and a copy of the Bond Register. The provisions of Section 2.02 and Section 5.07 hereof shall survive and remain in full force and effect following the termination of this Agreement.

Section 6.11. Governing Law.

This Agreement shall be construed in accordance with and shall be governed by the laws of the Commonwealth of Kentucky.

Section 6.12. Documents to be delivered to Bank.

At the time of the Bank's appointment as Paying Agent and Bond Registrar, the Issuer shall deliver to the Bank the following documents: (a) a specimen Bond; (b) a copy of the opinion of bond counsel provided to the Issuer in connection with the issuance of the Bonds; and (c) such other information that the Bank may request.

Section 6.13. Patriot Act Compliance.

To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account. For a non-individual person such as a business entity, a charity, a trust or other legal entity we will ask for documentation to verify its formation and existence as a legal entity. The Bank may also ask to see financial statements, licenses, identification and authorization documents from individuals claiming authority to represent the entity or other relevant documentation.

[Signature Page Follows]

IN WITNESS WHEREOF, the Issuer and the Bank have caused this Agreement to be executed in their respective names by their duly authorized representatives, in two counterparts, each of which shall be deemed an original.

| Fayette County School District Finance Corporation Issuer |
|---|
| By: Its: President |
| Old National Wealth Management, as Paying Agent and Bond Registrar |
| ByAuthorized Representative |

bona fide initial offering or reoffering prices of the Series 2020B Bonds to the Public (as described under the heading "ISSUE PRICE CERTIFICATION" herein); and (b) the amounts of the premium and taxes related to any municipal bond insurance policy purchased by the successful bidder in respect of the Series 2020B Bonds; (2) that the Corporation may rely on such certifications in complying with the arbitrage provisions of the Internal Revenue Code; and (3) at closing to affirm the foregoing certifications and provide any information (within the successful bidder's knowledge) required by the Corporation to comply with the arbitrage provisions of the Internal Revenue Code.

The Series 2020B Bonds will be issued in book-entry form, registered in the name of Cede & Co., as the nominee of DTC, all as provided in the Preliminary Official Statement.

It is anticipated that CUSIP identification numbers will be assigned to each maturity of the Series 2020B Bonds, but neither the failure to type or print such numbers on any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Series 2020B Bonds in accordance with the terms of its bid. No CUSIP identification number shall be deemed to be a part of any Bond or a part of the contract evidenced thereby and no liability shall hereafter attach to the Corporation or any of its officers or agents because of or on account of such numbers. All expenses of typing or printing CUSIP identification numbers for the Series 2020B Bonds shall be paid by the Corporation; provided the CUSIP Service Bureau charges for the assignment of the numbers shall be the responsibility of and shall be paid by the purchaser.

All charges of DTC and all other expenses of the successful bidder will be the responsibility of the successful bidder for the Series 2020B Bonds.

ISSUE PRICE CERTIFICATION

The Corporation is offering the Series 2020B Bonds for sale pursuant to the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "competitive sale" for purposes of establishing the issue price of the Series 2020B Bonds) and if competitive sale requirements are met the following provisions for the establishment of issue price will apply to the initial sale of the Series 2020B Bonds to the public (the "competitive sale requirements"):

- (1) the Corporation has disseminated these Notice and Official Terms and Conditions of Bond Sale to potential bidders/underwriters in a manner that is reasonably designed to reach potential bidders/underwriters;
- (2) all bidders shall have an equal opportunity to bid;

- (3) the Corporation anticipates receiving bids from one or more bidders/underwriters of municipal bonds who have established industry reputations for underwriting new issuances of municipal bonds with the understanding that in order for the competitive sale requirements to be met, the Corporation shall receive bids from three or more underwriters or purchasers of bonds who have established industry reputations; and
- (4) the Corporation anticipates awarding the sale of the Series 2020B Bonds to the bidder who submits a firm offer to purchase the Series 2020B Bonds at the highest price (or lowest interest cost), as set forth in these Notice and Official Terms and Conditions of Bond Sale.

The Corporation shall take all steps that are reasonably necessary to ensure that the initial sale of the Series 2020B Bonds to the public will satisfy the competitive sale requirements.

In the event that the initial sale of the Series 2020B Bonds to the public does not satisfy the competitive sale requirements, the Corporation has determined to treat the initial offering price to the public as of the sale date of any maturity of the Series 2020B Bonds as the issue price of that maturity (the "hold-the-offering-price rule"), in each case applied on a maturity-by-maturity basis (and if different interest rates apply within a maturity, to each separate CUSIP number within that maturity). The Corporation (or the Corporation's Financial Advisor) shall promptly advise the prospective winning bidder, prior to the time of award of the Series 2020B Bonds, which maturities (and if different interest rates apply within a maturity, which separate CUSIP number within that maturity) of the Series 2020B Bonds shall be subject to the hold-the-offering-price rule.

Because the Corporation has determined to apply the hold-the-offering-price rule to any maturity of the Series 2020B Bonds, the winning bidder shall agree, on behalf of the underwriters participating in the purchase of the Series 2020B Bonds, that the underwriters will neither offer nor sell any maturity of the Series 2020B Bonds to which the hold-the-offering-price rule shall apply to any person at a price that is higher than the initial offering price to the public during the period starting on the sale date and ending on the earlier of the following:

(1) the close of the fifth (5^{th}) business day after the sale date; or

(2) the date on which the underwriters have sold at least 10% of that maturity of the Series 2020B Bonds to the public at a price that is no higher than the initial offering price to the public.

The winning bidder shall promptly advise the Corporation or its Financial Advisor when the underwriters have sold 10% of that maturity of the Series 2020B Bonds to the public at a price that is no higher than the initial offering price to the public, if that occurs prior to the close of the fifth (5th) business day after the sale date.

The Corporation acknowledges that, in making the representation set forth above, the winning bidder will rely on (i) the agreement of each underwriter to comply with the hold-the-offering-price rule, as set forth in an agreement among underwriters and the related pricing wires, (ii) in the event a selling group has been created in connection with the initial sale of the Series 2020B Bonds to the public, the agreement of each dealer who is a member of the selling group to comply with the hold-the-offering-price rule, as set forth in a selling group agreement and the related pricing wires, and (iii) in the event that an underwriter is a party to a retail distribution agreement that was employed in connection with the initial sale of the Series 2020B Bonds to the public, the agreement of each broker-dealer who is a party to such agreement to comply with the hold-the-offering-price rule, as set forth in the retail distribution agreement and the related pricing wires. The Corporation further acknowledges that each underwriter shall be solely liable for its failure to comply with its agreement regarding the hold-the-offering-price rule and that no underwriter shall be liable for the failure of any other underwriter, or of any dealer who is a member of a selling group, or of any broker-dealer who is a party to a retail distribution agreement to comply with its corresponding agreement regarding the hold-the-offering-price rule as applicable to the Series 2020B Bonds.

By submitting a bid, each bidder confirms that: (i) any agreement among underwriters, any selling group agreement and each retail distribution agreement (to which the bidder is a party) relating to the initial sale of the Series 2020B Bonds to the public, together with the related pricing wires, contains or will contain language obligating each underwriter, each dealer who is a member of the selling group, and each broker-dealer who is a party to such retail distribution agreement, as applicable, to comply with the hold-the-offering-price rule, if and for so long as directed by the winning bidder and in the related pricing wires, and (ii) any agreement among underwriters relating to the initial sale of the Series 2020B Bonds to the public, together with the related pricing

wires, contains or will contain language obligating each underwriter who is a party to a retail distribution agreement to be employed in connection with the initial sale of the Series 2020B Bonds to the public to require each broker-dealer who is a party to such retail distribution agreement to comply with the hold-the-offering-price rule, if and for so long as directed in the related pricing wires.

Sales of any Series 2020B Bonds to any person who is a related party to an underwriter shall not constitute sales to the public for purposes of these Notice and Official Terms and Conditions of Bond Sale. Further, for purposes of these Notice and Official Terms and Conditions of Bond Sale:

- (i) "public" means any person other than an underwriter or a related party,
- (ii) "underwriter" means (A) any person who agrees pursuant to a written contract with the Corporation (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Series 2020B Bonds to the public and (B) any person who agrees pursuant to a written contract directly or indirectly with a person described in clause (A) to participate in the initial sale of the Series 2020B Bonds to the public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Series 2020B Bonds to the public), and
- (iii) a purchaser of any of the Series 2020B Bonds is a "related party" to an underwriter if the underwriter and the purchaser are subject, directly or indirectly, to more than 50% common ownership.

The winning bidder shall assist the Corporation in establishing the issue price of the Series 2020B Bonds and shall execute and deliver to the Corporation at Closing an "issue price" certificate setting forth the reasonably expected initial offering price to the public or the sales price or prices of the Series 2020B Bonds, in a form agreed to by the winning bidder, the Corporation and Bond Counsel and substantially in the form as set forth in the attached **EXHIBIT B** (Certificate of Underwriter).

FIRM BIDS

Any bid received shall be considered a firm offer for the purchase of the Series 2020B Bonds identified in these Notice and Official Terms and Conditions

of Bond Sale and shall not be subject to any conditions, except as permitted hereunder. Bids shall **not** be revocable.

DELIVERY

Absent any failure of performance by the successful bidder, delivery of the Series 2020B Bonds is expected to be made at DTC in New York, New York, on or about November 24, 2020.

If any purchaser shall wrongfully fail or refuse to accept and pay for the Series 2020B Bonds purchased when tendered, as stated herein, the Corporation shall be authorized to retain the Good Faith Deposit as agreed liquidated damages for the breach of the purchase contract.

If, before the delivery of the Series 2020B Bonds, any event should occur which adversely affects the tax-exempt status of interest on the Series 2020B Bonds, the purchaser of the Series 2020B Bonds shall have the privilege of avoiding the purchase contract by giving immediate written notice to the President, Treasurer, or Secretary of the Corporation, whereupon the Good Faith Deposit of the purchaser will be returned to the purchaser, and all respective obligations of the parties will be terminated.

CONTINUING DISCLOSURE

In order to assist bidders in complying with the requirements of subsection (5) of section (b) of Rule 15c2-12 promulgated by the Securities and Exchange Commission (the "Rule"), the Board of Education, of which the Corporation is its agency, instrumentality, and constituted authority, will execute a Continuing Disclosure Certificate dated as of the date of original issuance of the Series 2020B Bonds (the "Disclosure Certificate"), setting forth the undertaking of the Board of Education to provide certain annual financial reports and notices of the occurrence of certain events. A description of this undertaking, including certain limitations thereon, is set forth in the Preliminary Official Statement under the caption "Continuing Disclosure Undertaking" (reference to which is hereby made) and will also be set forth in the final Official Statement. The Board of Education will deliver the Disclosure Certificate at the closing of the issue of Series 2020B Bonds.

BOND INSURANCE

If the successful bidder for the Series 2020B Bonds desires to purchase a municipal bond insurance policy insuring payment of all or a portion of the debt service payable on the Series 2020B Bonds, the successful bidder does so at its own risk and expense and the obligation of the successful bidder to pay for the Series 2020B Bonds shall not be conditioned on the issuance of a municipal bond insurance policy. The Corporation will cooperate with the successful bidder in obtaining such insurance but

the Corporation will not enter into any additional agreements with a bond insurer. Without limiting the generality of the foregoing, the successful bidder will be responsible for all costs, expenses and charges associated with the issuance of such insurance, including but not limited to the premium for the insurance policy and any taxes related thereto, and excluding only the fees of Moody's Investors Service, Inc. and Standard & Poor's Ratings Services.

LEGAL OPINION AND CLOSING DOCUMENTS

The approving legal opinion of Stoll Keenon Ogden PLLC, Louisville, Kentucky and Rubin & Hays, Co-Bond Counsel, will be furnished without cost to the purchaser or purchasers of the Series 2020B Bonds. A summary description of the tax treatment of the Series 2020B Bonds is contained in the Preliminary Official Statement. The proposed form of legal opinion of Bond Counsel is attached as an appendix to the Preliminary Official Statement.

In addition to the Disclosure Certificate described above under "CONTINUING DISCLOSURE," there will also be furnished the usual closing documents, including a certificate of the Corporation dated the date of delivery of the Series 2020B Bonds, as to the accuracy of the information contained in the Official Statement and stating that there is no litigation pending or, to the knowledge of the Corporation, threatened affecting the validity of the Series 2020B Bonds.

ADDITIONAL INFORMATION

This Notice and Official Terms and Conditions of Bond Sale is not a summary of the terms of the Series 2020B Bonds. Reference is hereby made to the Preliminary Official Statement for a further description of the Series 2020B Bonds and the Corporation. Investors must read the entire Preliminary Official Statement to obtain information essential to making an informed investment decision.

OFFICIAL BID FORM AND OFFICIAL STATEMENT

The Official Bid Form for the Series 2020B Bonds is attached hereto as **EXHIBIT A**, and a copy of the Preliminary Official Statement relating to the Series 2020B Bonds may be obtained from the Corporation's Financial Advisor, Robert W. Baird & Co. Incorporated, Attn: Public Finance Department, PNC Plaza, 500 West Jefferson Street, Louisville, Kentucky 40202, telephone number (502) 588-8639, or the Financial Advisor's website http://www.rwbaird.com/public-finance/Baird-Forward-Competitive-Calendar. If for any reason the Preliminary Official Statement or this Notice and Official Terms and Conditions of Bond Sale (including **EXHIBIT A**) cannot be obtained from the website, paper copies of such document printed from computer files may be obtained from the Corporation's Financial Advisor.

The Corporation deems, for purposes of Securities and Exchange Commission Rule 15c2-12, its Preliminary Official Statement relating to the Series 2020B Bonds to be final as of its date, except for information permitted by that Rule to be omitted from the Preliminary Official Statement including the following information relating to the Series 2020B Bonds: the offering prices, interest rates, selling compensation, principal amount per maturity, delivery date, any other terms or provisions to be determined by competitive bidding, ratings, other terms depending on such matters and the identity of the underwriters. The Preliminary Official Statement is subject to amendment or modification as deemed necessary by the Corporation. The Preliminary Official Statement is subject to revision and completion in a final Official Statement.

The Corporation will provide an electronic copy of the final Official Statement, which will be complete in all material respects up to the date of delivery of the Series 2020B Bonds, without cost to the successful bidder for the Series 2020B Bonds, within seven business days of the award of the Series 2020B Bonds, such electronic copy to be sufficient for the successful bidder to comply with Rule 15c2-12 of the Securities and Exchange Commission and the rules of the Municipal Securities Rulemaking Board, provided that the successful bidder cooperates in providing information required to complete the final Official Statement.

By making a bid for the Series 2020B Bonds, any successful bidder agrees to (i) disseminate to all members of the underwriting syndicate copies of the Official Statement, including any supplements prepared by the Corporation; (ii) promptly file a copy of the final Official Statement, including any supplements prepared by the Corporation, with the Municipal Securities Rulemaking Board through its Electronic Municipal Market Access (EMMA) website; and (iii) take any and all other actions necessary to comply with applicable rules of the Securities and Exchange Commission and the Municipal Securities Rulemaking Board governing the offering, sale and delivery of the Series 2020B Bonds to ultimate purchasers.

Dated: November 4, 2020

FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION

By: <u>/s/ John White</u>
Treasurer

EXHIBIT A

OFFICIAL BID FORM

(Written Alternative)

November 11, 2020 (Sale time: 11:00 a.m. ET)

Fayette County School District Finance Corporation c/o Office of Executive Director Kentucky School Facilities Construction Commission 700 Louisville Road, Carriage House Frankfort, Kentucky 40601

Phone: (502) 564-5582 Fax: (888) 979-6152

The undersigned submits the following offer to purchase the \$21,575,000° School Building Revenue Bonds, Series 2020B (the "Series 2020B Bonds"), to be dated the date of original issuance and delivery, of the Fayette County School District Finance Corporation (the "Corporation"). This bid is made subject to the Notice and Official Terms and Conditions of Bond Sale for the Series 2020B Bonds, which is incorporated herein by reference as though fully set forth herein, and to all of the terms and conditions of which the undersigned, on behalf of the undersigned and our syndicate or selling group, agrees.

The undersigned hereby offers to purchase the entire aggregate principal amount of the Series 2020B Bonds to be issued and will pay you therefor the aggregate price described below (such aggregate purchase price may not be less than \$21,143,500 or 98% of the aggregate par amount of the Series 2020B Bonds), provided the Series 2020B Bonds bear interest at the following annual rates (each rate specified must be in a multiple of 1/8 or 1/20 of 1%, may not exceed 5%, and may be less than the rate stipulated for any preceding maturity):

(Continued on the following page)

| Maturity | Principal | Interest | Maturity | Principal | Interest |
|------------|-----------|-------------|------------|------------|-------------|
| December 1 | Amount* | <u>Rate</u> | December 1 | Amount* | <u>Rate</u> |
| 2021 | \$ 25,000 | % | 2031 | \$ 890,000 | % |
| 2022 | 25,000 | | 2032 | 900,000 | |
| 2023 | 100,000 | | 2033 | 1,850,000 | |
| 2024 | 100,000 | | 2034 | 1,965,000 | |
| 2025 | 100,000 | | 2035 | 2,010,000 | |
| 2026 | 100,000 | | 2036 | 1,915,000 | |
| 2027 | 850,000 | | 2037 | 1,960,000 | |
| 2028 | 860,000 | | 2038 | 2,010,000 | |
| 2029 | 870,000 | | 2039 | 2,060,000 | |
| 2030 | 875,000 | | 2040 | 2,110,000 | |

We understand that this bid may be accepted in any amount up to \$23,730,000 (in \$5,000 denominations) or any lesser amount (in \$5,000 denominations) if the Corporation determines such increase or decrease in the total amount of the Series 2020B Bonds sold to be in the best interest of the Board of Education of Fayette County, Kentucky (the "Board of Education"), with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020B Bonds (or mandatory sinking fund installments for Term Bonds). We also understand that the Corporation further reserves the right to adjust the stipulated maturities of the Series 2020B Bonds (or mandatory sinking fund installments for Term Bonds) without changing the total amount of the Series 2020B Bonds sold. The foregoing determinations shall be made by the Corporation in its sole discretion at the time of acceptance of the best bid.

SPECIAL BIDDER'S OPTION: The undersigned hereby elects to specify that all the Series 2020B Bonds stated to be due in the following two or more consecutive years (as the principal amounts thereof may be adjusted in accordance herewith) shall be combined to compose the maturities of Term Bonds indicated below:

Principal Amounts Due

| Year | | Year |
|------|---------|------|
| | through | |

In accordance with the Notice and Official Terms and Conditions of Bond Sale we agree that, if we are the successful bidder for the Series 2020B Bonds, we will wire transfer, by the close of business on November 12, 2020, to Old National Wealth Management, Evansville, Indiana, for the credit of the Corporation, an amount equal to 2.0% of the amount of Series

^{*} Preliminary, subject to change as provided in the Notice and Official Terms and Conditions of Bond Sale.

2020B Bonds awarded, as a good faith deposit to secure faithful performance of the terms of our bid (the "Good Faith Deposit"). We understand that the Good Faith Deposit shall be applied (without interest) to the purchase price of the Series 2020B Bonds. If the undersigned should fail to accept and pay for the Series 2020B Bonds when tendered for delivery, the Good Faith Deposit will be retained by the Corporation as agreed liquidated damages.

If this bid is accepted and the Series 2020B Bonds are awarded to us, we will at the time of such acceptance certify to the Corporation, on behalf of the undersigned and our syndicate or selling group, (1) the bona fide initial offering or reoffering prices of the Series 2020B Bonds in accordance with the requirements under heading "ISSUE PRICE CERTIFICATION" in the Notice and Official Terms and Conditions of Bond Sale for the Series 2020B Bonds and the amounts of the premium and taxes related to any municipal bond insurance policy purchased by us in respect of the Series 2020B Bonds; (2) that the Corporation may rely on such certifications in complying with the arbitrage provisions of the Internal Revenue Code; and (3) that at closing we will affirm the foregoing certifications and provide any information (within the successful bidder's knowledge) required by the Corporation to comply with the arbitrage provisions of the Internal Revenue Code.

This bid is made with the understanding that the Corporation intends to notify the successful bidder of any increases or decreases in the principal amounts of the Series 2020B Bonds in the aggregate, or in the amounts of the Series 2020B Bonds maturing or subject to mandatory sinking fund redemption on any one or more dates, pursuant to the Notice and Official Terms and Conditions of Bond Sale, promptly and not later than 3:00 p.m. EDT on the sale date (unless waived by the successful bidder).

The above is our purchase offer. We submit our own computations thereof only for your information and convenience:

| [a] | Total principal and interest payments at s | tipulated rates | |
|-----|--|---------------------------------|------|
| | from date of Series 2020B Bonds to final n | naturity | \$ |
| [b] | Purchase price of the Series 2020B Bonds | • | |
| | (to include premium or discount) | | \$ |
| [c] | True Interest Cost (TIC) | | |
| | | Respectfully submitted, | |
| | | | |
| | | Authorized Signature | |
| | | | |
| | | Name of Bidder or Representativ | e of |
| | | Bidding Syndicate | |

Address

| Maturity | Final | Maturity | Final |
|-----------------|---------------|---|-----------------------------------|
| December 1 | <u>Amount</u> | <u>December 1</u> | <u>Amount</u> |
| 2021 | \$ | 2031 | \$ |
| 2022 | \$ | 2032 | \$ |
| 2023 | \$ | 2033 | \$ |
| 2024 | \$ | 2034 | \$ |
| 2025 | \$ | 2035 | \$ |
| 2026 | \$ | 2036 | \$ |
| 2027 | \$ | 2037 | \$ |
| 2028 | \$ | 2038 | \$ |
| 2029 | \$ | 2039 | \$ |
| 2030 | \$ | 2040 | \$ |
| rm Bond (if app | olicable) | | |
| | | FAYETTE COUNTY FINANCE CORPOR Advisor and Agent, I CO. INCORPORAT | RATION, by its F ROBERT W. BAI |

Robert W. Baird & Co. Incorporated

EXHIBIT B TO THE NOTICE AND OFFICIAL TERMS AND CONDITIONS OF BOND SALE

CERTIFICATE OF UNDERWRITER

Fayette County School District Finance Corporation 1126 Russell Cave Road Lexington, Kentucky 40505

Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, Kentucky 40202

Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, Kentucky 40507-1801

Re: Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2020B.

______ (the "Underwriter") is the purchaser and underwriter of the above referenced Bonds (the "Bonds") pursuant to a competitive bid process on ______, 2020 and the first day on which there is a binding contract for the Underwriter to purchase Bonds (the "Sale Date"). We understand and acknowledge that the Fayette County School District Finance Corporation (the "Corporation") is relying on the factual representations contained in this Certificate in, among other things, executing its Tax Certificate and with respect to compliance with the federal income tax rules affecting the Bonds and that Stoll Keenon Ogden PLLC and Rubin & Hays, as co-bond counsel ("Bond Counsel") are relying on the factual representations contained in this letter in connection with rendering its opinion that the interest on the Bonds is excluded from gross income for federal income tax purposes, the preparation of the Internal Revenue Service Form 8038-G, and other federal income tax advice that it may give to the Corporation from time to time relating to the Bonds. We hereby certify as follows:

1. <u>Reasonably Expected Initial Offering Price</u>. As of the Sale Date, the reasonably expected initial offering prices of the Bonds to the Public by the Underwriter are the prices listed in Schedule A (the "Expected Offering Prices"). The Expected Offering Prices are the prices for the Maturities of the Bonds used by the Underwriter in formulating its bid to purchase the Bonds. Attached as Schedule B is a true and correct copy of the bid submitted by the Underwriter to purchase the Bonds.

