



FAYETTE COUNTY PUBLIC SCHOOLS

Fayette County Board of Education Planning Meeting

John D. Price Administration Building RM# 150

450 Park Place

Lexington, KY 40511

August 09, 2021

5:30 PM

A. CALL TO ORDER	Tyler Murphy
1. Roll Call	Tanya Dailey
B. EXTEND WELCOME TO GUESTS	
C. MOMENT OF SILENCE	Christy Morris
D. PLEDGE OF ALLEGIANCE	Christy Morris
E. READING OF MISSION STATEMENT	Christy Morris
Our mission is to create a collaborative community that ensures all students achieve at high levels and graduate prepared to excel in a global society.	
F. APPROVAL OF AGENDA	
Approve the agenda with any changes voiced including the lifting of items from the consent section for discussion.	
1. Addendum:	
a. _____	
b. _____	
2. Deletions:	
a. _____	
b. _____	
G. REPORTS AND COMMUNICATIONS:	
1. Progress Reports	
a. Superintendent's Report	Demetrus Liggins
1. Academic Services - Summer Ignite Update	Mendy Mills
2. Operations & Support	Myron Thompson
2. Remarks by Citizens (persons who have signed up to speak):	
Fayette County Board of Education Policy 01.45 states,	
“...Members of the public may address the Board during the period set aside by the Board without submitting an item for the agenda. No action shall be taken during this portion of the meeting on issues raised by employees or the public unless deemed an emergency by the Board...”	
Please note: Speakers will not be allowed to make any disparaging or critical remarks about individuals or employees of the District. Critical comments or complaints are processed through the District’s complaint procedures, which afford the individuals to whom comments or complaints are directed, the opportunity for response and due process.	

a. There are two opportunities for the public to address the Board: At the beginning of the meeting, the public, who have signed up prior to the meeting, is invited to speak on items that are On the Agenda. This is not intended to be a time for debate, however, the Board will take the public's input into consideration when making their final decision this evening. Each speaker will be allowed a maximum of 5 minutes.

b. At the end of the meeting, members of the public who have signed up prior to the meeting are invited to address the Board on any topic of District-related concern that is NOT on the official agenda for this meeting (Policy # 01.45). Please know that since these items are not on tonight's agenda, our Board may or may not comment. It is important to know that this is not intended to be a time where issues will be debated. The Chair will determine the amount of time for each speaker, depending upon the lateness of the hour and the number of speakers.

H. ROUTINE MATTERS:

Minutes from Board meetings

1. Minutes of the July 26, 2021 Regular Board Meeting
2. Minutes of the August 6, 2021 Special Board Meeting

I. CONSENT ITEMS:

- | | |
|--|--------------------------|
| 1. Award of Bids/Proposals | Myron Thompson/Kyna Koch |
| 2. Declaration of Surplus | Myron Thompson |
| 3. Post Approval Placeholder | Rodney Jackson |
| 4. Special and Other Leave of Absence | Rodney Jackson |
| 5. Approval of a BG-4 Contract Closeout Form for Modifications to the Front Entries and Secured Vestibules at Bryan Station High, Henry Clay High, Lafayette and Paul Laurence Dunbar High Schools; Beaumont, Morton, Southern and Winburn Middle Schools; and SCAPA (GROUP A) BG# 19-121 | Myron Thompson |
| 6. Approval of a Proposed Change Order (No. Seven) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C) BG# 19-123 | Myron Thompson |
| 7. Approval of Two (2) Waiver Requests of 702 KAR 4:180 Related to Configuration of Media Center Spaces and the Locker Rooms and Showers for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176 | Myron Thompson |
| 8. Approval of Construction Documents and Advertisement for Bids for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176 | Myron Thompson |
| 9. Approval of a Proposed Change Order (No. Nineteen) to the Contract for the Construction of the New Tates Creek High School BG# 20-082 | Myron Thompson |

J. ACTION ITEMS:

- | | |
|--|-------------------|
| 1. Professional Leave by District Personnel | Jennifer Dyar |
| 2. Requests from Principals for Extended Trips | Chiefs of Schools |
| 3. Ellevation Platform Contract | Lori Bowen |
| 4. Ellevation for Strategies Tool Contract | Lori Bowen |

5. Gifted and Talented Endorsement Program	Lori Bowen
K. PLANNING DISCUSSION:	
1. Annual Data Security & Best Practices Notification	Bob Moore
2. ARP ESSER PLAN & ASSURANCES (Action for Regular Meeting)	Soraya Matthews
3. Monthly Financial (Action for Regular Meeting)	Rodney Jackson
4. Unaudited Year End Financial Report (Action for Regular Meeting)	Rodney Jackson
5. Fiscal Year 2021-2022 Tax Levy Discussion Update (Action for Regular Meeting)	Rodney Jackson
6. Contract - Aperture Purchasing Agreement(Action for Regular Meeting)	Raine Minichan
7. Contract - Aperture Education (Action for Regular Meeting)	Raine Minichan
8. Solution Tree Purchase Agreement with Crawford Middle (Action for Regular Meeting)	Tracy Bruno
9. Solution Tree Purchase Agreement with Bryan Station Middle School (Action for Regular Meeting)	Tracy Bruno
10. Solution Tree Purchase Agreement with Beaumont Middle School (Action for Regular Meeting)	Tracy Bruno
L. INFORMATIONAL ITEMS	
1. Personnel Changes	Jennifer Dyar
2. School Activity Funds (Placeholder)	Rodney Jackson
M. ORAL COMMUNICATIONS:	
1. Public	
NOTICE: Our next item is where members of the public may address the Board on any topic of District-related concern that is NOT on the official agenda for this meeting (Policy # 1.45). Please know that since these items are not on tonight's agenda our Board may or may not comment. It is important to know that this is not intended to be a time where issues will be debated. The Chair will determine the amount of time for each speaker, depending upon the lateness of the hour and the number of speakers.	
2. Board Request Summary	
A motion is in order to approve the following Board requests:	
a. _____	
b. _____	
c. _____	
3. Other Business	
a. Board Discussion of Board Work	
b. Staff	
N. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:	
A motion is in order to: "make the agenda dated August 9, 2021 on which action has been taken at this meeting, a part of the minutes as if copied in the minutes verbatim."	
O. CLOSED SESSION:	
1. Reconvene in Open Session	
The Board will reconvene to discuss and, if necessary, take any votes on pending litigation discussed in closed session.	
P. ADJOURNMENT:	
Complete supplemental detail concerning this agenda is available for public review during normal business hours, 8:00 a.m. to 5:00 p.m. at the District Office.	

RECORD OF BOARD PROCEEDINGS**(MINUTES)**

Board of Education Regular Meeting
July 26, 2021

The Fayette County Board of Education met in Room 150 at the John D. Price Administration Building, located at 450 Park Place Lexington, KY 40511 at 6 p.m. on July 26, 2021 with the following members present:

Attendance Taken at: 6 p.m.**Present Board Members:**

Ms. Amy Green
Mr. Tom Jones
Ms. Christy Morris
Mr. Tyler Murphy
Ms. Stephanie Spires

Administration Present

Demetrus Liggins, Superintendent
Shelley Chatfield, General Counsel
Kate McAnelly, Chief Academic Officer
Schuronda Morton, Acting Senior Director of Leadership
Myron Thompson, Chief Operating Officer
Kyna Koch, Acting Chief Financial Officer

A. CALL TO ORDER

Mr. Tyler Murphy called the meeting to order at 6 p.m.

A.1. Roll Call**B. EXTEND WELCOME TO GUESTS**

Mr. Tyler Murphy extended a welcome to guests, noting that it was Superintendent Demetrus Liggins first day on the job and was also the first regular meeting of the Fayette County Board of Education held in-person since February 24, 2020.

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C. MOMENT OF SILENCE

Ms. Amy Green led the Moment of Silence.

D. PLEDGE OF ALLEGIANCE

Ms. Amy Green led the Pledge of Allegiance.

E. READING OF MISSION STATEMENT

Ms. Amy Green read the Mission Statement.

F. APPOINTMENT OF SUPERINTENDENT AS BOARD SECRETARY

Motion Passed: *A motion to appoint Superintendent Demetrus Liggins as Board Secretary, passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

G. APPROVAL OF AGENDA

Motion Passed: *A motion to approve the agenda with any changes voiced including the lifting of items from the consent section for discussion passed with a motion by Ms. Christy Morris and a second by Ms. Amy Green.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

1. Addendum:

a. _____

b. _____

2. Deletions:

a. _____

b. _____

H. REPORTS AND COMMUNICATIONS:

H.1. Progress Reports

H.1.a. Superintendent's Report

Superintendent Demetrus Liggins welcomed guests and shared the news that 2012 Paul Laurence Dunbar High School graduate Lee Kiefer had made history on July 25, 2021 when she became the first American to win a gold medal in the individual foil for Fencing and earned Team USA's first fencing medal in the Tokyo Olympics. He also noted that the third session of Summer Ignite had kicked off that morning at 62 schools and special programs throughout the district serving roughly 3,000 incoming kindergarten, sixth grade, and ninth grade students.

H.1.a.1. CCT Update

Lexington-Fayette County Commissioner of Health Dr. Kraig Humbaugh presented an update regarding COVID 19 and the increasing numbers of cases within the community. Dr. Humbaugh reviewed the latest guidance from the Kentucky Department for Public Health, U.S. Centers for Disease Control and Prevention, and American Academy of Pediatrics.

Superintendent Liggins stated that the FCPS COVID-19 Core Team would meet July 27, 2021 with the Lexington-Fayette County Health Department in order to revise a guidance document that will be shared with employees, families, and community members before the start of school.

H.1.a.2. ARP (ESSER) Report

Director of Grant Programs Soraya Matthews reviewed the planning and community input process the district will follow to determine how best to use the federal pandemic relief funding FCPS will receive to support students. Public engagement will begin in August, she said, and will include students, employees, families, and community members.

H.1.a.3. Operations & Support

Chief Operating Officer Myron Thompson shared the July construction report and noted that the security vestibule and other building enhancements for the new Carter G. Woodson Preparatory Academy were 99% complete. In all, the district has added secure vestibules at 29 schools throughout the district thanks to the Comprehensive 10-Point Safety Investment Plan. He also gave an update on the new Tates Creek High School building where 54% of the work is complete. The new school is slated to open in July of 2022.

H.2. Remarks by Citizens (persons who have signed up to speak):

Mr. Tyler Murphy invited those who signed up to share their remarks regarding items on the school board agenda. Speakers addressed health and safety expectations for the upcoming 2021-22 school year and ESSER funding. The following individuals shared comments with the Board:

- Chuck Eddy
- Carrie Cox
- Jessica Hiler
- Matthew Vied
- Winchel Vincent

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- Andrea Welker
- Courtney Turay
- Mary Graehler
- Maureen Carman
- Andrew Cooperrider
- Mica Sims
- Richard Montgomery
- Karen Goss
- Destiny Darby
- Susan Vantreese
- Beth Guiton
- Barry Saturday

I. ROUTINE MATTERS:

I.1. Minutes of the July 12, 2021 Planning Work Session

Motion Passed: *A motion to approve the minutes of the July 12, 2021 planning work session passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

J. CONSENT ITEMS:

Motion Passed: *A motion to approve the items on the consent calendar including any items added by addendum passed with a motion by Ms. Stephanie Spires and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

J.1. Award of Bids/Proposals

J.2. Declaration of Surplus

J.3. Post Approval Report

J.4. Special and Other Leave of Absence

J.5. Requests from Principals for Extended Trips

J.6. Professional Leave by District Personnel

J.7. Approval of Five (5) Waiver Requests of 702 KAR 4:180 Related to Computer Classrooms, Administrative Area, Total Square Footage, Efficiency Factor, and Band/Orchestra Storage for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176

J.8. Approval of a Proposed Change Order (No. Fifteen) to the Contract for the Construction of the New Bates Creek High School BG# 20-082

J.9. Approval of a Proposed Change Order (No. Sixteen) to the Contract for the Construction of the New Bates Creek High School BG# 20-082

J.10. Approval of a Proposed Change Order (No. Seventeen) to the Contract for the Construction of the New Bates Creek High School BG# 20-082

J.11. Approval of a Proposed Change Order (No. Eighteen) to the Contract for the Construction of the New Bates Creek High School BG# 20-082

J.12. Approval of the BG-1 Project Application and Design Consultant for the Replacement of a Portable Classroom Unit at Morton Middle School BG# 22-045

J.13. Approval of Contract with Williams Scotsman, Inc. for the Replacement of a Portable Classroom Unit at Morton Middle School BG# 22-045

K. ACTION ITEMS:

K. 1. Job Descriptions for Occupational Therapist and Physical Therapist

Motion Passed: *A motion to approve the revised job description for Occupational Therapist and Physical Therapist passed with a motion by Ms. Christy Morris and a second by Ms. Stephanie Spires.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.2. Contract - NWEA

Motion Passed: *A motion to approve the 2021-2022 contract for MAP testing passed with a motion by Ms. Amy Green and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes

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Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.3. Contract - Illuminate Education

Motion Passed: *A motion to approve the 2021-2022 contract for Fastbridge testing passed with a motion by Ms. Christy Morris and a second by Ms. Stephanie Spires.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.4. Contract - CogAT/Iowa

Motion Passed: *A motion to approve the 2021-2022 proposal for districtwide CogAT/IOWA testing passed with a motion by Ms. Amy Green and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.5. Contract - ECU English Learners Endorsement Program

Motion Passed: *A motion to approve a contract with ECU for the English Learner's Endorsement Program passed with a motion by Ms. Stephanie Spires and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.6. 2021-2022 Athletic Handbooks Revisions

Motion Passed: *A motion to approve changes to the Middle and High School Athletic*

Guidelines for the 2021-2022 school year as recommended by staff passed with a motion by Ms. Christy Morris and a second by Ms. Stephanie Spires.

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.7. Contract - Central KY Riding for Hope (The Stables)

Motion Passed: *A motion to approve the contract for Central Kentucky Riding for Hope, Inc. passed with a motion by Ms. Amy Green and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

K.8. District Assurances

Motion Passed: *A motion to approve Fayette County Public Schools' submission of Statement of Assurances for the 2021-2022 school year passed with a motion by Ms. Stephanie Spires and a second by Ms. Christy Morris.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Yes
Mr. Tyler Murphy	Yes
Ms. Stephanie Spires	Yes

L. INFORMATIONAL ITEMS

L.1. Personnel Changes

L.2. Biannual Construction Report (as of June 30, 2021)

L.3. Indirect Cost Rate Approval and Adoption FY2022

L.4. School Activity Funds Report

L.5. Budget Transfer Report

L.6. Interfund Transfer Report

M. ORAL COMMUNICATIONS:

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M. 1. Public

M. 2. Board Request Summary

a. _____

b. _____

c. _____

M. 3. Other Business

a. Board Discussion of Board Work

b. Staff

N. MOTION MAKING AGENDA PART OF THE OFFICIAL BOARD MINUTES:

Motion Passed: *A motion to make the agenda dated July 12, 2021 on which action has been taken a part of the minutes as copied in the minutes verbatim passed with a motion by Ms. Stephanie Spires and a second by Ms. Amy Green.*

Ms. Amy Green Yes

Mr. Tom Jones Yes

Ms. Christy Morris Yes

Mr. Tyler Murphy Yes

Ms. Stephanie Spires Yes

O. CLOSED SESSION:

1. Reconvene in Open Session

P. ADJOURNMENT:

Motion Passed: *A motion to adjourn the meeting at 7:13 p.m. passed with a motion by Ms. Christy Morris and a second by Ms. Stephanie Spires.*

Ms. Amy Green Yes

Mr. Tom Jones Yes

Ms. Christy Morris Yes

Mr. Tyler Murphy Yes

Ms. Stephanie Spires Yes

Tyler Murphy, Board Chair

Demetrus Liggins, PhD. Superintendent and
Secretary to the Board

RECORD OF BOARD PROCEEDINGS (MINUTES)

Board of Education Special Meeting

August 6, 2021

The Fayette County Board of Education met in a Virtual Meeting at 11:30 a.m. on August 06, 2021 with the following members present:

Attendance Taken at : 11:37 a.m.

Present Board Members:

Ms. Amy Green

Mr. Tom Jones

Mr. Tyler Murphy

Ms. Stephanie Aschmann Spires

Absent Board Members:

Ms. Christy Morris

Administration Present

Demetrus Liggins, Superintendent

Shelley Chatfield, General Counsel

Kate McAnelly, Chief Academic Officer

Schuronda Morton, Acting Senior Director of Leadership

Myron Thompson, Chief Operating Officer

Kyna Koch, Acting Chief Financial Officer

A. CALL TO ORDER

Mr. Tyler Murphy called the meeting to order at 11:36 a.m.

B. PURPOSE OF MEETING

Mr. Tyler Murphy read the purpose of the meeting.

C. EXTEND WELCOME TO GUESTS

Mr. Tyler Murphy extended a welcome to all guests.

D. ROLL CALL

E. READING OF MISSION STATEMENT

Mr. Tom Jones read the Mission Statement

F. Tax Rates

Discussion:

Director of Finance Rodney Jackson gave the board information about setting property tax rates for fiscal year 2021-22.

G. ARP FUNDING

Discussion:

Director of Grant Programs Soraya Matthews gave the board an overview of the American Rescue Plan federal funding and asked board members to share their thoughts about how the money could be invested to support student success.

H. ADJOURNMENT:

Motion Passed: *A motion to adjourn the meeting at 12:41 p.m. passed with a motion by Ms. Stephanie Aschmann Spires and a second by Mrs. Amy Green.*

Ms. Amy Green	Yes
Mr. Tom Jones	Yes
Ms. Christy Morris	Absent
Mr. Tyler Murphy	Yes
Ms. Stephanie Aschmann Spires	Yes

Tyler Murphy, Board Chair

Demetrus Liggins, Superintendent and Secretary to the Board



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: 8/2/2021

TOPIC: Award of Bids/Proposals

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the award recommendations for the listed bids, proposals and extensions

Background/Rationale: A summary of bids/proposals submitted from the Purchasing Department for approval.

Policy: KRS 45A.365, KRS 45A.370

Fiscal Impact: Included in attachment

Attachments(s): Award of Bids/Proposals

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

450 Park Place, Lexington, Kentucky 40511 • Phone: 859.381.4100 • www.fcps.net

AWARD OF BIDS/PROPOSALS

The following is a summary of bids/proposals submitted from the Purchasing Department for approval.

BIDS/PROPOSALS

BID	MAILING ROSTER	DEPARTMENT	RESPONSE – NUMBER RECEIVED
1. RFP 18-21 Comprehensive Compensation Study for Classified Hourly Staff	1. TSMSSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry	Chief Financial Officer	7
2. RFP 21-21 Apparel/ Screen Printing	1. TSMSSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry	Logistical Services/ Purchasing	9
3. RFP 23-21 Nurses for Field Trips	1. TSMSSDC 2. Commerce Lexington 3. SBA 4. NAVOBA 5. KYPTAC 6. ORVWBC 7. B2Gnow 8. Vendor Registry	Risk Management Health and Safety	4

CONTRACT EXTENSIONS	VENDOR	DEPARTMENT	YEAR OF CONTRACT RENEWAL
1. RFP 48-17 Athletic/Physical Education Supplies and Equipment Catalog	Bumblebee Team Sports Gopher Sport US Games BSN Sports	Logistical Services/ Purchasing Athletics	4

AWARD OF BIDS/PROPOSALS

1. RFP 18-21 Comprehensive Compensation Study for Classified Hourly Staff

BACKGROUND AND RATIONALE:

This RFP was issued for a consultant to perform a comprehensive compensation study for all classified hourly staff. The study is to evaluate classified hourly positions against benchmark peers and local market conditions and make recommendations to assure external competitiveness and internal equity as well as assist in determining adequate staffing for operational and support areas. The RFP received 7 responses and after review the committee recommends awarding the contract to Evergreen Solutions LLC.

Key to Markings ### - Recommended RFP Award

	Score	Cost
Evergreen Solutions LLC WBE ###	100	\$42,500
Prudential Global Network LLC	50	\$68,000
Spectrum HR Solutions MWBE	30	\$64,700
Management Advisory Group International Inc	30	\$73,500
KH Consulting Group WBE	45	\$82,725
Granville HR Consulting LLC MWBE	10	\$54,880
Educational Management Solutions	45	\$49,995

Contract Period: September 1, 2021 – August 31, 2022

PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Comprehensive Compensation Study	\$42,500.00	0349	Nonrecurring	Will provide a compensation study for classified hourly staff.

Funding Key: 0349 – Other Professional Services MUNIS ORG Code 0001099

STAFF CONTACTS: Kyna Koch, Chief Financial Officer

POLICY REFERENCE: KRS 45A.370.

RECOMMENDATION: A motion is in order to:
“Award contract to Evergreen Solutions.”

2. RFP 21-21 Apparel/ Screen Printing

BACKGROUND AND RATIONALE:

This contract is for schools and departments to purchase apparel and screen printing. This bid is necessary to ensure the best price for these items and to comply with the KY Model Procurement Code. The RFP was evaluated on cost, discount, variety of items and other items of added value to the district. It is recommended to award contracts to all nine vendors due to the volume of items ordered throughout the year and to allow school different options to choose from. The RFP includes the option to renew on an annual basis upon Board approval.

Key to Markings ### - Recommended RFP Award

Vendor	Total Score
Varsity Print ###	875
10th Planet ###	835
Hands On Originals ###	823
Bumblebee Team Sports ###	765
CT Marketing Solutions WBE ###	700
Surge Promotions ###	660
Francis Screen Printing MBE ###	645
International Promotional Ideas ###	525
Southeast Printing and Mail ###	475

Contract Period: September 1, 2021 – August 31, 2022 with option for annual renewal

PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Apparel / Screen Printing	Last year's expenditure was approximately \$150,000.00	Schools and departments	Recurring	Immediate impact to enable FCPS to continue to purchase apparel/ screen printing as needed and at the best price to prevent a disruption in the educational process.

Funding Key: Schools and Departments

STAFF CONTACTS: Dan Sawyers, Director of Logistical Services/Purchasing

POLICY REFERENCE: KRS 45A.370.

RECOMMENDATION: A motion is in order to: "Award contracts to Varsity Print, 10th Planet, Bumblebee Team Sports, Francis Screen Printing, Hands On Originals, International Promotional Ideas, Southeast Printing and Mailing. CT Marketing Solutions and Surge Promotions for one year."

3. RFP 23-21 – Nursing Services for Field Trips

BACKGROUND AND RATIONALE:

Nurses are needed for school field trips and an RFP was solicited to establish a contract for these services. The RFP was evaluated on cost, experience and other items of added value to the district. It is recommended to award the contract to all four vendors to allow enough staffing for all field trips.

Key to Markings ### - RFP Award (multiple award)

Vendor

Alliance Medical & Home Care WBE ###

All American Healthcare ###

Maxim Healthcare ###

NR Inc WBE ###

September 1, 2021 – August 31, 2022 with option for annual renewal

PROPOSAL:

Item	Amount (estimated)	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Nursing Services for Field Trips	Anticipated to be over \$30,000.00	General Fund	Recurring	Statutory Requirement

Funding key: 922 – Physical Support Services, 1 – General Fund,
0850 – Other Professional Services MUNIS ORG Code 0011072

STAFF CONTACT: Debbie Boian, Health and Wellness

POLICY REFERENCE: 03.111, 03.211, 03.13251, 03.23251

RECOMMENDATION: A motion is in order to:
“Award the contract for a one-year period with Alliance Medical &
Home Care, All American Healthcare, Maxim Healthcare and NR
Inc.”

APPROVAL FOR CONTRACT EXTENSIONS

1. RFP 48-17 Athletic/Physical Education Equipment & Related Supplies – Catalog Contract

BACKGROUND AND RATIONALE:

Athletic/Physical Education Equipment & Related Supplies are selected and purchased at each school to support the athletic needs of the individual school. Equipment and supplies are bid in order for the schools to receive discount prices for merchandise and shipping and to comply with KRS 45A. The RFP included the option to extend the contract for additional years up to a total of five years pending Board approval. This would be the fourth extension.

Vendor

BSN Sports
US Games
Bumblebee Team Sports
Gopher Sport

Contract Term: October 1, 2021 and ending September 30, 2022

PROPOSAL:

Item	Amount	Funding Source	Recurring/ Nonrecurring	Measurable Expected Impact and Timeline
Athletic/ Physical Education Equipment & Related Supplies	Last year's Expenditure was approximately \$200,000.00	Individual School Accounts	Recurring	Catalog Contract to provide athletic/ physical education equipment & supplies to FCPS schools

Funding Key: Individual School Accounts

STAFF CONTACT: Dan Sawyers, Director of Logistical Services/Purchasing
Rob Sayre, Athletics Director

POLICY REFERENCE: KRS 45A.370

RECOMMENDATION: A motion is in order to:
"Extend the contract for one year with BSN Sports, US Games, Bumblebee Team Sports and Gopher Sport."



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: 8/23/2021

TOPIC: Declaration of Surplus

PREPARED BY: Matt Moore, Logistical Services & Purchasing

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the declaration of surplus for the listed items, and authorize disposal pursuant to the referenced policy.

Background/Rationale: The department of Plant Operations has five vehicles that have surpassed their lifecycle and need to be declared surplus.

Policy: KRS45A.425

Fiscal Impact: Money resulting from sale of items will be returned to the general fund

Attachments(s): Declaration of Surplus

DECLARATION OF SURPLUS AND INTENT TO SELL

BACKGROUND AND RATIONALE:

The department of Plant Operations has five vehicles that have surpassed their lifecycle that need to be declared surplus. The District is presently using online auction through www.publicsurplus.com for disposal. These resources have produced substantially more return than other methods of disposal.

FS-13 – 2003 Ford E-250 Van, VIN #1FTNE24W83HA41564, 141,168 miles, rust in frame, body and brake lines have rust

M-41 – 2001 Chevrolet 1500, VIN # 1GCEC14W41Z186981, 102,661 miles, rust in body and brake lines, check engine light is on

M-07 – 2005 Chevrolet 3500 VIN # 1GBJC34U45E128525, 114,380 miles, rust in frame, body and brake lines, transmission issues, check engine light on

CT-1 – 1998 Ford Ranger, VIN #1FTYR10C9WUA88492, 96,349 miles, frame and brake lines have rust, needs clutch assembly, radiator leaking, needs battery, needs rear springs, AC not working

M-09 – 2006 Chevrolet 3500 Utility Bed, VIN # 1GBJC34U66E193734, 101,888 miles, rust in frame, body and brake lines, check engine light on

STAFF CONTACT: Larry Hellard, Plant Operations

POLICY REFERENCE: KRS 45A.425

RECOMMENDATION: A motion is in order to:
“Approve the declaration of surplus for the listed items, and authorize disposal pursuant to the referenced policy.”



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Planning

DATE: 8/9/2021

TOPIC: Post Approval Agenda Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Upon examination of claims by the Board of Education a motion is in order to: “approve the action of the Chairman and Treasurer in issuing the checks above from the above listed accounts, approve all claims as submitted, direct the Treasurer to make payment accordingly, and enter official copies of all claims as listed into the Official Minutes of the Board of Education.”

Background/Rationale: This is a regular board agenda item, which allows for the timely approval and processing of checks and claims in accordance with board policy.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): One attachment

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Superintendent Demetrus Liggins, PhD

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FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Regular

DATE: 8/23/2021

TOPIC: Special and Other Leaves of Absence

PREPARED BY: Rodney Jackson

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report employee leaves of absence and requests for days without pay

Policy: 03.123/03.223

Fiscal Impact: N/A

Attachments(s): Special and Other Leaves of Absence for August 23, 2021 Board Agenda

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

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SPECIAL AND OTHER LEAVES OF ABSENCE

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

Extension of Leave of Absence of Certified/Salaried Classified Personnel - This is to report the extension of leave of absence of the following certified/salaried classified personnel:

Name	Location	Assignment	Effective Date
CARR MEGAN	HENRY CLAY HIGH SCHOOL	ENGLISH INSTRUCTOR	04/05/21 - 5/18/21

2. CLASSIFIED HOURLY PERSONNEL

Extension of Leave of Absence of Classified Hourly Personnel - This is to report the extension of leave of absence of the following classified hourly personnel:

Name	Location	Assignment	Effective Date
WHITE MATTHEW	DEEP SPRINGS ELEMENTARY	CUSTODIAN	05/03/21 - 07/16/21



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: August 23, 2021

TOPIC: Approval of a BG-4 Contract Closeout Form for Modifications to the Front Entries and Secured Vestibules at Bryan Station High, Henry Clay High, Lafayette and Paul Laurence Dunbar High Schools; Beaumont, Morton, Southern and Winburn Middle Schools; and SCAPA (GROUP A) BG# 19-121

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 8/23/2021
Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Accept the completion of the contract for the Modifications to the Front Entry and Secured Vestibule at Bryan Station, Henry Clay, Lafayette and Paul Laurence Dunbar High Schools; Beaumont, Morton, Southern and Winburn Middle Schools; and SCAPA (GROUP A) and approve the BG-4 Contract Closeout Form, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: Bid documents were prepared by the architect, Sherman Carter Barnhart Architects, for the Modifications to the Front Entry and Secured Vestibule at Bryan Station, Henry Clay, Lafayette and Paul Laurence Dunbar High Schools; Beaumont, Morton, Southern and Winburn Middle Schools; and SCAPA (GROUP A). The contract in the total amount of \$1,561,600.00 with E.C. Matthews Company, Inc., was accepted and approved by the Board in a meeting held on June 24, 2019 and construction began in October 2019. The Department of Facility Design & Construction, the design consultants Sherman Carter Barnhart Architects, and the local building code officials have reviewed the progress of the work. Minor changes to the original plans and specifications have been necessary in order to: resolve unforeseen existing conflicts found during construction; comply with building code requirements; correct deficiencies in the plans; or to provide improvements over the original specification. The Board has approved nine (9) change orders adding the amount of \$17,600.82 to the total construction cost. The adjusted contract amount is \$1,579,200.82. All work has been satisfactorily completed by the contractor. At this time, a BG-4 Contract Closeout Form is presented for acceptance of the work by the Board.

Original Contract Amount	\$1,561,600.00	
Total of Change Orders to Contract	\$17,600.82	
Total Cost of Construction		\$1,579,200.82

<u>Item</u>	<u>Amount</u>	<u>Funding Source</u>	<u>Recurring/ Nonrecurring</u>	<u>Measurable Expected Impact and Timeline</u>
BG-4 Contract Closeout Form	\$0	Fund 360	Nonrecurring	Approval of the BG-4 complies with the intent of the requirements of 702 KAR 4:160 and the Kentucky Department of Education, District Facilities Branch.

Policy: 702 KAR 4:160

Fiscal Impact: None

Attachments(s): None

On motion by _____, seconded by _____, the Board accepted completion of the contract for the Modifications to the Front Entry and Secured Vestibule at Bryan Station, Henry Clay, Lafayette and Paul Laurence Dunbar High Schools; Beaumont, Morton, Southern and Winburn Middle Schools; and SCAPA (GROUP A) and approve the BG-4 Contract Closeout Form, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Demetrus Liggins, PhD, Superintendent



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Regular

DATE: August 23, 2021

TOPIC: Approval of a Proposed Change Order (No. Seven) to the Contract for the Modifications to the Front Entries and Secured Vestibules at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C) BG# 19-123

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 8/23/21
Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed deductive Change Order No. Seven to the contract with E.C. Matthews Company, Inc. for Modifications to the Front Entry and Secured Vestibule at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C), in the amount of \$4,419.00 (Four Thousand, Four Hundred Nineteen Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: When these facilities were renovated in the past, FCPS buildings did not include the features of a secured vestibule. As a part of the new Board-approved 10-Point Safety Investment Plan, modifications need to be made to the front entries and secured vestibules to provide a higher level of protection for students and staff. JRA Architects have produced final Construction Documents for bidding describing these modifications. The negotiated bid was approved on June 24, 2019 and construction began in October 2019. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

	Change to DPOs	Change to GC Contract	8.125% A/E FEE*
To improve original plans and specs:			
• Credit to remove from the project scope the final coat of paint in vestibule, reception and office; deduct:		(\$819.00)	\$0
• Credit for unused portion of Door Hardware Allowance; deduct:		(\$3,600.00)	\$0
Total Change Order No. Seven:		(\$4,419.00)	
Design consultant fees:			\$0
Total Cost:		(\$4,419.00)	

*Per KDE guidelines, A/E fee is 6.5% with 1.25% renovation factor

A contingency (\$229,600.08) is included in the project's available funds. There have been six previous change order on this project. The cost of the current and all changes orders represents a 15.91% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

<u>Fund</u>	<u>Org. Code</u>	<u>Project Code</u>	<u>Object Code</u>	<u>Balance</u>
Construction 360	0003603	19123	0450	\$52,260.62

Attachments(s): None

On motion by _____, seconded by _____, the Board approve the deductive Change Order No. Seven to the contract with E.C. Matthews Company, Inc. for Modifications to the Front Entry and Secured Vestibule at Julius Marks, Lansdowne, Southern, Rosa Parks and Veterans Park Elementary Schools; Eastside and Southside Technical Centers; The Learning Center; Martin Luther King Academy; and Johnson Building (GROUP C), in the amount of \$4,419.00 (Four Thousand, Four Hundred Nineteen Dollars), subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Demetrus Liggins, PhD, Superintendent



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: August 23, 2021

TOPIC: Approval of Two (2) Waiver Requests of 702 KAR 4:180 Related to Configuration of Media Center Spaces and the Locker Rooms and Showers for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 8/23/2021
Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the two (2) waiver requests described below to the Kentucky Board of Education, pursuant to 702 KAR 4:180 related to the construction of the New Middle School on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:170:

1. Configuration of Media Center Office and AV Storage.
2. Configuration of Locker Rooms and Showers.

Background/Rationale: The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 140,479 SF to serve 1,200 students. The Facility Programming and Construction Criteria set out in 702 KAR 4:170 requires specific standards for a typical middle school. Below are two (2) items requiring waivers:

Waiver Request #1

The FCPS steering committee has provided critical guidance on the needs for a modern middle school media and resource center. As such, there was a conscientious decision to reconfigure the Media Center Office and AV Storage. In fact, there is little need for any AV Storage given that all the content is delivered digitally. Configuring and repurposing some of the media center spaces will better support the curriculum of the new school. Additionally, the extra door to the storage room was deemed unnecessary by the FCPS steering committee. This waiver request is to allow the configuration of the Media Center and AV Storage rooms to remain as designed.

Waiver Request #2

The FCPS steering committee has provided critical guidance on the needs for a modern middle school locker room. Given there is no longer any requirement for the students to shower, several showers were deemed unnecessary. One shower has been provided in each of the Girls' and Boys' locker rooms. This waiver request is to allow the configuration of Locker Rooms and Showers to remain as designed.

Policy: 702 KAR 4:160

Fiscal Impact: N/A

Attachment(s): None

On motion by _____, seconded by _____,
the Board approved the two (2) waiver requests described below to the Kentucky Board of Education,
pursuant to 702 KAR 4:180 related to the construction of the New Middle School on Polo Club Boulevard,
subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the
provisions of 702 KAR 4:170:

1. Configuration of Media Center Office and AV Storage.
2. Configuration of Locker Rooms and Showers.

Tyler Murphy, Board Chair

Demetrus Liggins, PhD, Superintendent



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: August 23, 2021

TOPIC: Approval of Construction Documents and Advertisement for Bids for the Construction of the New Middle School on Polo Club Boulevard BG# 21-176

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 8/23/2021
Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the Construction Documents and Advertisement for Bids for the construction of the New Middle School on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of the New Middle School on Polo Club Boulevard is listed as priority 1a.3. on FCPS's 2017 (amended) District Facility Plan (DFP) of approximately 110,521 SF to serve 900 students. However, the 2020 Local Planning Committee (LPC) recommended a finding that the 2021 DFP reflect the enrollment to be increased to 1,200 students due to the growth trends in Fayette County, which will increase the building square footage to approximately 140,479 SF. This LPC finding was approved by the Board at its May 10, 2021 meeting and was approved by the Kentucky Department of Education on May 19, 2021.

The building construction project will be funded through a bond issue and is subject to the approval of the Kentucky Department of Education. A revised BG-1 Project Application for the construction, identifying the extent and cost of the work, was approved by the Board at its June 28, 2021 meeting and has been filed with the Kentucky Department of Education. A revised BG3 Statement of Probable Costs dated July 26, 2021 is attached for information, only. The design team has revised the cost estimate for this project based upon recent bid history of school projects projecting an increase in construction costs. This new cost estimate does not exceed 10% of the current approved BG3 (June 28, 2021) and does not require a revised BG1 at this time. However, a revised BG1 will be required after the project bids.

The program and the building design have been prepared to conform with FCPS instructional program goals. Plans and specifications are being reviewed by Office of Facility Design & Construction staff for compliance with FCPS requirements. Advertisement of the project is scheduled for late September 2021. Bids are expected in late October 2021, with construction planned to begin January 2022 and to end in August 2023. **The Board's approval of the Construction Documents and advertisement is requested at this time in order to obtain KDE approval and to maintain this schedule.**

Policy: 702 KAR 4:160

Fiscal Impact: N/A

Attachment(s): Revised BG3
Construction Documents

On motion by _____, seconded by _____,
the Board approved Construction Documents and Advertisement for Bids for the construction of the New
Middle School on Polo Club Boulevard, subject to the approval of the Kentucky Department of Education,
District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Demetrus Liggins, PhD, Superintendent



BG# 21-176
NEW MIDDLE SCHOOL - POLO CLUB

LEXINGTON, KENTUCKY



PACKAGE

CONSTRUCTION DOCUMENTS

7.26.21

OWNER
FAYETTE COUNTY PUBLIC SCHOOLS
450 Park Place
Lexington, KY 40511
P: 859.381.4100

**FAYETTE COUNTY BOARD OF
EDUCATION**

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Amy Green	Vice Chair
Stephanie Aschmann Spires	
Tom Jones	
Christy Morris	

Marlene Helm Acting Superintendent

ARCHITECT

JRA ARCHITECTS

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MECHANICAL / ELECTRICAL ENGINEER
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**CALVERT INDEPENDENT
HARDWARE SPECIFICATIONS, LLC.**
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Vine Grove, KY 40175
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F: 270.351.2312

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FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



FAYETTE COUNTY PUBLIC SCHOOLS

GENERAL

PROJECT	202078
DATE	7.26.21

REVISIONS

[illegible]

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**COVER SHEET -
VOLUME 1**

G-001

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OCCUPANCY - FIRST FLOOR - PHASE 1						
Level	NUMBER	NAME	AREA	USE	Area / Occupant	OCCUPANTS
FLR - 1ST FLOOR	A106	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A108	CLASSROOM	748 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A110	CLASSROOM	738 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A112	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A114	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A116	CLASSROOM	741 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A126	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A128	CLASSROOM	738 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A130	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	A132	CLASSROOM	743 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C106	CLASSROOM	748 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C107	CLASSROOM	754 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C108	CLASSROOM	738 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C110	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C116	CLASSROOM	745 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C122	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	C124	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 1ST FLOOR	E102	CLASSROOM	739 SF	Educational - Classroom Area	20 SF	37
FLR - 2ND FLOOR	A206	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A208	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A210	CLASSROOM	738 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A212	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A214	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A216	CLASSROOM	741 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A226	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A228	CLASSROOM	738 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	A230	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C206	CLASSROOM	748 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C208	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C210	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C216	CLASSROOM	740 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C218	CLASSROOM	740 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C222	CLASSROOM	729 SF	Educational - Classroom Area	20 SF	37
FLR - 2ND FLOOR	C230	CLASSROOM	749 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C232	CLASSROOM	758 SF	Educational - Classroom Area	20 SF	38
FLR - 2ND FLOOR	C236	CLASSROOM	760 SF	Educational - Classroom Area	20 SF	39
Grand total	36					1367

BUILDING STATISTICS FOR NEW CONSTRUCTION (2018 KBC)

CHAPTER 3		(E) Education K-12
Use Group (Section 302):		(A-2) Assembly (Cafeteria)
		(A-3) Assembly (Library)
		(A-4) Assembly (Gymnasium)
		(B) Business (Office Suite)
		(S-2) Storage
CHAPTER 5		New
Construction (New, Renovation, Addition):		3
Number of Buildings:		II-B
Type of Construction (Table 601):		Stories: 2; Height: +/- 54 feet
Actual Building Height (E):		Stories: 3; Height: 75 feet
Allowable Height (E) (Table 504.3 & 4) - Sprinklered:		43,500 sf (SM: Sprinklered/Multi-story)
Allowable Area per Floor (E) (Table 506.2) Buildings A & B:		58,000 sf (S1: Sprinklered/Single Story)
Allowable Area per Floor (E) (Table 506.2) Building C:		None
Mezzanines (Section 505):		Required for Building "B"
Area Modification for Frontage (Section 506.3):		1087'-0" (open perimeter) / 1,241'-4" (total perimeter) - 0.25
Sprinklered, Multi-story:		61% increase = 6,845 GSF increase
Sprinklered, Single story:		43,500 SF + 8,845, sf = 52,345 GSF max.
Area Modification for Frontage (Section 506.3):		Required for Building "C"
1156'-4" (open perimeter) / 1234'-8" (total perimeter) - 0.25		69% increase = 9,860 GSF increase
Sprinklered, Single story:		58,000 SF + 9,860 SF = 67,860 GSF Max
Mixed Occupancy (Section 506):		Separation not required
Non-Separated Occupancies (508.3.3):		No separation with automatic suppression system
Incidental Use Areas (Table 509):		0 HR
Vocational Shop:		0 HR
CHAPTER 6		0 HR
Fire Resistive Rating Requirements (Table 601, Type II-B):		0 HR
Primary Structural Frame:		0 HR
Exterior Bearing Walls:		0 HR
Interior Bearing Walls:		0 HR
Exterior Non-Bearing Walls per 602:		0 HR / 30 Feet
Interior Non-Bearing Walls:		0 HR
Floor Construction:		0 HR
Roof Construction:		0 HR
Combustible Materials allowed in Type II (Section 603):		Yes, per Exceptions Listed
Gross Square Feet per Floor		22,935 GSF + 268 GSF for overhang
Building "A" First Floor		43,262 GSF + 441 GSF for overhang
Building "C" First Floor		52,159 GSF + 1,385 GSF for overhang
FIRST FLOOR TOTAL:		+ 118,366 GSF + 2,104 GSF for overhang
Building "A" Second Floor		22,922 GSF
Building "B" Second Floor		30,705 GSF
SECOND FLOOR TOTAL:		= 53,627 GSF
TOTAL Gross Square Footage (all buildings):		= 171,993 GSF + 2,104 GSF for overhang
CHAPTER 7		2-hour - Records Room (per KDE)
Fire Barriers (Section 707):		25% aggregate length or max. 156 sf
Openings thru fire-barriers (707.6):		Two-Story openings per Section 712.1.9
Vertical Openings (712):		1 hour
Shaft Enclosure (713.4):		1 hour
Fire Door Ratings (Table 716.5):		1 hour
Fire Barriers, 1 hour shaft and exit enclosures:		1 hour
Fire Walls, 2 hour:		1 1/2 hour
Duct and Air Transfer Openings		No shaft enclosure if <2 stories, duct of approved mits, damper at floor
In Horizontal Assemblies (717.6):		
CHAPTER 9		Required, for Group E
For Occupancy (Section 903.2.3):		No
Windowless Story (Section 903.2.11.1):		
CHAPTER 10		35
Occupant Load per Floor (Table 1004.1.2):		685
First Floor (100 gross Office Suite)		685
First Floor (20 net Classrooms)		686
Second Floor (20 net Classrooms)		1,406
Total Building Occupant Load:		
Egress Width per Occupant with Sprinkler (1005):		Minimum 44" (1011.2)
Stairs: 0.2' x 686 = 137.2' / 4 exits min.		Minimum 211" total width, minimum 4 exits
Other: 0.15' x 1406 = 210.9' total width / 4 exits min.		
Spaces with One Means of Egress (Table 1006.2.1):		Maximum 49 Occupants, <75 Common Path
Minimum Number of Exits for Occupant Load (Table 1006.3.1):		3 per story (501 - 1000 occupants)
Accessible Means of Egress (Section 1009):		2 per 1009.1
Elevators Required for Egress (Section 1009.2.1):		1
Area of Refuge (Section 1009.3):		Not Required, Exception 5 (Sprinklered)
Exit Access Travel Distance (Table 1017.2):		250 feet with sprinkler system
Exit Access Stairs (1019):		Enclosure Not Required (1019.3 Exc. 1)
Corridor Rating (Table 1020.1):		0 HR (w/ Sprinkler - > 30 Occupants)
Dead End Corridors (Section 1020.4):		50 Feet, with sprinkler for B & E, 20 feet for A
Exit Enclosure (1022.1):		1 hour
Vertical Exit Enclosures (Section 1023.2):		1 hour Fire Barrier (Section 707)
Exit Discharge (Section 1028):		50% through level, Exception 1
CHAPTER 30		1 hour if adjacent
Elevator Machine Room (Section 3005):		Not required, Exception 4
Elevator Lobby (Section 3006):		



GENERAL

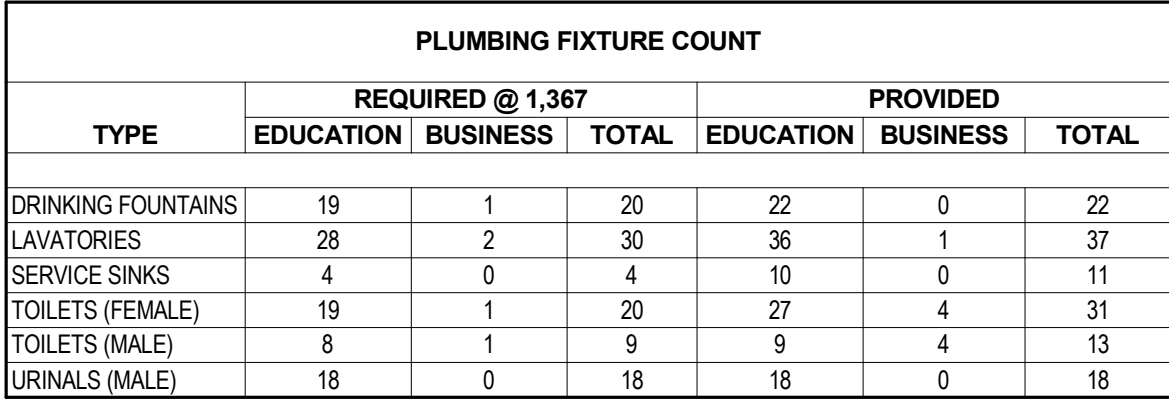
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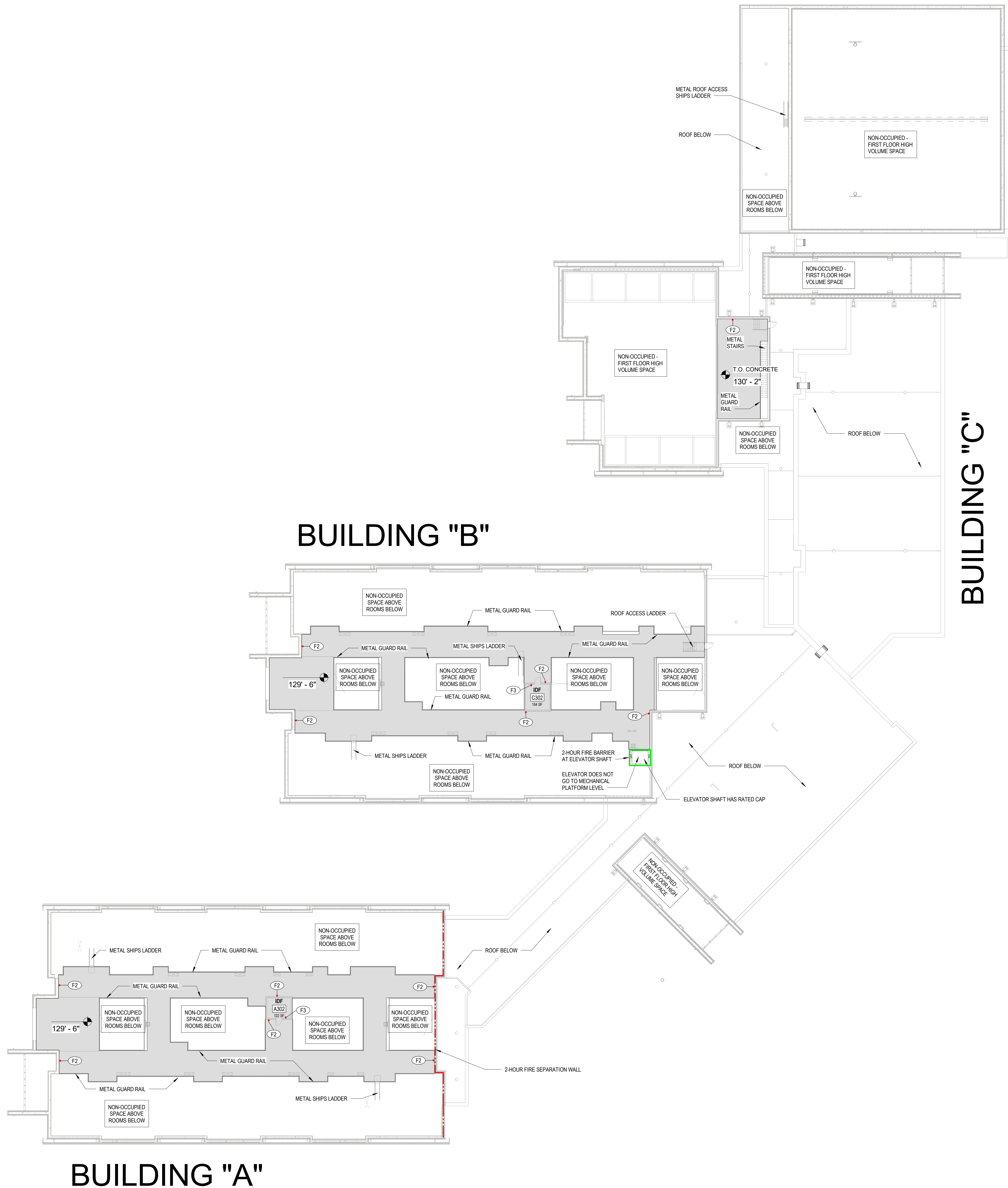
KDE DESIGN CAPACITY = 1,200 STUDENTS PER 702 KAR 4:170
HBC DESIGN OCCUPANCY = 1,367 STUDENTS PER TABLE 1004.1.2
@ 20 SF NET PER OCCUPANT (EDUCATION CLASSROOMS)



KDE DESIGN CAPACITY = 1,200 STUDENTS PER 702 KAR 4:170
HBC DESIGN OCCUPANCY = 1,367 STUDENTS PER TABLE 1004.1.2
@ 20 SF NET PER OCCUPANT (EDUCATION CLASSROOMS)

BUILDING STATISTICS FOR NEW CONSTRUCTION (2018 KBC)	
CHAPTER 3	
Use Group (Section 302):	(E) Education K-12 (A-2) Assembly (Cafeteria) (A-3) Assembly (Library) (A-4) Assembly (Gymnasium) (B) Business (Office Suite) (S-2) Storage
CHAPTER 5	
Construction (New, Renovation, Addition):	New
Number of Buildings:	3
Type of Construction (Table 601):	I-B
Actual Building Height (E):	Stories: 2, Height: ~ 54 feet
Allowable Height (E): (Table 504.3.8.4) - Sprinklered	Stories: 2, Height: 75 feet
Allowable Area per Floor (E): (Table 506.2) Buildings A & B	43,000 sf (SM, Sprinklered/Multi-story)
Allowable Area per Floor (E): (Table 506.2) Building C	58,000 sf (S1, Sprinklered/Single Story)
Mezzanines (Section 505)	No
Area Modification for Frontage (Section 506.3): 1067'-9" (open perimeter) / 1,241'-4" (total perimeter) - 0.25	Required for Building "B" 61% increase = 8,845 GSF increase
Sprinklered, Multi-story	43,000 SF + 8,845, sf = 52,345 GSF max.
Area Modification for Frontage (Section 506.3): 1155'-4" (open perimeter) / 1,234'-8" (total perimeter) - 0.25	Required for Building "C" 68% increase = 9,890 GSF increase
Sprinklered, Single story	58,000 SF + 9,860 SF = 67,860 GSF Max
Mixed Occupancy (Section 509): Non-Separated Occupancies (508.3.3):	Separation not required
Incidental Use Areas (Table 509): Vocational Shop	No separation with automatic suppression system
CHAPTER 6	
Fire Resistive Rating Requirements (Table 601, Type I-B):	
Primary Structural Frame:	0 HR
Exterior Bearing Walls:	0 HR
Interior Bearing Walls:	0 HR
Exterior Non-Bearing Walls per 602:	0 HR > 30 Feet
Interior Non-Bearing Walls:	0 HR
Floor Construction:	0 HR
Roof Construction:	0 HR
Combustible Materials allowed in Type II (Section 603):	Yes, per Exceptions Listed
Gross Square Feet per Floor	
Building "A" First Floor	22,935 GSF + 268 GSF for overhang
Building "B" First Floor	43,282 GSF + 441 GSF for overhang
Building "C" First Floor	52,159 GSF + 4,386 GSF for overhang
FIRST FLOOR TOTAL	= 118,356 GSF + 2,104 GSF for overhang
Building "A" Second Floor	22,922 GSF
Building "B" Second Floor	30,705 GSF
Second Floor TOTAL	= 53,627 GSF
TOTAL Gross Square Footage (all buildings)	= 171,983 GSF + 2,104 GSF for overhang
CHAPTER 7	
Fire Barriers (Section 707):	2-hour - Records Room (per KDE)
Openings thru fire-barriers (707.6)	25% aggregate length or max. 156 sf
Vertical Openings (712)	Two-Story openings per Section 712.1.9
Shaft Enclosures (713.4):	1 hour
Fire Door Ratings (Table 716.5):	
Fire Barriers, 1-hour shaft and exit enclosures:	1 hour
Fire Barriers, 2-hour shaft:	1 1/2 hour
Duct and Air Transfer Openings In Horizontal Assemblies (717.6)	No shaft enclosure if <2 stories, duct of approved mits, damper at floor
CHAPTER 9	
For Occupancy (Section 903.2):	Required, for Group E
Windowless Story (Section 903.2.11.1):	No
CHAPTER 10	
Occupant Load per Floor (Table 1004.1.2):	
First Floor (100 gross Office Suite)	35
First Floor (20 net Classrooms)	663
Second Floor (20 net Classrooms)	666
Total Building Occupant Load:	1,406
Egress Width per Occupant with Sprinkler (1005):	
Stairs: 0.2 x 666 = 132' 2" 4 exits min.	Minimum 44" (1014.2)
Other: 0.15 x 1406 = 210.9" total width / 4 exits min.	Minimum 21" total width, minimum 4 exits
Number of Means of Egress (Section 1006.2.1):	Maximum 49 occupants, <75 Classrooms
Minimum Number of Exits for Occupant Load (Table 1006.3.3):	5 per story (501 - 1000 occupants)
Accessible Means of Egress (Section 1009):	2 per 1009.1
Elevators Required for Egress (Section 1009.2.1):	
Area of Refuge (Section 1009.3):	Not Required, Exception 5 (Sprinklered)
Exit Access Travel Distance (Table 1017.2):	250 feet with sprinkler system
Exit Access Stairs (1019)	Enclosure Not Required (1019.3 Exc. 1)
Command Rating (Table 1021)	0 HR (w/ Sprinkler, > 30 Occupants)
Dead End Corridors (Section 1020.4):	50 Feet, with sprinkler for B & E, 20 feet for A & C
Exit Enclosure (1022.1):	1 hour
Vertical Exit Enclosures (Section 1023.2):	1 hour Fire Barrier (Section 707)
Exit Discharge (Section 1028):	50% through level, Exception 1
CHAPTER 30	
Elevator Machine Room (Section 3005):	1 hour if adjacent
Elevator Lobby (Section 3006):	Not required, Exception 4

 <p>JRA architects</p> <p>3225 Summit Square Place, Suite 200 Lexington, Kentucky 40509 859.252.6781</p>		
<p>FOR BOARD APPROVAL NOT FOR CONSTRUCTION</p>		
CONSTRUCTION DOCUMENTS	NEW MIDDLE SCHOOL - POLO CLUB	FAYETTE COUNTY PUBLIC SCHOOLS LEXINGTON, KENTUCKY
 <p>FAYETTE COUNTY PUBLIC SCHOOLS</p>		
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PROJECT	202078	
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G-104		
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BUILDING STATISTICS FOR NEW CONSTRUCTION (2018 KBC)

CHAPTER 3 Use Group (Section 302):	(E) Education K-12 (A-2) Assembly (Cafeteria) (A-3) Assembly (Library) (A-4) Assembly (Gymnasium) (B) Business (Office Suite) (S-2) Storage
CHAPTER 5 Construction (New, Renovation, Addition):	New
Number of Buildings:	3
Type of Construction (Table 601):	II-B
Actual Building Height (E):	Stories: 2; Height: +/- 54 feet
Allowable Height (E) (Table 504.3 & 4) - Sprinklered	Stories: 3; Height: 75 feet
Allowable Area per Floor (E) (Table 506.2) Buildings A & B:	43,500 sf (SM: Sprinklered/Multi-story)
Allowable Area per Floor (E) (Table 506.2) Building C:	58,000 sf (S1: Sprinklered/Single Story)
Mezzanines (Section 505):	None
Area Modification for Frontage (Section 506.3): 1067'-9" (open perimeter) / 1,241'-4" (total perimeter) - 0.25	Required for Building "B" 61% increase = 8,845 GSF increase
Sprinklered, Multi-story	43,500 SF + 8,845, sf = 52,345 GSF max.
Area Modification for Frontage (Section 506.3): 1156'-4" (open perimeter) / 1234'-8" (total perimeter) - 0.25	Required for Building "C" 68% increase = 9,860 GSF increase
Sprinklered, Single story	58,000 SF + 9,860 SF = 67,860 GSF Max
Mixed Occupancy (Section 508): Non-Separated Occupancies (508.3.3):	Separation not required
Incidental Use Areas (Table 509): Vocational Shop	No separation with automatic suppression system
CHAPTER 6 Fire Resistive Rating Requirements (Table 601, Type II-B):	
Primary Structural Frame:	0 HR
Exterior Bearing Walls:	0 HR
Exterior Non-Bearing Walls per 602:	0 HR + 30 Feet
Interior Non-Bearing Walls:	0 HR
Floor Construction:	0 HR
Roof Construction:	0 HR
Combustible Materials allowed in Type II (Section 603):	Yes, per Exceptions Listed
Gross Square Feet per Floor	
Building "A" First Floor	22,935 GSF + 268 GSF for overhang
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Vertical Openings (712)	Two-Story openings per Section 712.1.9
Shaft Enclosure (713.4):	1 hour
Fire Door Ratings (Table 716.5): Fire Barriers, 1 hour shaft and exit enclosures: Fire Walls, 2 hour	1 hour 1 1/2 hour
Duct and Air Transfer Openings In Horizontal Assemblies (717.6)	No shaft enclosure if <2 stories, duct of approved mfrs, damper at floor
CHAPTER 9 For Occupancy (Section 903.2.3): Windowless Story (Section 903.2.11.1):	Required, for Group E No
CHAPTER 10 Occupant Load per Floor (Table 1004.1.2): First Floor (100 gross Office Suite) First Floor (20 net Classrooms) Second Floor (20 net Classrooms) Total Building Occupant Load:	35 685 686 1,406
Egress Width per Occupant with Sprinkler (1005): Stairs: 0.2' x 686 = 137.2' / 4 exits min. Other: 0.15' x 1406 = 210.9' total width / 4 exits min.	Minimum 44" (1011.2) Minimum 211" total width, minimum 4 exits
Spaces with One Means of Egress (Table 1006.2.1): Minimum Number of Exits for Occupant Load (Table 1006.3.1):	Maximum 49 Occupants, <75' Common Path 3 per story (501 - 1000 occupants)
Accessible Means of Egress (Section 1009): Elevators Required for Egress (Section 1009.2.1): Area of Refuge (Section 1009.3):	2 per 1009.1 1 Not Required, Exception 5 (Sprinklered)
Exit Access Travel Distance (Table 1017.2):	250 feet with sprinkler system
Exit Access Stairs (1019)	Enclosure Not Required (1019.3 Exc. 1)
Corridor Rating (Table 1020.1): Dead End Corridors (Section 1020.4):	0 HR (w/ Sprinkler, > 30 Occupants) 50 Feet, with sprinkler for B & E, 20 feet for A
Exit Enclosure (1022.1): Vertical Exit Enclosures (Section 1023.2):	1 hour 1 hour Fire Barrier (Section 707)
Exit Discharge (Section 1028)	50% through level, Exception 1
CHAPTER 30 Elevator Machine Room (Section 3005): Elevator Lobby (Section 3006):	1 hour if adjacent Not required, Exception 4

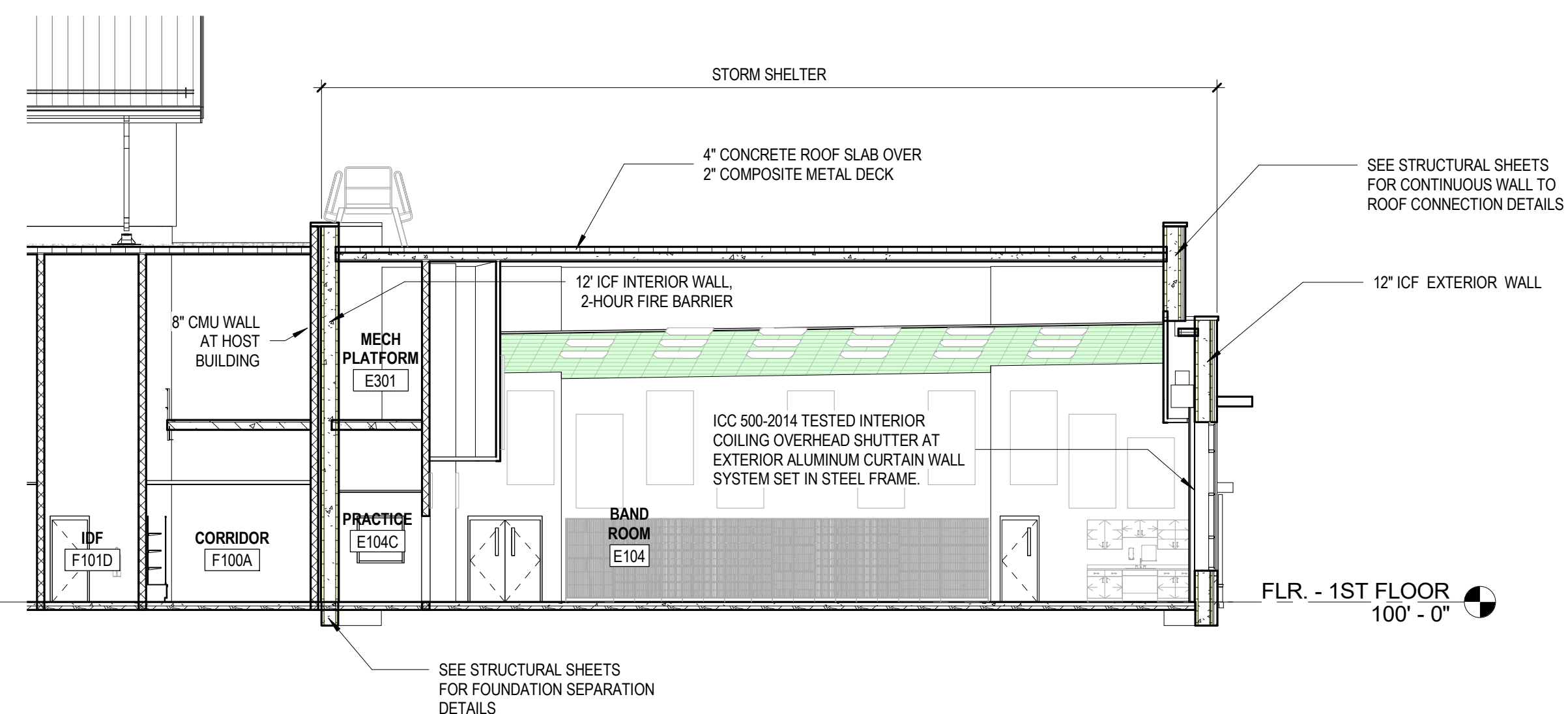
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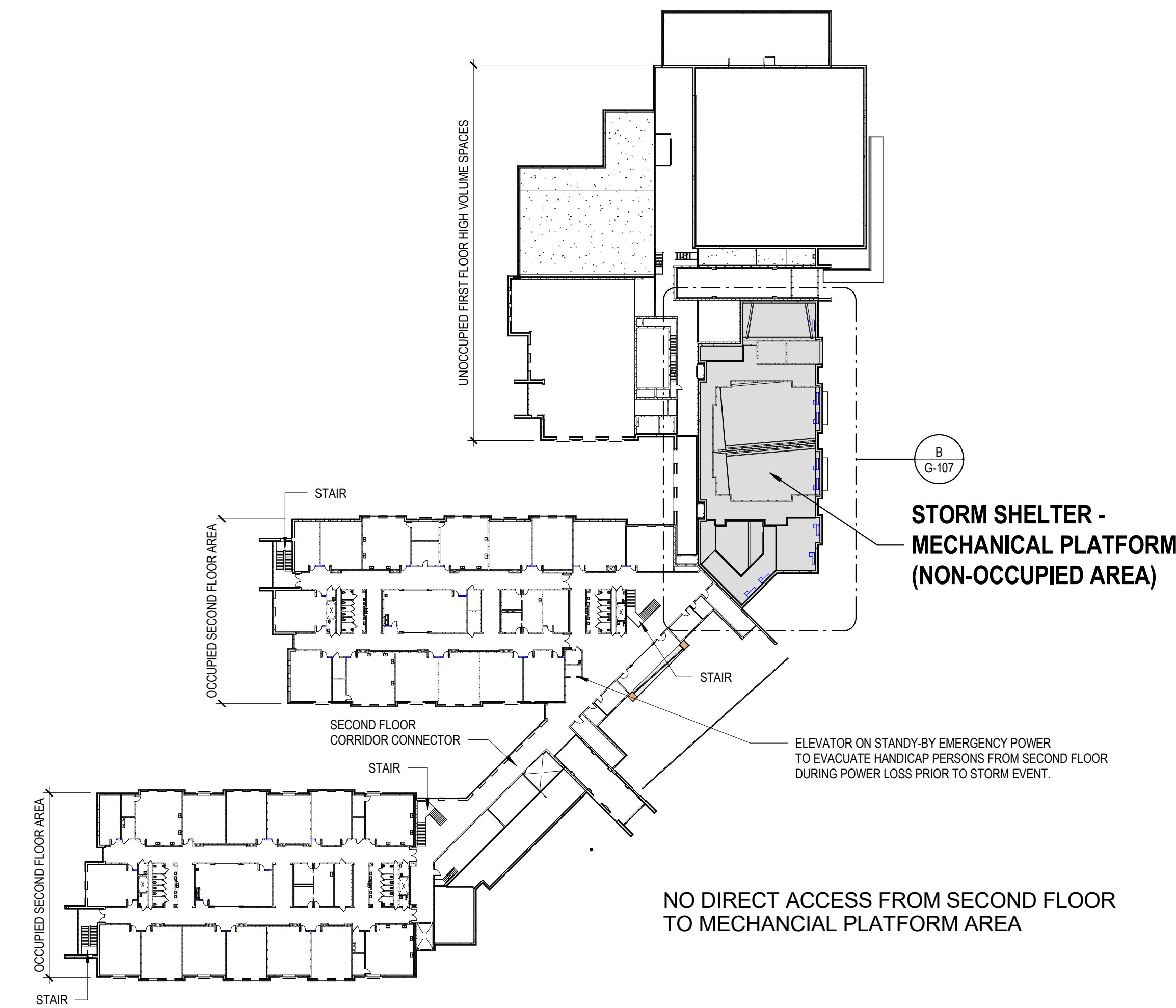
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NARRATIVES

Columbus, OH 43225



STORM SHELTER- SPECIAL INSPECTIONS

A. THE STORM SHELTER IS DESIGNED TO REQUIRE MINIMAL INTERVENTION TO PREPARE FOR A STORM EVENT.

B. THE WEST COORIDOR STORM SHELTER DOORS MUST BE CLOSED, LATCHED AND LOCKED DURING A STORM EVENT.

C. THE ROLLING STORM SHUTTERS AT THE WINDOWS ON THE EAST AND SOUTH ELEVATION IN THE MUSIC ROOMS, MUSIC ROOM AND FAMILY RECREATION CENTER MUST BE OPERATED WITH A MOTOR SWITCH. THE COILING SHUTTERS MAY FELX DURING A STORM EVENT AND IT IS RECOMMENDED TO SEAT PEOPLE A MINIMUM OF 2' AWAY FROM THE COILING SHUTTERS DURING A STORM EVENT.

D. MECHANICAL VENTILATION IS PROVIDED WITH A SWITCH LOCATED IN THE SHELTER.

E. DRINKING FOUNTAIN, SINK FAUCETS AND TOILETS ARE DESIGNED TO FUNCTION NORMALLY WHEN THE STORM SHELTER IS IN USE DURING A STORM EVENT. THE STORM SHELTER HAS A SEPARATE DEDICATED DOMESTIC WATER SUPPLY. COLD WATER IS NOT REQUIRED.

F. FIRE EXTINGUISHERS ARE LOCATED IN FIRE EXTINGUISHERS CABINETS BOTH CORRIDORS.

G. FIRST AID SUPPLY CABINETS (INCLUDING A FIRST AID KIT) ARE LOCATED IN THE STORM SHELTER THAT WILL BE OPEN PROVIDED AND STORED IN A WALL MOUNTED CABINET TO BE LOCATED IN THE STORM SHELTER.

H. THE CEILING LIGHTING IN THE STORM SHELTER HAVE BEEN DESIGNED TO PROVIDE EMERGENCY LIGHTING IN THE EVENT OF A POWER FAILURE. THE EMERGENCY LIGHTING IS PROVIDED BY A BATTERY BACKED UPS EMERGENCY GENERATOR.