2. <u>Competitive Sale</u>. The Corporation has advised the Underwriter that it offered the Bonds for sale pursuant to the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (defining "Competitive Sale" for purposes of establishing the issue price of the Bonds) and that the competitive sale requirements have been met for the purposes of satisfying the provisions of the establishment of issue price and that the Corporation will apply the Expected Offering Prices as the issue price of the Bonds.

Note: In the event that the Corporation receives fewer than three bids on the Bonds, the following language will replace paragraph 2 above and the paragraphs beginning with "Bidding Certifications" will be renumbered:

- {2. <u>Competitive Sale</u>. The Corporation has advised the Underwriter that it offered the Bonds for sale pursuant to the provisions of Treasury Regulation Section 1.148-1(f)(3)(i) (the "Issue Price Regulations", which define "Competitive Sale" for purposes of establishing the issue price of the Bonds) but that the competitive sale requirements were not met because the Corporation did not receive bids from three or more underwriters or purchasers of bonds who have established industry reputations for underwriting new issuances of municipal bonds.
- 3. <u>Corporation to Hold-the-Offering Price Rule</u>. The competitive sale requirements not having been satisfied, the Corporation has determined to treat the Expected Offering Prices to the public as of the Sale Date of any maturity of the Bonds as the issue price of that maturity (the "hold-the-offering-price rule"), in each case applied on a maturity-by-maturity basis (and if different interest rates apply within a maturity, to each separate CUSIP number within that maturity).
- 4. <u>Satisfaction of the Hold-the-Offering-Price Rule</u>. The Underwriter certifies that it neither offered nor sold any maturity of the Bonds to any person at a price that was higher than the Expected Offering Price to the public during the period starting on the Sale Date and ending on the earlier of the following:
 - (1) the close of the fifth (5^{th}) business day, ______, 2020 after the Sale Date; or
 - (2) the date on which the underwriters sold at least 10% of that maturity of the Bonds to the public at a price that was no higher than the Expected Offering Price to the public.}
- 3. <u>Bidding Certifications</u>. The Underwriter was not given the opportunity to review other bids prior to submitting its bid, and the bid submitted by the Underwriter constituted a firm offer to purchase the Bonds.

4. <u>Defined Terms</u>.

- (a) "Maturity" means Bonds with the same credit and payment terms. Bonds with different maturity dates, or Bonds with the same maturity date but different stated interest rates, are treated as separate Maturities.
- (b) "Public" means any person (including an individual, trust, estate, partnership, association, company, or corporation) other than an Underwriter or a related party to an Underwriter. The term "related party" for purposes of this certificate generally means any two or more persons who have greater than 50 percent common ownership, directly or indirectly.
- (c) "Underwriter" means (i) any person who agrees pursuant to a written contract with the Corporation (or with the lead underwriter to form an underwriting syndicate) to participate in the initial sale of the Bonds to the Public, and (ii) any person who agrees pursuant to a written contract directly or indirectly with a person described in clause (i) of this paragraph to participate in the initial sale of the Bonds to the Public (including a member of a selling group or a party to a retail distribution agreement participating in the initial sale of the Bonds to the Public).
- 5. <u>Purchase Price</u>. As payment for the Bonds, in accordance with your instructions we, the Underwriter, hereby pay to the Corporation, for deposit with Old National Wealth Management (the "Paying Agent"), a net purchase price of \$______ (the "Sale Proceeds") calculated as par amount of the Bonds (\$______) plus net original issue premium (\$______) less Underwriter's Discount (\$______).
- 6. <u>Financial Advisor</u>. We have not sold, nor do we expect to sell, any of the Bonds to Robert W. Baird & Co. Incorporated, the Financial Advisor of the Corporation (the "Financial Advisor"), nor, to the best of our knowledge, has the Financial Advisor been a participant with us in a syndicate or other similar account formed for the purpose of purchasing, directly or indirectly, from the Corporation all or any portion of the Bonds.
- 7. Receipt of Bonds. We hereby acknowledge receipt from the Corporation of the entire \$_____ of Bonds, in accordance with the terms of the competitive sale.

To the best of our knowledge and belief, the facts, circumstances and expectations set forth in this Certificate are true, correct, complete and reasonable and there are no other facts, circumstances or expectations, which would materially change those set forth herein. The representations set forth in this certificate are limited to

| interpretation of any laws, including specific Revenue Code of 1986, as amended, and the | - |
|--|-------|
| Dated this, 2020. | 7 0 |
| | |
| | By: |
| | Name: |
| | |

factual matters only. Nothing in this certificate represents the Underwriter's

SCHEDULE A EXPECTED OFFERING PRICES (Attached)

SCHEDULE B
COPY OF UNDERWRITER'S BID
(Attached)



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 10/26/2020

TOPIC: Resolution of Board of Education of Fayette County, Kentucky, Relating to the Issuance of Fayette County School District Finance Corporation School Building

Refunding Revenue Bonds, Series 2020C

PREPARED BY: John White

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Adopt the Resolution relating to the issuance of Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C.

Background/Rationale: A review of district existing bonded indebtedness brought a determination that refunding Series 2011A may result in savings for the District which can positively impact future bonding capacity.

Policy: Board Policy 01.11 General Powers and Duties of the Board

Fiscal Impact: Refunding will result in savings to the District of at least 5% of refunded principal, consistent with the Department of Education's requirement for refunding bonds.

Attachments(s): Resolution

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

RESOLUTION OF BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, RELATING TO THE ISSUANCE OF FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION SCHOOL BUILDING REFUNDING REVENUE BONDS, SERIES 2020C

WHEREAS, the Board of Education of Fayette County, Kentucky (the "Board of Education"), previously directed the Fayette County School District Finance Corporation (the "Corporation") to issue its School Building Refunding Revenue Bonds, Series 2011A (the "Prior Bonds"), for the purpose of paying the costs (not otherwise paid) of reconstruction, renovation, improvement and equipping of Breckinridge Elementary School, Cardinal Valley Elementary School, Clays Mill Elementary School, Mary Todd Elementary School and Millcreek Elementary School (collectively the "Projects") for the Board of Education; and

WHEREAS, the Board of Education hereby authorizes and directs the Corporation to issue its School Building Refunding Revenue Bonds, Series 2020C (the "Series 2020C Bonds") to refinance and refund the Prior Bonds maturing on or after June 1, 2022 (the "Refunding Program"); and

WHEREAS, the Board of Education has caused or will cause title to the Projects, including their respective sites, to be conveyed to the Corporation; and

WHEREAS, the Refunding Program will be beneficial to the Board of Education and will promote the general welfare of the school children in the Fayette County School District, and the Board of Education will receive debt service savings from the refunding and refinancing of a portion of the Prior Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, AS FOLLOWS:

<u>Section 1.</u> The facts and statements contained in the foregoing preamble of this Resolution, including the terms defined therein, are hereby affirmed and incorporated as a part of this Resolution.

Section 2. It is hereby found and declared to be necessary, advantageous and in the public interest that the Board of Education direct the Corporation to undertake the issuance of the Series 2020C Bonds to finance the Refunding Program, to acquire and hold title to the Projects and to lease the Projects to the Board of Education for the Board's use and occupancy. The Chairperson, Vice Chairperson, or other appropriate officers of the Board of Education are hereby authorized to cause the Projects, including the sites of the Projects, to be conveyed to the Corporation (to the extent not previously conveyed). The sites of the Projects are described in the corresponding Contract of Lease and Rent herein approved.

<u>Section 3.</u> The Board of Education hereby directs that the Corporation ratify, approve, and accept the appointment of Robert W. Baird & Co. Incorporated, as financial advisor, in accordance with the agreement previously made by the Board of Education and Stoll Keenon Ogden PLLC and Rubin & Hays, as co-bond counsel, to be paid from the proceeds of the Series 2020C Bonds when the same are received and not from any other funds or resources of the Corporation or the Board of Education (unless necessary to supplement such bond proceeds). All actions previously taken by Board of Education officials with respect to such appointments are approved, ratified, and confirmed.

<u>Section 4.</u> Each of the Chairperson and the Vice Chairperson is hereby authorized and directed to execute for and on behalf of the Board of Education the Contract of Lease and Rent with the Corporation in connection with the Projects in substantially the form submitted herewith (and adopted as a part hereof), with such changes as the authorized officer of the Board of Education may approve on behalf of the Board of Education, as evidenced by his or her execution of the final instruments.

The Secretary has filed a copy of this Resolution and the form of a proposed Resolution of the Corporation's Board of Directors with the Secretary of the Corporation with the direction that they be acted upon at the meeting of the Corporation's Board of Directors held on this date, and such action is approved and affirmed and the same shall constitute a direction and notice on behalf of the Board of Education that the Corporation, acting by and through its Board of Directors, take all action necessary and appropriate (a) for the issuance, sale, and delivery of its School Building Refunding Revenue Bonds, Series 2020C, to be dated as of such date as may be set by the President, Treasurer, or Secretary of the Corporation, in the aggregate principal amount of \$33,025,000 (subject to any adjustment provided for in the proposed Resolution); (b) for application of the proceeds of sale of the Series 2020C Bonds in accordance with the provisions of the Resolution of the Board of Directors of the Corporation authorizing the Series 2020C Bonds (the "Bond Resolution") for the purposes of financing the costs of the Refunding Program (to the extent not otherwise financed) and paying expenses in connection with the issuance of the Series 2020C Bonds, including the fees and expenses of the financial advisor, bond counsel, and other advisors incurred in connection with the issuance of the Series 2020C Bonds or the interpretation or enforcement of any document or obligation associated therewith; and (c) for executing and delivering on behalf of the Corporation the proposed Contract of Lease and Rent as herein approved.

Section 6. When the Series 2020C Bonds have been sold, the Chairperson, Vice Chairperson, Treasurer, Secretary, and other appropriate officers of the Board of Education, and each of them, are authorized to take such actions as may be necessary or desirable to carry out the issuance of the Series 2020C Bonds. The Board of Education specifically authorizes its officers to take such actions under the terms of the representations, warranties, and covenants contained in the Contracts of Lease and Rent, hereinabove approved, as may be required to comply with the provisions of the United States Internal Revenue Code of 1986, as amended, in respect of the exclusion from gross income for federal income tax purposes of interest on the Series 2020C

Bonds, if and to the extent that the Series 2020C Bonds are issued as tax advantaged obligations and the applicable rules of the Securities and Exchange Commission.

Section 7. It is acknowledged that in connection with the sale of the Series 2020C Bonds a Preliminary Official Statement and a final Official Statement (collectively the "Official Statement") of the Corporation, as issuer of the Series 2020C Bonds, and the Board of Education will be distributed. The Official Statement and the use thereof in offering and selling the Series 2020C Bonds is hereby approved and the Chairperson or Secretary may execute the same on behalf of the Board of Education. The Preliminary Official Statement is hereby declared to be in form "deemed final" for purposes of SEC Rule 15c2-12(b)(1), but is subject to amendment, revision, and completion in the final Official Statement.

Section 8. The Board of Education hereby covenants and agrees that it will, before the issuance of the Series 2020C Bonds, execute and deliver a Continuing Disclosure Certificate, as described in the Official Statement, and further will comply with and carry out all of the provisions of the Continuing Disclosure Certificate. However, any failure of the Board of Education to comply with the Continuing Disclosure Certificate shall not be considered an event of default hereunder or under the Contract of Lease and Rent herein approved. Any bondholder may take such actions as may be necessary and appropriate to obtain specific performance by court order to cause the Board of Education to comply with its obligations under the Continuing Disclosure Certificate.

Section 9. The Board of Education hereby appropriates from its funds available a sum equal to the amount by which the aggregate of all costs of the Refunding Program, when finally determined, may exceed the proceeds of the Series 2020C Bonds. When the Series 2020C Bonds have been sold and the interest rates are established, the aggregate of all such costs shall be determined, which costs shall include among other things the amounts necessary to implement the Refunding Program, the fees of the financial advisor and bond counsel, and a reasonable allowance for contingencies. The Treasurer is authorized to pay over from time to time such amount in excess of Series 2020C Bond proceeds for deposit in the Corporation's School Building Refunding Revenue Bond Sinking Fund, Series 2020C, created in the Bond Resolution, or otherwise for payment of costs of the Refunding Program or the principal and interest on the Series 2020C Bonds, without further authorization or order of the Board of Education.

Section 10. The Treasurer is authorized to establish and transfer each year to the "School Building Fund" in accordance with KRS 160.476 sufficient general fund moneys to meet the debt service requirement on the Series 2020C Bonds in each year the Contract of Lease and Rent are in effect. Sufficient funds for each year means the difference between the total of all debt service requirements and the sum of the Board of Education's SEEK capital outlay (80%), five cent equivalent tax, and the FSPK equalization (if any) for that year.

<u>Section 11.</u> This Resolution shall take effect from and after its passage.

(Signature page immediately follows)

| Adopted on October 26, 2020. | |
|--|--|
| | Stephanie Spires, Chairperson Board of Education of Fayette County, Kentucky |
| Attest: | |
| Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky | |

CERTIFICATION

I, the undersigned, Secretary of the Board of Education of Fayette County, Kentucky, do hereby certify that the foregoing is a true, correct, and complete copy of a Resolution duly adopted by the Board of Education at a properly convened regular meeting of the Board of Education held on October 26, 2020, signed by the Chairperson thereof and attested by me as Secretary, as shown by the official records in my possession and under my control.

IN WITNESS WHEREOF, I have executed this Certification this October 26, 2020.

Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky

STAFF CONTACT: John White, Chief Financial Officer

POLICY REFERENCE: 01.11 (General Powers and Duties of the Board)

RECOMMENDATION: A motion is in order to:

"Adopt the resolution of the Board of Education related to issuance of the Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Series 2020C"

NOTICE OF BOND SALE

Fayette County (Kentucky) School District Finance Corporation (the "Corporation") will, until 11:30 a.m., ET, on November 11, 2020 (or such later date and time as described below), receive in the office of the Kentucky School Facilities Construction Commission, 700 Louisville Road, Carriage House, Frankfort, Kentucky 40601, bids for the purchase of its \$33,025,000 (subject to adjustment) School Building Revenue Bonds, Taxable Series 2020C (the "Series 2020C Bonds"), as described in the Preliminary Official Statement.

The Series 2020C Bonds are offered for sale on a tax-exempt basis as described in the Notice and Official Terms and Conditions of Bond Sale and the Preliminary Official Statement. Rights to reject bids and/or to reschedule the receipt of bids (announced at least 24 hours in advance of the rescheduled sale time via Bloomberg Financial News Wire or the BIDCOMP/PARITY® System) are reserved as set out in the Notice and Official Terms and Conditions of Bond Sale. The bidding conditions and terms of the offerings are contained in the Notice and Official Terms and Conditions of Bond Sale, which, together with the Official Bid Form and the Preliminary Official Statement, may be obtained from the Corporation's Financial Advisor, Robert W. Baird & Co. Incorporated, at http://www.rwbaird.com/public-finance/Baird-Forward-Competitive-Calendar. or Public Finance Department, 500 West Jefferson Street, Louisville, Kentucky 40202, (502) 588-1124. The Preliminary Official Statement is in a form "deemed final" by the Corporation for purposes of SEC Rule 15c2-12(b)(1), but is subject to revision, amendment, and completion in a final Official Statement. /s/ John White, Treasurer

CONTRACT OF LEASE AND RENT

This **CONTRACT OF LEASE AND RENT** (this "Contract"), is dated as of November 24, 2020, by and between the **FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION** (the "Corporation"), a Kentucky nonprofit corporation created pursuant to Sections 162.385, 58.180, and 273.161 through (and including) 273.390 of the Kentucky Revised Statutes and acting as the agency, instrumentality, and constituted authority of the Board of Education of Fayette County, Kentucky, as lessor, and the **BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY** (the "**Board of Education**"), as lessee, both of which have a mailing address of 1126 Russell Cave Road, Lexington, Fayette County, Kentucky 40505-3412.

WITNESSETH:

WHEREAS, the Board of Education of Fayette County, Kentucky previously directed the Fayette County School District Finance Corporation to issue its School Building Revenue Bonds, Series 2011A (the "Prior Bonds") to finance the costs of reconstruction, renovation, improvement and equipping of Breckinridge Elementary School, Cardinal Valley Elementary School, Clays Mill Elementary School, Mary Todd Elementary School and Millcreek Elementary School (collectively the "Projects"); and

WHEREAS, the Board of Education has authorized and directed the Corporation to issue its School Building Refunding Revenue Bonds, Taxable Series 2020C to refinance and refund the Prior Bonds, scheduled to mature on or after June 1, 20___ (the "Refunding Program"); and

WHEREAS, the Board of Education has caused the respective title to the Projects, including the site, to be conveyed to the Corporation; and pursuant to authority vested in it by the laws of the Commonwealth of Kentucky, including Sections 162.120 through (and including) 162.300 and Section 162.385 of the Kentucky Revised Statutes, the Corporation, by Resolution of its Board of Directors, adopted on October 26, 2020 (the "Bond Resolution"), authorized, offered, and competitively sold its School Building Refunding Revenue Bonds, Taxable Series 2020C in a preliminary aggregate principal amount of \$33,025,000 (subject to adjustment as provided therein) (the "Series 2020C Bonds") for the purposes of financing the Refunding Program and paying related costs;

NOW, **THEREFORE**, the Corporation hereby agrees to lease the Projects, including the sites thereof as described in **APPENDIX A** hereto, to the Board of Education, and the Board of Education hereby agrees to lease the Projects from year to year, for one year at a time, for a rental payable from year to year amounting to a sum sufficient to pay the principal and interest requirements of the Series 2020C Bonds as may from time to time be outstanding, together with the cost of maintaining and insuring the Projects, all subject to the following terms and conditions, to which the parties agree:

Section 1. The Board of Education agrees that the Projects, the sites of which are described in **APPENDIX A** hereto, shall be used and occupied for educational purposes and that the rental for each rental year beginning June 1st and ending on the next succeeding May 31st (the last such rental year ending on May 31, 2031) shall be a sum equal to the interest payment on the Series 2020C Bonds which will become due on June 1st and December 1st during such rental year plus the principal amount of Series 2020C Bonds which will mature and interest which will become due on June 1st immediately following the close of such rental year, based upon the interest rates made applicable to the Series 2020C Bonds, as fixed by the Corporation.

All such rentals, other than the portions thereof which are payable by the Commission pursuant to the Participation Agreement, shall be payable in semiannual installments in accordance with the preceding paragraph on or before June 1 and December 1 of the respective rental years, beginning June 1, 2021, and shall be paid by the Board of Education in immediately available funds.

The Board of Education further agrees to pay as additional rental the appropriate fees and charges of the Paying Agent and Bond Registrar named in the Bond Resolution and any other administrative costs of the Series 2020C Bonds.

As a part of the consideration for the initial rental payments, the Board of Education is hereby given the right to use and to occupy any portions of the Projects as the same are acquired and are available for such use.

Section 2. The Board of Education may terminate this Contract at the expiration of any rental year by giving written notice to the Corporation of its determination to so do ninety days before the June 1st immediately following the end of such rental year, and it is specifically understood and agreed that the obligation of the Board of Education hereunder is an obligation to pay rentals on a year-to-year basis for services rendered as a result of the use and occupancy of the Projects, and that such obligation ceases upon its election to terminate this Contract as herein provided. If, in any year, this Contract is not terminated as herein provided, the obligation to pay rentals shall automatically extend for an additional rental year.

Section 3. If the Board of Education shall pay rentals from year to year as herein provided for said period of years ending May 31, 2031, then upon the completion of such payments the leased premises shall be and become the property of the Board of Education and shall be reconveyed to it or its nominee, subject, however, to the provisions of similar agreements or contracts which may hereafter be entered into between the Board of Education and the Corporation. The consideration of such deed of conveyance shall be the recital of the fulfillment of this Contract.

Section 4. In case the Board of Education exercises its option to terminate this Contract, as hereinabove provided, then this Contract shall become null and void and shall be no longer binding, and all rentals and obligations due and unpaid for the then current rental year shall forthwith become due and collectible, and the Board of Education shall give immediate possession of the Projects to the Corporation.

Should the Board of Education fail to pay the stipulated rentals due hereunder for the original rental period or during any rental year for which this Contract is renewed, at the times herein stipulated, then this Contract may be immediately terminated by the Corporation, all rentals for which the Board of Education has become committed hereunder shall become due and payable, and all rights for the option to renew this Contract on the part of the Board of Education may be terminated and forfeited to the Corporation.

Notwithstanding the foregoing provisions of this Section 4, the Board of Education shall have a continuing beneficial interest in the Projects and the Projects' site, which continuing beneficial interest is hereby acknowledged and granted and shall survive any such termination of this Contract, consisting of the unqualified right for a ninety-day period following any such termination or default to elect in writing to acquire and receive title to the Projects and the Projects' site when all Series 2020C Bonds and interest obligations thereon have been discharged pursuant to the Bond Resolution, if the Board of Education provides for such discharge before any disposition of the Corporation's interests in the Projects' site; provided that no such disposition may occur within ninety days from any such election.

Section 5. The Board of Education may purchase the Projects and the site thereof and thereby terminate this Contract at any time by giving to the Corporation at least sixty days' advance written notice of its intention so to do and by depositing with the Corporation, on or before the designated purchase date, a sum sufficient to provide for the redemption, defeasance, or retirement of all of the then outstanding Series 2020C Bonds in accordance with the terms of the Bond Resolution, together with a further sum equal to the expenses, if any, which the Corporation and the Paying Agent and Bond Registrar designated in accordance with the Bond Resolution may incur in calling outstanding Series 2020C Bonds for prior redemption and other related expenses. If the Board of Education shall elect to exercise such right to purchase and acquire the Projects and the Projects' site, then in depositing the required funds with the Corporation as aforesaid the Board of Education may take credit for the balance, if any, then held by the Corporation to the credit of the Bondholders; provided, however, that provision shall be made for paying all proper costs, expenses, and charges of the Corporation and the Paying Agent and Bond Registrar designated in accordance with the Bond Resolution. Upon the happening of such event of purchase of the Projects and the Projects' site by the Board of Education, and the issuance by the Corporation of an appropriate certificate evidencing defeasance of all outstanding Series 2020C Bonds, the Corporation shall immediately convey all its right, title, and interest in the Projects and their respective sites to the Board of Education.

The foregoing provisions of this Section 5 are subject to any applicable liens that may hereafter be provided in the issuance of school building revenue bonds for properties constituting the Projects.

Section 6. In case the Projects or any portion thereof are damaged or destroyed by fire, lightning, windstorm, or other hazard covered by insurance, such property shall be restored by the Corporation through application of the proceeds of such insurance, unless such proceeds are applied as permitted in the foregoing Section 5 hereof.