I. A STORM ALERT SYSTEM IS LOCATED IN THE ADMINISTRATION STAFF OF THE SCHOOL.

(B) MECHANICAL PLATFORM STORM SHELTER PLAN
1/8" = 1'-0"

DEMOLITION NOTES

- THE EXISTING FEATURES SHOWN ARE A COMPIATION OF DATA AS OBTAINED FROM VISION ENGINEERING BY FIELD COLLECTED INFORMATION, ETC. CARMAN MAKES NO ASSURANCES REGARDING THE ACCURACY OR VERACITY OF DATA SUPPLIED BY OTHERS OR SHOWN ON THE SUBSEQUENT DRAWINGS. THE SOURCE OF THE SITE SURVEY IS: VISION ENGINEERING, 128 E. EMMYNOLODS ROAD, LEXINGTON, KY 40501.
- ALL EXISTING SITE FEATURES ARE SHOWN AS ACCURATELY AS REASONABLY POSSIBLE AND BELIEVED TO BE CORRECT. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES IN THE ALIGNMENT OR LOCATION OF ANY FEATURE, THE (OWNER / OWNER'S REPRESENTATIVE / LANDSCAPE ARCHITECT/CIVIL ENGINEER) SHALL BE NOTIFIED IMMEDIATELY AND NECESSARY ADJUSTMENTS WILL BE MADE IN THE FIELD.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ESTABLISHING THE PROJECT LIMITS FOR ANY SITE DEMOLITION AND SHALL BE RESPONSIBLE FOR MAINTAINING ANY AND ALL WORK WITHIN THE LIMITS OF THE WORK AS DESIGNATED. THE CONTRACTOR WILL BE RESPONSIBLE FOR ANY ENCROACHMENT BEYOND THE PROJECT LIMITS. THE CONTRACTOR SHALL OBTAIN ANY PERMITS, PERMISSIONS, EASEMENTS, ETC. TO UTILIZE AREAS BEYOND THE PROJECT LIMITS.
- CONTRACTOR SHALL LOCATE ALL UNDERGROUND OR OVERHEAD UTILITIES PRIOR TO DEMOLITION WORK EITHER BY UTILIZATION OF B.U.D. OR A 3RD PARTY UTILITY LOCATE COMPANY. COSTS FOR ESTABLISHING THE LOCATION OF EXISTING UTILITIES SHALL BE THE COST OF THE CONTRACTOR.
- CONTRACTOR SHALL OBTAIN DEMOLITION PERMITS FROM ANY AUTHORITY HAVING LOCAL JURISDICTION INCLUDING LOCAL, STATE OR FEDERAL AGENCIES, IF NECESSARY, AND PAY ALL ASSOCIATED FEES INCLUDING DISPOSITION FEES OR COSTS.
- THE CONTRACTOR SHALL ESTABLISH TRAFFIC CONTROL AND SIGNING AS REQUIRED BY THE MANUAL OF URBAN TRAFFIC CONTROL DEVICES. PROVIDE TEMPORARY BARRICADES, TRAFFIC BARRELS, AND FLAGGERS AS NECESSARY FOR CREW AND MOTORIST SAFETY AND PER THE MAINTENANCE OF TRAFFIC/TEMPORARY TRAFFIC CONTROL PLAN INCLUDED IN THE CONTRACT DOCUMENTS. CONTRACTOR IS RESPONSIBLE FOR COORDINATING ANY CLOSURES, DETOURS, ETC. WITH AUTHORITIES HAVING JURISDICTION AND GOVERNING AGENCIES OF STREETS AND ROADS.
- IDENTIFICATION OF MATERIAL TO BE REMOVED/DEMOLISHED IS PROVIDED AS A CONVENIENCE TO THE CONTRACTOR. CONTRACTOR IS RESPONSIBLE FOR OBSERVING SITE AND PLANS TO COORDINATE DEMOLITION WITH LOCAL, FEDERAL, STATE, AND COUNTY AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NEW WORK TO BE COMPLETED DOES NOT RELIEVE THE CONTRACTOR OF BEING RESPONSIBLE FOR PERFORMING THE NECESSARY WORK.
- ASPHALT AND/OR CONCRETE REMOVED AS A RESULT OF UTILITY/STORM DEMOLITION IS TO BE RESTORED PER THE STANDARD TRENCH DETAIL OR RESTORED TO THE EXISTING SURFACE PRIOR TO SURFACE DEMOLITION. SEE SITE DETAIL SHEETS.
- DURING CONSTRUCTION, THE WORK AREA SHALL BE KEPT CLEAR OF DEBRIS. ALL DEMOLISHED MATERIALS NOT DESIGNATED TO BE TURNED OVER TO THE OWNER SHALL BE REMOVED FROM THE SITE AND DISPOSED OF IN A LAWFUL MANNER. CONTRACTOR SHALL PAY ALL HAULING, LANDFILL EXPENSES AND OBTAIN ANY NECESSARY PERMITS TO DO SO.
- PERIMETER CONSTRUCTION LIMITS FENCE SHALL CONSIST OF 8" HIGH CHAIN LINK FENCE.
- CONTRACTOR TO PROTECT EXISTING TREES OUTSIDE OF CONSTRUCTION LIMITS. NO MATERIAL IS TO BE STORED WITHIN A TREE'S CANOPY.
- PROVIDE TREE PROTECTION FENCING FOR ALL EXISTING TREES THAT ARE NOT DESIGNATED TO BE REMOVED WITHIN THE CONSTRUCTION LIMITS.
- ALL EXISTING SITE IMPROVEMENTS INCLUDING BUT NOT LIMITED TO PAVING, CURBING, SIDEWALKS, UTILITIES, AND LANDSCAPE SCHEDULED TO BE REMOVED OR PROTECTED OR REPLACED IF DAMAGED.
- SEE SITE UTILITY DRAWINGS FOR RELOCATION OF UTILITY FACILITIES.
- CONTRACTOR RESPONSIBLE FOR OBSERVATION OF SITE PRIOR TO BIDDING TO DETERMINE QUALITY, QUANTITY, AND VALUE OF ITEMS TO BE DEMOLISHED AND REMOVED.
- COORDINATE UTILITY DEMOLITION WITH CORRESPONDING MEP DRAWINGS, SITE UTILITY PLAN AND APPROPRIATE UTILITY COMPANY.
- EXISTING AGGREGATE MATERIAL SHALL BE REMOVED AS NECESSARY TO ACCOMMODATE NEW ASPHALT. EXISTING AGGREGATE MAY BE REUSED IF CLEAN AND FREE OF SOIL AND APPROVED BY OWNER OR LANDSCAPE ARCHITECT/CIVIL ENGINEER.
- REFER TO PHASING PLAN FOR SEQUENCE OF DEMOLITION.
- SAW CUT EDGES OF PAVEMENT AND WALLS TO REMAIN IN CLEAN STRAIGHT LINES. COORDINATE SAW CUTS WITH PROPOSED LAYOUT.
- REMOVE ALL SHRUBS, GROUND COVER, MULCH, ETC. WITHIN LIMITS OF CONSTRUCTION. REMOVE ONLY TREES DESIGNATED FOR REMOVAL. NO ORGANIC MATERIAL (IE. ROOTS, MULCH, GRASSES, TOPSOIL) SHALL REMAIN IN SOIL THAT WILL BE USED FOR STRUCTURAL BACKFILL FOR BUILDINGS, PAVEMENTS, ETC.
- SEE MEP DRAWINGS FOR DEMOLITION OF ELECTRIC, STEAM, CHILLED WATER, WATER, COMMUNICATION, AND GAS FACILITIES. CONTRACTOR IS TO COORDINATE WITH ALL UTILITIES AND AGENCIES INVOLVED WITH PUBLIC UTILITIES, INCLUDING ELECTRIC, COMMUNICATIONS, WATER, GAS, ETC. UTILITY LINES SHOULD BE REMOVED, NOT ABANDONED IN PLACE UNLESS NOTED OTHERWISE.
- ALL STORM STRUCTURES, SHALL BE REMOVED, NOT ABANDONED IN PLACE. DEMOLITION OF FACILITIES THAT SERVE OTHER ADJACENT OFF-SITE AREAS OR BUILDINGS WILL NEED TO BE PHASED IN ORDER TO KEEP THEM ON-LINE UNTIL REPLACEMENT FACILITIES ARE CONSTRUCTED. FACILITIES THAT ARE NECESSARY TO Dewater THE SITE DURING CONSTRUCTION SHALL REMAIN UNTIL NEW FACILITIES ARE CONSTRUCTED.
- ALL SANITARY SEWER LOCATED UNDER NEW STRUCTURES SHALL BE REMOVED, NOT ABANDONED IN PLACE UNLESS NOTED OTHERWISE. DEMOLITION OF FACILITIES THAT SERVE OTHER ADJACENT OFF-SITE AREAS OR BUILDINGS WILL NEED TO BE PHASED IN ORDER TO KEEP THEM ON-LINE UNTIL REPLACEMENT FACILITIES ARE CONSTRUCTED.
- IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO FULLY PROTECT ALL STRUCTURES SCHEDULED TO REMAIN AND NOT BE DEMOLISHED OR TO PROTECT UNTIL SUCH TIME THAT STRUCTURE IS SCHEDULED TO BE DEMOLISHED. CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRS TO DAMAGED STRUCTURES. THIS ALSO INCLUDES REPAIRS TO EXISTING ROADS AND SIDEWALKS.
- CONTRACTOR IS TO SALVAGE ALL SITE FURNISHINGS, SIGNAGE, PARKING METERS, UTILITY MARKERS, AND OTHER SITE IMPROVEMENTS AND STORE SAFELY FOR RE-INSTALLATION OR RETURN TO OWNER.
- THE CONTRACTOR RESPONSIBLE FOR SITE DEMOLITION SHALL VERIFY THE PRESENCE OF ANY UNDERGROUND STORAGE TANKS (UST) THAT MAY OR MAY NOT BE LOCATED ON THE SITE THAT MAY CONFLICT WITH ANY SITE OR BUILDING DEMOLITION. KNOWN UNDERGROUND STORAGE TANKS ARE REGISTERED AT <http://wost.ky.gov/UST/Pages/default.aspx>. THE CONTRACTOR SHALL CROSS-CHECK SITE SURVEYS, GEOTECHNICAL REPORTS OR ENVIRONMENTAL REPORTS FOR ACKNOWLEDGED OR REGISTERED UNDERGROUND STORAGE TANKS, SHOWING THE LOCATION OF ANY SUCH TANKS OR OTHER DATABASE LISTINGS INDICATE THE PRESENCE OF ANY UST, THE CONTRACTOR SHALL TAKE ANY AND ALL PRECAUTIONS TO PROTECT THE TANK AND THE CONTRACTOR IS FULLY RESPONSIBLE FOR ANY DAMAGE, INCLUDING ANY ENVIRONMENTAL REMEDIATION AS A RESULT OF THE DAMAGE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTROL OF UNWARRANTED DET CREATED BY ANY DEMOLITION WORK ON THE SITE OR DEMOLITION OF BUILDINGS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING EQUIPMENT FOR WATERING INCLUDING THE COST OF WATER THAT MAY BE CHARGED FOR USING MUNICIPAL WATER SUPPLIES FROM FIRE HYDRANTS, ETC.
- CONTRACTOR SHALL COMPLY WITH ALL FEDERAL REQUIREMENTS ASSOCIATED WITH THIS PLAN AND ANY DEMOLISHED MATERIALS ASSOCIATED WITH THIS SITE DEMOLITION PLAN SHALL BE REUSED, RECYCLED OR DISPOSED TO AN APPROVED RECYCLING/PROCESSING FACILITY. ALL APPLICABLE MATERIALS SHALL BE MONITORED AND QUANTITY OF MATERIALS SHALL BE RECORDED BY CONTRACTOR AS TO WEIGHT, VOLUMES, ETC. AS REQUIRED FOR LEAD CERTIFICATION ASSOCIATED WITH THIS PROJECT. THE COST OF QUANTIFYING, REUSE, AND DISPOSITION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- THIS SITE DEMOLITION PLAN DOES NOT SPECIFICALLY REFERENCE OR SPECIFY SHORING THAT MAY BE REQUIRED DURING AREAS ARE PROTECTED FROM DAMAGE, COLLAPSE, ETC. SHOULD THE CONTRACTOR DETERMINE THAT SHORING IS REQUIRED FOR ADJACENT AREA PROTECTION OR TO PREVENT ENCROACHMENT OF DEMOLITION OUTSIDE OF PROJECT LIMITS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING PROPER SHORING MEANS, METHODS AND DESIGN PER LOCAL REGULATIONS OR PER REGULATIONS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION INCLUDING THE SHORING TYPE AND IF NECESSARY THE PREPARATION OF SHORING PLANS BY A LICENSED STRUCTURAL ENGINEER PER OSHA REQUIREMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR IDENTIFYING ANY OVERHEAD UTILITY LINES THAT MAY CONFLICT WITH ANY ASPECT OF THE SITE DEMOLITION AND SHALL BE RESPONSIBLE FOR SAFE OPERATION OF EQUIPMENT AND PERSONNEL THAT MAY CONFLICT WITH ANY OVERHEAD UTILITY SERVICES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ANY LOCAL NOISE ORDINANCES THAT MAY RESTRICT THE TYPE OF DEMOLITION EQUIPMENT OR TIMES OF WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXTENT, IF ANY, OF ANY LOCAL NOISE ORDINANCES ASSOCIATED WITH CONSTRUCTION OR DEMOLITION ACTIVITIES.
- SHOULD THE SITE DEMOLITION REQUIRE ANY EARTH EXCAVATION AND SHOULD THE PROJECT REQUIRE THE OBSERVATIONS OF A UTILITY, RESCUE OR ARCHAEOLOGICAL CONSULTANT, THE CONTRACTOR SHALL FULLY COOPERATE WITH THE CONSULTANT TO ALLOW THE CONSULTANT ACCESS TO ANY EXCAVATIONS TO DETERMINE IF THERE ARE ANY PRE-HISTORICAL OR HISTORICAL FINDINGS THAT NEED TO BE DOCUMENTED OR PRESERVED. TIME DELAYS FOR DOCUMENTATION OF THE REMAINS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR ALTHOUGH RELOCATION OR MITIGATION OF ANY SUCH COSTS SHALL BE PER THE SPECIFICATIONS OR ARCHAEOLOGICAL MONITORING PLAN FOR THE PROJECT.
- STREET, ROAD OR PARKING LOT SITE PLAN SHALL BE CROSS-REFERENCED FOR THE EXTENT AND LIMITS OF ASPHALT MILLING FOR AREAS OF FINAL ASPHALT SURFACE OVERLAY. THE MILLING SHALL BE PERFORMED AT THE MOST APPROPRIATE TIME SO AS TO NOT DEGRADE THE INTEGRITY OF THE ASPHALT STRUCTURE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THAT ALL UTILITIES THAT ARE OR MAY BE CONNECTED TO THE DEMOLISHED FACILITIES ARE DISCONNECTED BY CONTACTING ALL APPLICABLE UTILITY COMPANIES. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR ANY DISCONNECT COST ASSOCIATED WITH EACH AND ALL UTILITIES THAT MAY SERVE THE PROPERTY OR FACILITY THAT IS BEING DEMOLISHED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY FOR DETERMINING THESE COSTS DURING THE BIDDING PHASE AND SHALL INCLUDE THESE DISCONNECT COSTS IN THEIR COSTS SO THE OWNER WILL NOT INCUR COSTS AT A LATER DATE.

LAYOUT NOTES:

- DIMENSIONS ARE NOT TO BE SCALED. SHOULD DISCREPANCIES OCCUR WITH DIMENSIONS ON THESE PLANS, NOTIFY CARMAN FOR CLARIFICATION.
- PRIOR TO CONSTRUCTION OR DEMOLITION, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES, SO THAT NEW CONSTRUCTION WILL NOT DAMAGE OR INTERFERE WITH EXISTING UTILITY LINES. SHOULD DAMAGE OCCUR, IT IS THE CONTRACTOR'S RESPONSIBILITY TO REPAIR AND/OR REPLACE SAID DAMAGE AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL PROVIDE HORIZONTAL AND VERTICAL CONTROL STAKING FOR THE CONSTRUCTION OF ALL SITE IMPROVEMENTS.
- COORDINATES AND ELEVATIONS PROVIDED ON THESE PLANS ARE BASED ON DATUM PROVIDED BY THE SURVEYOR.
- THE CONTRACTOR SHALL UTILIZE COORDINATES FROM ELECTRONIC PLAN FILE FOR THE PURPOSE OF LAYOUT OF ALL SITE IMPROVEMENTS. THE LANDSCAPE ARCHITECT/CIVIL ENGINEER MAY PROVIDE THE ELECTRONIC FILE TO THE CONTRACTOR FOR THIS PURPOSE. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT/CIVIL ENGINEER OF ANY DISCREPANCIES BETWEEN THE PLANS AND THE ELECTRONIC FILE.
- COORDINATES PROVIDED ON THE BUILDING CORNERS ARE TO BE USED FOR BUILDING ORIENTATION. COORDINATES ARE NOT TO BE USED FOR FOOTING AND/OR FOUNDATION LAYOUT.
- IT IS THE CONTRACTOR'S OR SUBCONTRACTOR'S RESPONSIBILITY TO OBTAIN AND UTILIZE THE MOST CURRENT CONTRACT PLAN AND AREA SPECIFICATION DOCUMENTS.
- ALL FACE OF CURB RADII SHALL BE 5' UNLESS OTHERWISE SPECIFIED ON PLAN.
- ALL PARKING LOT LINES SHALL BE 4" PAINTED AS INDICATED AND MEASURED CENTER TO CENTER.
- ALL DIMENSIONS ARE TAKEN AT FACE OF CURB WHERE APPLICABLE.
- ALL WORK, CONSTRUCTION REQUIREMENTS, AND PERFORMANCE STANDARDS SHALL COMPLY WITH LOCAL AND STATE STANDARDS.
- NO MATERIAL SHALL BE WASTED IN A FLOOD PLAN.
- EXISTING SITE SURVEY INFORMATION PROVIDED BY: AM30 (266 EAST SHORT STREET, LEXINGTON, KY 40507, 859-266-1044)
- ALL HORIZONTAL AND VERTICAL STAKING IS TO BE BASED ON LOCAL BENCHMARK PROVIDED BY THE SURVEYOR.
- EXPANSION JUNCTION MATERIAL IS TO BE USED ANYNEW NEW CONCRETE SIDEWALK, CURB OR PAVEMENT IS INSTALLED ADJACENT TO EXISTING CONCRETE SIDEWALK, CURB, PAVEMENT, FOOTING, BUILDING OR OTHER

- VERTICAL STRUCTURES.
- EXISTING BUILDINGS, PAVEMENTS, SIDEWALKS, AND OTHER SITE IMPROVEMENTS SHALL BE PROTECTED DURING CONSTRUCTION. THEIR CONDITIONS SHALL BE PHOTOGRAPHICALLY DOCUMENTED PRIOR TO CONSTRUCTION. DAMAGE SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE.
- UPON REQUEST, A DIGITAL FILE MAY BE PROVIDED TO ASSIST IN LAYOUT OF NEW FEATURES.
- ALL DISBURBED AREAS SHALL NOT BE DESIGNATED AS PAVED, BUILDING OR LANDSCAPE BEDS SHALL BE SODDED PER THE SPECIFICATIONS.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL JOBSITE REQUIREMENTS OF THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA).
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LIMITS OF CONSTRUCTION ASSOCIATED WITH THIS PLAN. NO WORK SHALL EXTEND BEYOND THE LIMITS OF CONSTRUCTION OR BEYOND ANY PROPERTY OR LEASE LINES. SHOULD THESE PLANS INDICATE WORK BEYOND THESE LIMITS, THE CONTRACTOR SHALL EXPLICITLY RECEIVE WRITTEN PERMISSION FOR THE WORK TO EXTEND BEYOND PROJECT LIMITS OR BEYOND PROPERTY/LEASE LINES. THE CONTRACTOR SHALL CONTACT THE OWNER AND/OR THE LANDSCAPE ARCHITECT/CIVIL ENGINEER SHOULD THIS CONDITION ARISE.
- ALL PAVED AREAS INCLUDING SIDEWALKS, PARKING AREAS, SERVICE AREAS, ETC. ARE SPECIFIED WITH MATERIALS FOR THE INTENDED FINAL USE OF EACH AREA. THE AREAS ARE NOT SPECIFIED TO BE USED FOR TEMPORARY CONSTRUCTION TRAFFIC. SHOULD THE CONTRACTOR INSTALL OR CONSTRUCT THE PAVED AREA AS SPECIFIED AND THEN UTILIZE FOR TEMPORARY CONSTRUCTION ACTIVITY, THE CONTRACTOR AT NO COST TO THE OWNER SHALL REPAIR AND/OR RECONSTRUCT THE AREAS WITH REGARDS TO MEETING MATERIAL SPECIFICATIONS, SUBSEQUENT STABILIZATION AND GRADING PRIOR TO CONSTRUCTION OF FINAL PAVEMENT SURFACES.
- CONTRACTOR SHALL COORDINATE ANY WALKING SURFACE PAVEMENT FINISH, TEXTURE, AND MATERIAL WITH THE LANDSCAPE ARCHITECT/CIVIL ENGINEER PRIOR TO INSTALLATION. THIS COORDINATION SHALL INCLUDE MOCK-UP INSTALLATION OF THE VARIOUS PAVEMENT TYPES THAT SHALL INCLUDE THE PAVEMENT MATERIAL, TEXTURE, PAVEMENT TYPES, PATTERNS, PAVEMENT SCORING TYPE AND TEXTURE OF FINISH. CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT/CIVIL ENGINEER AFTER THE MOCK-UP IS COMPLETED FOR APPROVAL. THE APPROVAL MAY OCCUR BY A SITE OBSERVATION BY LANDSCAPE ARCHITECT/CIVIL ENGINEER OR BY TRANSMITTAL OF PHOTOGRAPHS THAT ADEQUATELY DEPICT THE CHARACTER OF THE PAVEMENTS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FINISH GRADING OF AREAS SUCH AS SIDEWALKS, SEAT WALLS OR VERTICAL LANDSCAPE SURFACE WITH THE OWNER AND LANDSCAPE ARCHITECT/CIVIL ENGINEER. THIS COORDINATION AND OBSERVATION MAY OCCUR THROUGH AN ACTUAL SITE MOCK-UP OR PRECEDENT PHOTOGRAPHS FROM MANUFACTURERS. THE CONTRACTOR SHALL RECEIVE APPROVAL FROM BOTH THE OWNER AND LANDSCAPE ARCHITECT/CIVIL ENGINEER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FINISH GRADING OF AREAS SUCH AS SIDEWALKS, SEAT WALLS, HARDWARE, BOLLARDS, SIGNS, FLAG POLES, TREE GRATES, BIKE RACKS, OR OTHER SITE COMPONENT THAT HAS A VISIBLE CHARACTER SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT/CIVIL ENGINEER AT LEAST 90 DAYS PRIOR TO SUBSTANTIAL COMPLETION OR THE NECESSARY SCHEDULED TIME FOR INSTALLATION OF THE COMPONENT.
- ALL SITE CONCRETE SHALL BE 4500 PSI.
- ANY SUBMITTALS, PLANS, SHOP DRAWINGS, ETC. REQUIRING THE CERTIFICATION OF A LICENSED DESIGN PROFESSIONAL IN THE COMMONWEALTH OF KENTUCKY SUCH AS RETAINING WALLS, BLEACHERS, RAINWATER HARVESTING, ETC. SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT/CIVIL ENGINEER NO MORE THAN 30 DAYS AFTER THE CONTRACTOR RECEIVES A NOTICE TO PROCEED/CONTRACT FOR THE WORK FROM THE OWNER.
- CONTRACTOR SHALL BE RESPONSIBLE FOR UTILIZING WASHED STONE/AGGREGATE OF THE SPECIFIED SIZE. UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL CHOOSE THE MEANS AND METHODS TO ATTAIN THE FUNCTIONING INTENT FOR THE SPECIFIED AGGREGATE SIZE FOR PERMEABLE PAVEMENT SYSTEMS.
- ALL SIDEWALKS AND WALKING SURFACES HAVE BEEN DESIGNED FOR COMPLIANCE WITH LOCAL, STATE, AND FEDERAL ACCESSIBILITY GUIDELINES. THE CONTRACTOR SHALL VERIFY CROSS AND LONGITUDINAL GRADIENTS FOR COMPLIANCE AFTER GRADE STAKES OR FORMS ARE "SET" AND PRIOR TO INSTALLATION OF PAVEMENT SURFACES AS SPECIFIED. THE CONTRACTOR SHALL VERIFY THAT LONGITUDINAL GRADIENTS DO NOT EXCEED 4.98% ON ACCESSIBLE ROUTES WITHOUT LANDINGS OR HANDRAILS OR 8.2% ON ACCESSIBLE ROUTES WITH LANDINGS OR HANDRAILS. THE CONTRACTOR DOES NOT EXCEED THE GRADING LIMITS OF THE DESIGN. THESE SITE PLANS DO NOT RECOMMEND OR LOCATE ANY SHORING TECHNIQUES AS THIS IS A MEANS AND METHODS PERFORMANCE BY THE CONTRACTOR. SHOULD THE CONTRACTOR CHOOSE TO UTILIZE SHORING FOR ANY PURPOSE, THE CONTRACTOR WILL BE REQUIRED TO MEET ANY AND ALL REQUIREMENTS FOR SHORING THAT ARE REQUIRED BY THE AGENCY OR FEDERALLY INCLUDING THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA). IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE ANY SURFACE OR SUBSURFACE CONFLICTS THAT MAY OCCUR WITH THE LOCATION OR DEPTH OF ANY SHORING METHODS THE CONTRACTOR MAY EMPLOY.
- CONTRACTOR SHALL PROVIDE SITE IMPROVEMENT PLANS AT THE SITE AT ALL TIMES WITH A RECORD OF ANY DESIGN MODIFICATIONS THAT HAVE OCCURRED WITH ANY SITE IMPROVEMENTS.
- THE CONTRACTOR SHALL NOT UTILIZE THE AREAS OUTSIDE OF LIMITS OF WORK FOR CONSTRUCTION STAGING, MATERIAL STORAGE OR OVERHEAD PARKING. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RE-ESTABLISHING PRE-CONSTRUCTION CONDITIONS AT THE END OF CONSTRUCTION AND DEMOLITION OF THE SITE.
- THE CONTRACTOR SHALL BE AWARE OF THE ENCROACHMENT PERMIT WITH THE KENTUCKY TRANSPORTATION CABINET AND SHALL BE RESPONSIBLE FOR OBTAINING THE PERMIT AT NO COST TO THE OWNER. THE KYTC ENCROACHMENT PERMIT WILL BECOME A CONTRACT DOCUMENT AND WILL BE PROVIDED TO THE CONTRACTOR.
- ALL IMPROVEMENTS WITHIN PUBLIC RIGHT OF WAY SHALL COMPLY WITH MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND BE FAMILIAR WITH THESE REQUIREMENTS. THE CONTRACTOR SHALL HAVE COPIES OF THE STANDARDS. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE LANDSCAPE ARCHITECT/CIVIL ENGINEER TO OBTAIN THE APPLICABLE STANDARDS. LIKEWISE, THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ACCESSIBILITY STANDARDS OF THE KENTUCKY TRANSPORTATION CABINET AND/OR THE PUBLIC RIGHT OF ACCESSIBILITY GUIDELINES, LATEST EDITION. SHOULD THE CONTRACTOR BECOME FAMILIAR WITH THE STANDARDS, THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN AND BECOME FAMILIAR WITH THE APPLICABLE STANDARDS.
- ALL WORK IN THE PUBLIC RIGHT OF WAY SHALL BE PERFORMED ACCORDING TO LOCAL, STATE, FEDERAL, KENTUCKY TRANSPORTATION CABINET AND/OR PUBLIC RIGHT OF WAY ACCESSIBILITY GUIDELINE STANDARDS AND REQUIREMENTS. ANY REQUIRED DEPOSITS OR BOND AS REQUIRED BY THE STANDARDS. THE CONTRACTOR SHALL SCHEDULE ANY REQUIRED INSPECTIONS OF CONCRETE FORMS OR FINAL INSTALLED MATERIALS WITH LOCAL/STATE INSPECTORS.

GRADING & DRAINAGE NOTES:

- ALL SPOT ELEVATIONS INDICATE FINISH GRADE OF SURFACE. ADJUSTMENTS MUST BE MADE TO ESTABLISH GRADES OF SUB-BASE OR SUBGRADE. SPOT ELEVATIONS ARE INCLUSIVE OF ANY LANDSCAPE MULCH REQUIRED.
- PRIOR TO CONSTRUCTION OR DEMOLITION, CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING LOCATION OF ALL EXISTING UTILITIES, SO THAT NEW CONSTRUCTION WILL NOT DAMAGE OR INTERFERE WITH EXISTING UTILITY LINES. SHOULD DAMAGE OCCUR, IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO REPAIR AND/OR REPLACE SAID DAMAGE AT THE CONTRACTOR'S EXPENSE. FINISHED REPAIRS OR REPLACEMENT SHALL BE TO MEET THE SAME STANDARDS AS THE EXISTING UTILITY.
- ALL EXCESS EXCAVATED MATERIAL, OTHER THAN TOPSOIL, IS TO BE REMOVED FROM THE SITE AT CONTRACTOR'S COST.
- UNLESS OTHERWISE NOTED, ALL TREES AND VEGETATION SHALL BE PROTECTED DURING CONSTRUCTION. ALL REMOVED SHALL BE REPLACED WITHIN THE SAME DEPTH OF THREE FEET BELOW FINISHED GRADE. CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS NOT TO DAMAGE FOLIAGE, BRANCHES OR ROOTS OF EXISTING TREES TO REMAIN. BURNING IS NOT ALLOWED ON SITE UNLESS APPROVED BY OWNER AND LOCAL FIRE DEPARTMENT.
- BEFORE STARTING SITE DEMOLITION, CONTRACTOR SHALL REMOVE TOPSOIL FROM PORTIONS OF THE SITE TO BE DEVELOPED AND STORE IN A LOCATION THAT WILL NOT INTERFERE WITH SITE DEVELOPMENT OPERATIONS. CONTRACTOR SHALL BE RESPONSIBLE FOR REDISTRIBUTING TOPSOIL IN ALL FINISHED GRADE AREAS, BACK-FILLING CURBS, SIDEWALKS, ETC. TOPSOIL SHALL NOT BE DISTRIBUTED WHEN WET OR OVERLY COMPACTED.
- CONTRACTOR SHALL PROVIDE LANDSCAPE ARCHITECT/CIVIL ENGINEER WITH COMPACTION TESTING FROM AN INDEPENDENT TESTING AGENCY. COMPACTED FILLS GREATER THAN 12" INSIDE THE BUILDING FOOTPRINT SHALL BE TESTED BY THE SPECIAL INSPECTOR. ALL OTHER COMPACTED FILLS SHALL BE TESTED BY AN INDEPENDENT TESTING AGENCY FOR THE CONTRACTOR.
- SHOULD CONTRACTOR ENCOUNTER ROCK EXCAVATION, THE ROCK SHALL BE REMOVED TO A MINIMUM DEPTH OF SIX INCHES BELOW BOTTOM OF UTILITIES OR SUBGRADE OF ROAD BEDS AND FIFTEEN INCHES BELOW TURF AREAS UNLESS OTHERWISE SPECIFIED IN CONTRACT DOCUMENTS INCLUDING THE GEOTECHNICAL REPORT.
- CONTRACTOR SHALL TAKE PRECAUTIONS NOT TO PLACE EXCAVATED MATERIALS IN A FLOOD PLAIN, JURISDICTIONAL OR SPECIAL USE WATERS OR DESIGNATED/CONSTRUCTED WETLANDS.
- ELEVATIONS AND CONTOURS ON THIS PLAN ARE REFERENCED TO MEAN SEA LEVEL DATUM AND BENCHMARKS. TRACER WIRE BELOW GRADE SHALL BE USED TO LOCATE UTILITIES.
- IT SHALL BE SOLELY THE CONTRACTOR'S RESPONSIBILITY TO VERIFY IF ROCK EXCAVATION FOR MASS GRADING OR TRENCING IS REQUIRED. ALL EXCAVATION IS UNCLASSIFIED. THERE WILL BE NO PAYMENT FOR ROCK EXCAVATION.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO DETERMINE EXCAVATION QUANTITIES.
- IT IS THE DESIGN INTENT FOR ALL WATER TO BE DIRECTED AWAY FROM THE PROPOSED AND EXISTING BUILDINGS.
- CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH THE REQUIREMENTS OF THE AMERICANS WITH DISABILITIES ACT (ADA) FOR PUBLIC RIGHT OF WAY ACCESSIBILITY INCLUDING MAXIMUM 2% CROSS SLOPE FOR ACCESSIBLE PEDESTRIAN ROUTES IN 2% SLOPES IN ANY DIRECTION ON SIDEWALKS, STAIRS AND RAMPS. THE CONTRACTOR SHALL VERIFY THESE COMPLIANT SLOPES IMMEDIATELY AFTER FORMING OF OR SETTING OF GRADE STAKES AND IF SPECIFIED GRADES ARE NOT COMPLIANT, THE CONTRACTOR SHALL CONTACT THE LANDSCAPE ARCHITECT/CIVIL ENGINEER IMMEDIATELY FOR A RESOLUTION.
- STEPS IN EACH RUN SHALL BE CONSISTENT IN HEIGHT. SLOPE TREADS TO DRAIN WITH 2% MAX SLOPE IN ANY DIRECTION.
- REFER TO THE SITE SURVEY FOR EXISTING SPOT ELEVATIONS.
- ROOF LEADER CONNECTIONS TO MAIN LINE SHALL BE 6" DIAMETER PIPE WITH 12" MINIMUM COVER UNLESS OTHERWISE NOTED. ROOF LEADERS SHALL HAVE A MINIMUM OF 1% POSITIVE GRADIENT TO THE POINT OF CONNECTION OR DISCHARGE.
- BORROWED FILL MATERIALS ARE TO BE APPROVED BY THE OWNER, LANDSCAPE ARCHITECT, CIVIL ENGINEER AND/OR THE GEOTECHNICAL ENGINEER PRIOR TO TRANSPORT OR USE ON THIS SITE.
- EXISTING STORM SEWER RIMS AND INVERTS ARE TAKEN FROM THE SITE SURVEY AND SHOULD BE CROSS-REFERENCED WITH THE SITE SURVEY. REFER TO SITE SURVEY FOR ALL EXISTING ON-SITE STORM SEWER INFORMATION.
- THE CONTRACTOR IS RESPONSIBLE FOR DESIGN OF SHORING AND UNDERPINNING OF UTILITIES OR STRUCTURES AT LOCATIONS INDICATED. CONTRACTOR SHALL PROVIDE SUBMITTAL DRAWINGS PREPARED AND SEALED BY A PROFESSIONAL ENGINEER REGISTERED IN THE COMMONWEALTH OF KENTUCKY AS REQUIRED BY THE OCCUPATIONAL SAFETY HEALTH ADMINISTRATION. THE NEED FOR, MEANS AND METHODS FOR SHORING ARE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL PAVED AREAS INCLUDING SIDEWALKS, PARKING AREAS, SERVICE AREAS, ETC. ARE SPECIFIED WITH MATERIALS FOR THE INTENDED FINAL USE OF EACH AREA. THE AREAS ARE NOT SPECIFIED TO BE USED FOR TEMPORARY CONSTRUCTION TRAFFIC. SHOULD THE CONTRACTOR INSTALL OR CONSTRUCT THE PAVED AREA AS SPECIFIED AND THEN UTILIZE FOR TEMPORARY CONSTRUCTION ACTIVITY, THE CONTRACTOR AT NO COST TO THE OWNER SHALL REPAIR AND/OR RECONSTRUCT THE AREAS WITH REGARDS TO MEETING MATERIAL SPECIFICATIONS, SUBSEQUENT STABILIZATION AND GRADING PRIOR TO CONSTRUCTION OF FINAL PAVEMENT SURFACES.
- THE CONTRACTOR SHALL NOTE THAT TEMPORARY CONSTRUCTION ACTIVITY MAY DE-STABILIZE SUBGRADE FOR BUILDING OR PAVED AREAS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MEANS AND METHODS COST FOR THE TEMPORARY USE OF AREAS FOR CONSTRUCTION ACTIVITY AND SHALL ALSO BE RESPONSIBLE FOR RE-STABILIZING AREAS SHOULD TEMPORARY CONSTRUCTION ACTIVITY CONTRIBUTE TO THE NEED TO STABILIZE BUILDING OR PAVED AREAS.
- ALL WORK IN THE RIGHT-OF-WAY SHALL BE PERFORMED ACCORDING TO LOCAL, STATE, FEDERAL, KENTUCKY TRANSPORTATION CABINET AND/OR PUBLIC RIGHT OF WAY ACCESSIBILITY GUIDELINE STANDARDS AND REQUIREMENTS. CONTRACTOR SHALL PAY ALL REQUIRED DEPOSITS TO POST BONDS AS REQUIRED.

- CONTRACTOR SHALL SCHEDULE ANY REQUIRED INSPECTIONS OF CONCRETE FORMS OR FINAL INSTALLED MATERIALS WITH LOCAL/STATE INSPECTOR.
- ELEVATIONS OF ALL RIMS, STRUCTURE COVERS, ACCESS DOORS AND TOPS OF ALL UTILITY VAULTS, MANHOLES, VENTS, VALVE BOXES, ETC. SHALL BE ADJUSTED TO MEET PROPOSED SURROUNDING GRADES.
- BEFORE STARTING SITE EXCAVATION, CONTRACTOR SHALL BE FAMILIAR WITH THE REPORT OF GEOTECHNICAL EXPLORATION AND COMPLY WITH RECOMMENDATION PROVIDED FOR SUBGRADE CONDITIONS.
- TOPSOIL SHALL BE SIX (6) INCHES DEEP IN ALL TURF AREAS AND TWELVE (12) INCHES DEEP IN ALL LANDSCAPE BED AREAS AFTER PLACEMENT AND REASONABLE SETTLEMENT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FINISH GRADING OF TOPSOIL AND SHALL ENSURE THAT FINISH GRADING DOES NOT EXCEED THE LIMITS OF CONSTRUCTION OR BEYOND ANY PROPERTY OR LEASE LINES. SHOULD THESE PLANS INDICATE WORK BEYOND THESE LIMITS, THE CONTRACTOR SHALL EXPLICITLY RECEIVE WRITTEN PERMISSION FOR THE WORK TO EXTEND BEYOND PROJECT LIMITS OR BEYOND PROPERTY/LEASE LINES. THE CONTRACTOR SHALL CONTACT THE OWNER AND/OR THE LANDSCAPE ARCHITECT/CIVIL ENGINEER SHOULD THIS CONDITION ARISE.
- CONTRACTOR SHALL NOT CREATE ANY SITE GRADING THAT WILL PREVENT THE NORMAL DRAINAGE OF WATER OF DAM WATER ON ANY ADJACENT PROPERTIES. SHOULD OFFSITE TOPOGRAPHY OR CONTOURS SHOWN ON GRADING PLAN NOT DETECTED, THE CONTRACTOR SHALL BE RESPONSIBLE FOR STRUCTURE PLACEMENT. THE CONTRACTOR SHALL BRING THIS TO THE ATTENTION OF THE OWNER, LANDSCAPE ARCHITECT AND/OR CIVIL ENGINEER, PRIOR TO BEGINNING WORK.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UNDERCUT OF UNUSABLE, UNSTABLE OR OTHERWISE UNACCEPTABLE MATERIALS THAT ARE INDICATED ON THIS PLAN, ASSOCIATED SPECIFICATIONS AND/OR REFERENCES IN THE GEOTECHNICAL REPORT. THE CONTRACTOR SHALL PAY FOR ALL UNDERCUT EXCAVATION AND DISPOSITION OF MATERIALS IN AN ACCEPTABLE MANNER THAT MAY INCLUDE HAULING OFFSITE, DISTRIBUTING ON THE SITE IN AREAS THAT ARE NOT DESIGNATED FOR STRUCTURAL FILL FOR BUILDINGS OR PAVEMENTS. ANY DISTRIBUTION OF MATERIALS ON-SITE SHALL BE PLACED TO CREATE POSITIVE DRAINAGE AND WASTE PIPES/MATERIALS SHALL BE SEEDED AND MULCHED, AT A MINIMUM, UNLESS OTHERWISE SPECIFIED.
- ANY UNDERGROUND DETENTION FACILITIES SHALL BE OBSERVED BY LANDSCAPE ARCHITECT/CIVIL ENGINEER UPON COMPLETION OF EXCAVATION TO OBTAIN REQUIRED VOLUME AND THE CONTRACTOR SHALL PROVIDE VOLUME COMPLETION OF EXCAVATION TO VERIFY CORRECT LOCATION OF STRUCTURE PLACEMENT. VERIFICATION OF AGGREGATE BACKFILL REQUIREMENTS AND ANY LINING INSTALLATION PRIOR TO BACKFILL OF THE SUBSURFACE DETENTION FACILITY.
- REFER TO ARCHITECTURAL PLAN FOR ALL DOWNSPOUT SIZES, LOCATION, AND QUANTITIES. COORDINATE THIS PLAN WITH ARCHITECTURAL TO ENSURE ALL TIE-IN LOCATIONS ARE COORDINATED.
- CONTRACTOR SHALL ENSURE ALL PROPOSED IMPROVEMENTS MEET AND MATCH EXISTING AND/OR ADJACENT CONDITIONS. CONTRACTOR SHALL NOTIFY DESIGN ENGINEER UPON ANY DISCREPANCY WHICH WILL DETER ADHERENCE TO THIS CONTRACT.
- ALL STORM PIPING CONNECTING TO DOWNSPOUT BOOTS SHALL BE 6" UNLESS OTHERWISE NOTED.
- ALL STORM SEWER INFRASTRUCTURE NEEDS TO BE FLUSHED FREE OF SEDIMENT AND INSPECTED BY ENGINEER AT COMPLETION OF PROJECT.
- SPOT ELEVATIONS LABELED WITH "EX" ARE EXISTING SPOTS THAT HAVE BEEN INTERPOLATED FROM THE SITE SURVEY AND ARE TO BE VERIFIED IN THE FIELD. NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES.
- CONTRACTOR TO FIELD VERIFY ALL LOCATIONS AND DEPTHS OF EXISTING STORM STRUCTURES PRIOR TO BEGINNING CONSTRUCTION. INSURE ADEQUATE DETENTION CAPACITY FOR EXISTING STORM STRUCTURES.
- CONTRACTOR LOCATE STOCKPILE OF SOILS WITHIN THE LIMITS OF WORK. ONCE A LOCATION IS SELECTED, THE LANDSCAPE ARCHITECT SHALL BE NOTIFIED TO VALIDATE THE LOCATION IS APPROPRIATE.
- ALL DISTURBED GRADE AREAS TO BE SODDED OR SEEDED AT COMPLETION OF PROJECT. REFER TO LANDSCAPE PLAN FOR LIMITS OF SOILS.
- IF ANY EXISTING ASBESTOS COATED SEWER LINE IS UNearthED, IT WILL REQUIRE ABATEMENT IN ACCORDANCE WITH CURRENT EPC GUIDELINES.
- PROVIDE A MINIMUM OF 12" CRUSHED STONE BACKFILL OVER STORM PIPING. STORM PIPING UNDER PAVED SURFACES TO BE BACKFILLED WITH CRUSHED STONE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL DewaterING OF EXCAVATION AREAS FOR FOUNDATIONS AND/OR BASEMENTS AND SHALL NOT ALLOW PONDING OF WATER THAT WILL DESTABILIZE THE SOIL BEARING FOR FOUNDATIONS, SLABS, STRUCTURES, ETC.
- IN AREAS OF PLAN OVERLAP REQUIRED FOR PAVED AREAS, THE FINISH GRADE ELEVATION REFERENCED BY SPOT ELEVATIONS SHALL PREVAIL OVER THE TYPICAL OVERLAYMENT DEPTH THAT MAY BE SHOWN ON THE TYPICAL DETAIL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE DEPTH OF ASPHALT OVERLAYMENT BETWEEN EXISTING PAVEMENT GRADE AND SPECIFIED FINISH PAVEMENT ELEVATION.
- CONTRACTOR SHALL UTILIZED DIGITAL FILES TO ESTABLISH COORDINATES FOR LOCATING DRAINAGE STRUCTURES. DIGITAL FILES CAN BE OBTAINED FROM CARMAN. SHOULD THE CONTRACTOR NEED A LISTING OF STRUCTURE COORDINATES, THESE MAY BE REQUESTED FROM THE OFFICE OF CARMAN.
- THE CONTRACTOR SHALL NOTE THAT TERMITE PROTECTION AND TREATMENT SHALL BE REQUIRED BY THE ARCHITECTURAL SPECIFICATIONS AND THIS TREATMENT SHALL BE APPLIED BEFORE SLAB SYSTEM IS INSTALLED.
- THE CONTRACTOR SHALL SUBMIT SITE SPECIFIC SHOP DRAWINGS, SAMPLES, ETC. FOR ANY MANUFACTURED OR PRE-CAST EQUIPMENT OR STRUCTURES ASSOCIATED WITH STORM DRAINAGE OR STORMWATER MANAGEMENT IMPROVEMENTS.
- ANY SUMPS REMAINING IN STORM STRUCTURES (PVC OR CONCRETE) BELOW THE INVERT ELEVATION OF THE OUTLET PIPE SHALL BE FILLED WITH CONCRETE TO ELIMINATE ANY STANDING WATER WITHIN THE STRUCTURES.

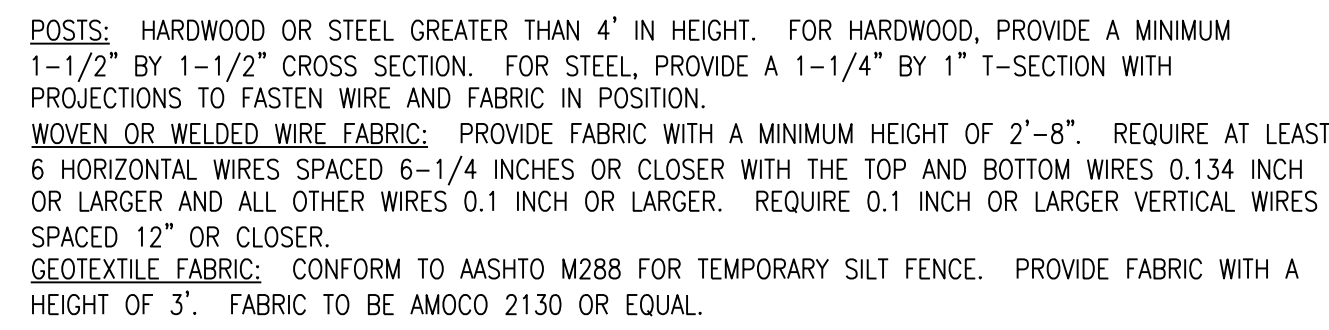
GENERAL UTILITY NOTES

- THE EXISTING UTILITIES ARE SHOWN ON THE DRAWINGS AS ACCURATELY AS THEY HAVE BEEN PROVIDED TO THE LANDSCAPE ARCHITECT/ENGINEER. THEIR LOCATIONS ARE NOT GUARANTEED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES AND TO HAVE ALL UTILITIES LOCATED PRIOR TO STARTING CONSTRUCTION. THE UTILITIES SHOWN REPRESENT OBSERVABLE FEATURES ALONG WITH INFORMATION PROVIDED ON THE SITE SURVEY AND IS THEREFORE NOT WARRANTED. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO FIELD VERIFY ALL UTILITY LOCATIONS, SIZES, TYPES, ETC. NEEDED TO COMPLETE THE WORK OF THE CONTRACT.
- ALL UTILITY WORK TO MEET THE LOCAL UTILITY COMPANY STANDARDS.
- CONTRACTOR TO FIELD ALL ASSOCIATED FEES AS REQUIRED BY LOCAL UTILITY COMPANIES FOR ALL UTILITIES SHOWN ON THIS PLAN.
- ALL TRENCING AND BACKFILL SHALL BE IN STRICT ACCORDANCE OF OSHA SAFETY REGULATIONS.
- WATER AND SEWER MAIN SEPARATION TO BE IN ACCORDANCE WITH THE LATEST 10 STATE STANDARDS.
- ALL PUBLIC FACILITIES TO BE DESIGNED AND CONSTRUCTED ACCORDING TO THE AUTHORITY HAVING JURISDICTION SPECIFICATIONS, CURRENT SET. GENERAL SPECIFICATIONS TAKE PRIMACY GIVEN ANY DISCREPANCY TO PLAN SET.
- SANITARY SEWER MAINS SHALL BE SDR 35 PVC PIPE AS NOTED ON PLAN.
- MANHOLE AND PIPE MATERIAL INSTALLATIONS SHALL CONFORM TO THE STANDARDS OF THE KYDOW AND LEXINGTON-FAYETTE URBAN COUNTY.
- ALL SANITARY SEWER LINES SHALL BE TESTED BY THE CONTRACTOR AS REQUIRED BY THE KYDOW AND LEXINGTON-FAYETTE URBAN COUNTY. THE ENGINEER WILL OBSERVE ON A SINGLE OCCASION, IF THE MANHOLES OR PIPE DO NOT PASS INITIAL TEST, THE CONTRACTOR SHALL PAY FOR ENGINEER'S TIME FOR SUBSEQUENT TESTS. THIS INCLUDES LOW PRESSURE AIR TEST, MANDRELL TEST, MANHOLE VAC TEST, AND TV SURVEY. CARMAN SHALL BE NOTIFIED 72 HOURS IN ADVANCE OF TESTING.
- ALL SANITARY SEWER LATERAL LINES SHALL ALSO BE INSPECTED BY THE ENGINEER AND PLUMBING INSPECTOR PRIOR TO BACKFILLING OR COVERING OF THE PIPES.
- ALL SANITARY SEWERS SHALL BE PLACED IN #9 STONE BEDDING PER STANDARD DETAILS.
- ALL MANHOLE COVERING SHALL BE PLACED IN THE DRAINAGE AREA SHALL BE PLACED IN THE DRAINAGE AREA.
- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO KEEP "AS-BUILT" INFORMATION REGARDING THE INSTALLATION OF THE SEWER SYSTEM. CONTRACTOR SHALL FURNISH DESIGN ENGINEER A CERTIFIED SURVEY WITH ACTUAL INVERTS, LOCATIONS, AND ALIGNMENT OF SANITARY LINES FOR PREPARATION OF AS-CONSTRUCTED RECORD DRAWINGS REQUIRED BY STATE OR LOCAL REGULATIONS.
- REQUIRED FILL UNDER SANITARY LINES SHALL BE COMPACTED TO 95% OF STANDARD PROCTOR MAXIMUM DENSITY.
- PVC PIPE MATERIALS AND JOINTS SHALL BE SDR 35 AND CONFORM TO ASTM D0304, OR LATEST REVISION.
- ALL LEAKS MANHOLES OR PIPING DURING CONSTRUCTION OR INSPECTION SHALL BE CORRECTED BY THE CONTRACTOR.
- SHOULD CONFLICT OR DISCREPANCY OCCUR CONTACT CARMAN @ 859-254-9803.
- MAINTAIN 18" MINIMUM CLEARANCE AT STORM WATER PIPE CROSSINGS WHERE POSSIBLE.
- COORDINATE SANITARY SEWER SYSTEMS CONSTRUCTION WITH NEW WATER SERVICE, ELECTRIC LINES, TRANSFORMERS, ETC. TO PREVENT CONFLICTS.
- PROVIDE TRACER WIRE BELOW GRADE ON ALL UNDERGROUND UTILITIES.
- A 6' LENGTH OF #5 REBAR SHALL BE PLACED AT THE END OF ALL LATERALS FOR FUTURE LOCATION.
- CONTRACTOR SHALL NEATLY SAWCUT AND REMOVE EXISTING PAVEMENT AS NECESSARY. THE TRENCH AND ALL PAVEMENT SHALL BE RETURNED AS DESCRIBED IN SITE DETAILS.
- ALL TRENCING SHALL BE DONE AT THE REQUIRED MINIMUM DEPTHS PER REQUIREMENTS OR CODES OF UTILITY COMPANIES, LOCAL, STATE OR FEDERAL REQUIREMENTS. THE TRENCING DEPTHS SHALL BE DETERMINED FROM THE FINISH SURFACE/GRADE ELEVATION ALONG TRENCING ROUTE. THE IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE THE TRENCING DEPTHS WITH THE APPROVED GRADING PLAN TO INSURE THAT DEPTHS ARE REFERENCED TO PROPOSED FINISHED GRADES OF THE SITE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING REQUIRED INSPECTIONS OF CONDUIT, UTILITY PIPE INSTALLATION BY ANY APPLICABLE AGENCY OR JURISDICTION PRIOR TO ENCASEMENT OF CONDUIT/PIPES AND/OR BACKFILL OF TRENCING.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE CONNECTION ELEVATIONS FOR SANITARY SEWER MANHOLES OR TAPS TO CONFIRM THAT CONNECTION ELEVATIONS ARE CORRECT. THIS CONFIRMATION SHALL OCCUR PRIOR TO FABRICATION OR INSTALLATION OF ANY OTHER PIPE OR STRUCTURES FLOWING TO THE CONNECTION POINT TO CONFIRM THAT FLOW GRADIENTS ARE ADEQUATE. THE ENGINEER SHALL BE NOTIFIED SHOULD THESE CONNECTION ELEVATIONS DIFFER FROM THE PLAN ELEVATIONS.
- THE SITE UTILITY PLAN DOES NOT SPECIFICALLY REFERENCE OR SPECIFY SHORING THAT MAY BE REQUIRED DURING SITE DEMOLITION SO THAT ADJACENT AREAS ARE PROTECTED FROM DAMAGE, COLLAPSE, ETC. SHOULD THE CONTRACTOR DETERMINE THAT SHORING IS REQUIRED FOR PROTECTION OF ADJACENT AREAS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE MEANS AND METHODS COST FOR THE TEMPORARY USE OF AREAS FOR CONSTRUCTION ACTIVITY AND SHALL ALSO BE RESPONSIBLE FOR RE-STABILIZING AREAS SHOULD TEMPORARY CONSTRUCTION ACTIVITY CONTRIBUTE TO THE NEED TO STABILIZE BUILDING OR PAVED AREAS.
- ALL WORK IN THE RIGHT-OF-WAY SHALL BE PERFORMED ACCORDING TO LOCAL, STATE, FEDERAL, KENTUCKY TRANSPORTATION CABINET AND/OR PUBLIC RIGHT OF WAY ACCESSIBILITY GUIDELINE STANDARDS AND REQUIREMENTS. CONTRACTOR SHALL PAY ALL REQUIRED DEPOSITS TO POST BONDS AS REQUIRED.

LANDSCAPE NOTES:

- THE LANDSCAPE ARCHITECT SHALL RESERVE THE RIGHT TO REJECT ANY OR ALL PLANT MATERIAL THAT DOES NOT MEET THE SPECIFICATIONS. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR UNDERSTANDING THE LANDSCAPE SPECIFICATIONS FOR PLANT MATERIAL, SEEDING AND/OR SODDING AND SHALL BE RESPONSIBLE FOR MEETING ANY AND ALL SPECIFICATION REQUIREMENTS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR SUBCONTRACTORS ASSOCIATED WITH SUBCONTRACTOR INSTALLATION SHALL COORDINATE ALL ASPECTS OF THE WORK SO THAT TASKS ARE PROPERLY SEQUENCED WITHOUT COMPROMISING WORK PREVIOUSLY INSTALLED. IRRIGATION SUPPLY LINES, VALVES AND IRRIGATION

- HEAD SUPPLY LINES SHALL BE INSTALLED PRIOR TO INSTALLATION OF ANY PLANT MATERIALS OR TURF. THE GENERAL CONTRACTOR OR CONSTRUCTION MANAGER SHALL BE RESPONSIBLE FOR THE COORDINATION AND THE COSTS FOR ANY RE-INSTALLATION SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR OR CONSTRUCTION MANAGER AT NO COST TO THE OWNER.
- NO PLANT SUBSTITUTIONS SHALL BE MADE WITHOUT PRE-APPROVAL FROM THE LANDSCAPE ARCHITECT. SUBSTITUTIONS ARE NOT VALID IF THE CONTRACTOR HAS NOT MADE ARRANGEMENTS FOR PLANT MATERIAL SELECTION, TAGGING OR PURCHASE FROM WHOLESALE WITH IN ADVANCE OF PLANTING.
 - THE CONTRACTOR SHALL VERIFY SOURCE OF PLANT MATERIAL AND VERIFY THAT PLANT MATERIALS HAVE BEEN RESERVED AT LEAST ONE MONTH OF NOTICE TO THE LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL PROCEED AFTER THE AWARD OF THE GENERAL CONTRACT OR AFTER AWARD OF A SUBCONTRACT FROM THE GENERAL CONTRACTOR OR CONSTRUCTION MANAGER. THE GENERAL CONTRACTOR OR CONSTRUCTION MANAGER SHALL SELECT THE LANDSCAPE CONTRACTOR AT THE TIME OF SUBCONTRACTOR SELECTION OF ALL OTHER CONSTRUCTION TRADES.
 - SHOULD THE LANDSCAPE ARCHITECT HAVE TREE/PLANT MATERIAL TAGGING RESPONSIBILITIES WITH AN AGREEMENT WITH THE OWNER, AT THE CONTRACTOR'S SELECTED LOCATION OF PLANT GROWING, THE CONTRACTOR SHALL ENSURE THAT THE TREE SPECIES, QUANTITY AND SPECIFIED SIZE THAT HAVE BEEN SPECIFIED ARE AVAILABLE AT THE SELECTED LOCATION PRIOR TO CONSTRUCTION. PLANT MATERIALS SHALL BE AVAILABLE AT THE GROWING SOURCE, THE LANDSCAPE ARCHITECT MAY SELECT TREES FOR POTENTIAL USE, ALTHOUGH THE SELECTION OF NON-COMPLIANT MATERIALS SHALL NOT BE BINDING UNTIL THE LANDSCAPE ARCHITECT HAS FULLY REVIEWED THE OPTIONS WITH THE OWNER OR FULLY DETERMINED IF THE SUBSTITUTIONS ARE ADEQUATE FOR THE PROJECT. THE LANDSCAPE ARCHITECT SHALL TAKE NO MORE THAN 7 CALENDAR DAYS TO MAKE A FINAL DETERMINATION. THE LANDSCAPE ARCHITECT WILL NOT BE RESPONSIBLE FOR ADDITIONAL TRAVEL TIME OR COSTS FOR SUBSEQUENT PLANT MATERIAL SELECTION AND ADDITIONAL EXPENSES OF THE LANDSCAPE ARCHITECT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AT NO COST TO THE OWNER OR LANDSCAPE ARCHITECT.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING PLANT MATERIALS THAT HAVE BEEN "HARVESTED" OR "DUG" AT AN APPROPRIATE TIME OF THE YEAR WHEN DORMANT SO THAT THE VIABILITY OF THE PLANT MATERIAL IS NOT COMPROMISED. LIKEWISE, THE CONTRACTOR IS RESPONSIBLE FOR SELECTION AND RESERVATION OF THE MATERIALS PRIOR TO THE NORMAL DUE DATE OF ORDER. THE UNAVAILABILITY OF PLANT MATERIALS AS A RESULT OF LATE SELECTION OR RESERVATION OF MATERIAL IS NOT AN ACCEPTABLE REASON FOR PLANT MATERIAL SUBSTITUTION.
 - THE CONTRACTOR/CONSTRUCTION MANAGER AND LANDSCAPE SUBCONTRACTOR SHALL VERIFY PLANT MATERIAL SELECTION, SPECIES COMPLIANCE, QUANTITIES AND QUALITY THROUGH THE USE OF PHOTOGRAPHS TAKEN AT LOCATION OF PLANT MATERIAL NURSERY, GREENHOUSE, ETC. AND SUBMITTED TO THE OWNER AND LANDSCAPE ARCHITECT FOR VALIDATION AND APPROVAL PRIOR TO ARRIVAL OF PLANT MATERIAL ON THE SITE. SHOULD THE CONTRACTOR NOT PROVIDE STEP-BY-STEP PHOTOGRAPHIC RECORD, THE SOLELY RESPONSIBLE FOR REMOVAL AND REPLACEMENT OF ANY PLANTS THAT ARE DEEMED UNACCEPTABLE IN SIZE, SPECIES OR QUALITY BY THE LANDSCAPE ARCHITECT.
 - THE CONTRACTOR MAY SUBSTITUTE LARGER CONTAINER OR LARGER CALIPER PLANT MATERIALS SHOULD SPECIFIED SIZE NOT BE AVAILABLE. THE COST FOR THE INCREASED SIZE WILL NOT EXCEED THE COST TO THE OWNER. THE SUBSTITUTION OF SMALLER PLANT MATERIAL SIZE IS NOT ACCEPTABLE.
 - THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT WHEN PLANT MATERIALS BEGIN ARRIVING AT THE SITE PRIOR TO INSTALLATION SO THAT LANDSCAPE ARCHITECT CAN VERIFY COMPLIANCE WITH PLANT MATERIAL SELECTION AND OBSERVATION THAT PLANT MATERIALS CONCORD WITH PREVIOUSLY ACCEPTED PLANT MATERIALS AS SUMMARIZED ABOVE.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING THE LANDSCAPE ARCHITECT AT SUCH TIME THAT PLANT MATERIAL INSTALLATION BEGINS SO THAT LANDSCAPE ARCHITECT CAN OBSERVE THE CHARACTER OF EXCAVATION FOR PLANT MATERIAL. THE CONTRACTOR SHALL PROVIDE SOIL TYPE, DRAINAGE AND OBSERVATION OF SPECIFIC PLANTING MEDIUM THAT WILL BE USED TO BACKFILL AROUND ROOT BALLS. THE LANDSCAPE ARCHITECT MAY REQUIRE PLANT MATERIALS TO BE REMOVED TO VERIFY THESE CONDITIONS SHOULD PROPER NOTIFICATION AND OBSERVATION CONTAIN BE NEEDED. WITHIN REGARD TO ANY OBSERVATION OF PLANT MATERIAL, ROOT BALL EXCAVATION BY THE LANDSCAPE ARCHITECT, THE CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE OWNER/LANDSCAPE ARCHITECT AT ANY TIME THAT ROOT BALL EXCAVATIONS ARE FOUND TO HAVE POOR DRAINAGE AND ARE SUSCEPTIBLE TO WATER PONDING AROUND ROOT BALL THAT WILL BE A DETRIMENT TO THE GROWTH OF THE PLANTS(S). THE LANDSCAPE ARCHITECT SHALL BE GIVEN ADEQUATE NOTICE TO DETERMINE THE BEST COURSE OF ACTION. THE BEST COURSE OF ACTION REQUIREMENTS ARE NOT REQUIRED AS A PART OF THE SPECIFIC PLANTING REQUIREMENTS OF THIS PROJECT.
 - MULCH SHALL BE GRADE "A" HARDWOOD UNLESS OTHERWISE SPECIFIED AND INSTALLED AT A MINIMUM UNIFORM DEPTH OF 3" WITHIN THE ENTIRE AREA OF PLANT BED(S). DO NOT PLACE MULCH DIRECTLY AROUND THE TRUNK AT NO COST TO THE OWNER.
 - INDIVIDUAL TREES SHALL RECEIVE MULCH SAUCERS WITH A DIAMETER TWICE THAT OF THE ROOTBALL. THE MULCH SAUCERS SHALL ADEQUATELY SERVE TO CONTAIN WATER AND FUNCTION AS INTENDED FOR GROWTH ESTABLISHMENT AND PROTECTION OF TREE.
 - THE CONTRACTOR SHALL BE RESPONSIBLE TO VERIFY PLANT MATERIAL PLANT QUANTITIES PRIOR TO BIDDING. CONFIRMATION OF QUANTITIES OF PLANT SYMBOLS AND AREAS FOR GROUNDCOVER IS THE RESPONSIBILITY OF THE CONTRACTOR. MISLABELED QUANTITIES OR UNLABELED PLANTS SHALL BE BROUGHT TO THE LANDSCAPE ARCHITECT'S ATTENTION IN ORDER TO BE CLARIFIED BY ADDENDUM. FAILURE TO DO SO DOES NOT RELIEVE THE CONTRACTOR FROM PROVIDING SUFFICIENT PLANTS TO FILL AREAS AS SHOWN ON THE PLAN.
 - ALL WORK, CONSTRUCTION REQUIREMENTS, AND PERFORMANCE STANDARDS SHALL COMPLY WITH ALL LOCAL STANDARDS. (IN LEXINGTON CHANGE TO) ALL PLANT MATERIAL SHALL BE INSTALLED ACCORDING TO THE PLANTING SPECIFICATIONS OF THE KYDOW AND LEXINGTON-FAYETTE URBAN COUNTY.
 - APPROVED PLANT MEDIUM AND MULCH SHALL BE CONTINUOUS WITHIN THE ENTIRETY OF AREA, FULL DEPTH FOR BEDS WITH "MASS" PLANTINGS OF SHRUBS, GROUND COVERS OR GRASSES UNLESS THE SPACING IS MORE THAN SIX FEET (6') ON CENTER SPACING BETWEEN INDIVIDUAL PLANTS.
 - FINISH GRADES SHOWN ON THE GRADING PLAN ARE INCLUSIVE OF ANY LANDSCAPE MULCH REQUIRED. TOP OF MULCH SHALL BE FINISH GRADE WHERE APPLICABLE.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING IF FINISH GRADE OF SURFACES FOR SEEDING OR SODDING ARE PROPERLY GRADED FOR POSITIVE DRAINAGE AND THERE IS NO SUSCEPTIBILITY FOR PONDING OF WATER WITHIN TURF AREAS. PRIOR TO CONSTRUCTION THE CONTRACTOR IS TO FIELD VERIFY THE FINISH GRADES PRIOR TO SEEDING/MULCHING OR S



NOTES:

1. THE BOTTOM 6" OF GEOTEXTILE SHALL BE BURIED IN A TRENCH CUT INTO THE GROUND ON UPSTREAM SIDE OF FENCE.
2. FENCE POST AND FABRIC WILL BE ACCEPTED BASED ON VISUAL INSPECTION BY THE LANDSCAPE ARCHITECT IN THE FIELD. GEOTEXTILE FABRIC WILL BE ACCEPTED UPON RECEIPT OF THE CERTIFICATION FROM THE MANUFACTURER THAT THE FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATION.
3. THE SILT FENCE SHALL BE CONSTRUCTED AT LOCATIONS SHOWN ON THE PLANS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT. THE SILT FENCE SHALL BE ERRECTED BEFORE GRADING IS BEGUN IN THE AREA TO BE PROTECTED. POSTS SHALL BE INSTALLED AT 6 TO 8 FEET SPACING (CLOSER TOGETHER WHERE REQUIRED IN AREAS WHERE RAMP RUN-OFF IS TO BE EXPECTED) AND FENCE FABRIC ATTACHED. THE WIRE FABRIC AND GEOTEXTILE FABRIC SHALL BE ATTACHED TO THE POSTS ON THE UPHILL SIDE USING STAPLES, HOG-RINGS OR OTHER APPROVED METHOD.
4. IN THE EVENT OF THE GENERAL LAYOUT OF THE PROJECT CHANGING, THE CONTRACTOR AND SILT ACCUMULATIONS THAT THREATEN DAMAGE TO THE FENCE SHALL BE REMOVED. AFTER THE USEFULNESS OF THE FENCE HAS ENDED, IT SHALL BE REMOVED AND DISPOSED OF AND THE ACCUMULATED SILT EITHER REMOVED OR DRILLED IN PLACE AS DIRECTED, AND THE ENTIRE AREA SEEDED AND PROTECTED.

SCALE: NTS

Diagram illustrating the construction of a built-up earthen dam (typical for all sides). The dam structure consists of alternating layers of plastic and straw bales, with a central core of rock. The diagram shows a cross-section of the dam with the following components labeled:

- BUILT-UP EARTHEN DAM (TYP. ALL SIDES)
- DOUBLE LAYER OF 10 MIL PLASTIC (CONTINUOUS)
- STRAW BALE
- 10'-0" SQ. MIN.
- 24"
- ROCK TO HOLD PLASTIC IN PLACE UNTIL CONCRETE WASHOUT USED

SCALE: NTS

DRAWINGS FOR THE 4" SKIMMER TO PROVIDE MIN. 24 HOUR DETENTION TIME FOR A 10 YEAR, 24 HR STORM EVENT (4.37 INCHES)

PROVIDE TEMPORARY CAP W/20" TOP OPENING TO CONTROL STORM FLOWS

TEMPORARY RISER PIPE FOR PRINCIPAL SPILLWAY (24" PIPE) (DETAIL "1")

4" FAIRCLOTH SKIMMER SURFACE DRAIN OR ENG. EQUIVALENT

PVC VENT PIPE

FLOAT

MAX. SEDIMENT STORAGE

SCHEDULE 40 PVC PIPE (BARREL OR ARM)

25% CLEAN OUT LEVEL (STAKE IN FIELD)

FLEXIBLE HOSE MUST BE SECURELY FASTENED TO THE WATER QUALITY DISCHARGE OPENING

TRASH RACK

ELEVATION 953.00

3:1 max

EMERGENCY SPILLWAY (CLASS II CHANNEL LINING) (SEE GRADING & DRAINAGE PLAN)

ELEVATION - AS NOTED ON PLAN

SPILLWAY ELEVATION 953.90

CLASS II CHANNEL LINING (15")

3:1 max

ENERGY HDWL. O.E. - NOTED ON PLAN

24" HDPE (SEE DRAINAGE PLAN)

DRAINAGE HOLES WITH GRAVEL (DETAIL "2")

SELECTED FILL PLACED IN LAYERS AND COMPACTED

I.E. 943.60

ANTI-FLOATATION BLOCK

PRINCIPAL SPILLWAY BARREL (24" DIA.)

1:1

CUT-OFF TRENCH 2' DEEP

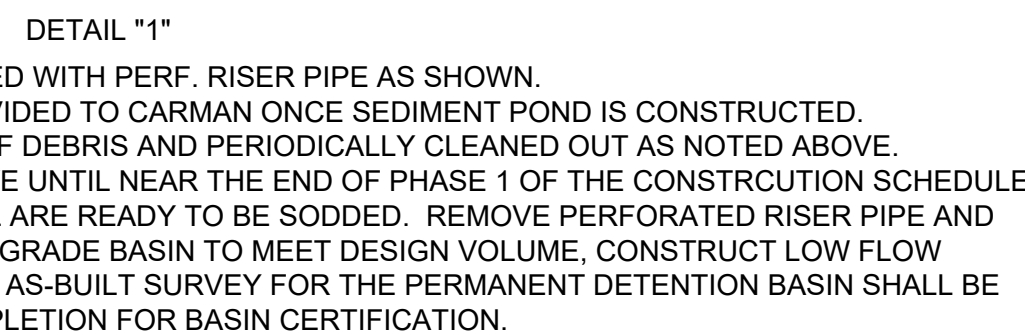
ANTI-SEEP COLLAR

TEMP. SED. BASIN OUTFALL PROTECTION - SEE DETAIL F/C'S.02

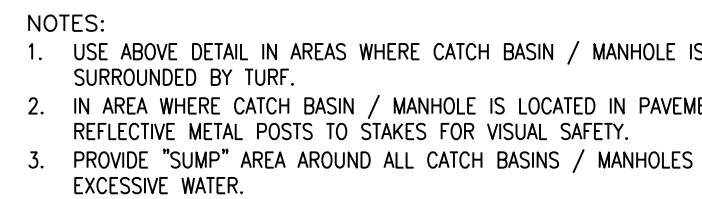
PERFORATED RISER DETAIL

3/16" = 1'-0"

NOTES:
 1) BASIN DEWATERING MUST OCCUR WITHIN 24 HOURS.
 2) INLET PROTECTION MUST BE PROVIDED AT RISER. WASHED STONE ON PERFORATED PIPE, GRAVEL HORSESHOE, SKIMMER OR ALTERNATE METHOD OF DEWATERING BASIN MUST BE IMPLEMENTED.
 3) GRAVEL & PERFORATIONS TO BE PLACED TO 1/2 RISER HEIGHT PLUS 1 FOOT.



SCALE: NTS



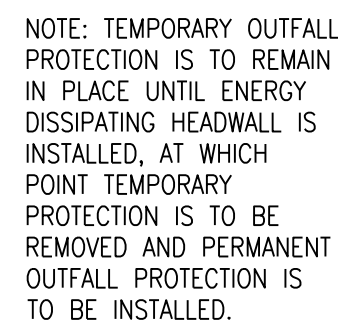
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SCALE: NTS

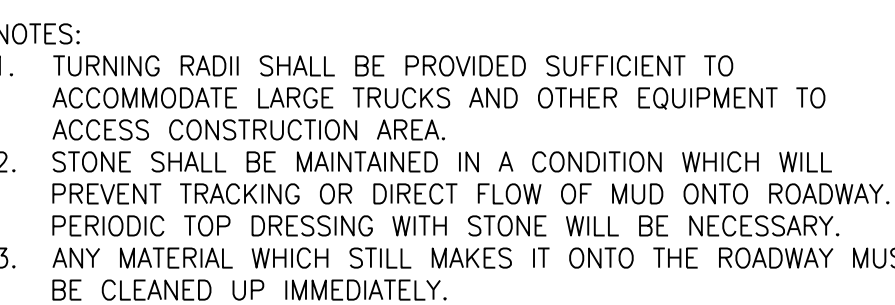


SPECIAL NOTE:

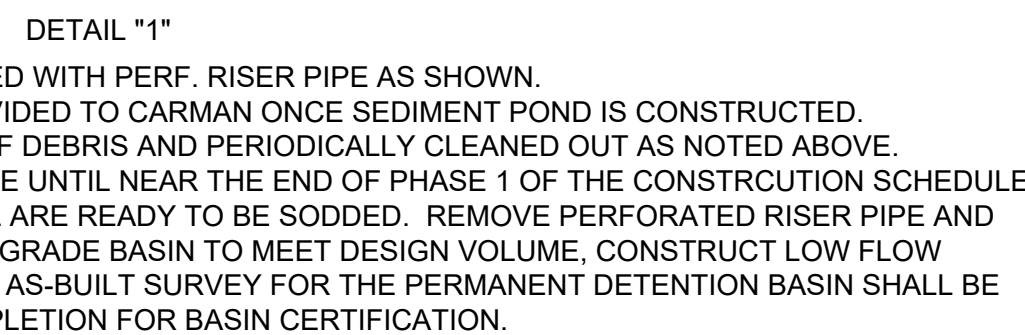
THIS CONSTRUCTION ENTRANCE DETAIL IS A MINIMUM. THE CONTRACTOR MAY ELECT TO INSTALL A STONE CONSTRUCTION ENTRANCE THE FULL LENGTH OF THE ACCESS DRIVE. ALL REMNANTS SHALL BE COMPLETELY REMOVE UPON COMPLETION OF THIS PROJECT.



SCALE: NTS



SCALE: NTS



FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CARMAN
LANDSCAPE ARCHITECTURE
URBAN PLANNING
CIVIL ENGINEERING

310 OLD VINE STREET, SUITE 200, LEXINGTON, KY 40507
859.254.9803 WWW.CARMANSTE.COM

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY

SITE PLAN

PROJECT	202078
DATE	02-23-21

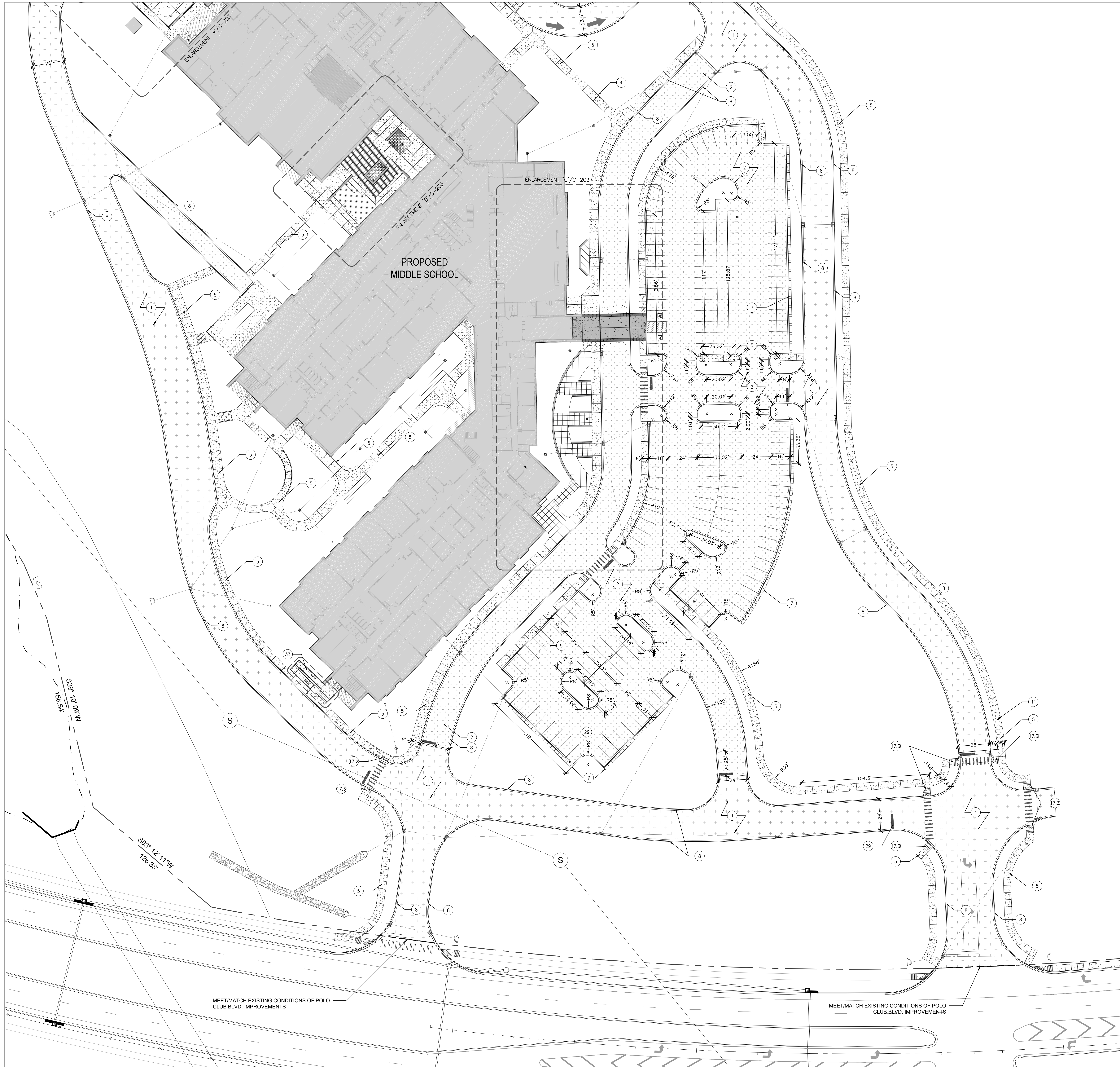
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JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE, OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE.