Section 7. It is agreed and understood that so long as the Board of Education continues to lease the Projects it will, at its own expense, maintain, and keep the Projects in good state of repair and will procure and pay the cost of insurance on the Projects against loss by fire, lightning, and windstorm, and the amount of such insurance shall be at all times the full insurable value of the Projects. From and after occupancy of the Projects by the Board of Education and so long as such occupancy continues under the terms of this Contract, the Board of Education shall, on or about June 1st of each year, furnish to the Corporation a report showing the types and amount of insurance coverage procured and maintained with respect to the Projects, together with evidence that premiums for such insurance have been paid in full for the ensuing year, or, if such premiums are not then due and payable, that the amounts which will become payable during the ensuing year have been properly budgeted. The Board of Education shall likewise furnish an annual report to the Corporation describing the condition of the Projects, reporting any maintenance and repair work undertaken during the previous year and furnishing evidence that the cost thereof has been paid or properly budgeted by the Board of Education.

Section 8. The rentals herein stipulated and agreed to be paid by the Board of Education to the Corporation represent compensation for the use and occupancy of the Projects, and such rentals are separate from and in addition to any rentals which the Board of Education may hereafter agree to pay to the Corporation for the use and occupancy of any portion of the Projects' sites covered by any subsequent similar contract as provided in Section 9 hereafter.

Section 9. It is contemplated by the parties that the Board of Education may at some time in the future, or from time to time and before the full retirement of the Series 2020C Bonds, find it necessary or desirable that other school buildings and appurtenances be constructed upon one or more of the sites herein described, financed through the issuance of one or more additional series of similar bonds. It is acknowledged that in the Bond Resolution, and in the form of the Series 2020C Bonds, the statutory mortgage lien provided by Section 162.200 of the Kentucky Revised Statutes for the security and protection of the holders of the Series 2020C Bonds shall be restricted in its application to the buildings and appurtenances herein referred to and constituting the Projects, together with so much of the respective sites herein described as may be necessary to provide adequate ingress and egress and the rendering of necessary services to the Projects, with the right expressly reserved to the Corporation, at the request of

the Board of Education, to construct and finance in a similar manner upon any unoccupied portions of the sites herein described other buildings and appurtenances for school purposes notwithstanding said buildings are connected by use of party walls with structures which are subject to the lien securing the Series 2020C Bonds; and provided said additional buildings are (a) capable of use as separate entities; (b) have their own outside entrances; and (c) no part of the costs of said additional structures and appurtenances are paid from the proceeds of the Series 2020C Bonds. The Board of Education agrees that in such event the construction at its request of such additional school buildings and appurtenances upon unoccupied portions of the sites shall not operate to reduce the rentals herein stipulated and the agreement of the Corporation to re-convey the Projects' sites as set forth in this Contract shall be ineffective with regard to any such unoccupied portions of the sites herein described on which additional buildings and appurtenances may hereafter be constructed (together with such portions of the sites as will provide for adequate ingress and egress and the rendering of necessary services to such additional buildings and appurtenances) until payment in full of all bonds at any time issued and outstanding for such additional buildings and appurtenances.

Section 10. The Board of Education and the Corporation each certifies and covenants with the holders of the Series 2020C Bonds that so long as any of the Series 2020C Bonds remain outstanding, each of them adopts and will comply or cause compliance with the tax covenants and representations contained in Section 21 of the Bond Resolution, which provisions are adopted by reference as a part of this Contract.

(Signature Page To Follow)

[SIGNATURE PAGE TO CONTRACT OF LEASE AND RENT]

IN TESTIMONY WHEREOF, the Fayette County School District Finance Corporation, acting by and through its Board of Directors, has caused this Contract of Lease and Rent to be executed for and on its behalf by its President, and the Board of Education of Fayette County, Kentucky, has caused this Contract of Lease and Rent to be executed for and on its behalf by its Chairperson.

| | CE CORPORATION |
|-------|---------------------------|
| D | |
| Ву: _ | |
| | Stephanie Spires |
| | President |
| BOARI | O OF EDUCATION OF FAYETTE |
| COUNT | ΓΥ, KENTUCKY |
| | |
| Ву: | |
| | Stephanie Spires |
| | Chairperson |

| COMMONWEALTH OF KENTUCKY) |
|---|
|) SS COUNTY OF FAYETTE) |
| The undersigned, a Notary Public in and for the Commonwealth and County identified above, hereby acknowledges that on this day Stephanie Spires, the President of Fayette County School District Finance Corporation, personally known to me, appeared before me and she thereupon acknowledged the execution of the foregoing instrument by her to be her voluntary act and deed as such officer of said Corporation, and the official act and deed of said Corporation by and through her as its duly authorized officer. |
| My Commission expires: |
| WITNESS my hand this day of, 2020. |
| |
| Notary Public, State at Large |
| COMMONWEALTH OF KENTUCKY)) SS COUNTY OF FAYETTE) |
| The undersigned, a Notary Public in and for the Commonwealth and County identified above, hereby acknowledges that on this day Stephanie Spires, the Chairperson of the Board of Education of Fayette County, Kentucky, personally known to me, appeared before me and she thereupon acknowledged the execution of the foregoing instrument by her to be her voluntary act and deed as such officer of said Board of Education, and the official act and deed of said Board of Education by and through her as its duly authorized officer. |
| My Commission expires: |
| WITNESS my hand this day of, 2020. |
| |
| Notary Public, State at Large |

This Instrument Prepared by the Undersigned Attorney at Law of Stoll Keenon Ogden PLLC Suite 2100 300 West Vine Street Lexington, Kentucky 40507-1801 (859) 231-3000

J. David Smith, Jr.

APPENDIX A

Legal Descriptions of the Project Site

DRAFT EXCERPT MINUTES OF A SPECIAL CALLED MEETING OF THE BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY

The Board of Education of Fayette County, Kentucky, on October 26, 2020, at approximately 6:00 p.m., EDT, conducted a special called session pursuant to a virtual meeting streamed online as it was not feasible for the Board to "provide meeting room conditions" in the face of COVID-19, a highly contagious virus that spreads between people who are in close contact with one another and pursuant to call and written notice duly given in accordance with KRS 61.823. Present were Stephanie Spires, Chairperson, in the chair presiding, and the following additional members of the Board: Raymond Daniels, Daryl Love, Tyler Murphy and Christy Morris.

Also present were, among others, Emmanuel Caulk, Secretary of the Board of Education and Superintendent of Fayette County Schools, Myron Q. Thompson, Chief Operating Officer of the Board of Education, and John White, Treasurer of the Board of Education.

It having been determined that a quorum was present for the transaction of business, Chairperson Spires called the meeting to order.

(Other Business)

* * *

Chairperson Spires presented a Resolution (1) directing the Fayette County School District Finance Corporation, acting through its Board of Directors, to authorize and offer at public sale its School Building Revenue Bonds, Taxable Series 2020C, in the principal amount of \$33,025,000 (subject to adjustment) and to apply the proceeds thereof to refinance and refund the Fayette County School District Finance Corporation School Building Revenue Bonds, Series 2011A (the "Prior Bonds"), determined by the Treasurer of the Corporation with the advice of the Financial Advisor on the date of the sale of the Series 2020C Bonds, and which are scheduled to mature on or after June 1, 2022 (the "Refunding Program") issued for the purpose to finance the costs of reconstruction, renovation, improvement and equipping of Breckinridge Elementary School, Cardinal Valley Elementary School, Clays Mill Elementary School, Mary Todd Elementary School and Millcreek Elementary School (collectively the "Projects") and (2) authorizing a Contract of Lease and Rent covering the use and occupancy of the Projects. Following review and discussion of the Resolution, _____ moved that the Resolution, a copy of which is appended to the agenda, be adopted, seconded by ______. The Chairperson put the question, the roll was called and the following voted:

Voting Aye: Stephanie Spires, Raymond Daniels, Daryl Love, Tyler Murphy and Christy Morris Voting Nay: None.

Accordingly, the Chairperson declared the Resolution adopted.

DRAFT * * * (Other Business)

On motion, duly seconded and unanimously carried, the meeting was adjourned.

Stephanie Spires, Chairperson Board of Education of Fayette County, Kentucky

Attest:

Emmanuel Caulk, Secretary Board of Education of Fayette County, Kentucky

CERTIFICATION

I, the undersigned, Secretary of the Board of Education of Fayette County, Kentucky, do hereby certify that the foregoing constitutes true and correct excerpts of the minutes of a special called meeting of said Board held on October 26, 2020, related to the adoption of the Resolution referred to therein.

IN WITNESS WHEREOF, the undersigned has executed this Certification this October 26, 2020.

Emmanuel Caulk, Secretary
Board of Education of
Fayette County, Kentucky

NOTICE AND OFFICIAL TERMS AND CONDITIONS OF BOND SALE

\$33,025,000* Fayette County School District Finance Corporation School Building Refunding Revenue Bonds, Taxable Series 2020C Bids due by 11:30 a.m., Eastern Time ("ET"), November 11, 2020

Bid Date: November 11, 2020

Bid Time: By 11:30 a.m. ET

Bids Submitted via: (i) BIDCOMP/PARITY®;

(ii) Hand Delivery; or

(iii) Facsimile.

NOTICE IS HEREBY GIVEN that pursuant to the Notice of Bond Sale the Fayette County School District Finance Corporation (the "Corporation") will, on the Bid Date and by the Bid Time set out above (subject to any rescheduling as set out hereinafter under "RIGHT TO RESCHEDULE SALE"), receive in the office of the Executive Director of the Kentucky School Facilities Construction Commission (the "Commission"), located at Kentucky School Facilities Construction Commission, 700 Louisville Road, Carriage House, Frankfort, Kentucky 40601, competitive bids for the purchase of the above-described issue, to be dated the date of original issuance and delivery (the "Series 2020C Bonds"). Bids for the Series 2020C Bonds must be submitted (1) by hand delivery at the office shown above; (2) by facsimile to fax number (888) 979-6152 as herein more particularly described; or (3) at the bidder's option as more hereinafter described, bv electronic transmission particularly through BIDCOMP/PARITY®.

On their issuance, the Series 2020C Bonds shall be registered in the name of Cede & Co., as the nominee of The Depository Trust Company ("DTC"), New York, New York, which will act as securities depository for the Series 2020C Bonds. Purchases of beneficial interests in the Series 2020C Bonds may be made in book-entry form only, in the principal amount of \$5,000 or any multiple of \$5,000. The Series 2020C Bonds will mature, or be subject to mandatory sinking fund redemption, as described in the Preliminary Official Statement for the Series 2020C Bonds and as hereinafter provided on the following dates and in the following principal amounts (subject to adjustment as hereinafter provided in the Corporation's sole discretion), and shall be subject to prior optional redemption as described in the Preliminary Official Statement for the Series 2020C Bonds:

_

^{*} Preliminary, subject to change.

| Maturity Date <u>June 1</u> | Principal <u>Amount</u> * | Maturity Date <u>June 1</u> | Principal <u>Amount*</u> |
|-----------------------------|------------------------------|-----------------------------|-----------------------------|
| 2021 | \$ 700,000 | 2027 | \$3,220,000 |
| 2022 | 3,130,000 | 2028 | 3,250,000 |
| 2023 | 3,150,000 | 2029 | 3,300,000 |
| 2024 | 3,160,000 | 2030 | 3,345,000 |
| 2025 | 3,165,000 | 2031 | 3,415,000 |
| 2026 | 3,190,000 | | |

The Series 2020C Bonds maturing on and after June 1, 20__, are subject to redemption by the Corporation, at its option, before maturity on and after June 1, 20__.

BID REQUIREMENTS

Bids not submitted by electronic transmission must be submitted in writing on an Official Bid Form (see attached EXHIBIT A), signed by the bidder or an authorized representative of the bidding syndicate, and either (i) enclosed in a sealed envelope clearly marked "Bid for Series 2020C Bonds" and hand delivered to the office specified above before the deadline for submission of bids or (ii) faxed to the attention of Ms. Chelsey Bizzle to fax number (888) 979-6152; provided that, before the deadline for submission of bids, the bidder must have confirmed with Ms. Bizzle, at phone number (502) 564-5582, actual receipt by Ms. Bizzle of the bidder's facsimile bid before the appointed time bids are due. The Corporation and its officials, the Financial Advisor, Robert W. Baird & Co. Incorporated, and Co-Bond Counsel, Stoll Keenon Ogden PLLC and Rubin & Hays, assume no responsibility for assuring that such bids submitted via facsimile are received before such deadline. It is the bidder's sole responsibility, and not that of the Corporation, to assure that any bid is submitted to and received by the Corporation at the appointed time in accordance with the bidding conditions. No certified or bank cashier's check will be required to accompany a bid, but the successful bidder for the Series 2020C Bonds shall be required to wire transfer, by the close of business on November 12, 2020, to Old National Wealth Management, Evansville, Indiana, for the credit of the Corporation, an amount equal to 2.0% of the amount of Series 2020C Bonds awarded to such bidder, as a good faith deposit, which will secure the faithful performance of the terms of the bid (the "Good Faith Deposit"). The Good Faith Deposit will be applied (without interest) to the purchase price of the Series 2020C Bonds. If the successful bidder should fail to accept and pay for the Series 2020C Bonds when tendered for delivery and payment, the Good Faith Deposit will be retained by the Corporation as agreed liquidated damages.

Bidders are required to bid a cash price of not less than 98.5% of the aggregate principal amount of the Series 2020C Bonds for which a bid is submitted. Bidders shall

^{*} Preliminary, subject to change.

specify the annual rate or rates of interest to be borne by the Series 2020C Bonds, which shall be in multiples of 1/8 or 1/20 of 1%. All Series 2020C Bonds of the same maturity must bear interest at a single rate to maturity; provided however, that no rate may exceed 5%. An interest rate stipulated in any year may be less than that stipulated for any preceding maturity. There is no limit on the number of different interest rates. No bid will be accepted for the purchase of less than all of the Series 2020C Bonds. On delivery of the Series 2020C Bonds, payment of the amount due must be made by the successful bidder to the order of the Corporation in immediately available federal funds or by such other means as may be acceptable to the President of the Corporation. Any expense of providing immediately available funds shall be borne by the bidder.

SPECIAL BIDDERS' OPTION

Bidders shall have the option of specifying that all of the Series 2020C Bonds maturing in any two or more consecutive years as given in the above preliminary schedule (as the principal amounts thereof may be adjusted in accordance herewith) may, in lieu of maturing in each of such years, be combined to compose one or more maturities of Series 2020C Bonds ("**Term Bonds**") scheduled to mature in the latest of such years and be subject to mandatory sinking fund redemption at par in each of the years and in the principal amounts determined in accordance herewith, except for the principal amount of Term Bonds scheduled in the year of maturity of the Term Bonds, which principal amount shall mature in that year. Bidders may specify one or more of such Term Bonds.

SPECIAL REQUIREMENTS FOR ELECTRONIC BIDDING

Electronic bids for the Series 2020C Bonds must be submitted through BIDCOMP/PARITY® and no other provider of electronic bidding services will be accepted. Subscription to the i-DEAL LLC Dalcomp Division's BIDCOMP Competitive Bidding System is required in order to submit an electronic bid. The Corporation will neither confirm any subscription nor be responsible for the failure of any prospective bidders to subscribe. For the purposes of the bidding process, the time as maintained by BIDCOMP/PARITY® shall constitute the official time with respect to all bids whether in electronic or written form. To the extent any instructions or directions set forth in BIDCOMP/PARITY® conflict with the terms of this Notice and Official Terms and Conditions of Bond Sale, this Notice and Official Terms and Conditions of Bond Sale shall prevail. Electronic bids made through the facilities of BIDCOMP/PARITY® shall be deemed an offer to purchase in response to the Notice of Bond Sale and the Notice and Official Terms and Conditions of Bond Sale and shall be binding upon the bidders as if made by signed, sealed written bids delivered to the Corporation. The Corporation, the Financial Advisor, and Bond Counsel shall not be responsible for any malfunction or mistake made by or as a result of the use of the electronic bidding facilities provided and maintained by BIDCOMP/PARITY®. The use of BIDCOMP/PARITY® facilities are at the sole risk of the prospective bidders. For further information regarding BIDCOMP/PARITY®, potential bidders may contact BIDCOMP/PARITY®, 40 West 23rd Street, New York, New York 10010, Telephone: (800) 850-7422.

In the event of a system malfunction in the electronic bidding process or at the sole discretion of a bidder, an Official Bid Form may be sent before the appointed deadline (the time as maintained by BIDCOMP/PARITY® shall constitute the official time) to the Corporation by facsimile to the attention of Ms. Chelsey Bizzle at fax number (888) 979-6152; provided that a bidder must have confirmed with Ms. Bizzle, at phone number (502) 564-5582, actual receipt by Ms. Bizzle of the bidder's facsimile bid before the appointed time bids are due. If a bid is sent via facsimile, it is the sole responsibility of the bidder to assure that such bid is submitted and received by Ms. Bizzle before the appointed time. The Corporation and its officials, the Financial Advisor, and Bond Counsel assume no responsibility for assuring that such bids submitted via facsimile are received by the appointed time.

RIGHT TO RESCHEDULE SALE

The Corporation reserves the right to reschedule the receipt of bids for the Series 2020C Bonds without further newspaper advertising by giving notice thereof as promptly as reasonably possible, and in any event at least 24 hours in advance of the rescheduled sale time, by the BIDCOMP/PARITY® system or Bloomberg Financial News Wire.

AWARD OF THE SERIES 2020C BONDS

The Series 2020C Bonds will be awarded to the bidder offering to purchase the Series 2020C Bonds at the lowest true interest cost ("TIC") to the Corporation based on the preliminary maturity schedule set out above. For the purpose only of determining the TIC of Term Bonds, if any, specified by bidders as described above, such Series 2020C Bonds will be deemed to mature on June 1st in each of the years as set forth in the preliminary maturity schedule set out above. If two or more bidders offer bids at the same lowest TIC and the Corporation wishes to award the Series 2020C Bonds, or a portion thereof as herein provided, the Corporation shall determine by lot which bidder will be awarded such Series 2020C Bonds.

Bids will be acted on following the tabulation and verification of the bids received. The Corporation intends to notify the successful bidder, through the Financial Advisor, of any increases or decreases in the principal amounts of the Series 2020C Bonds in the aggregate, or in the amounts of the Series 2020C Bonds maturing or subject to mandatory sinking fund redemption on any one or more dates, pursuant to this Notice and Official Terms and Conditions of Bond Sale, promptly and not later than 3:00 p.m. ET, on the sale date (unless waived by the successful bidder). Bids will be opened by the Executive Director of the Commission, Ms. Chelsey Bizzle, or her designated representative at the time stated above and verbal confirmation of any successful bid or bids will be given as soon as possible thereafter. Formal award and approval of the

successful bid or bids will be made on behalf of the Corporation by its Financial Advisor by 3:00 p.m. ET, on the sale date. The decision of the Corporation as to the award of the Series 2020C Bonds will be final.

The Corporation reserves the right, in its sole discretion, to accept a bid or bids for an aggregate principal amount of the Series 2020C Bonds in any amount (in \$5,000 denominations) not to exceed \$36,325,000 if the Corporation determines the total amount of such increase in the total amount of the Series 2020C Bonds sold to be in the best interests of the Board of Education of Fayette County, Kentucky (the "Board of Education"), with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020C Bonds (or mandatory sinking fund installments for Term Bonds). The Corporation also reserves the right to adjust the aggregate principal amount of the Series 2020C Bonds downward by any amount (in \$5,000 denominations) if the Corporation determines the total amount of such decrease in the total amount of the Series 2020C Bonds sold to be in the best interests of the Board of Education, with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020C Bonds (or mandatory sinking fund installments for Term Bonds). The Corporation further reserves the right to adjust the stipulated maturities of the Series 2020C Bonds (or mandatory sinking fund installments for Term Bonds) without changing the total amount of the Series 2020C Bonds sold. In the event of any such adjustment, no rebidding will be permitted and no recalculation of bids will be made.

Among other factors the Corporation may (but shall be under no obligation to) consider, in sizing the issue of Series 2020C Bonds or in sizing individual maturities or mandatory sinking fund installments, are promoting level debt service and other preferences of the Corporation. The dollar amount bid for the Series 2020C Bonds by the successful bidder may be adjusted, if applicable, to reflect one or more of any adjustments made in the amortization schedule for the Series 2020C Bonds. Any bid price that is adjusted may reflect changes in the dollar amount of original issue discount or premium, if any, but will not change the per bond underwriter's discount.

THE RIGHT IS RESERVED TO REJECT ANY AND ALL BIDS OR TO WAIVE IRREGULARITIES IN ANY BID.

The Series 2020C Bonds will be issued in book-entry form, registered in the name of Cede & Co., as the nominee of DTC, all as provided in the Preliminary Official Statement.

It is anticipated that CUSIP identification numbers will be assigned to each maturity of the Series 2020C Bonds, but neither the failure to type or print such numbers on any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the purchaser thereof to accept delivery of and pay for the Series 2020C Bonds in accordance with the terms of its bid. No CUSIP identification number shall be

deemed to be a part of any Bond or a part of the contract evidenced thereby and no liability shall hereafter attach to the Corporation or any of its officers or agents because of or on account of such numbers. All expenses of typing or printing CUSIP identification numbers for the Series 2020C Bonds shall be paid by the Corporation; provided the CUSIP Service Bureau charges for the assignment of the numbers shall be the responsibility of and shall be paid by the purchaser.

All charges of DTC and all other expenses of the successful bidder will be the responsibility of the successful bidder for the Series 2020C Bonds.

FIRM BIDS

Any bid received shall be considered a firm offer for the purchase of the Series 2020C Bonds identified in these Notice and Official Terms and Conditions of Bond Sale and shall not be subject to any conditions, except as permitted hereunder. Bids shall **not** be revocable.

DELIVERY

Absent any failure of performance by the successful bidder, delivery of the Series 2020C Bonds is expected to be made at DTC in New York, New York, on or about November 24, 2020.

If any purchaser shall wrongfully fail or refuse to accept and pay for the Series 2020C Bonds purchased when tendered, as stated herein, the Corporation shall be authorized to retain the Good Faith Deposit as agreed liquidated damages for the breach of the purchase contract.

CONTINUING DISCLOSURE

In order to assist bidders in complying with the requirements of subsection (5) of section (b) of Rule 15c2-12 promulgated by the Securities and Exchange Commission (the "Rule"), the Board of Education, of which the Corporation is its agency, instrumentality, and constituted authority, will execute a Continuing Disclosure Certificate dated as of the date of original issuance of the Series 2020C Bonds (the "Disclosure Certificate"), setting forth the undertaking of the Board of Education to provide certain annual financial reports and notices of the occurrence of certain events. A description of this undertaking, including certain limitations thereon, is set forth in the Preliminary Official Statement under the caption "Continuing Disclosure Undertaking" (reference to which is hereby made) and will also be set forth in the final Official Statement. The Board of Education will deliver the Disclosure Certificate at the closing of the issue of Series 2020C Bonds.

BOND INSURANCE

If the successful bidder for the Series 2020C Bonds desires to purchase a municipal bond insurance policy insuring payment of all or a portion of the debt service payable on the Series 2020C Bonds, the successful bidder does so at its own risk and expense and the obligation of the successful bidder to pay for the Series 2020C Bonds shall not be conditioned on the issuance of a municipal bond insurance policy. The Corporation will cooperate with the successful bidder in obtaining such insurance but the Corporation will not enter into any additional agreements with a bond insurer. Without limiting the generality of the foregoing, the successful bidder will be responsible for all costs, expenses and charges associated with the issuance of such insurance, including but not limited to the premium for the insurance policy and any taxes related thereto, and excluding only the fees of Moody's Investors Service, Inc. and Standard & Poor's Ratings Services.