**EROSION &
SEDIMENT
CONTROL
DETAILS**

C-101

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CODED LAYOUT NOTES		
KEY	DESCRIPTION	DETAILS
①	HEAVY DUTY ASPHALT PAVEMENT	A / C-600
②	LIGHT DUTY ASPHALT PAVEMENT	B / C-600
③	ASPHALT EDGE KEY	C / C-600
④	CONCRETE PAVEMENT - VEHICULAR	D / C-600
⑤	CONCRETE PAVEMENT - PEDESTRIAN	E / C-600
⑥	COLORLED CONCRETE PAVEMENT WITH ADMIXTURE	F / C-600
⑦	CONCRETE PAVEMENT - MOW STRIP	G / C-600
⑧	CONCRETE CURB AND GUTTER	H / C-600
⑨	CONCRETE HEADER CURB	I / C-600
⑩	CONCRETE RIBBON CURB	J / C-600
⑪	CONCRETE JOINTS	K / C-600
⑫	CURB TAPER	L / C-600
⑬	CAN WASH	M / C-600
⑭	INTEGRAL CONCRETE CURB & SIDEWALK	N / C-600
⑮	PERMEABLE PAVERS	O / C-600
⑯	DECORATIVE UNIT PAVERS	P / C-600
⑰.1	HANDICAP RAMP - TYPE 1	A / C-601
⑰.2	HANDICAP RAMP - TYPE 2	
⑰.3	HANDICAP RAMP - TYPE 3	
⑱	TACTILE WARNING UNITS WITH CONCRETE BASE	B / C-601
⑲	BOLLARD	C / C-601
⑳	TRAFFIC TABLE WITH COLORED CONCRETE	D / C-601
㉑	CONCRETE STEPS WITH RAILING (BOTH SIDES)	E / C-601
㉒	CONCRETE CHEEK WALL	F / C-601
㉓	GUARDRAIL	G / C-601
㉔	4' OR 6' HIGH CHAINLINK FENCE	H / C-601
㉕	BIKE RACK	I / C-601
㉖	FLAGPOLE	J / C-601
㉗	SERVICE BOLLARD	K / C-601
㉘	SYNTHETIC TURF	A,B,&C/C-602
㉙	BRICK COLUMN	D / C-602
㉚	CONCRETE SEATWALL - FREESTANDING CONDITION	E / C-602
㉛	CONCRETE SEATWALL - RETAINING CONDITION	F / C-602
㉜	HANDICAP SPACE WITH SIGN AND STOP	G / C-602
㉝	ACCESS RAMP - PLAN AND ELEVATION	A / C-603

GRAPHIC LEGEND		
	BUILDING AND SITE WALLS	CONCRETE PAVEMENT - VEHICULAR
	BUILDING OVERHANG	CONCRETE PAVEMENT - PEDESTRIAN
	HEAVY DUTY ASPHALT PAVEMENT	COLORLED CONCRETE PAVEMENT WITH ADMIXTURE
	LIGHT DUTY ASPHALT PAVEMENT	PERMEABLE CONCRETE PAVERS
	DETECTABLE WARNING PAVERS	DECORATIVE UNIT PAVERS



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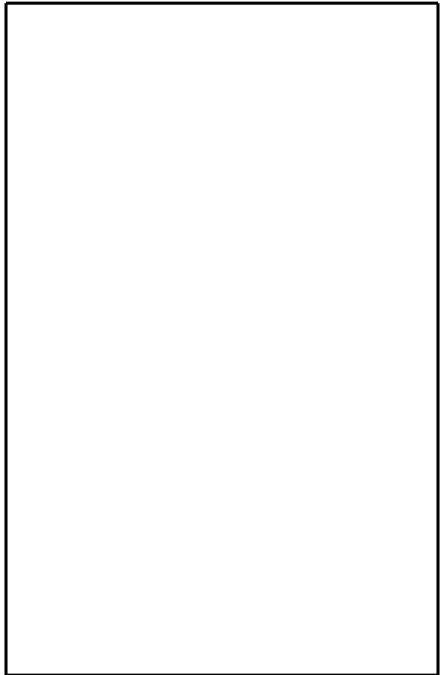
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DESIGN DEVELOPMENT DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

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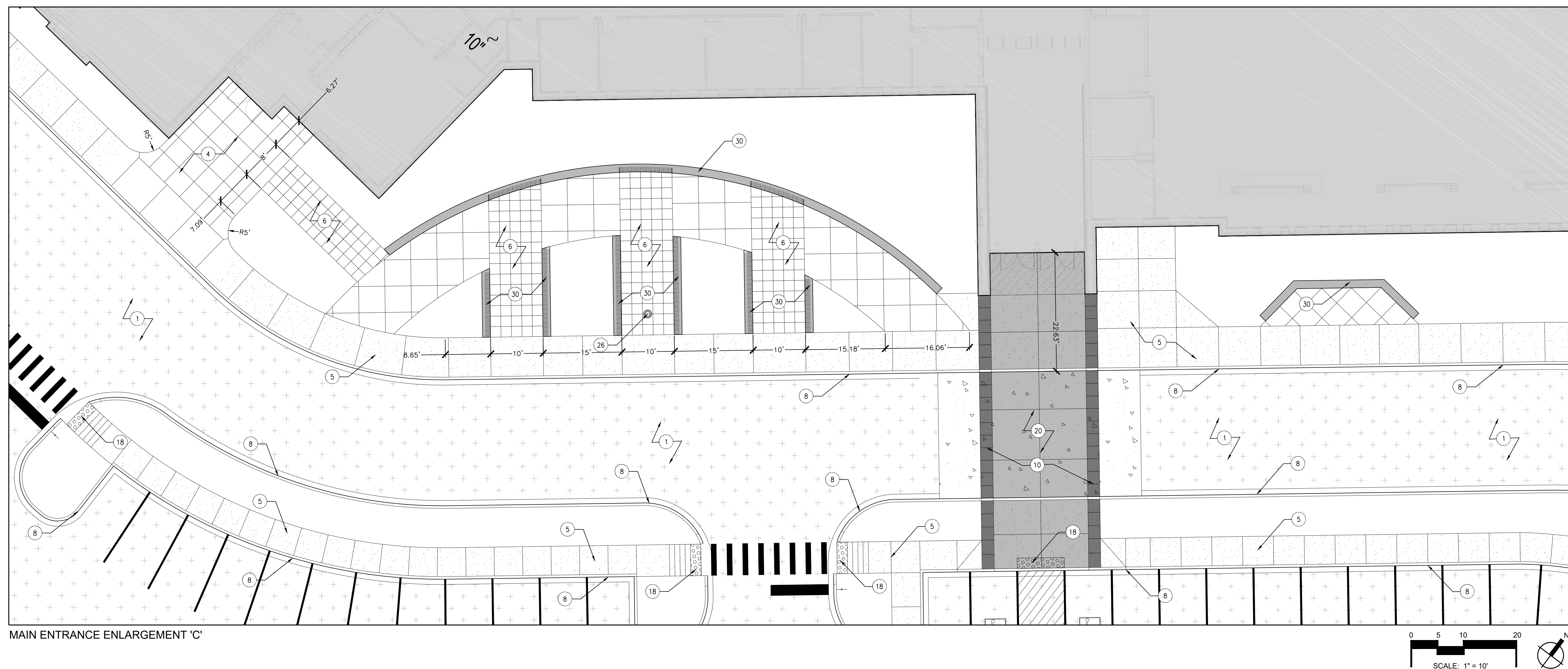
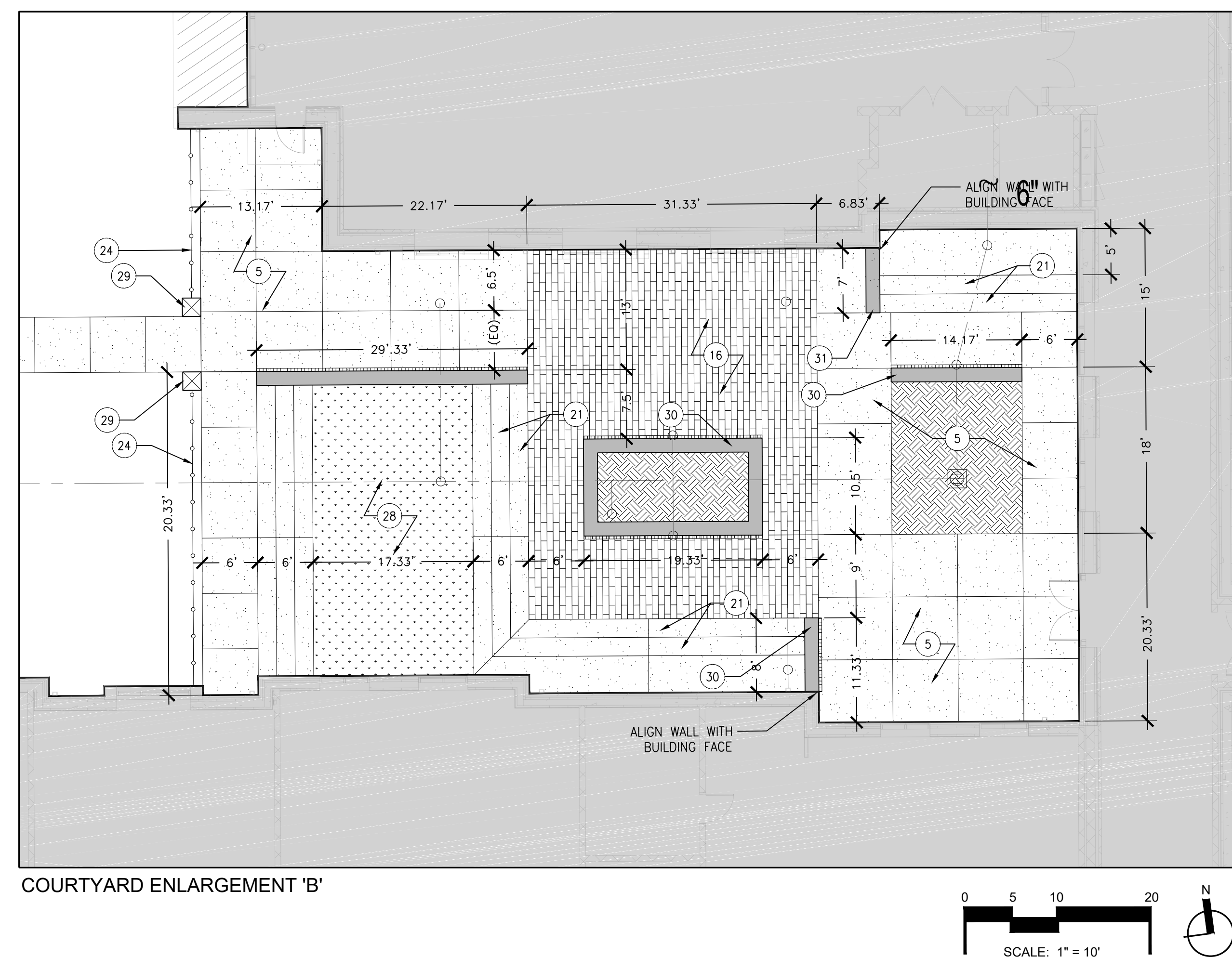
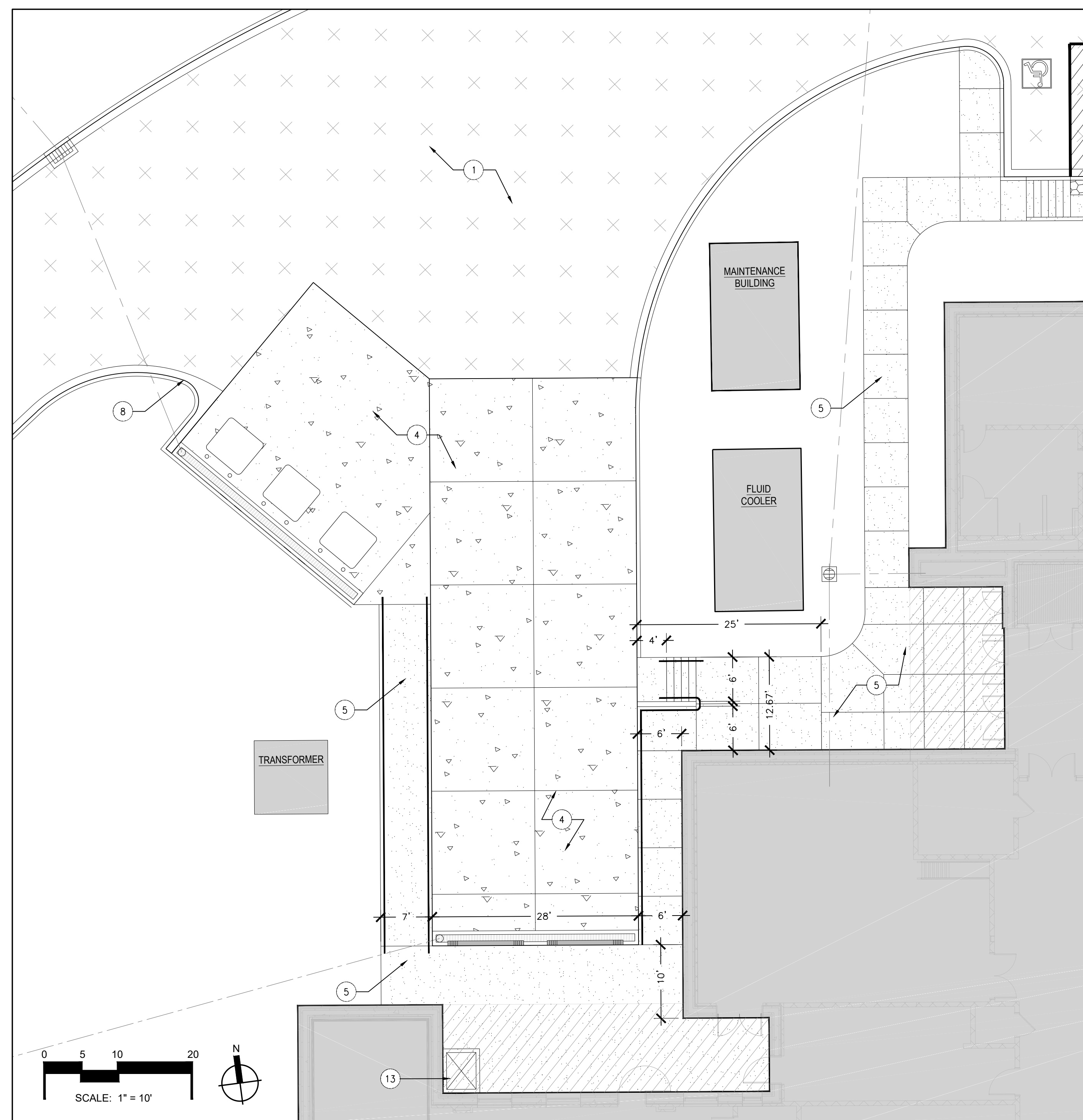
SITE PLAN		
PROJECT	202078	
DATE	02-23-21	
REVISIONS		
No.	Description	Date

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LAYOUT PLAN













C-201

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KEY	DESCRIPTION	DETAILS
①	HEAVY DUTY ASPHALT PAVEMENT	A / C-600
②	LIGHT DUTY ASPHALT PAVEMENT	B / C-600
③	ASPHALT EDGE KEY	C / C-600
④	CONCRETE PAVEMENT – VEHICULAR	D / C-600
⑤	CONCRETE PAVEMENT – PEDESTRIAN	E / C-600
⑥	COLORED CONCRETE PAVEMENT WITH ADMIXTURE	F / C-600
⑦	CONCRETE PAVEMENT – MOW STRIP	G / C-600
⑧	CONCRETE CURB AND GUTTER	H / C-600
⑨	CONCRETE HEADER CURB	I / C-600
⑩	CONCRETE RIBBON CURB	J / C-600
⑪	CONCRETE JOINTS	K / C-600
⑫	CURB TAPER	L / C-600
⑬	CAN WASH	M / C-600
⑭	INTEGRAL CONCRETE CURB & SIDEWALK	N / C-600
⑮	PERMEABLE PAVERS	O / C-600
⑯	DECORATIVE UNIT PAVERS	P / C-600
⑰	HANDICAP RAMP – TYPE 1	A / C-601
⑰.2	HANDICAP RAMP – TYPE 2	
⑰.3	HANDICAP RAMP – TYPE 3	
⑱	TACTILE WARNING UNITS WITH CONCRETE BASE	B / C-601
⑲	BOLLARD	C / C-601
⑳	TRAFFIC TABLE WITH COLORED CONCRETE	D / C-601
㉑	CONCRETE STEPS WITH RAILING (BOTH SIDES)	E / C-601
㉒	CONCRETE CHEEK WALL	F / C-601
㉓	GUARDRAIL	G / C-601
㉔	4' OR 6' HIGH CHAINLINK FENCE	H / C-601
㉕	BIKE RACK	I / C-601
㉖	FLAGPOLE	J / C-601
㉗	SERVICE BOLLARD	K / C-601
㉘	SYNTHETIC TURF	A,B.&C/C-602
㉙	BRICK COLUMN	D / C-602
㉚	CONCRETE SEATWALL – FREESTANDING CONDITION	E / C-602
㉛	CONCRETE SEATWALL – RETAINING CONDITION	F / C-602
㉜	HANDICAP SPACE WITH SIGN AND STOP	G / C-602
㉝	ACCESS RAMP – PLAN AND ELEVATION	A / C-603

GRAPHIC LEGEND

	BUILDING AND SITE WALLS		CONCRETE PAVEMENT VEHICULAR
	BUILDING OVERHANG		CONCRETE PAVEMENT PEDESTRIAN
	HEAVY DUTY ASPHALT PAVEMENT		COLORLED CONCRETE PAVEMENT WITH ADMIXTURE
	LIGHT DUTY ASPHALT PAVEMENT		PERMEABLE CONCRETE PAVERS
	DETECTABLE WARNING PAVERS		DECORATIVE UNIT PAVERS
	ARTIFICIAL TURF		LANDSCAPE AREA TO RECEIVE PLANTING SOIL (SEE SPECS)

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DESIGN DEVELOPMENT DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY

SITE PLAN

PROJECT	202078
DATE	02-23-21

[illegible]

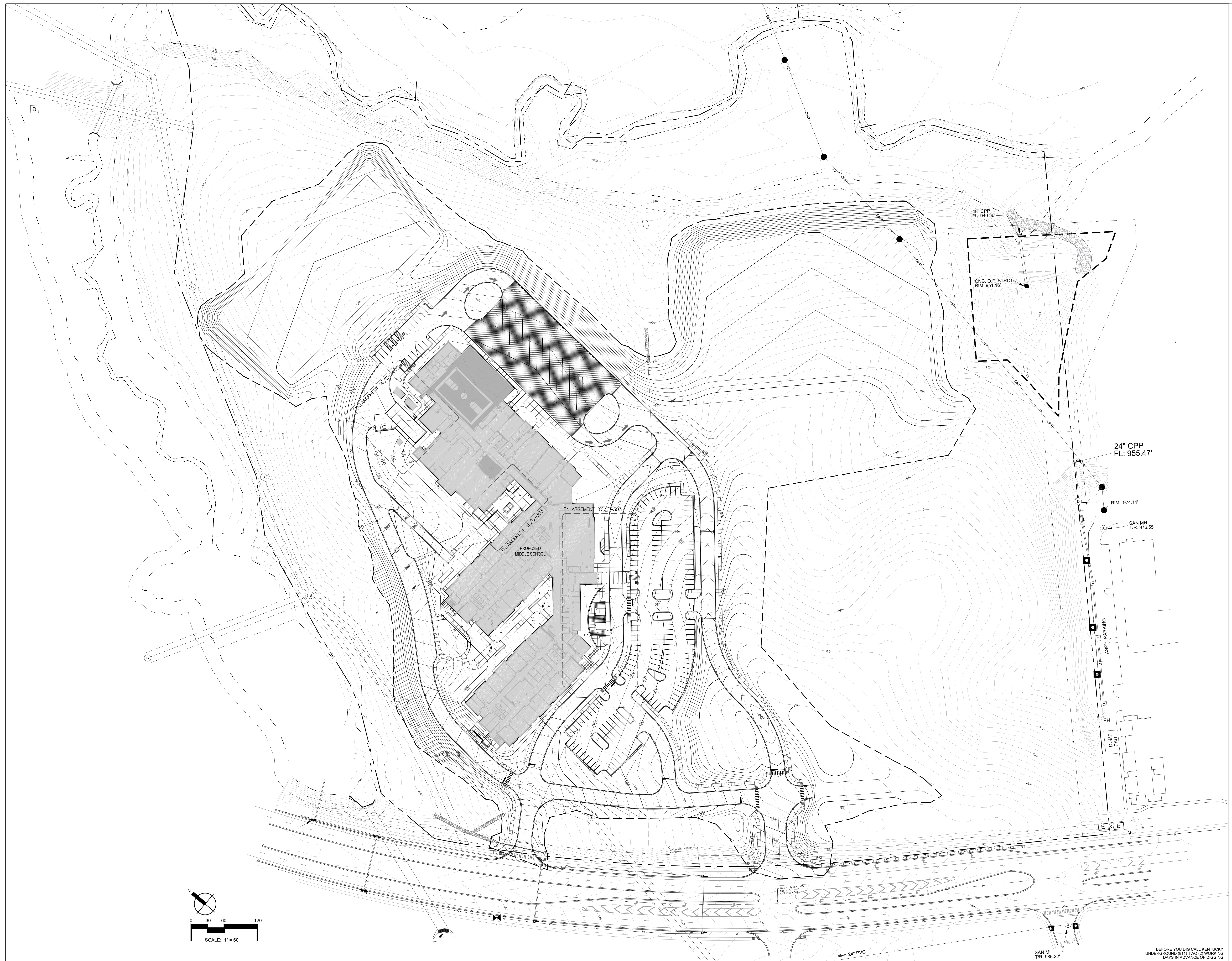
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LAYOUT PLAN

C-203

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BEFORE YOU DIG CALL KENTUCKY
UNDERGROUND (811) TWO (2) WORKING
DAYS IN ADVANCE OF DIGGING



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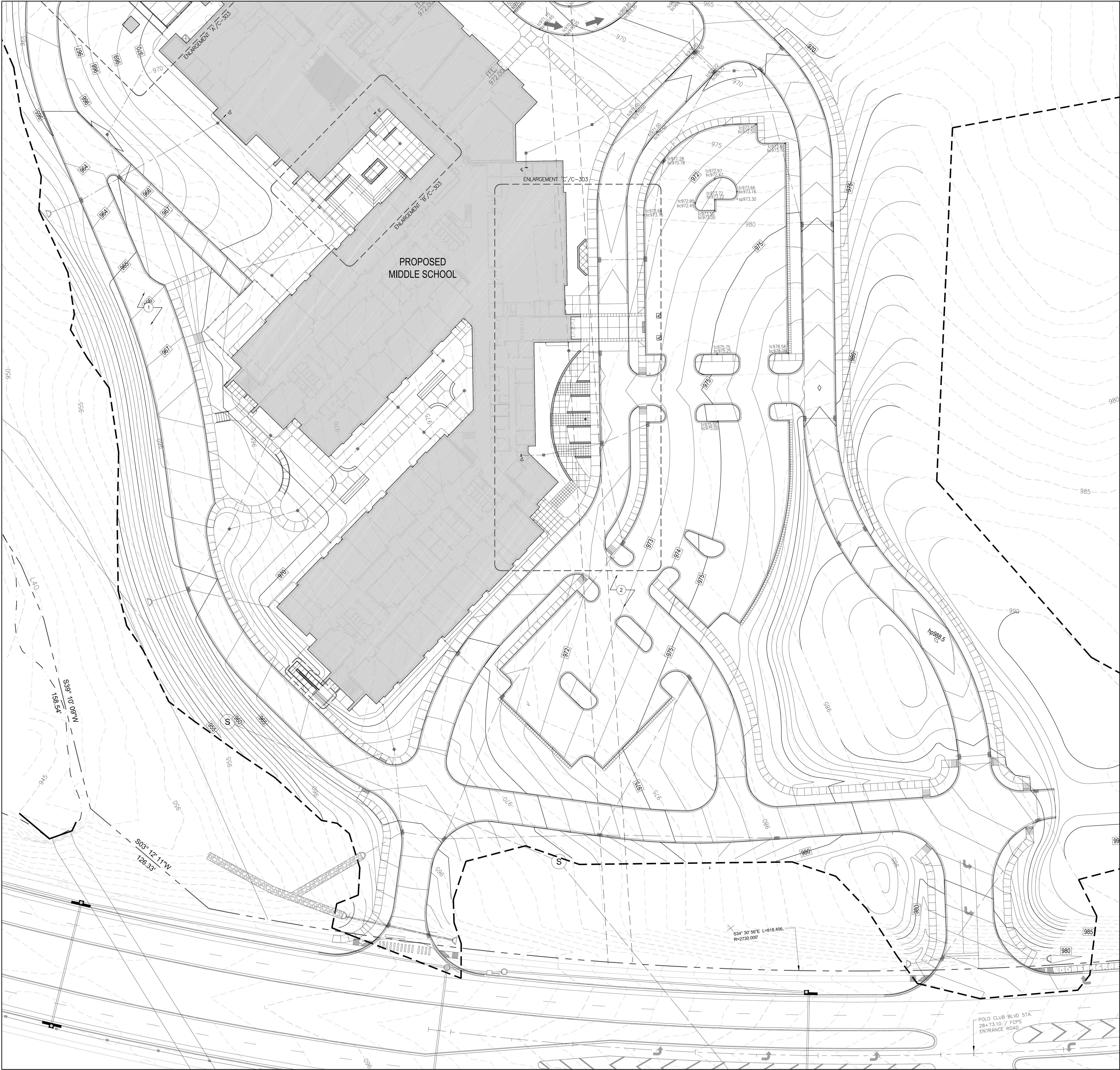
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY

SITE PLAN

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**CONTEXTUAL
GRADING &
DRAINAGE
PLAN**

BEFORE YOU DIG CALL KENTUCKY
UNDERGROUND (811) TWO (2) WORKING
DAYS IN ADVANCE OF DIGGING



CODED GRADING NOTES		
KEY	DESCRIPTION	DETAILS
1	MEET AND MATCH EXISTING CONDITIONS	
2	STORM STRUCTURE - SEE DRAINAGE PLAN	
3	TAPER CURB 6 INCHES PER FOOT UNTIL FLUSH WITH PAVEMENT	
4	TOP OF RIBBON CURB TO BE FLUSH WITH PAVEMENT	
5	TOP OF TRAFFIC TABLE TO BE FLUSH WITH ADJOINING WALK	
6	MAX. 2% SLOPE IN ANY DIRECTION FOR HANDICAP PARKING SPACES AND ACCESS AISLES	
7	CURB AND SIDEWALK TO BE FLUSH WITH PARKING SPACE	
8	PERMANENT HEADWALL PROTECTION - REFER TO EROSION CONTROL PLANS	
9	RISER HEIGHTS TO BE CONSISTENT IN EACH SET OF STAIRS	
10	PROVIDE 2% MAX. 5 FOOT LONG LANDING AT TOP AND BOTTOM OF SET OF STAIRS/RAMP - LANDING WIDTH TO MATCH STAIRS/RAMP	
11	MAINTAIN FULL HEIGHT CURB	
12	1.5 INCH HIGH CURB ACROSS FULL WIDTH OF DRIVE	
13	END CURB FULL HEIGHT INTO WALL	
14	HANDICAP ACCESSIBLE RAMP 1:12 MAX. SLOPE	
15	PROVIDE 2% MAX. SLOPE AT DOOR	
16	TAPER CURB AND WALK 1:12 MAX.	
17	LEAVE PLAYGROUND AREA 12" BELOW SIDEWALK ELEVATION TO ALLOW FOR FUTURE PLAYGROUND MULCH. ADJOINING WALKS SHALL BE TURNED DOWN 12" MIN.	
18	INSTALL 6 INCHES MIN. DEPTH TOPSOIL FOR LAWN AREAS AND 12 INCH MIN. DEPTH FOR LANDSCAPE BEDS. TOPSOIL TO BE FINISH GRADED FLUSH WITH ADJACENT WALK OR CURB PER SPECS.	
19	INSTALL 12 INCHES MIN. DEPTH OF TOPSOIL FINISH GRADED ACROSS SURFACE OF RECREATIONAL FIELDS	
20	COORDINATE WALL ELEVATIONS WITH STRUCTURAL DETAILS	

GRAPHIC LEGEND

BUILDING AND SITE WALLS

--- LIMITS OF CONSTRUCTION

KEY

+xx.xx PROPOSED SPOT ELEVATION

tc TOP OF CURB

bc BOTTOM OF CURB

hp HIGH POINT

lp LOW POINT

ts TOP OF STEP

bs BOTTOM OF STEP

tr TOP OF RAMP

br BOTTOM OF RAMP

tw TOP OF WALL

bw BOTTOM OF WALL AT FINISH GRADE

re RIM ELEVATION

ie INVERT ELEVATION

bp BREAK POINT

N

0 15 30 60

SCALE: 1" = 30'

BEFORE YOU DIG CALL KENTUCKY UNDERGROUND (811) TWO (2) WORKING DAYS IN ADVANCE OF DIGGING

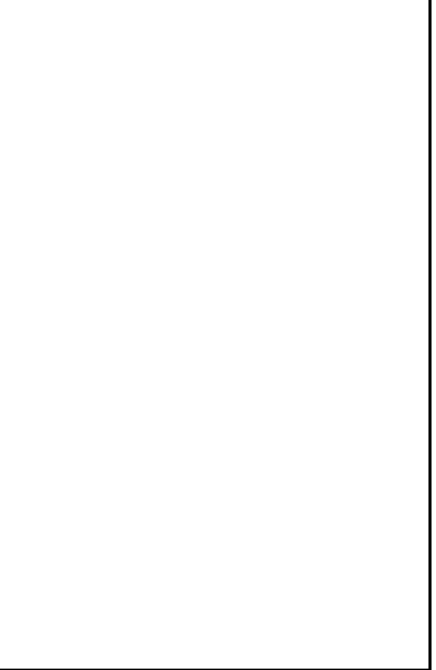
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DESIGN DEVELOPMENT DOCUMENTS

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FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



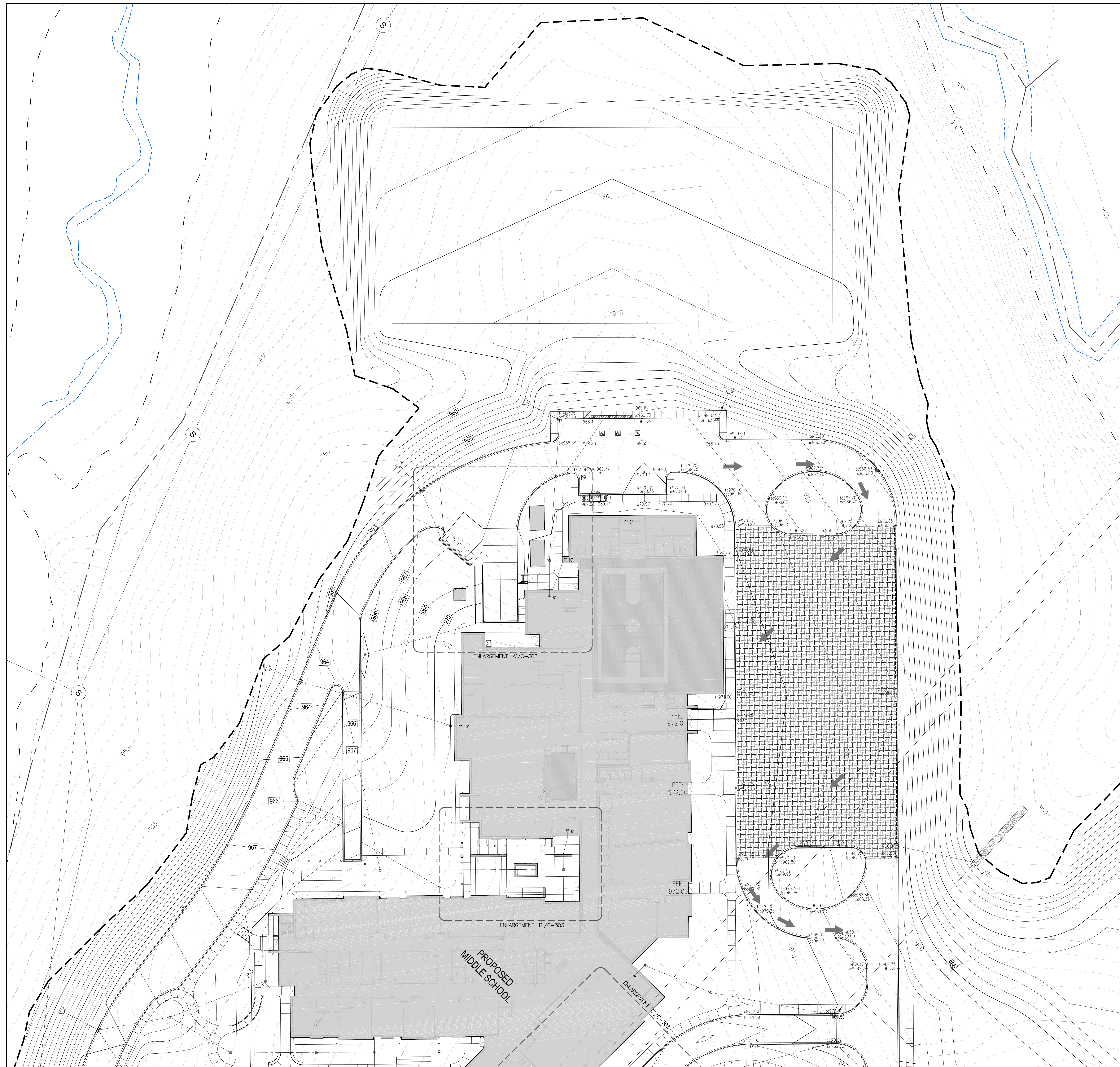
SITE PLAN		
PROJECT	202078	
DATE	02-23-21	
REVISIONS		
No.	Description	Date

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GRADING & DRAINAGE PLAN

C-301

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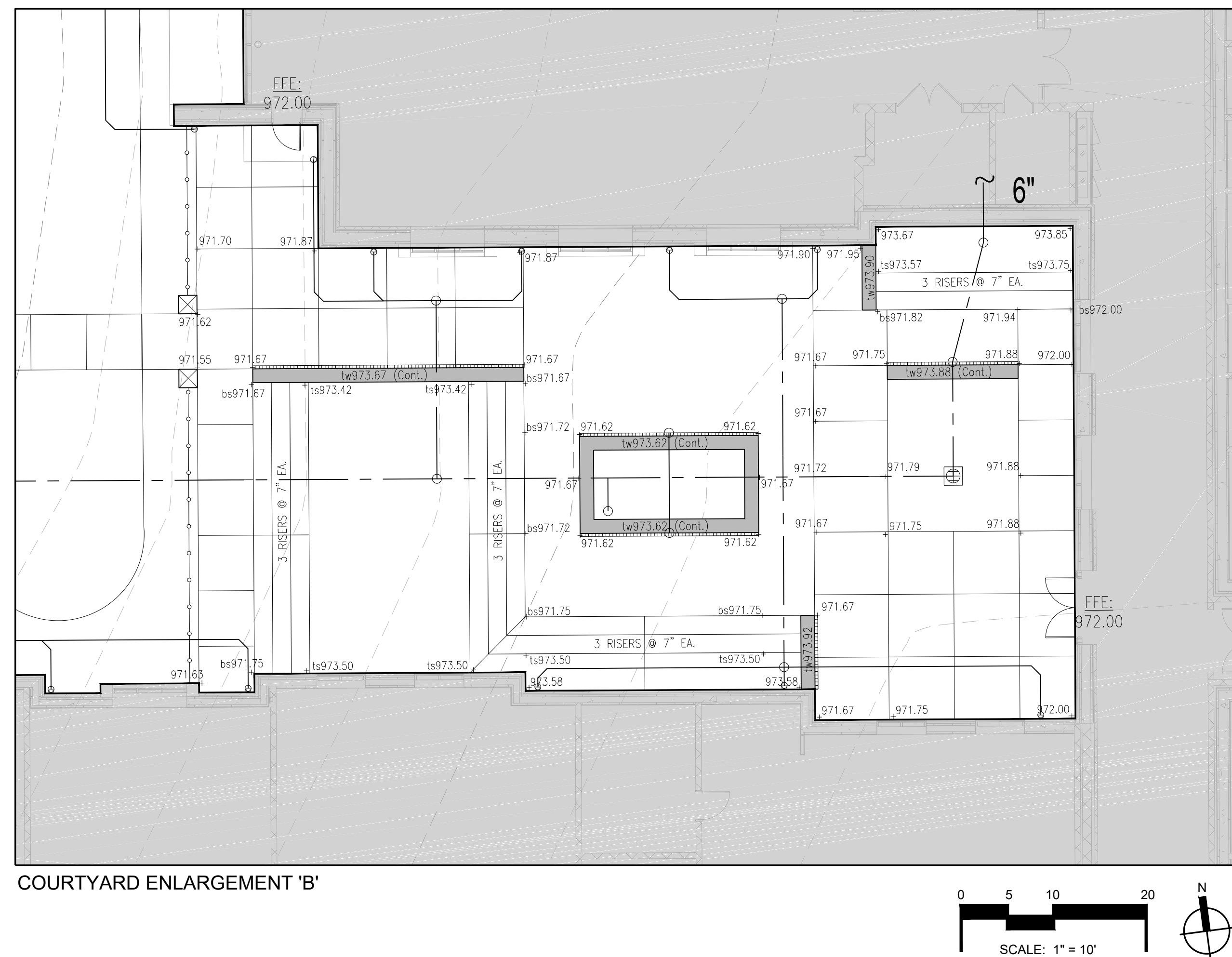
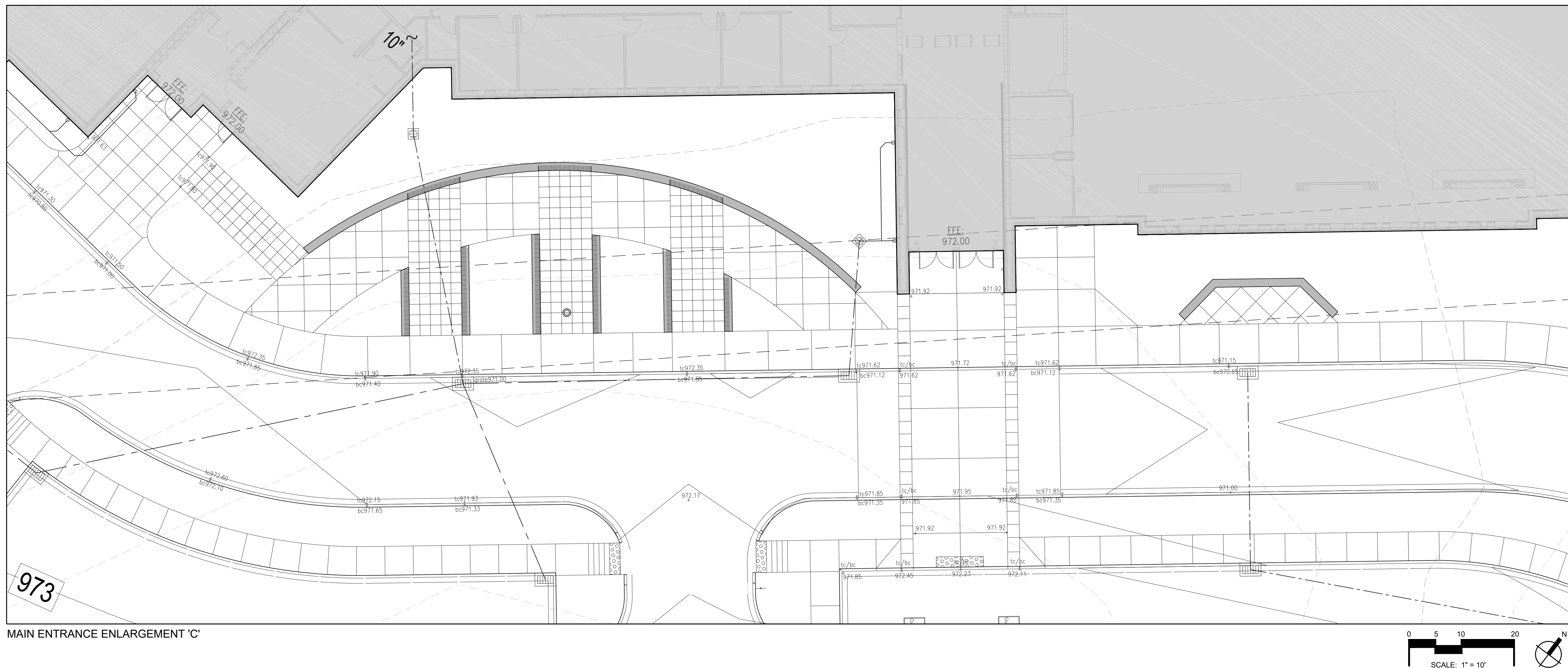
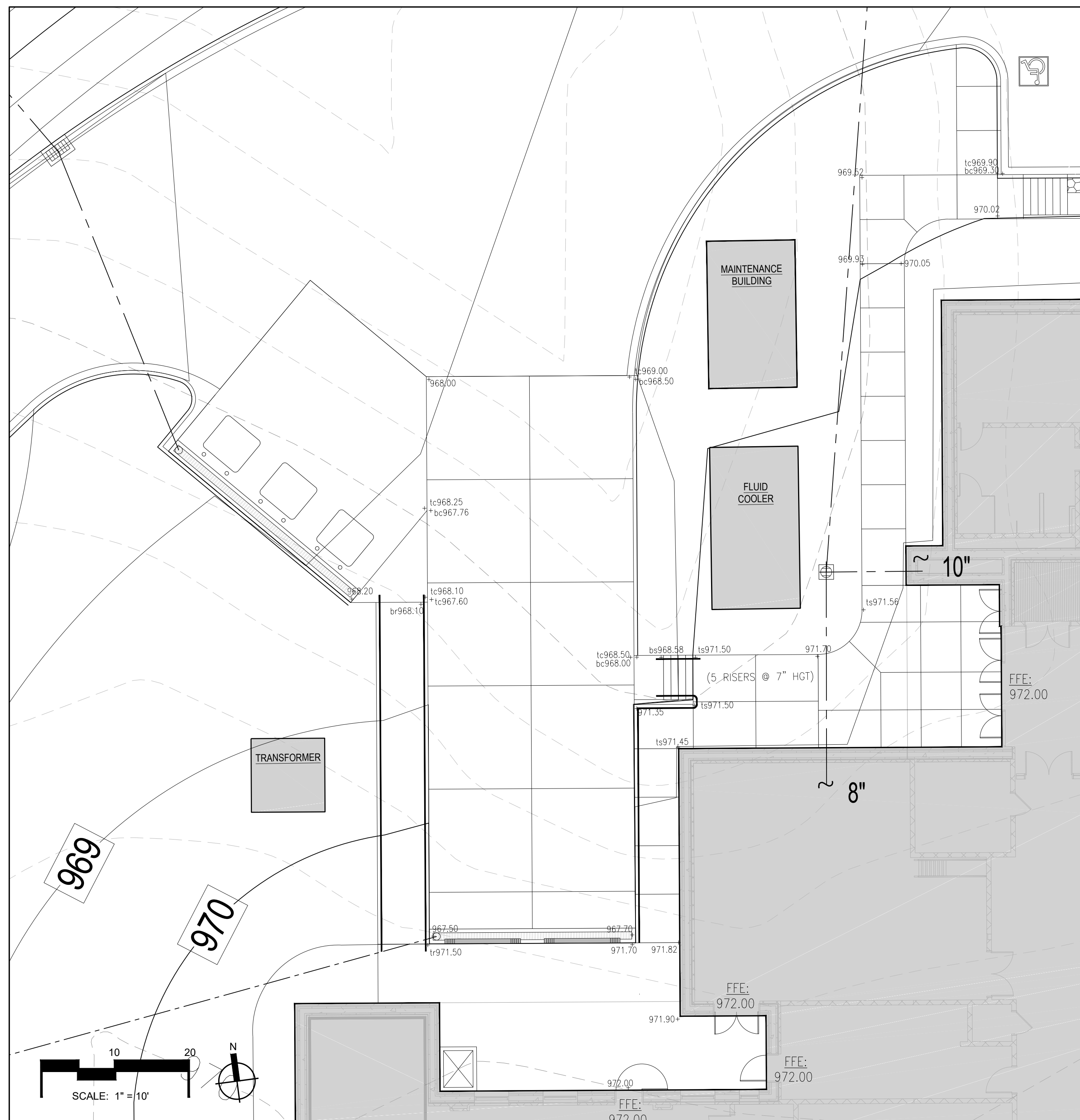
CODED GRADING NOTES		
KEY	DESCRIPTION	DETAILS
(1)	MEET AND MATCH EXISTING CONDITIONS	
(2)	STORM STRUCTURE - SEE DRAINAGE PLAN	
(3)	TAPER CURB 6 INCHES PER FOOT UNTIL FLUSH WITH PAVEMENT	
(4)	TOP OF RIBBON CURB TO BE FLUSH WITH PAVEMENT	
(5)	TOP OF TRAFFIC TABLE TO BE FLUSH WITH ADJOINING WALK	
(6)	MAX. 2% SLOPE IN ANY DIRECTION FOR HANDICAP PARKING SPACES AND ACCESS AISLES	
(7)	CURB AND SIDEWALK TO BE FLUSH WITH PARKING SPACE	
(8)	PERMANENT HEADWALL PROTECTION - REFER TO EROSION CONTROL PLANS	
(9)	RISER HEIGHTS TO BE CONSISTENT IN EACH SET OF STAIRS	
(10)	PROVIDE 2% MAX. 5 FOOT LONG LANDING AT TOP AND BOTTOM OF SET OF STAIRS/RAMP - LANDING WIDTH TO MATCH STAIRS/RAMP	
(11)	MAINTAIN FULL HEIGHT CURB	
(12)	1.5 INCH HIGH CURB ACROSS FULL WIDTH OF DRIVE	
(13)	END CURB FULL HEIGHT INTO WALL	
(14)	HANDICAP ACCESSIBLE RAMP 1:12 MAX. SLOPE	
(15)	PROVIDE 2% MAX. SLOPE AT DOOR	
(16)	TAPER CURB AND WALK 1:12 MAX.	
(17)	LEAVE PLAYGROUND AREA 12" BELOW SIDEWALK ELEVATION TO ALLOW FOR FUTURE LANDSCAPE MULCH. ADJOINING WALKS SHALL BE TURNED DOWN 12" MIN.	
(18)	INSTALL 6 INCHES MIN. DEPTH TOPSOIL FOR LAWN AREAS AND 12 INCH MIN. DEPTH FOR LANDSCAPE BEDS. TOPSOIL TO BE FINISH GRADED FLUSH WITH ADJACENT WALK OR CURB PER SPEC.	
(19)	INSTALL 12 INCHES MIN. DEPTH OF TOPSOIL FINISH GRADED ACROSS SURFACE OF RECREATIONAL FIELDS	
(20)	COORDINATE WALL ELEVATIONS WITH STRUCTURAL DETAILS	

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NEW MIDDLE SCHOOL - POLO CLUB

C-302



KEY	DESCRIPTION	DETAILS
①	MEET AND MATCH EXISTING CONDITIONS	
②	HANDICAP CURB RAMP – TYPE 1 FLUSH LANDING WITH ADJOINING CURB/WALK SLOPING 1:12	B / C9.01
③	HANDICAP CURB RAMP – TYPE 2 1:12 RAMP WITH 1:10 FLARES	B / C9.01
④	HANDICAP CURB RAMP – TYPE 3 1:12 RAMP WITH ROADWAY CURB TAPERING 6" PER FOOT UNTIL FLUSH WITH PAVEMENT	B / C9.01
⑤	STORM STRUCTURE – SEE DRAINAGE PLAN	
⑥	TAPER CURB 6 INCHES PER FOOT UNTIL FLUSH WITH PAVEMENT	
⑦	TOP OF RIBBON CURB TO BE FLUSH WITH PAVEMENT	
⑧	TOP OF TRAFFIC TABLE TO BE FLUSH WITH ADJOINING WALK	
⑨	TRAFFIC TABLE WITH PAVERS	C / C9.01
⑩	MAX. 2% SLOPE IN ANY DIRECTION FOR HANDICAP PARKING SPACES AND ACCESS ANGLES	
⑪	TOP OF ISLAND CURB 4 INCHES ABOVE ASPHALT PAVEMENT	J / C9.00
⑫	MATCH ORIGINAL GRADE AT COLUMN	
⑬	CURB AND SIDEWALK TO BE FLUSH WITH PARKING SPACE	
⑭	PERMANENT HEADWALL PROTECTION – REFER TO EROSION CONTROL PLANS	
⑮	RISER HEIGHTS TO BE CONSISTENT IN EACH SET OF STAIRS	
⑯	PROVIDE 2% MAX. 5 FOOT LONG LANDING AT TOP AND BOTTOM OF SET OF STAIRS/RAMP – LANDING WIDTH TO MATCH STAIRS/RAMP	
⑰	MAINTAIN FULL HEIGHT CURB	
⑱	1.5 INCH HIGH CURB ACROSS FULL WIDTH OF DRIVE	
⑲	END CURB FULL HEIGHT INTO WALL	
⑳	HANDICAP ACCESSIBLE RAMP 1:12 MAX. SLOPE	
㉑	PROVIDE 2% MAX. SLOPE AT DOOR	
㉒	TAPER CURB AND WALK 1:12 MAX.	
㉓	LEAVE PLAYGROUND AREA 12" BELOW SIDEWALK ELEVATION TO ALLOW FOR FUTURE PLAYGROUND MULCH. ADJOINING WALKS SHALL BE TURNED DOWN 12" MIN.	
㉔	INSTALL 6 INCHES MIN. DEPTH TOPSOIL FOR LAWN AREAS AND 12 INCH MIN. DEPTH FOR LANDSCAPE BEDS. TOPSOIL TO BE FINISH GRADED FLUSH WITH ADJACENT WALK OR CURB PER SPECS.	
㉕	HEADER CURB	
㉖	MATCH EXISTING DRAINAGE PATTERNS WHEN SERVICE ROADS ARE RESURFACED NEAR THE END OF THIS PROJECT	
㉗	INSTALL 12 INCHES MIN. DEPTH OF TOPSOIL FINISH GRADED BETWEEN CAMPUS WALL AND EMBLEM	
㉘	COORDINATE WALL ELEVATIONS WITH STRUCTURAL DETAILS	

GRAPHIC LEGEND

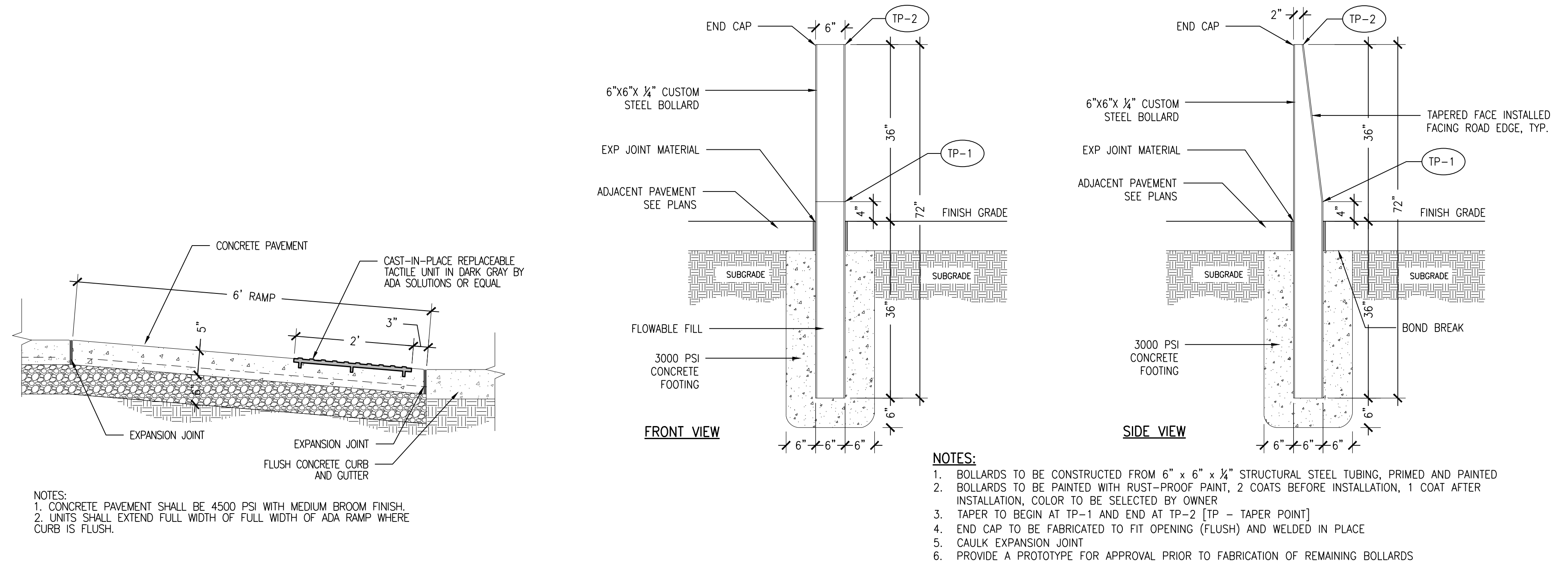
BUILDING AND SITE
WALLS

LIMITS OF CONSTRUCTION

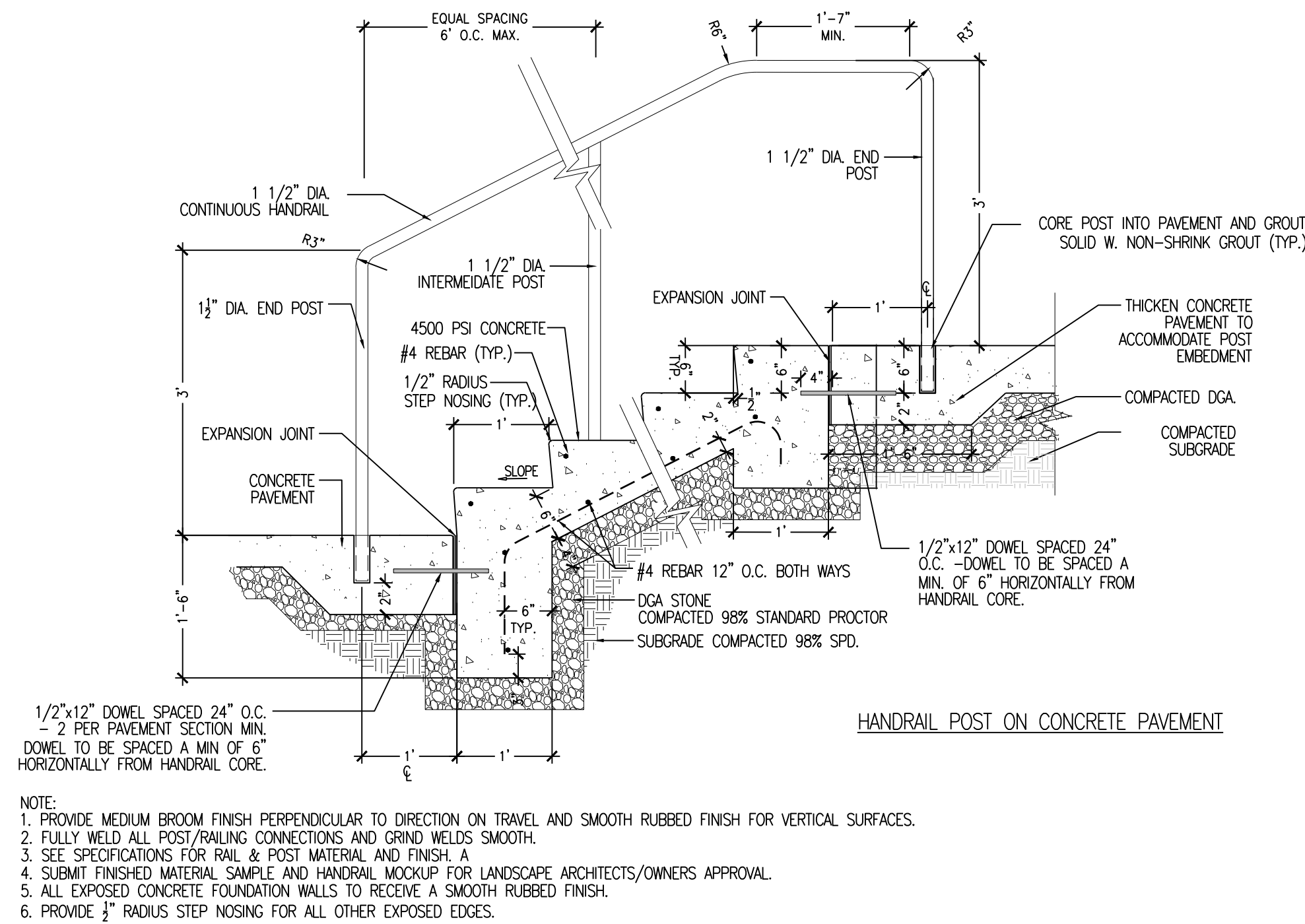
KEY

+XX.XX	PROPOSED SPOT ELEVATION	tr	TOP OF RAMP
bc	TOP OF CURB	br	BOTTOM OF RAMP
bp	BOTTOM OF CURB	tw	TOP OF WALL
hp	HIGH POINT	bw	BOTTOM OF WALL AT FINISH GRADE
lp	LOW POINT	re	RAW ELEVATION
ts	TOP OF STEP	ie	INVERT ELEVATION
bs	BOTTOM OF STEP	bp	BREAK POINT

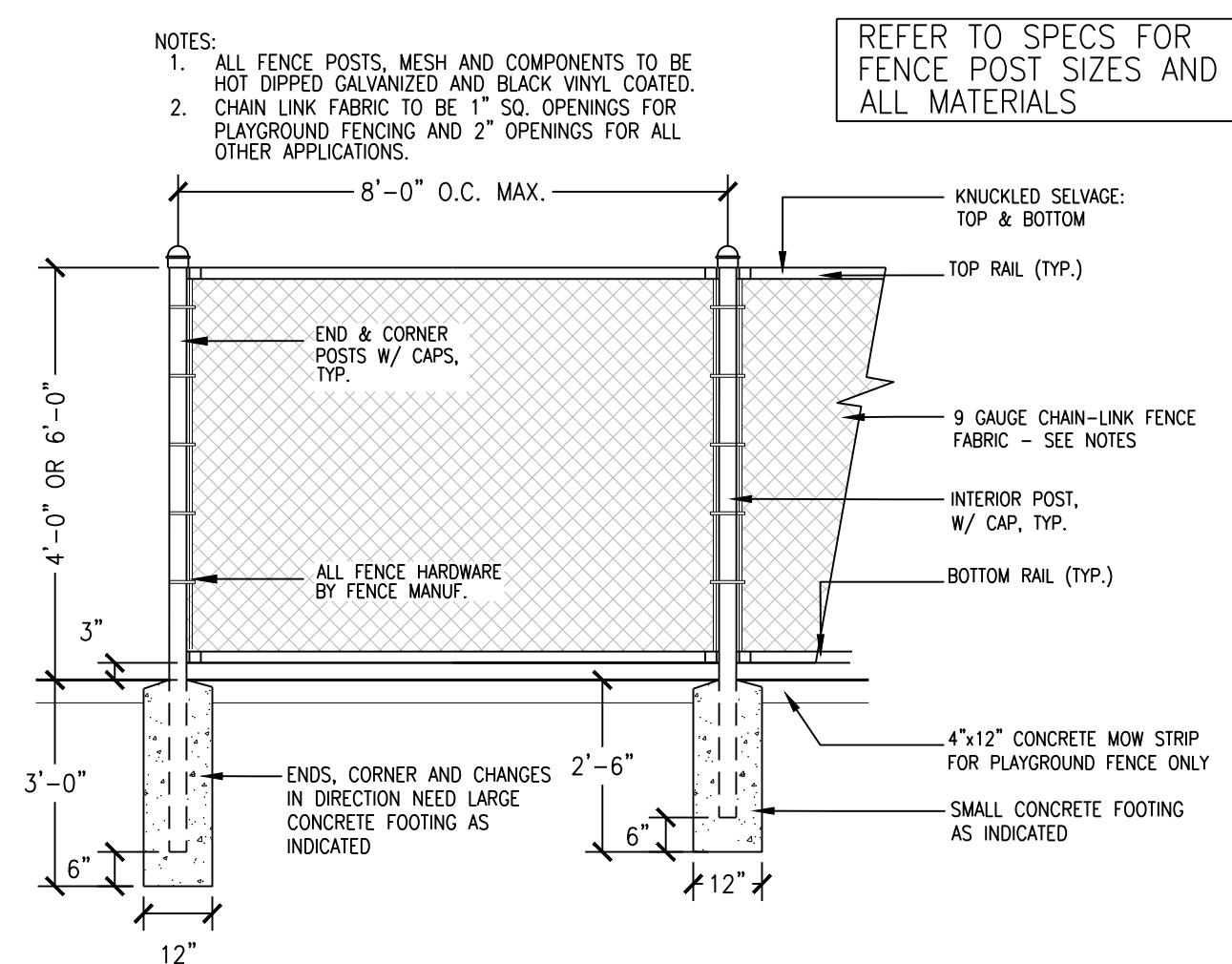




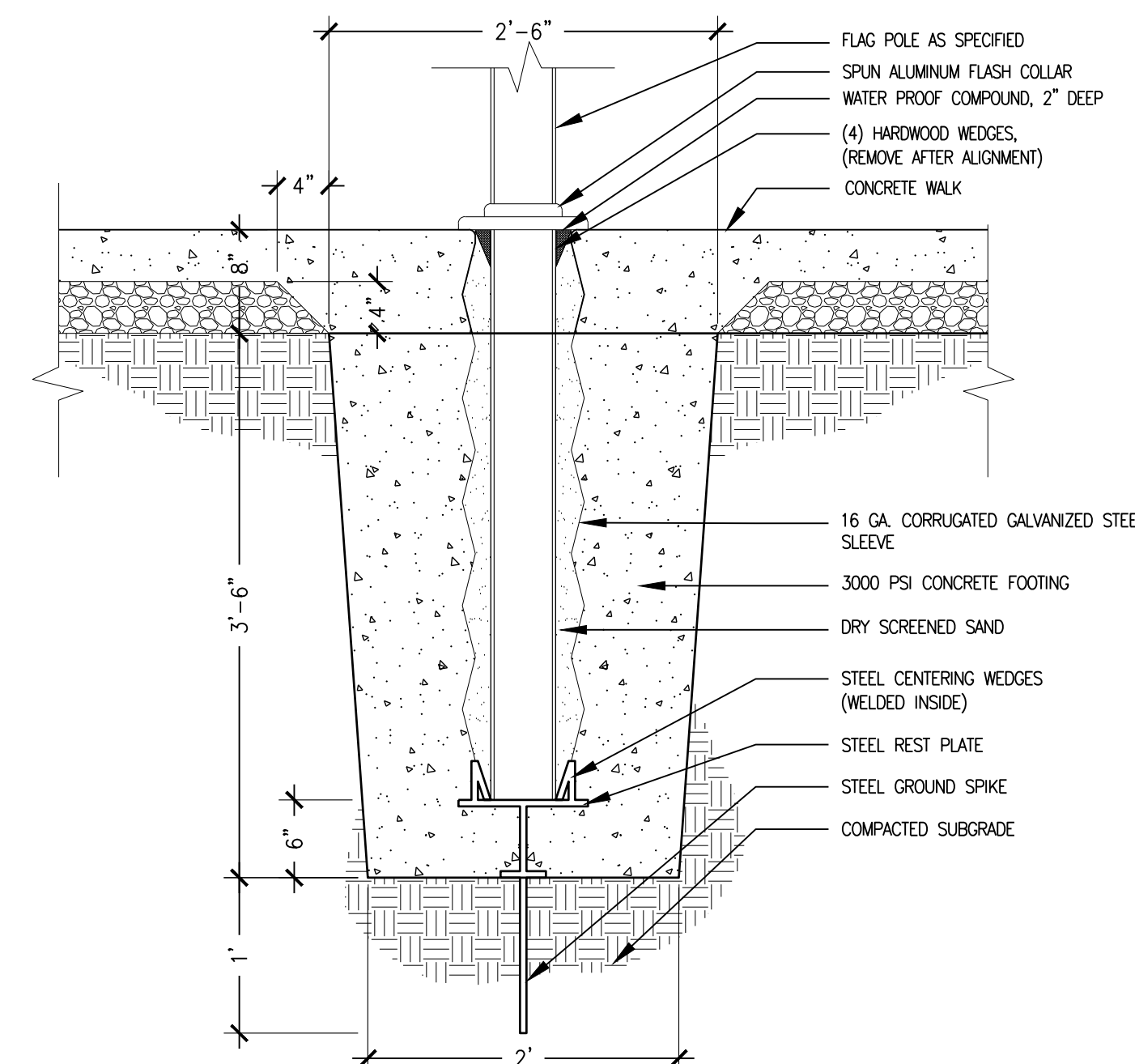
C **BOLLARD**
SCALE: 3/4" = 1'-0"



F CONCRETE CHEEK WALL
SCALE: 1/2" = 1'-0"

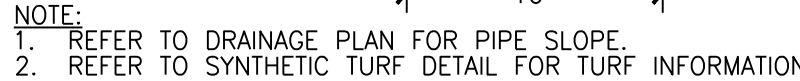
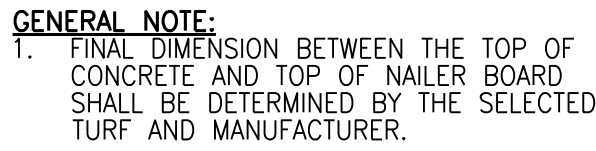


I BIKE RACK
SCALE: N.T.S.



K SERVICE BOLLARD
SCALE: 3/4" = 1'-0"

NOTE:
1. ALL TURF JOINTS TO BE SEALED PER MANUFACTURER'S RECOMMENDATIONS.
2. ANCHOR SYNTHETIC FIELD TURF TO PERIMETER CONCRETE CURB AS SHOWN IN APPLICABLE DETAILS.



SCALE: 1" = 1'-0"

SCALE: 1" = 1'-0"

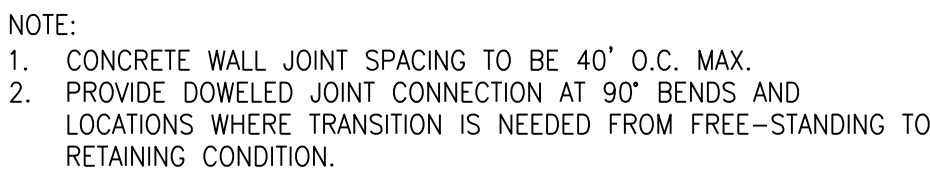
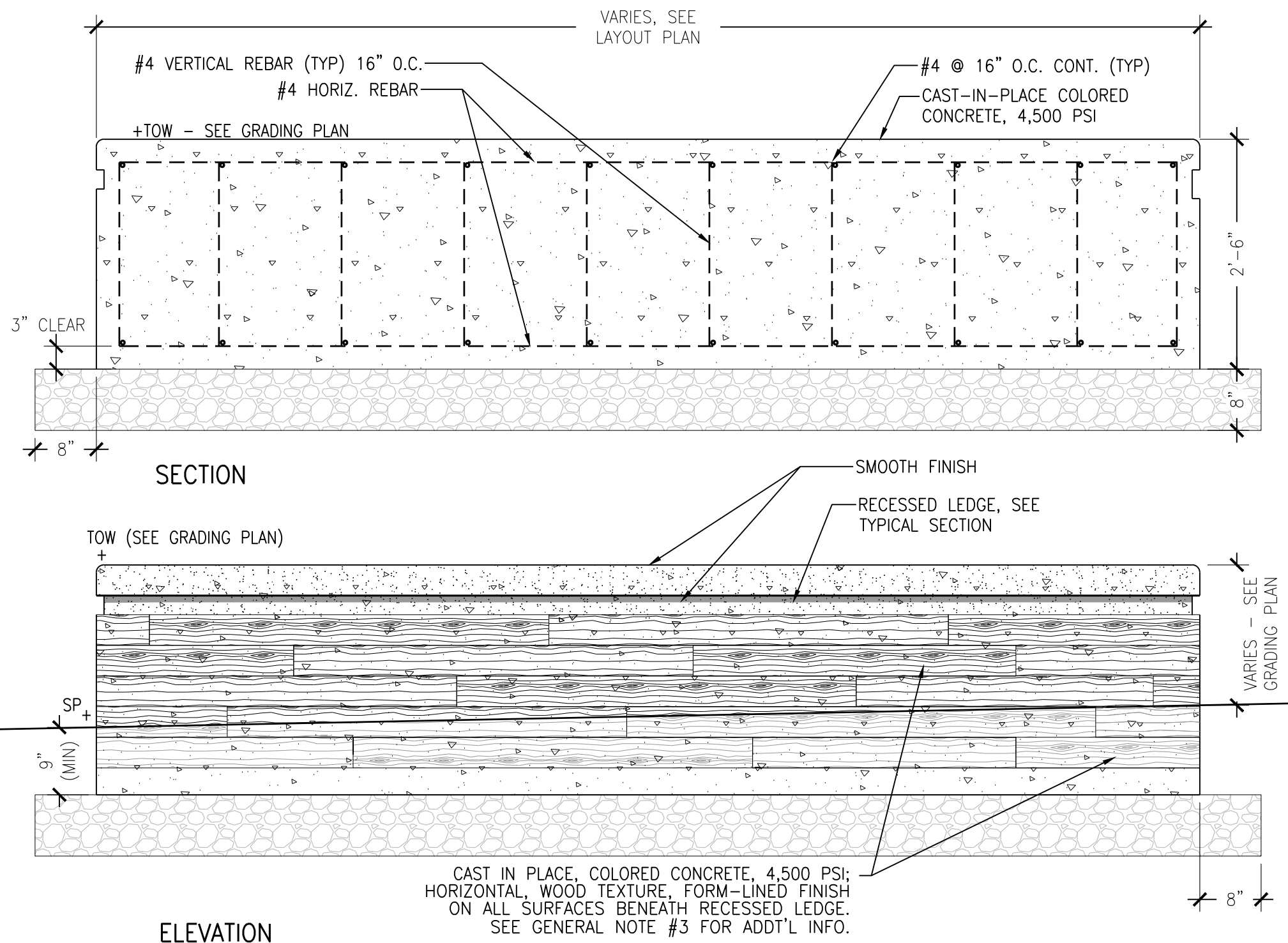
SCALE: 1" = 1'-0"

SCALE: 1/4" = 1'-0"

1. COLOR FOR CONCRETE ADMIXTURE SHALL BE DETERMINED BY LANDSCAPE ARCHITECT / OWNER PRIOR TO CONSTRUCTION. CONTRACTOR TO PROVIDE CATALOG AND /OR SAMPLES FROM MANUFACTURER'S FULL RANGE OF COLORS FOR REVIEW PRIOR TO SELECTION.
2. CONTRACTOR TO CONSTRUCT MOCK-UP FOR REVIEW AND APPROVAL FOR USE AS BASIS FOR QUALITY COMPARISON.
3. FORM-LINER PATTERN SHALL BE A HEAVY WOOD GRAIN TEXTURE COMPRISED OF RANDOMLY SPACED BOARDS HAVING A PLANK WIDTH RANGING FROM 3" TO 6", AND A HEAVY WOOD-GRAIN TEXTURE (% DEPTH MAX).

- MANUFACTURER: SCOFIELD SYSTEMS
- PRODUCT: CHROMIX ADMIXTURE
- COLOR: LANDMARKS GRAY
- MATERIAL: #2543

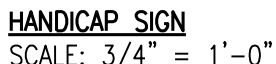
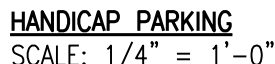
- MANUFACTURER: SCOTT SYSTEMS
- PRODUCT: BARN WOOD
- MODEL #: #116



SCALE: 3/4" = 1'-0"

SCALE: 3/4" = 1'-0"

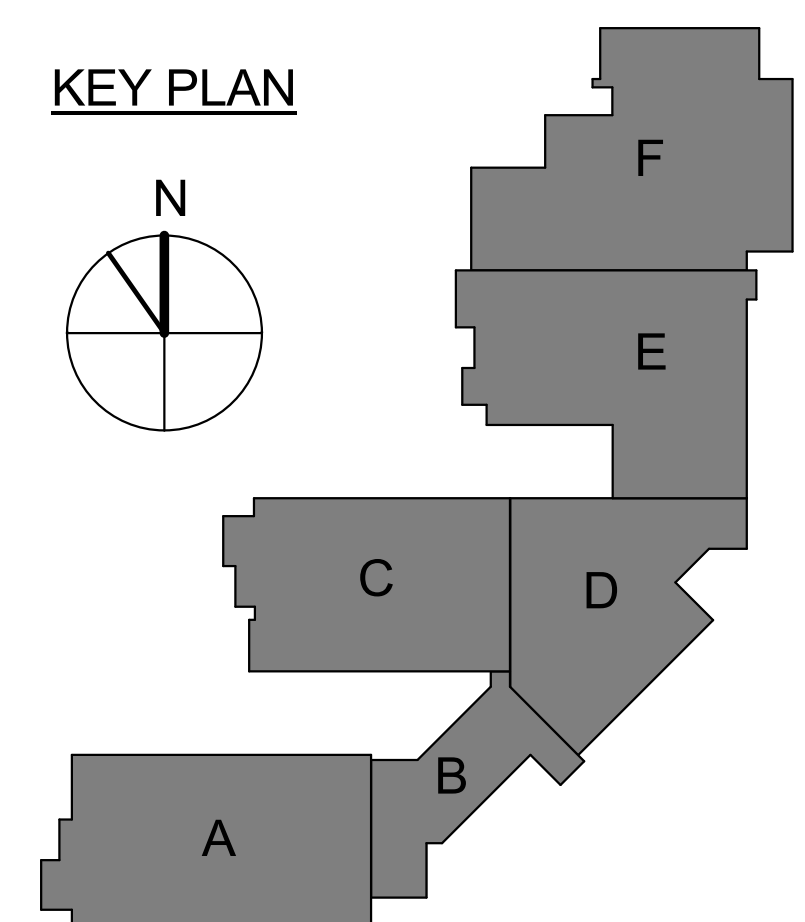
NOTE:
1. MAX SLOPE SHALL BE 2% IN ANY DIRECTION.
2. STRIPING SHALL BE IN ACCORDANCE WITH LATEST EDITION OF TRAFFIC ENGINEERING'S STANDARDS & GUIDELINES FOR COMMERCIAL DEVELOPMENTS, LATEST EDITION.



SCALE: VARIES

SCALE: 1/4" = 1'-0"

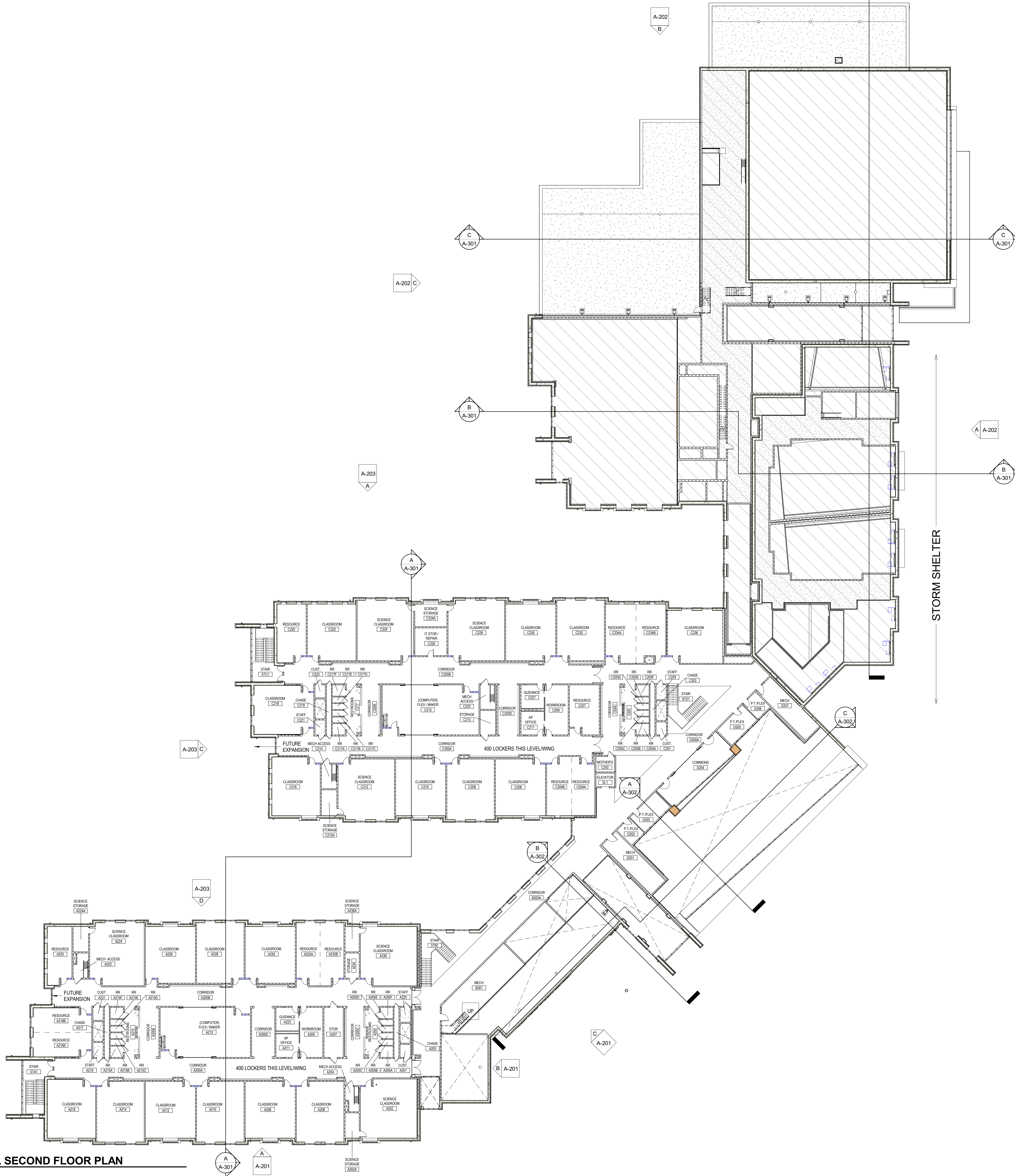
CONTRACTOR TO PROVIDE SPECIFIC SHOP
DRAWINGS FOR ALL MANUFACTURED AND / C
PRECAST STRUCTURES



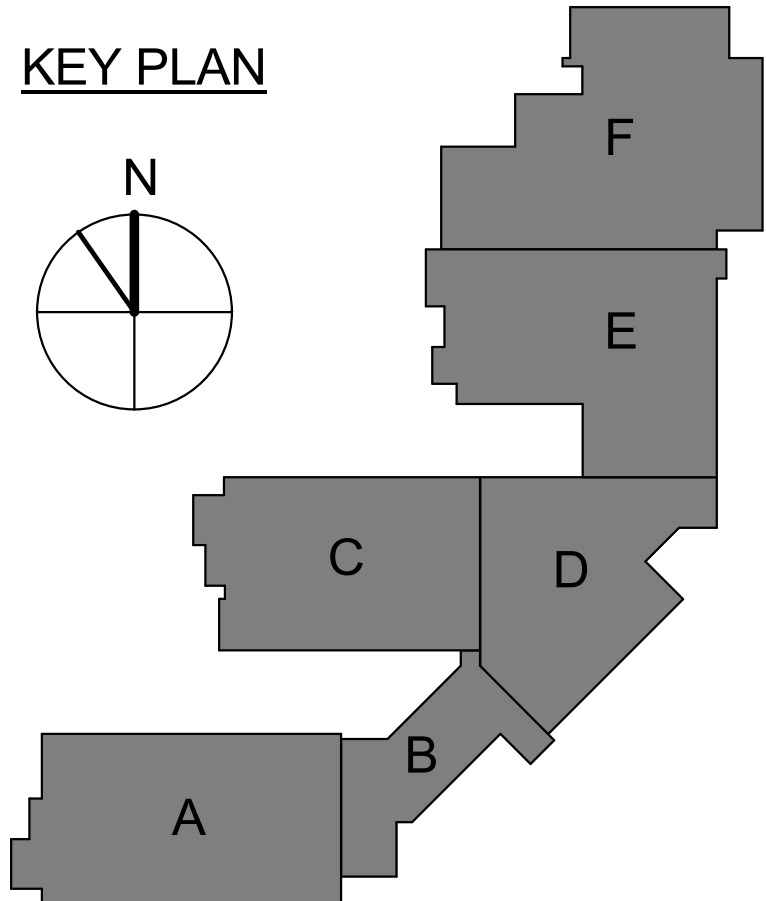
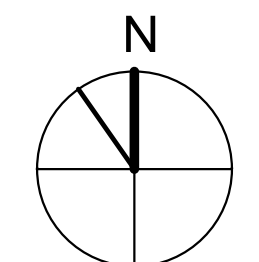
REVISIONS		
No.	Description	Date

JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSMIT THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.

A OVERALL SECOND FLOOR PLAN
3/64" = 1'-0"

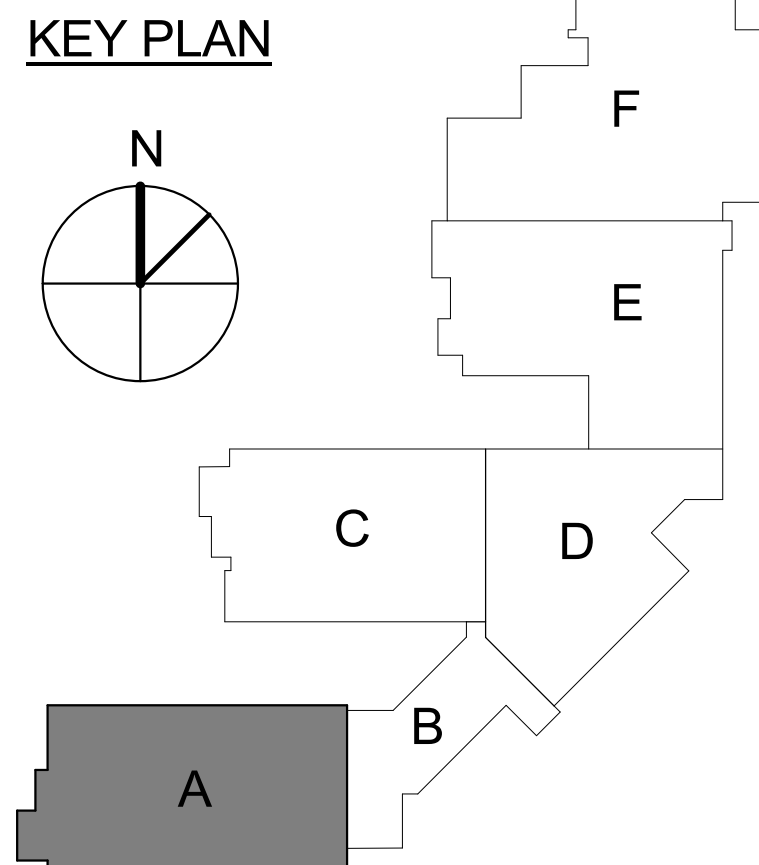


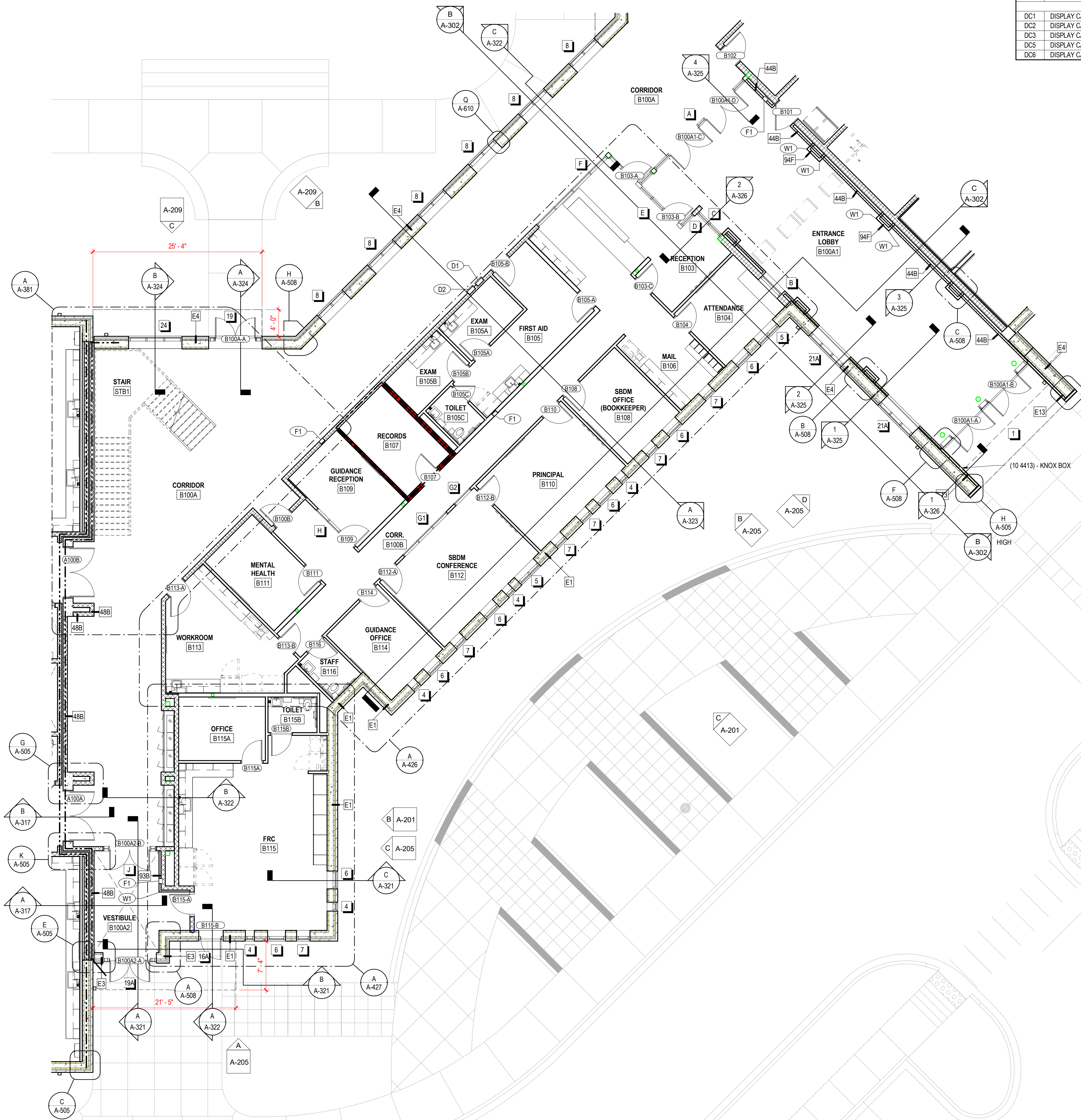
KEY PLAN





SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFGI	CFCI	OFCI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK		X	--	--
99 9433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--	--
10 1100 - VISUAL DISPLAY UNITS					
M81	MARKER BOARD (4 X 4)		X	--	--
M82	MARKER BOARD (4 X 6)		X	--	--
M83	MARKER BOARD (4 X 8)		X	--	--
M84	MARKER BOARD (4 X 8) WITH MUSIC STAFF		X	--	--
M85	MARKER BOARD (4 X 12)		X	--	--
M86	MARKER BOARD (WALL TO WALL)		X	--	--
M87	GLASS MARKER BOARD (8' WALL TO WALL)		X	--	--
M88	MOBILE MARKERBOARD (3 X 6)		X	--	--
TB1	TACK BOARD (4' X 4)		X	--	--
TB2	TACK BOARD (4' X 6)		X	--	--
TB4	TACK BOARD (4' X 8)		X	--	--
TB5	TACKBOARD (8' WALL TO WALL)		X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	--
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD		X	--	--
W2	RUB STRIP - 4" HIGH		X	--	--
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET, 36" BACK, 42" SIDE, 18" VERTICAL		X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER		--	X	--
T03	SOAP DISPENSER, SURFACE MOUNTED, VERTICAL		--	X	--
T04	PAPER TOWEL DISPENSER, SURFACE MOUNTED		--	X	--
T05	FRAMED MIRROR - 18" X 30"		X	--	--
T06	HAND DRYER		X	--	--
T07	HAND SANITIZER DISPENSER		--	X	--
T08	UTILITY SHELF		X	--	--
T09	BABY CHANGING STATION		X	--	--
T10	GRAB BAR SET, 42" EACH SIDE		X	--	--
T11	SHOWER CURTAIN AND ROD		X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT		X	--	--
T13	SOAP DISH		X	--	--
T14	ADA SHOWER SEAT		X	--	--
T14	TOWEL HOOK		X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)		--	X	--
T18	GRAB BAR - L SHAPED		X	--	--
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET		X	--	--
D2	BLED KIT CABINET		--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHING CABINET		X	--	--
F2	FIRE EXTINGUISHER & BRACKET		X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)		X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)		X	--	--
F5	KNOX BOX		X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET		X	--	--
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 3-TIER, 12" W X 12" D X 72" H		X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H		X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H		X	--	PE
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H		X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)		X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH		X	--	--
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS		X	--	--
S2	GREEN SCREEN (5X7)		X	--	--
11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3")		X	--	--
G2	CEILING SUSPENDED BACKSTOP		X	--	--
G3	WALL PADS (2' X 6' X 3")		X	--	--
11 6653 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP		X	--	--
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLL SHADE (SURFACE MOUNTED)		X	--	--
RS2	MOTORIZED ROLLER SHADE		X	--	--
12 6000 - TELESCOPING STANDS					
B1	BLEACHERS		X	--	--
APPLIANCES - NIC					
A1	REFRIGERATOR		--	X	--
A2	REFRIGERATOR, UNDERCOUNTER		--	X	--
A3	WASHER		--	X	--
A4	DRYER		--	X	--
A5	RANGE (SLIDE IN)		--	X	--
A6	MICROWAVE WITH BUILT-IN HOOD		--	X	--
A7	MICROWAVE		--	X	--
A8	UNDERCOUNTER ICE MAKER		--	X	--
A9	ADA RANGE (SLIDE IN)		--	X	--
A11	ADA HIGH DISHWASHER		--	X	--
A13	RANGE HOOD		--	X	--
A14	POPCORN MACHINE		--	X	--
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)		--	X	--
O2	VENDING MACHINE		--	X	--
O3	VENDING MACHINE		--	X	--
O4	INTERACTIVE FLAT PANEL ON WHEELS		--	X	--
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)		--	X	--
O5	METAL SUELVING		--	X	--
O6	LARGE FORMAT PLOTTER		--	X	--
O7	LAMINATOR		--	X	--
O8	COPHER		--	X	--
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE		--	X	--
E2	PATIENT BED		--	X	--



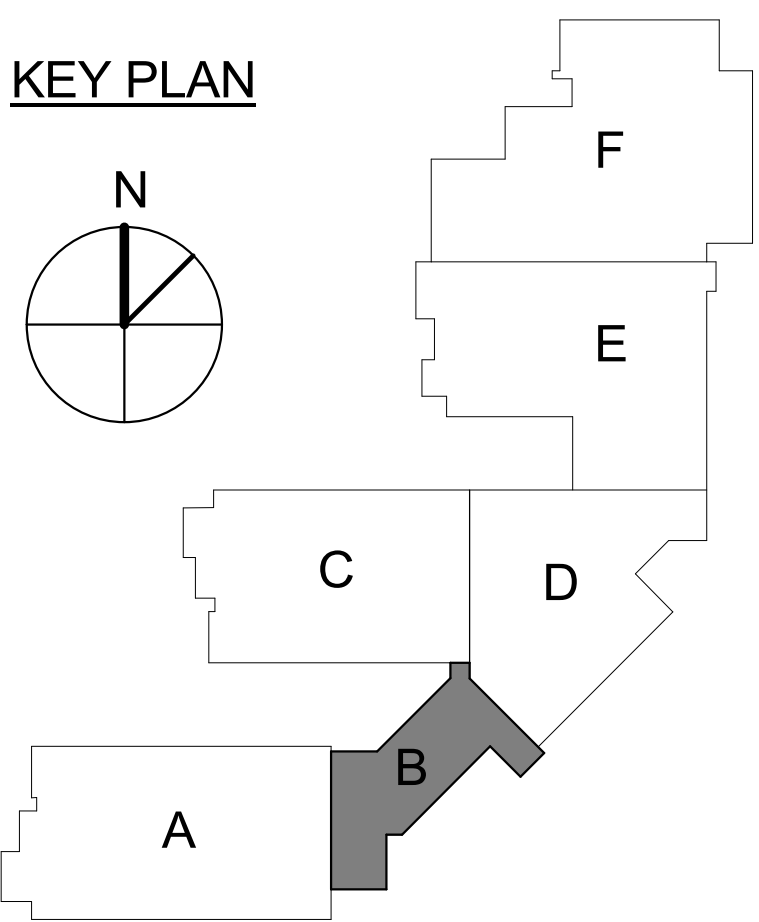
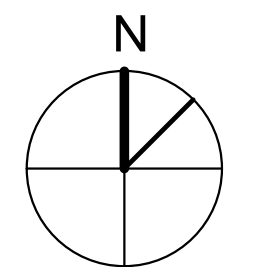


A FIRST FLOOR CALLOUT PLAN - AREA B
1/8" = 1'-0"

CASEWORK - DISPLAY CASE							
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFM	OF	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 6)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 6)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 6)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 9" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

KEY PLAN



No.	Description	Date

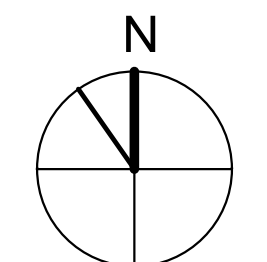
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CASEWORK - DISPLAY CASE									
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES	SHELF DEPTH	PLAN DETAIL
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3	12"	
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3	12"	
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3	12"	
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3	12"	
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3	12"	

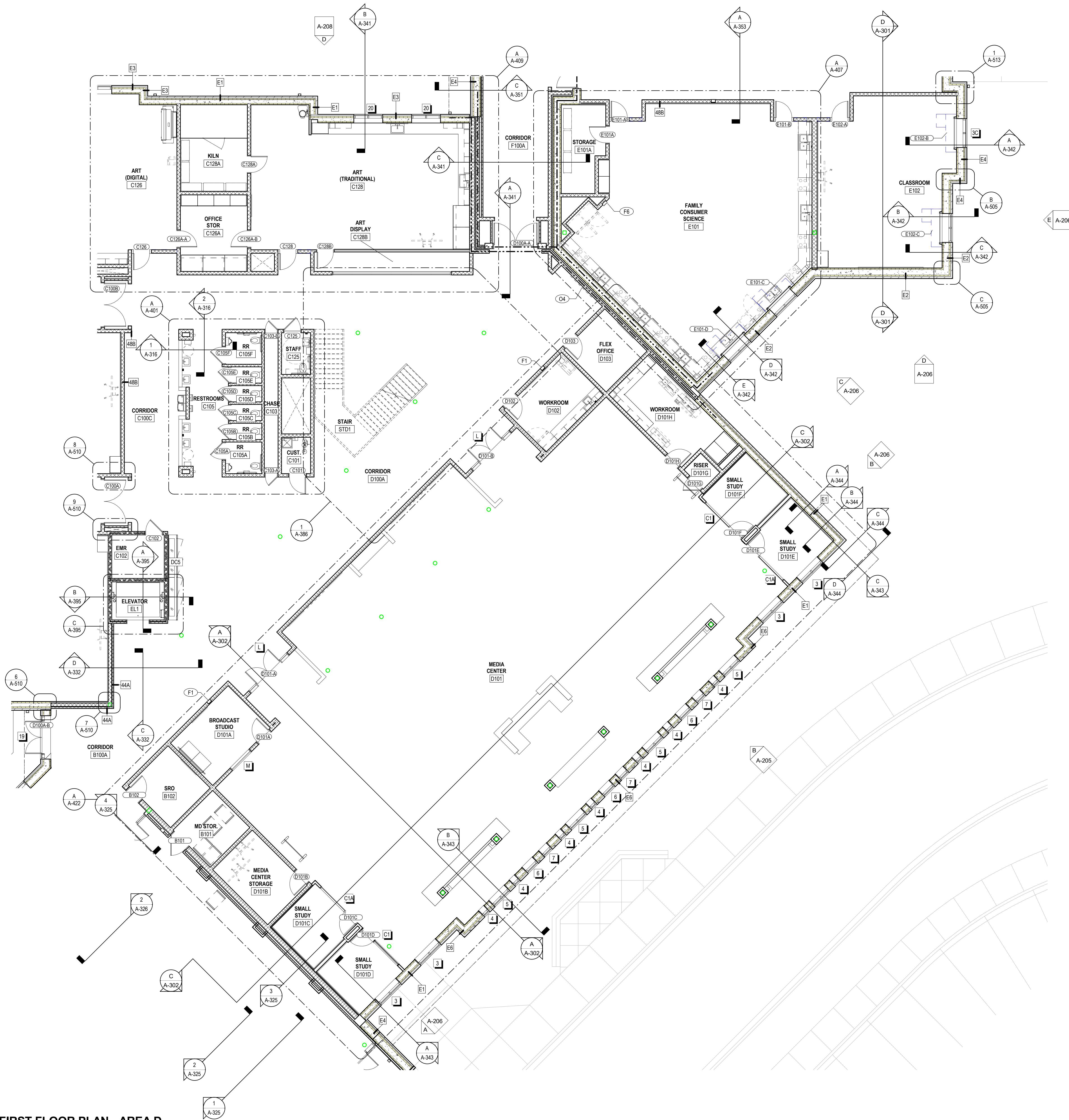
SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CF	CI	CO
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 6)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 6)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 6)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 30"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	CEILING SUSPENDED BACKSTOP	X	--	--
G3	WALL PADS (2 X 6 X 3")	X	--	--
11 6653 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

1 FIRST FLOOR PLAN - AREA C
1/8" = 1'-0"

KEY PLAN

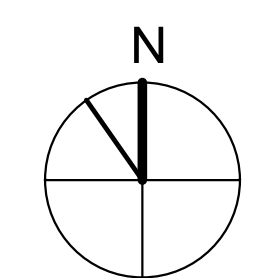


No.	Description	Date

FIRST FLOOR PLAN - AREA D
1/8" = 1'-0"

CASEWORK - DISPLAY CASE							
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFM	OF	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 4)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 8)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 8)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

KEY PLAN

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY

FAYETTE COUNTY PUBLIC SCHOOLS

ARCHITECTURAL

PROJECT 202078

DATE 7.26.21

REVISIONS

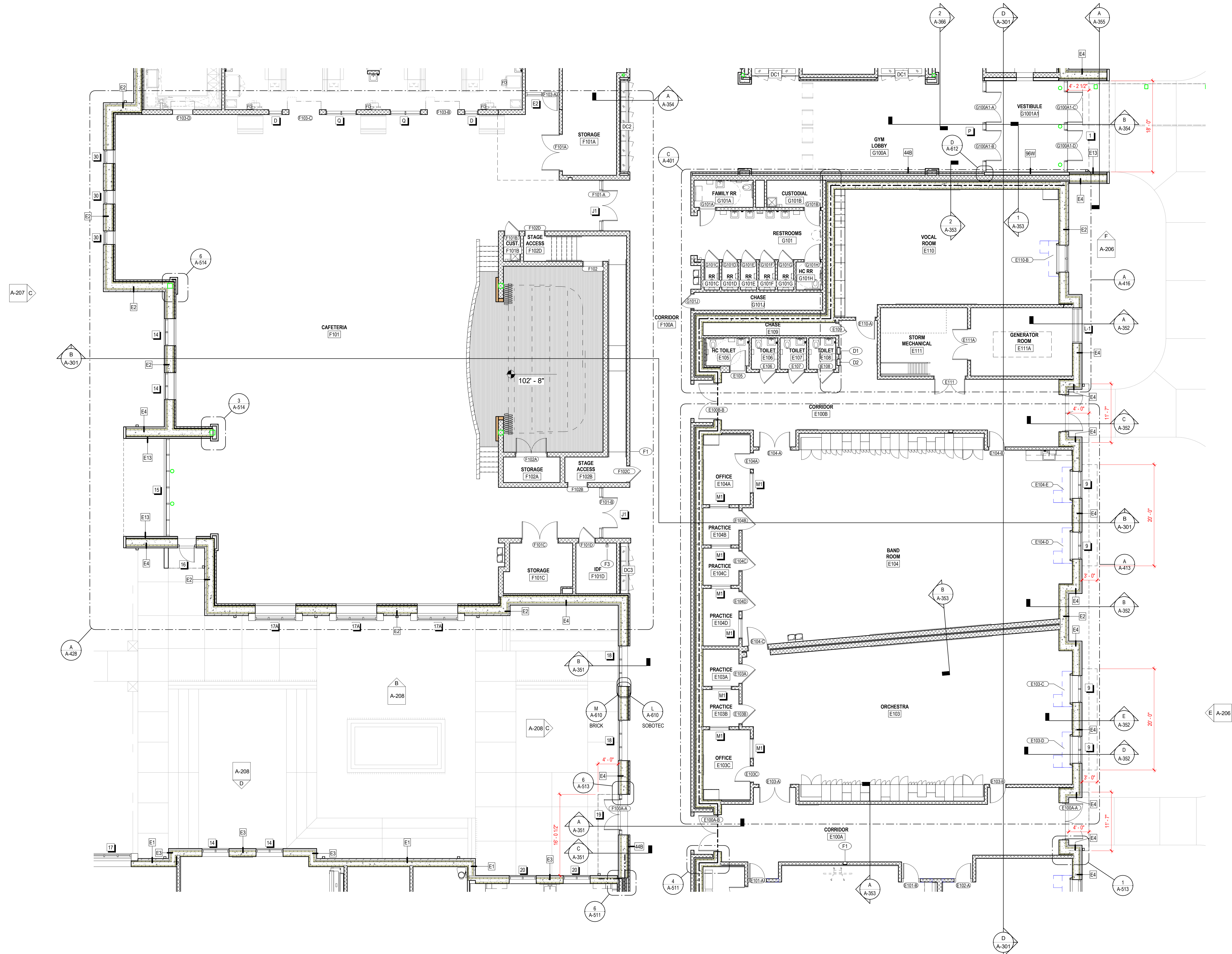
No.	Description	Date

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**FIRST FLOOR
PLAN
CALLOUTS -
AREA D****A-111D**

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Lexington, Kentucky 40509
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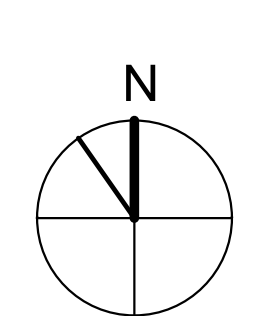


A FIRST FLOOR PLAN - AREA E
1/8" = 1'-0"

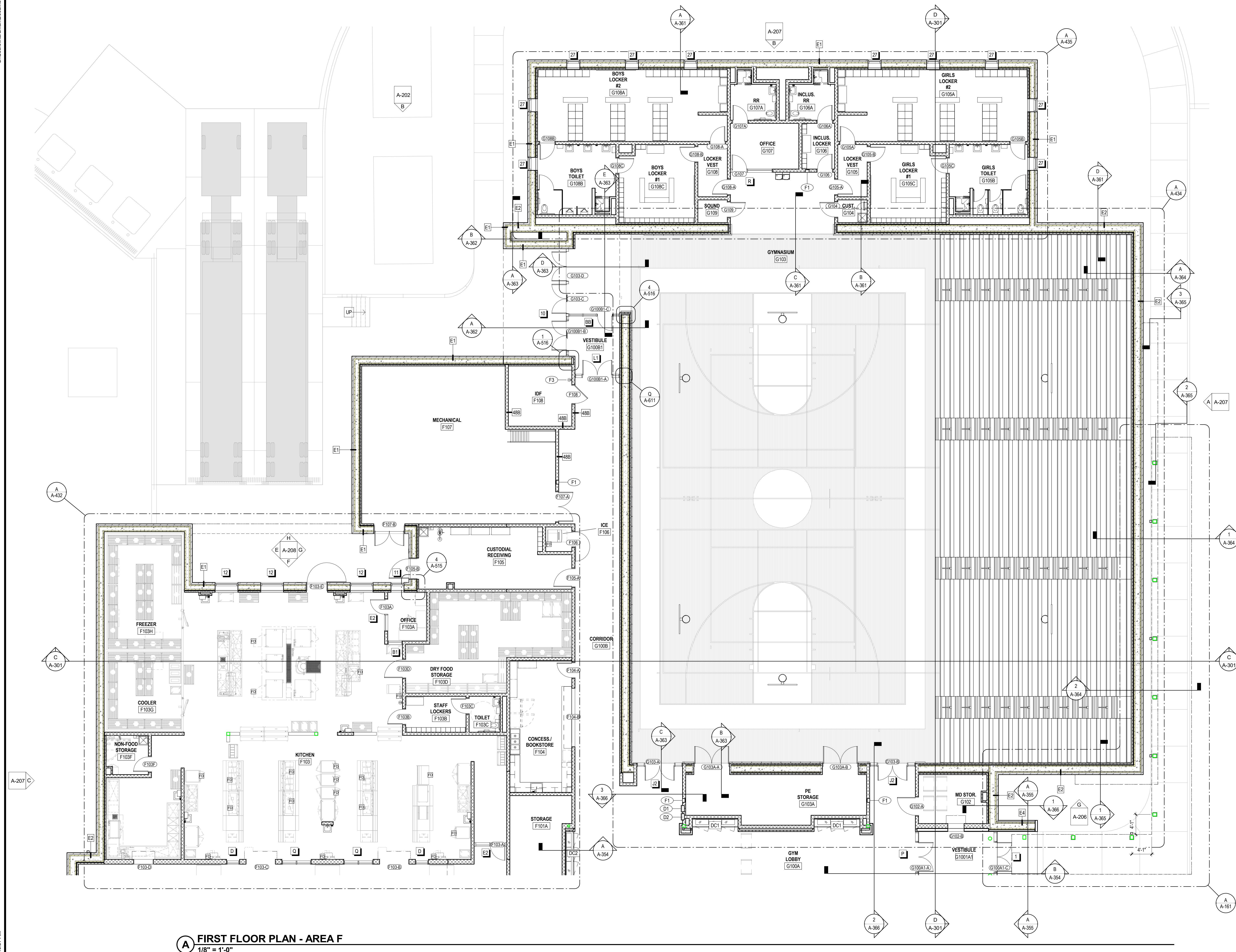
CASEWORK - DISPLAY CASE									
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES	SHELF DEPTH	PLAN DETAIL
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3	12"	
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3	12"	
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3	12"	
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3	12"	
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3	12"	

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFM	OF	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
M01	MARKER BOARD (4 X 6)	X	--	--
M02	MARKER BOARD (4 X 6)	X	--	--
M03	MARKER BOARD (4 X 6)	X	--	--
M04	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
M05	MARKER BOARD (4 X 12)	X	--	--
M06	MARKER BOARD (WALL TO WALL)	X	--	--
M07	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
M08	MOBILE MARKERBOARD (5 X 6)	X	--	--
T01	TACK BOARD (4 X 4)	X	--	--
T02	TACK BOARD (4 X 6)	X	--	--
T04	TACK BOARD (4 X 6)	X	--	--
T05	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6653 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

KEY PLAN



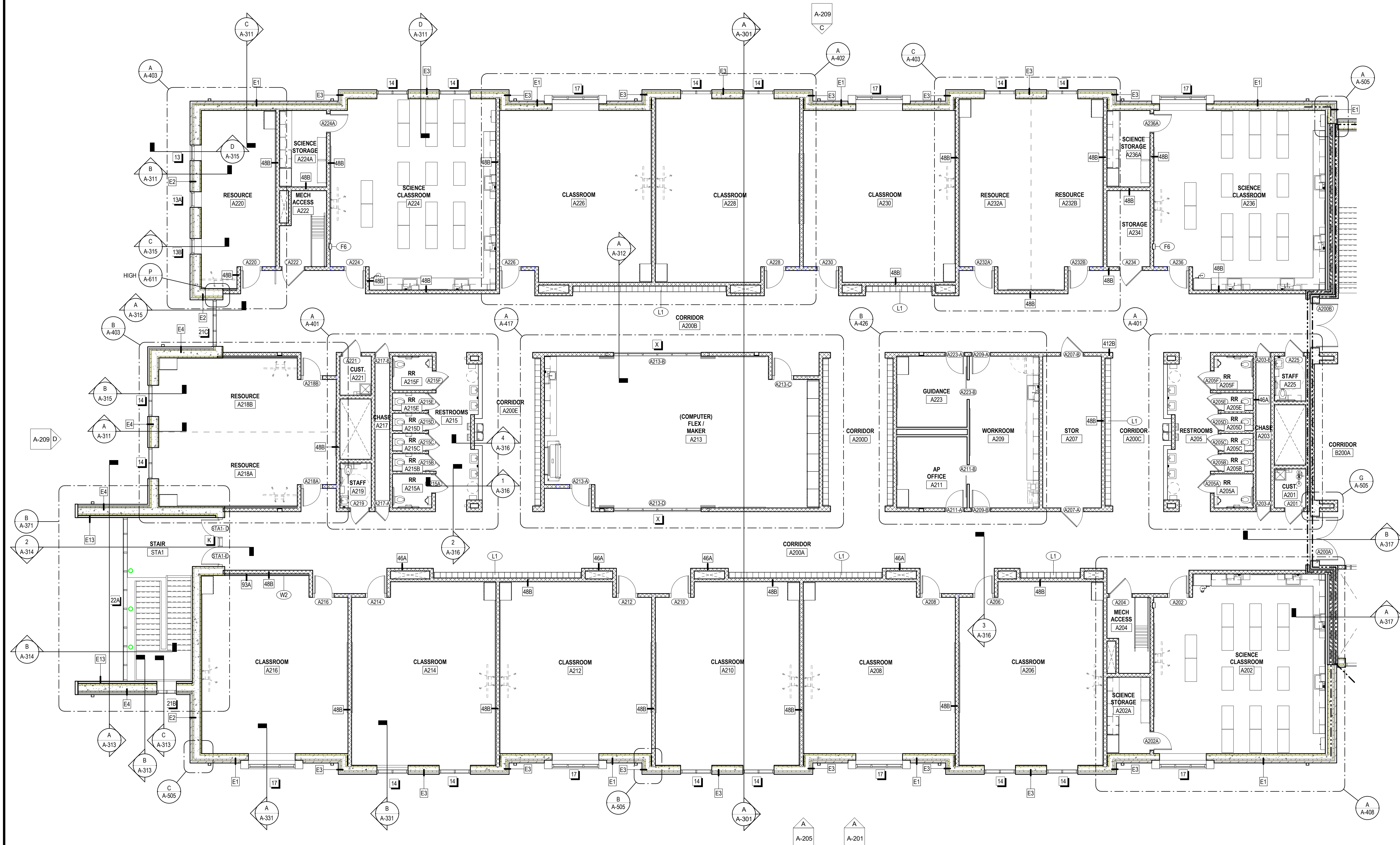
No.	Description	Date



A FIRST FLOOR PLAN - AREA F
1/8" = 1'-0"

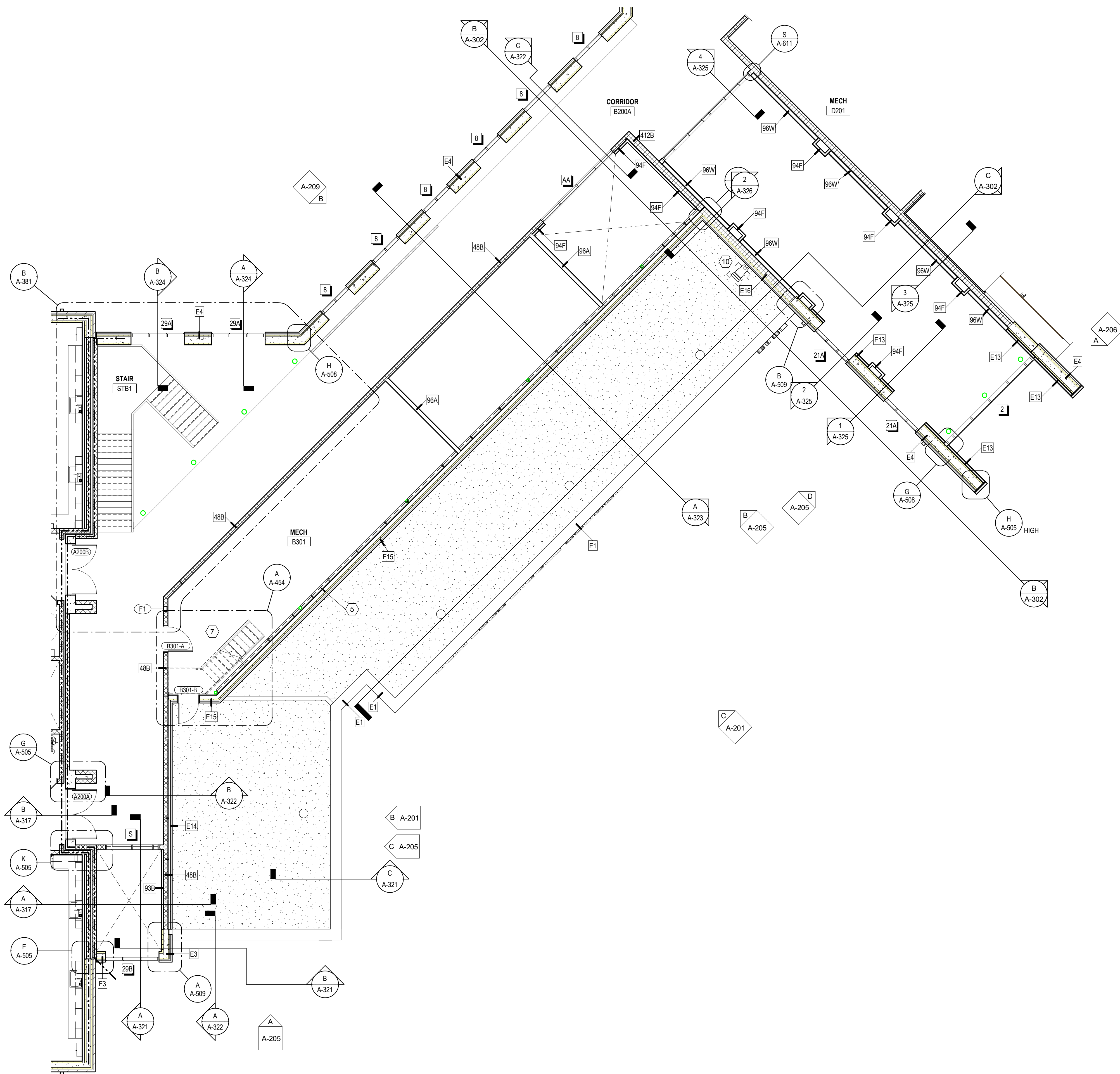
CASEWORK - DISPLAY CASE									
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES	SHELF DEPTH	PLAN DETAIL
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4.38"	3	3	12"	
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3	12"	
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3	12"	
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8.38"	4	3	12"	
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2.38"	3	3	12"	

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFQ	OFQ	CFQ	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
M01	MARKER BOARD (4 X 4)	X	--	--	
M02	MARKER BOARD (4 X 6)	X	--	--	
M03	MARKER BOARD (4 X 8)	X	--	--	
M04	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--	
M05	MARKER BOARD (4 X 12)	X	--	--	
M06	MARKER BOARD (WALL TO WALL)	X	--	--	
M07	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--	
M08	MOBILE MARKERBOARD (5 X 6)	X	--	--	
T01	TACK BOARD (4' X 4')	X	--	--	
T02	TACK BOARD (4' X 6')	X	--	--	
T04	TACK BOARD (4' X 6')	X	--	--	
T08	TACK BOARD (4' X 6')	X	--	--	
T05	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" X 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOX BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (5X7)	X	--	--	
11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3")	X	--	--	
G2	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3")	X	--	--	
11 6633 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6600 - TELESCOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPIER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	



PLATFORM KEYNOTES	
KEYNOTE	TEXT
1	MECHANICAL PLATFORM - PRECAST CONCRETE PLANK - REFER TO STRUCT.
2	SHIPS LADDER - REFER TO SECTIONS AND DETAILS. PAINT TOP RISER 'SAFETY YELLOW'
3	STEEL GUARDRAIL TYPE 1 - REFER TO SECTIONS AND DETAILS
4	STEEL GUARDRAIL TYPE 2 - REFER TO SECTIONS AND DETAILS
5	STEEL GUARDRAIL TYPE 3 - REFER TO SECTIONS AND DETAILS
6	4" CONC. PAD - PAINT PERIMETER EDGES WITH 6-INCH WIDE 'SAFETY YELLOW' STRIPE. PAINT VERTICAL EDGES 'SAFETY YELLOW'
7	ROOF ACCESS STAIR - REFER TO SECTIONS AND DETAILS
8	LOUVER - REFER TO MEP
9	4" HIGH CMU WALL FOR MOP SINK FAUCET MOUNTING. CAP CMU WALL WITH SOLID CMU
10	SPLASH PAN - REFER TO DETAIL 4---
11	MECHANICAL SHAFT OPENING

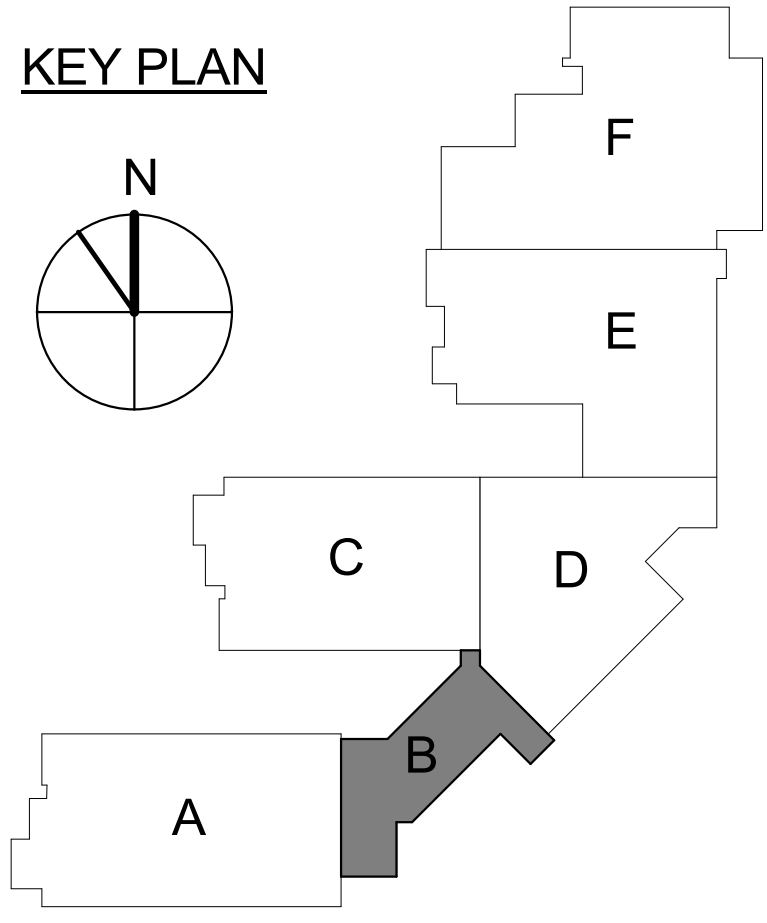
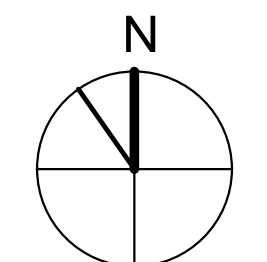
CASEWORK - DISPLAY CASE									
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES	SHELF DEPTH	PLAN SECTION DETAIL
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3	12"	
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3	12"	
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3	12"	
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3	12"	
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3	12"	



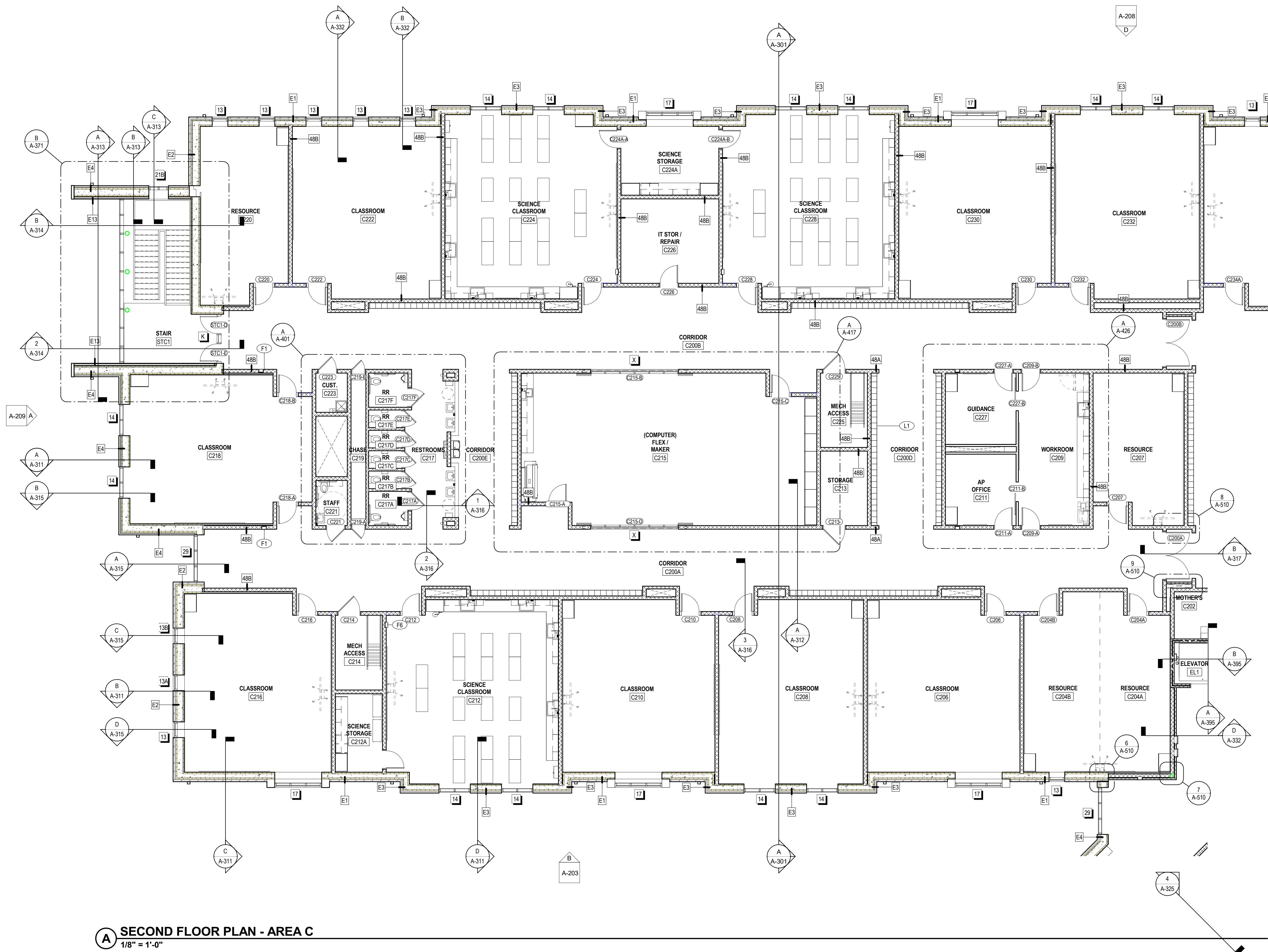
SECOND FLOOR PLAN - AREA B
1/8" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CF	OF	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 4)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 8)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4' X 4')	X	--	--
TB2	TACK BOARD (4' X 6')	X	--	--
TB4	TACK BOARD (4' X 6')	X	--	--
TB5	TACKBOARD (8' WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2' X 6' X 3')	X	--	--
G2	WALL PADS (2' X 6' X 3')	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

KEY PLAN



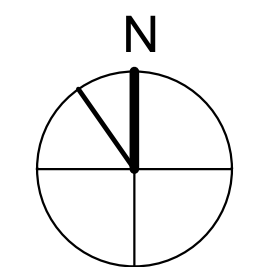
No.	Description	Date



CASEWORK - DISPLAY CASE									
MARK	DESCRIPTION	HEIGHT	COUNTER HEIGHT	DEPTH	LENGTH	# OF DOORS	# OF SHELVES	SHELF DEPTH	PLAN DETAIL
DC1	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-4 3/8"	3	3	12"	
DC2	DISPLAY CASE	10'-0"	1'-6"	1'-10"	18'-0"	6	3	12"	
DC3	DISPLAY CASE	7'-4"	1'-6"	1'-10"	10'-0"	3	3	12"	
DC5	DISPLAY CASE	7'-4"	1'-6"	1'-10"	15'-8 3/8"	4	3	12"	
DC6	DISPLAY CASE	10'-0"	1'-6"	1'-10"	9'-2 3/8"	3	3	12"	

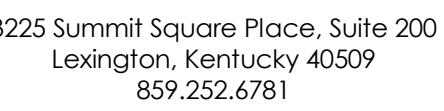
SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFM	OFCL	OFOL
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 6)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 6)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 6)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 30"	--	X	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	CEILING SUSPENDED BACKSTOP	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O5	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

KEY PLAN



SECOND FLOOR PLAN - AREA C
1/8" = 1'-0"

No.	Description	Date



CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEWISTON, KENTUCKY

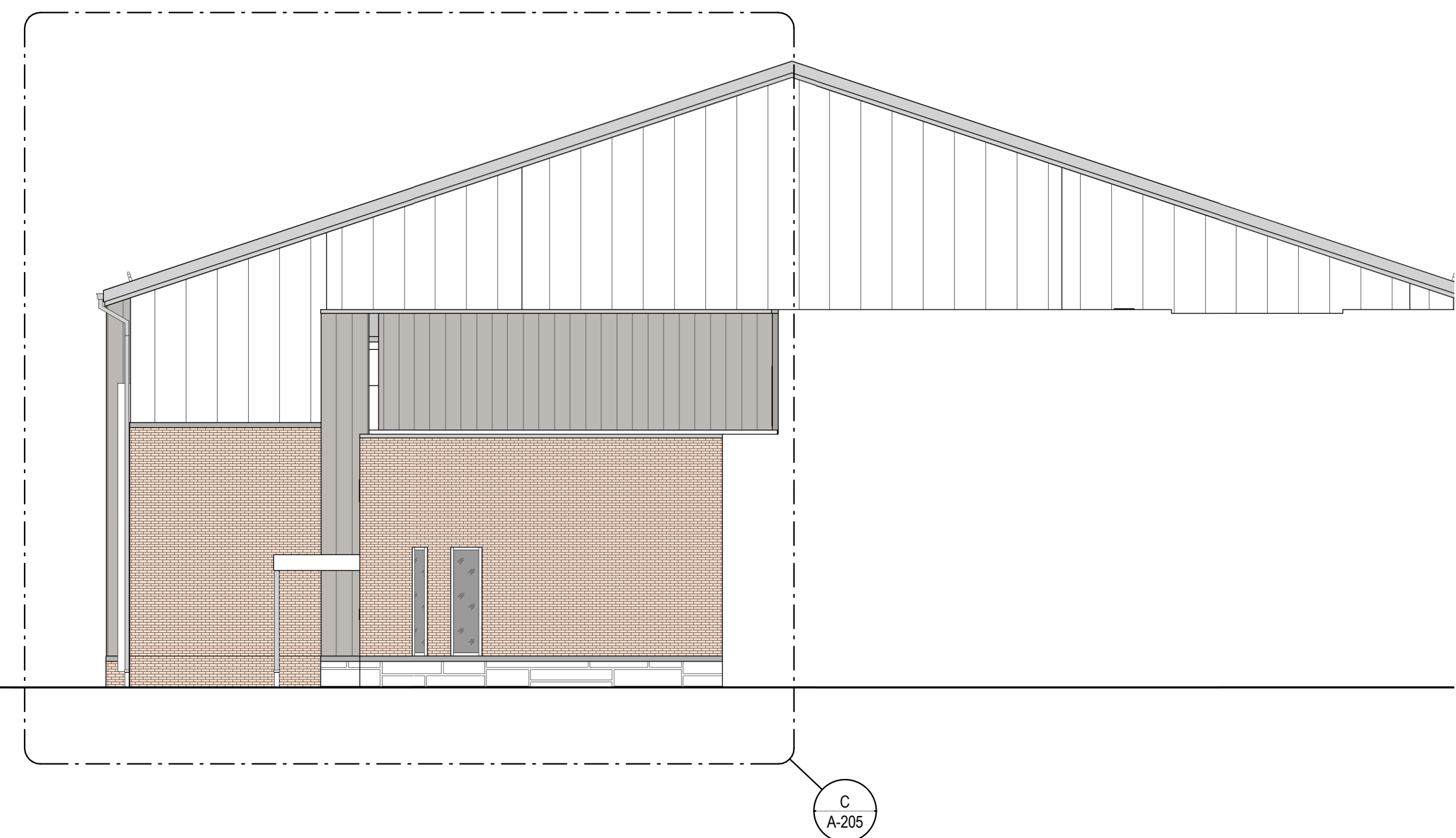


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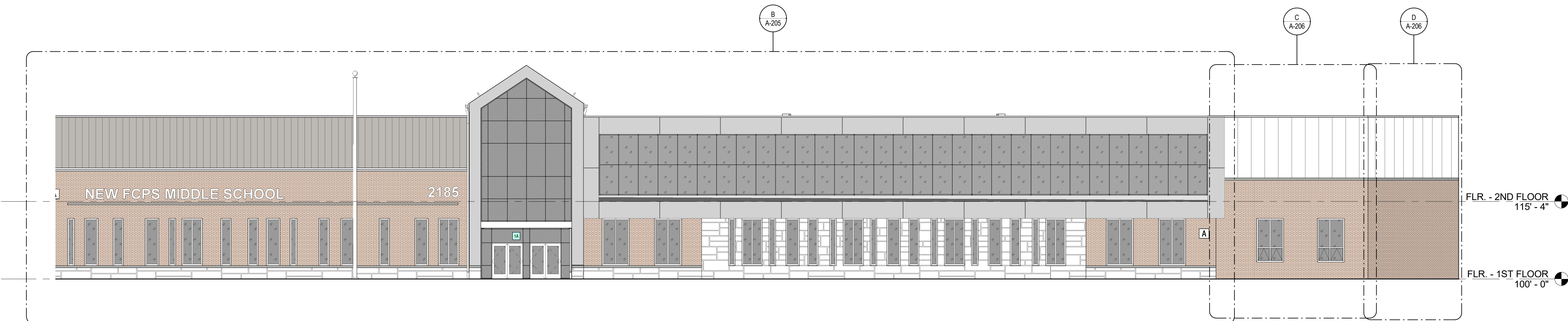
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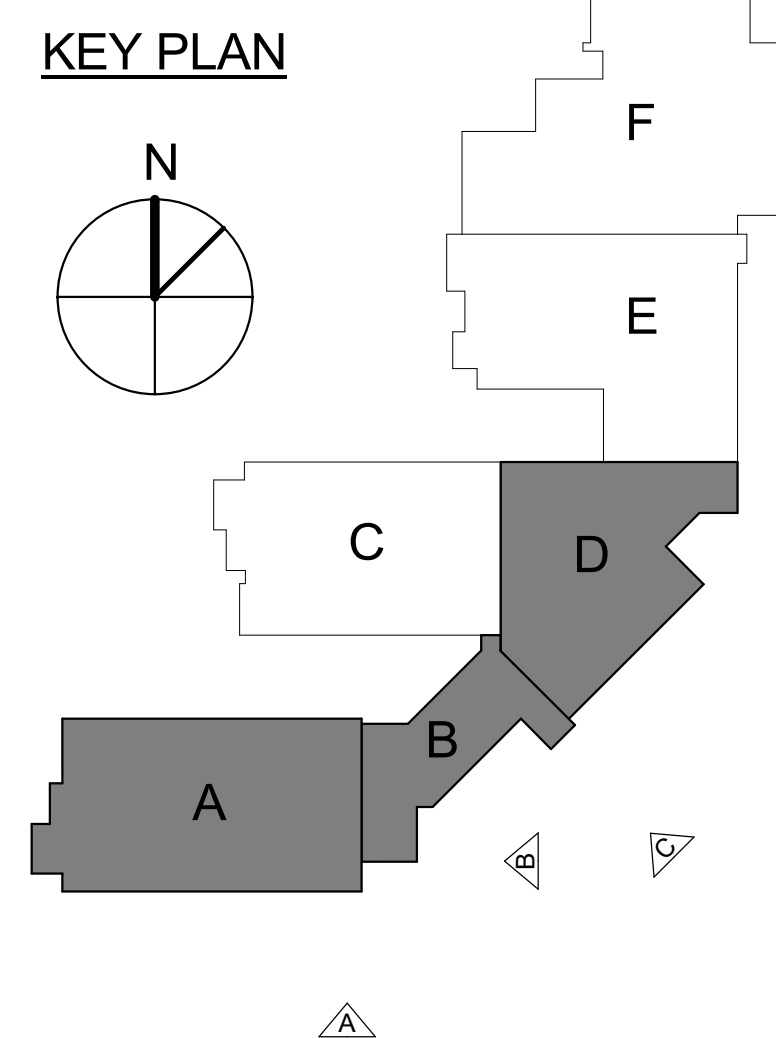
A OVERALL BUILDING ELEVATION
3/32" = 1'-0"



B OVERALL BUILDING ELEVATION
3/32" = 1'-0"



C OVERALL BUILDING ELEVATION
3/32" = 1'-0"



FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS
NEW MIDDLE SCHOOL - POLO CLUB
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



ARCHITECTURAL

PROJECT	202078
DATE	7.26.21

REVISIONS

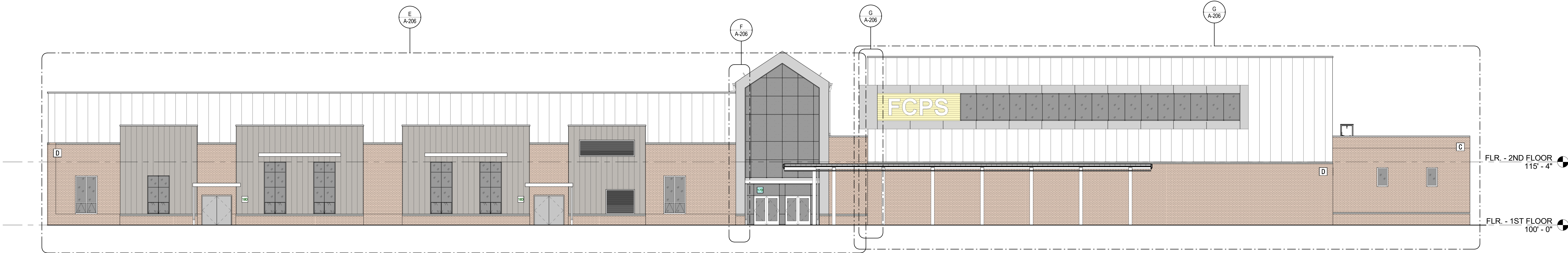
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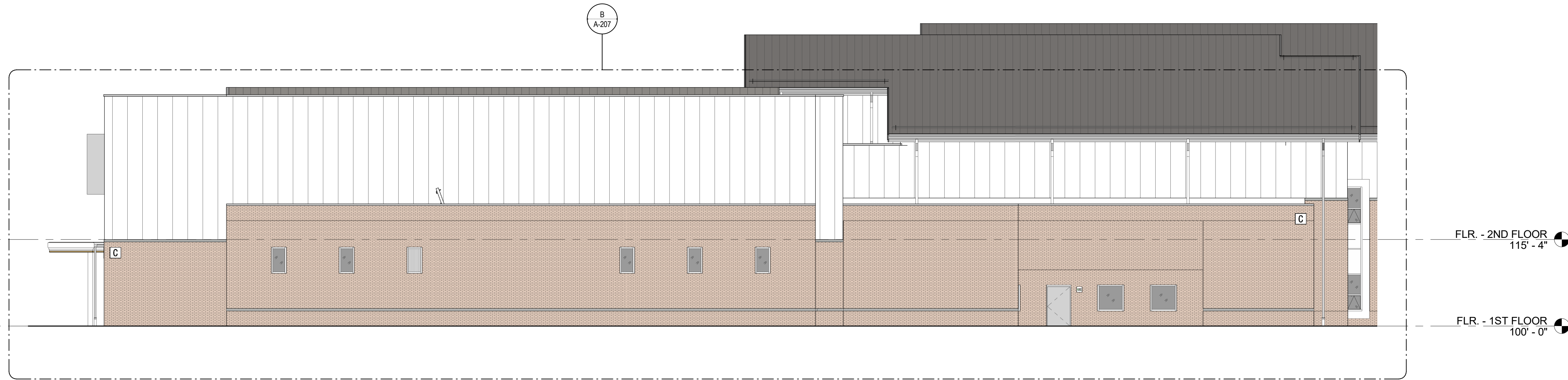
OVERALL
BUILDING
ELEVATIONS

A-202

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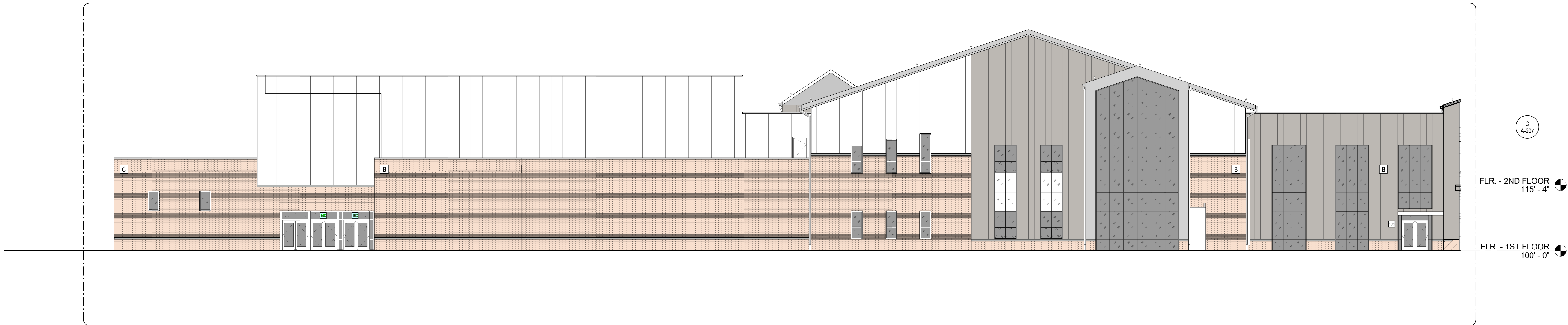
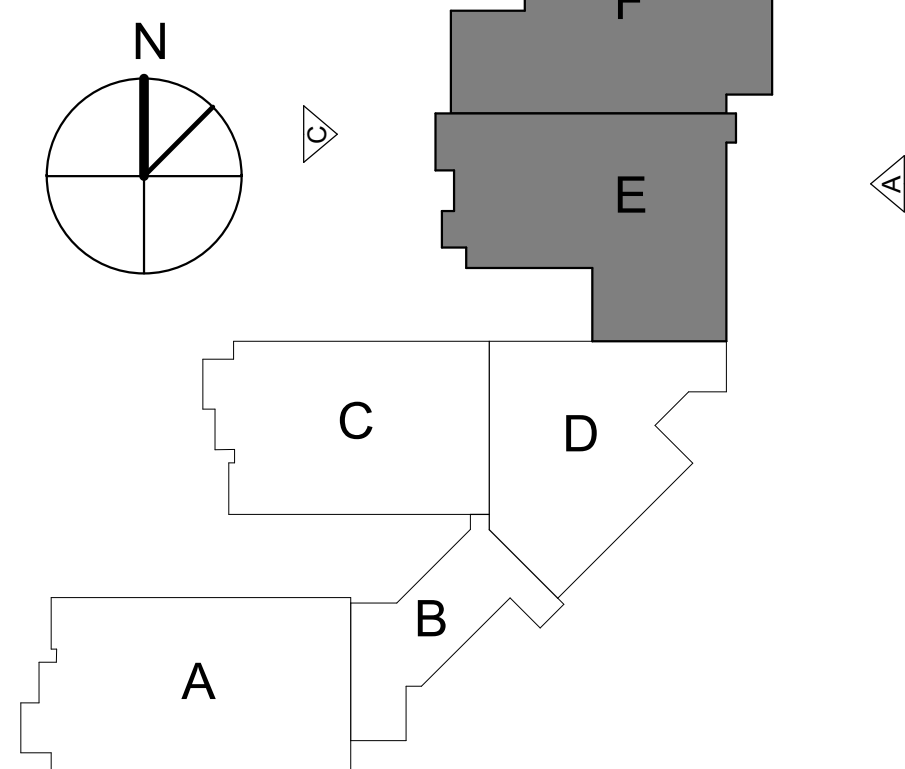


A OVERALL BUILDING ELEVATION
3/32" = 1'-0"



B OVERALL BUILDING ELEVATION
3/32" = 1'-0"

KEY PLAN



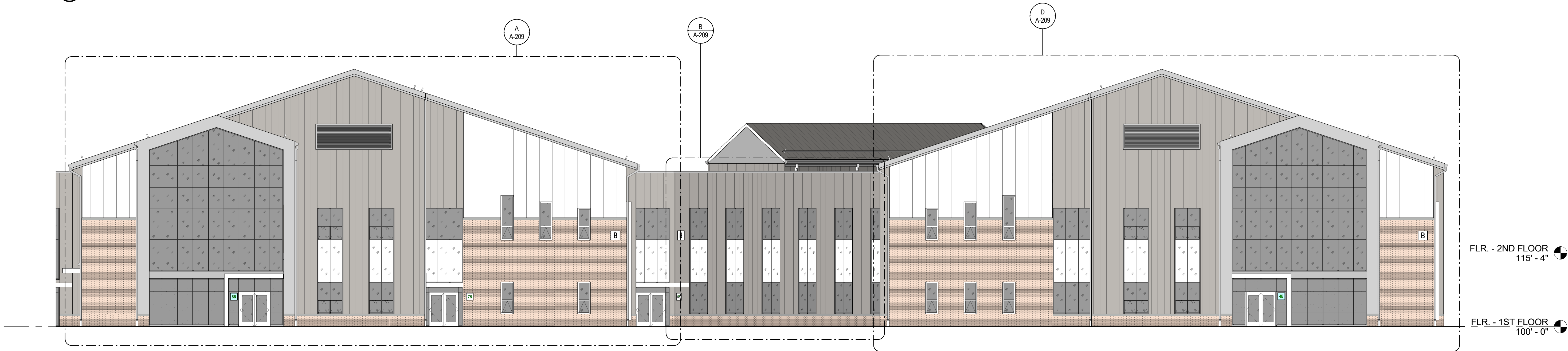
C OVERALL BUILDING ELEVATION
3/32" = 1'-0"



A OVERALL BUILDING ELEVATION
3/32" = 1'-0"



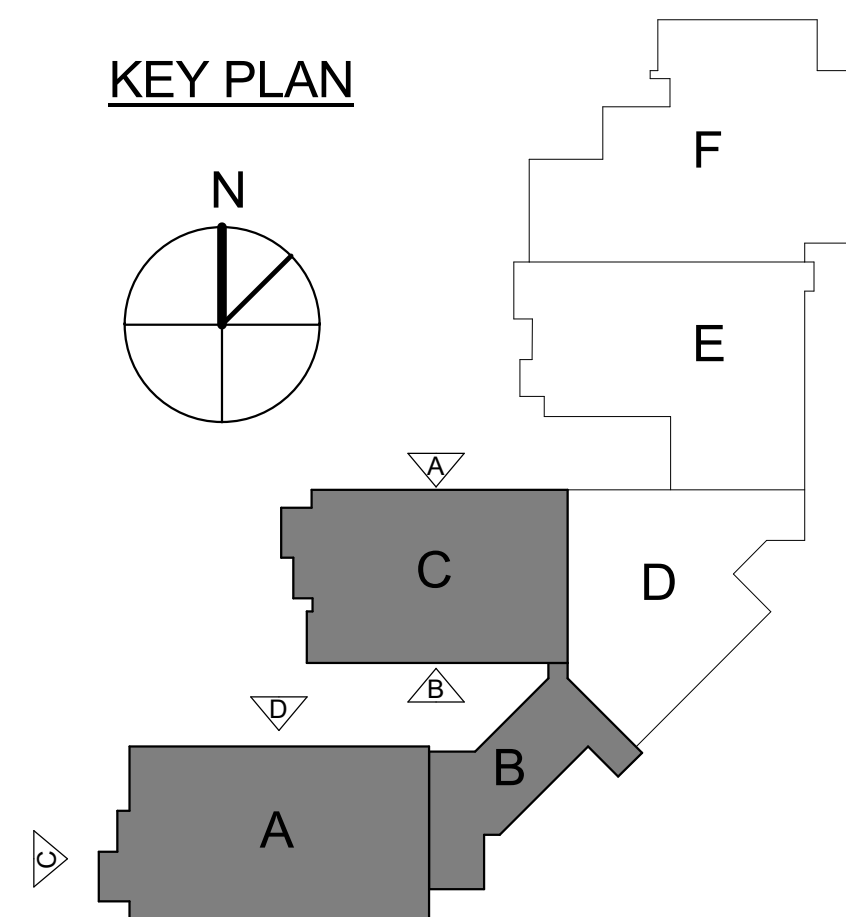
B OVERALL BUILDING ELEVATION
3/32" = 1'-0"



C OVERALL BUILDING ELEVATION
3/32" = 1'-0"



D OVERALL BUILDING ELEVATION
3/32" = 1'-0"



FOR BOARD APPROVAL
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CONSTRUCTION DOCUMENTS
NEW MIDDLE SCHOOL - POLO CLUB
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