LEGAL OPINION AND CLOSING DOCUMENTS

The approving legal opinion of Stoll Keenon Ogden PLLC, Louisville, Kentucky and Rubin & Hays, Co-Bond Counsel, will be furnished without cost to the purchaser or purchasers of the Series 2020C Bonds. A summary description of the tax treatment of the Series 2020C Bonds is contained in the Preliminary Official Statement. The proposed form of legal opinion of Bond Counsel is attached as an appendix to the Preliminary Official Statement.

In addition to the Disclosure Certificate described above under "CONTINUING DISCLOSURE," there will also be furnished the usual closing documents, including a certificate of the Corporation dated the date of delivery of the Series 2020C Bonds, as to the accuracy of the information contained in the Official Statement and stating that there is no litigation pending or, to the knowledge of the Corporation, threatened affecting the validity of the Series 2020C Bonds.

ADDITIONAL INFORMATION

This Notice and Official Terms and Conditions of Bond Sale is not a summary of the terms of the Series 2020C Bonds. Reference is hereby made to the Preliminary Official Statement for a further description of the Series 2020C Bonds and the Corporation. Investors must read the entire Preliminary Official Statement to obtain information essential to making an informed investment decision.

OFFICIAL BID FORM AND OFFICIAL STATEMENT

The Official Bid Form for the Series 2020C Bonds is attached hereto as **EXHIBIT A**, and a copy of the Preliminary Official Statement relating to the Series 2020C Bonds may be obtained from the Corporation's Financial Advisor, Robert W. Baird & Co. Incorporated, Attn: Public Finance Department, PNC Plaza, 500 West

Jefferson Street, Louisville, Kentucky 40202, telephone number (502) 588-8639, or the Financial Advisor's website http://www.rwbaird.com/public-finance/Baird-Forward-Competitive-Calendar. If for any reason the Preliminary Official Statement or this Notice and Official Terms and Conditions of Bond Sale (including **EXHIBIT A**) cannot be obtained from the website, paper copies of such document printed from computer files may be obtained from the Corporation's Financial Advisor.

The Corporation deems, for purposes of Securities and Exchange Commission Rule 15c2-12, its Preliminary Official Statement relating to the Series 2020C Bonds to be final as of its date, except for information permitted by that Rule to be omitted from the Preliminary Official Statement including the following information relating to the Series 2020C Bonds: the offering prices, interest rates, selling compensation, principal amount per maturity, delivery date, any other terms or provisions to be determined by competitive bidding, ratings, other terms depending on such matters and the identity of the underwriters. The Preliminary Official Statement is subject to amendment or modification as deemed necessary by the Corporation. The Preliminary Official Statement is subject to revision and completion in a final Official Statement.

The Corporation will provide an electronic copy of the final Official Statement, which will be complete in all material respects up to the date of delivery of the Series 2020C Bonds, without cost to the successful bidder for the Series 2020C Bonds, within seven business days of the award of the Series 2020C Bonds, such electronic copy to be sufficient for the successful bidder to comply with Rule 15c2-12 of the Securities and Exchange Commission and the rules of the Municipal Securities Rulemaking Board, provided that the successful bidder cooperates in providing information required to complete the final Official Statement.

By making a bid for the Series 2020C Bonds, any successful bidder agrees to (i) disseminate to all members of the underwriting syndicate copies of the Official Statement, including any supplements prepared by the Corporation; (ii) promptly file a copy of the final Official Statement, including any supplements prepared by the Corporation, with the Municipal Securities Rulemaking Board through its Electronic Municipal Market Access (EMMA) website; and (iii) take any and all other actions necessary to comply with applicable rules of the Securities and Exchange Commission and the Municipal Securities Rulemaking Board governing the offering, sale and delivery of the Series 2020C Bonds to ultimate purchasers.

Dated: November 4, 2020

FAYETTE COUNTY SCHOOL DISTRICT FINANCE CORPORATION

By: <u>/s/ John White</u> Treasurer

EXHIBIT A

OFFICIAL BID FORM

(Written Alternative)

November 11, 2020 (Sale time: 11:30 a.m. ET)

Fayette County School District Finance Corporation c/o Office of Executive Director Kentucky School Facilities Construction Commission 700 Louisville Road, Carriage House Frankfort, Kentucky 40601

Phone: (502) 564-5582 Fax: (888) 979-6152

The undersigned submits the following offer to purchase the \$23,025,000* School Building Revenue Bonds, Series 2020C (the "Series 2020C Bonds"), to be dated the date of original issuance and delivery, of the Fayette County School District Finance Corporation (the "Corporation"). This bid is made subject to the Notice and Official Terms and Conditions of Bond Sale for the Series 2020C Bonds, which is incorporated herein by reference as though fully set forth herein, and to all of the terms and conditions of which the undersigned, on behalf of the undersigned and our syndicate or selling group, agrees.

The undersigned hereby offers to purchase the entire aggregate principal amount of the Series 2020C Bonds to be issued and will pay you therefor the aggregate price described below (such aggregate purchase price may not be less than \$32,529,625 or 98.5% of the aggregate par amount of the Series 2020C Bonds), provided the Series 2020C Bonds bear interest at the following annual rates (each rate specified must be in a multiple of 1/8 or 1/20 of 1%, may not exceed 5%, and may be less than the rate stipulated for any preceding maturity):

(Continued on the following page)

| Maturity | Principal | Interest | Maturity | Principal | Interest |
|---------------|------------|-------------|----------|-------------|-------------|
| <u>June 1</u> | Amount* | <u>Rate</u> | June 1 | Amount* | <u>Rate</u> |
| 2021 | \$ 700,000 | % | 2027 | \$3,220,000 | % |
| 2022 | 3,130,000 | | 2028 | 3,250,000 | |
| 2023 | 3,150,000 | | 2029 | 3,300,000 | |
| 2024 | 3,160,000 | | 2030 | 3,345,000 | |
| 2025 | 3,165,000 | | 2031 | 3,415,000 | |
| 2026 | 3,190,000 | | | | |

^{*} Preliminary, subject to change as provided in the Notice and Official Terms and Conditions of Bond Sale.

We understand that this bid may be accepted in any amount up to \$36,325,000 (in \$5,000 denominations) or any lesser amount (in \$5,000 denominations) if the Corporation determines such increase or decrease in the total amount of the Series 2020C Bonds sold to be in the best interest of the Board of Education of Fayette County, Kentucky (the "Board of Education"), with the variation in such amount occurring in any one or more of the stipulated maturities of the Series 2020C Bonds (or mandatory sinking fund installments for Term Bonds). We also understand that the Corporation further reserves the right to adjust the stipulated maturities of the Series 2020C Bonds (or mandatory sinking fund installments for Term Bonds) without changing the total amount of the Series 2020C Bonds sold. The foregoing determinations shall be made by the Corporation in its sole discretion at the time of acceptance of the best bid.

SPECIAL BIDDER'S OPTION: The undersigned hereby elects to specify that all the Series 2020C Bonds stated to be due in the following two or more consecutive years (as the principal amounts thereof may be adjusted in accordance herewith) shall be combined to compose the maturities of Term Bonds indicated below:

| Principal Amounts Due | | | | | |
|-----------------------|---------|------|--|--|--|
| Year | | Year | | | |
| | through | | | | |

In accordance with the Notice and Official Terms and Conditions of Bond Sale we agree that, if we are the successful bidder for the Series 2020C Bonds, we will wire transfer, by the close of business on November 12, 2020, to Old National Wealth Management, Evansville, Indiana, for the credit of the Corporation, an amount equal to 2.0% of the amount of Series 2020C Bonds awarded, as a good faith deposit to secure faithful performance of the terms of our bid (the "Good Faith Deposit"). We understand that the Good Faith Deposit shall be applied (without interest) to the purchase price of the Series 2020C Bonds. If the undersigned should fail to accept and pay for the Series 2020C Bonds when tendered for delivery, the Good Faith Deposit will be retained by the Corporation as agreed liquidated damages.

This bid is made with the understanding that the Corporation intends to notify the successful bidder of any increases or decreases in the principal amounts of the Series 2020C Bonds in the aggregate, or in the amounts of the Series 2020C Bonds maturing or subject to mandatory sinking fund redemption on any one or more dates, pursuant to the Notice and Official Terms and Conditions of Bond Sale, promptly and not later than 3:00 p.m. EDT on the sale date (unless waived by the successful bidder).

| you | r information and convenience: | | | |
|-----|--|------------------------------|----------|---|
| [a] | Total principal and interest payments at | - | | |
| | from date of Series 2020C Bonds to final | 5 | \$ | |
| [b] | Purchase price of the Series 2020C Bonds | 5 | | |
| | (to include premium or discount) | | \$ | |
| [c] | True Interest Cost (TIC) | | | % |
| | | Respectfully submitted, | | |
| | | | | |
| | | | | |
| | | Authorized Signature | | |
| | | | | |
| | | Name of Bidder or Representa | itive of | |
| | | Bidding Syndicate | | |
| | | | | |
| | | Address | | |

The above is our purchase offer. We submit our own computations thereof only for

| Maturity | Final | Maturity | Final |
|--------------------|---------------|--|----------------------------------|
| June 1 | <u>Amount</u> | June 1 | Amount |
| 2021 \$_ | | 2027 | \$ |
| | | 2028 | \$ |
| 2023 \$_ | | 2029 | \$ |
| 2024 \$_ | | 2030 | \$ |
| 2025 \$_ | | 2031 | \$ |
| · - | 11 \ | | |
| m Bond (if applica | oie) | FAYETTE COUNT FINANCE CORPO Advisor and Agent CO. INCORPORA | RATION, by its , ROBERT W. BA |

AGREEMENT RELATING TO PAYING AND REGISTRAR AGENCY

THIS PAYING AGENT/BOND REGISTRAR AGREEMENT (this "Agreement"), is entered into as of November 24, 2020 by and between the Fayette County School District Finance Corporation (the "Issuer"), and Old National Wealth Management (the "Bank"), as Paying Agent and Bond Registrar.

RECITALS

WHEREAS the Issuer will ensure all things necessary to make the Bonds the valid obligations of the Issuer, in accordance with their terms, will be done upon the issuance and delivery thereof;

WHEREAS the Issuer and the Bank wish to provide the terms under which Bank will act as Paying Agent to pay the principal, redemption premium (if any) and interest on the Bonds, in accordance with the terms thereof, and under which the Bank will act as Registrar for the Bonds;

WHEREAS the Bank has agreed to serve in such capacities for and on behalf of the Issuer and has full power and authority to perform and serve as Paying Agent and Bond Registrar for the Bonds;

WHEREAS the Issuer has duly authorized the execution and delivery of this Agreement; and all things necessary to make this Agreement a valid agreement have been done.

NOW, THEREFORE, it is mutually agreed as follows:

ARTICLE ONE

DEFINITIONS

Section 1.01. Definitions.

For all purposes of this Agreement except as otherwise expressly provided or unless the context otherwise requires:

"Bank" means Old National Wealth Management, a national banking association organized and existing under the laws of the United States of America.

"Bond Register" means the book or books of registration kept by the Bank in which are maintained the names and addresses and principal amounts registered to each Registered Owner.

"Fiscal Year" means the fiscal year of the Issuer ending on June 30 of each year.

"Issuer" means the Fayette County School District Finance Corporation, a Kentucky non-profit corporation.

"Paying Agent" means the Bank when it is performing the function of paying agent for the Bonds.

"Person" means any individual, corporation, partnership, joint venture, association, joint stock company, trust, unincorporated organization or government or any agency or political subdivision of a government or any entity whatsoever.

"Registered Owner" means a Person in whose name a Bond is registered in the Bond Register.

"Registrar" means the Bank when it is performing the function of registrar for the Bonds.

"Stated Maturity" when used with respect to any Bond means the date specified in the Bond as the date on which the principal of such Bond is due and payable.

ARTICLE TWO

APPOINTMENT OF BANK AS PAYING AGENT AND BOND REGISTRAR

Section 2.01. Appointment and Acceptance.

The Issuer hereby appoints the Bank to act as Paying Agent with respect to the Bonds, to pay to the Registered Owners in accordance with the terms and provisions of this Agreement the principal of, redemption premium (if any), and interest on all or any of the Bonds.

The Issuer hereby appoints the Bank as Registrar with respect to the Bonds. As Bond Registrar, the Bank shall keep and maintain for and on behalf of the Issuer, books and records as to the ownership of the Bonds and with respect to the transfer and exchange thereof as provided.

The Bank hereby accepts its appointment, and agrees to act as Paying Agent and Bond Registrar.

Section 2.02. Compensation.

As compensation for the Bank's services as Paying Agent and Bond Registrar, the Issuer hereby agrees to pay the Bank the fees and amounts set forth in a separate agreement between the Issuer and the Bank.

In addition, the Issuer agrees to reimburse the Bank, upon its request, for all reasonable out-of-pocket expenses, disbursements, and advances, including without limitation the reasonable fees, expenses, and disbursements of its agents and attorneys, incurred or made by the Bank in connection with entering into and performing under this Agreement or in connection with investigating and defending itself against any claim or liability hereunder.

ARTICLE THREE

PAYING AGENT

Section 3.01. Duties of Paying Agent.

As Paying Agent, the Bank, provided sufficient collected funds have been deposited for such purpose by or on behalf of the Issuer in the account designated by the Bank hereunder (the "Account"), shall pay on behalf of the Issuer the principal of, redemption premium, if any, and interest on each Bond in accordance with the provisions of the Bond. The Bank has no obligation to draw upon any account or pursuant to any letter of credit, insurance policy or other agreement or take any other action to assist the Issuer to comply with its obligations except to the extent expressly set forth in this Agreement.

Section 3.02. Payment Dates.

The Issuer hereby instructs the Bank to pay the principal of, redemption premium (if any) and interest on the Bonds on the dates specified in the Bond, from the Account to the extent such amounts are on deposit in the Account.

The Bank shall not be required to pay interest on any funds of the Issuer for any period during which such funds are held by the Bank awaiting the presentation of the Bonds for payment.

Section 3.03 Receipt of Funds.

The Issuer hereby agrees to deposit in the Account sufficient funds to make principal and interest payments as follows: (1) payment by check must be received by the Paying Agent at least 5 business days prior to payment date and (2) payment by wire must be received by Paying Agent one day prior to payment date.

ARTICLE FOUR

REGISTRAR

Section 4.01. Initial Delivery of Bonds.

The Bonds will be initially registered and delivered to the purchaser designated by the Issuer as one Bond for each maturity. If such purchaser delivers a written request to the Bank not later than five business days prior to the date of initial delivery, the Bank will, on the date of

initial delivery, deliver Bonds of authorized denominations, registered in accordance with the instructions in such written request.

Section 4.02. Duties of Registrar.

The Bank shall provide for the proper registration of transfer, exchange and replacement of the Bonds. Every Bond surrendered for transfer or exchange shall be duly endorsed or be accompanied by a written instrument of transfer, the signature on which has been guaranteed by an eligible guarantor institution, in form acceptable to the Bank, duly executed by the Registered Owner thereof or such Registered Owner's agent. The Registrar may request any supporting documentation it deems necessary or appropriate to effect a re-registration.

Section 4.03. Unauthenticated Bonds.

The Issuer shall provide to the Bank on a continuing basis, an adequate inventory of unauthenticated Bonds to facilitate transfers. The Bank agrees that it will maintain such unauthenticated Bonds in safekeeping.

Section 4.04. Form of Bond Register.

The Bank as Registrar will maintain its records as Bond Registrar in accordance with the Bank's general practices and procedures in effect from time to time.

Section 4.06. Cancelled Bonds.

All Bonds surrendered for payment, redemption, transfer, exchange, or replacement, if surrendered to the Bank, shall be promptly cancelled by it and, if surrendered to the Issuer, shall be delivered to the Bank and, if not already cancelled, shall be promptly cancelled by the Bank. The Issuer may at any time deliver to the Bank for cancellation any Bonds previously authenticated and delivered which the Issuer may have acquired in any manner whatsoever, and all Bonds so delivered shall be promptly cancelled by the Bank. All cancelled Bonds held by the Bank for its retention period then in effect and shall thereafter be destroyed and evidence of such destruction furnished to the Issuer upon its written request.

Section 4.07. Mutilated, Lost, Stolen or Destroyed Bonds.

In case any Bond shall become mutilated or be destroyed, stolen or lost, the Bank shall deliver a new Bond of like amount, number, maturity date and tenor in exchange and substitution for and upon cancellation of any such mutilated Bond or in lieu of and in substitution for any such Bond destroyed, stolen or lost, upon the payment of the reasonable expenses and charges of the Bank in connection therewith; and, in the case of a Bond destroyed, stolen or lost, upon filing by the owner with the Bank of evidence satisfactory to the Bank that such Bond was destroyed, stolen or lost, and of the ownership thereof, and upon furnishing to the Bank of an appropriate bond of indemnity in form, substance and amount as may be required by law and as is otherwise satisfactory to the Bank. All Bonds so surrendered to the Bank shall be canceled by it and evidence of such cancellation shall be given to the Issuer. If the mutilated, destroyed, stolen or

lost Bond has already matured or been called for redemption in accordance with its terms it shall not be necessary to issue a new Bond prior to payment, provided that the owner shall first provide the Bank with a bond of indemnity as set forth above.

ARTICLE FIVE

THE BANK

Section 5.01. Duties of Bank.

The Bank undertakes to perform the duties set forth herein, each of which is ministerial and non-fiduciary in nature. No implied duties or obligations shall be read into this Agreement against the Bank. The Bank hereby agrees to use the funds deposited with it for payment of the principal of and interest on the Bonds to pay the same as it shall become due and further agrees to establish and maintain such accounts and funds as may be required for the Bank to function as Paying Agent.

Section 5.02. Reliance on Documents, Etc.

- (a) The Bank may conclusively rely, as to the truth of the statements and correctness of the opinions expressed therein, on certificates or opinions furnished to the Bank by the Issuer.
- (b) The Bank shall not be liable for any error of judgment made in good faith. The Bank shall not be liable for other than its gross negligence or willful misconduct in connection with any act or omission hereunder.
- (c) No provision of this Agreement shall require the Bank to expend or risk its own funds or otherwise incur any financial liability for performance of any of its duties hereunder, or in the exercise of any of its rights or powers.
- (d) The Bank may rely, or be protected in acting or refraining from acting, upon any resolution, certificate, statement, instrument, opinion, report, notice, request, direction, consent, order, bond, note, security or other paper or document believed by it to be genuine and to have been signed or presented by the proper party or parties. The Bank need not examine the ownership of any Bond, but shall be protected in acting upon receipt of Bonds containing an endorsement or instruction of transfer or power of transfer which appears on its face to be signed by the Registered Owner or agent of the Registered Owner.
- (e) The Bank may consult with counsel, and the written advice or opinion of counsel shall be full authorization and protection with respect to any action taken, suffered or omitted by it hereunder in good faith reliance thereon.
- (f) The Bank may exercise any of the powers hereunder and perform any duties hereunder either directly or by or through agents or attorneys and shall not be liable for the actions of such agent or attorney if appointed by it with due care.

Section 5.03. Recitals of Issuer.

The recitals contained in the Bonds shall be taken as the statements of the Issuer, and the Bank assumes no responsibility for their correctness.

Section 5.04. May Own Bonds; Other Transactions.

The Bank, in its individual or any other capacity, may become the owner or pledgee of Bonds with the same rights it would have if it were not the Paying Agent and Bond Registrar for the Bonds. The Bank may engage in or be interested in any financial or other transaction with the Issuer, any Bond owner or any other Person.

Section 5.05. Money Held by Bank.

Money held by the Bank hereunder need not be segregated from other funds. The Bank shall have no duties with respect to investment of funds deposited with it and shall be under no obligation to pay interest on any money received by it hereunder. Any money deposited with or otherwise held by the Bank for the payment of the principal, redemption premium (if any) or interest on any Bond and remaining unclaimed, by the Registered Owner (or by the Issuer (which claim by the Issuer shall be made in writing) after maturity and prior to escheatment) will be escheated pursuant to the applicable state law. If funds are returned to the Issuer, the Issuer and the Bank agree that the Registered Owner of such Bond shall thereafter look only to the Issuer for payment thereof, and that all liability of the Bank with respect to such moneys shall thereupon cease.

Section 5.06. Interpleader.

The Issuer and the Bank agree that the Bank may seek adjudication of any adverse claim, demand, or controversy over its person as well as funds on deposit, in a court of competent jurisdiction. The Issuer and the Bank further agree that the Bank has the right to file an action in interpleader in any court of competent jurisdiction to determine the rights of any person claiming any interest herein.

Section 5.07. Indemnification.

To the extent authorized by law, the Issuer shall indemnify the Bank, its officers, directors and employees ("Indemnified Parties") for, and hold them harmless against any loss, cost, claim, liability or expense arising out of or in connection with the Bank's acceptance or administration of the Bank's duties hereunder (except any loss, liability or expense as may be adjudged by a court of competent jurisdiction to have been caused by the Bank's gross negligence or willful misconduct), including the cost and expense (including its counsel fees) of defending itself against any claim or liability in connection with the exercise or performance of any of its powers, rights or duties under this Agreement. Such indemnity shall survive the termination or discharge of this Agreement or discharge of the Bonds.

ARTICLE SIX

MISCELLANEOUS PROVISIONS

Section 6.01. Amendment.

This Agreement may be amended only by an agreement in writing signed by both of the parties hereto.

Section 6.02. Assignment

This Agreement may not be assigned by either party without the prior written consent of the other party.

Section 6.03. Notices.

Any request, demand, authorization, direction, notice, consent, waiver or other document provided or permitted hereby to be given or furnished to the Issuer or the Bank shall be mailed, faxed, sent pdf or delivered to the Issuer or the Bank, respectively, at the address shown below, or such other address as may have been given by one party to the other by fifteen (15) days written notice:

If to the Issuer: Fayette County School District Finance Corporation

1126 Russell Cave Road Lexington, Kentucky 40505

If to the Bank: Old National Wealth Management

One Main Street

Evansville, Indiana 47708

Section 6.04. Effect of Headings.

The Article and Section headings herein are for convenience of reference only and shall not affect the construction hereof.

Section 6.05. Successors and Assigns.

All covenants and agreements herein by the Issuer and the Bank shall bind their successors and assigns, whether so expressed or not.

Section 6.06. Severability.

If any provision of this Agreement shall be determined to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions hereof shall not in any way be affected or impaired thereby.

Section 6.07. Benefits of Agreement.

Except with respect to the Indemnified Parties, this Agreement is intended to be for the benefit of or to be enforceable by only the Issuer and the Bank, and no third party shall be entitled to claim that it is a third party beneficiary hereof.

Section 6.08. Entire Agreement.

This Agreement shall constitute the entire agreement between the parties hereto relative to the Bank acting as Paying Agent and Bond Registrar.

Section 6.09. Counterparts.

This Agreement may be executed in any number of counterparts, each of which shall be deemed an original and all of which shall constitute one and the same Agreement.

Section 6.10. Term and Termination.

This Agreement shall be effective from and after its date and until the Bank resigns; provided, however, that no such termination shall be effective until a successor has been appointed and has accepted the duties of the Bank hereunder.

The Bank may resign at any time by giving written notice thereof to the Issuer. If the Bank shall resign, or become incapable of acting, the Issuer shall promptly appoint a successor Paying Agent and Bond Registrar. If an instrument of acceptance by a successor Paying Agent and Bond Registrar shall not have been delivered to the Bank within thirty 30 days after the Bank gives notice of resignation, the Bank may petition any court of competent jurisdiction at the expense of the Issuer for the appointment of a successor Paying Agent and Bond Registrar. In the event of resignation of the Bank as Paying Agent and Bond Registrar, upon the written request of the Issuer and upon payment of all amounts owing to the Bank hereunder the Bank shall deliver to the Issuer or its designee all funds in the Account and unauthenticated Bonds and a copy of the Bond Register. The provisions of Section 2.02 and Section 5.07 hereof shall survive and remain in full force and effect following the termination of this Agreement.

Section 6.11. Governing Law.

This Agreement shall be construed in accordance with and shall be governed by the laws of the Commonwealth of Kentucky.

Section 6.12. Documents to be delivered to Bank.

At the time of the Bank's appointment as Paying Agent and Bond Registrar, the Issuer shall deliver to the Bank the following documents: (a) a specimen Bond; (b) a copy of the opinion of bond counsel provided to the Issuer in connection with the issuance of the Bonds; and (c) such other information that the Bank may request.

Section 6.13. Patriot Act Compliance.

To help the government fight the funding of terrorism and money laundering activities, Federal law requires all financial institutions to obtain, verify and record information that identifies each person who opens an account. For a non-individual person such as a business entity, a charity, a trust or other legal entity we will ask for documentation to verify its formation and existence as a legal entity. The Bank may also ask to see financial statements, licenses, identification and authorization documents from individuals claiming authority to represent the entity or other relevant documentation.

[Signature Page Follows]

IN WITNESS WHEREOF, the Issuer and the Bank have caused this Agreement to be executed in their respective names by their duly authorized representatives, in two counterparts, each of which shall be deemed an original.

| Fayette County School District Finance Corporation |
|--|
| Issuer |
| |
| By: |
| Its: President |
| |
| |
| Old National Wealth Management, |
| as Paying Agent and Bond Registrar |
| |
| D |
| By |
| Authorized Representative |



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 10/12/2020

TOPIC: Monthly Financial Reports Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 10/26/2020

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: "Accept the Monthly Treasurer's Report of Revenue/Expense reports as presented to the Board."

Background/Rationale: Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): Four attachments

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Planning DATE: 10/12/2020

TOPIC: School Activity Funds Report Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 10/26/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: School Activity Fund Reports for the period ending August 31, 2020. The report details each school's activity fund expenses and receipts for the month and year ending previously noted.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • <u>www.fcps.net</u>

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505



Executive Summary Fayette County Public Schools Board Meeting Agenda Item

MEETING: Regular DATE: 10/26/2020

TOPIC: Personnel Changes

PREPARED BY: Jennifer Dyar

Recommended Action on: 10/26/2020

Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified,

Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.23

11/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

Attachments(s): Personnel Changes for October 26, 2020 Board Agenda

| Personnel Status | CERT / CLASS SAL | CLASS HR | SUB | SUPP |
|-----------------------|---------------------|----------|-----|------|
| New Hire | 22 | 41 | 12 | 561 |
| Retirement | 4 | 13 | | |
| Rehire | | 2 | | |
| Transfer | 7 | 12 | | |
| Change in Status | 12 | | | |
| Emergency Cert | 2 | | | |
| Adjunct Cert | 3 | | | |
| Resignation | 6 | 15 | | 13 |

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy Superintendent Emmanuel Caulk

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Personnel Changes

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Employment of Certified/Salaried-Classified Personnel(limited contract) - This is to report the employment of the following certified/salaried employees(limited contract):

| Name | | Location | Assignment | Effective Date |
|---------------|----------------|--------------------------------|-------------------------------|----------------|
| BARTOSZ | REBECCA | EDYTHE J HAYES MIDDLE SCHOOL | EXC CHILD LEARNING & BEHAVIOR | 8/31/2020 |
| CLARK | KENNETH | VIRTUAL LEARNING ACADEMY | HS SCIENCE INSTRUCTOR | 9/21/2020 |
| HICKMAN | MARY | GARDEN SPRINGS ELEMENTARY | FAMILY RESOURCE CENTER COORD | 8/26/2020 |
| HICKS | SAMUEL | TATES CREEK MIDDLE | MID SPEECH AND DRAMA | 9/21/2020 |
| JACOB | RACHEL | LEXINGTON TRAD MAGNET MIDDLE | SCHOOL PSYCHOLOGIST | 9/10/2020 |
| JONES | RAYMOND | CRAWFORD MIDDLE SCHOOL | MID SPANISH INSTRUCTOR | 9/16/2020 |
| KENNEDY | KELLSIE | LEXINGTON TRAD MAGNET MIDDLE | MID LANGUAGE ARTS INSTRUCTOR | 9/4/2020 |
| KILGORE | GERTRUDE | VIRTUAL LEARNING ACADEMY | MID SOCIAL STUDIES INSTRUCTOR | 9/15/2020 |
| MANWARING | AUBREY | FREDERICK DOUGLASS HIGH SCHOOL | HS ENGLISH INSTRUCTOR | 9/9/2020 |
| MICULINICH | REBECCA | VIRTUAL LEARNING ACADEMY | HS SCIENCE INSTRUCTOR | 9/15/2020 |
| PARENTE-COMSA | LAURA | GARDEN SPRINGS ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 9/21/2020 |
| RAMEY | JOLENA | VIRTUAL LEARNING ACADEMY | ELEM PRIMARY INSTRUCTOR | 9/1/2020 |
| RAMEY | PAUL (GREG) | VIRTUAL LEARNING ACADEMY | HS MULTI POSITION | 9/15/2020 |
| RAWLINGS | RACHEL | JAMES LANE ALLEN ELEMENTARY | EXC CHILD LEARNING & BEHAVIOR | 9/2/2020 |
| RICHBURG | BARRY | YATES ELEMENTARY | PRINCIPAL | 9/3/2020 |
| ROGERS | CARRIE | SCH IMPROVEMENT & INNOVATION | MANAGER OF STRATEGIC PARTNERS | 9/16/2020 |
| SIMONS | ALOHA | CRAWFORD MIDDLE SCHOOL | MID INTERVENTION INSTRUCTOR | 8/31/2020 |
| SLAW | JENNE | GENERAL ADMINISTRATION | COMMUNICATIONS SPECIALIST | 9/8/2020 |
| STONE | TERESA | STUDENT ACHIEVEMENT & SUPPORT | DW MENTAL HEALTH SPECIALIST | 9/28/2020 |
| THOMPSON | DORIS | VIRTUAL LEARNING ACADEMY | HS MATH INSTRUCTOR | 9/9/2020 |
| VAUGHN | LESLIE | CRAWFORD MIDDLE SCHOOL | SCHOOL PSYCHOLOGIST | 9/16/2020 |
| WARDLE | JOEL | FREDERICK DOUGLASS HIGH SCHOOL | HS CLASSROOM INSTRUCTOR | 9/22/2020 |

b. Transfer in Assignment of Certified/Salaried Classified Personnel - This is to report the transfer in assignment of the following certified/salaried classified personnel:

| Name | From | То | Effective Date |
|---------------|--|--|----------------|
| BIDDLE AMAN | DA EDYTHE J HAYES MIDDLE SCHOOL/EXC CHILD LEARNING & BEHAVIOR | LEXINGTON TRAD MAGNET MIDDLE/ACHIEVEMENT & COMPLIANCE COACH | 8/31/2020 |
| DAILEY JAMI | TATES CREEK HIGH/HS SCIENCE INSTRUCTOR | BRYAN STATION HIGH/ADMINISTRATIVE DEAN | 9/21/2020 |
| GASKIN JULI | NA TECHNOLOGY/DW TECHNOLOGY RESOURCE INSTR | VIRTUAL LEARNING ACADEMY/DW TECHNOLOGY RESOURCE INSTR | 9/21/2020 |
| JENKINS STEP | IEN STUDENT SUPP SERVICES/MENTAL HEALTH | VIRTUAL LEARNING ACADEMY/.5 GUIDANCE SPEC- HS/MS COUNSELOR / .5 ADMIN DEAN | 8/19/2020 |
| SMITH TIMO | THY BRECKINRIDGE ELEMENTARY/SP ED PARA | BRECKINRIDGE ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR | 9/1/2020 |
| TIMMONS RYAN | MILLCREEK ELEMENTARY/SP ED PARA | COVENTRY OAK ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR | 9/2/2020 |
| HARTLINE KELS | Y LANSDOWNE ELEM /MEDIA LIBRARIAN | LANSDOWNE ELEM/ WELLINGTON ELEM/MEDIA LIBRARIAN | 8/24/2020 |

c. Change in Status of Certified/Salaried Classified Personnel - This is to report the change in status of the following certified/salaried classified personnel:

| Name | From | То | Effective Date |
|-----------------|--|--|----------------|
| BRAGG AMBER | VIRTUAL LEARNING ACADEMY/PP ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM PRIMARY INSTRUCTOR | 8/24/2020 |
| COOK MEGAN | VIRTUAL LEARNING ACADEMY/PP ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM PRIMARY INSTRUCTOR | 8/24/2020 |
| DUFFY LAURA | VIRTUAL LEARNING ACADEMY/PP ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM PRIMARY INSTRUCTOR | 8/24/2020 |
| GAITHER MADISON | RISE STEM ACADEMY FOR GIRLS/PP RISE ELEM SCIENCE INSTRUCTOR | RISE STEM ACADEMY FOR GIRLS/ VIRTUAL LEARNING ACADEMY/FP RISE ELEM SCIENCE INSTRUCTOR/ ELEM TECHNOLOGY INSTRUCTOR | 9/2/2020 |
| LEWIS DENISE | VIRTUAL LEARNING ACADEMY/PP ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM PRIMARY INSTRUCTOR | 8/24/2020 |

| MARTIN | ASHLEY | VIRTUAL LEARNING ACADEMY/PP ELEM KINDERGARTEN INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM KINDERGARTEN INSTRUCTOR | 8/24/2020 |
|------------|-----------|---|--|-----------|
| MCGUIRE | JAMES | VIRTUAL LEARNING ACADEMY/PP MID ART INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP MID ART INSTRUCTOR | 8/24/2020 |
| RAMEY | JOLENA | VIRTUAL LEARNING ACADEMY/PP ELEM PRIMARY INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM PRIMARY INSTRUCTOR | 9/1/2020 |
| STEPHENSON | JULIE | SCAPA AT BLUEGRASS/PP MID SOCIAL STUDIES INSTRUCTOR | SCAPA AT BLUEGRASS/ VIRTUAL LEARNING ACADEMY/FP MID SOCIAL STUDIES INSTRUCTOR | 8/24/2020 |
| WILKINS | KATHERINE | VIRTUAL LEARNING ACADEMY/FP ELEM INTERMEDIATE INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM INTERMEDIATE INSTRUCTOR | 8/25/2020 |
| WILLIAMSON | JAMIE | VIRTUAL LEARNING ACADEMY/PP ELEM INTERMEDIATE INSTRUCTOR | VIRTUAL LEARNING ACADEMY/FP ELEM INTERMEDIATE INSTRUCTOR | 8/24/2020 |
| YOUNG | CHARLOTTE | NORTHERN ELEMENTARY/PP RISE ELEM PHYSCIAL EDUC INSTRUCTOR | RISE STEM ACADEMY FOR GIRLS/ VIRTUAL LEARNING ACADEMY/FP RISE ELEM PHYSCIAL EDUC INSTRUCTOR/ ELEM CLASSROOM INSTRUCTOR | 8/31/2020 |

d. Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|------------------|---------|--------------------------|------------------------------|----------------|
| BENNING | BRENT | CRAWFORD MIDDLE SCHOOL | MID SCIENCE INSTRUCTOR | 9/11/2020 |
| GEORGE | RONDA | VIRTUAL LEARNING ACADEMY | ELEM INTERMEDIATE INSTRUCTOR | 8/28/2020 |
| LADY | ELLIE | MILLCREEK ELEMENTARY | ELEM PRIMARY INSTRUCTOR | 10/5/2020 |
| WARBURTON | SHELLI | BRYAN STATION HIGH | HS MATH INSTRUCTOR | 8/26/2020 |
| LEWIS | JASON | SUCCESS ACADEMY | INSTRUCTIONAL PARA | 9/18/2020 |
| VANCE- MORGAN | JESSIKA | SPECIAL EDUCATION | BOARD CERT BEHAVIOR ANALYST | 10/15/2020 |

e. Employment of Adjunct Instructor - In accordance with KRS 161.046 and KRS 161.048, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue an adjunct instructor certificate for the following teachers:

| Name | Location | Assignment | Effective Date |
|-------------------|---------------------------|--------------------------|----------------|
| KILGORE, GERTRUDE | SOCIAL STUDIES INSTRUCTOR | VIRTUAL LEARNING ACADEMY | 9/15/2020 |
| MORTON, RAMSEY | SOCIAL STUDIES INSTRUCTOR | VIRTUAL LEARNING ACADEMY | 9/28/2020 |
| WAGGONER, WESTIN | SOCIAL STUDIES INSTRUCTOR | VIRTUAL LEARNING ACADEMY | 9/28/2020 |

f. Employment of Emergency Instructor - In accordance with 16 KAR 2:120, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue an emergency instructor certificate for the following teachers:

Name Location Assignment Effective Date

JONES, RAYMOND SPANISH INSTRUCTOR CRAWFORD MIDDLE SCHOOL 9/16/2020

g. Retirement of Certified/Salaried Classified Personnel - This is to report the retirement of the following certified/salaried classified personnel:

| Name | | Location | Assignment | Effective Date |
|-----------|---------|------------------------------|-------------------------------|----------------|
| HILL | JAMES | LEXINGTON TRAD MAGNET MIDDLE | MID SOCIAL STUDIES INSTRUCTOR | 9/30/2020 |
| PRESLEY | CHERI | DIXIE MAGNET ELEMENTARY | PGES COACH - ADMIN | 10/31/2020 |
| WILKIRSON | ROBERT | SQUIRES ELEMENTARY | ELEM ART INSTRUCTOR | 10/31/2020 |
| WLOSINSKI | MICHAEL | BEAUMONT MIDDLE SCHOOL | MID TECH ED INSTRUCTOR | 10/31/2020 |

2. HOURLY CLASSIFIED PERSONNEL

a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|-----------|----------|------------------------------|-------------------------|----------------|
| ADAMS | GREEN | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| ALTAK | AYAD | BUS GARAGE | BUS DRIVER | 8/10/2020 |
| CARPENTER | DETIERRA | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| CARPENTER | MADISON | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| CECIL | KATIE | VETERANS PARK ELEMENTARY | SCHOOL OFFICE ASSISTANT | 9/1/2020 |
| COBBINS | CARTIA | LEXINGTON TRAD MAGNET MIDDLE | SP ED PARA | 7/1/2020 |
| COWAN | JOEL | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| COWDEN | RICHARD | BUS GARAGE | BUS DRIVER | 8/10/2020 |

| CRUMP | MARGARET | TATES CREEK ELEMENTARY | SP ED PARA | 9/8/2020 |
|------------|-----------|-----------------------------------|-----------------------------|-----------|
| DASKALAKES | DEREK | MILLCREEK ELEMENTARY | SP ED PARA | 8/28/2020 |
| FIGUEROA | AMANDA | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| GARDNER | ROBERT | TATES CREEK MIDDLE | SP ED PARA | 9/3/2020 |
| GERTON | TURQUOISE | BUS GARAGE | BUS MONITOR | 8/24/2020 |
| GREEN | BUFORD | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| HARRIS | ORLANDUS | MILLCREEK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 9/21/2020 |
| HERALD | JO | ROSA PARKS ELEMENTARY | SCHOOL OFFICE ASSISTANT | 7/1/2020 |
| IRVIN | LINDSAY | BUS GARAGE | BUS DRIVER | 8/10/2020 |
| JAMES | NICOLE | GARDEN SPRINGS ELEMENTARY | SP ED PARA | 9/8/2020 |
| JOHNSON | BETH | TATES CREEK ELEMENTARY | SCHOOL OFFICE ASSISTANT | 7/1/2020 |
| JONES | LINDSAY | GARRETT MORGAN ELEMENTARY | SP ED PARA | 9/23/2020 |
| KAVANAUGH | ZARIAH | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| LAWSON | COURTNEY | MAXWELL ELEMENTARY | KINDERGARTEN PARAEDUCATOR | 9/8/2020 |
| LEWIS | JOY | GARRETT MORGAN ELEMENTARY | SP ED PARA | 8/31/2020 |
| LEWIS | MELVIN | SOUTHERN ELEMENTARY | SP ED PARA | 7/1/2020 |
| LINDSAY | EDWIN | YATES ELEMENTARY | PART-TIME CUSTODIAN | 9/21/2020 |
| LOGAN | NICHOLE | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| LYONS | MYLIKA | COVENTRY OAK ELEMENTARY | SP ED PARA | 8/26/2020 |
| MEADE | DALE | YATES ELEMENTARY | SCHOOL ADMIN ASST II - ELEM | 8/24/2020 |
| MITCHELL | VIRGINIA | PAUL LAURENCE DUNBAR FOOD SERV | FOOD SERVICE ASSISTANT I | 8/10/2020 |
| PITTS | BRANDI | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| RATLIFF | ASHLEY | GARRETT MORGAN ELEMENTARY | SP ED PARA | 9/9/2020 |
| RAWLINGS | DANIEL | BUS GARAGE | BUS MONITOR | 8/24/2020 |
| REESE | JEREMY | LOCUST TRACE TECHNICAL CENTER | INSTRUCTIONAL PARAEDUCATOR | 9/16/2020 |
| SCOTT | LATASHA | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| SHELBY | JAVON | MEADOWTHORPE ELEMENTARY | SP ED PARA | 8/11/2020 |
| SNOPKO | GRACIELA | YATES ELEMENTARY | CUSTODIAN | 9/8/2020 |
| TALBERT | DARCY | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| THEKKOOTT | REKHA | HARRISON ELEMENTARY | PROM ACAD-KINDERGARTEN PARA | 9/9/2020 |
| THOMAS | CHARLES | BUS GARAGE | BUS DRIVER | 8/24/2020 |
| WILLIAMS | SHEILA | BUS GARAGE | BUS MONITOR | 8/10/2020 |
| WOODS | IVAN | CLAYS MILL ELEMENTARY | PART-TIME CUSTODIAN | 9/21/2020 |
| | | | | |

b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

| Name | | From | То | Effective Date |
|-----------|---------|--|--|----------------|
| ADAMS | JAMES | FREDERICK DOUGLASS HIGH SCHOOL/INSTRUCTIONAL PARAEDUCATOR | PAUL LAURENCE DUNBAR HIGH/SP ED PARA | 9/21/2020 |
| AYALA | ROLANDO | BUS GARAGE/BUS DRIVER | BUS GARAGE/BUS DRIVER | 9/14/2020 |
| AYALA | ROLANDO | BUS GARAGE/LEAD BUS DRIVER TRAINER | BUS GARAGE/BUS DRIVER | 9/14/2020 |
| AYALA | ROLANDO | BUS GARAGE/BUS DRIVER | BUS GARAGE/LEAD BUS DRIVER TRAIN | ER 8/31/2020 |
| AYALA | ROLANDO | BUS GARAGE/LEAD BUS DRIVER TRAINER | BUS GARAGE/LEAD BUS DRIVER TRAIN | ER 8/31/2020 |
| BARNES | RICKY | BUS GARAGE/BUS DRIVER | BUS GARAGE/LEAD BUS DRIVER TRAIN | ER 9/14/2020 |
| BURGESS | ASHLEY | PAUL LAURENCE DUNBAR/SP ED PARA | PAUL LAURENCE DUNBAR HIGH/SCHOOL OFFICE ASST-SPEC EDUC | 7/1/2020 |
| CODISPOTI | CHERITH | LAFAYETTE HIGH/SCHOOL OFFICE ASSISTANT | LAFAYETTE HIGH SCHOOL/SCHOOL OFFICE ASST-SPEC EDUC | 7/1/2020 |
| HAYES | MELANIE | YATES ELEMENTARY FOOD SERV/FOOD SERVICE MANAGER I | BRYAN STATION HIGH/SP ED PARA | 9/28/2020 |
| IRONS | ALYSON | BRYAN STATION/SCHOOL OFFICE ASSISTANT | BRYAN STATION HIGH/SCHOOL OFFICE ASST-SPEC EDUC | 7/1/2020 |
| LINDSAY | AMEALIA | SPECIAL/OCCUPATIONAL THERAPIST | SPECIAL EDUCATION/SP ED PARA | 9/9/2020 |
| RANDALL | MISTY | TECHNOLOGY/MICROCOMPUTER SPC | TECHNOLOGY/LAN TECHNICIAN | 9/8/2020 |
| | | | | |

c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|--------------------|---------|------------------------------|--------------------------------|----------------|
| BENSON | BRIAN | BRYAN STATION HIGH | CUSTODIAN | 9/8/2020 |
| COMBS | SHAWN | NORTHERN ELEMENTARY | SP ED PARA | 9/29/2020 |
| FORREST | JOSHUA | MILLCREEK ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 8/28/2020 |
| GARLAND | KELLY | PICADOME ELEMENTARY | CUSTODIAN | 8/27/2020 |
| GRUBBS | WHITNEY | VETERANS PARK ELEM FOOD SERV | FOOD SERVICE ASSISTANT I | 9/30/2020 |
| HUGHES | CARROLL | LAFAYETTE HIGH SCHOOL | SP ED PARA | 8/26/2020 |
| LEWIS | JASON | SUCCESS ACADEMY | INSTRUCTIONAL PARA-SUCCESS ACA | 9/18/2020 |
| LINTON | SHAYLA | TATES CREEK ELEMENTARY | SCHOOL OFFICE ASSISTANT | 9/11/2020 |
| LORCA- MARTINEZ | ADELA | MAXWELL ELEMENTARY | INSTRUCTIONAL PARAEDUCATOR | 8/14/2020 |
| MILLER | JOSEPH | PHYSICAL PLANT OPERATIONS | GROUNDS WORKER I | 9/14/2020 |
| PARKER | BRAD | BUS GARAGE | BUS DRIVER | 9/8/2020 |

| PEARSON | PAUL | WINBURN MIDDLE | CUSTODIAN | 8/24/2020 |
|---------|----------|------------------------------|-----------------------------|-----------|
| TAYLOR | ANTHONY | BRYAN STATION TRADL MIDDLE | SP ED PARA | 10/5/2020 |
| WALKER | RESHAWN | MAXWELL ELEMENTARY FOOD SERV | LEAD FOOD SERVICE ASSISTANT | 9/18/2020 |
| WRIGHT | JENNIFER | MARY TODD ELEMENTARY | SP ED PARA | 8/12/2020 |

d. Rehire of Classified Hourly Personnel - This is to report the rehire of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|---------|-----------|------------------------|------------|----------------|
| GREEN | DEMETRIUS | BRYAN STATION HIGH | SP ED PARA | 9/21/2020 |
| HUEMMER | JUSTIN | TATES CREEK ELEMENTARY | SP ED PARA | 9/2/2020 |

e. Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly personnel:

| Name | | Location | Assignment | Effective Date |
|------------|---------|------------------------------|--------------------------------|----------------|
| ARMSTRONG | THOMAS | MAINTENANCE SHOP | MAINTENANCE TECHNICIAN III | 9/30/2020 |
| BIDDLE | DENISE | VETERANS PARK ELEM FOOD SERV | FOOD SERVICE MANAGER II | 9/30/2020 |
| JONES | LYNDA | BUS GARAGE | BUS DRIVER | 9/30/2020 |
| MAZZONI | LARRY | PHYSICAL PLANT OPERATIONS | CUSTODIAL SERVICES TRAINER | 11/30/2020 |
| MEULENDYKE | JULIE | RISK/MANAGEMENT INSURANCE | CONSTRUCTION BUDGET ANALYST | 10/31/2020 |
| O'HAIR | LEROY | LIBERTY ELEMENTARY | LEAD CUSTODIAL SERVICE WORKER | 8/31/2020 |
| PARIDO | KAREN | TATES CREEK MIDDLE | SCHOOL ADMIN ASST II - MIDDLE | 6/30/2020 |
| PARKER | DARLEEN | PHYSICAL PLANT OPERATIONS | IAKSS LEAD CUSTODIAL SERV WRKR | 8/31/2020 |
| RICHARDSON | MARY | VETERANS PARK ELEMENTARY | SP ED PARA | 9/30/2020 |
| SHARP | WESLEY | BUS GARAGE | BUS DRIVER | 8/31/2020 |
| SLIGH | MARIA | SOUTHERN ELEMENTARY | CUSTODIAN | 10/31/2020 |
| SMITH | SANDRA | SOUTHERN MIDDLE | SP ED PARA | 9/30/2020 |
| TACKETT | KAREN | HENRY CLAY HIGH SCHOOL | EDUCATIONAL INTERPRETER III | 8/31/2020 |