ARCHITECTURAL

PROJECT	202078
DATE	7.26.21

REVISIONS

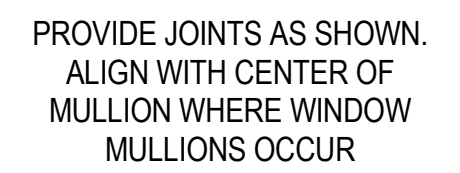
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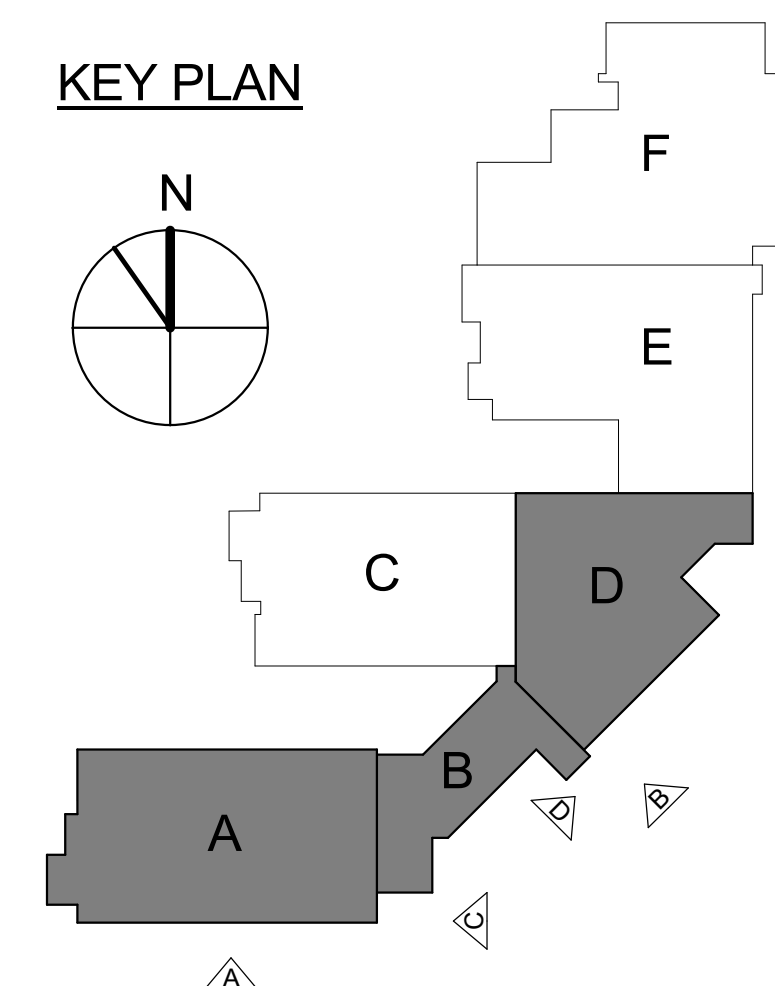
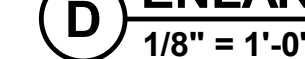
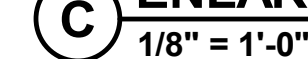
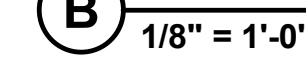
OVERALL BUILDING ELEVATIONS

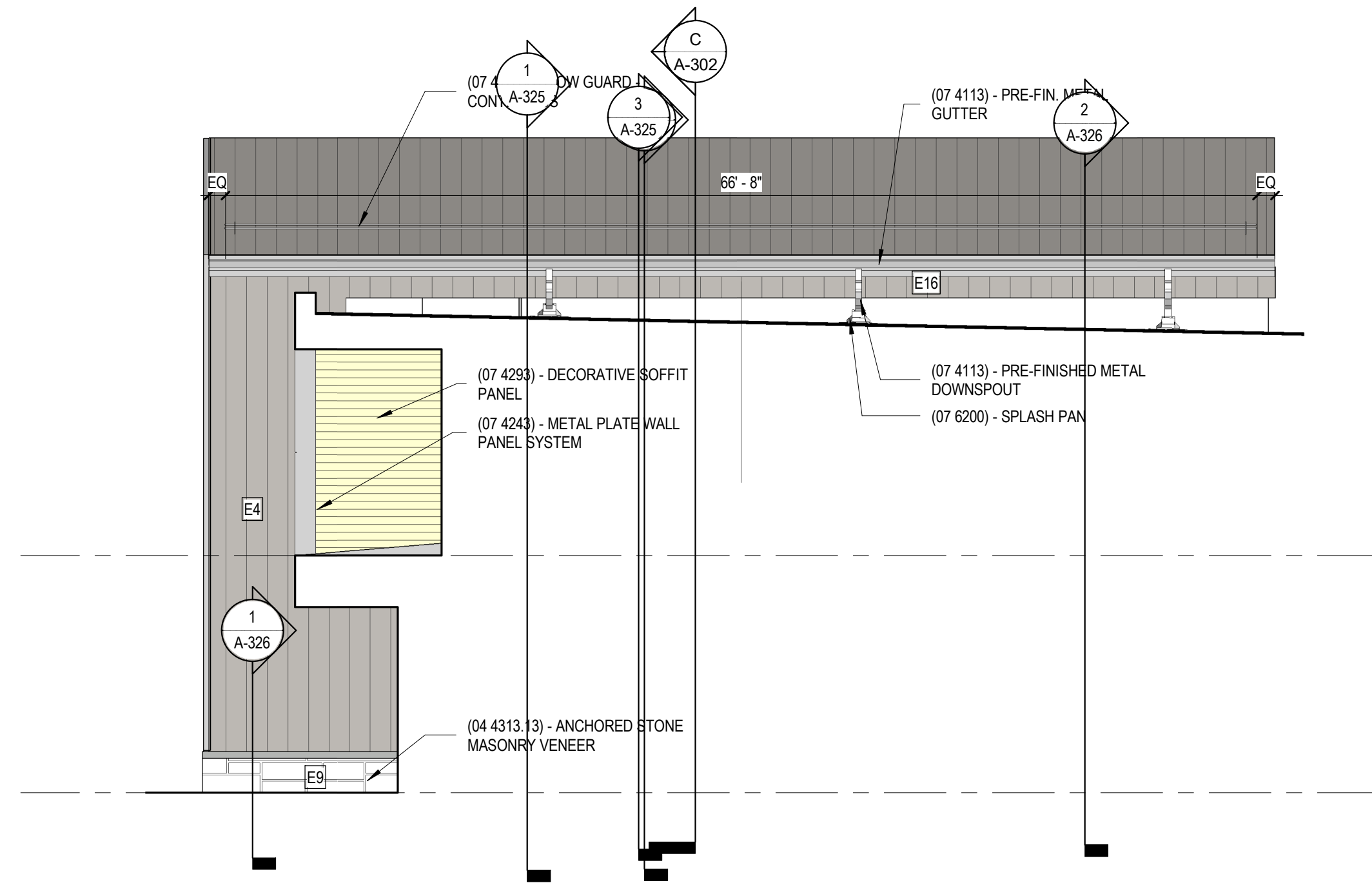
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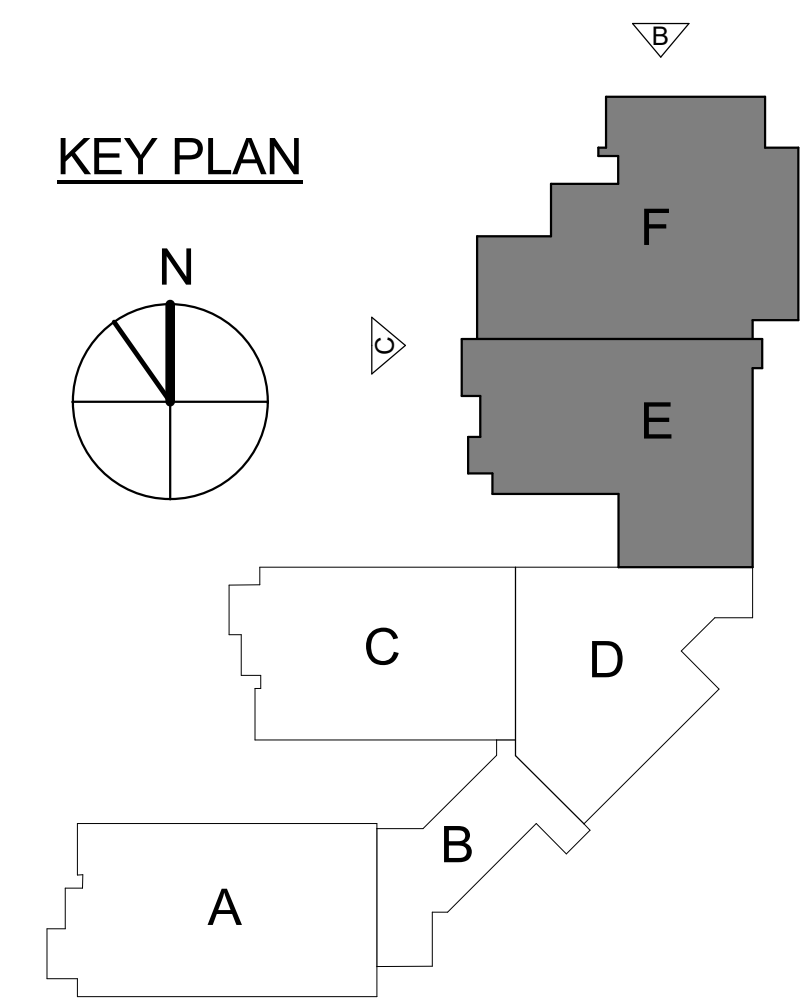
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A $1/8'' = 1'-0''$







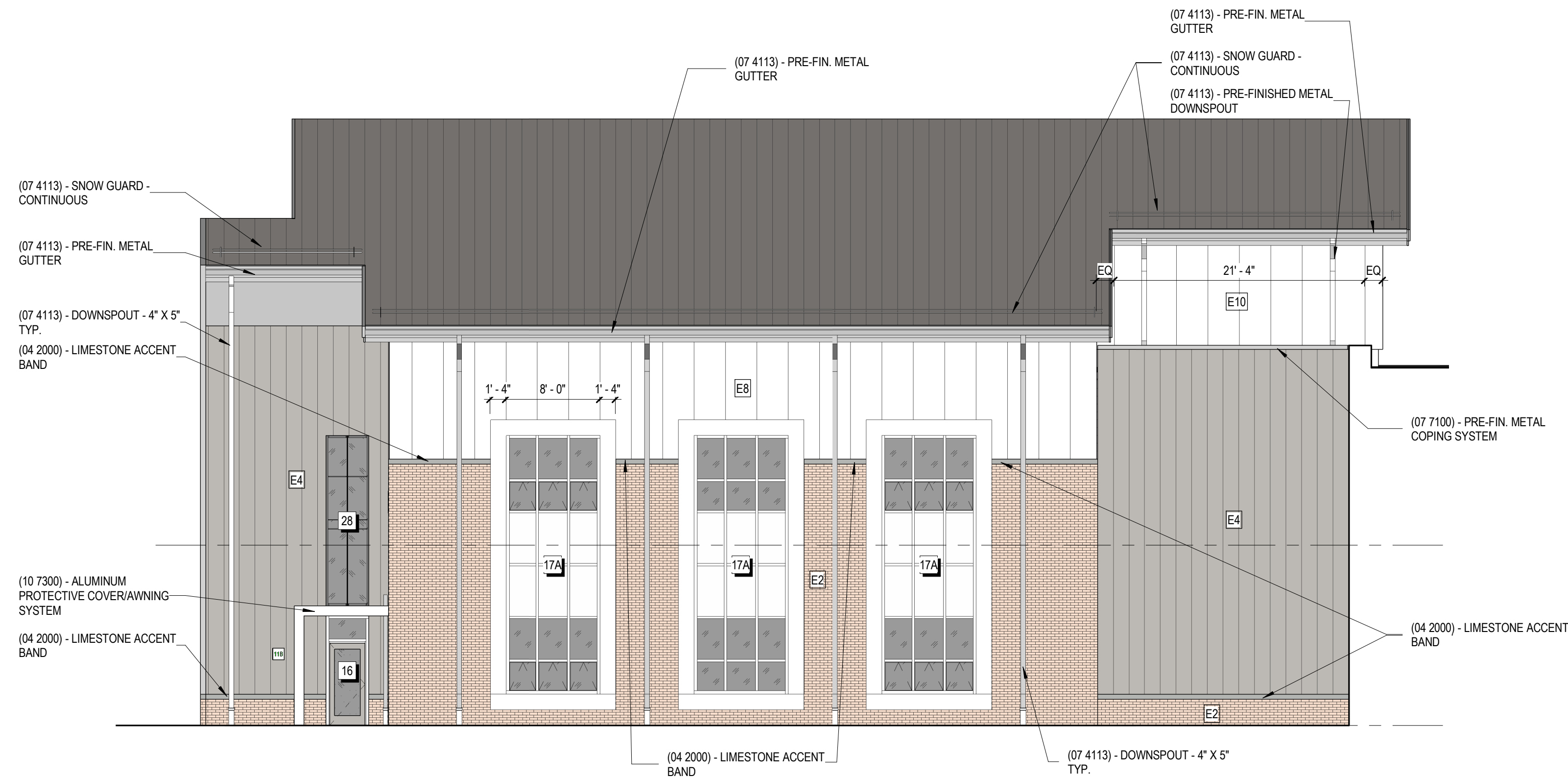
(A) ENLARGED BUILDING ELEVATION
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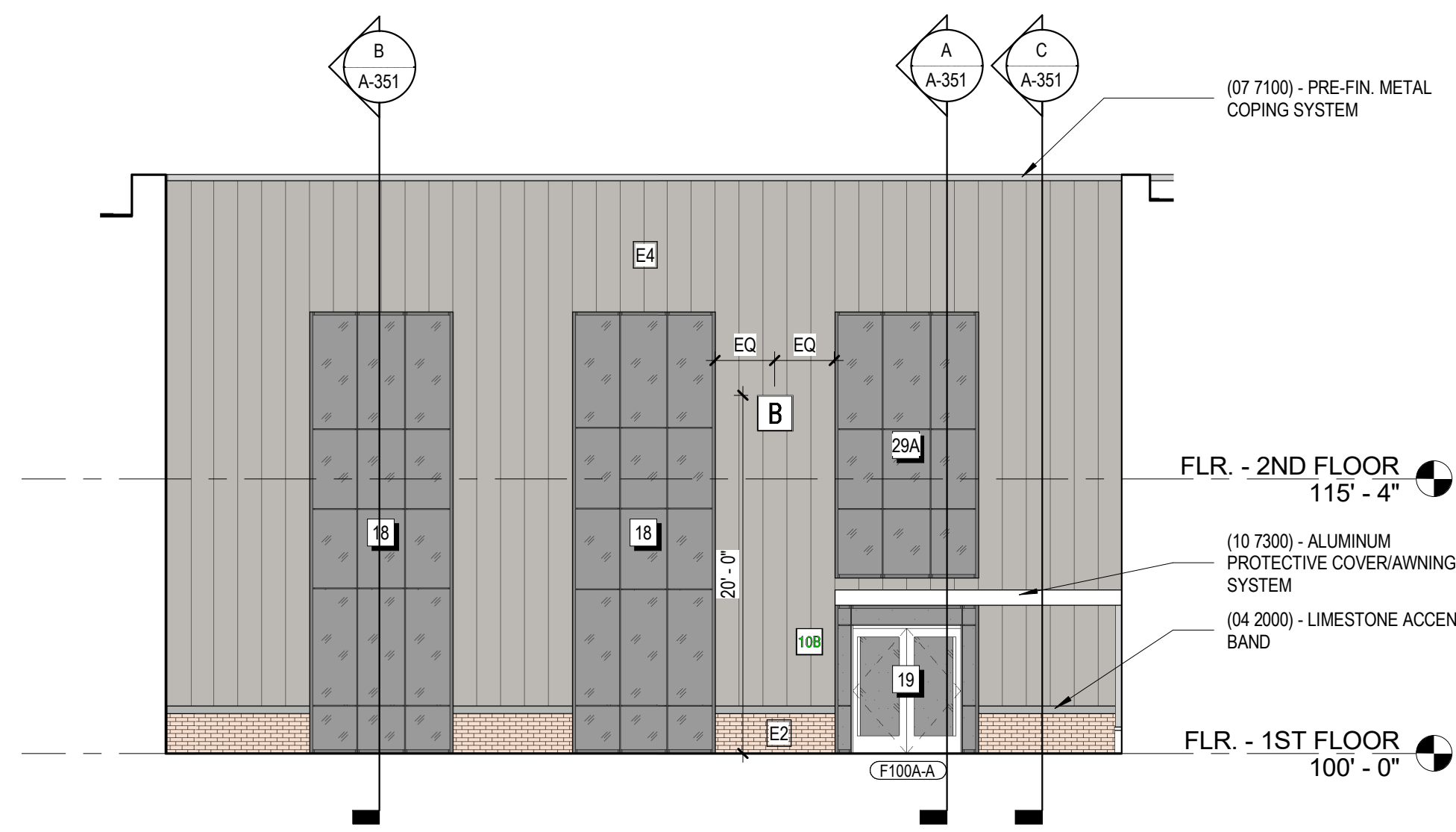
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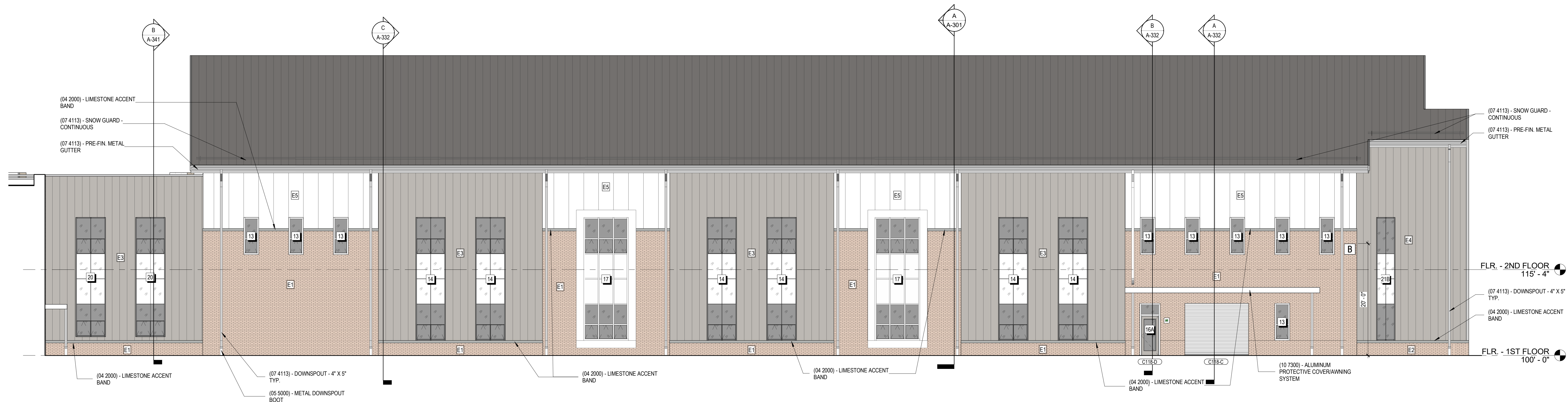
PROVIDE JOINTS AS SHOWN.
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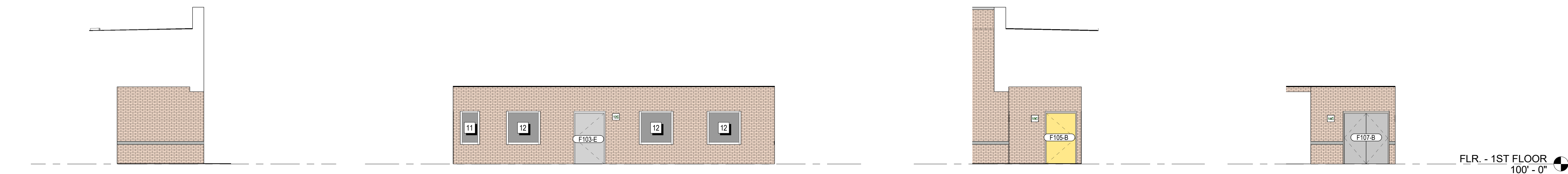
B ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



C ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



D ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



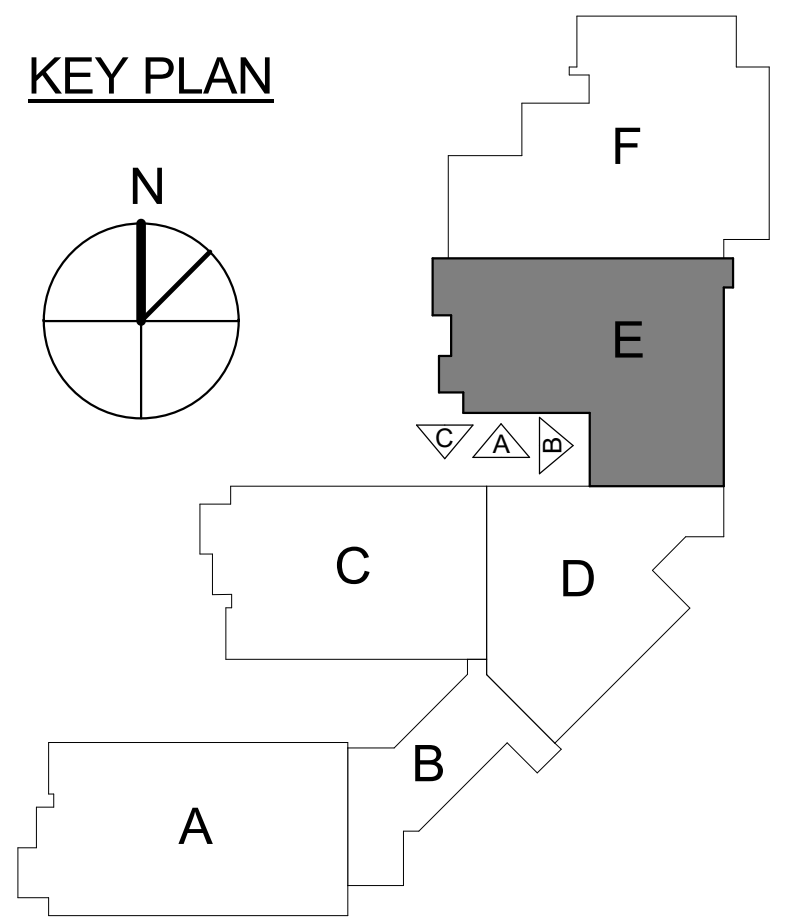
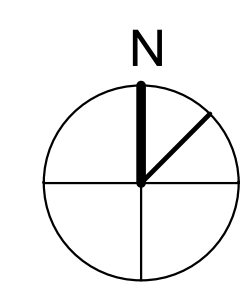
E ENLARGED BUILDING ELEVATION
1/8" = 1'-0"

F ENLARGED BUILDING ELEVATION
1/8" = 1'-0"

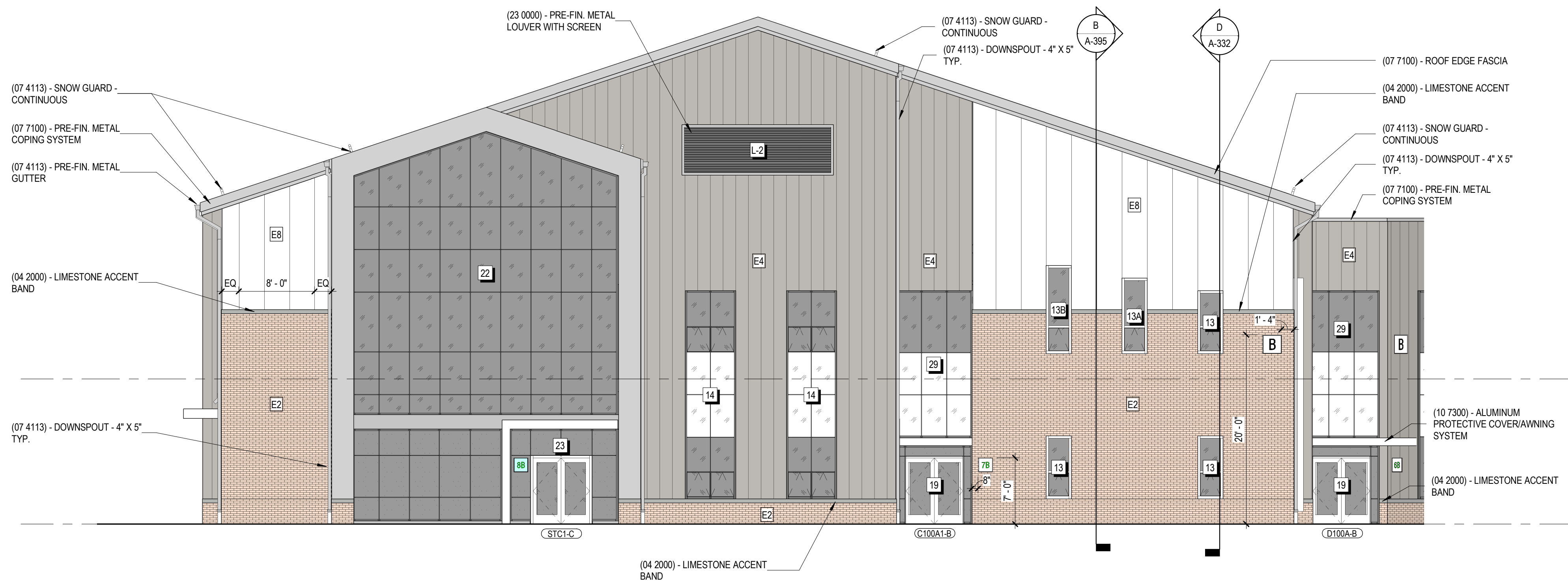
G ENLARGED BUILDING ELEVATION
1/8" = 1'-0"

H ENLARGED BUILDING ELEVATION
1/8" = 1'-0"

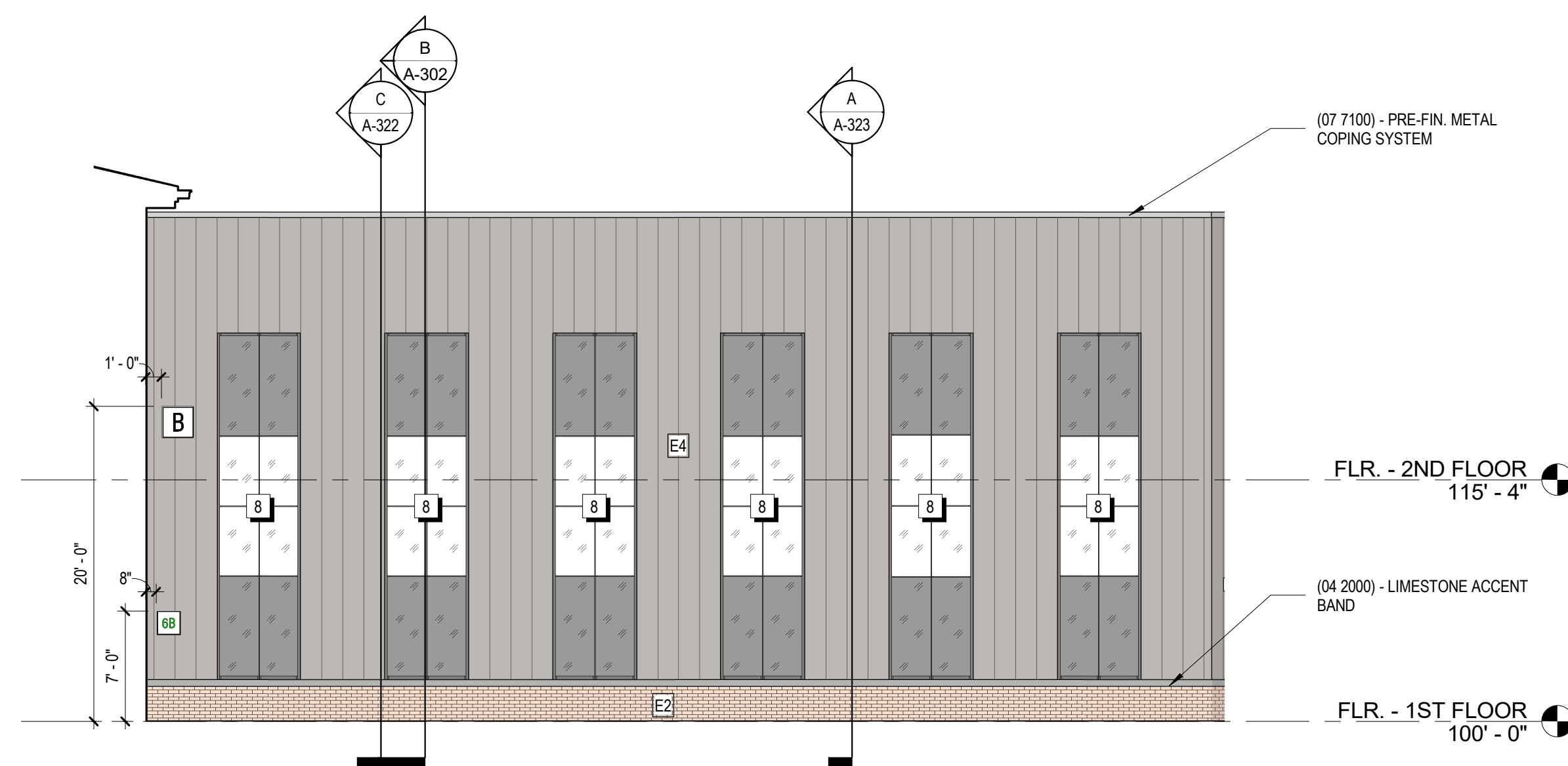
KEY PLAN



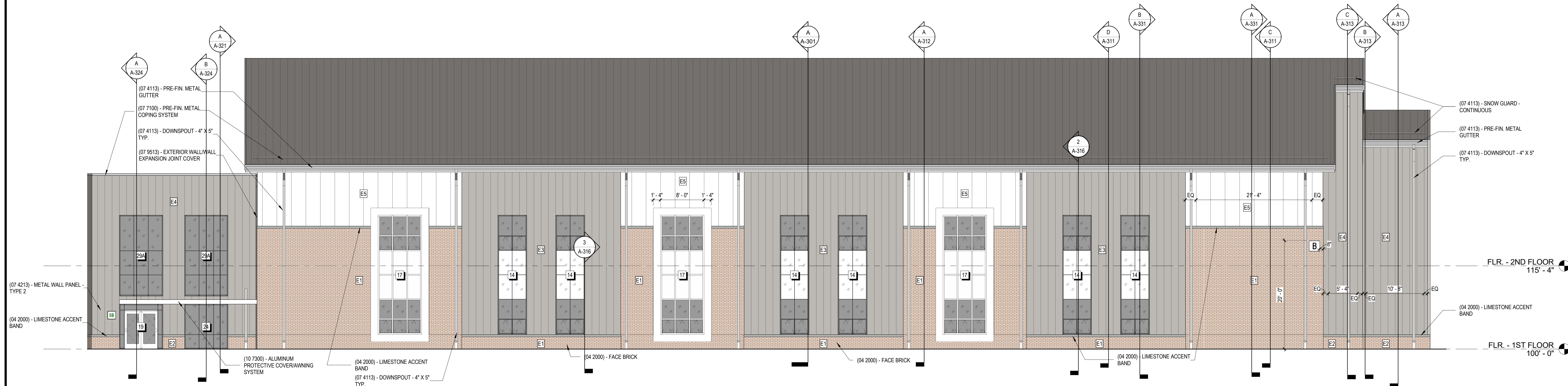
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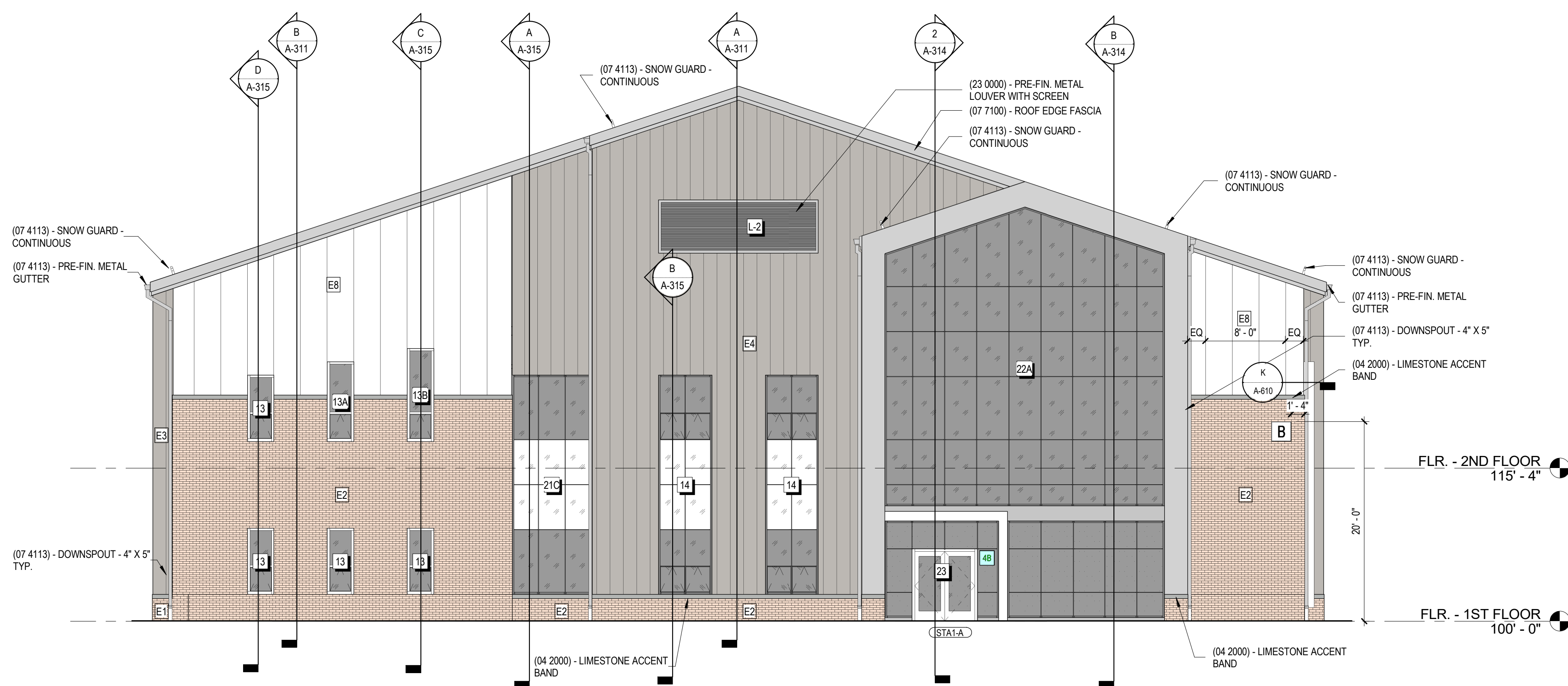
A ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



B ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



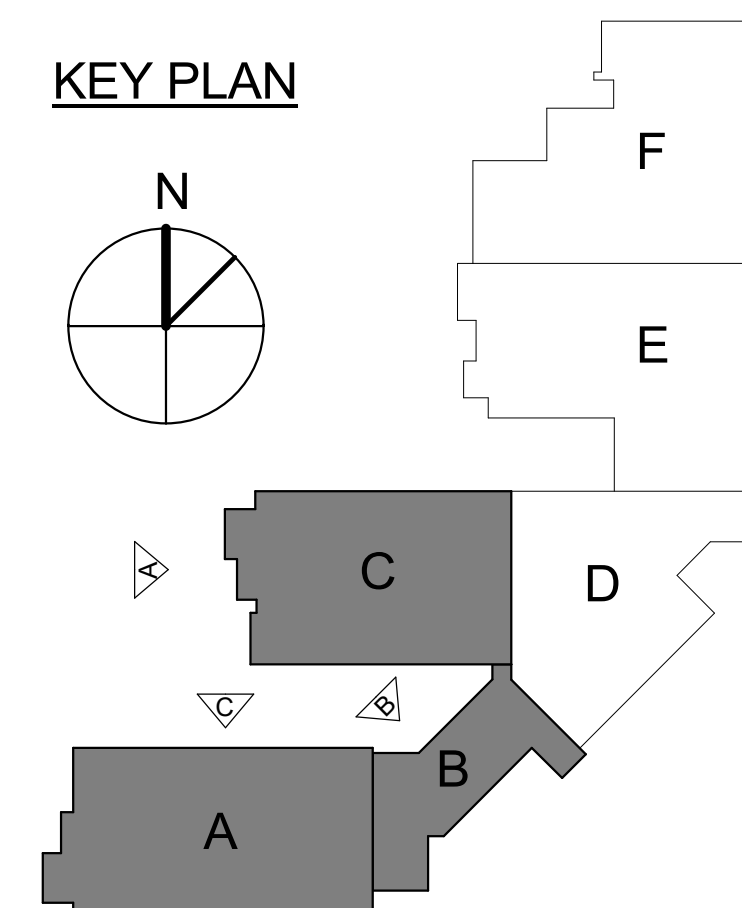
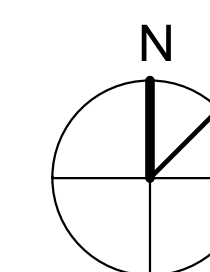
C ENLARGED BUILDING ELEVATION
1/8" = 1'-0"



D ENLARGED BUILDING ELEVATION
1/8" = 1'-0"

PROVIDE JOINTS AS SHOWN.
ALIGN WITH CENTER OF
MULLION WHERE WINDOW
MULLIONS OCCUR

KEY PLAN



JRA
architects
3225 Summit Square Place, Suite 200
Lexington, Kentucky 40509
859.252.6781

FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS
NEW MIDDLE SCHOOL - POLO CLUB
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



ARCHITECTURAL

PROJECT 202078
DATE 7.26.21

REVISIONS		
No.	Description	Date

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BUILDING
ELEVATIONS

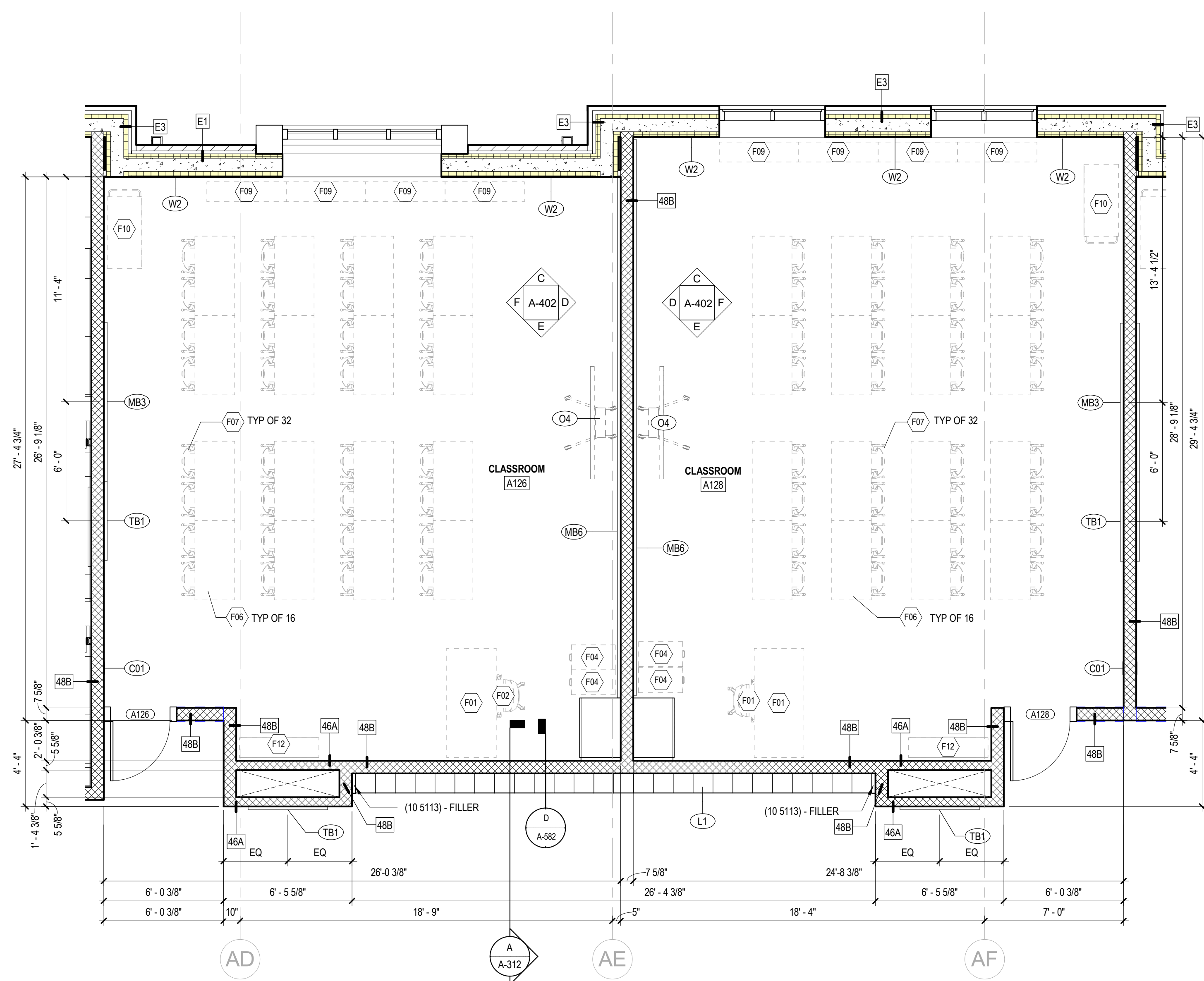
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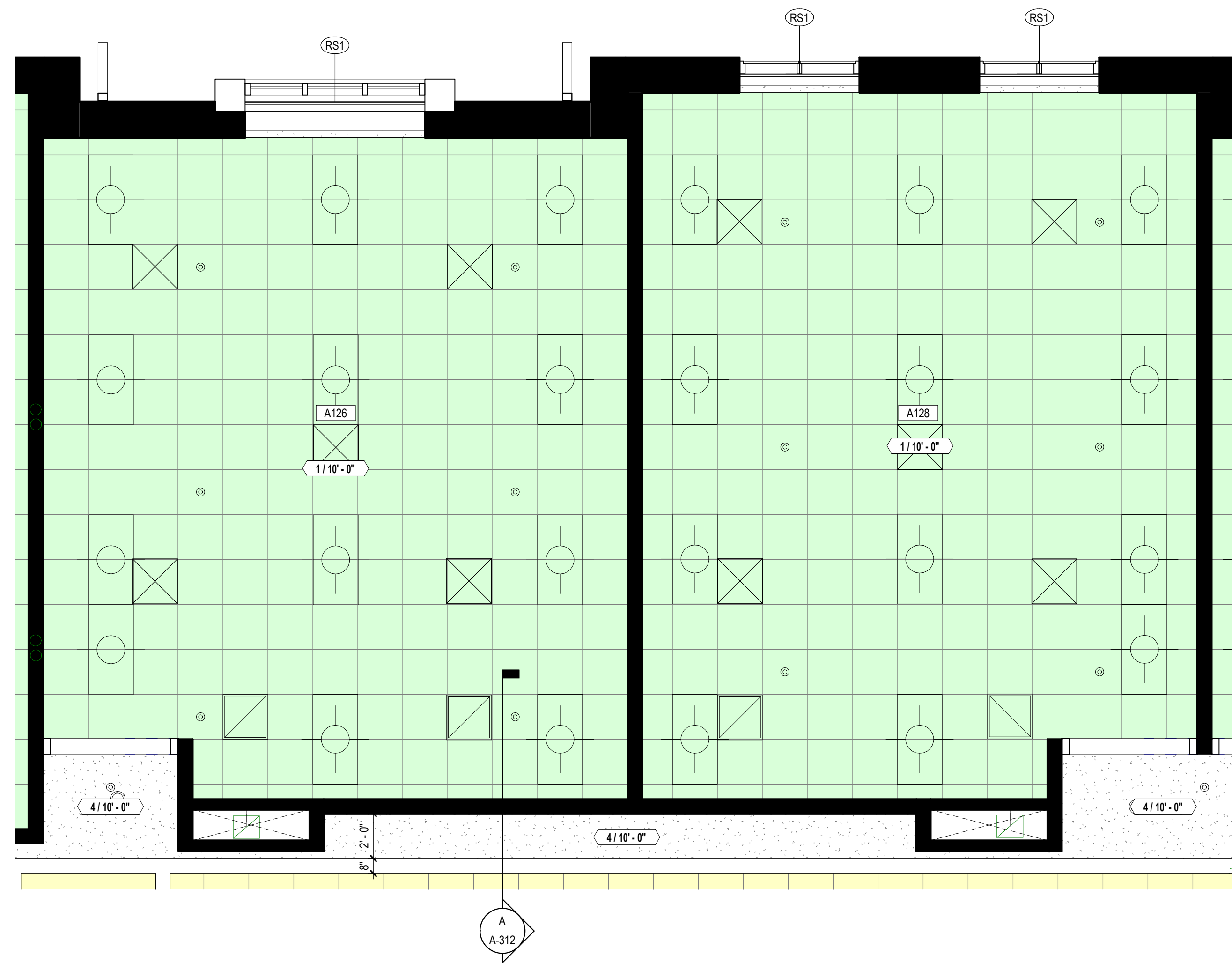
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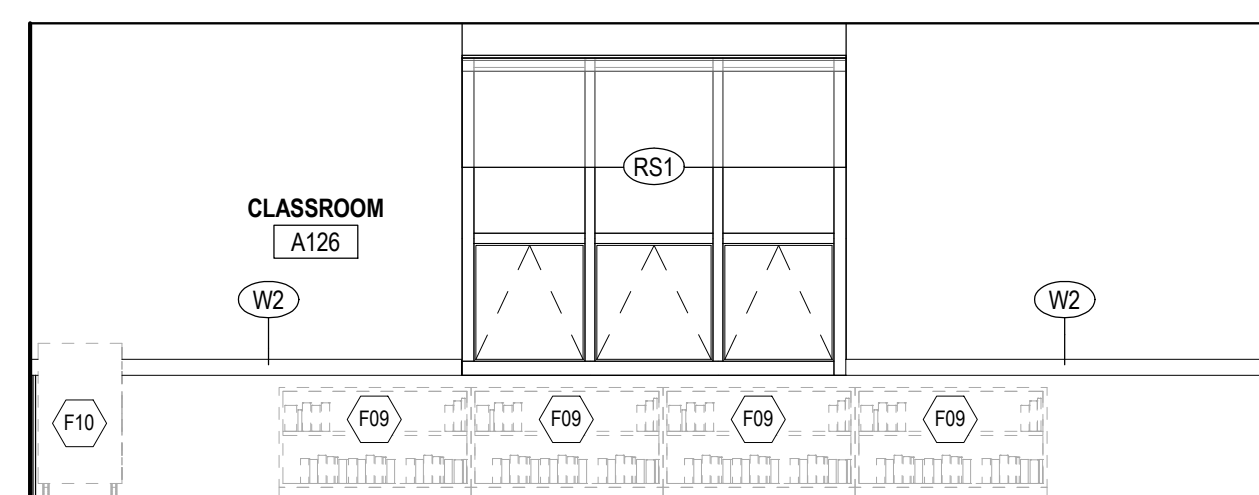
JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORM - IN WHOLE OR IN PART, FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSFER THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGE TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.



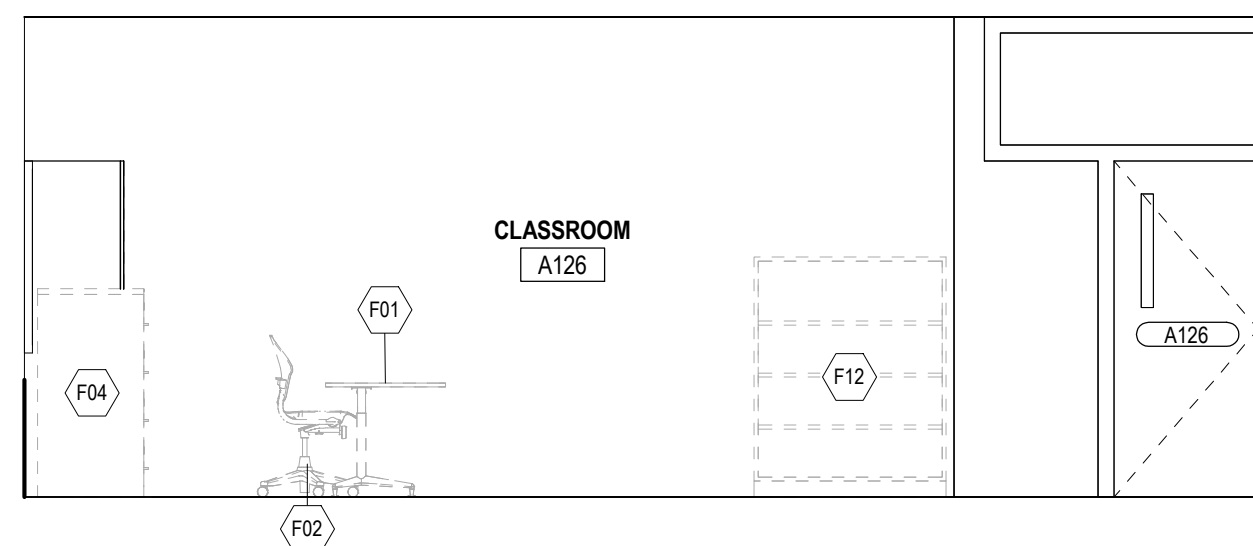
A ENLARGED PLAN - CLASSROOM
1/4" = 1'-0"



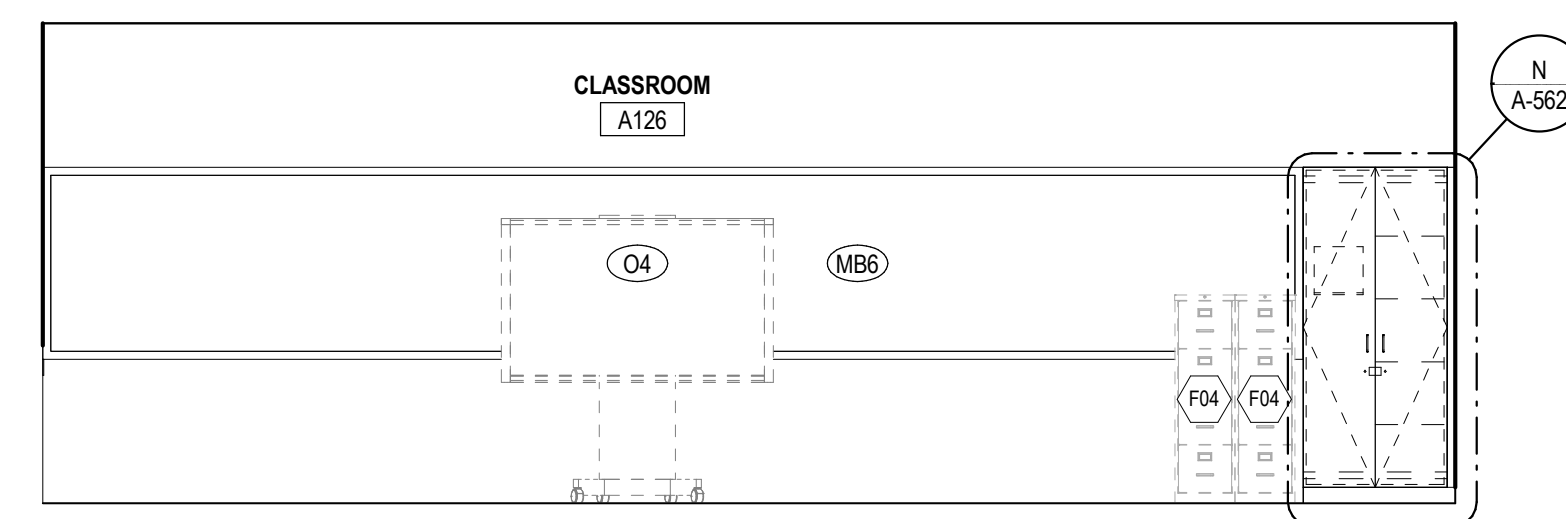
B ENLARGED RCP - CLASSROOM
1/4" = 1'-0"



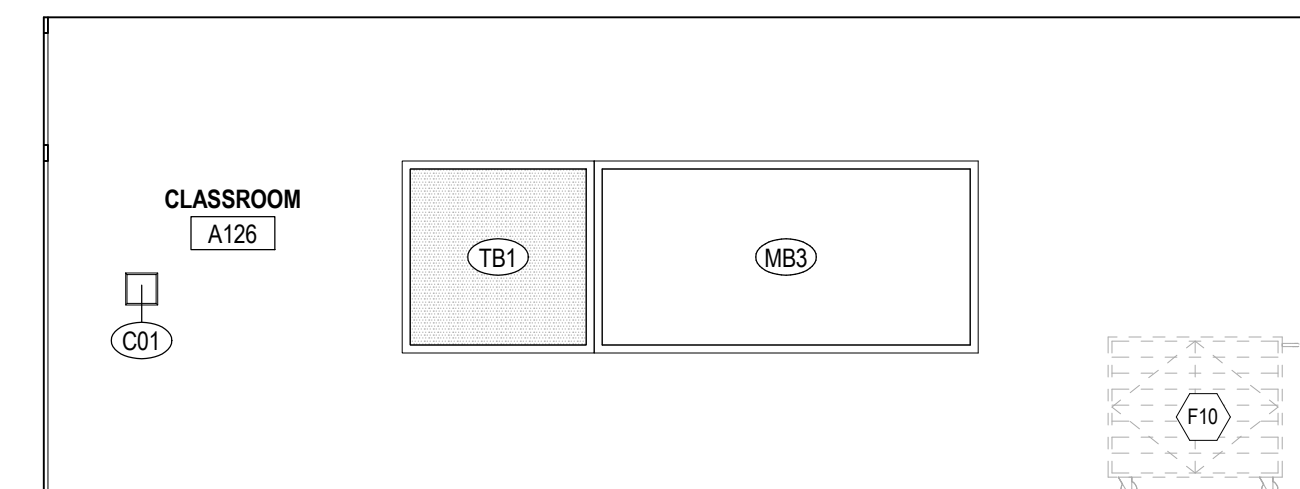
C INTERIOR ELEVATION - TYP CLASSROOM
1/4" = 1'-0"



E INTERIOR ELEVATION - TYP CLASSROOM
1/4" = 1'-0"



D INTERIOR ELEVATION - TYP CLASSROOM
1/4" = 1'-0"



F INTERIOR ELEVATION - TYP CLASSROOM
1/4" = 1'-0"

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F06	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F08	TWO STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F09	STOOL	--	X	
F10	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO STUDENT COMPUTER TABLE	--	X	
F30	MUSIC LECTERN	--	X	

NOTE: EQUIPMENT
SHOWN IS TYPICAL FOR
36 CLASSROOMS

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 4)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 8)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKER BOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 8)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 30"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

VISUAL DISPLAY SCHEDULE			
MARK	HEIGHT	WIDTH	LOCATION
COUNT			
10 1100 - VISUAL DISPLAY UNITS			
MB6	4'-0"	29'-4"	ART (DIGITAL)
MB6	4'-0"	21'-11"	ART (TRADITIONAL)
MB6	4'-0"	21'-2"	CLASSROOM
MB6	4'-0"	22'-10"	CLASSROOM
MB6	4'-0"	23'-10"	CLASSROOM
MB6	4'-0"	24'-2"	CLASSROOM
MB6	4'-0"	26'-3"	CLASSROOM
MB6	4'-0"	26'-8"	CLASSROOM
MB6	4'-0"	27'-3"	CLASSROOM
MB6	4'-0"	28'-0"	CLASSROOM
MB6	4'-0"	29'-7"	CLASSROOM
MB6	4'-0"	23'-0"	FAMILY CONSUMER SCIENCE
MB6	4'-0"	26'-8"	FMD
MB6	4'-0"	20'-6"	RESOURCE
MB6	4'-0"	22'-10"	RESOURCE
MB6	4'-0"	22'-6 3/4"	RESOURCE
MB6	4'-0"	23'-8"	RESOURCE
MB6	4'-0"	25'-7"	RESOURCE
MB6	4'-0"	26'-6 1/8"	RESOURCE
MB6	4'-0"	29'-6"	RESOURCE
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)
MB6	4'-0"	24'-3"	VO-AG CLASSROOM
MB7	9'-8"	10'-10 3/4"	
MB7	9'-8"	11'-1"	
MB7	9'-8"	11'-1"	SMALL STUDY
TB5	9'-8"	7'-11"	
TB5	9'-8"	8'-178"	

FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



FAYETTE COUNTY PUBLIC SCHOOLS

ARCHITECTURAL

PROJECT 202078

DATE 7.26.21

REVISIONS

No.	Description	Date

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ENLARGED CLASSROOMS

A-402

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FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F16	MUSIC EQUIPMENT	--	X	

NOTE: EQUIPMENT
SHOWN IS TYPICAL FOR
14 RESOURCE ROOMS

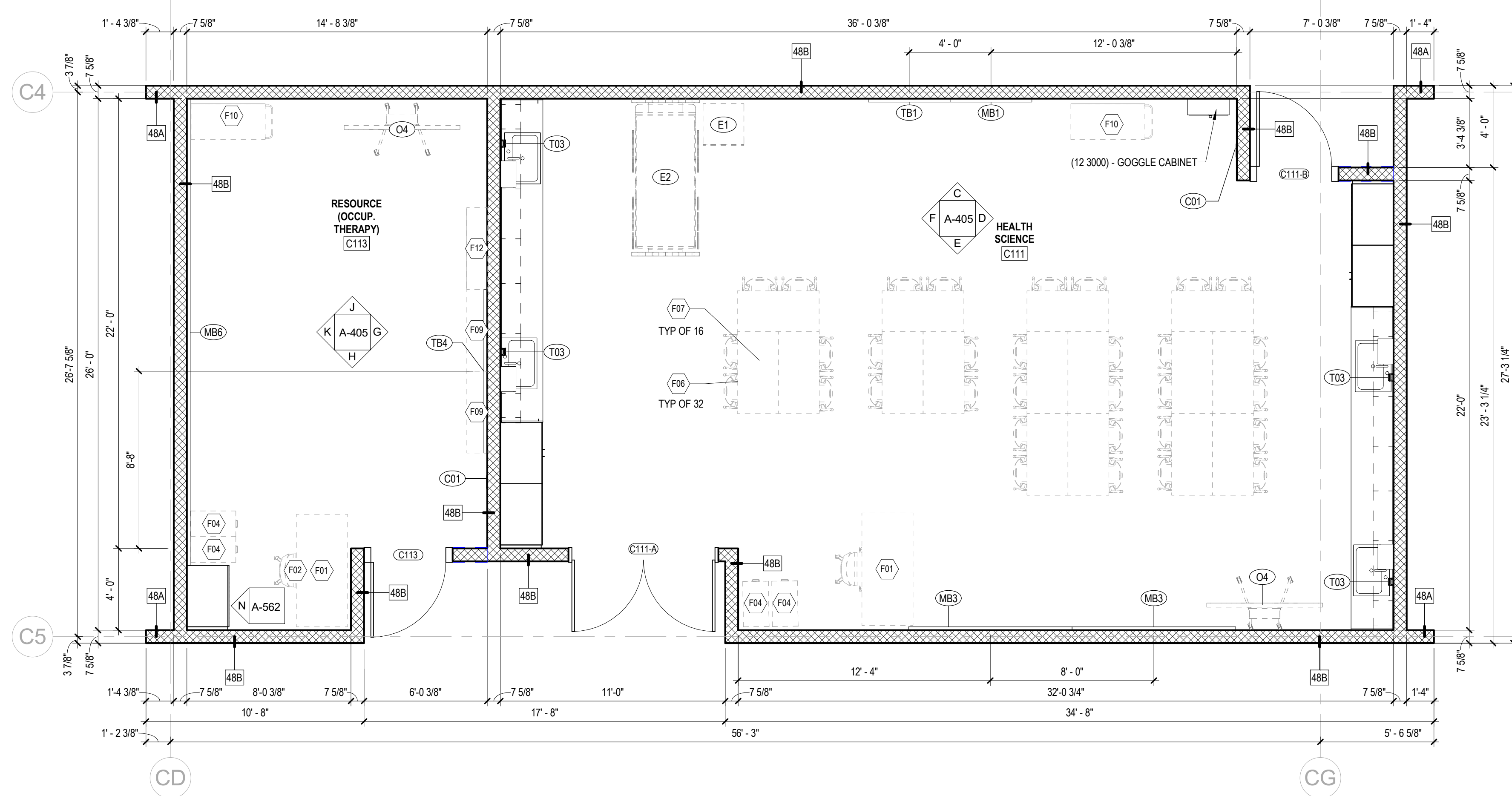
SPECIALTIES & EQUIPMENT SCHEDULE						
MARK	DESCRIPTION	CFCI	OFCI	OFOI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
09 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV.S. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
MB1	MARKER BOARD (4 X 4)	X	--	--		
MB2	MARKER BOARD (4 X 6)	X	--	--		
MB3	MARKER BOARD (4 X 8)	X	--	--		
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
MB5	MARKER BOARD (4 X 12)	X	--	--		
MB6	MARKER BOARD (WALL TO WALL)	X	--	--		
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--		
MB8	MOBILE MARKERSHED (5 X 6)	X	--	--		
TB1	TACK BOARD (4" X 4')	X	--	--		
TB2	TACK BOARD (4" X 6')	X	--	--		
TB4	TACK BOARD (4" X 8')	X	--	--		
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
10 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET - 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--		
T05	FLAMELESS BURNER - 18" X 30"	X	--	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	X	--		
T08	UTILITY SHELF	X	--	--		
T09	BABY CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--		
T11	SHOWER CURTAIN AND ROD	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SOAP DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T15	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--		
T18	GRAB BAR - L SHAPED	X	--	--		
10 4313 - DEFIBRILLATOR CABINETS						
D1	DEFIBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
10 4413 & 10 4416 - FIRE EQUIPMENT						
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	KNOX BOX	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3")	X	--	--		
G2	CEILING SUSPENDED BACKSTOP	X	--	--		
G2	WALL PADS (2' X 6' X 3")	X	--	--		
11 6663 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6600 - TELESCOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O5	METAL SHELVING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPIER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 / 1100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	1
MB6	4'-0"	27'-3"	CLASSROOM	3
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY & CONSUMER SCIENCE	1
MB6	4'-0"	26'-8"	FID	1
MB6	4'-0"	20'-6"	RESOURCE	1
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6.34"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	26'-7"	RESOURCE	1
MB6	4'-0"	26'-8.18"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10.34"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TBS				
TBS	9'-8"	7'-11"		2
TBS	9'-8"	8'-17/8"		2

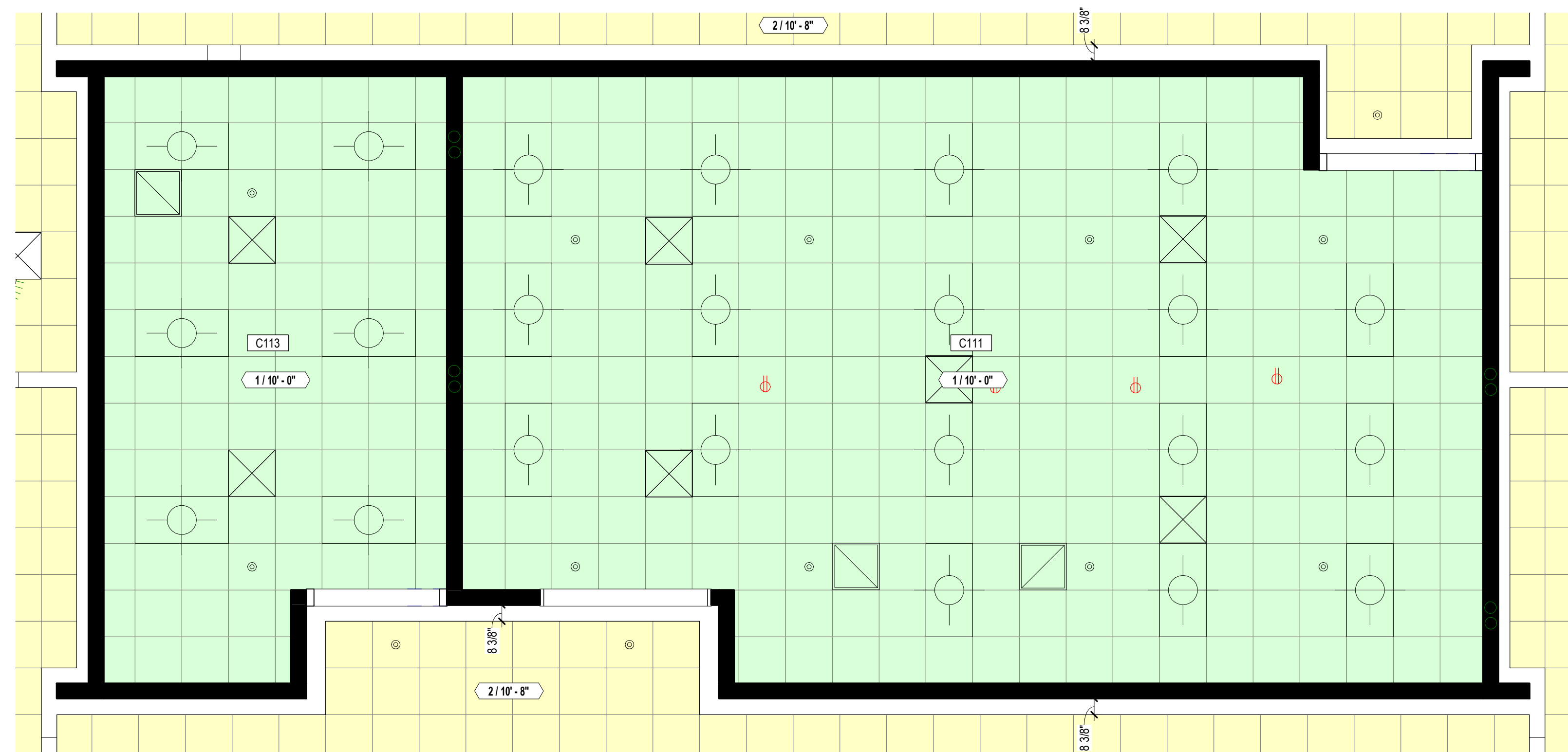


VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	1
MB6	4'-0"	27'-3"	CLASSROOM	1
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SERVICE	1
MB6	4'-0"	26'-8"	FAO	1
MB6	4'-0"	20'-6"	RESOURCE	4
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6 3/4"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	25'-7"	RESOURCE	4
MB6	4'-0"	26'-6 1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10 3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TBS				
TBS	9'-8"	7'-11"		2
TBS	9'-8"	8'-1 7/8"		2

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHERS DESK (86" X 30")	--	X	
F02	TEACHERS CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHERS DESK FOR COMPUTER (46" X 24")	--	X	
F06	TWO STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP/HARRISING CHAIR	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	



A ENLARGED PLAN - HEALTH SCIENCE
1/4" = 1'-0"

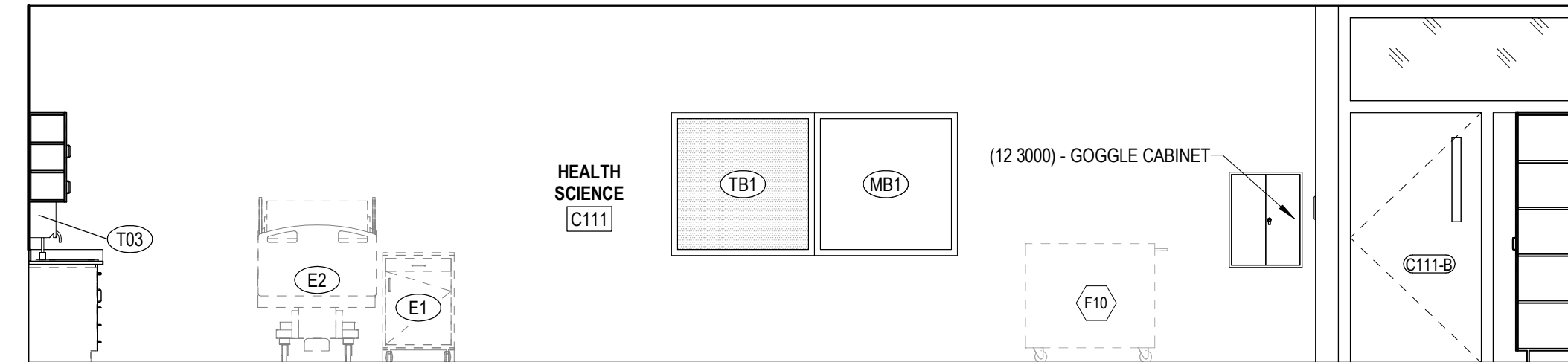


B ENLARGED RCP - HEALTH SCIENCES
1/4" = 1'-0"

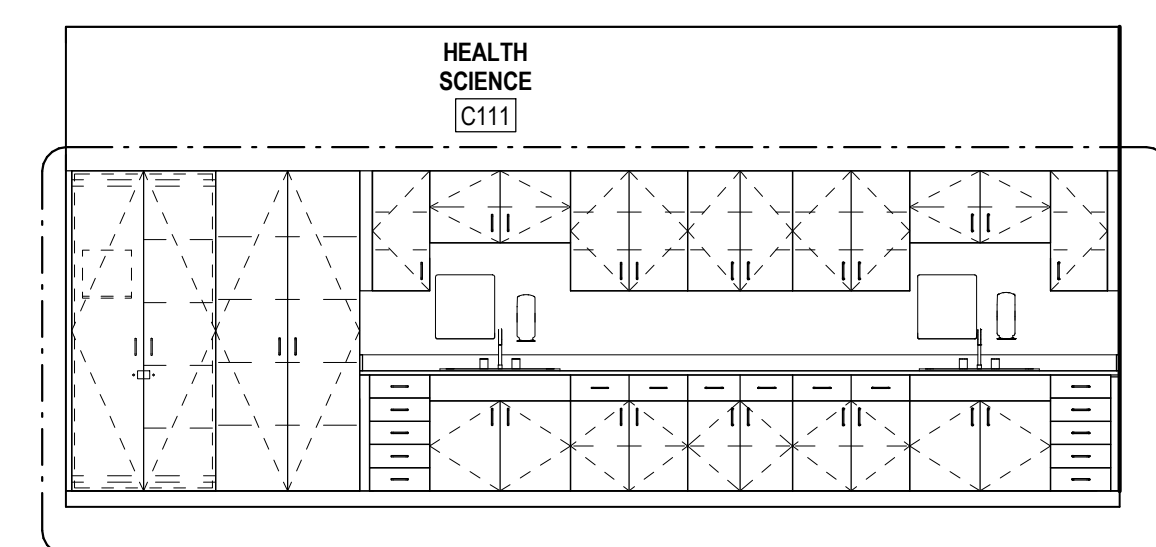
H INTERIOR ELEVATION - OCCUP. THERAPY
1/4" = 1'-0"

J INTERIOR ELEVATION - OCCUP. THERAPY
1/4" = 1'-0"

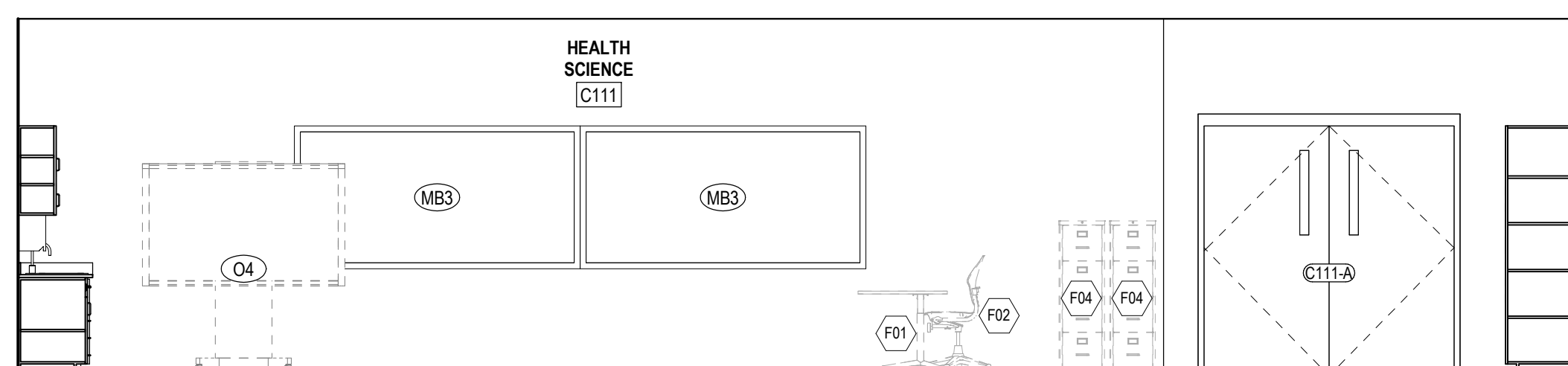
K INTERIOR ELEVATION - OCCUP. THERAPY
1/4" = 1'-0"



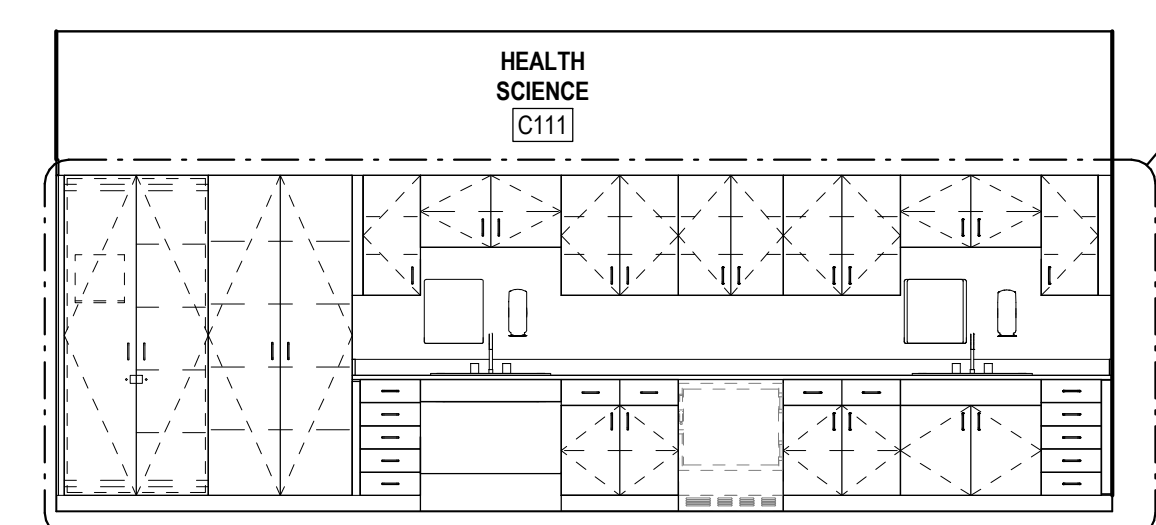
C INTERIOR ELEVATION - HEALTH SCIENCE
1/4" = 1'-0"



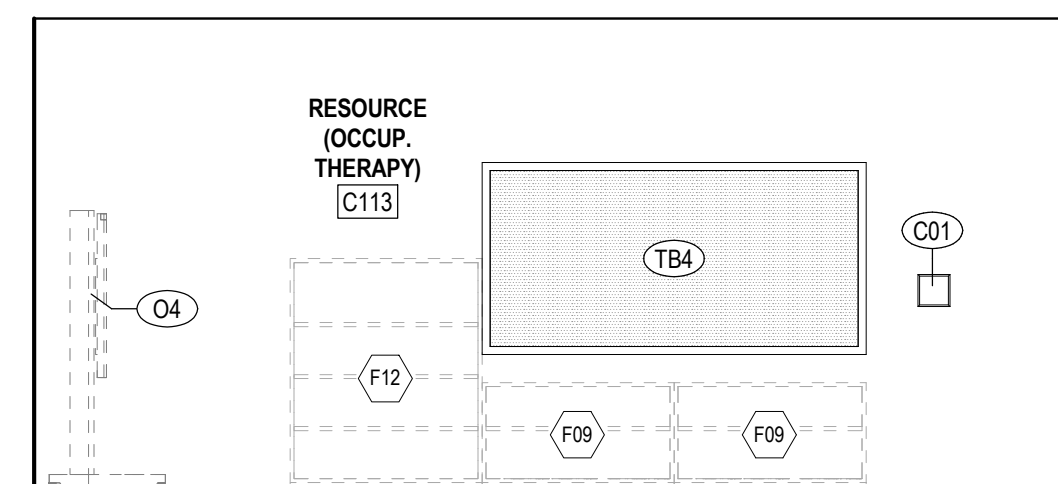
D INTERIOR ELEVATION - HEALTH SCIENCE
1/4" = 1'-0"



E INTERIOR ELEVATION - HEALTH SCIENCE
1/4" = 1'-0"



F INTERIOR ELEVATION - HEALTH SCIENCE
1/4" = 1'-0"



G INTERIOR ELEVATION - OCCUP. THERAPY
1/4" = 1'-0"

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO STUDENT COMPUTER TABLE	--	X	
F30	MUSIC LECTERN	--	X	

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 6)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 6)	X	--	--
MB4	MARKER BOARD (4 X 6) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 6)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--
MB8	MOBILE MARKER BOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4' X 4')	X	--	--
TB2	TACK BOARD (4' X 6')	X	--	--
TB4	TACK BOARD (4' X 6')	X	--	--
TB5	TACKBOARD (8' WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2' X 6' X 3")	X	--	--
G2	CEILING SUSPENDED BACKSTOP	X	--	--
G3	WALL PADS (2' X 6' X 3")	X	--	--
11 6653 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

VISUAL DISPLAY SCHEDULE			
MARK	HEIGHT	WIDTH	LOCATION
COUNT			
10 1100 - VISUAL DISPLAY UNITS			
MB6	4'-0"	29'-4"	ART (DIGITAL)
MB6	4'-0"	21'-11"	ART (TRADITIONAL)
MB6	4'-0"	21'-2"	CLASSROOM
MB6	4'-0"	22'-10"	CLASSROOM
MB6	4'-0"	23'-10"	CLASSROOM
MB6	4'-0"	24'-2"	CLASSROOM
MB6	4'-0"	26'-3"	CLASSROOM
MB6	4'-0"	26'-8"	CLASSROOM
MB6	4'-0"	27'-3"	CLASSROOM
MB6	4'-0"	28'-0"	CLASSROOM
MB6	4'-0"	29'-7"	CLASSROOM
MB6	4'-0"	23'-0"	FAMILY CONSUMER SCIENCE
MB6	4'-0"	26'-8"	FMD
MB6	4'-0"	20'-6"	RESOURCE
MB6	4'-0"	22'-10"	RESOURCE
MB6	4'-0"	22'-6 3/4"	RESOURCE
MB6	4'-0"	23'-8"	RESOURCE
MB6	4'-0"	25'-7"	RESOURCE
MB6	4'-0"	26'-6 1/8"	RESOURCE
MB6	4'-0"	29'-6"	RESOURCE
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)
MB6	4'-0"	24'-3"	VO-AG CLASSROOM
MB7			
MB7	9'-8"	10'-10 3/4"	
MB7	9'-8"	11'-1"	
MB7	9'-8"	11'-1"	SMALL STUDY
TBS			
TBS	9'-8"	7'-11"	
TBS	9'-8"	8'-1 7/8"	

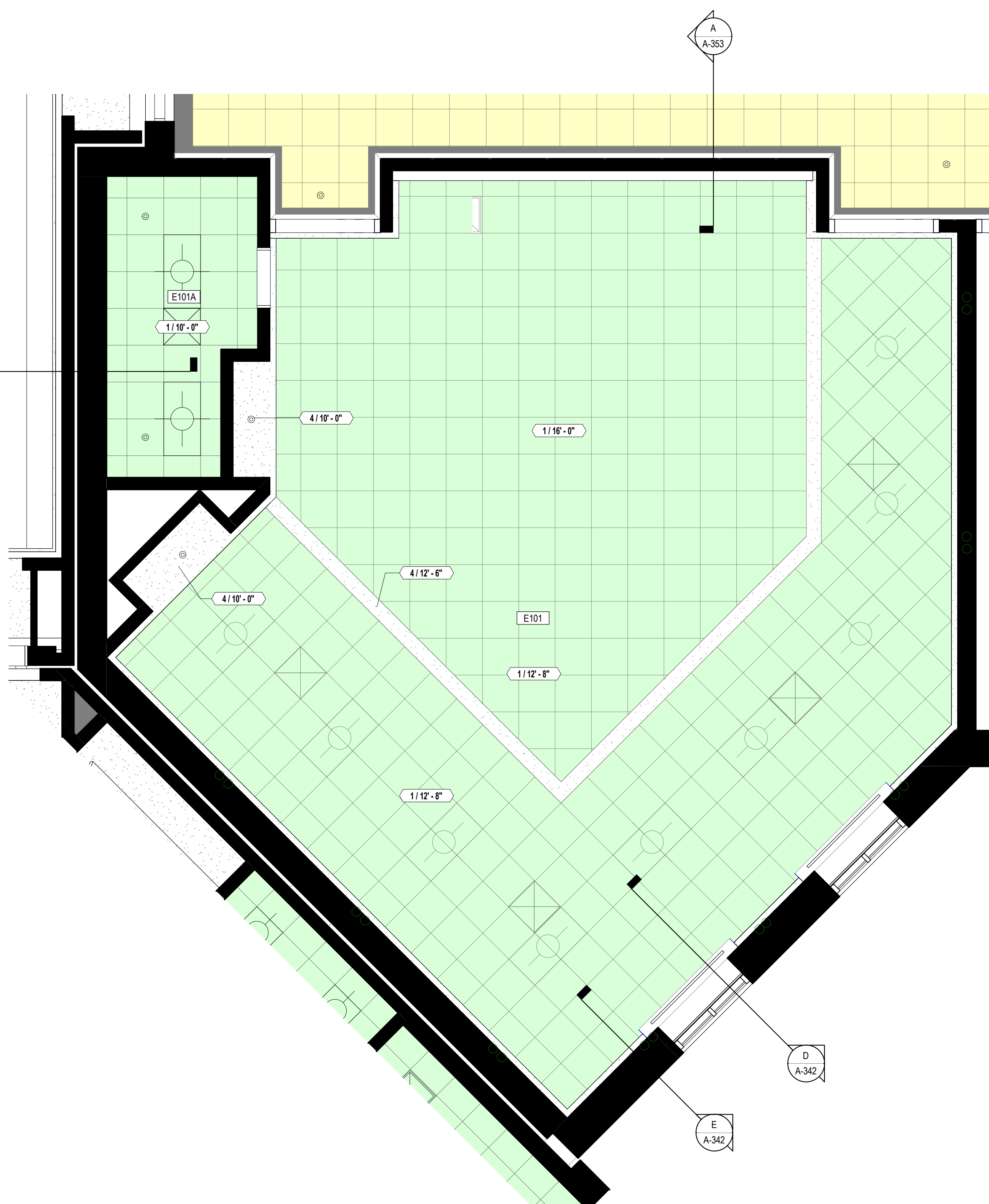
No.	Description	Date



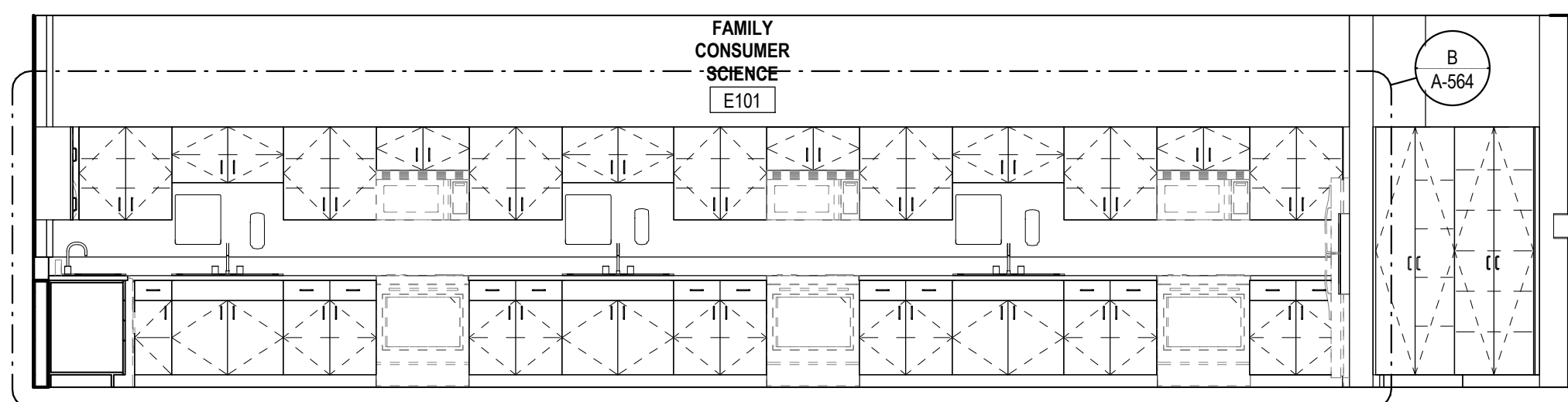
FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F16	MUSIC EQUIPMENT	--	X	

SPECIALTIES & EQUIPMENT SCHEDULE						
MARK#	DESCRIPTION	CFCI	OFCI	OFCI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
19 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
M81	MARKER BOARD (4 X 4)	X	--	--		
M82	MARKER BOARD (4 X 6)	X	--	--		
M83	MARKER BOARD (4 X 8)	X	--	--		
M84	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
M85	MARKER BOARD (4 X 12)	X	--	--		
M86	MARKER BOARD (WALL TO WALL)	X	--	--		
M87	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--		
M88	MOBILE MARKERBOARD (5 X 8)	X	--	--		
T81	TACK BOARD (# 4 X 1)	X	--	--		
T82	TACK BOARD (# 6 X 6)	X	--	--		
T84	TACK BOARD (# 8 X 8)	X	--	--		
T85	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WF1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
19 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET - 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SURFACE DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--		
T05	FRAMED HOOK - 18" X 30"	X	--	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	X	--		
T08	UTILITY SHELF	X	--	--		
T09	BAY CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--		
T11	SHOWER CURTAIN AND ROD	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SURFACE DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T16	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--		
T18	GRAB BAR - L-SHAPED	X	--	--		
10 4313 - DEBRILLATOR CABINETS						
D1	DEBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
19 4413 & 10 4416 - FIRE EQUIPMENT						
F1	PRECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	WALL BOX	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3')	X	--	--		
G2	CEILING SUSPENDED BACKSTOP	X	--	--		
G3	WALL PADS (2' X 6' X 3')	X	--	--		
11 6653 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6000 - TELESCOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O5	METAL SHELVEING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPIER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

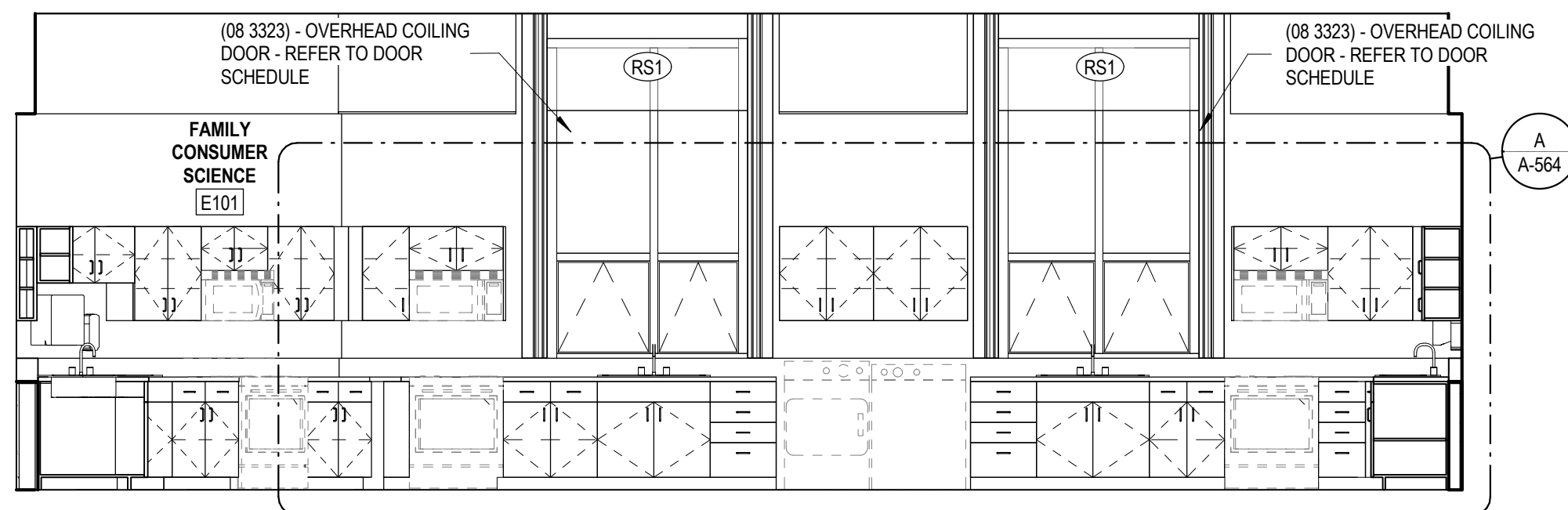
VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	1
MB6	4'-0"	27'-3"	CLASSROOM	3
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SERVICE	1
MB6	4'-0"	26'-8"	FMD	1
MB6	4'-0"	29'-8"	RESOURCE	4
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6.3/4"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	22'-7"	RESOURCE	4
MB6	4'-0"	26'-6.1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10.3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TB5				
TB5	9'-8"	7'-11"		2
TB5	9'-8"	8'-1.7/8"		2



(B) ENLARGED RCP - FAMILY & CONSUMER SCIENCE
1/4" = 1'-0"

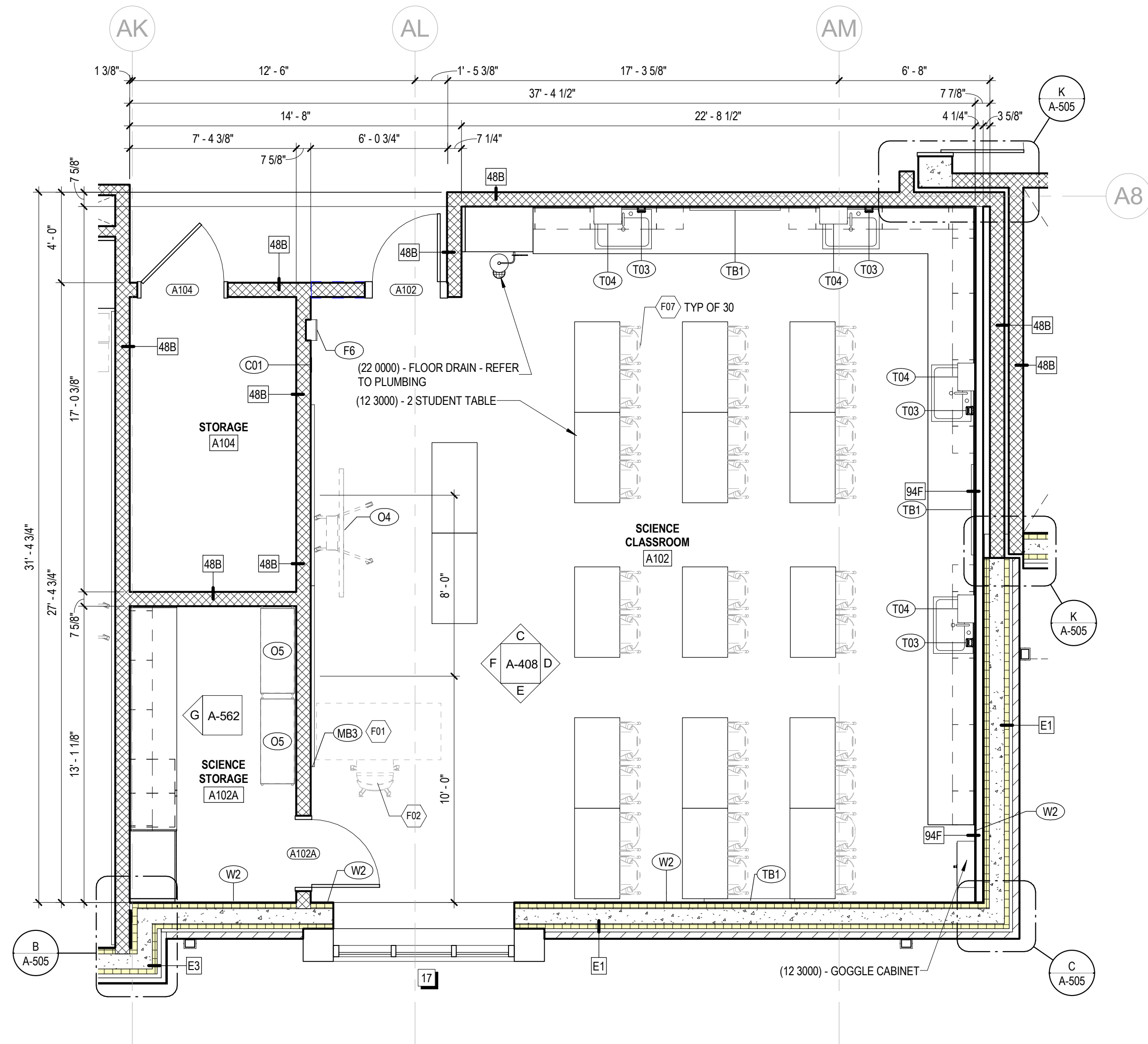


(D) INTERIOR ELEVATION - FAMILY CONSUMER SCIENCE
1/4" = 1'-0"

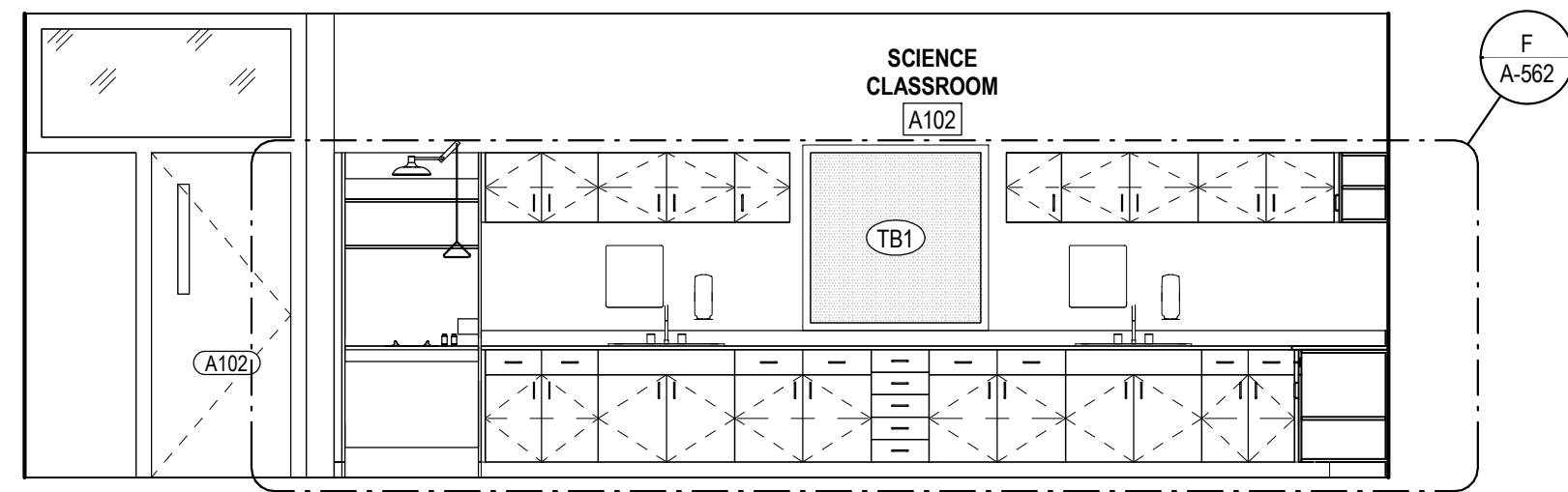


G INTERIOR ELEVATION - FAMILY CONSUMER SCIENCE
1/4" = 1'-0"

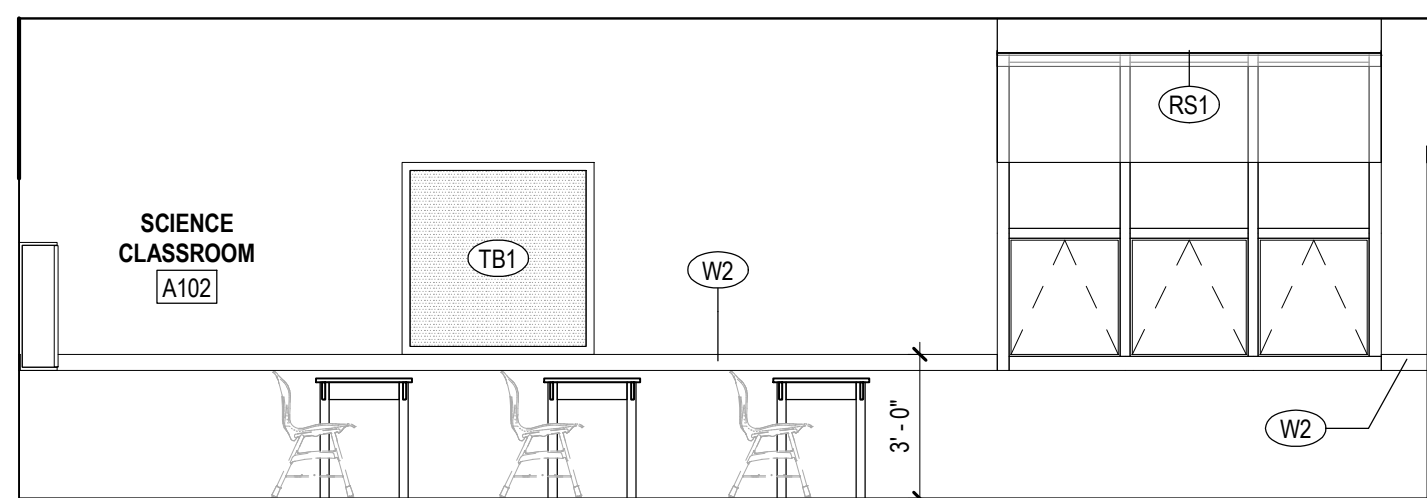
VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MBS				
M6B	4'- 0"	29'- 4"	ART (DIGITAL)	1
M6B	4'- 0"	21'- 11"	ART (TRADITIONAL)	1
M6B	4'- 0"	21'- 2"	CLASSROOM	2
M6B	4'- 0"	22'- 10"	CLASSROOM	1
M6B	4'- 0"	23'- 10"	CLASSROOM	1
M6B	4'- 0"	24'- 2"	CLASSROOM	1
M6B	4'- 0"	26'- 3"	CLASSROOM	14
M6B	4'- 0"	26'- 8"	CLASSROOM	1
M6B	4'- 0"	27'- 3"	CLASSROOM	3
M6B	4'- 0"	28'- 0"	CLASSROOM	11
M6B	4'- 0"	29'- 7"	CLASSROOM	1
M6B	4'- 0"	23'- 0"	FAMILY CONSUMER SCIENCE	1
M6B	4'- 0"	26'- 8"	FAD	1
M6B	4'- 0"	26'- 0"	RESOURCE	4
M6B	4'- 0"	22'- 10"	RESOURCE	1
M6B	4'- 0"	23'- 6 3/4"	RESOURCE	3
M6B	4'- 0"	23'- 8"	RESOURCE	1
M6B	4'- 0"	29'- 7"	RESOURCE	1
M6B	4'- 0"	26'- 6 1/8"	RESOURCE	1
M6B	4'- 0"	29'- 6"	RESOURCE	2
M6B	4'- 0"	22'- 10"	RESOURCE (OCCUP. THERAPY)	1
M6B	4'- 0"	24'- 3"	VO-AG CLASSROOM	1
MBS				
M6T	9'- 8"	10'- 10- 3/4"		2
M6T	9'- 8"	11'- 1"		1
M6T	9'- 8"	11'- 1"	SMALL STUDY	1
TBS				
TBS	9'- 8"	7'- 11"		2
TBS	9'- 8"	8'- 17/8"		2



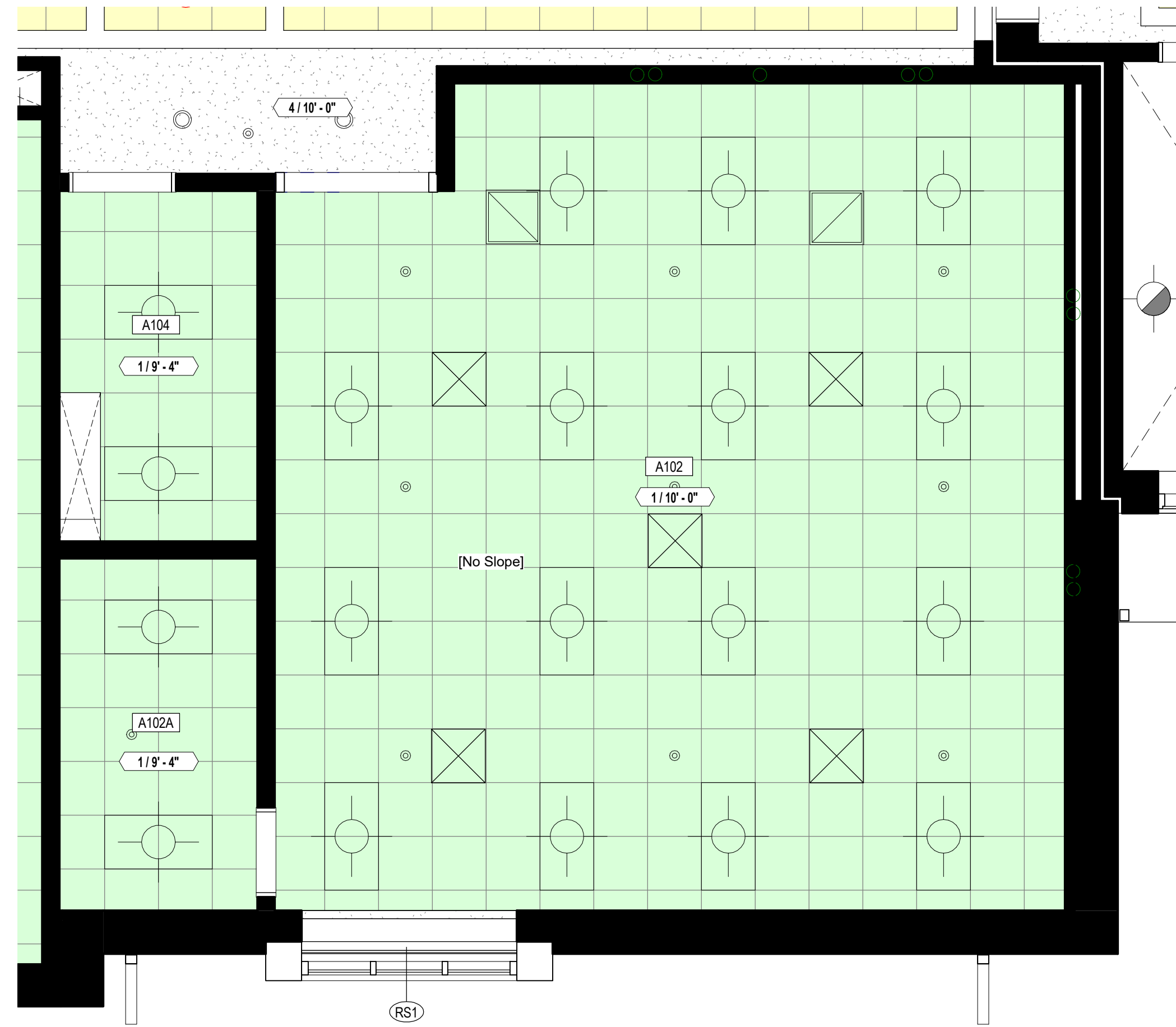
A ENLARGED PLAN - SCIENCE CLASSROOM
1/4" = 1'-0"



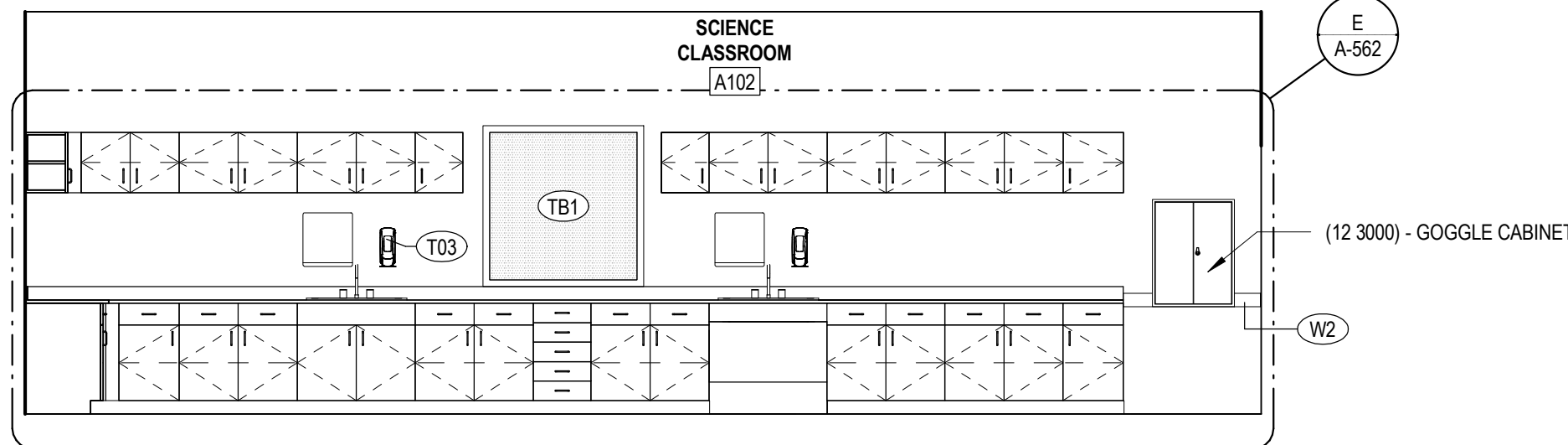
C INTERIOR ELEVATION - SCIENCE CLASSROOM
1/4" = 1'-0"



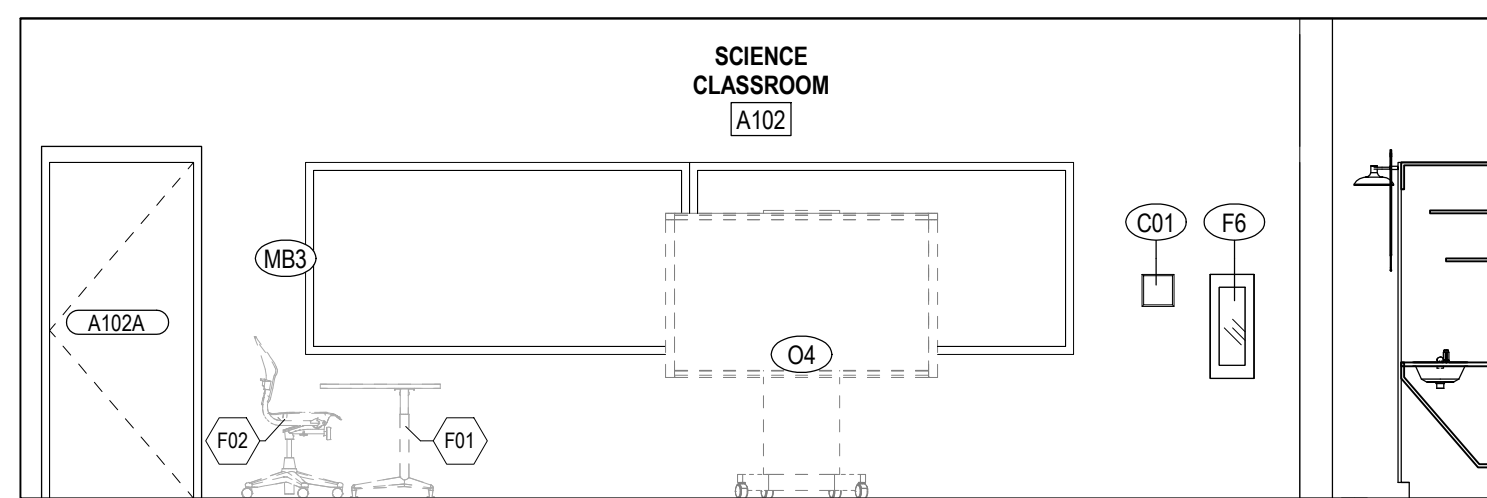
E INTERIOR ELEVATION - SCIENCE CLASSROOM
1/4" = 1'-0"



B ENLARGED RCP - SCIENCE CLASSROOM
1/4" = 1'-0"



D INTERIOR ELEVATION - SCIENCE CLASSROOM
1/4" = 1'-0"



F INTERIOR ELEVATION - SCIENCE CLASSROOM
1/4" = 1'-0"

NOTE: EQUIPMENT
SHOWN IS TYPICAL FOR 9
SCIENCE CLASSROOMS

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFCI	OFCI	OFOI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEVS. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4' X 4')	X	--	--	
MB2	MARKER BOARD (4' X 6')	X	--	--	
MB3	MARKER BOARD (4' X 8')	X	--	--	
MB4	MARKER BOARD (4' X 8') WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4' X 12')	X	--	--	
MB6	MARKER BOARD (WALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (5' X 6')	X	--	--	
TB1	TACK BOARD (4' X 4')	X	--	--	
TB2	TACK BOARD (4' X 6')	X	--	--	
TB4	TACK BOARD (4' X 8')	X	--	--	
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" x 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOX BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (5X7)	X	--	--	
11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3')	X	--	--	
G2	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3')	X	--	--	
11 6633 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6600 - TELESCOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE-FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPIER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	

No.	Description	Date



SPECIALTIES & EQUIPMENT SCHEDULE					
MARK#	DESCRIPTION	CFCI	OFCI	OFDI	COMMENTS
09 2233 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	--	--	
MB2	MARKER BOARD (4 X 6)	X	--	--	
MB3	MARKER BOARD (4 X 8)	X	--	--	
MB4	MARKER BOARD (4 X 6) WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4 X 12)	X	--	--	
MB6	MARKER BOARD (TALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8 TALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (5' X 6')	X	--	--	
TB1	TACK BOARD (4' X 4')	X	--	--	
TB2	TACK BOARD (4' X 6')	X	--	--	
TB4	TACK BOARD (4' X 8')	X	--	--	
TB5	TACKBOARD (8 TALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET - 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	SOAP TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED HANDBAR - 18" X 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPENSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--	
T18	GRAB BAR - L SHAPE	X	--	--	

10 4313 - DEFIBRILLATOR CABINETS			
D1 DEFIBRILLATOR CABINET	X	--	--
D2 BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT			
F1 RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2 FIRE EXTINGUISHER & BRACKET	X	--	--
F3 FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4 FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5 KNOX BOX	X	--	--
F6 FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS			
L1 METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2 METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3 METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	PE
L4 METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5 PEDESTAL BENCH (ADA)			
L6 PLASTIC PEDESTAL BENCH	X	--	

11 6143 - STAGE CURTAINS				
S1 ST (STAGE CURTAINS)		X	--	--
S2 (GREEN SCREEN (SXT))		X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
WALL PADS (2' X 6' X 3')		X	--	--
G1 CEILING SUSPENDED BACKSTOP		X	--	--
G2 WALL PADS (2' X 6' X 3')		X	--	--
11 6653 - GYMNASIUM DIVIDERS				
GD1 DIVIDER CURTAIN - ROLL UP		X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1 MANUAL ROLLER SHADE (SURFACE MOUNTED)		X	--	--
RS2 MOTORIZED ROLLER SHADE		X	--	--
12 6600 - TELESCOPING STANDS				
B1 BLEACHERS		X	--	--

APPLIANCES - NC			
A1	REFRIGERATOR	--	-- X
A2	REFRIGERATOR, UNDERCOUNTER	--	-- X
A3	WASHER	--	-- X
A4	DRYER	--	-- X
A5	RANGE (SLIDE IN)	--	-- X
A6	MICROWAVE WITH BUILT-IN HOOD	--	-- X
A7	MICROWAVE	--	-- X
A8	UNDERCOUNTER ICE MAKER	--	-- X
A9	ADA RANGE (SLIDE IN)	--	-- X
A11	ADA HEIGHT DISHWASHER	--	-- X
A13	RANGE HOOD	--	-- X
A14	POPCORN MACHINE	--	-- X

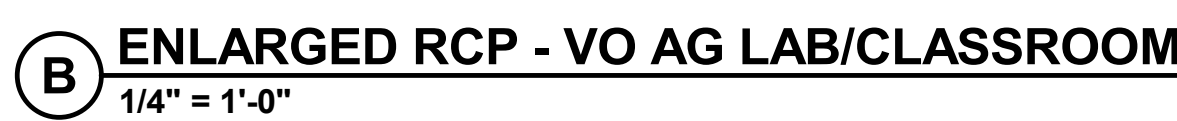
EQUIPMENT - NYC				
01	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
02	VENDING MACHINE	--	--	X
03	VENDING MACHINE	--	--	X
04	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
04	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
05	METAL SHELVING	--	--	X
06	LARGE FORMAT PLOTTER	--	--	X
07	LAMINATOR	--	--	X
08	COPIER	--	--	X

MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	

VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	3
MB6	4'-0"	27'-3"	CLASSROOM	3
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SCIENCE	1
MB6	4'-0"	26'-8"	PAD	1
MB6	4'-0"	26'-6"	RESOURCE	4
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6-3/4"	RESOURCE	3
MB6	4'-0"	22'-8"	RESOURCE	1
MB6	4'-0"	22'-10"	RESOURCE	4
MB6	4'-0"	26'-6-1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10-3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TB5				
TB5	9'-8"	7'-11"		2
TB5	9'-8"	8'-1-7/8"		2



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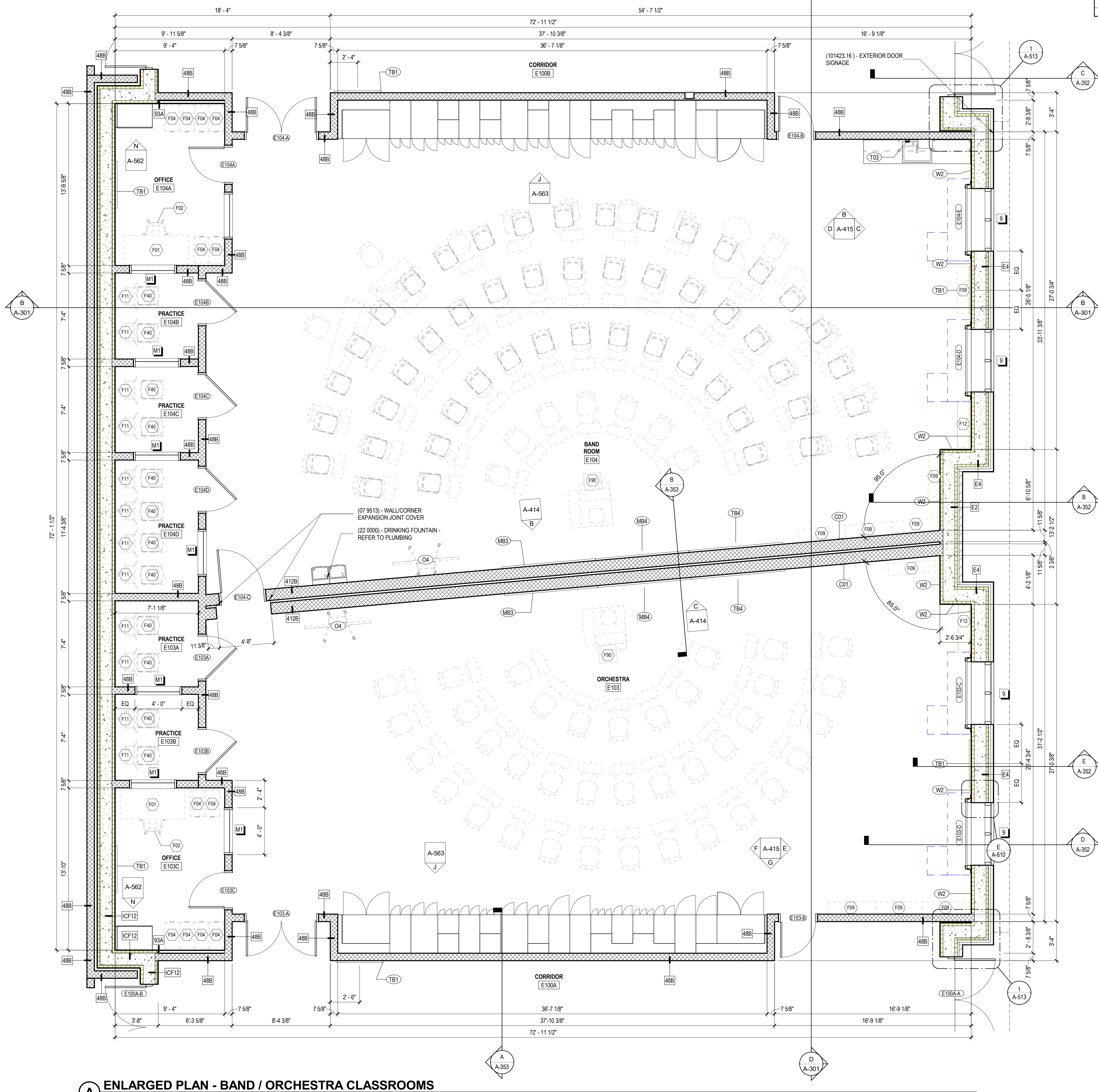
SPECIALTIES & EQUIPMENT SCHEDULE						
MARK#	DESCRIPTION	CFCI	OFICI	OFICI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
19 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
M81	MARKER BOARD (4 X 4)	X	--	--		
M82	MARKER BOARD (4 X 6)	X	--	--		
M83	MARKER BOARD (4 X 8)	X	--	--		
M84	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
M85	MARKER BOARD (4 X 12)	X	--	--		
M86	MARKER BOARD (WALL TO WALL)	X	--	--		
M87	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--		
M88	MOBILE MARKERBOARD (5 X 8)	X	--	--		
T81	TACK BOARD (# 4 X)	X	--	--		
T82	TACK BOARD (# 6 X)	X	--	--		
T84	TACK BOARD (# 8 X)	X	--	--		
T85	TACKBOARD (8 WALL TO WALL)	X	--	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WF1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
19 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET - 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SOP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--		
T05	FRAMED HOOK - 18" X 30"	X	--	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	X	--		
T08	UTILITY SHELF	X	--	--		
T09	BAY CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--		
T11	SHOWER CURTAIN AND ROD	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SOP DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T16	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--		
T18	GRAB BAR - L-SHAPED	X	--	--		
10 4313 - DEBRILLATOR CABINETS						
D1	DEBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
19 4413 & 10 4416 - FIRE EQUIPMENT						
F1	PRECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	WALL BOX	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3")	X	--	--		
G2	CEILING SUSPENDED BACKSTOP	X	--	--		
G3	WALL PADS (2' X 6' X 3")	X	--	--		
11 6653 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6000 - TELESCOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O5	METAL SHELVEING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPIER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	1
MB6	4'-0"	27'-3"	CLASSROOM	3
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SERVICE	1
MB6	4'-0"	26'-8"	FMD	1
MB6	4'-0"	29'-8"	RESOURCE	4
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6.3/4"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	22'-7"	RESOURCE	4
MB6	4'-0"	26'-6.1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10.3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TB5				
TB5	9'-8"	7'-11"		2
TB5	9'-8"	8'-1.7/8"		2



SPECIALTIES & EQUIPMENT SCHEDULE						
MARK	DESCRIPTION	CFCI	OFPI	OCFI	COMMENTS	
09 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
09 9433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
MB1	MARKER BOARD (4 X 4)	X	--	--		
MB2	MARKER BOARD (4 X 6)	X	--	--		
MB3	MARKER BOARD (4 X 8)	X	--	--		
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
MB5	MARKER BOARD (4 X 12)	X	--	--		
MB6	MARKER BOARD (WALL TO WALL)	X	--	--		
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--		
MB8	GLASS MARKERBOARD (6 X 6)	X	--	--		
TB1	TACK BOARD (4' X 4')	X	--	--		
TB2	TACK BOARD (4' X 6')	X	--	--		
TB4	TACK BOARD (4' X 8')	X	--	--		
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
10 2600 - TOILET ACCESSORY						
T01	GRAB BAR SET, 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER	--	X	--		
T05	FRAMER AIRBOR - 18" X 30"	X	--	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	X	--		
T08	UTILITY SHELF	X	--	--		
T09	SHOWER CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" CHAIR SIDE	X	--	--		
T11	BABY CURTAIN AND ROPS	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SOAP DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T14	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--		
T18	GRAB BAR - L SHAPED	X	--	--		
10 4313 - DEFIBRILLATOR CABINETS						
D1	DEFIBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
10 4410 & 10 4416 - FIRE EQUIPMENT						
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	KNOX BAY	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER 2-TIER, 12" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3")	X	--	--		
G1	CEILING SUSPENDED BACKSTOP	X	--	--		
G2	WALL PADS (2' X 6' X 3")	X	--	--		
11 6653 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANNUL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6600 - TELESCOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MOUNTING (PROVIDE IN WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MOUNTOR (PROVIDE IN WALL BLOCKING)	--	--	X		
O5	METAL SHELVING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPPER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MB6				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	3
MB6	4'-0"	27'-3"	CLASSROOM	1
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SERVICE	1
MB6	4'-0"	26'-8"	FIAD	1
MB6	4'-0"	20'-6"	RESOURCE	4
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	22'-6 3/4"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	25'-7"	RESOURCE	4
MB6	4'-0"	26'-6 1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7				
MB7	9'-8"	10'-10 3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TBS				
TBS	9'-8"	7'-11"		2
TBS	9'-8"	8'-1 7/8"		2



A ENLARGED PLAN - BAND / ORCHESTRA CLASSROOMS
1/4" = 1'-0"

ACOUSTICAL PANELS - EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFQ	CFCI	CFQI	COMMENTS
11 6001 - MUSIC SUITE ACOUSTICAL PANELS					
AP1	WENGER CONVEX WALL DIFFUSER (4 X 4)	X	-	-	
AP2	WENGER CONVEX WALL DIFFUSER (4 X 6)	X	-	-	
AP4	WENGER WALL ABSORBER (3 X 6)	X	-	-	
AP5	WENGER WALL ABSORBER (3 X 8)	X	-	-	
AP6	WENGER WALL ABSORBER (4 X 4)	X	-	-	
AP7	WENGER WALL ABSORBER (6 X 4)	X	-	-	
AP8	WENGER WALL ABSORBER (8 X 4)	X	-	-	
AP9	WENGER CONVEX TYPE II WALL DIFFUSER (6 X 4)	X	-	-	
AP10	WENGER CONVEX TYPE II WALL DIFFUSER (8 X 4)	X	-	-	
AP11	WENGER CONVEX CEILING DIFFUSER	X	-	-	

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFQ	CFCI	CFQI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	-	-	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	-	-	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	-	-	
MB2	MARKER BOARD (4 X 6)	X	-	-	
MB3	MARKER BOARD (4 X 8)	X	-	-	
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	-	-	
MB5	MARKER BOARD (4 X 12)	X	-	-	
MB6	MARKER BOARD (WALL TO WALL)	X	-	-	
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	-	-	
MB8	MOBILE MARKERBOARD (5 X 6)	X	-	-	
TB1	TACK BOARD (4 X 4)	X	-	-	
TB2	TACK BOARD (4 X 6)	X	-	-	
TB4	TACK BOARD (4 X 8)	X	-	-	
TB5	TACKBOARD (8 WALL TO WALL)	X	-	-	SEE SCHED.

10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	-	-	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	-	-	
W2	RUB STRIP - 4" HIGH	X	-	-	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	-	-	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	-	X	-	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	-	X	-	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	-	X	-	
T05	FRAMED MIRROR - 18" X 36"	X	-	-	
T06	HAND DRYER	X	-	-	
T07	HAND SANITIZER DISPENSER	-	-	X	
T08	UTILITY SHELF	X	-	-	
T09	BABY CHANGING STATION	X	-	-	
T10	GRAB BAR SET: 42" EACH SIDE	X	-	-	
T11	SHOWER CURTAIN AND ROD	X	-	-	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	-	-	
T13	SOAP DISH	X	-	-	
T14	ADA SHOWER SEAT	X	-	-	
T17	ADULT CHANGING TABLE (ELECTRIC)	-	-	X	
T18	GRAB BAR - L SHAPED	X	-	-	

10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	-	-	
D2	BLEED KIT CABINET	-	X	-	

10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	-	-	
F2	FIRE EXTINGUISHER & BRACKET	X	-	-	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	-	-	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	-	-	
F5	KNOX BOX	X	-	-	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	-	-	

10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	-	-	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	-	-	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	-	-	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	-	-	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	-	-	
L6	SOLID PLASTIC PEDESTAL BENCH	X	-	-	

11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	-	-	
S2	GREEN SCREEN (5X7)	X	-	-	

11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2 X 6 X 3")	X	-	-	
G2	WALL PADS (2 X 6 X 3")	X	-	-	

11 6653 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	-	-	

12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	-	-	
RS2	MOTORIZED ROLLER SHADE	X	-	-	

12 6600 - TELESOPING STANDS					
B1	BLEACHERS	X	-	-	

APPLIANCES - NIC					
A1	REFRIGERATOR	-	-	X	
A2	REFRIGERATOR, UNDERCOUNTER	-	-	X	
A3	WASHER	-	-	X	
A4	DRYER	-	-	X	
A5	RANGE (SLIDE IN)	-	-	X	
A6	MICROWAVE WITH BUILT-IN HOOD	-	-	X	
A7	MICROWAVE	-	-	X	
A8	UNDERCOUNTER ICE MAKER	-	-	X	
A9	ADA RANGE (SLIDE IN)	-	-	X	
A11	ADA HEIGHT DISHWASHER	-	-	X	
A13	RANGE HOOD	-	-	X	
A14	POPCORN MACHINE	-	-	X	

EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	-	-	X	
O2	VENDING MACHINE	-	-	X	
O3	VENDING MACHINE	-	-	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	-	-	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	-	-	X	
O5	METAL SHELVING	-	-	X	
O6	LARGE FORMAT PLOTTER	-	-	X	
O7	LAMINATOR	-	-	X	
O8	COPIER	-	-	X	

MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	-	-	X	
E2	PATIENT BED	-	-	X	

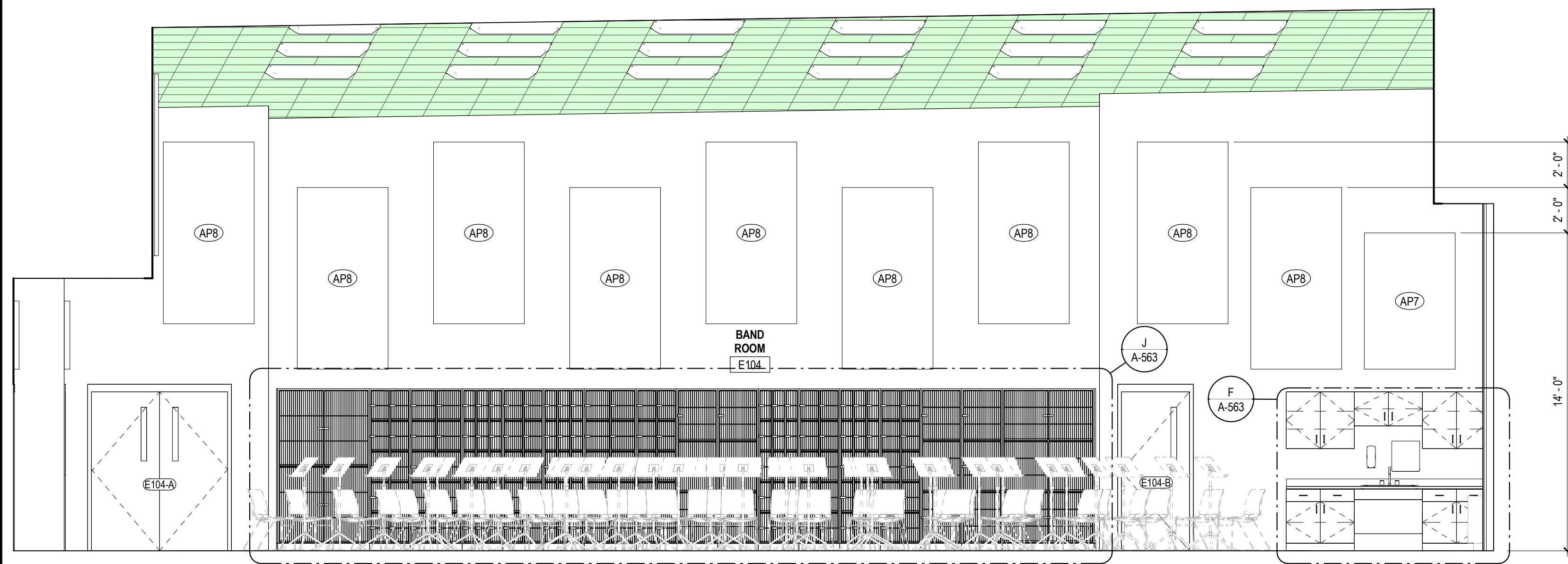
FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	C.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	-	-	X
F02	TEACHER'S CHAIR	-	-	X
F03	FILE CABINET	-	-	X
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	-	-	X
F06	TWO-STUDENT DESK	-	-	X
F07	STUDENT CHAIR	-	-	X
F08	STOOL	-	-	X
F09	BOOKCASE - LOW (48" X 29" X 12")	-	-	X
F10	LAPTOP CHARGING CART	-	-	X
F11	MUSIC STAND	-	-	X
F12	BOOKCASE - HIGH (48" X 60" X 12")	-	-	X
F13	METAL SHELVING	-	-	X
F14	CHAIR	-	-	X
F15	TWO-STUDENT COMPUTER TABLE	-	-	X
F90	MUSIC LECTERN	-	-	X

No.	Description	Date

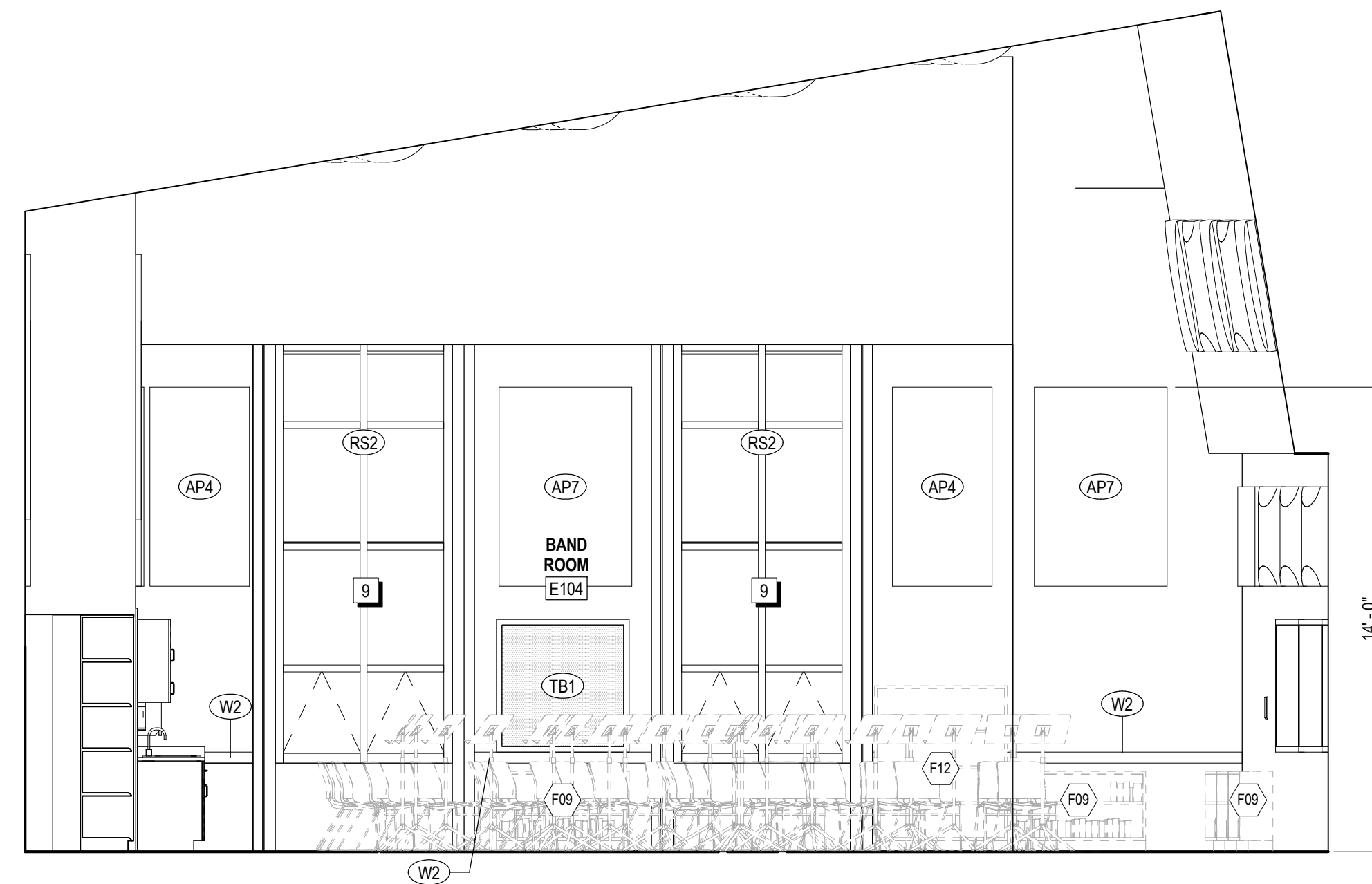
JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY OTHER PROJECT OTHER THAN THE PROJECT FOR WHICH THEY WERE PREPARED. THE CLIENT AGREES NOT TO TRANSMIT THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.



(C) INTERIOR ELEVATION - ORCHESTRA CLASSROOM
1/4" = 1'-0"



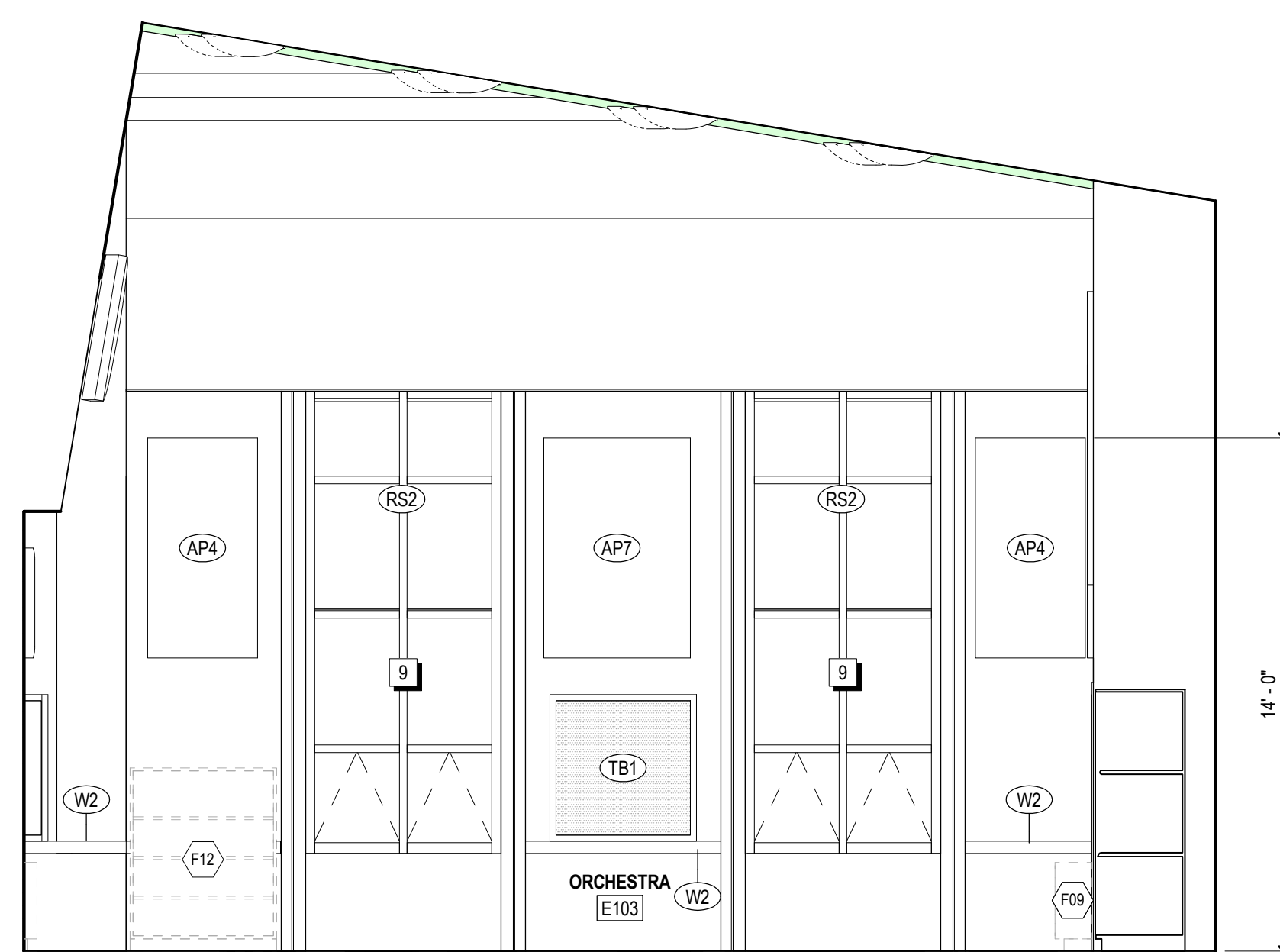
B INTERIOR ELEVATION - BAND CLASSROOM
1/4" = 1'-0"



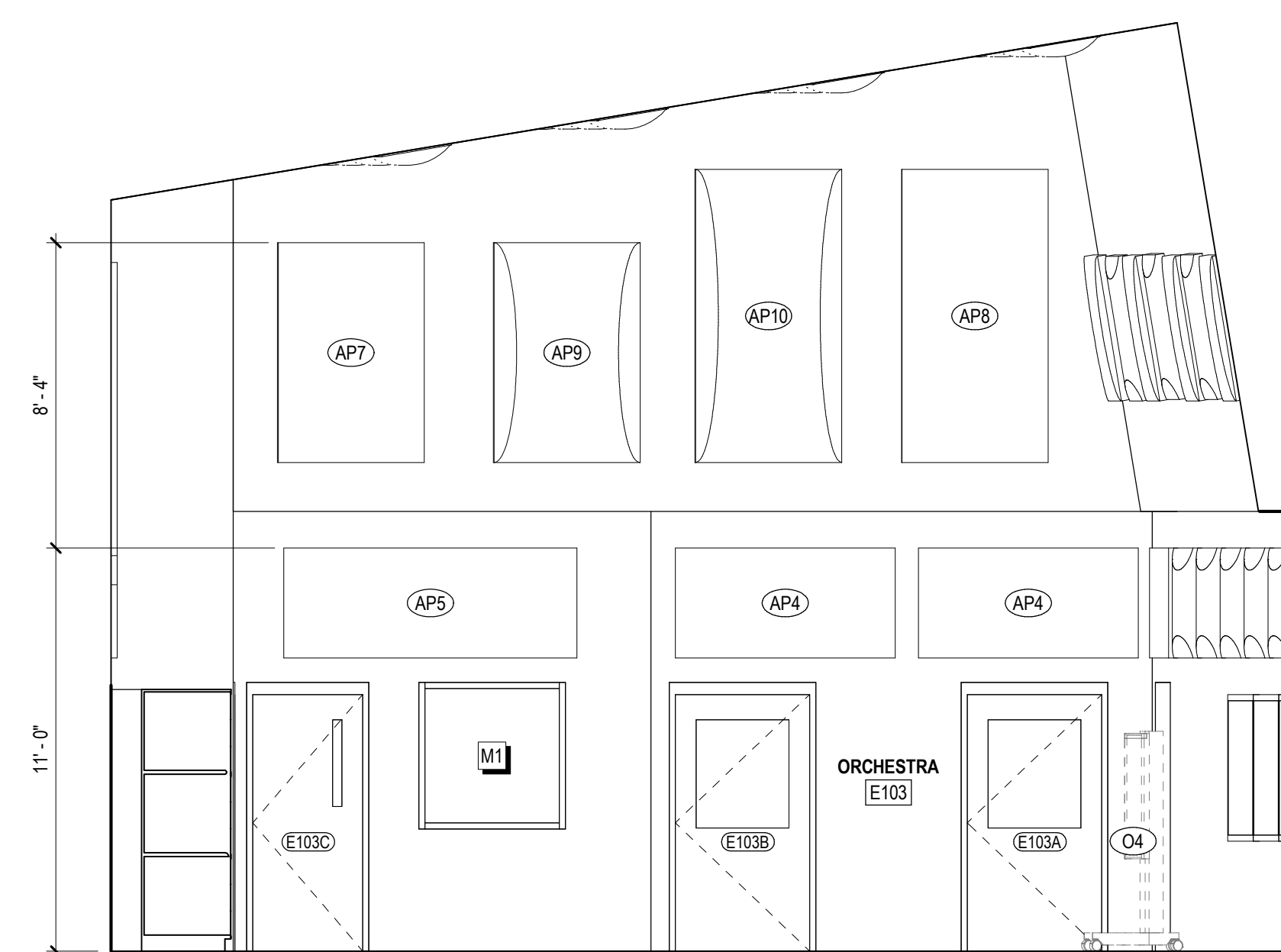
C INTERIOR ELEVATION - BAND CLASSROOM
1/4" = 1'-0"



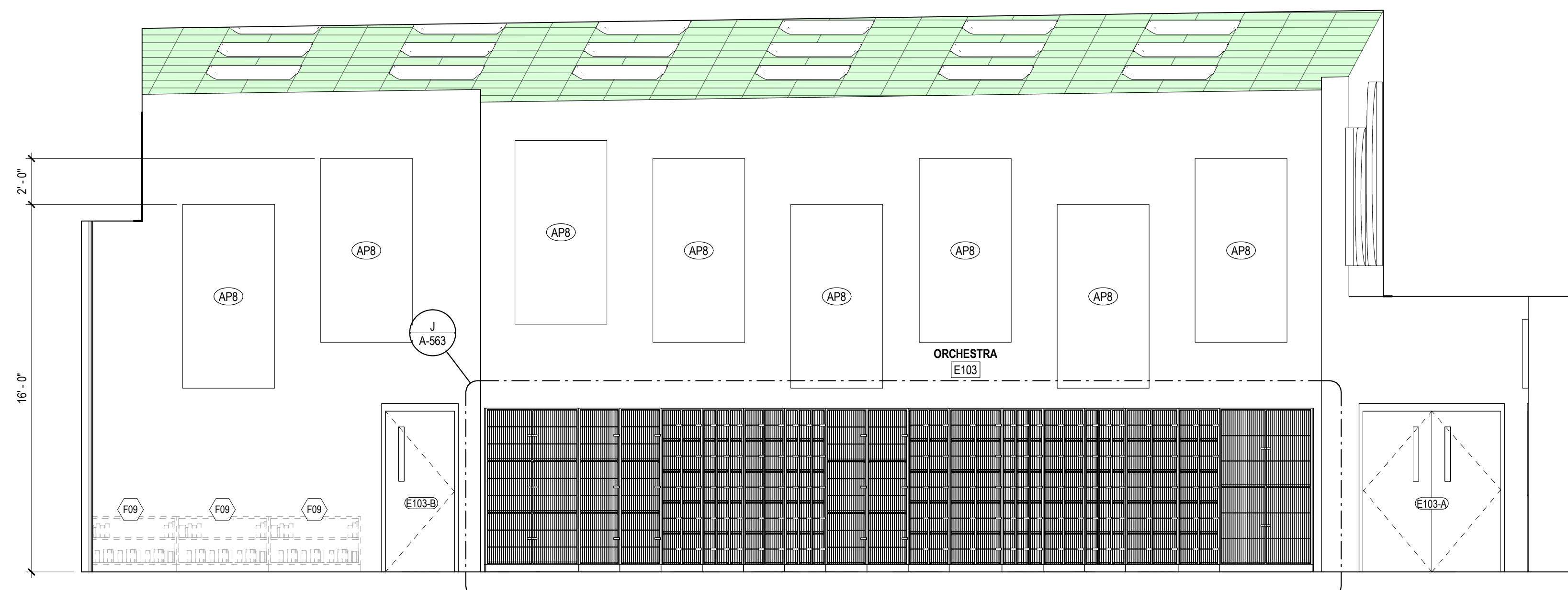
D INTERIOR ELEVATION - BAND CLASSROOM
1/4" = 1'-0"



E INTERIOR ELEVATION - ORCHESTRA CLASSROOM
1/4" = 1'-0"



F INTERIOR ELEVATION - ORCHESTRA CLASSROOM
1/4" = 1'-0"

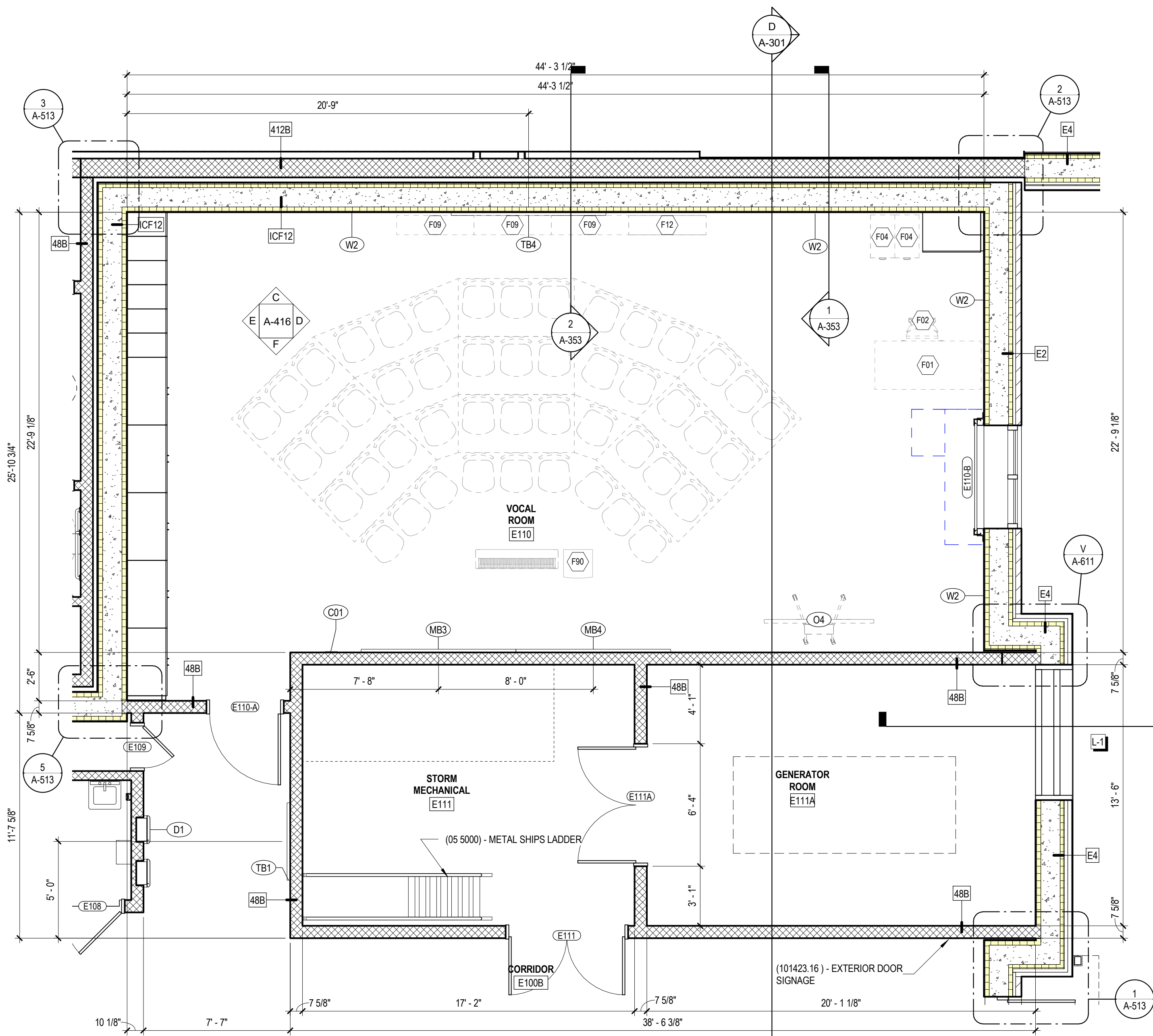


G INTERIOR ELEVATION - ORCHESTRA CLASSROOM
1/4" = 1'-0"