3. SUPPLEMENTARY DUTY ASSIGNMENTS

a. This is to report the appointments of the following employees to the supplementary duty assignment as indicated. Supplementary duty employment is for the current school year and shall terminate at the close of the current school year, unless sooner terminated by the Superintendent or by the employee written notice:

Name Location Assignment

ABELL ANNALEE HS VOLLEYBALL (ASST) HENRY CLAY HIGH SCHOOL

| ADAMS | DEANDRE | MID HEAD FOOTBALL | LEXINGTON TRAD MAGNET MIDDLE |
|-----------|-------------|--------------------------------|--------------------------------|
| ADAMS | SALLY | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| ADAMS | JENNIFER | ALT BLDG ASSESSMENT COORD | THE STABLES |
| ADAMS | GEORGE | MID ASST BASKETBALL (GIRLS) | CRAWFORD MIDDLE SCHOOL |
| ADEKOYA | JUSTIN | MID HEAD FOOTBALL-CLAS SAL | SOUTHERN MIDDLE |
| ADKINS | CHRISTOPHER | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| ADKINS | ADAM | HS ASST SOCCER (GIRLS) #2 | FREDERICK DOUGLASS HIGH SCHOOL |
| ADKINS | ADAM | HS ASST SOCCER (GIRLS) | FREDERICK DOUGLASS HIGH SCHOOL |
| ADLER | JULIA | MID SUBJECT AREA REPR | LEXINGTON TRAD MAGNET MIDDLE |
| ADLER | JULIA | MID TEAM LEADER (5 PERSON) | LEXINGTON TRAD MAGNET MIDDLE |
| AGUILAR | CARLOS | ELEM WEB MASTER | YATES ELEMENTARY |
| AHERN | MOLLY | HS PROGRAM REVIEW COORD | TATES CREEK HIGH |
| ALLEN | LAMAR | ELEM STLP COORDINATOR | YATES ELEMENTARY |
| ALLEN | LAMAR | ELEM WEB MASTER | YATES ELEMENTARY |
| ALTWIES | STACEY | ELEM SBDM SECRETARY | VETERANS PARK ELEMENTARY |
| AMES | ABIGAIL | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |
| ANDERKIN | LAURA | ALT BLDG ASSESSMENT COORD | SOUTHSIDE CENTER FOR APLD TECH |
| ARMSTRONG | MICHELLE | ELEM ACADEMIC TEAM COACH | CARDINAL VALLEY ELEMENTARY |
| ARRAGAW | MEBIT | HS HEAD SOCCER (GIRLS) | HENRY CLAY HIGH SCHOOL |
| AULT | JESSICA | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| AULT | JESSICA | ELEM STLP COORDINATOR | VETERANS PARK ELEMENTARY |
| AULT | JESSICA | ELEM WEB MASTER | VETERANS PARK ELEMENTARY |
| AZOFEIFA | DELVIN | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| BACK | TESSA | ELEM COMMITTEE CHAIR | ATHENS CHILESBURG ELEM |
| BAILES | MACKENZIE | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| BAKER | MADELYN | MID DISCR COACH (YEAR-LONG) #2 | EDYTHE J HAYES MIDDLE SCHOOL |
| | | | |

| BANAHAN | AMANDA | HS CHEERLDING SPONSOR(ASST) | LAFAYETTE HIGH SCHOOL |
|---|---|--|--|
| BARCUS BARFIELD | RACHEL DOROTHY | ELEM TECHNOLOGY COORD HS ASST SOCCER (GIRLS) | COVENTRY OAK ELEMENTARY HENRY CLAY HIGH SCHOOL |
| BARKLEY | BEN | HS DISCR COACH (FALL) | PAUL LAURENCE DUNBAR HIGH |
| BARRETTE | ALICE | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| BARTLEY | WILLIE | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| BAUER | KRISTINA | MID ACADEMIC TEAM SPONSOR | TATES CREEK MIDDLE |
| BAUER | KRISTINA | MID SUBJECT AREA REPR | TATES CREEK MIDDLE |
| BAYES | SUSAN | MID ASST ACADEMIC TEAM SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| BAYNE | CASEY | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| BAYNE | CASEY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| BEASLEY | EULAUN | MID ACADEMIC TEAM SPONSOR | BRYAN STATION TRADL MIDDLE |
| BEASLEY | EULAUN | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| BECKHAM | MONIQUE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| | 110111201 | HIDDEL BERG HOOR | |
| BEHELER | DONNA | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| | ~ | | |
| BEHELER | DONNA | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| BEHELER BEHLER | DONNA JASON | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE |
| BEHELER BEHLER BENNETT | DONNA JASON STEPHEN | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL |
| BEHELER BEHLER BENNETT BIDDLE | DONNA JASON STEPHEN AMANDA | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR MID PROGRAM REVIEW COORD | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL EDYTHE J HAYES MIDDLE SCHOOL |
| BEHELER BEHLER BENNETT BIDDLE BIDDLE | DONNA JASON STEPHEN AMANDA AMANDA | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR MID PROGRAM REVIEW COORD MID PROGRAM REVIEW COORD #2 | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL EDYTHE J HAYES MIDDLE SCHOOL EDYTHE J HAYES MIDDLE SCHOOL |
| BEHELER BEHLER BENNETT BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE | DONNA JASON STEPHEN AMANDA AMANDA AMANDA AMANDA | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR MID PROGRAM REVIEW COORD MID PROGRAM REVIEW COORD #2 MID PROF DEVELOPMENT CHAIR MID SUBJECT AREA REPR | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL LEXINGTON TRAD MAGNET MIDDLE |
| BEHELER BEHLER BENNETT BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE | DONNA JASON STEPHEN AMANDA AMANDA AMANDA AMANDA AMANDA AMANDA | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR MID PROGRAM REVIEW COORD MID PROGRAM REVIEW COORD #2 MID PROF DEVELOPMENT CHAIR MID SUBJECT AREA REPR EDYTHE J HAYES MIDDLE SCHOOL | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL LEXINGTON TRAD MAGNET MIDDLE MID PROGRAM REVIEW COORD |
| BEHELER BEHLER BENNETT BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE BIDDLE | DONNA JASON STEPHEN AMANDA AMANDA AMANDA AMANDA AMANDA AMANDA AMANDA | ELEM GRADE LEVEL REP HS ZERO HOUR MID CLUB SPONSOR MID PROGRAM REVIEW COORD MID PROGRAM REVIEW COORD #2 MID PROF DEVELOPMENT CHAIR MID SUBJECT AREA REPR EDYTHE J HAYES MIDDLE SCHOOL EDYTHE J HAYES MIDDLE SCHOOL | DIXIE MAGNET ELEMENTARY OPPORTUNITY MIDDLE COLLEGE EDYTHE J HAYES MIDDLE SCHOOL LEXINGTON TRAD MAGNET MIDDLE MID PROGRAM REVIEW COORD MID PROGRAM REVIEW COORD #2 |

| BISHOP | THOMAS | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
|-----------------------|--------------------|---|---|
| BISHOP | THOMAS | MID YEARBOOK SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| BISHOP | ROBERT | HS ASST BAND DIRECTOR | LAFAYETTE HIGH SCHOOL |
| BISHOP | JOHNNIE | ELEM CURRICULUM SPEC | VETERANS PARK ELEMENTARY |
| BISHOP | JOHNNIE | ELEM COMMITTEE CHAIR | VETERANS PARK ELEMENTARY |
| BLACK BOATWRIGHT | OMAR ALEXANDRIA | MID ASST FOOTBALL HS VOLLEYBALL (ASST) | CRAWFORD MIDDLE SCHOOL HENRY CLAY HIGH SCHOOL |
| BOBEL | MARGARET | HS EXTRACURRICULAR ACTIVITY | CARTER G WOODSON ACADEMY |
| BOHANNON | JESSICA | MID PROF DEVELOPMENT CHAIR | EDYTHE J HAYES MIDDLE SCHOOL |
| BOHANNON | JESSICA | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| BOLINGER | TRACEY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| BOLLMER | YVONNE | MID HEAD VOLLEYBALL | BRYAN STATION TRADL MIDDLE |
| BOLT | PAMELA | MID DISCR COACH (FALL) | TATES CREEK MIDDLE |
| BOOKER | ROY | MD HEAD BSKTBL (GIRL)-CLAS SAL | CRAWFORD MIDDLE SCHOOL |
| BOWLING | HOBERT | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| BOYLE | ADONYA | ELEM ACADEMIC TEAM COACH | CARDINAL VALLEY ELEMENTARY |
| BOYLE | ADONYA | ELEM PUBLICATION/YEARBOOK/COMM | CARDINAL VALLEY ELEMENTARY |
| BOYLE | ADONYA | DW ENERGY MANAGER-ELEM | DISTRICT WIDE |
| BRACK-JONES BRAMEL | YOLANDA EMILY | MID PROF DEVELOPMENT CHAIR MID DISCR COACH (YEAR-LONG) | EDYTHE J HAYES MIDDLE SCHOOL EDYTHE J HAYES MIDDLE SCHOOL |
| BREECK | AARON | HS ORCHESTRA SPONSOR | LAFAYETTE HIGH SCHOOL |
| BREWER | MELISSA | MID TECHNOLOGY COORDINATOR | BRYAN STATION TRADL MIDDLE |
| BREWER | MELISSA | MID STLP COORDINATOR | BRYAN STATION TRADL MIDDLE |
| BREWER | MELISSA | MID WEB MASTER | BRYAN STATION TRADL MIDDLE |
| BROMAGEN | HAYLEY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| BROWN | JULIE | ELEM TECHNOLOGY COORD | ATHENS CHILESBURG ELEM |

| BROWN | JULIE | ELEM PROF DEVELOPMENT CHAIR | ATHENS CHILESBURG ELEM |
|--|--|---|---|
| BROWN BROWN | ZACHARY FELICIA | HS ASST SOCCER (BOYS) #2 HS TRACK & FIELD (ASST) | FREDERICK DOUGLASS HIGH SCHOOL LAFAYETTE HIGH SCHOOL |
| BRYANT | CISCO | MID HEAD FOOTBALL-CLAS SAL | CRAWFORD MIDDLE SCHOOL |
| BUGG | CHELSE | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| BUKHARI | HADIYAH | ELEM GRADE LEVEL REP | DEEP SPRINGS ELEMENTARY |
| BURKETT | HANNAH | HS INT PLANNING FACILITATOR | FREDERICK DOUGLASS HIGH SCHOOL |
| BUTLER | THEODORE | HS ASST SOCCER (BOYS) | PAUL LAURENCE DUNBAR HIGH |
| BUTSKI | MARGARET | ELEM CURRICULUM SPEC | DIXIE MAGNET ELEMENTARY |
| CALICO-COHRON | PATRICIA | MID SUBJECT AREA REPR | TATES CREEK MIDDLE |
| CALK | COURTNEY | HS YEARBOOK SPONSOR | LAFAYETTE HIGH SCHOOL |
| CAMERON | SARAH | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| CAMPBELL | LESLIE | DW ENERGY MANAGER-HIGH | DISTRICT WIDE |
| CAMPBELL | ALLIE | ELEM BLDG ASSESSMENT COORD | VETERANS PARK ELEMENTARY |
| CANE | TERRINA | MILLCREEK ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| | | | |
| CANE | TERRINA | MILLCREEK ELEMENTARY | ELEM TRANSPORTATION CAPTAIN |
| CANNON | TERRINA CHERISH | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE |
| CANNON CARLIN | TERRINA CHERISH TANYA | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE CLAYS MILL ELEMENTARY |
| CANNON CARLIN CARPENTER | TERRINA CHERISH TANYA ARIELLE | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY |
| CANE CANNON CARLIN CARPENTER CARRICO | TERRINA CHERISH TANYA ARIELLE ELIZABETH | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR ELEM SPECIAL AREA SPONSOR | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY CLAYS MILL ELEMENTARY |
| CANE CANNON CARLIN CARPENTER CARRICO CARTER | TERRINA CHERISH TANYA ARIELLE ELIZABETH KATHRYN | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR ELEM SPECIAL AREA SPONSOR ELEM GRADE LEVEL REP | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY CLAYS MILL ELEMENTARY DIXIE MAGNET ELEMENTARY |
| CANE CANNON CARLIN CARPENTER CARRICO CARTER CARTER | TERRINA CHERISH TANYA ARIELLE ELIZABETH KATHRYN KAYLA | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR ELEM SPECIAL AREA SPONSOR ELEM GRADE LEVEL REP MID MATH TEAM SPONSOR | ELEM TRANSPORTATION CAPTAIN SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY CLAYS MILL ELEMENTARY DIXIE MAGNET ELEMENTARY TATES CREEK MIDDLE |
| CANE CANNON CARLIN CARPENTER CARRICO CARTER CARTER CARTER | TERRINA CHERISH TANYA ARIELLE ELIZABETH KATHRYN KAYLA CORNEL | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR ELEM SPECIAL AREA SPONSOR ELEM GRADE LEVEL REP MID MATH TEAM SPONSOR ELEM EXTRACURRICULAR COORD | SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY CLAYS MILL ELEMENTARY DIXIE MAGNET ELEMENTARY TATES CREEK MIDDLE CARDINAL VALLEY ELEMENTARY |
| CANE CANNON CARLIN CARPENTER CARRICO CARTER CARTER CARTER CARTER | TERRINA CHERISH TANYA ARIELLE ELIZABETH KATHRYN KAYLA CORNEL KAYLA | MILLCREEK ELEMENTARY MID CHEERLEADER SPONSOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR ELEM SPECIAL AREA SPONSOR ELEM GRADE LEVEL REP MID MATH TEAM SPONSOR ELEM EXTRACURRICULAR COORD MIDDLE ZERO HOUR | SOUTHERN MIDDLE CLAYS MILL ELEMENTARY VIRTUAL LEARNING ACADEMY CLAYS MILL ELEMENTARY DIXIE MAGNET ELEMENTARY TATES CREEK MIDDLE CARDINAL VALLEY ELEMENTARY VIRTUAL LEARNING ACADEMY |

| CASTILLO DIEGUEZ | FRANCISCO | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
|----------------------|-------------------|---|---|
| | | | |
| CASTILLO DIEGUEZ | FRANCISCO | MIDDLE ZERO HOUR | BRYAN STATION TRADL MIDDLE |
| CASTILLO DIEGUEZ | FRANCISCO | MIDDLE ZERO HOUR #2 | BRYAN STATION TRADL MIDDLE |
| CASTRO CATLETT JR | CECILIA DONALD | ELEM SBDM SECRETARY ELEM TRANSPORTATION CAPTAIN | BOOKER T WASHINGTON ELEMENTARY WILLIAM WELLS BROWN ELEMENTARY |
| CHENAULT CHILLE | JARVIS TAYLOR | MID HEAD BASKETBALL (GIRLS) HS VOLLEYBALL (ASST) | BRYAN STATION TRADL MIDDLE HENRY CLAY HIGH SCHOOL |
| CHRISTIAN | TERRY | ALT TECH COORDINATOR | THE STABLES |
| CHURCHILL | CHARLES | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| CLARK | SARABETH | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| CLARK | STACY | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| CLARK | SHANNON | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| COLE | SHANNON | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| COLEMAN | KIAUNA | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |
| COLEMAN | MICHAEL | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| COLLIER | REBECCA | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| COLLINS | JOSHUA | HS ZERO HOUR | OPPORTUNITY MIDDLE COLLEGE |
| COLLINS | KATHRYN | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| COMBS | DONNA | MID BLDG ASSESSMENT COORD | LEXINGTON TRAD MAGNET MIDDLE |
| CONGLETON | TAYLOR | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| CONNELLEY | KELLY | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |
| COOK | JENNIFER | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |
| CORNETT | MICHELE | ELEM PROF DEVELOPMENT CHAIR | VETERANS PARK ELEMENTARY |
| COTTAM | GRACE | ELEM TECHNOLOGY COORD | BRENDA COWAN ELEMENTARY |
| COTTAM | GRACE | ELEM PUBLICATION/YEARBOOK/COMM | BRENDA COWAN ELEMENTARY |
| COTTAM | GRACE | ELEM STLP COORDINATOR | BRENDA COWAN ELEMENTARY |

| COULTER | JAMES | MID ASST FOOTBALL | LEXINGTON TRAD MAGNET MIDDLE |
|----------------------|--------------------|--|---|
| COX | ALICE | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| COX | CHARLES | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| CRAFT | TOMMY | HS ZERO HOUR | OPPORTUNITY MIDDLE COLLEGE |
| CRALL CRUMBIE | ALIEA SONYA | MID ASST VOLLEYBALL ELEM TECHNOLOGY COORD | LEESTOWN MIDDLE CARDINAL VALLEY ELEMENTARY |
| CUNNINGHAM CUTLER | AARON STEPHANIE | HS BAND DIRECTOR HS ASST SOCCER (GIRLS) | TATES CREEK HIGH LAFAYETTE HIGH SCHOOL |
| CZIRR | ASHLEY | MID SUBJECT AREA REPR | BRYAN STATION TRADL MIDDLE |
| CZIRR | ASHLEY | MID TEAM LEADER (2 PERSON) | BRYAN STATION TRADL MIDDLE |
| DAMAN | LINDSAY | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| DAVIS | SCOTTIE | ALT TECH COORDINATOR | SOUTHSIDE CENTER FOR APLD TECH |
| DAVIS | SCOTTIE | ALT PROGRAM STLP COORD | SOUTHSIDE CENTER FOR APLD TECH |
| DAVIS | ANTONIO | MID ASST BSKTBL (GRL)-CLAS SAL | BRYAN STATION TRADL MIDDLE |
| DAVIS | LEE | MID HEAD VOLLEYBALL | BEAUMONT MIDDLE SCHOOL |
| DAVIS | KELSEY | ELEM PUBLICATION/YEARBOOK/COMM | COVENTRY OAK ELEMENTARY |
| DAVIS | MELISSA | HS ZERO HOUR | FREDERICK DOUGLASS HIGH SCHOOL |
| DAVIS DEANS | LESLIE PATRICK | HS ASST SOCCER (GIRLS) ELEM TECHNOLOGY COORD | LAFAYETTE HIGH SCHOOL NORTHERN ELEMENTARY |
| DEBIBAR | MARITA | ELEM CURRICULUM SPEC | HARRISON ELEMENTARY |
| DEBIBAR | MARITA | ELEM SPECIAL AREA SPONSOR | HARRISON ELEMENTARY |
| DEENER | APRIL | MID EXTRA CURR ACTIVITY-ACAD | EDYTHE J HAYES MIDDLE SCHOOL |
| DIAMOND DIAMOND | CHERYL JOSEPH | MID TEAM LEADER (5 PERSON) HS ORCHESTRA-UPPER STRING | LEXINGTON TRAD MAGNET MIDDLE BRYAN STATION HIGH SCHOOL |
| DILL | MEREDITH | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| DITOMA | ANNETTE | MID CROSS COUNTRY | CRAWFORD MIDDLE SCHOOL |

| DIXON | JOHN | HS BLDG ASSESSMENT COORD | TATES CREEK HIGH |
|--------------------|----------------------|---|---|
| DIXON | KRISTEN | ELEM COMMITTEE CHAIR | VETERANS PARK ELEMENTARY |
| DOBBS | BROOKE | HS ACADEMY CHAIR | TATES CREEK HIGH |
| DODGEN | JESSICA | ELEM BLDG ASSESSMENT COORD | NORTHERN ELEMENTARY |
| DODSON-SNOWDEN | EMILY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| DRURY | TAMMY | DW ENERGY MANAGER-ELEM | DISTRICT WIDE |
| DUDLEY | TIONNA | ELEM CURRICULUM SPEC | BRENDA COWAN ELEMENTARY |
| DULANEY | DEANNE | MID SUBJECT AREA REPR | BRYAN STATION TRADL MIDDLE |
| DULANEY | DEANNE | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| DUNCAN | BRANDYN | HS ASST FOOTBALL | FREDERICK DOUGLASS HIGH SCHOOL |
| DUNCAN | BRANDYN | HS ASST FOOTBALL #2 | FREDERICK DOUGLASS HIGH SCHOOL |
| DUNN | ASHLEY | ELEM WEB MASTER | ATHENS CHILESBURG ELEM |
| DURBIN | STEPHANIE | MID SUBJECT AREA REPR | BRYAN STATION TRADL MIDDLE |
| DURBIN | STEPHANIE | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| EDELMAN EDWARDS | ELIZABETH BRETT | ELEM SBDM SECRETARY HS ASST SOCCER (GIRLS) | NORTHERN ELEMENTARY TATES CREEK HIGH |
| EL-AMIN | AHENEWA | HS ZERO HOUR | OPPORTUNITY MIDDLE COLLEGE |
| ELLIOT | VALERIE | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| ELLIS | DANIEL | HS DRAMA SPONSOR-FALL | TATES CREEK HIGH |
| EMERSON EMERSON | CHRISTINA WILLIAM | MID TEAM LEADER (4 PERSON) WILLIAM WELLS BROWN ELEMENTARY | TATES CREEK MIDDLE ELEM EXTRACURRICULAR SUPV |
| ENGLE ENGLE | MEGAN DESTINI | ELEM CURRICULUM SPEC LEESTOWN MIDDLE | ATHENS CHILESBURG ELEM MID ASST VOLLEYBALL |
| EVANS | HESHIMU | MORTON MIDDLE | MID ASST BASKETBALL (BOYS) |
| EVANS | HESHIMU | MORTON MIDDLE | MID ASST BASKETBALL (GIRLS) |
| EVANS | HESHIMU | MORTON MIDDLE | MID ASST BASKETBALL (GIRLS) #2 |
| | | | |