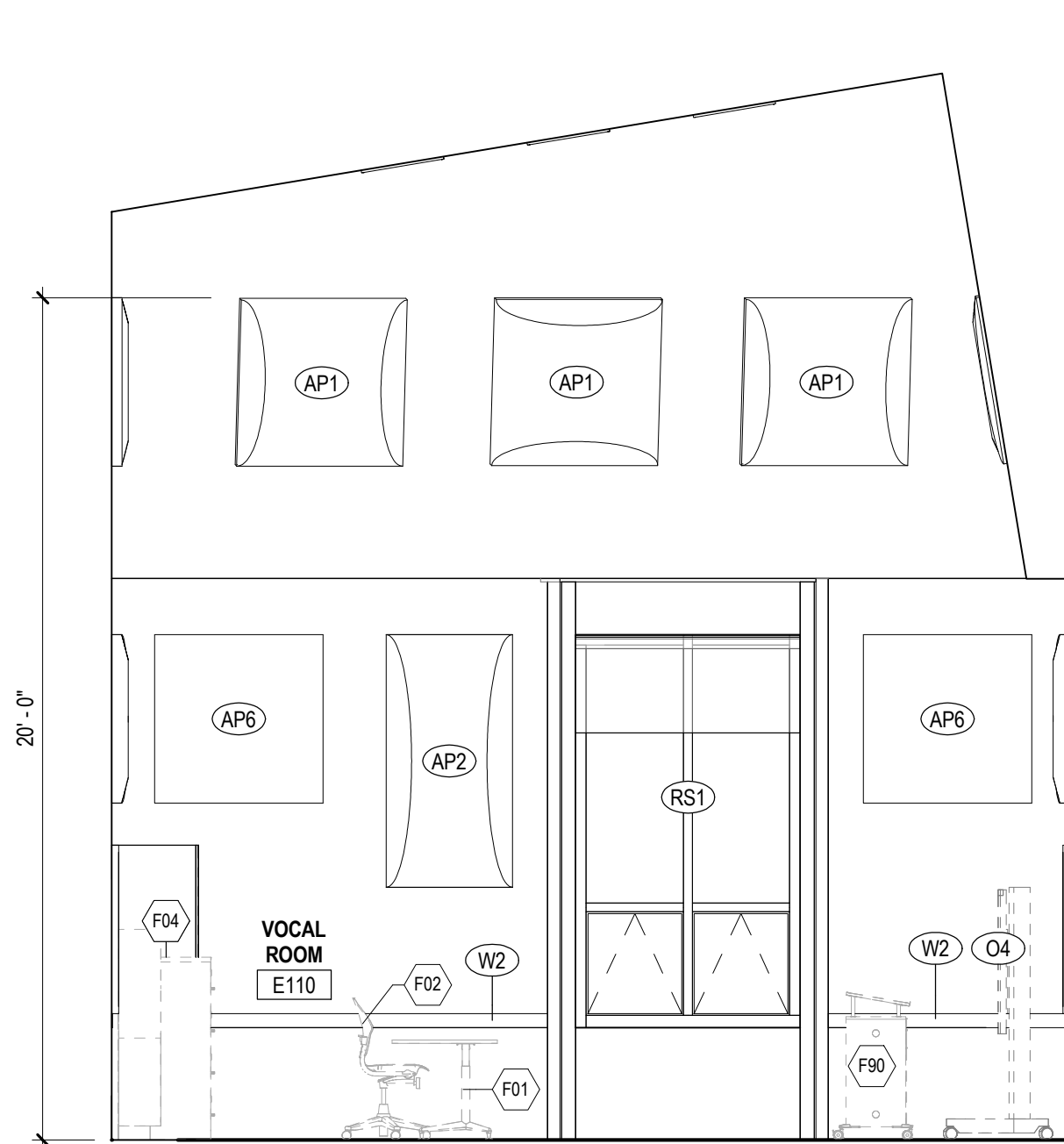
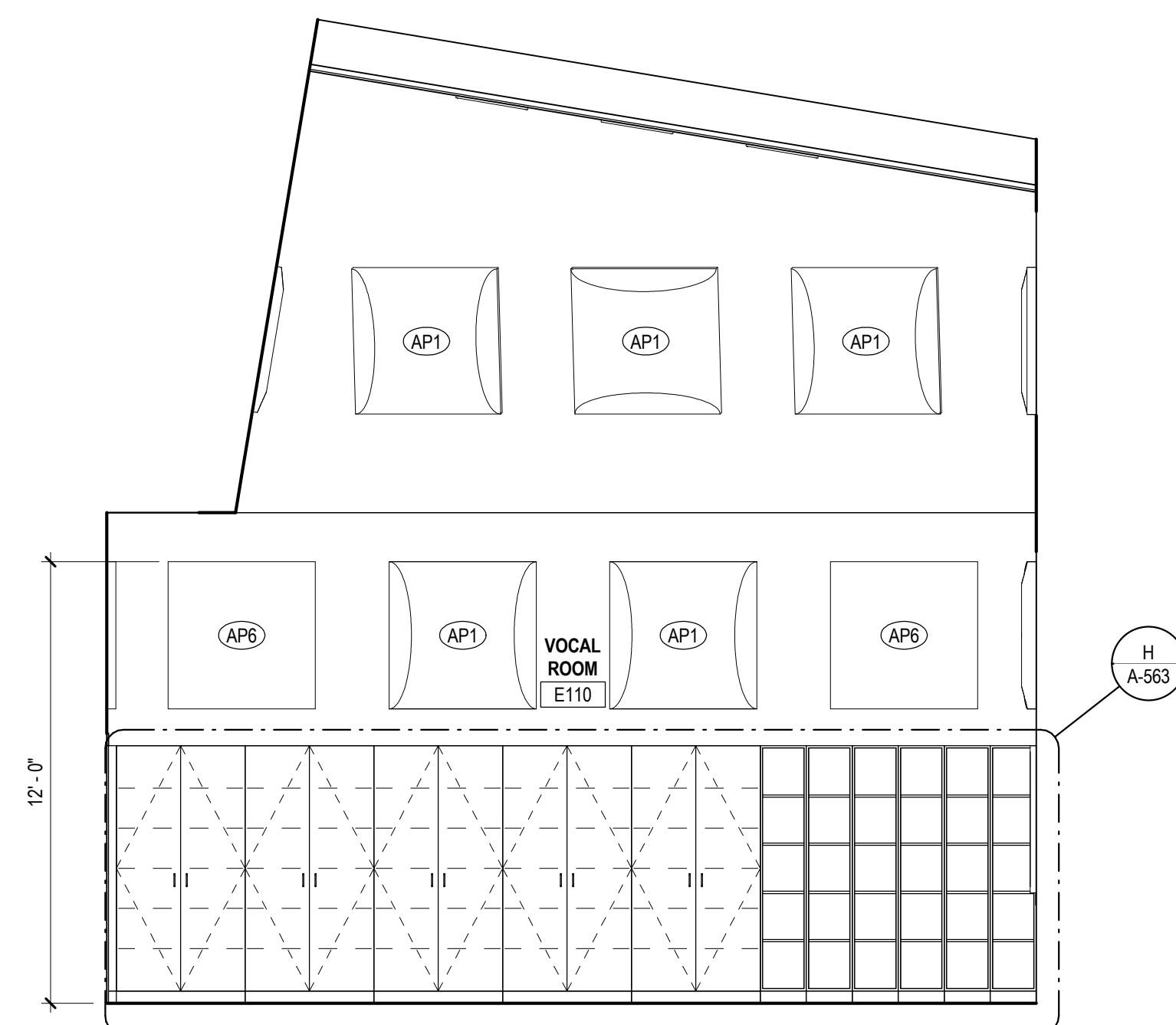
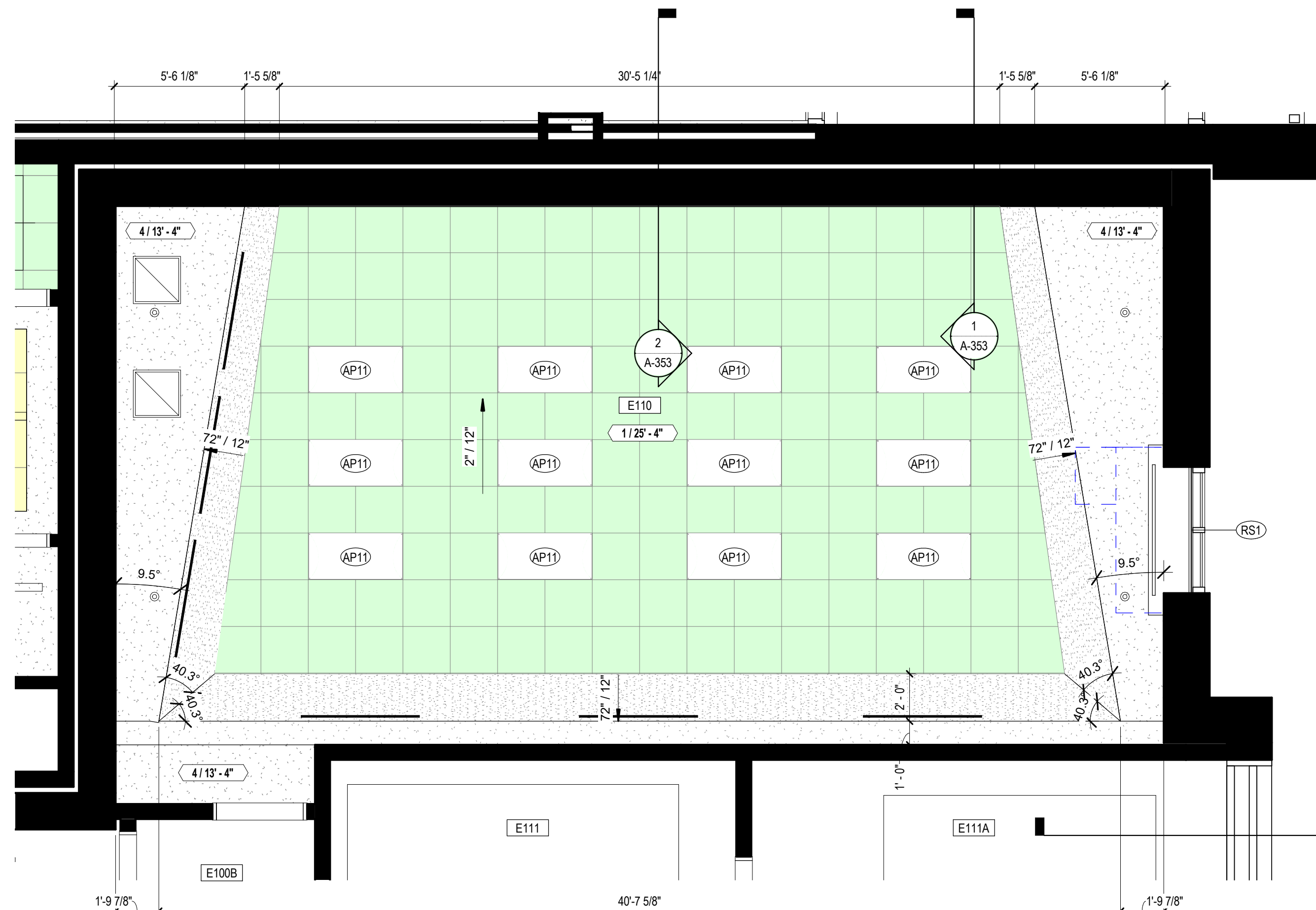
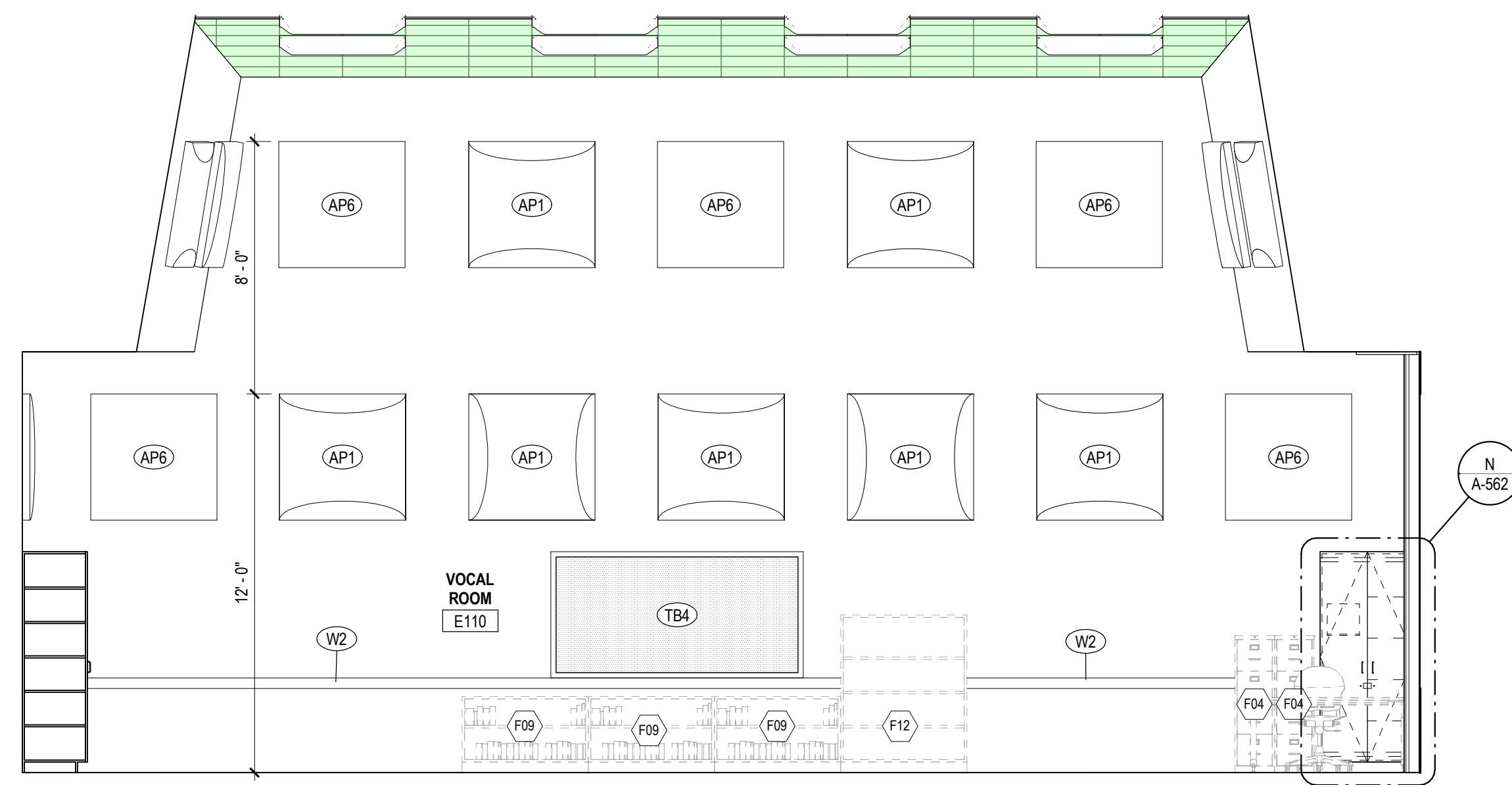
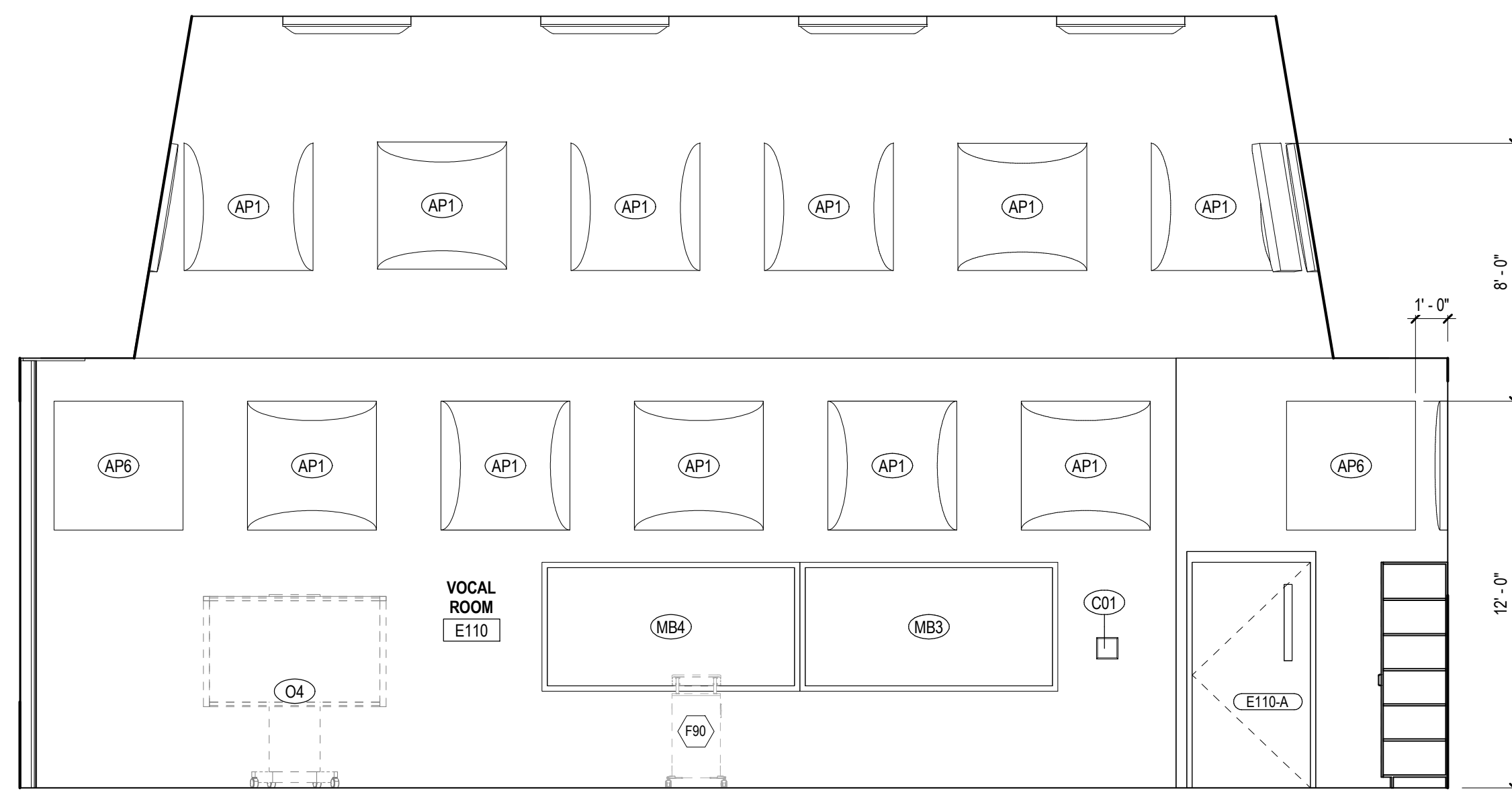
ACOUSTICAL PANELS - EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFOI
11 6001	MUSIC SUITE ACOUSTICAL PANELS			
AP1	WENGER CONVEX WALL DIFFUSER (4 X 4)	X	--	--
AP2	WENGER CONVEX WALL DIFFUSER (4 X 6)	X	--	--
AP4	WENGER WALL ABSORBER (3 X 6)	X	--	--
AP5	WENGER WALL ABSORBER (3 X 8)	X	--	--
AP6	WENGER WALL ABSORBER (4 X 4)	X	--	--
AP7	WENGER WALL ABSORBER (5 X 4)	X	--	--
AP8	WENGER WALL ABSORBER (5 X 6)	X	--	--
AP9	WENGER CONVEX TYPE II WALL DIFFUSER (6 X 4)	X	--	--
AP10	WENGER CONVEX TYPE II WALL DIFFUSER (8 X 4)	X	--	--
AP11	WENGER CONVEX CEILING DIFFUSER	X	--	--

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFOI
06 2023	INTERIOR FINISH CARPENTRY			
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433	SOUND ABSORBING WALL UNITS			
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100	VISUAL DISPLAY UNITS			
MB1	MARKER BOARD (4 X 4)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 8)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKER BOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 8)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213	WIRE MESH PARTITIONS			
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600	WALL & DOOR PROTECTION			
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800	TOILET ACCESSORY			
T01	GRAB BAR SET, 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 30"	--	X	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET, 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313	DEFIBRILLATOR CABINETS			
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416	FIRE EQUIPMENT			
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113	METAL LOCKERS			
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143	STAGE CURTAINS			
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623	GYMNASIUM EQUIPMENT			
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633	GYMNASIUM DIVIDERS			
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413	ROLLER WINDOW SHADES			
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600	TELESCOPING STANDS			
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (60" X 30")	--	--	X
F02	TEACHER'S CHAIR	--	--	X
F04	FILE CABINET	--	--	X
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	--	X
F06	TWO-STUDENT DESK	--	--	X
F07	STUDENT CHAIR	--	--	X
F08	STOOL	--	--	X
F09	BOOKCASE - LOW (48" X 29" X 12")	--	--	X
F10	LAPTOP CHARGING CART	--	--	X
F11	MUSIC STAND	--	--	X
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	--	X
F13	METAL SHELVING	--	--	X
F14	CHAIR	--	--	X
F15	TWO-STUDENT COMPUTER TABLE	--	--	X
F90	MUSIC LECTERN	--	--	X

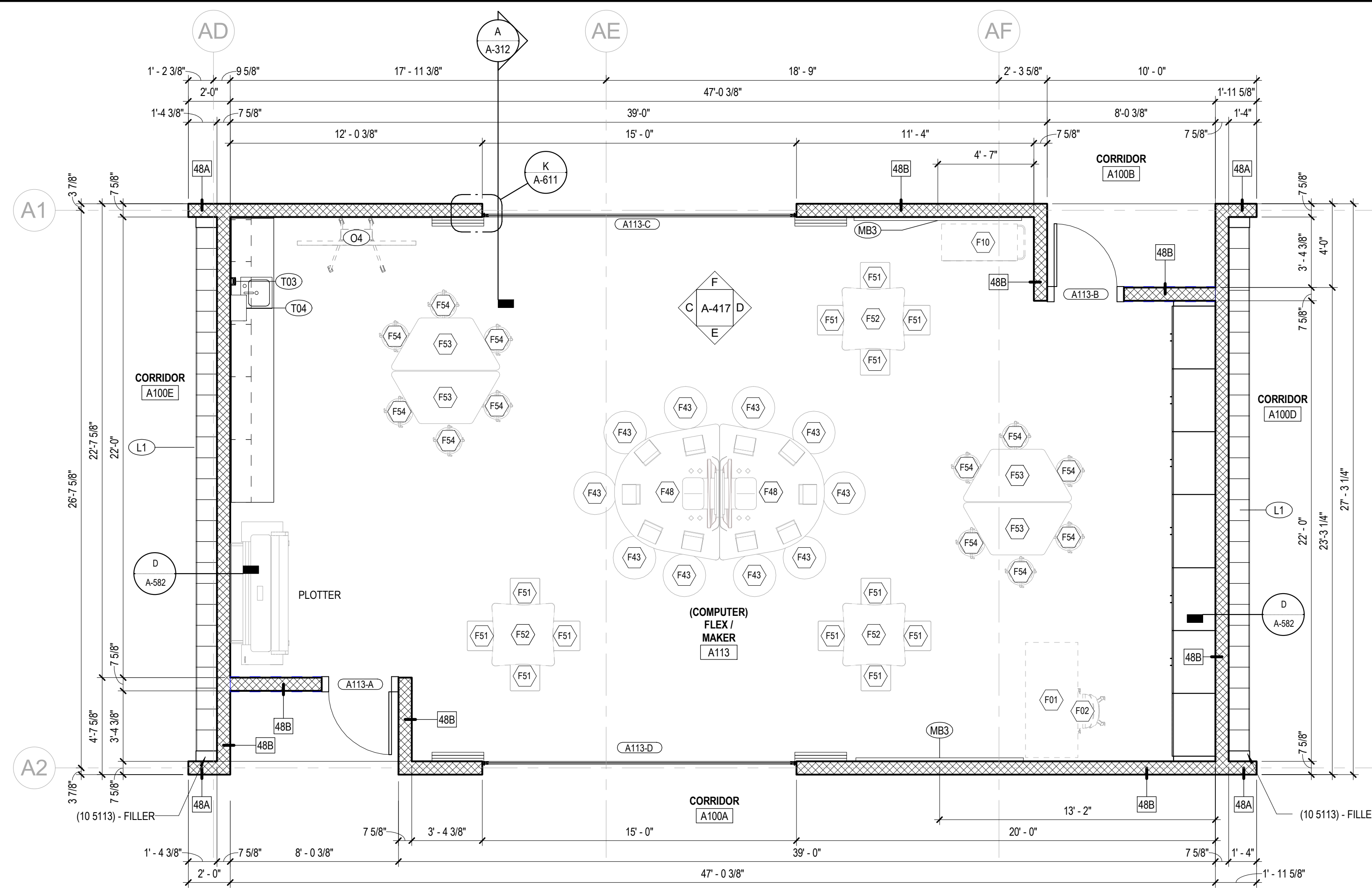
**A** ENLARGED PLAN - VOCAL CLASSROOM
1/4" = 1'-0"

ACOUSTICAL PANELS - EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.C.I.	O.F.O.I.
11 6001 - MUSIC SUITE ACOUSTICAL PANELS				
AP1	WINGER CONVEX WALL DIFFUSER (4 X 4)	X	--	--
AP2	WINGER CONVEX WALL DIFFUSER (4 X 6)	X	--	--
AP4	WINGER WALL ABSORBER (3 X 6)	X	--	--
AP5	WINGER WALL ABSORBER (3 X 8)	X	--	--
AP6	WINGER WALL ABSORBER (4 X 4)	X	--	--
AP7	WINGER WALL ABSORBER (6 X 4)	X	--	--
AP8	WINGER WALL ABSORBER (8 X 4)	X	--	--
AP9	WINGER CONVEX TYPE II WALL DIFFUSER (6 X 4)	X	--	--
AP10	WINGER CONVEX TYPE II WALL DIFFUSER (8 X 4)	X	--	--
AP11	WINGER CONVEX CEILING DIFFUSER	X	--	--

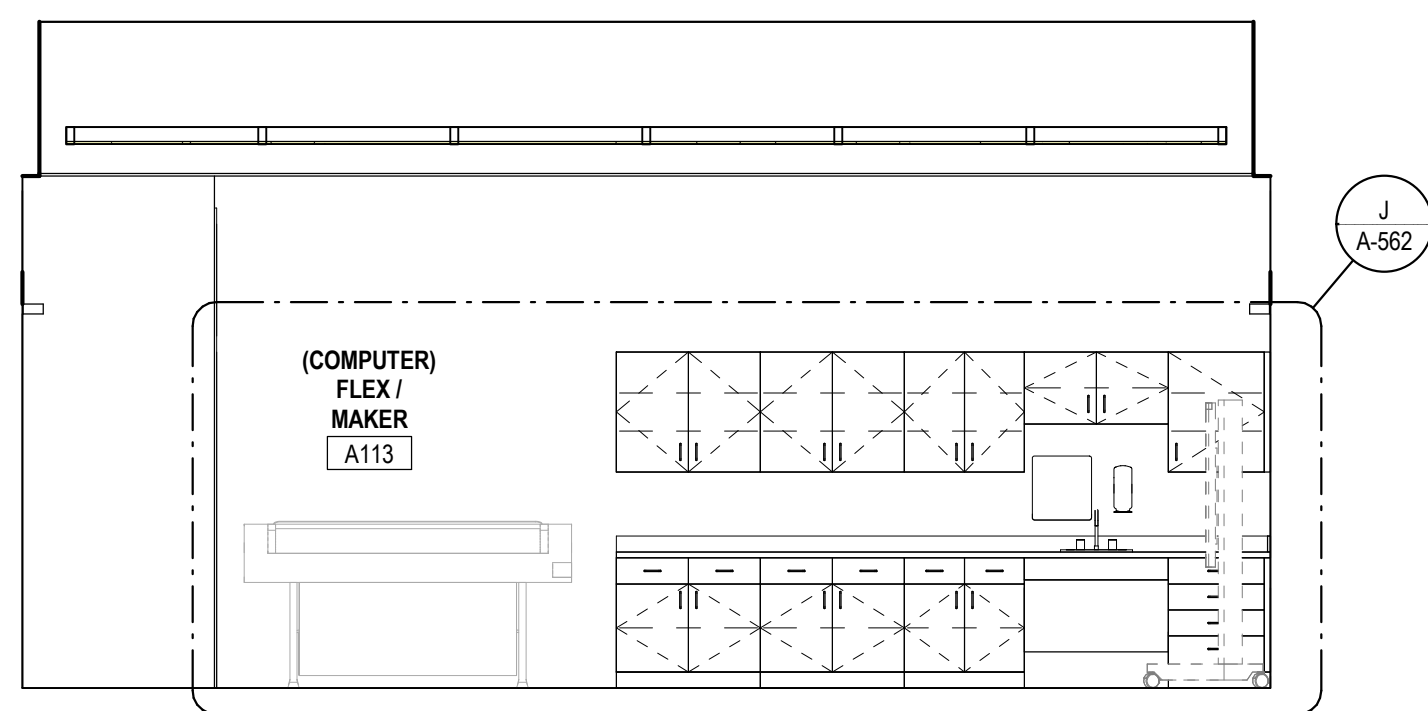
**D** INTERIOR ELEVATION - VOCAL CLASSROOM
1/4" = 1'-0"**E** INTERIOR ELEVATION - VOCAL CLASSROOM
1/4" = 1'-0"**B** ENLARGED RCP - VOCAL CLASSROOM
1/4" = 1'-0"**C** INTERIOR ELEVATION - VOCAL CLASSROOM
1/4" = 1'-0"**F** INTERIOR ELEVATION - VOCAL CLASSROOM
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.C.I.	O.F.O.I.
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 4)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 8)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 8)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET, 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET, 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 3603 - DEFIBRILLATOR CABINETS				
D01	DEFIBRILLATOR CABINET	X	--	--
D02	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

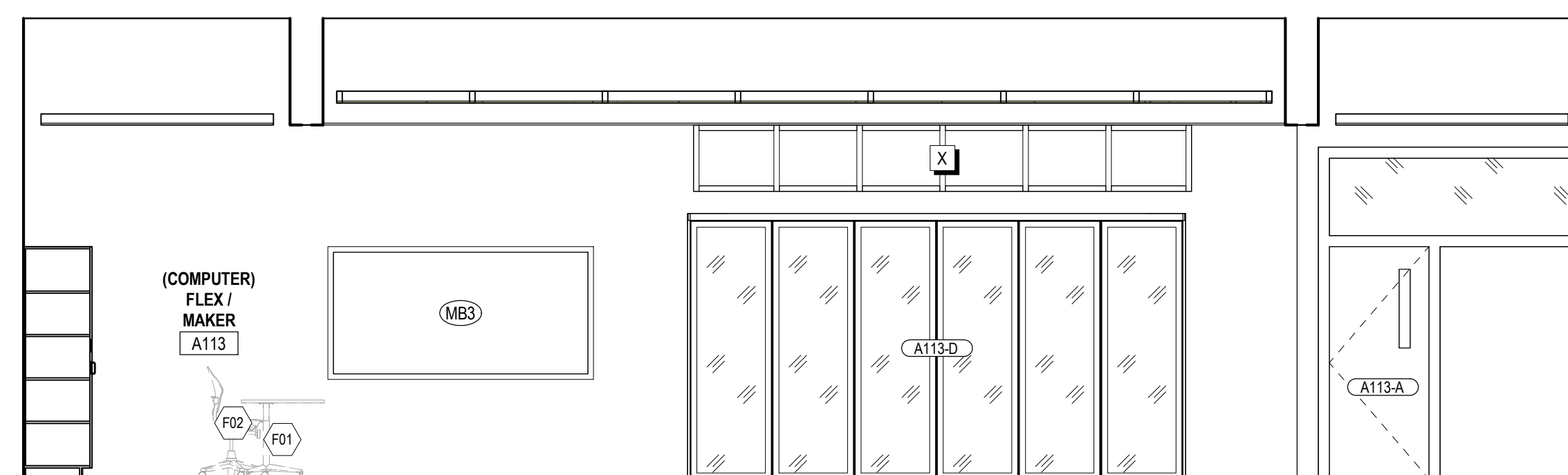
FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.C.I.	O.F.O.I.
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	--
F02	TEACHER'S CHAIR	--	X	--
F04	FILE CABINET	--	X	--
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	--
F06	TWO-STUDENT DESK	--	X	--
F07	STUDENT CHAIR	--	X	--
F08	STOOL	--	X	--
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	--
F10	LAPTOP CHARGING CART	--	X	--
F11	MUSIC STAND	--	X	--
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	--
F13	METAL SHELVING	--	X	--
F14	CHAIR	--	X	--
F15	TWO-STUDENT COMPUTER TABLE	--	X	--
F90	MUSIC LECTERN	--	X	--



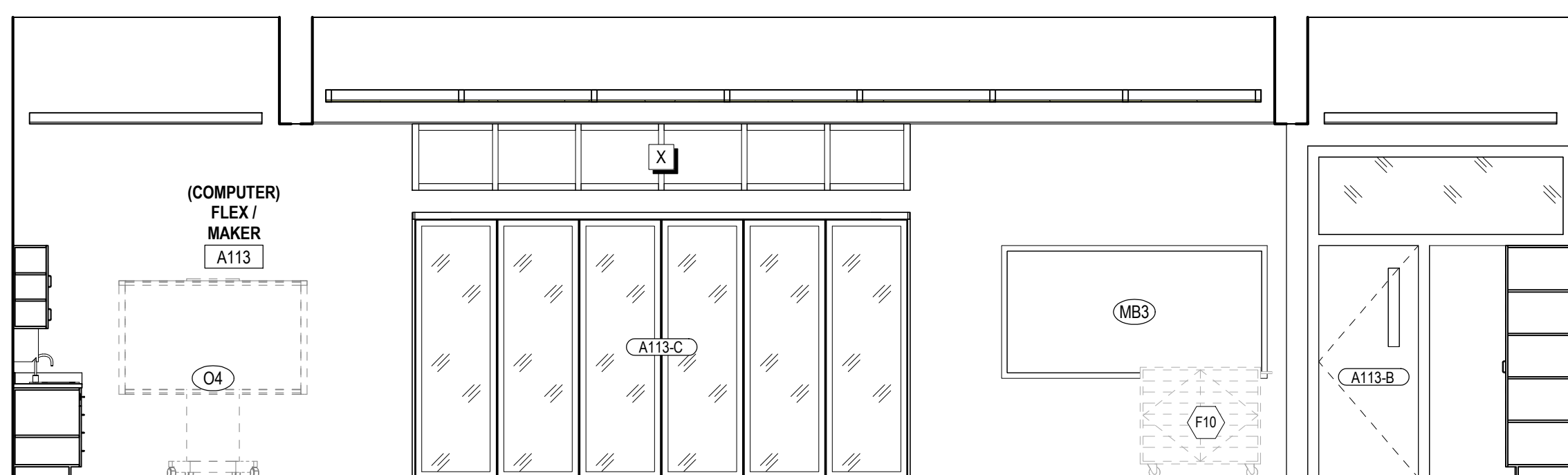
A ENLARGED PLAN - COMPUTER FLEX / MAKER CLASSROOM
1/4" = 1'-0"



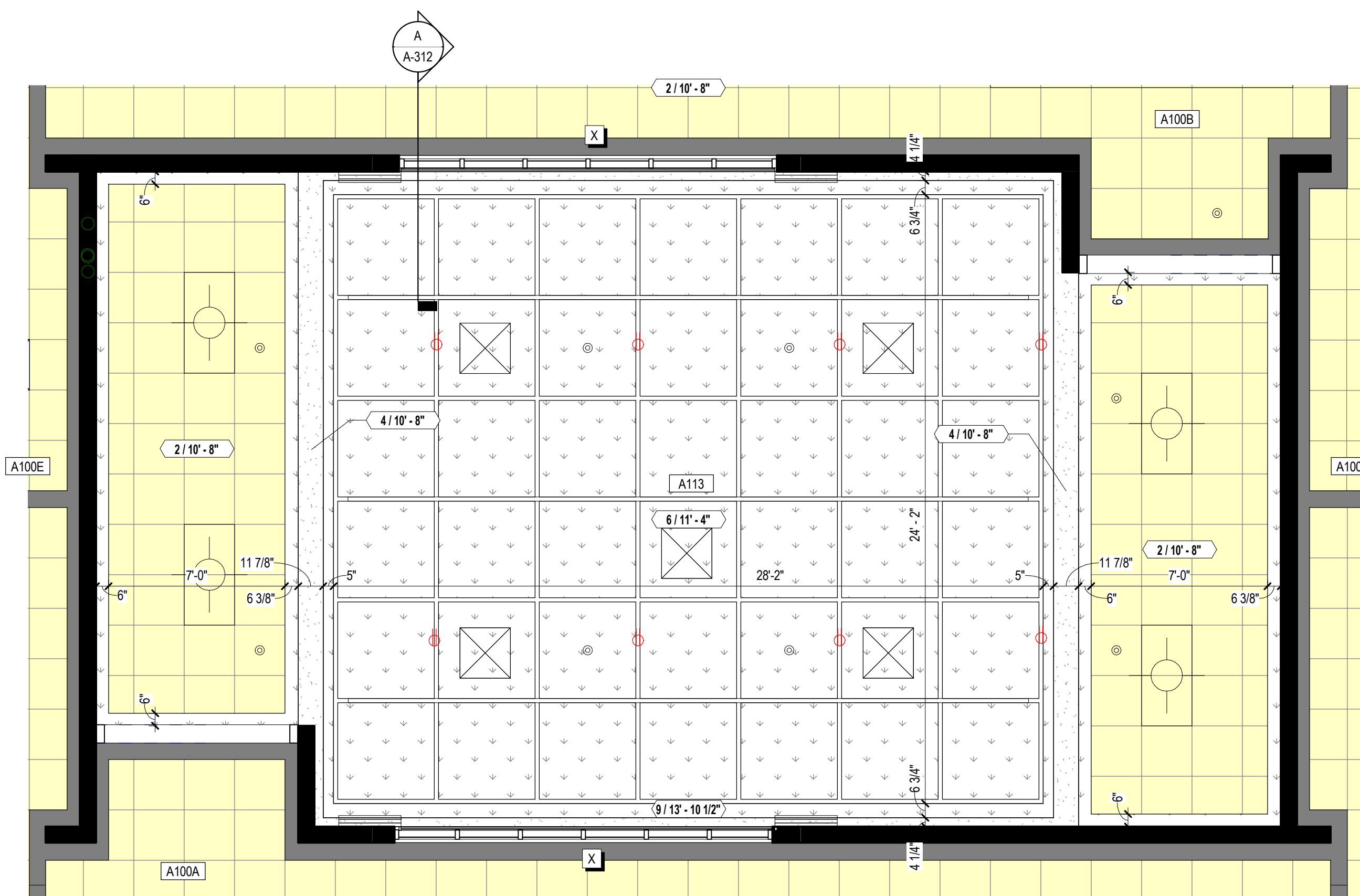
C INTERIOR ELEVATION - COMPUTER
1/4" = 1'-0"



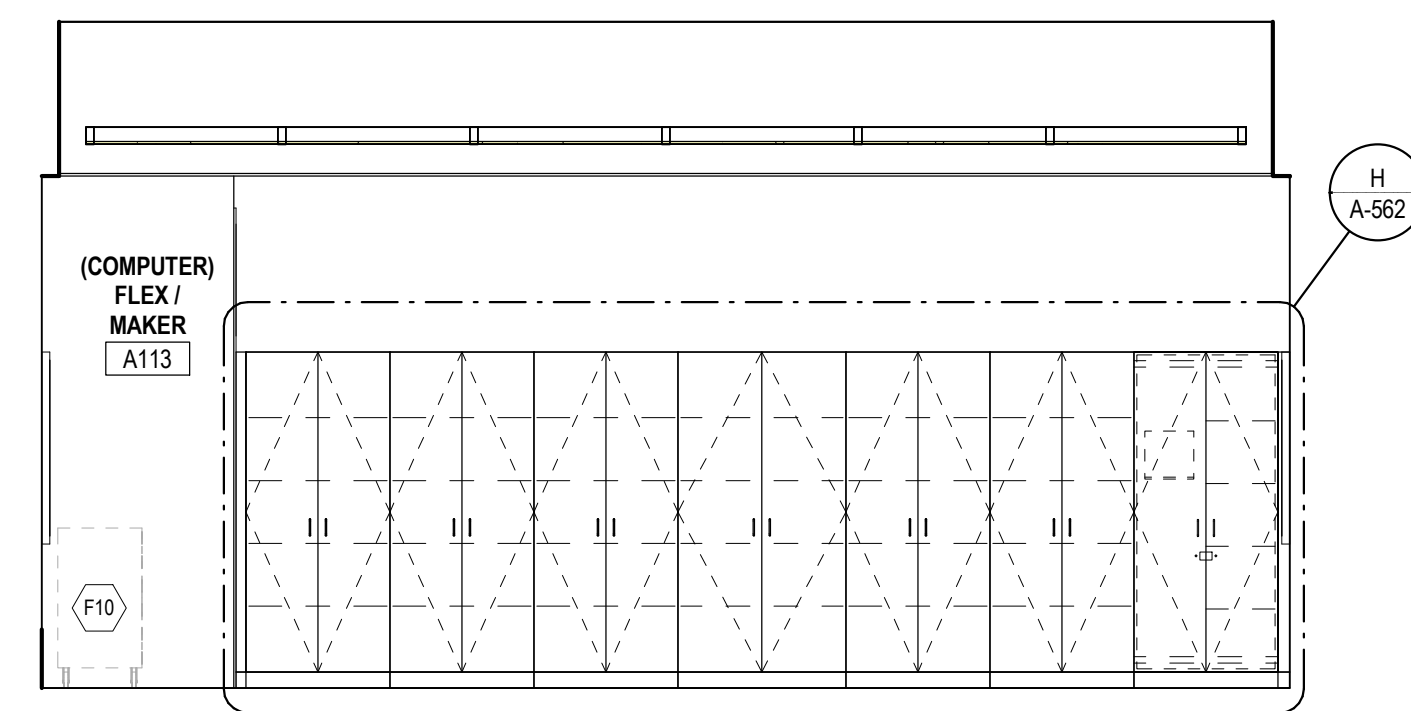
E INTERIOR ELEVATION - COMPUTER
1/4" = 1'-0"



F INTERIOR ELEVATION - COMPUTER
1/4" = 1'-0"



B ENLARGED RCP - COMPUTER FLEX / MAKER CLASSROOM
1/4" = 1'-0"



D INTERIOR ELEVATION - COMPUTER
1/4" = 1'-0"

MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
FURNITURE SCHEDULE - MEDIA CENTER / COMPUTER FLEX				
MEDIA CENTER / COMPUTER FLEX				
F40	CHAIR	--	X	
F41	OVERSTUFFED LOUNGE CHAIR	--	X	
F42	CHAIR - LIBRARY	--	X	
F43	ROUND OTTOMAN - SMALL	--	X	
F44	SQUARE OTTOMAN - SMALL	--	X	
F45	RECTANGULAR TABLE 30" W x 24" D	--	X	
F46	BOOTH SEATING	--	X	
F47	HIGH TOP STOOL	--	X	
F48	TEAL TABLE	--	X	
F49	MEDIA SCAPES FOR TEAL TABLE	--	X	
F50	EASEL	--	X	
F51	CUBE SEATING	--	X	
F52	SQUARE GROUP TABLE	--	X	
F53	TRAPEZOID TABLE	--	X	
F54	STOOL	--	X	

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
M01	MARKER BOARD (4 X 6)	X	--	--
M02	MARKER BOARD (4 X 6)	X	--	--
M03	MARKER BOARD (4 X 6)	X	--	--
M04	MARKER BOARD (4 X 6) WITH MUSIC STAFF	X	--	--
M05	MARKER BOARD (4 X 12)	X	--	--
M06	MARKER BOARD (WALL TO WALL)	X	--	--
M07	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
M08	MOBILE MARKER BOARD (5 X 6)	X	--	--
T01	TACK BOARD (4 X 4)	X	--	--
T02	TACK BOARD (4 X 6)	X	--	--
T04	TACK BOARD (4 X 6)	X	--	--
T05	TACK BOARD (4 X 6)	X	--	--
T05	TACKBOARD (8" WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET - 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" x 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

FURNITURE SCHEDULE - CLASSROOMS			
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.
CLASSROOM			
F01	TEACHER'S DESK (66" X 30")	--	X
F02	TEACHER'S CHAIR	--	X
F04	FILE CABINET	--	X
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X
F06	TWO-STUDENT DESK	--	X
F07	STUDENT CHAIR	--	X
F08	STOOL	--	X
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X
F10	LAPTOP CHARGING CART	--	X
F11	MUSIC STAND	--	X
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X
F13	METAL SHELVING	--	X
F14	CHAIR	--	X
F15	TWO-STUDENT COMPUTER TABLE	--	X
F90	MUSIC LECTERN	--	X

No.	Description	Date

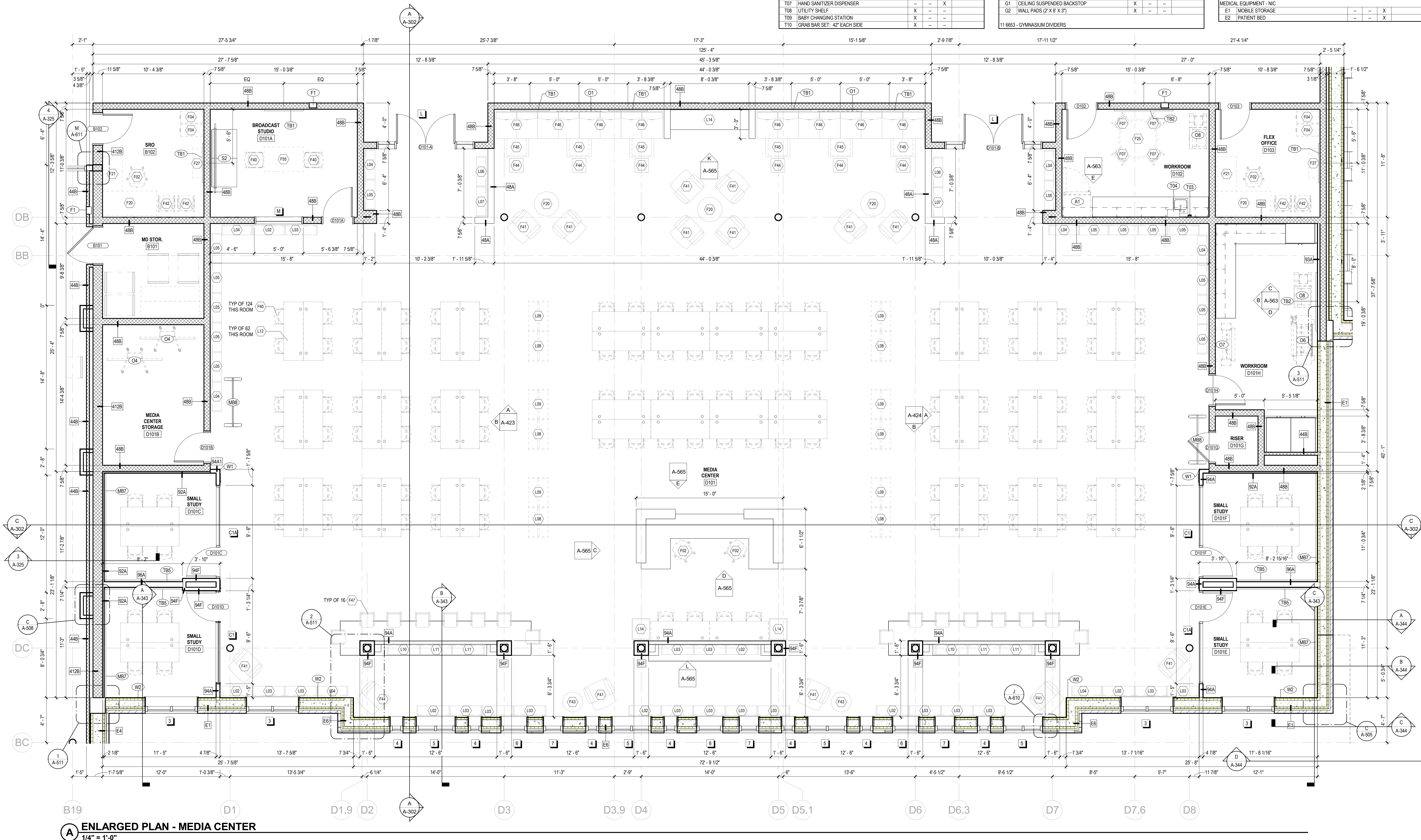
FURNITURE SCHEDULE - MEDIA CENTER / COMPUTER FLEX				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
MEDIA CENTER / COMPUTER FLEX				
F40	CHAIR	-	X	
F41	OVERSTUFFED LOUNGE CHAIR	-	X	
F42	CHAIR - LIBRARY	-	X	
F43	ROUND OTTOMAN - SMALL	-	X	
F44	SQUARE OTTOMAN - SMALL	-	X	
F45	RECTANGULAR TABLE 30" W x 24" D	-	X	
F46	BOOTH SEATING	-	X	
F47	HIGH TOP STOOL	-	X	
F48	TEAL TABLE	-	X	
F49	MEDIA SCAPE FOR TEAL TABLE	-	X	
F50	BASEL	-	X	
F51	CUBE SEATING	-	X	
F52	SQUARE GROUP TABLE	-	X	
F53	TRAPEZOID TABLE	-	X	
F54	STOOL	-	X	

LIBRARY EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	SIZE	C.F.C.I.	O.F.O.I.
MEDIA CENTER				
L02	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 30" H, STARTER	X	-
L03	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 30" H, ADDER	X	-
L04	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 82" H, STARTER	X	-
L05	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 82" H, ADDER	X	-
L06	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 42" H, STARTER	X	-
L07	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 42" H, ADDER	X	-
L08	SHELVING UNIT - DOUBLE FACE	24" D, 36" W, 42" H, STARTER	X	-
L09	SHELVING UNIT - DOUBLE FACE	24" D, 36" W, 42" H, ADDER	X	-
L10	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 40" H, STARTER	X	-
L11	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 40" H, ADDER	X	-
L12	RECTANGULAR TABLE	24" D, 72" W	X	-
L14	BOOK TRUCK	-	X	-
L15	BUILT IN BOOK DROP	-	X	-

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFO
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	-	-
09 8433 - SOUND ABSORBING WALL UNITS				
SPT	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	-	-
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 4)	X	-	-
MB2	MARKER BOARD (4 X 6)	X	-	-
MB3	MARKER BOARD (4 X 8)	X	-	-
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	-	-
MB5	MARKER BOARD (4 X 12)	X	-	-
MB6	MARKER BOARD (WALL TO WALL)	X	-	-
MB7	GLASS MARKER BOARD (8" WALL TO WALL)	X	-	-
MB8	MOBILE MARKERBOARD (5 X 6)	X	-	-
TB1	TACK BOARD (4" X 4")	X	-	-
TB2	TACK BOARD (4" X 6")	X	-	-
TB4	TACK BOARD (4" X 8")	X	-	-
TB5	TACKBOARD (8" WALL TO WALL)	X	-	-
10 2113 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	-	-
10 2800 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	-	-
W2	RUB STRIP - 4" HIGH	X	-	-
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	-	-
T02	DOUBLE ROLL TOILET PAPER DISPENSER	-	X	-
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	-	X	-
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	-	X	-
T05	FRAMED MIRROR - 18" x 30"	X	-	-
T06	HAND DRYER	X	-	-
T07	HAND SANITIZER DISPENSER	-	X	-
T08	UTILITY SHELF	X	-	-
T09	BBBY CHANGING STATION	X	-	-
T10	GRAB BAR SET: 42" EACH SIDE	X	-	-

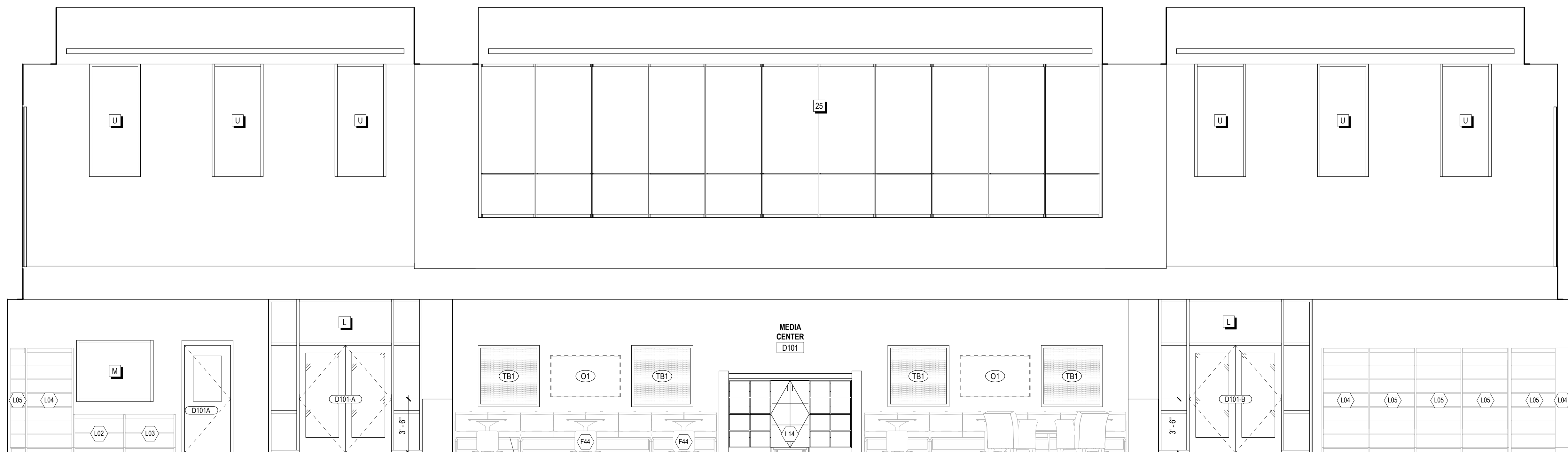
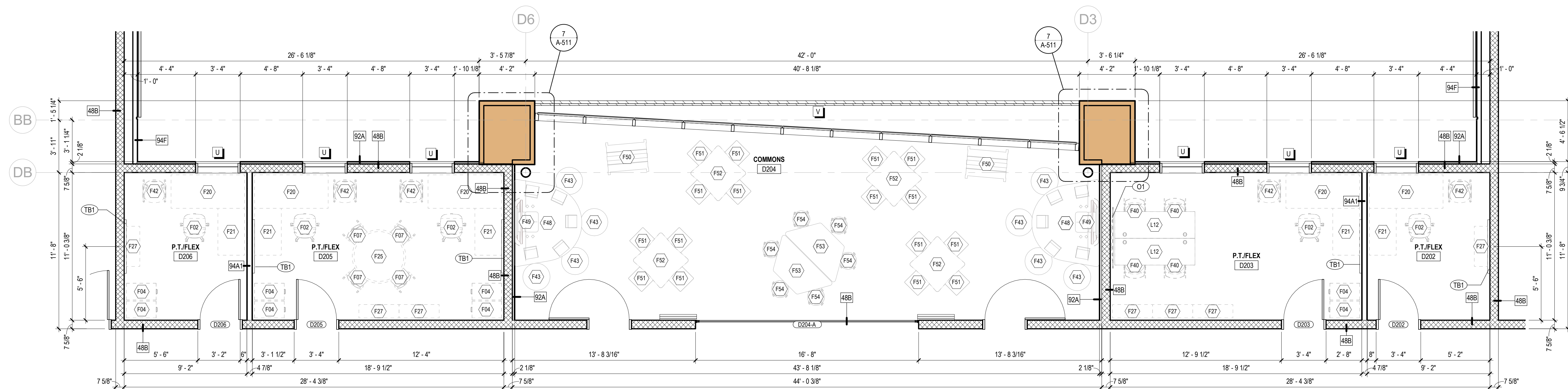
SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFO
10 4131 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	-	-
D2	BLEED KIT CABINET	-	X	-
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	-	-
F2	FIRE EXTINGUISHER & BRACKET	X	-	-
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	-	-
F4	FIRE EXTINGUISHER & BRACKET (K GLASS)	X	-	-
F5	KNOX BOX	X	-	-
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	-	-
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	-	-
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	-	-
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	-	-
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	-	-
L5	PEDESTAL BENCH (ADA)	X	-	-
L6	SOLID PLASTIC PEDESTAL BENCH	X	-	-
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	-	-
S2	GREEN SCREEN (5X7)	X	-	-
11 6623 - GYMNASIUM EQUIPMENT				
W1	WALL PADS (2' X 6' X 3')	X	-	-
G1	CEILING SUSPENDED BACKSTOP	X	-	-
G2	WALL PADS (2' X 6' X 3')	X	-	-
11 6653 - GYMNASIUM DIVIDERS				

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFO
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	-	-
RS2	MOTORIZED ROLLER SHADE	X	-	-
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	-	-
APPLIANCES - INC.				
A1	REFRIGERATOR	-	-	X
A2	REFRIGERATOR, UNDERCOUNTER	-	-	X
A3	WASHER	-	-	X
A4	DRYER	-	-	X
A5	RANGE (SLIDE IN)	-	-	X
A6	MICROWAVE WITH BUILT-IN HOOD	-	-	X
A7	MICROWAVE	-	-	X
A8	UNDERCOUNTER ICE MAKER	-	-	X
A9	ADA RANGE (SLIDE IN)	-	-	X
A11	ADA HEIGHT DISHWASHER	-	-	X
A13	RANGE HOOD	-	-	X
A14	POPCORN MACHINE	-	-	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	-	-	X
O2	VENDING MACHINE	-	-	X
O3	VENDING MACHINE	-	-	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	-	-	X
O5	TV MONITOR (PROVIDE IN-WALL BLOCKING)	-	-	X
O6	METAL SHELVING	-	-	X
O7	LARGE FORMAT PLOTTER	-	-	X
O8	COPIER	-	-	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	-	-	X
E2	PATIENT BED	-	-	X



No.	Description	Date

JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN THAT OF THE PROJECT. THE CLIENT AGREES NOT TO REUSE THESE ELECTRONIC DRAWINGS FOR ANY OTHER PROJECT WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR RELIANCE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.

**A** INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"**B** INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"**C** ENLARGED PLAN - COMMONS / FLEX SECOND FLOOR
1/4" = 1'-0"

LIBRARY EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	SIZE	C.F.C.I.	O.F.O.I.	COMMENTS
MEDIA CENTER					
L02	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 30" H, STARTER	X	--	
L03	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 30" H, ADDER	X	--	
L04	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 82" H, STARTER	X	--	
L05	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 82" H, ADDER	X	--	
L06	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 42" H, STARTER	X	--	
L07	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 42" H, ADDER	X	--	
L08	SHELVING UNIT - DOUBLE FACE	24" D, 36" W, 42" H, STARTER	X	--	
L09	SHELVING UNIT - DOUBLE FACE	24" D, 36" W, 42" H, ADDER	X	--	
L10	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 40" H, STARTER	X	--	
L11	SHELVING UNIT - SINGLE FACE	12" D, 36" W, 40" H, ADDER	X	--	
L12	RECTANGULAR TABLE	24" D, 72" W	X	--	
L14	BOOK TRUCK	--	X	--	
L15	BUILT IN BOOK DROP	--	X	--	

FURNITURE SCHEDULE - MEDIA CENTER / COMPUTER FLEX				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
MEDIA CENTER / COMPUTER FLEX				
F40	CHAIR	--	X	
F41	OVERSTUFFED LOUNGE CHAIR	--	X	
F42	CHAIR - LIBRARY	--	X	
F43	ROUND OTTOMAN - SMALL	--	X	
F44	SQUARE OTTOMAN - SMALL	--	X	
F45	RECTANGULAR TABLE 30" W x 24" D	--	X	
F46	BOOTH SEATING	--	X	
F47	HIGH TOP STOOL	--	X	
F48	TEAL TABLE	--	X	
F49	MEDIA SCOPE FOR TEAL TABLE	--	X	
F50	EASEL	--	X	
F51	CUBE SEATING	--	X	
F52	SQUARE GROUP TABLE	--	X	
F53	TRAPEZOID TABLE	--	X	
F54	STOOL	--	X	

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F30	MUSIC LECTERN	--	X	

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	C.F.C.I.	O.F.C.I.	O.F.O.I.	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	--	--	
MB2	MARKER BOARD (4 X 6)	X	--	--	
MB3	MARKER BOARD (4 X 8)	X	--	--	
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4 X 12)	X	--	--	
MB6	MARKER BOARD (WALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8" WALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (6 X 6)	X	--	--	
TB1	TACK BOARD (4" X 4")	X	--	--	
TB2	TACK BOARD (4" X 6")	X	--	--	
TB4	TACK BOARD (4" X 8")	X	--	--	
TB5	TACKBOARD (8" WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" x 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOX BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (5X7)	X	--	--	
11 6623 - GYMNASIUM EQUIPMENT					
G1	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3")	X	--	--	
11 6633 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6600 - TELESCOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPIER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	

VISUAL DISPLAY SCHEDULE				
MARK	HEIGHT	WIDTH	LOCATION	COUNT
10 1100 - VISUAL DISPLAY UNITS				
MB6	4'-0"	29'-4"	ART (DIGITAL)	1
MB6	4'-0"	21'-11"	ART (TRADITIONAL)	1
MB6	4'-0"	21'-2"	CLASSROOM	2
MB6	4'-0"	22'-10"	CLASSROOM	1
MB6	4'-0"	23'-10"	CLASSROOM	1
MB6	4'-0"	24'-2"	CLASSROOM	1
MB6	4'-0"	26'-3"	CLASSROOM	14
MB6	4'-0"	26'-8"	CLASSROOM	1
MB6	4'-0"	27'-3"	CLASSROOM	3
MB6	4'-0"	28'-0"	CLASSROOM	11
MB6	4'-0"	29'-7"	CLASSROOM	1
MB6	4'-0"	23'-0"	FAMILY CONSUMER SCIENCE	1
MB6	4'-0"	26'-8"	FAD	4
MB6	4'-0"	27'-6"	RESOURCE	1
MB6	4'-0"	22'-10"	RESOURCE	1
MB6	4'-0"	23'-6 3/4"	RESOURCE	3
MB6	4'-0"	23'-8"	RESOURCE	1
MB6	4'-0"	25'-7"	RESOURCE	4
MB6	4'-0"	26'-6 1/8"	RESOURCE	1
MB6	4'-0"	29'-6"	RESOURCE	2
MB6	4'-0"	22'-10"	RESOURCE (OCCUP. THERAPY)	1
MB6	4'-0"	24'-3"	VO-AG CLASSROOM	1
MB7	9'-8"	10'-10 3/4"		2
MB7	9'-8"	11'-1"		1
MB7	9'-8"	11'-1"	SMALL STUDY	1
TB5	9'-8"	7'-11"		2
TB5	9'-8"	6'-11 1/8"		2

No.	Description	Date

LIBRARY EQUIPMENT SCHEDULE						
MARK	DESCRIPTION	SIZE	C.F.C.I.	O.F.O.I.	COMMENTS	
MEDIA CENTER						
L02	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 38" H, STARTER	X	-	-	
L03	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 30" H, ADDER	X	-	-	
L04	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 62" H, STARTER	X	-	-	
L05	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 42" H, ADDER	X	-	-	
L06	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 42" H, STARTER	X	-	-	
L07	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 42" H, ADDER	X	-	-	
L08	SHELVING UNIT - DOUBLE FACE	24' D, 36" W, 42" H, STARTER	X	-	-	
L09	SHELVING UNIT - DOUBLE FACE	24' D, 36" W, 42" H, ADDER	X	-	-	
L10	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 40" H, STARTER	X	-	-	
L11	SHELVING UNIT - SINGLE FACE	12' D, 36" W, 40" H, ADDER	X	-	-	
L12	RECTANGULAR TABLE	24' D, 12' W	X	-	-	
L13	BOOK TRUCK		-	X	-	
L14	BUILT IN BOOK DROP		-	X	-	





FURNITURE SCHEDULE - ADMINISTRATION				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
ADMINISTRATION				
F20	ADMINISTRATION DESK (66" X 30")	--	X	
F21	BRIDGE (42" X 24")	--	X	
F22	CREDENZA (66" X 24")	--	X	
F23	ADMINISTRATION CHAIR	--	X	
F24	TABLE WITH CHAIRS - SMALL (36" DIA)	--	X	
F25	TABLE WITH CHAIRS - SMALL (48" DIA)	--	X	
F27	BOOKCASE - HIGH (48" X 72" X 12")	--	X	
F28	CONFERENCE TABLE WITH CHAIRS - LARGE	--	X	
F30	SIDE TABLE	--	X	
F31	COT	--	X	

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFCI	OFCI	OFOI
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
MB1	MARKER BOARD (4 X 6)	X	--	--
MB2	MARKER BOARD (4 X 6)	X	--	--
MB3	MARKER BOARD (4 X 6)	X	--	--
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
MB5	MARKER BOARD (4 X 12)	X	--	--
MB6	MARKER BOARD (WALL TO WALL)	X	--	--
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--
TB1	TACK BOARD (4 X 4)	X	--	--
TB2	TACK BOARD (4 X 6)	X	--	--
TB4	TACK BOARD (4 X 6)	X	--	--
TB5	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.

10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 30"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--

10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	X
L5	PEDESTAL BENCH (ADA)	X	--	ATHLETIC
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--

11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--

APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X

EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O5	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X

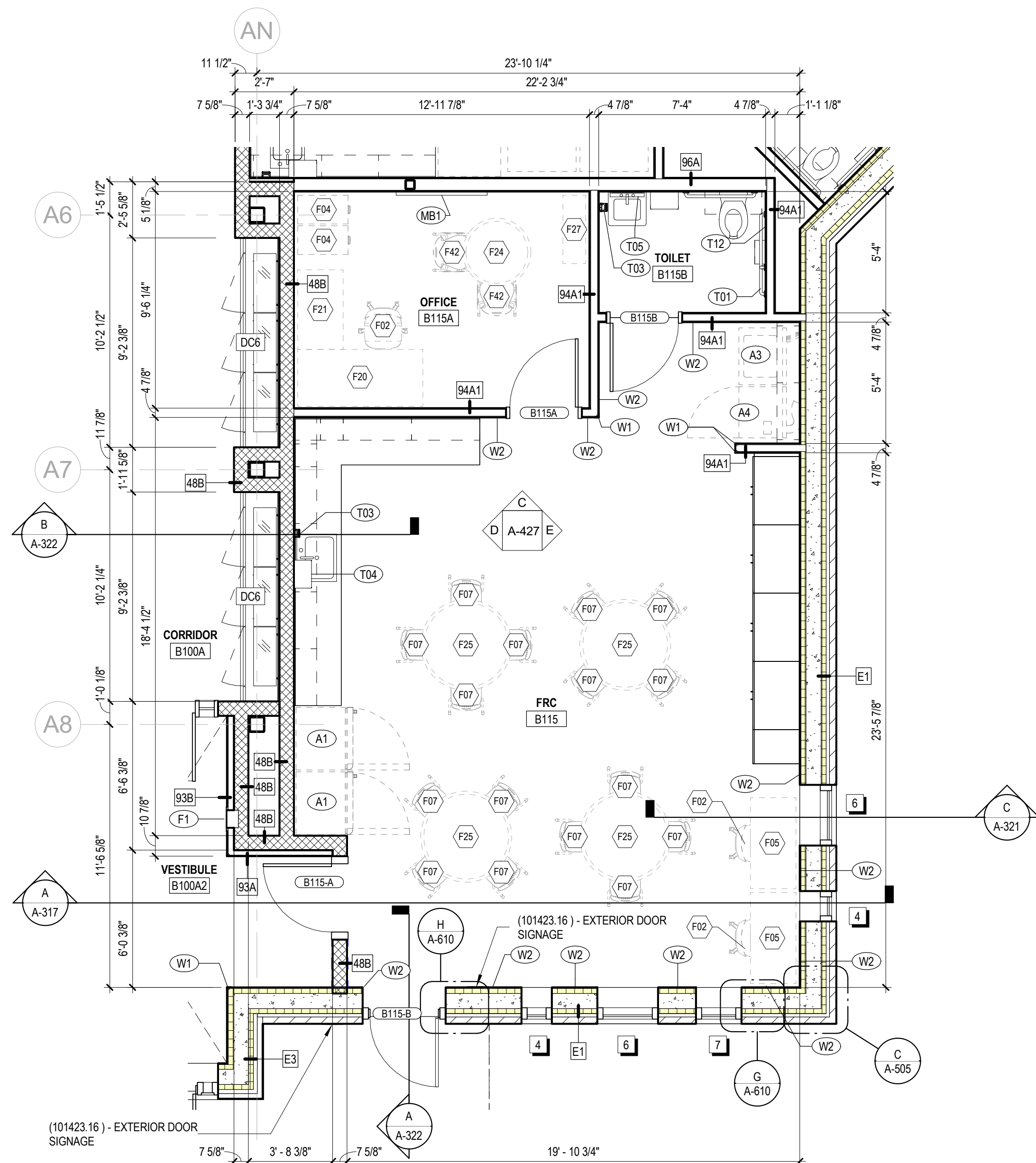
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	

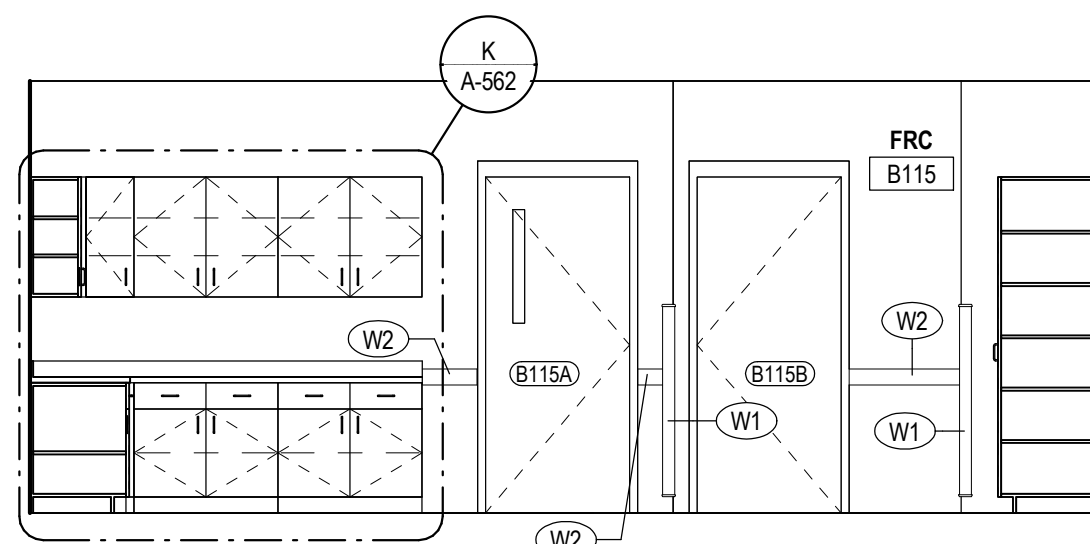


No.	Description	Date

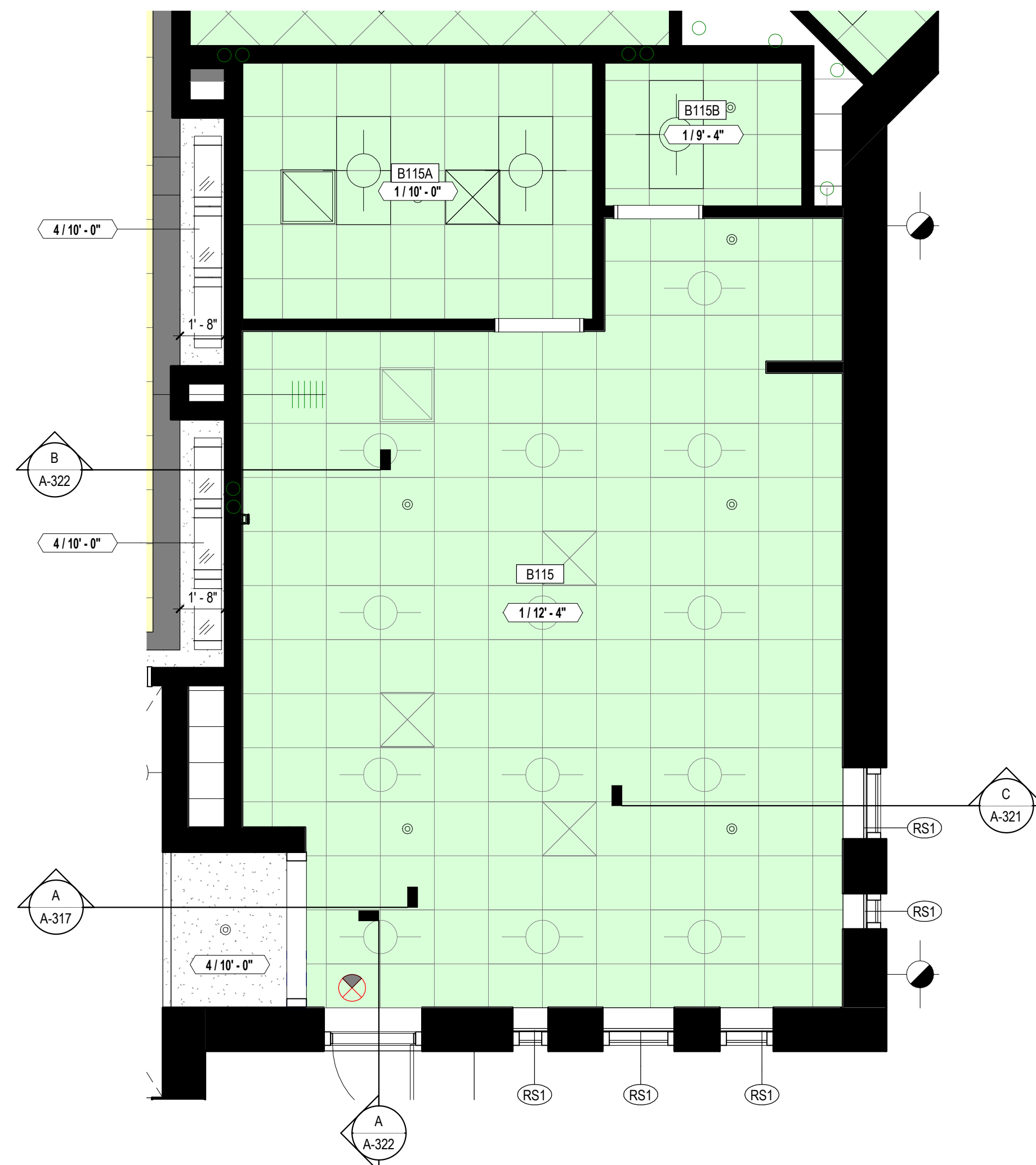
JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PROJECT OTHER THAN THAT FOR WHICH THEY WERE PREPARED. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PROJECT OTHER THAN THAT FOR WHICH THEY WERE PREPARED. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PROJECT OTHER THAN THAT FOR WHICH THEY WERE PREPARED.