| FARLEY | WHITNEY | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
|------------------|-----------------|---|--|
| FARMER | MARGARET | HS CHEERLDING SPONSOR(ASST) | PAUL LAURENCE DUNBAR HIGH |
| FEESE | NATALEE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| FERNANDEZ ALVIRA | EVA | ELEM EXTRACURRICULAR COORD | CARDINAL VALLEY ELEMENTARY |
| FIELDS | RAE ANNA | ELEM BLDG ASSESSMENT COORD | DIXIE MAGNET ELEMENTARY |
| FIELDS | DOTTIE | ELEM PUBLICATION/YEARBOOK/COMM | ARLINGTON ELEMENTARY |
| FIELDS | DOTTIE | ELEM STLP COORDINATOR | ARLINGTON ELEMENTARY |
| FINCHIO | MARLENE | MID DRAMA SPONSOR-PRODUCTION | EDYTHE J HAYES MIDDLE SCHOOL |
| FITCH | MACKENZIE | HS VOLLEYBALL (ASST) | FREDERICK DOUGLASS HIGH SCHOOL |
| FORD | ALAN | MID DISCR COACH (SPRING) | EDYTHE J HAYES MIDDLE SCHOOL |
| FORD | CHLOE | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| FORD | CHLOE | HS STUDENT COUNCIL SPONSOR | LAFAYETTE HIGH SCHOOL |
| FORD FORD | ROBERT CHLOE | MID ASST FOOTBALL HS STUDENT COUNCIL SPONSOR | JESSIE M CLARK MIDDLE LAFAYETTE HIGH SCHOOL |
| FRANCIS | SARA | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| FRANKLIN | KATHERINE | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| FRIEND | KATHRYN | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| FRIIS | ERICA | MID STLP COORDINATOR | TATES CREEK MIDDLE |
| GADBERRY | HEATHER | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| GALLENSTEIN | MELODY | ELEM PROF DEVELOPMENT CHAIR | NORTHERN ELEMENTARY |
| GALLIEN | LAURA | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| GALLIEN | LAURA | ALT BLDG ASSESSMENT COORD | TATES CREEK HIGH |
| GARDINER | ANNABELLE | MID HEAD VOLLEYBALL | SOUTHERN MIDDLE |
| GEDDES | MARY | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| GEDDES | MARY | MS/HS HEALTH/PE CONTENT LEADER | DISTRICT WIDE |
| GERKEN | STEPHEN | MID CROSS COUNTRY | SOUTHERN MIDDLE |

| GIGER | JAIME | MID TEAM LEADER (5 PERSON) | LEXINGTON TRAD MAGNET MIDDLE |
|------------|-------------|-------------------------------|--------------------------------|
| GILL | JAYME | MID TEAM LEADER (4 PERSON) | TATES CREEK MIDDLE |
| GOODE | LESLIE | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| GORMAN | UALA | MID SOCIAL STUDIES CONTENT LE | DISTRICT WIDE |
| GRAVITT | LAURA | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| GREEN | SARA | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| GREEN | SHANE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| GREEN | SHANE | MID HEAD VOLLEYBALL | CRAWFORD MIDDLE SCHOOL |
| GREEN | ALLISON | MID ASST VOLLEYBALL | CRAWFORD MIDDLE SCHOOL |
| GREENE | STEPHEN | HS WEB MASTER | FREDERICK DOUGLASS HIGH SCHOOL |
| GREGOIRE | CHERYL | DW ENERGY MANAGER-MID | DISTRICT WIDE |
| GRIFFITH | WILLIAM | HS ACAD COMPETITION SPONSOR | LAFAYETTE HIGH SCHOOL |
| GROSS | ALBERT | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| GROSS | ALBERT | ALT BLDG ASSESSMENT COORD | TATES CREEK HIGH |
| GUISE | TRACIE | ELEM COMMITTEE CHAIR | ATHENS CHILESBURG ELEM |
| HACKER | DANIEL | ELEM TECHNOLOGY COORD | ARLINGTON ELEMENTARY |
| HACKER | DANIEL | ELEM WEB MASTER | ARLINGTON ELEMENTARY |
| HAGANS | CONNIE | HS SPEECH SPONSOR | PAUL LAURENCE DUNBAR HIGH |
| HAGGARD | STEPHANIE | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| HALL | SAMUEL | MID TECHNOLOGY COORDINATOR | EDYTHE J HAYES MIDDLE SCHOOL |
| HALL | MARKKI | MID PROF DEVELOPMENT CHAIR | EDYTHE J HAYES MIDDLE SCHOOL |
| HALL | MARKKI | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| HALLAGAN | MCKENNA | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| HALLAGAN | MCKENNA | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| HARDIN | ARTHUR | MID STLP COORDINATOR | HENRY CLAY HIGH SCHOOL |
| HARRINGTON | JULIA MARIA | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |

| HARRIS | EVANDER | HS INT PLANNING FACILITATOR | FREDERICK DOUGLASS HIGH SCHOOL |
|--------------|-----------------|---|---------------------------------------|
| HARRISON | EUGENIA | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| HATFIELD | JOHN | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| HAWKINS | AMY | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| HAYDEN | JONNA | MID BLDG ASSESSMENT COORD | EDYTHE J HAYES MIDDLE SCHOOL |
| HEAD | KELLY | MID ASST CHEERLEADING | LEXINGTON TRAD MAGNET MIDDLE |
| HEADLEY | SHANNON | ELEM BLDG ASSESSMENT COORD | VETERANS PARK ELEMENTARY |
| HEADLEY | SHANNON | ELEM COMMITTEE CHAIR | VETERANS PARK ELEMENTARY |
| HENRY | LISA | HS ZERO HOUR | MARTIN LUTHER KING ACADEMY |
| HENSLEY | ALLEN | HS STLP COORDINATOR | CARTER G WOODSON ACADEMY |
| HERALD | LESLIE | MID TEAM LEADER (2 PERSON) | TATES CREEK MIDDLE |
| HEWITT | HALLE | ELEM STLP COORDINATOR | DIXIE MAGNET ELEMENTARY |
| HIGGINS | JAMES | ELEM STLP COORDINATOR | YATES ELEMENTARY |
| HIGHTOWER | SAMANTHA | HS ASST BAND DIRECTOR | TATES CREEK HIGH |
| HILL HOGG | DANIEL SARAH | ELEM HEALTH/PE CONTENT LEADER ELEM TRANSPORTATION CAPTAIN | DISTRICT WIDE DEEP SPRINGS ELEMENTARY |
| HOLDREN | MICHAEL | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| HOLLAND | PHILIP | MID INTRAMURAL DIRECTOR | LEESTOWN MIDDLE |
| HOLLON | COLLEEN | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| HONEYCUTT | DIANA | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| HOPSON | DE'MARCUS | HS EXTRACURRICULAR ACTIVITY | CARTER G WOODSON ACADEMY |
| HORNBACK | ASHLEY | MID CHEERLEADER SPONSOR | LEXINGTON TRAD MAGNET MIDDLE |
| HOSTLER | FREDDIE | HS ASST FOOTBALL | PAUL LAURENCE DUNBAR HIGH |
| HOTEN | LEIGH ANNE | ELEM CURRICULUM SPEC | ATHENS CHILESBURG ELEM |
| HOWARD | LAURA | HS VOCAL MUSIC SPONSOR | LAFAYETTE HIGH SCHOOL |
| HOWARD | | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |

| HOWARD | ERICA | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
|--------------------|-------------------|--|--|
| INSKO | MINDY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| ISAACS | ABY | ACADEMIC CHAL COORD-SCH LEVEL | CARDINAL VALLEY ELEMENTARY |
| ISAACS | ABY | ELEM ACADEMIC TEAM COACH | CARDINAL VALLEY ELEMENTARY |
| ISAACS | ABY | ELEM SBDM SECRETARY | CARDINAL VALLEY ELEMENTARY |
| JACK | JAMES | MID CROSS COUNTRY | SOUTHERN MIDDLE |
| JACKSON | ERIC | HS CLASS SPONSOR | TATES CREEK HIGH |
| JACKSON | ERIC | HS ACADEMY CHAIR | TATES CREEK HIGH |
| JACKSON | RACHEL | ELEM BLDG ASSESSMENT COORD | BRENDA COWAN ELEMENTARY |
| JACKSON JACKSON | RACHEL TIFFANY | ELEM STUDENT ASSISTANCE TEAM BRYAN STATION TRADL MIDDLE | BRENDA COWAN ELEMENTARY MID CHEERLEADER SPONSOR |
| JOHNSON | NICHOLAS | HS VOCAL-INSTRUCTOR | TATES CREEK HIGH |
| JOHNSON | NICHOLAS | HS VOCAL-ENSEMBLE COACH | TATES CREEK HIGH |
| JOHNSON | NICHOLAS | HS VOCAL MUSIC SPONSOR | TATES CREEK HIGH |
| JOHNSON JOHNSON | QUENTIN EARL | HS ACAD COMPETITION SPONSOR LEXINGTON TRAD MAGNET MIDDLE | TATES CREEK HIGH MID HEAD VOLLEYBALL |
| JOHNSON | REAGAN | ELEM TRANSPORTATION CAPTAIN | YATES ELEMENTARY |
| JONAKIN | ANNIE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| JONES | JANET | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| JONES | SUSAN | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| JONES | KELSEY | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| JONES JONES | LINDSAY MORGAN | ELEM GRADE LEVEL REP ELEM TRANSPORTATION CAPTAIN | BRENDA COWAN ELEMENTARY BRENDA COWAN ELEMENTARY |
| JONES | MORGAN | ELEM SBDM SECRETARY | BRENDA COWAN ELEMENTARY |
| JONES | MORGAN | ELEM WEB MASTER | BRENDA COWAN ELEMENTARY |
| KAHLY | RACHEL | HS ACADEMY CHAIR | BRYAN STATION HIGH SCHOOL |

| KEHRWALD | JAMIE | ELEM BLDG ASSESSMENT COORD | LANSDOWNE ELEMENTARY |
|---------------|-----------|-----------------------------|------------------------------|
| KELLEY | LEIGH | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| KELLY | SHELBY | MID SUBJECT AREA REPR | LEXINGTON TRAD MAGNET MIDDLE |
| KELLY | ANNA | ELEM SBDM SECRETARY | HARRISON ELEMENTARY |
| KENT | PHILLIP | HS ORCHESTRA SPONSOR | LAFAYETTE HIGH SCHOOL |
| KEY | DONTE | HS ASST FOOTBALL | CRAWFORD MIDDLE SCHOOL |
| KING | SHERIL | MID TECHNOLOGY COORDINATOR | LEXINGTON TRAD MAGNET MIDDLE |
| KING | SHERIL | MID YEARBOOK SPONSOR | LEXINGTON TRAD MAGNET MIDDLE |
| KING | SHERIL | MID WEB MASTER | LEXINGTON TRAD MAGNET MIDDLE |
| KING | STEPHANIE | ELEM PROF DEVELOPMENT CHAIR | BRENDA COWAN ELEMENTARY |
| KISER | KATHRYN | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| KISLING | AMIE | HS DRAMA SPONSOR-SPRING 2 | LAFAYETTE HIGH SCHOOL |
| KISLING | AMIE | HS DRAMA SPONSOR-FALL | LAFAYETTE HIGH SCHOOL |
| KISLING | AMIE | HS DRAMA SPONSOR-SPRING | LAFAYETTE HIGH SCHOOL |
| KISLING | AMIE | HS DRAMA SPONSOR-FALL #2 | LAFAYETTE HIGH SCHOOL |
| KITCHEN | DAVID | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| KOOP | ROSALIND | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| KOOP | ROSALIND | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| KUBAJAK | JENNIFER | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| KURZENDOERFER | TRACY | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| LABRILLAZO | ALBERTA | HS DRAMA SPONSOR-FALL | LAFAYETTE HIGH SCHOOL |
| LAMMY | HANNAH | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| LAMMY | HANNAH | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| LANE | JANICE | ELEM TECHNOLOGY COORD | GLENDOVER ELEMENTARY |
| LANNING | GRANT | HS ASST SOCCER (BOYS) | TATES CREEK HIGH |
| LANTER | TRACY | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |

| LAPIERRE | MARIE | ELEM SBDM SECRETARY | JAMES LANE ALLEN ELEMENTARY |
|-------------------------|-------------------|--|--|
| LARISON | KRISTIE | ELEM WEB MASTER | NORTHERN ELEMENTARY |
| LAYNE | ADAM | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| LAZZARI LEE-WILLIAMS | LORI TALETT | ELEM BLDG ASSESSMENT COORD ELEM TRANSPORTATION CAPTAIN | ARLINGTON ELEMENTARY YATES ELEMENTARY |
| LEE-WILLIAMS | TALETT | ELEM EXTRACURRICULAR SUPV | YATES ELEMENTARY |
| LESTER | STEPHANIE | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| LEVEY | EMILY | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| LEWIS | MICHELLE | HS ZERO HOUR | SOUTHSIDE CENTER FOR APLD TECH |
| LEWIS LEWIS | ERICA MICHELLE | ELEM BLDG ASSESSMENT COORD HS ZERO HOUR | COVENTRY OAK ELEMENTARY BRYAN STATION HIGH SCHOOL |
| LINVILLE | CHARMA | HS WEB MASTER | OPPORTUNITY MIDDLE COLLEGE |
| LIPSCOMB | ANGELA | ELEM SBDM SECRETARY | ATHENS CHILESBURG ELEM |
| LITTERAL | BONNIE | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| LITTERAL | BONNIE | MID PROF DEVELOPMENT CHAIR | EDYTHE J HAYES MIDDLE SCHOOL |
| LITTLE | ASHLEY | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
| LITTLE | LINDA | ELEM CURRICULUM SPEC | VETERANS PARK ELEMENTARY |
| LLOYD LOCKER | AMANDA CHELSY | ELEM BLDG ASSESSMENT COORD ELEM WEB MASTER | DIXIE MAGNET ELEMENTARY GARRETT MORGAN ELEMENTARY |
| LOCKHART | HOLLY | MID SUBJECT AREA REPR | TATES CREEK MIDDLE |
| LOPEZ | JASMINE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| LOSCH | RACHEL | ELEM EXTRACURRICULAR COORD | DIXIE MAGNET ELEMENTARY |
| LYKINS | DAYNA | ELEM TECHNOLOGY COORD | ATHENS CHILESBURG ELEM |
| LYKINS | DAYNA | ELEM SPECIAL AREA SPONSOR | ATHENS CHILESBURG ELEM |
| MAGGARD | KELLY | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| MAJORS | MEGAN | HS DEPARTMENT CHAIR | TATES CREEK HIGH |

| MARCUM | ANDREA | ELEM CURRICULUM SPEC | ARLINGTON ELEMENTARY |
|------------------------|----------------|--|--|
| MARCUM | ANDREA | ELEM EXTRACURRICULAR COORD | ARLINGTON ELEMENTARY |
| MARICHAL | BRENDA | DW ASST TECH ACAD VOC LEADER | DISTRICT WIDE |
| MARSH | RYAN | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| MARSH | RYAN | HS VOCAL MUSIC SPONSOR | LAFAYETTE HIGH SCHOOL |
| MARTIN | MADISON | HS PROF DEVELOPMENT CHAIR | TATES CREEK HIGH |
| MARTIN | MADISON | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| MARTIR | KATRINA | ELEM STUDENT ASSISTANCE TEAM | ARLINGTON ELEMENTARY |
| MASON | JENNIFER | HS ACAD COMP ASST SPONSOR | TATES CREEK HIGH |
| MASON | JENNIFER | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| MASSEY | SABINA | MID BLDG ASSESSMENT COORD | CRAWFORD MIDDLE SCHOOL |
| MATTINGLY MATTINGLY | LEIGH ALICE | MID BLDG ASSESSMENT COORD HS/MID SBDM SECRETARY | LEXINGTON TRAD MAGNET MIDDLE LAFAYETTE HIGH SCHOOL |
| MCCLANAHAN | JENNIFER | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| MCDANIEL | MARK | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| MCGRATH | SUSAN | ALT BLDG ASSESSMENT COORD | CARTER G WOODSON ACADEMY |
| MCGUIRE | JEREMY | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| MCKINLEY | MICHAEL | MID ASST FOOTBALL | BRYAN STATION TRADL MIDDLE |
| MCKNIGHT | MARY | MID SUBJECT AREA REPR | TATES CREEK MIDDLE |
| MCKNIGHT | MARY | MID TEAM LEADER (5 PERSON) | TATES CREEK MIDDLE |
| MCPEEK | SARAH | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| MCPEEK | SARAH | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| MCQUERRY | REBECCA | ELEM GRADE LEVEL REP | DIXIE MAGNET ELEMENTARY |
| MCWHORTER | BENJAMIN | HS ORCHESTRA SPONSOR | TATES CREEK HIGH |
| MEAUX | SYDNEY | HS ZERO HOUR | FREDERICK DOUGLASS HIGH SCHOOL |
| MEECE | KELSEY | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| | | | |

| MERIWETHER | FREDA | ELEM SBDM SECRETARY | GARRETT MORGAN ELEMENTARY |
|-------------------------|---------------------|--|--|
| METTS | MATTHEW | MID ASST FOOTBALL | SOUTHERN MIDDLE |
| MEYER | STEPHANIE | ELEM STLP COORDINATOR | CARDINAL VALLEY ELEMENTARY |
| MEYER | STEPHANIE | ELEM WEB MASTER | CARDINAL VALLEY ELEMENTARY |
| MILLER | LAURA | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| MILLS | MICHAEL | HS DISCR COACH (FALL) | FREDERICK DOUGLASS HIGH SCHOOL |
| MILLS | MARY | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| MINER | STEPHANIE | ELEM SPECIAL AREA SPONSOR | ATHENS CHILESBURG ELEM |
| MIRACLE | KAREN | ELEM BLDG ASSESSMENT COORD | ATHENS CHILESBURG ELEM |
| MIRANDA MIRANDA | ANTONIO ERICA | MID TEAM LEADER (5 PERSON) ELEM TRANSPORTATION CAPTAIN | BRYAN STATION TRADL MIDDLE BOOKER T WASHINGTON ELEMENTARY |
| MITSUMORI | NOBUO | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| MOBLEY | TYLER | MID TEAM LEADER (5 PERSON) | LEXINGTON TRAD MAGNET MIDDLE |
| MOCK MOFIELD-BOSWELL | JENNY SHARON | MIDDLE ZERO HOUR ELEM EX CURR COORD-CLAS SAL | VIRTUAL LEARNING ACADEMY MILLCREEK ELEMENTARY |
| MOORE MOORE | JESSICA CATHLEEN | MID CLUB SPONSOR HS/MID SBDM SECRETARY | EDYTHE J HAYES MIDDLE SCHOOL BRYAN STATION TRADL MIDDLE |
| MORGAN | TRACIE | HS ACADEMY CHAIR | TATES CREEK HIGH |
| MORTON | MICHAEL | MID HEAD FOOTBALL | BRYAN STATION TRADL MIDDLE |
| MULLINS | DIANA | HS ACADEMY CHAIR | TATES CREEK HIGH |
| MULLINS | NATALIE | HS CLASS SPONSOR | TATES CREEK HIGH |
| MULLINS | RHONDA | HS CLASS SPONSOR | LAFAYETTE HIGH SCHOOL |
| MULLINS | RHONDA | HS CLASS SPONSOR #2 | LAFAYETTE HIGH SCHOOL |
| MULLINS | RHONDA | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| MURRAY | KATHRYN | HS STUDENT COUNCIL SPONSOR | TATES CREEK HIGH |
| NALLY | SUSAN | ELEM BLDG ASSESSMENT COORD | GARRETT MORGAN ELEMENTARY |

| NEELY | ERIC | HS PROF DEVELOPMENT CHAIR | BRYAN STATION HIGH |
|---|---|---|---|
| NELSON | CASEY | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| NEWSOME-HOWARD | SHERRY | ELEM BLDG ASSESSMENT COORD | CARDINAL VALLEY ELEMENTARY |
| NICHOLS | LISA | MID CLUB SPONSOR | TATES CREEK MIDDLE |
| NOBLE | WILLIAM | ELEM HEALTH/PE CONTENT LEADER | DISTRICT WIDE |
| NORRIS | MEGAN | MID SUBJECT AREA REPR | TATES CREEK MIDDLE |
| NUTTER | TYLER | MID TEAM LEADER (5 PERSON) | TATES CREEK MIDDLE |
| OGG | KATHRYN | ELEM SPECIAL AREA SPONSOR | CLAYS MILL ELEMENTARY |
| OLDHAM | ASHLEY | ELEM BLDG ASSESSMENT COORD | BOOKER T WASHINGTON ELEMENTARY |
| OLDHAM OLDHAM | ASHLEY SUSAN | ELEM PROF DEVELOPMENT CHAIR ELEM TRANSPORTATION CAPTAIN | BOOKER T WASHINGTON ELEMENTARY BRENDA COWAN ELEMENTARY |
| OLIVER | TYLER | JESSIE M CLARK MIDDLE | MID ASST FOOTBALL |
| OWENS | SUSAN | SPECIAL EDUCATION | DW ASSISTIVE TECH COMM LEADER |
| PAGE | DAVID | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| | | MID ACCE HOLLEVRALL | DDVAN CTATION TOADI MIDDIE |
| PALUMBO | STEPHEN | MID ASST VOLLEYBALL | BRYAN STATION TRADL MIDDLE |
| PALUMBO PARKER | STEPHEN BLAKE | HS ASST SOCCER (BOYS) | FREDERICK DOUGLASS HIGH SCHOOL |
| | | | |
| PARKER | BLAKE | HS ASST SOCCER (BOYS) | FREDERICK DOUGLASS HIGH SCHOOL |
| PARKER PATTON | BLAKE | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE |
| PARKER PATTON PAYNE | BLAKE LANCE MAGGIE | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE |
| PARKER PATTON PAYNE PAYNE | BLAKE LANCE MAGGIE MAGGIE | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR MID TEAM LEADER (5 PERSON) | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE |
| PARKER PATTON PAYNE PAYNE PAYNE | BLAKE LANCE MAGGIE MAGGIE NICHOLAS | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR MID TEAM LEADER (5 PERSON) MID DISCR COACH (FALL) | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE EDYTHE J HAYES MIDDLE SCHOOL |
| PARKER PATTON PAYNE PAYNE PAYNE PAYNE PAYNE | BLAKE LANCE MAGGIE MAGGIE NICHOLAS JEFFREY | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR MID TEAM LEADER (5 PERSON) MID DISCR COACH (FALL) ELEM STLP COORDINATOR | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE EDYTHE J HAYES MIDDLE SCHOOL DEEP SPRINGS ELEMENTARY |
| PARKER PATTON PAYNE PAYNE PAYNE PAYNE PEAKE PEDEN | BLAKE LANCE MAGGIE MAGGIE NICHOLAS JEFFREY DEENA | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR MID TEAM LEADER (5 PERSON) MID DISCR COACH (FALL) ELEM STLP COORDINATOR ELEM GRADE LEVEL REP | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE EDYTHE J HAYES MIDDLE SCHOOL DEEP SPRINGS ELEMENTARY BRENDA COWAN ELEMENTARY |
| PARKER PATTON PAYNE PAYNE PAYNE PAYNE PEAKE PEDEN PENA RIVERA | BLAKE LANCE MAGGIE MAGGIE NICHOLAS JEFFREY DEENA CARLOS | HS ASST SOCCER (BOYS) MID ACADEMIC TEAM SPONSOR MID SUBJECT AREA REPR MID TEAM LEADER (5 PERSON) MID DISCR COACH (FALL) ELEM STLP COORDINATOR ELEM GRADE LEVEL REP MIDDLE ZERO HOUR | FREDERICK DOUGLASS HIGH SCHOOL LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE LEXINGTON TRAD MAGNET MIDDLE EDYTHE J HAYES MIDDLE SCHOOL DEEP SPRINGS ELEMENTARY BRENDA COWAN ELEMENTARY VIRTUAL LEARNING ACADEMY |

| PETERS | CRYSTAL | ELEM SPECIAL AREA SPONSOR | DIXIE MAGNET ELEMENTARY |
|----------------|------------------|--------------------------------------|---|
| PETERS | JESSE | HS STUDENT COUNCIL SPONSOR | LAFAYETTE HIGH SCHOOL |
| PETKE PETKE | SHAWNA SHAWNA | MIDDLE ZERO HOUR MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY JESSIE M CLARK MIDDLE |
| PINTO | JESUS | MID ASST FOOTBALL | LEESTOWN MIDDLE |
| POAGE | ALLISON | HS ASST SOCCER (GIRLS) | PAUL LAURENCE DUNBAR HIGH |
| PORTER | KENNETH | MID TEAM LEADER (2 PERSON) | TATES CREEK MIDDLE |
| PORTER | LADONDA | MS/HS HEALTH/PE CONTENT LEADER | DISTRICT WIDE |
| PORTMAN | PAGE | HS CLASS SPONSOR | TATES CREEK HIGH |
| POWELL | EMILY | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| POWELL | SARAH | ELEM PUBLICATION/YEARBOOK/COMM | ATHENS CHILESBURG ELEM |
| PRATHER | DANA | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| PRINCE | RICHARD | MID TEAM LEADER (5 PERSON) | BRYAN STATION TRADL MIDDLE |
| PRINCE | RICHARD | MID TECHNOLOGY COORDINATOR | BRYAN STATION TRADL MIDDLE |
| QUEENAN | PATRICK | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| RAFFERTY | KATIE | ELEM EXTRACURRICULAR COORD | LANSDOWNE ELEMENTARY |
| RAILEY | STEVEN | MID PROF DEVELOPMENT CHAIR | EDYTHE J HAYES MIDDLE SCHOOL |
| RANSDELL | ANDREW | MID DISCR COACH (YEAR-LONG) | TATES CREEK MIDDLE |
| REAMS | JENNIFER | ELEM TECHNOLOGY COORD | GARRETT MORGAN ELEMENTARY |
| REAMS | JENNIFER | ELEM COMMITTEE CHAIR | GARRETT MORGAN ELEMENTARY |
| REAMS | JENNIFER | ELEM STLP COORDINATOR | GARRETT MORGAN ELEMENTARY |
| REED | MACY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| REMLEY | DIANE | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| REYNOLDS | TODD | HS ASST ATHLETIC DIRECTOR | LAFAYETTE HIGH SCHOOL |
| REYNOLDS | MEREDITH | ELEM PROF DEVELOPMENT CHAIR | CARDINAL VALLEY ELEMENTARY |
| RICHARDSON | KIMBERLY | ELEM STUDENT ASSISTANCE TEAM | BOOKER T WASHINGTON ELEMENTARY |

| RICHART | HARRY | MID ASST FOOTBALL | SOUTHERN MIDDLE |
|---|---|--|--|
| RIGGLE | KIMBERLY | ELEM EXTRACURRICULAR COORD | CARDINAL VALLEY ELEMENTARY |
| RILEY | STEVEN | HS SOCIAL STUDIES CONTENT LE | DISTRICT WIDE |
| ROBERTS | DUSTIN | ELEM ACADEMIC TEAM COACH | CARDINAL VALLEY ELEMENTARY |
| ROBESON | MICHELLE | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| RODABAUGH | JENNIFER | ELEM STLP COORDINATOR | PICADOME ELEMENTARY |
| RODEN | TAYLOR | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| RODEN | JARED | HS ASST SOCCER (GIRLS) | LAFAYETTE HIGH SCHOOL |
| ROE | JENNIFER | MID SUBJECT AREA REPR | CRAWFORD MIDDLE SCHOOL |
| ROE | JENNIFER | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| RONEY | CHRISTA | ELEM EXTRACURRICULAR COORD | CARDINAL VALLEY ELEMENTARY |
| ROSE | ASHLEE | MID ASST VOLLEYBALL | JESSIE M CLARK MIDDLE |
| ROSE | PAUL | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| | | | |
| ROSIER RUNYON | LAURA TIFFANY | ELEM WEB MASTER COVENTRY OAK ELEMENTARY | CLAYS MILL ELEMENTARY ELEM EXTRACURR SUPV-CLAS SAL |
| | | | |
| RUNYON | TIFFANY | COVENTRY OAK ELEMENTARY | ELEM EXTRACURR SUPV-CLAS SAL |
| RUNYON RUSSELL SANTIAGO | TIFFANY LANA ABIGAIL | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY |
| RUNYON RUSSELL SANTIAGO SANTOS | TIFFANY LANA ABIGAIL ILLYSSIA | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY |
| RUNYON RUSSELL SANTIAGO SANTOS SCHADLER | TIFFANY LANA ABIGAIL ILLYSSIA KENDRA | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV MID TEAM LEADER (4 PERSON) | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY TATES CREEK MIDDLE |
| RUNYON RUSSELL SANTIAGO SANTOS SCHADLER SCHMIDT | TIFFANY LANA ABIGAIL ILLYSSIA KENDRA ANN | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV MID TEAM LEADER (4 PERSON) MID SUBJECT AREA REPR | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY TATES CREEK MIDDLE TATES CREEK MIDDLE |
| RUNYON RUSSELL SANTIAGO SANTOS SCHADLER SCHMIDT SCHWAB | TIFFANY LANA ABIGAIL ILLYSSIA KENDRA ANN SOPHIE | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV MID TEAM LEADER (4 PERSON) MID SUBJECT AREA REPR HS STUDENT COUNCIL SPONSOR | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY TATES CREEK MIDDLE TATES CREEK MIDDLE LAFAYETTE HIGH SCHOOL |
| RUNYON RUSSELL SANTIAGO SANTOS SCHADLER SCHMIDT SCHWAB SCOLF | TIFFANY LANA ABIGAIL ILLYSSIA KENDRA ANN SOPHIE JESSICA | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV MID TEAM LEADER (4 PERSON) MID SUBJECT AREA REPR HS STUDENT COUNCIL SPONSOR ELEM SPECIAL AREA SPONSOR | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY TATES CREEK MIDDLE TATES CREEK MIDDLE LAFAYETTE HIGH SCHOOL BRENDA COWAN ELEMENTARY |
| RUNYON RUSSELL SANTIAGO SANTOS SCHADLER SCHMIDT SCHWAB SCOLF SCOLF | TIFFANY LANA ABIGAIL ILLYSSIA KENDRA ANN SOPHIE JESSICA JESSICA | COVENTRY OAK ELEMENTARY MID DISCR COACH (YEAR-LONG) MIDDLE ZERO HOUR ELEM EXTRACURRICULAR SUPV MID TEAM LEADER (4 PERSON) MID SUBJECT AREA REPR HS STUDENT COUNCIL SPONSOR ELEM SPECIAL AREA SPONSOR ELEM PUBLICATION/YEARBOOK/COMM | ELEM EXTRACURR SUPV-CLAS SAL EDYTHE J HAYES MIDDLE SCHOOL VIRTUAL LEARNING ACADEMY WILLIAM WELLS BROWN ELEMENTARY TATES CREEK MIDDLE TATES CREEK MIDDLE LAFAYETTE HIGH SCHOOL BRENDA COWAN ELEMENTARY BRENDA COWAN ELEMENTARY |

| SEWELL | AMANDA | HS DEPARTMENT CHAIR | TATES CREEK HIGH |
|------------|-----------|--------------------------------|--------------------------------|
| SEWELL | SAMANTHA | ELEM PUBLICATION/YEARBOOK/COMM | ATHENS CHILESBURG ELEM |
| SHADEH | KARLY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| SHANKS | SHELBY | MID DISCR COACH (FALL) | EDYTHE J HAYES MIDDLE SCHOOL |
| SHARP | ANGENETTE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| SILVANIK | JORDAN | HS VOLLEYBALL (ASST) | PAUL LAURENCE DUNBAR HIGH |
| SIMPSON | SAMANTHA | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| SINGLETON | JENNIFER | MID TECHNOLOGY COORDINATOR | CRAWFORD MIDDLE SCHOOL |
| SINGLETON | JENNIFER | MID WEB MASTER | CRAWFORD MIDDLE SCHOOL |
| SIZEMORE | MORGAN | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |
| SMITH | STEPHANIE | MID WEB MASTER | TATES CREEK MIDDLE |
| SMITH | KELLI | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| SMITH | CHARLES | HS BAND DIRECTOR | LAFAYETTE HIGH SCHOOL |
| SMITH | REBECCA | MID ASST VOLLEYBALL | SOUTHERN MIDDLE |
| SMITH | RODRIQUEZ | MID ASST FOOTBALL | LEXINGTON TRAD MAGNET MIDDLE |
| SNODGRASS | SUSAN | MID CLUB SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| SNOW | ERICA | HS INT PLANNING FACILITATOR #2 | FREDERICK DOUGLASS HIGH SCHOOL |
| SNOWDEN | EMILY | ELEM GRADE LEVEL REP | BRENDA COWAN ELEMENTARY |
| SPIVEY | MARSHALL | ELEM GRADE LEVEL REP | ATHENS CHILESBURG ELEM |
| SPOONAMORE | ANN-MARIE | HS ASST SOCCER (GIRLS) | HENRY CLAY HIGH SCHOOL |
| STEFFEN | AMBER | MID CHEERLEADER SPONSOR | BEAUMONT MIDDLE SCHOOL |
| STONER | STEVEN | ELEM ACADEMIC TEAM COACH | DIXIE MAGNET ELEMENTARY |
| STONER | STEVEN | ELEM WEB MASTER | DIXIE MAGNET ELEMENTARY |
| STRAUB | ANDREA | MID SUBJECT AREA REPR | EDYTHE J HAYES MIDDLE SCHOOL |
| STROY | TIARA | MID ASST CHEERLEADING | SOUTHERN MIDDLE |
| STUCKEY | KRISTA | MID TEAM LEADER (5 PERSON) | EDYTHE J HAYES MIDDLE SCHOOL |

| SUTTLES | MEGAN | HS YEARBOOK SPONSOR | TATES CREEK HIGH |
|------------------|---------------------|--|--|
| SWORD TATTERS | KIMBERLY DOUGLAS | ELEM CURRICULUM SPEC ELEM TRANSPORTATION CAPTAIN | DIXIE MAGNET ELEMENTARY ATHENS CHILESBURG ELEM |
| THAYER | ANDREA | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| THEIS | KATHERINE | ELEM SBDM SECRETARY | CLAYS MILL ELEMENTARY |
| THOMAS THOMAS | EMILY TREFOR | HS ASST SOCCER (GIRLS)-CLAS SA HS ASST FOOTBALL | FREDERICK DOUGLASS HIGH SCHOOL HENRY CLAY HIGH SCHOOL |
| TIPTON | CHRISTINA | ELEM GRADE LEVEL REP | CARDINAL VALLEY ELEMENTARY |
| TODD | LEANNA | ELEM SBDM SECRETARY | DIXIE MAGNET ELEMENTARY |
| TOOLE | RACHAEL | MID TEAM LEADER (4 PERSON) | CRAWFORD MIDDLE SCHOOL |
| TORO | JULIANNE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| TOWLE | PERCY | HS ASST FOOTBALL | FREDERICK DOUGLASS HIGH SCHOOL |
| TOWLE | PERCY | HS ASST FOOTBALL #2 | FREDERICK DOUGLASS HIGH SCHOOL |
| TOY | BRIAN | HS DEPARTMENT CHAIR | LAFAYETTE HIGH SCHOOL |
| TRISKO | CARLA | DW ENERGY MANAGER-MID | DISTRICT WIDE |
| TROWEL | MELANIE | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| TURNER | SHARON | ELEM GRADE LEVEL REP | CLAYS MILL ELEMENTARY |
| TURNER | BRIAN | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| VAHLE VALLE | AUSTIN JOSE | ELEM PROF DEVELOPMENT CHAIR ELEM WEB MASTER | BRENDA COWAN ELEMENTARY COVENTRY OAK ELEMENTARY |
| VAN HOOSE | ASHLEY | MID ACADEMIC TEAM SPONSOR | EDYTHE J HAYES MIDDLE SCHOOL |
| VINCENT | TRENTON | HS ZERO HOUR | OPPORTUNITY MIDDLE COLLEGE |
| WADDELOW | LESLIE | ELEM GRADE LEVEL REP | DEEP SPRINGS ELEMENTARY |
| WAKEFIELD | ELIZABETH | ELEM TECHNOLOGY COORD | PICADOME ELEMENTARY |
| WAKEFIELD | ELIZABETH | ELEM WEB MASTER | PICADOME ELEMENTARY |
| WALDEN | JARROD | MID ASST FOOTBALL | BRYAN STATION TRADL MIDDLE |

| WARD | KELLY | ELEM GRADE LEVEL REP ATHENS CHILESBURG ELEM | | |
|--|--|---|--|--|
| WARREN WASHINGTON | SUSAN KATHERINE | ACADEMIC CHAL COORD-SCH LEVEL ELEM TECHN COORD-CLAS SAL | DIXIE MAGNET ELEMENTARY STUDENT ACHIEVEMENT & SUPPORT | |
| WASHINGTON | KATHERINE | ELEM WEB MASTER-CLAS SAL | STUDENT ACHIEVEMENT & SUPPORT | |
| WATERS | ERIN | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY | |
| WEBB | GAYLA | ELEM TECHNOLOGY COORD | CLAYS MILL ELEMENTARY | |
| WEBB | JENIE | HS INT PLANNING FACILITATOR | MARTIN LUTHER KING ACADEMY | |
| WEGER | ADAM | MID SUBJECT AREA REPR | BRYAN STATION TRADL MIDDLE | |
| WEGER | ADAM | MID CROSS COUNTRY | BRYAN STATION TRADL MIDDLE | |
| WEGER | SYDNEY | MID CROSS COUNTRY | BRYAN STATION TRADL MIDDLE | |
| WELLS | MILLICENT | MID YEARBOOK SPONSOR | BRYAN STATION TRADL MIDDLE | |
| WELLS | MARGARET | HS ZERO HOUR | OPPORTUNITY MIDDLE COLLEGE | |
| WEST | AUDREY | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY | |
| | | | | |
| WHITE | ANDREA | ELEM SOCIAL STUDIES CONTENT LE | DISTRICT WIDE | |
| WHITE WHITEHEAD | ANDREA ZACHARY | ELEM SOCIAL STUDIES CONTENT LE MID BLDG ASSESSMENT COORD | DISTRICT WIDE TATES CREEK MIDDLE | |
| | | | | |
| WHITEHEAD | ZACHARY | MID BLDG ASSESSMENT COORD | TATES CREEK MIDDLE | |
| WHITEHEAD WHITESIDE | ZACHARY | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY | |
| WHITEHEAD WHITESIDE WILLIAMS | ZACHARY MARK JENNIFER | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR MID CLUB SPONSOR | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY LEXINGTON TRAD MAGNET MIDDLE | |
| WHITEHEAD WHITESIDE WILLIAMS WILLIAMS | ZACHARY MARK JENNIFER ERICA | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR MID CLUB SPONSOR ELEM GRADE LEVEL REP | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY LEXINGTON TRAD MAGNET MIDDLE ARLINGTON ELEMENTARY | |
| WHITEHEAD WHITESIDE WILLIAMS WILLIAMS WILLIAMS | ZACHARY MARK JENNIFER ERICA ERICA | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR MID CLUB SPONSOR ELEM GRADE LEVEL REP ELEM TRANSPORTATION CAPTAIN | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY LEXINGTON TRAD MAGNET MIDDLE ARLINGTON ELEMENTARY ARLINGTON ELEMENTARY | |
| WHITEHEAD WHITESIDE WILLIAMS WILLIAMS WILLIAMS WILLIAMS | ZACHARY MARK JENNIFER ERICA ERICA RUTH | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR MID CLUB SPONSOR ELEM GRADE LEVEL REP ELEM TRANSPORTATION CAPTAIN MID TEAM LEADER (5 PERSON) | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY LEXINGTON TRAD MAGNET MIDDLE ARLINGTON ELEMENTARY ARLINGTON ELEMENTARY BRYAN STATION TRADL MIDDLE | |
| WHITEHEAD WHITESIDE WILLIAMS WILLIAMS WILLIAMS WILLIAMS WILLIS WILLOUGHBY WILSON | ZACHARY MARK JENNIFER ERICA ERICA RUTH CARL AARON | MID BLDG ASSESSMENT COORD MIDDLE ZERO HOUR MID CLUB SPONSOR ELEM GRADE LEVEL REP ELEM TRANSPORTATION CAPTAIN MID TEAM LEADER (5 PERSON) MID CLUB SPONSOR HS ASST SOCCER (BOYS) | TATES CREEK MIDDLE VIRTUAL LEARNING ACADEMY LEXINGTON TRAD MAGNET MIDDLE ARLINGTON ELEMENTARY ARLINGTON ELEMENTARY BRYAN STATION TRADL MIDDLE EDYTHE J HAYES MIDDLE SCHOOL FREDERICK DOUGLASS HIGH SCHOOL | |

| WOLFE | LAUREN | HS CLASS SPONSOR | TATES CREEK HIGH |
|--------------|------------------|---|---|
| WOLFE | LAUREN | HS STLP COORDINATOR | TATES CREEK HIGH |
| WOLFE | LAUREN | HS WEB MASTER | TATES CREEK HIGH |
| WOODBURN | TANIA | HS ACADEMY CHAIR | TATES CREEK HIGH |
| WOOLDRIDGE | TAMBRA | MID SUBJECT AREA REPR | LEXINGTON TRAD MAGNET MIDDLE |
| WORKMAN | HANNAH | ELEM GRADE LEVEL REP | VETERANS PARK ELEMENTARY |
| WRIGHTSON | JOSEPH | ELEM STLP COORDINATOR | BRENDA COWAN ELEMENTARY |
| YATES | JORDAN | HS ACADEMY CHAIR | TATES CREEK HIGH |
| YATES | VICKI | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| YBARROLA | HOLLY | HS SUPERVISORY DUTIES | LAFAYETTE HIGH SCHOOL |
| YBARROLA | HOLLY | HS EXTRACURRICULAR ACTIVITY | LAFAYETTE HIGH SCHOOL |
| YEAGER | JORDAN | MIDDLE ZERO HOUR | VIRTUAL LEARNING ACADEMY |
| YONTS ZHU | RACHEL SILVIA | ELEM PROF DEVELOPMENT CHAIR HS ASST SOCCER (GIRLS) | COVENTRY OAK ELEMENTARY FREDERICK DOUGLASS HIGH SCHOOL |

b. Resignation from Supplemental Duty Assignment - This is to report the resignation of the following supplemental duty employment:

| Name | Location | Assignment |
|----------------|-----------------------------|------------------------------|
| ALLEN LAMAR | ELEM WEB MASTER | YATES ELEMENTARY |
| BIDDLE AMANDA | MID PROGRAM REVIEW COORD | EDYTHE J HAYES MIDDLE SCHOOL |
| BIDDLE AMANDA | MID PROGRAM REVIEW COORD #2 | EDYTHE J HAYES MIDDLE SCHOOL |
| BIDDLE AMANDA | MID PROF DEVELOPMENT CHAIR | EDYTHE J HAYES MIDDLE SCHOOL |
| DIAMOND JOSEPH | HS ORCHESTRA-UPPER STRING | CARTER G WOODSON ACADEMY |
| ENGLE DESTINI | MID ASST VOLLEYBALL | LEESTOWN MIDDLE |
| FORD CHLOE | HS STUDENT COUNCIL SPONSOR | LAFAYETTE HIGH SCHOOL |
| JOHNSON REAGAN | ELEM TRANSPORTATION CAPTAIN | YATES ELEMENTARY |

| KAHLY | RACHEL | HS ACADEMY CHAIR | CURRICULUM AND ASSESSMENT |
|--------|----------|------------------------|--------------------------------|
| LEWIS | MICHELLE | HS ZERO HOUR | SOUTHSIDE CENTER FOR APLD TECH |
| OLIVER | TYLER | MID ASST FOOTBALL | JESSIE M CLARK MIDDLE |
| PETKE | SHAWNA | MIDDLE ZERO HOUR | JESSIE M CLARK MIDDLE |
| ZHU | SILVIA | HS ASST SOCCER (GIRLS) | FREDERICK DOUGLASS HIGH SCHOOL |

4. SUBSTITUTE PERSONNEL

a. Employment of Classified Hourly Substitutes - This is to report the employment of the following classified hourly substitutes:

| Assignment | Effective Date |
|------------------|------------------------------------|
| SUB PARAEDUCATOR | 8/28/2020 |
| SUB BUS DRIVER | 9/15/2020 |
| SUB BUS MONITOR | 9/18/2020 |
| | SUB PARAEDUCATOR SUB BUS DRIVER |

b. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

| Name Ass | | Assign | nment | Effective Date |
|----------|---------|-----------|------------|----------------|
| POTTER | DANIEL | EMERGENCY | SUBSTITUTE | 9/16/2020 |
| ALFORD | JAMES | EMERGENCY | SUBSTITUTE | 9/4/2020 |
| BOSSE | QUINTON | EMERGENCY | SUBSTITUTE | 9/22/2020 |

c. Employment of Certified Substitutes - This is to report the employment of the following certified substitutes:

| | Assignment | Effective Date |
|----------|------------------------------------|--|
| DEBORAH | SUBSTITUTE TEACHER | 9/22/2020 |
| DANA | RET SUBSTITUTE TEACHER | 9/10/2020 |
| JACOB | SUBSTITUTE TEACHER | 9/16/2020 |
| VIRGINIA | RET SUBSTITUTE TEACHER | 9/1/2020 |
| JULIE | SUBSTITUTE TEACHER | 9/1/2020 |
| ASHLEY | SUBSTITUTE TEACHER | 9/14/2020 |
| | DANA JACOB VIRGINIA JULIE | DEBORAH SUBSTITUTE TEACHER DANA RET SUBSTITUTE TEACHER JACOB SUBSTITUTE TEACHER VIRGINIA RET SUBSTITUTE TEACHER JULIE SUBSTITUTE TEACHER |