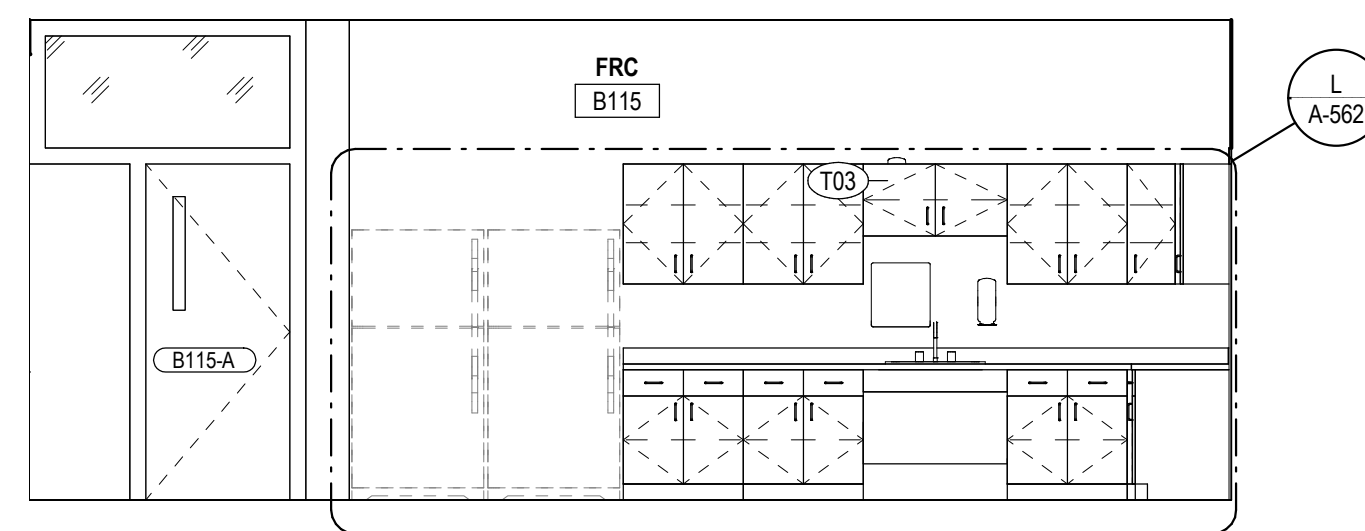
A ENLARGED PLAN - FAMILY RESOURCE CENTER
1/4" = 1'-0"



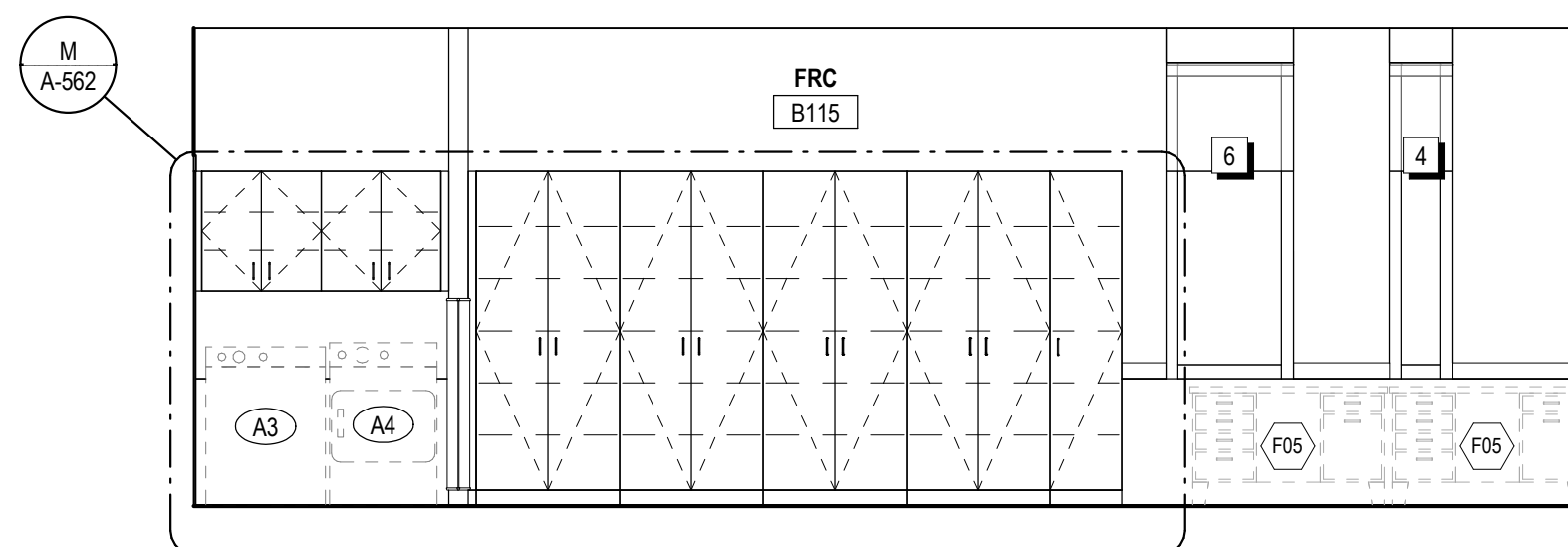
C INTERIOR ELEVATION - FAMILY RESOURCE CENTER
1/4" = 1'-0"



B ENLARGED RCP - FAMILY RESOURCE CENTER
1/4" = 1'-0"



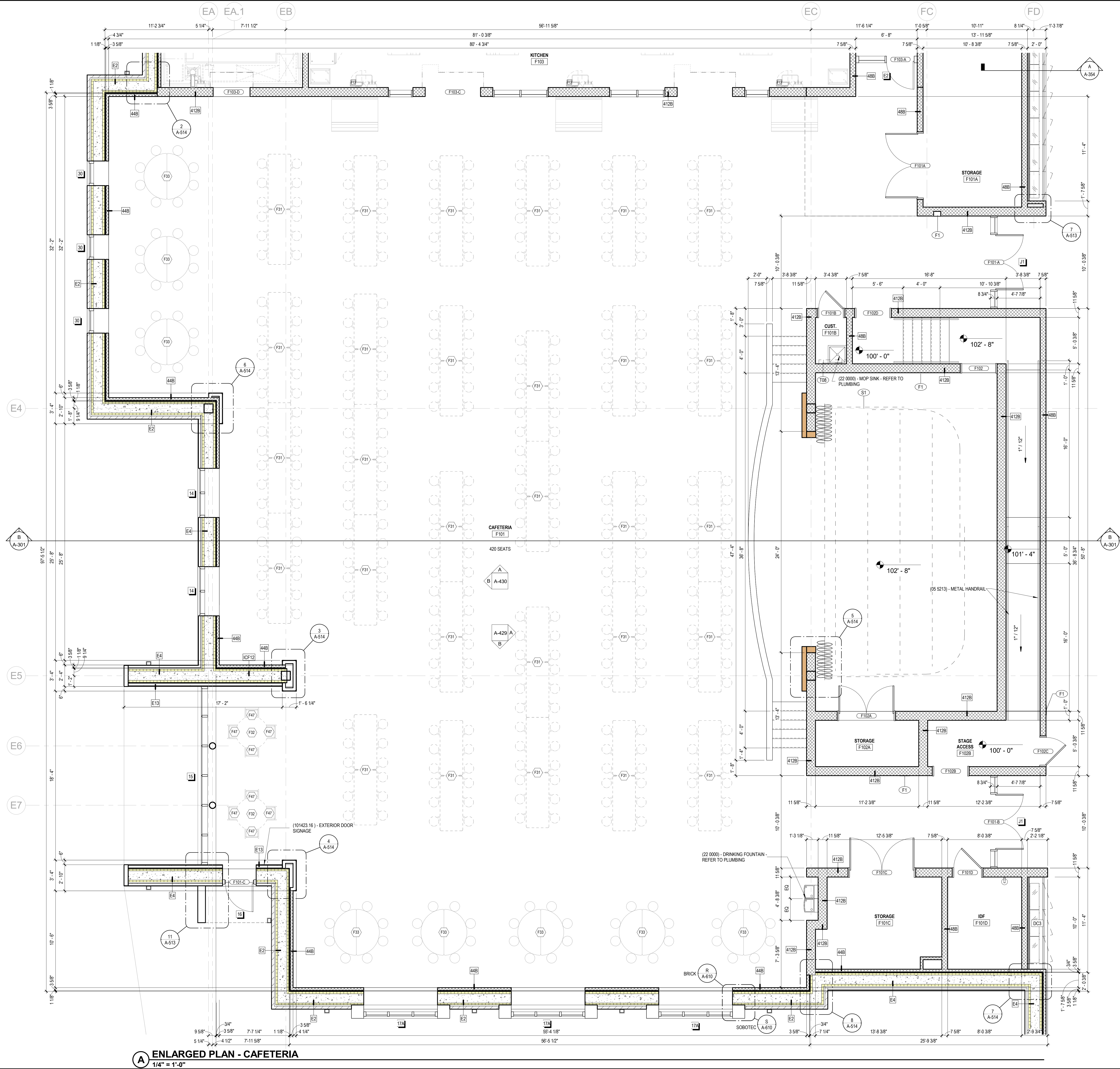
D INTERIOR ELEVATION - FAMILY RESOURCE CENTER
1/4" = 1'-0"



E INTERIOR ELEVATION - FAMILY RESOURCE CENTER
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFC	OFC	OFI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	--	--	
MB2	MARKER BOARD (4 X 6)	X	--	--	
MB3	MARKER BOARD (4 X 8)	X	--	--	
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4 X 12)	X	--	--	
MB6	MARKER BOARD (WALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (5 X 6)	X	--	--	
TB1	TACK BOARD (4' X 4')	X	--	--	
TB2	TACK BOARD (4' X 6')	X	--	--	
TB4	TACK BOARD (4' X 8')	X	--	--	
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WPT	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2800 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" X 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOW BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (SXT)	X	--	--	
11 6823 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3')	X	--	--	
G2	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3')	X	--	--	
11 6853 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6800 - TELESOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPIER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F03	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	



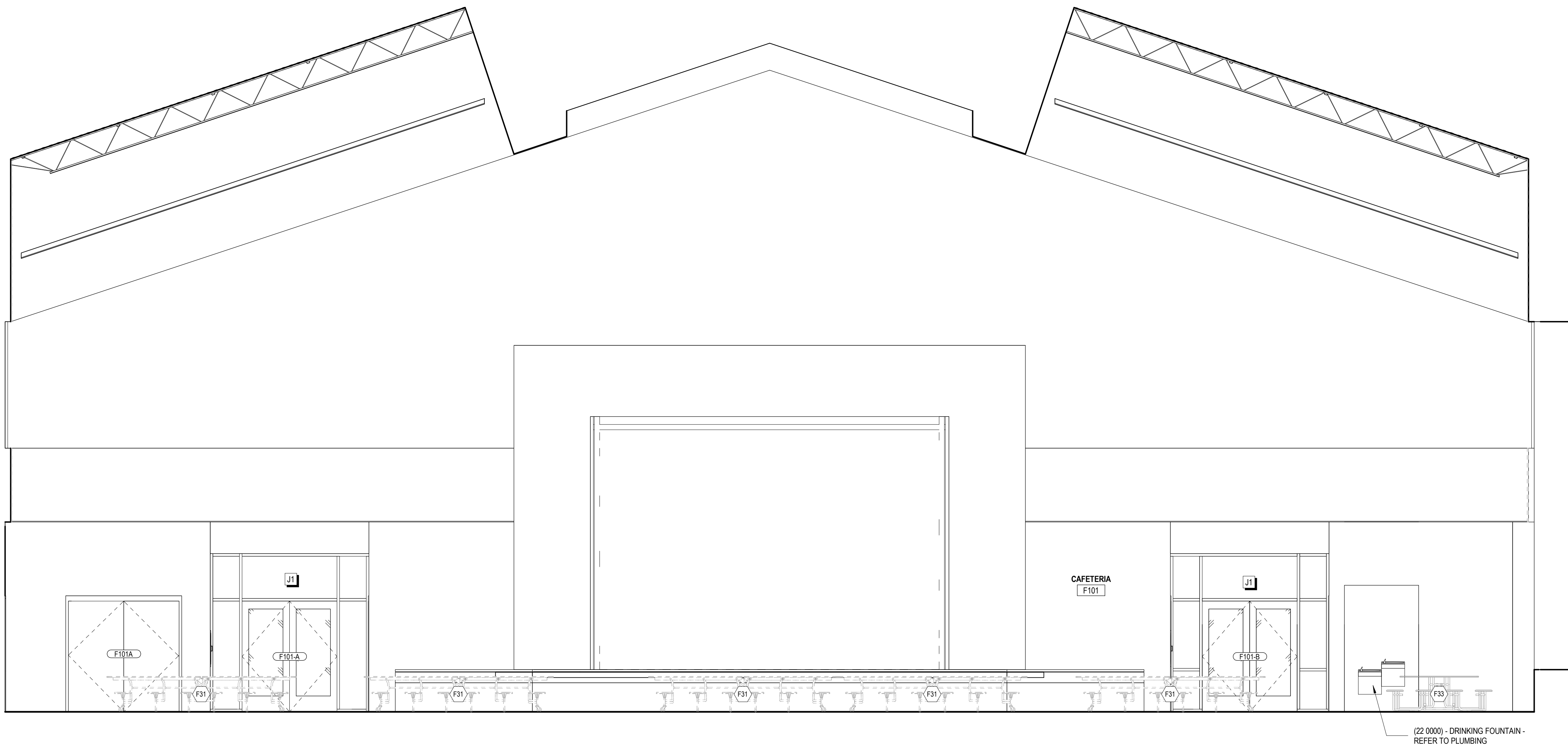
A ENLARGED PLAN - CAFETERIA
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
M01	MARKER BOARD (4 X 6)	X	--	--
M02	MARKER BOARD (4 X 6)	X	--	--
M03	MARKER BOARD (4 X 6)	X	--	--
M04	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
M05	MARKER BOARD (4 X 12)	X	--	--
M06	MARKER BOARD (WALL TO WALL)	X	--	--
M07	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
M08	MOBILE MARKERBOARD (5 X 6)	X	--	--
T01	TACK BOARD (4 X 4)	X	--	--
T02	TACK BOARD (4 X 6)	X	--	--
T04	TACK BOARD (4 X 6)	X	--	--
T05	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 18" X 36"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6653 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O5	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

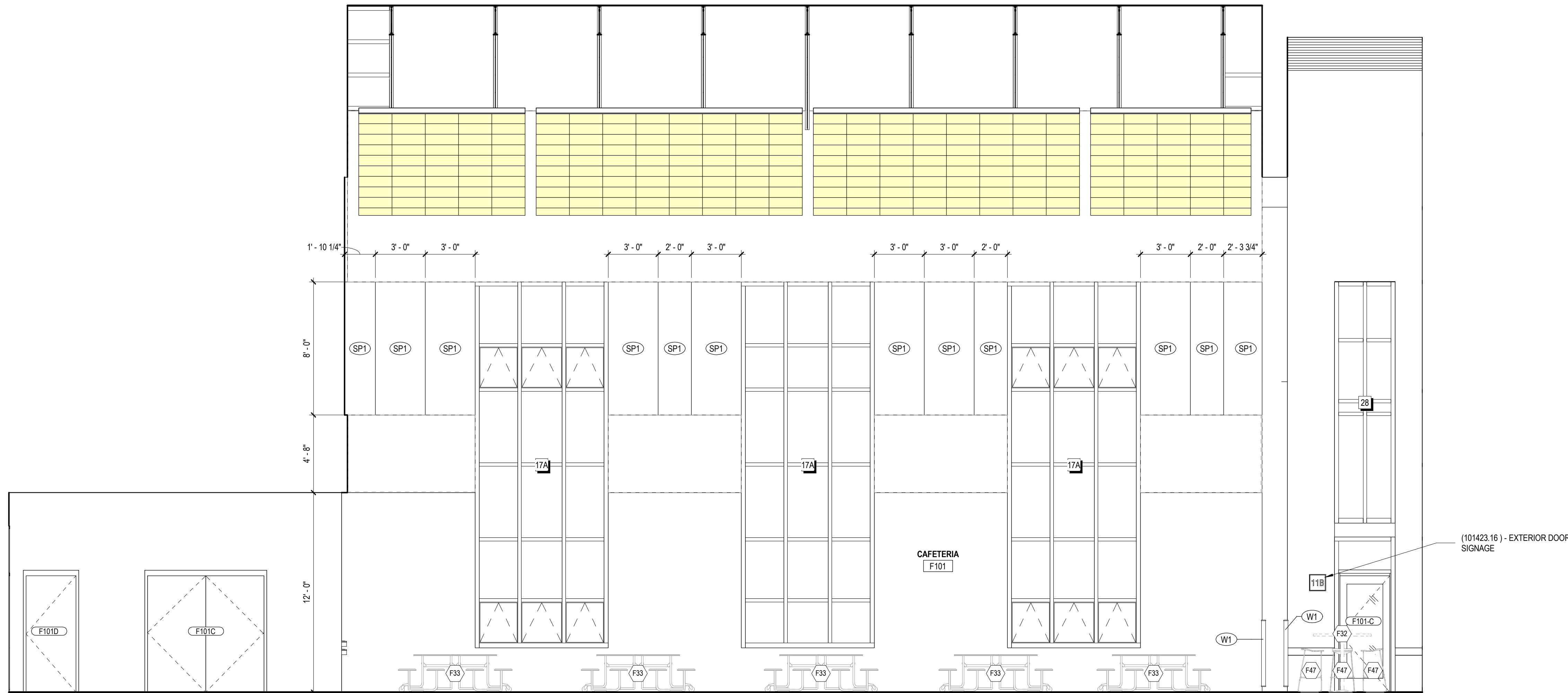
FURNITURE SCHEDULE - CAFETERIA			
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.
CAFETERIA			
F31	FOLDING CAFETERIA TABLES		
F32	TALL CAFE TABLE		
F33	FOLDING CAFETERIA TABLES (ROUND)		

No.	Description	Date

JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSMIT THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.



A INTERIOR ELEVATION - CAFETERIA
1/4" = 1'-0"

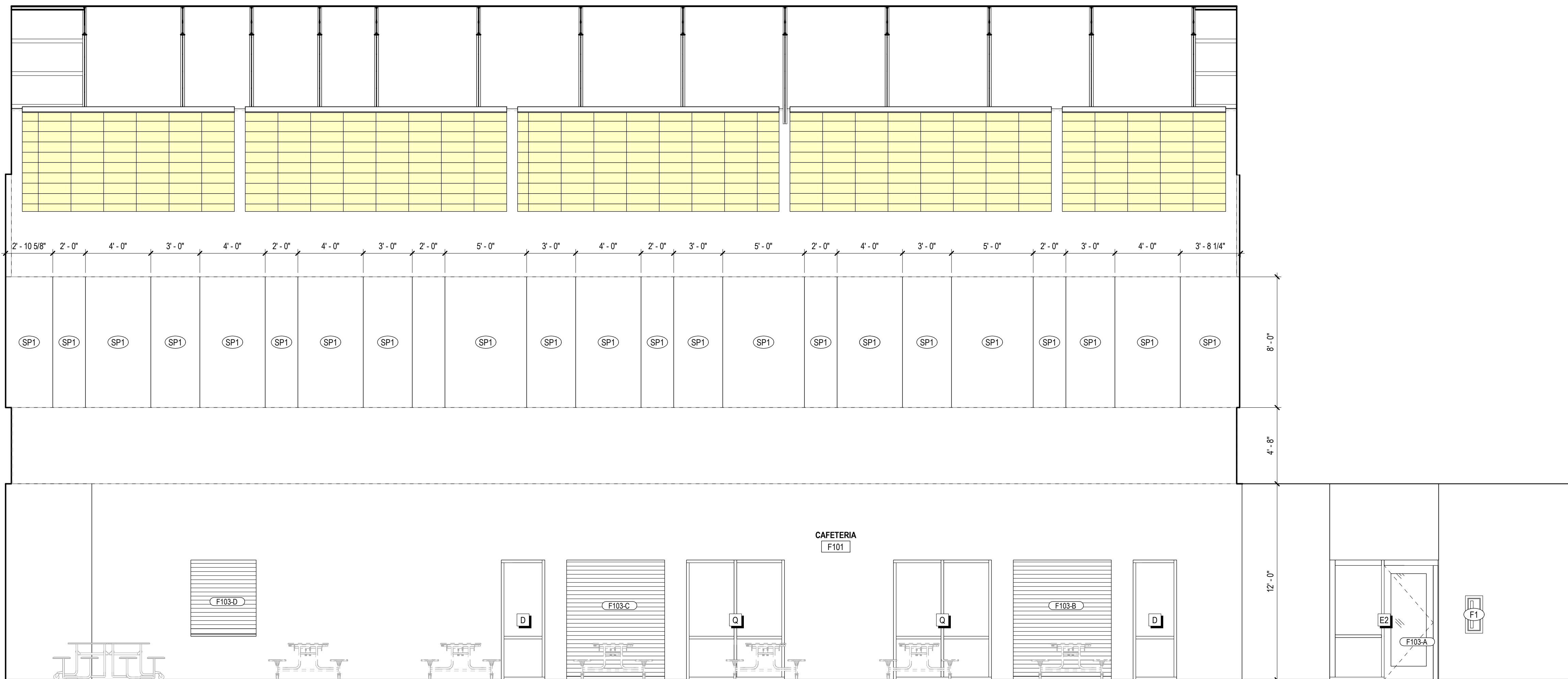


B INTERIOR ELEVATION - CAFETERIA
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE						
MARK	DESCRIPTION	CFCI	OFCL	OFOI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
09 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEVS. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
MB1	MARKER BOARD (4 X 4)	X	--	--		
MB2	MARKER BOARD (4 X 6)	X	--	--		
MB3	MARKER BOARD (4 X 8)	X	--	--		
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
MB5	MARKER BOARD (4 X 12)	X	--	--		
MB6	MARKER BOARD (WALL TO WALL)	X	--	--		
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--		
MB8	MOBILE MARKERBOARD (6 X 6)	X	--	--		
TB1	TACK BOARD (4' X 4')	X	--	--		
TB2	TACK BOARD (4' X 6')	X	--	--		
TB4	TACK BOARD (4' X 8')	X	--	--		
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
10 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--		
T05	FRAMED MIRROR - 18" x 36"	--	X	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	--	X		
T08	UTILITY SHELF	X	--	--		
T09	BABY CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--		
T11	SHOWER CURTAIN AND ROD	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SOAP DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T14	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	--	X		
T18	GRAB BAR - L SHAPED	X	--	--		
10 4313 - DEFIBRILLATOR CABINETS						
D1	DEFIBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
10 4413 & 10 4416 - FIRE EQUIPMENT						
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	KNOX BOX	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER, 2-TIER, 12" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3')	X	--	--		
G1	CEILING SUSPENDED BACKSTOP	X	--	--		
G2	WALL PADS (2' X 6' X 3')	X	--	--		
11 6653 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6600 - TELESOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O5	METAL SHELVING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPPER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

FURNITURE SCHEDULE - CAFETERIA				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CAFETERIA				
F31	FOLDING CAFETERIA TABLES			
F32	TALL CAFE TABLE			
F33	FOLDING CAFETERIA TABLES (ROUND)			

No.	Description	Date



A INTERIOR ELEVATION - CAFETERIA
1/4" = 1'-0"



B INTERIOR ELEVATION - CAFETERIA
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE						
MARK	DESCRIPTION	CFC1	OFCL	OFOI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK	X	--	--		
09 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
MB1	MARKER BOARD (4 X 4)	X	--	--		
MB2	MARKER BOARD (4 X 6)	X	--	--		
MB3	MARKER BOARD (4 X 8)	X	--	--		
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--		
MB5	MARKER BOARD (4 X 12)	X	--	--		
MB6	MARKER BOARD (WALL TO WALL)	X	--	--		
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--		
MB8	MOBILE MARKERBOARD (6 X 6)	X	--	--		
TB1	TACK BOARD (4' X 4')	X	--	--		
TB2	TACK BOARD (4' X 6')	X	--	--		
TB4	TACK BOARD (4' X 8')	X	--	--		
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	(SEE SCHED.)	
10 2213 - WIRE MESH PARTITIONS						
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD	X	--	--		
W2	RUB STRIP - 4" HIGH	X	--	--		
10 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--		
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--		
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--		
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--		
T05	FRAMED MIRROR - 18" x 36"	X	--	--		
T06	HAND DRYER	X	--	--		
T07	HAND SANITIZER DISPENSER	--	--	X		
T08	UTILITY SHELF	X	--	--		
T09	BABY CHANGING STATION	X	--	--		
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--		
T11	SHOWER CURTAIN AND ROD	X	--	--		
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--		
T13	SOAP DISH	X	--	--		
T14	ADA SHOWER SEAT	X	--	--		
T14	TOWEL HOOK	X	--	--		
T17	ADULT CHANGING TABLE (ELECTRIC)	--	--	X		
T18	GRAB BAR - L SHAPED	X	--	--		
10 4313 - DEFIBRILLATOR CABINETS						
D1	DEFIBRILLATOR CABINET	X	--	--		
D2	BLEED KIT CABINET	--	X	--		
10 4413 & 10 4416 - FIRE EQUIPMENT						
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--		
F2	FIRE EXTINGUISHER & BRACKET	X	--	--		
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--		
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--		
F5	KNOX BOX	X	--	--		
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--		
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN	
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE	
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)	X	--	--		
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--		
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS	X	--	--		
S2	GREEN SCREEN (5X7)	X	--	--		
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3")	X	--	--		
G1	CEILING SUSPENDED BACKSTOP	X	--	--		
G2	WALL PADS (2' X 6' X 3")	X	--	--		
11 6633 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--		
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--		
RS2	MOTORIZED ROLLER SHADE	X	--	--		
12 6600 - TELESOPING STANDS						
B1	BLEACHERS	X	--	--		
APPLIANCES - NIC						
A1	REFRIGERATOR	--	--	X		
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X		
A3	WASHER	--	--	X		
A4	DRYER	--	--	X		
A5	RANGE (SLIDE IN)	--	--	X		
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X		
A7	MICROWAVE	--	--	X		
A8	UNDERCOUNTER ICE MAKER	--	--	X		
A9	ADA RANGE (SLIDE IN)	--	--	X		
A11	ADA HEIGHT DISHWASHER	--	--	X		
A13	RANGE HOOD	--	--	X		
A14	POPCORN MACHINE	--	--	X		
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O2	VENDING MACHINE	--	--	X		
O3	VENDING MACHINE	--	--	X		
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X		
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X		
O5	METAL SHELVING	--	--	X		
O6	LARGE FORMAT PLOTTER	--	--	X		
O7	LAMINATOR	--	--	X		
O8	COPHER	--	--	X		
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE	--	--	X		
E2	PATIENT BED	--	--	X		

FURNITURE SCHEDULE - CAFETERIA				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CAFETERIA				
F31	FOLDING CAFETERIA TABLES			
F32	TALL CAFE TABLE			
F33	FOLDING CAFETERIA TABLES (ROUND)			

No.	Description	Date

FURNITURE SCHEDULE - CAFETERIA				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CAFETERIA				
F31	FOLDING CAFETERIA TABLES			
F32	TALL CAFE TABLE			
F33	FOLDING CAFETERIA TABLES (ROUND)			

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFCI	OFCI	OFOI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEVS. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	--	--	
MB2	MARKER BOARD (4 X 6)	X	--	--	
MB3	MARKER BOARD (4 X 8)	X	--	--	
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4 X 12)	X	--	--	
MB6	MARKER BOARD (WALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8' WALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (6 X 6)	X	--	--	
TB1	TACK BOARD (4' X 4')	X	--	--	
TB2	TACK BOARD (4' X 6')	X	--	--	
TB4	TACK BOARD (4' X 8')	X	--	--	
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" X 36"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	X	--	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	--	X	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOX BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (5X7)	X	--	--	
11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3')	X	--	--	
G1	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3')	X	--	--	
11 6653 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6600 - TELESCOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPHER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE EQUIPMENT	--	--	X	
E2	PATIENT BED	--	--	X	



3225 Summit Square Place, Suite 200
Lexington, Kentucky 40509
859.252.6781

FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



FAYETTE COUNTY PUBLIC SCHOOLS

PROJECT	202078
DATE	7.26.21

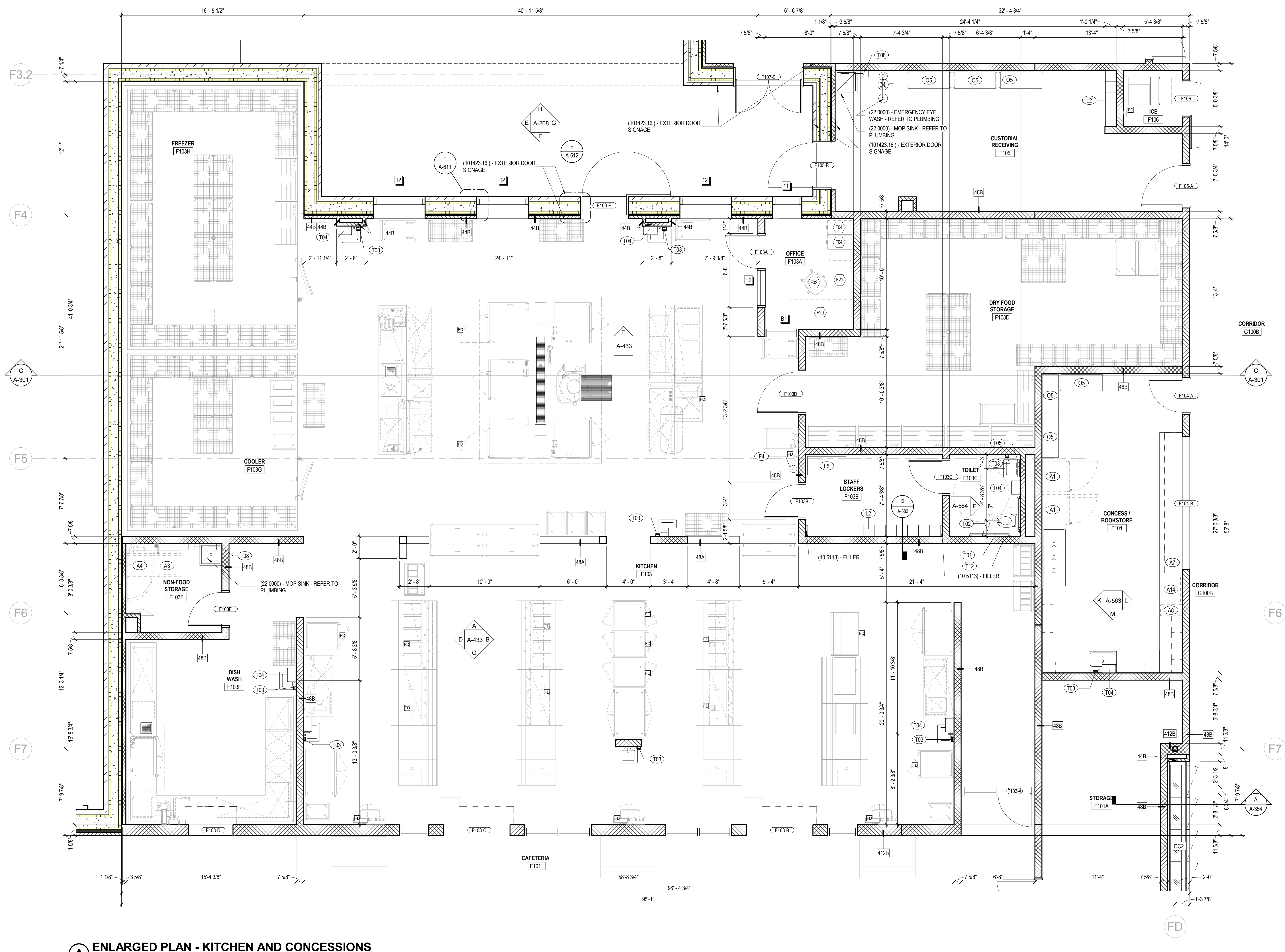
REVISIONS		
No.	Description	Date

JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO REUSE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSMIT THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR REUSE OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.

ENLARGED
CAFETERIA

A-431

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A ENLARGED PLAN - KITCHEN AND CONCESSIONS
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CFC	OF	COMMENTS
06 2023	INTERIOR FINISH CARPENTRY			
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433	SOUND ABSORBING WALL UNITS			
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100	VISUAL DISPLAY UNITS			
M01	MARKER BOARD (4 X 6)	X	--	--
M02	MARKER BOARD (4 X 6)	X	--	--
M03	MARKER BOARD (4 X 6)	X	--	--
M04	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
M05	MARKER BOARD (4 X 12)	X	--	--
M06	MARKER BOARD (WALL TO WALL)	X	--	--
M07	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
M08	MOBILE MARKERBOARD (5 X 6)	X	--	--
T01	TACK BOARD (4 X 4)	X	--	--
T02	TACK BOARD (4 X 6)	X	--	--
T04	TACK BOARD (4 X 6)	X	--	--
T05	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.

10 2213	WIRE MESH PARTITIONS			
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600	WALL & DOOR PROTECTION			
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800	TOILET ACCESSORY			
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 15" X 30"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--

10 4313	DEFIBRILLATOR CABINETS			
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416	FIRE EQUIPMENT			
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--

10 5113	METAL LOCKERS			
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--

11 6143	STAGE CURTAINS			
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--

11 6623	GYMNASIUM EQUIPMENT			
G1	CEILING SUSPENDED BACKSTOP	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--

11 6633	GYMNASIUM DIVIDERS			
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--

12 2413	ROLLER WINDOW SHADES			
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--

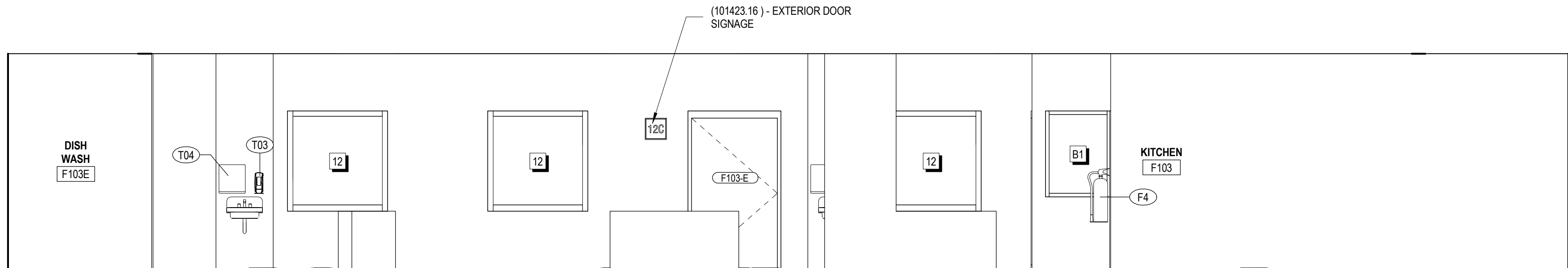
12 6600	TELESCOPING STANDS			
B1	BLEACHERS	X	--	--

APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X

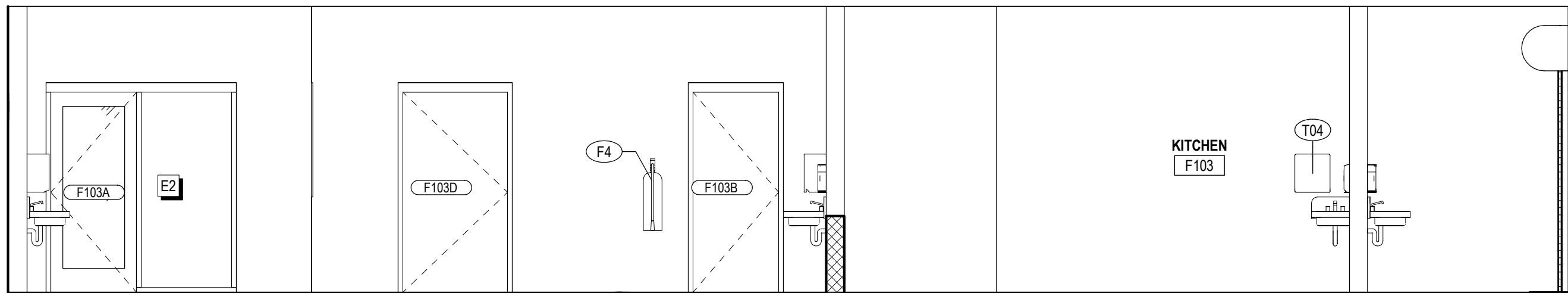
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O5	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X

MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X

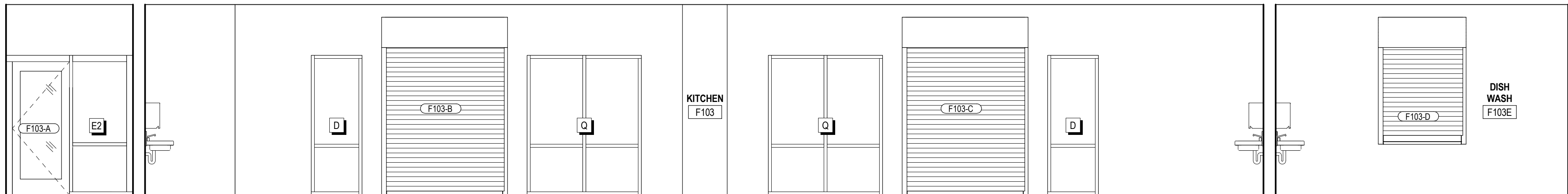
FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	--	X
F02	TEACHER'S CHAIR	--	--	X
F04	FILE CABINET	--	--	X
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	--	X
F06	TWO-STUDENT DESK	--	--	X
F07	STUDENT CHAIR	--	--	X
F08	STOOL	--	--	X
F09	BOOKCASE - LOW (48" X 29" X 12")	--	--	X
F10	LAPTOP CHARGING CART	--	--	X
F11	MUSIC STAND	--	--	X
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	--	X
F13	METAL SHELVING	--	--	X
F14	CHAIR	--	--	X
F15	TWO-STUDENT COMPUTER TABLE	--	--	X
F90	MUSIC LECTERN	--	--	X



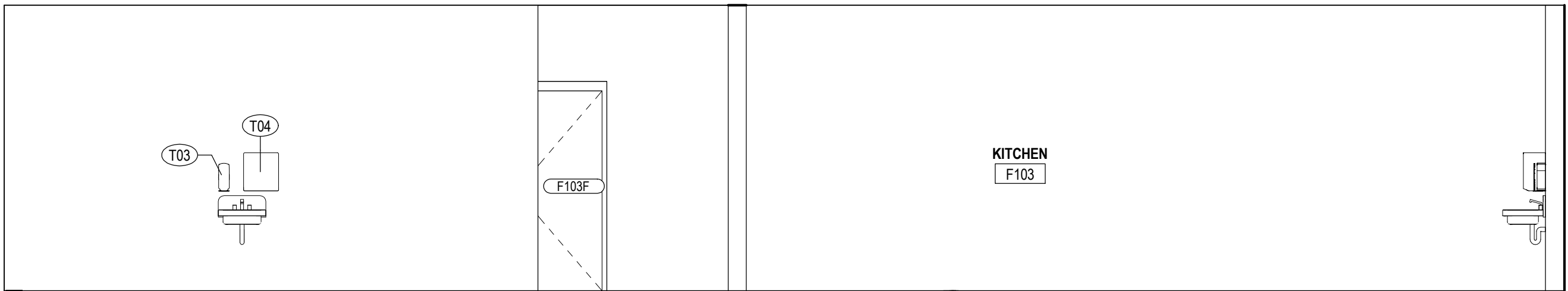
A INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"



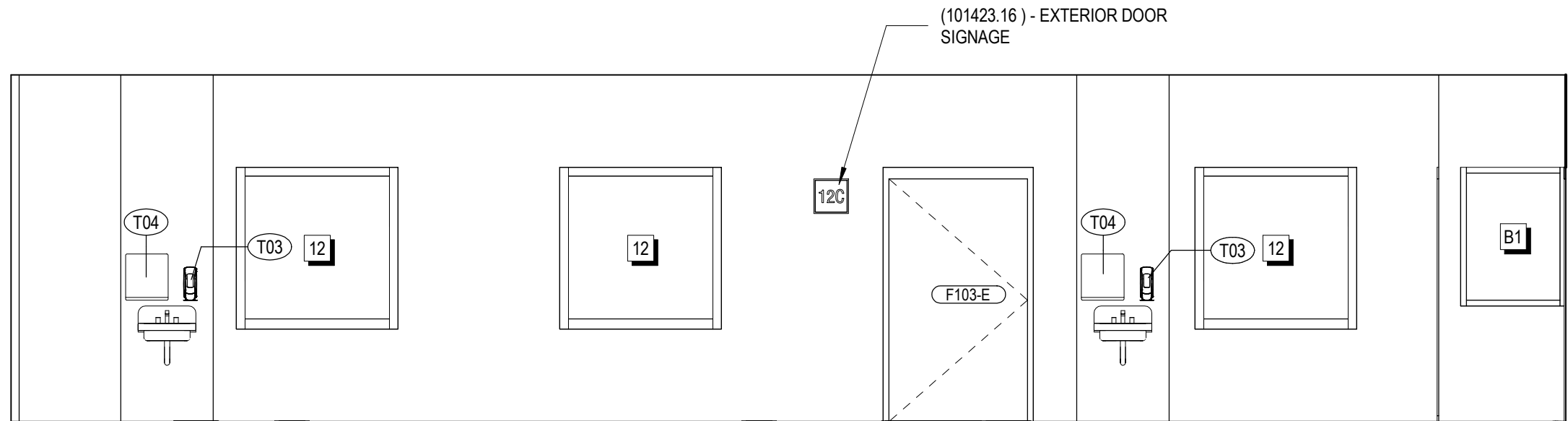
B INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"



C INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"



D INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"

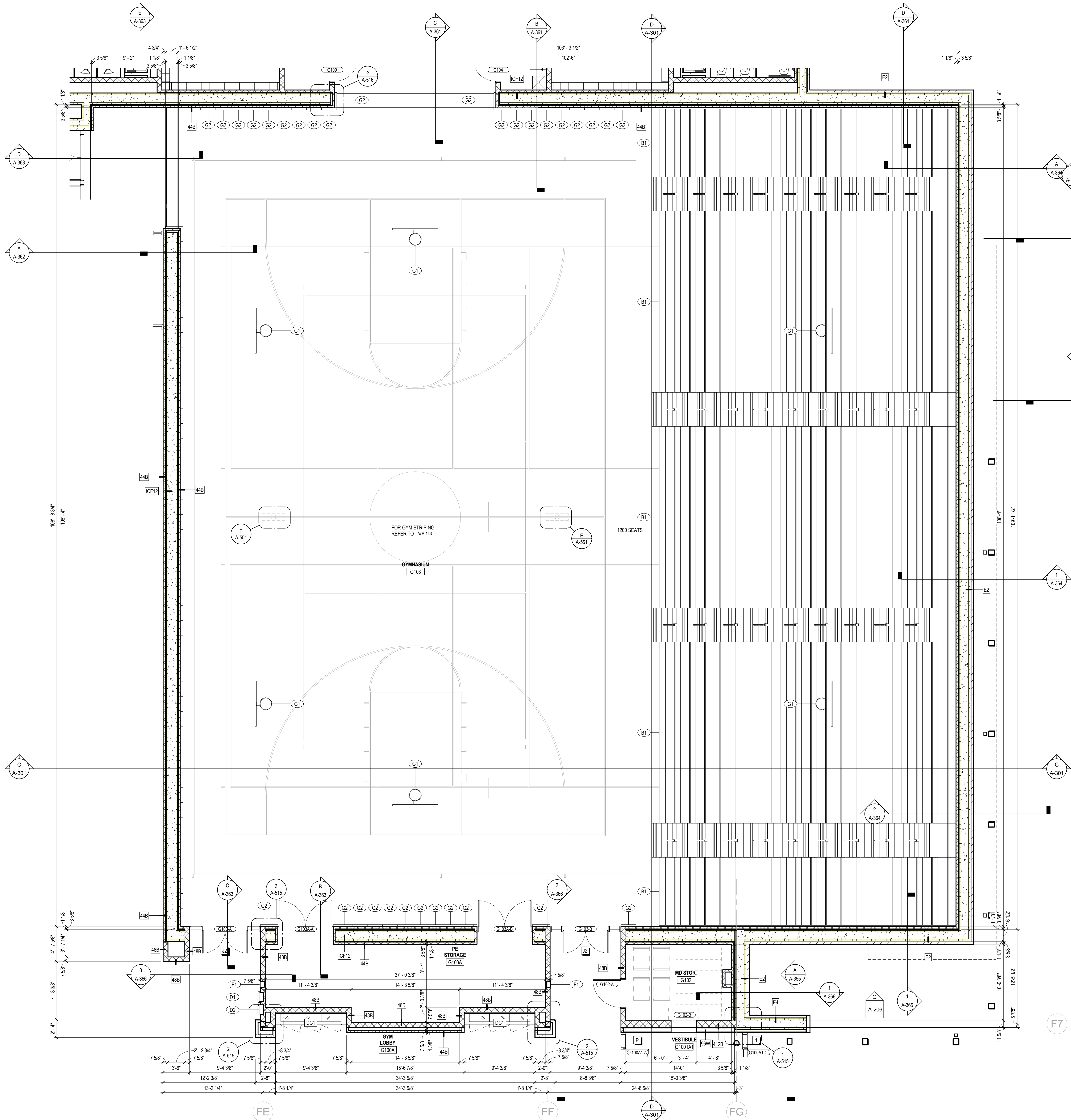


E INTERIOR ELEVATION - KITCHEN
1/4" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE					
MARK	DESCRIPTION	CFCI	OFCL	OFOI	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY					
C01	PENCIL SHARPENER BLOCK	X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS					
SP1	SOUND ABSORBING PANEL (SEE ELEVS. FOR SIZE)	X	--	--	
10 1100 - VISUAL DISPLAY UNITS					
MB1	MARKER BOARD (4 X 4)	X	--	--	
MB2	MARKER BOARD (4 X 6)	X	--	--	
MB3	MARKER BOARD (4 X 8)	X	--	--	
MB4	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--	
MB5	MARKER BOARD (4 X 12)	X	--	--	
MB6	MARKER BOARD (WALL TO WALL)	X	--	--	
MB7	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--	
MB8	MOBILE MARKERBOARD (6 X 6)	X	--	--	
TB1	TACK BOARD (4' X 4')	X	--	--	
TB2	TACK BOARD (4' X 6')	X	--	--	
TB4	TACK BOARD (4' X 8')	X	--	--	
TB5	TACKBOARD (8' WALL TO WALL)	X	--	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS					
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--	
10 2600 - WALL & DOOR PROTECTION					
W1	CORNER GUARD	X	--	--	
W2	RUB STRIP - 4" HIGH	X	--	--	
10 2800 - TOILET ACCESSORY					
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--	
T05	FRAMED MIRROR - 18" x 30"	X	--	--	
T06	HAND DRYER	X	--	--	
T07	HAND SANITIZER DISPENSER	--	--	X	
T08	UTILITY SHELF	X	--	--	
T09	BABY CHANGING STATION	X	--	--	
T10	GRAB BAR SET - 42" EACH SIDE	X	--	--	
T11	SHOWER CURTAIN AND ROD	X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--	
T13	SOAP DISH	X	--	--	
T14	ADA SHOWER SEAT	X	--	--	
T14	TOWEL HOOK	X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)	--	--	X	
T18	GRAB BAR - L SHAPED	X	--	--	
10 4313 - DEFIBRILLATOR CABINETS					
D1	DEFIBRILLATOR CABINET	X	--	--	
D2	BLEED KIT CABINET	--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT					
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--	
F2	FIRE EXTINGUISHER & BRACKET	X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--	
F5	KNOX BOX	X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--	
10 5113 - METAL LOCKERS					
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	--	PE
L4	METAL LOCKER, 2-TIER, 18" W X 18" D X 72" H	X	--	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--	
11 6143 - STAGE CURTAINS					
S1	STAGE CURTAINS	X	--	--	
S2	GREEN SCREEN (5X7)	X	--	--	
11 6623 - GYMNASIUM EQUIPMENT					
G1	WALL PADS (2' X 6' X 3')	X	--	--	
G1	CEILING SUSPENDED BACKSTOP	X	--	--	
G2	WALL PADS (2' X 6' X 3')	X	--	--	
11 6653 - GYMNASIUM DIVIDERS					
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--	
12 2413 - ROLLER WINDOW SHADES					
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--	
RS2	MOTORIZED ROLLER SHADE	X	--	--	
12 6600 - TELESCOPING STANDS					
B1	BLEACHERS	X	--	--	
APPLIANCES - NIC					
A1	REFRIGERATOR	--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X	
A3	WASHER	--	--	X	
A4	DRYER	--	--	X	
A5	RANGE (SLIDE IN)	--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X	
A7	MICROWAVE	--	--	X	
A8	UNDERCOUNTER ICE MAKER	--	--	X	
A9	ADA RANGE (SLIDE IN)	--	--	X	
A11	ADA HEIGHT DISHWASHER	--	--	X	
A13	RANGE HOOD	--	--	X	
A14	POPCORN MACHINE	--	--	X	
EQUIPMENT - NIC					
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O2	VENDING MACHINE	--	--	X	
O3	VENDING MACHINE	--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X	
O5	METAL SHELVING	--	--	X	
O6	LARGE FORMAT PLOTTER	--	--	X	
O7	LAMINATOR	--	--	X	
O8	COPHER	--	--	X	
MEDICAL EQUIPMENT - NIC					
E1	MOBILE STORAGE	--	--	X	
E2	PATIENT BED	--	--	X	

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F04	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	

No.	Description	Date



A ENLARGED PLAN - GYM
3/16" = 1'-0"

SPECIALTIES & EQUIPMENT SCHEDULE				
MARK	DESCRIPTION	CF	OF	COMMENTS
06 2023 INTERIOR FINISH CARPENTRY				
C01	PENCIL SHARPENER BLOCK	X	--	--
09 8433 - SOUND ABSORBING WALL UNITS				
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--
10 1100 - VISUAL DISPLAY UNITS				
M01	MARKER BOARD (4 X 6)	X	--	--
M02	MARKER BOARD (4 X 6)	X	--	--
M03	MARKER BOARD (4 X 6)	X	--	--
M04	MARKER BOARD (4 X 8) WITH MUSIC STAFF	X	--	--
M05	MARKER BOARD (4 X 12)	X	--	--
M06	MARKER BOARD (WALL TO WALL)	X	--	--
M07	GLASS MARKER BOARD (8 WALL TO WALL)	X	--	--
M08	MOBILE MARKERBOARD (5 X 6)	X	--	--
T01	TACK BOARD (4 X 4)	X	--	--
T02	TACK BOARD (4 X 6)	X	--	--
T04	TACK BOARD (4 X 6)	X	--	--
T05	TACK BOARD (4 X 6)	X	--	--
T06	TACKBOARD (8 WALL TO WALL)	X	--	SEE SCHED.
10 2213 - WIRE MESH PARTITIONS				
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--
10 2600 - WALL & DOOR PROTECTION				
W1	CORNER GUARD	X	--	--
W2	RUB STRIP - 4" HIGH	X	--	--
10 2800 - TOILET ACCESSORY				
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL	X	--	--
T02	DOUBLE ROLL TOILET PAPER DISPENSER	--	X	--
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL	--	X	--
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED	--	X	--
T05	FRAMED MIRROR - 15" X 30"	X	--	--
T06	HAND DRYER	X	--	--
T07	HAND SANITIZER DISPENSER	--	X	--
T08	UTILITY SHELF	X	--	--
T09	BABY CHANGING STATION	X	--	--
T10	GRAB BAR SET: 42" EACH SIDE	X	--	--
T11	SHOWER CURTAIN AND ROD	X	--	--
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT	X	--	--
T13	SOAP DISH	X	--	--
T14	ADA SHOWER SEAT	X	--	--
T14	TOWEL HOOK	X	--	--
T17	ADULT CHANGING TABLE (ELECTRIC)	--	X	--
T18	GRAB BAR - L SHAPED	X	--	--
10 4313 - DEFIBRILLATOR CABINETS				
D1	DEFIBRILLATOR CABINET	X	--	--
D2	BLEED KIT CABINET	--	X	--
10 4413 & 10 4416 - FIRE EQUIPMENT				
F1	RECESSED FIRE EXTINGUISHER CABINET	X	--	--
F2	FIRE EXTINGUISHER & BRACKET	X	--	--
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)	X	--	--
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)	X	--	--
F5	KNOX BOX	X	--	--
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET	X	--	--
10 5113 - METAL LOCKERS				
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	CORRIDOR
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H	X	--	KITCHEN
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H	X	--	PE
L4	METAL LOCKER, 5-TIER, 18" W X 18" D X 72" H	X	--	ATHLETIC
L5	PEDESTAL BENCH (ADA)	X	--	--
L6	SOLID PLASTIC PEDESTAL BENCH	X	--	--
11 6143 - STAGE CURTAINS				
S1	STAGE CURTAINS	X	--	--
S2	GREEN SCREEN (5X7)	X	--	--
11 6623 - GYMNASIUM EQUIPMENT				
G1	WALL PADS (2 X 6 X 3")	X	--	--
G2	WALL PADS (2 X 6 X 3")	X	--	--
11 6633 - GYMNASIUM DIVIDERS				
GD1	DIVIDER CURTAIN - ROLL UP	X	--	--
12 2413 - ROLLER WINDOW SHADES				
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)	X	--	--
RS2	MOTORIZED ROLLER SHADE	X	--	--
12 6600 - TELESCOPING STANDS				
B1	BLEACHERS	X	--	--
APPLIANCES - NIC				
A1	REFRIGERATOR	--	--	X
A2	REFRIGERATOR, UNDERCOUNTER	--	--	X
A3	WASHER	--	--	X
A4	DRYER	--	--	X
A5	RANGE (SLIDE IN)	--	--	X
A6	MICROWAVE WITH BUILT-IN HOOD	--	--	X
A7	MICROWAVE	--	--	X
A8	UNDERCOUNTER ICE MAKER	--	--	X
A9	ADA RANGE (SLIDE IN)	--	--	X
A11	ADA HEIGHT DISHWASHER	--	--	X
A13	RANGE HOOD	--	--	X
A14	POPCORN MACHINE	--	--	X
EQUIPMENT - NIC				
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O2	VENDING MACHINE	--	--	X
O3	VENDING MACHINE	--	--	X
O4	INTERACTIVE FLAT PANEL ON WHEELS	--	--	X
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)	--	--	X
O6	METAL SHELVING	--	--	X
O6	LARGE FORMAT PLOTTER	--	--	X
O7	LAMINATOR	--	--	X
O8	COPIER	--	--	X
MEDICAL EQUIPMENT - NIC				
E1	MOBILE STORAGE	--	--	X
E2	PATIENT BED	--	--	X



FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS

NEW MIDDLE SCHOOL - POLO CLUB

FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY



FAYETTE COUNTY PUBLIC SCHOOLS

ARCHITECTURAL

PROJECT 202078

DATE 7.26.21

REVISIONS

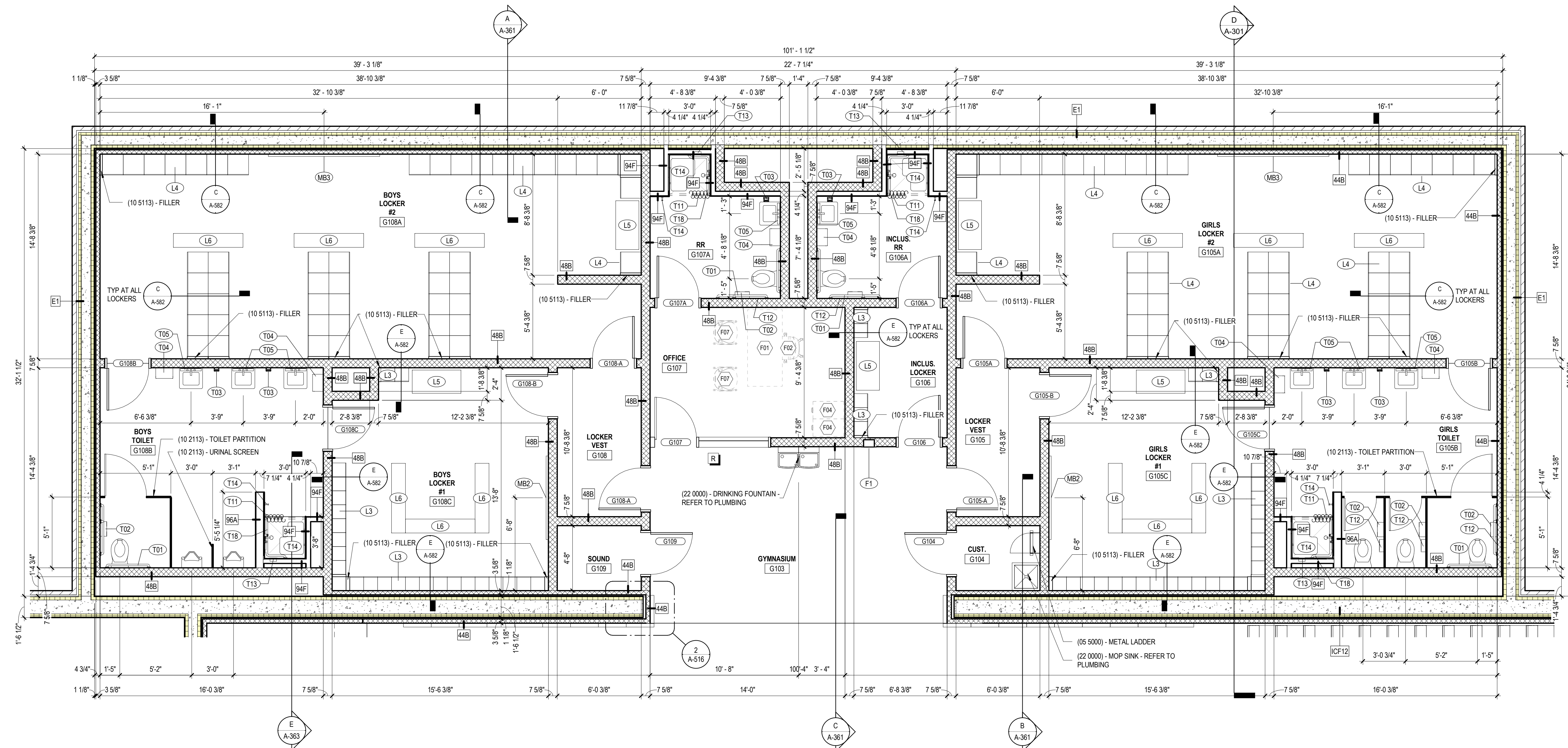
No.	Description	Date

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ENLARGED GYM

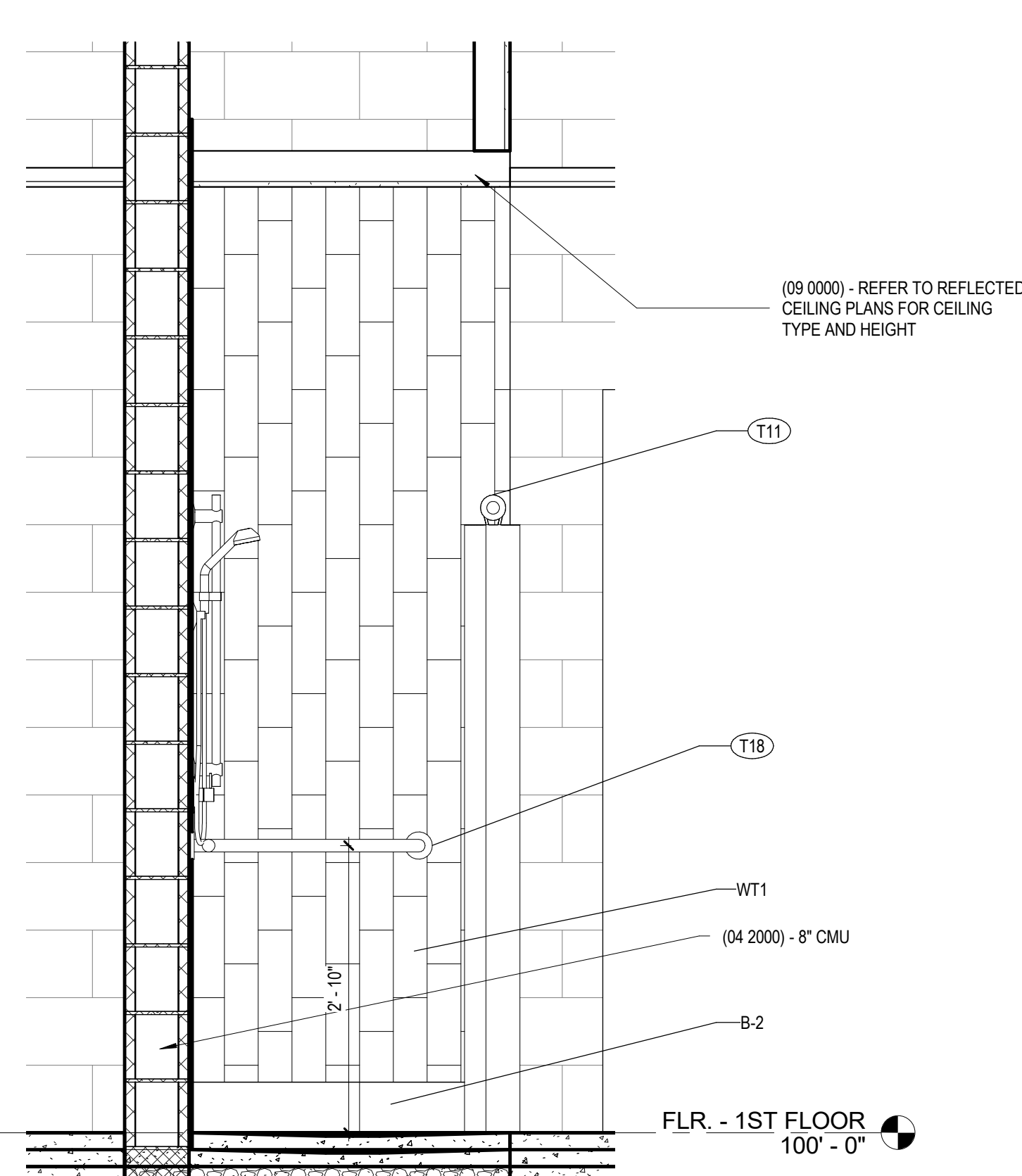
A-434

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A ENLARGED PLAN - LOCKER ROOMS
1/4" = 1'-0"

B TILE SHOWER DETAIL
3/4" = 1'-0"



SPECIALTIES & EQUIPMENT SCHEDULE						
MARK#	DESCRIPTION	CFCI	OFCL	QFOI	COMMENTS	
06 2023 INTERIOR FINISH CARPENTRY						
C01	PENCIL SHARPENER BLOCK		X	--	--	
09 8433 - SOUND ABSORBING WALL UNITS						
SP1	SOUND ABSORBING PANEL (SEE ELEV. FOR SIZE)	X	--	--		
10 1100 - VISUAL DISPLAY UNITS						
MB1	MARKER BOARD (4' X 4')		X	--	--	
MB2	MARKER BOARD (4' X 6')		X	--	--	
MB3	MARKER BOARD (4' X 8')		X	--	--	
MB4	MARKER BOARD (4' X 8') WITH MUSIC STAFF		X	--	--	
MB5	MARKER BOARD (4' X 12')		X	--	--	
MB6	MARKER BOARD (WALL TO WALL)		X	--	--	
MB7	GLASS MARKER BOARD (8' WALL TO WALL)		X	--	--	
MB8	MOBILE MARKERBOARD (5' X 6')		X	--	--	
TB1	TACK BOARD (4' X 4')		X	--	--	
TB2	TACK BOARD (4' X 6')		X	--	--	
TB4	TACK BOARD (4' X 8')		X	--	--	
TB5	TACKBOARD (8' WALL TO WALL)		X	--	SEE SCHED.	
10 2213 - WIRE MESH PARTITIONS						
WP1	WIRE MESH PARTITION SYSTEM - 10' HIGH	X	--	--		
10 2600 - WALL & DOOR PROTECTION						
W1	CORNER GUARD		X	--	--	
W2	RUB STRIP - 4" HIGH		X	--	--	
10 2800 - TOILET ACCESSORY						
T01	GRAB BAR SET: 36" BACK, 42" SIDE, 18" VERTICAL		X	--	--	
T02	DOUBLE ROLL TOILET PAPER DISPENSER		--	X	--	
T03	SOAP DISPENSER - SURFACE MOUNTED, VERTICAL		--	X	--	
T04	PAPER TOWEL DISPENSER - SURFACE MOUNTED		--	X	--	
T05	FRAMED MIRROR - 18" X 30"		X	--	--	
T06	HAND DRYER		X	--	--	
T07	HAND SANITIZER DISPENSER		--	X	--	
T08	UTILITY SHELF		X	--	--	
T09	BABY CHANGING STATION		X	--	--	
T10	GRAB BAR SET: 42" EACH SIDE		X	--	--	
T11	SHOWER CURTAIN AND ROD		X	--	--	
T12	SANITARY NAPKIN DISPOSAL - SURFACE MOUNT		X	--	--	
T13	SOAP DISH		X	--	--	
T14	ADA SHOWER SEAT		X	--	--	
T14	TOWEL HOOK		X	--	--	
T17	ADULT CHANGING TABLE (ELECTRIC)		--	X	--	
T18	GRAB BAR - L SHAPED		X	--	--	
10 4313 - DEFIBRILLATOR CABINETS						
D1	DEFIBRILLATOR CABINET		X	--	--	
D2	BLEED KIT CABINET		--	X	--	
10 4413 & 10 4416 - FIRE EQUIPMENT						
F1	RECESSED FIRE EXTINGUISHER CABINET		X	--	--	
F2	FIRE EXTINGUISHER & BRACKET		X	--	--	
F3	FIRE EXTINGUISHER & BRACKET (CLEAN AGENT)		X	--	--	
F4	FIRE EXTINGUISHER & BRACKET (K CLASS)		X	--	--	
F5	KNOX BOX		X	--	--	
F6	FIRE EXTINGUISHER CABINET & FIRE BLANKET		X	--	--	
10 5113 - METAL LOCKERS						
L1	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H		X	--	CORRIDOR	
L2	METAL LOCKER, 2-TIER, 12" W X 12" D X 72" H		X	--	KITCHEN	
L3	METAL LOCKER, 5-TIER, 12" W X 12" D X 72" H		X	--	PE	
L4	METAL LOCKER, 2-TIER, 12" W X 18" D X 72" H		X	--	ATHLETIC	
L5	PEDESTAL BENCH (ADA)		X	--	--	
L6	SOLID PLASTIC PEDESTAL BENCH		X	--	--	
11 6143 - STAGE CURTAINS						
S1	STAGE CURTAINS		X	--	--	
S2	GREEN SCREEN (5'X7')		X	--	--	
11 6623 - GYMNASIUM EQUIPMENT						
G1	WALL PADS (2' X 6' X 3")		X	--	--	
G2	CEILING SUSPENDED BACKSTOP		X	--	--	
G2	WALL PADS (2' X 6' X 3")		X	--	--	
11 6633 - GYMNASIUM DIVIDERS						
GD1	DIVIDER CURTAIN - ROLL UP		X	--	--	
12 2413 - ROLLER WINDOW SHADES						
RS1	MANUAL ROLLER SHADE (SURFACE MOUNTED)		X	--	--	
RS2	MOTORIZED ROLLER SHADE		X	--	--	
12 6600 - TELESCOPING STANDS						
B1	BLEACHERS		X	--	--	
APPLIANCES - NIC						
A1	REFRIGERATOR		--	--	X	
A2	REFRIGERATOR, UNDERCOUNTER		--	--	X	
A3	WASHER		--	--	X	
A4	DRYER		--	--	X	
A5	RANGE (SLIDE IN)		--	--	X	
A6	MICROWAVE WITH BUILT-IN HOOD		--	--	X	
A7	MICROWAVE		--	--	X	
A8	UNDERCOUNTER ICE MAKER		--	--	X	
A9	ADA RANGE (SLIDE IN)		--	--	X	
A10	ADA HEIGHT DISHWASHER		--	--	X	
A13	RANGE HOOD		--	--	X	
A14	POPCORN MACHINE		--	--	X	
EQUIPMENT - NIC						
O1	TV MONITOR (PROVIDE IN-WALL BLOCKING)		--	--	X	
O2	VENDING MACHINE		--	--	X	
O3	VENDING MACHINE		--	--	X	
O4	INTERACTIVE FLAT PANEL ON WHEELS		--	--	X	
O4	TV MONITOR (PROVIDE IN-WALL BLOCKING)		--	--	X	
O5	METAL SHELVING		--	--	X	
O6	LARGE FORMAT PLOTTER		--	--	X	
O7	LAMINATOR		--	--	X	
O8	COPYER		--	--	X	
MEDICAL EQUIPMENT - NIC						
E1	MOBILE STORAGE		--	--	X	
E2	PATIENT BED		--	--	X	

FURNITURE SCHEDULE - CLASSROOMS				
MARK	DESCRIPTION	C.F.C.I.	O.F.O.I.	COMMENTS
CLASSROOM				
F01	TEACHER'S DESK (66" X 30")	--	X	
F02	TEACHER'S CHAIR	--	X	
F03	FILE CABINET	--	X	
F05	TEACHER'S DESK FOR COMPUTER (48" X 24")	--	X	
F06	TWO-STUDENT DESK	--	X	
F07	STUDENT CHAIR	--	X	
F08	STOOL	--	X	
F09	BOOKCASE - LOW (48" X 29" X 12")	--	X	
F10	LAPTOP CHARGING CART	--	X	
F11	MUSIC STAND	--	X	
F12	BOOKCASE - HIGH (48" X 60" X 12")	--	X	
F13	METAL SHELVING	--	X	
F14	CHAIR	--	X	
F15	TWO-STUDENT COMPUTER TABLE	--	X	
F90	MUSIC LECTERN	--	X	

FOR BOARD APPROVAL
NOT FOR CONSTRUCTION

CONSTRUCTION DOCUMENTS
NEW MIDDLE SCHOOL - POLO CLUB
FAYETTE COUNTY PUBLIC SCHOOLS
LEXINGTON, KENTUCKY

ARCHITECTURAL	
PROJECT	202078
DATE	7.26.21
REVISIONS	
No.	Description

JRA ARCHITECTS HAS RETAINED AN ELECTRONIC VERSION OF THESE DRAWINGS. THE CLIENT AGREES NOT TO RELEASE THESE DRAWINGS - IN ELECTRONIC OR ANY OTHER FORMAT - IN WHOLE OR IN PART FOR ANY PURPOSE OTHER THAN FOR THE PROJECT. THE CLIENT AGREES NOT TO TRANSMIT THESE ELECTRONIC FILES TO OTHERS WITHOUT THE PRIOR WRITTEN CONSENT OF THE ARCHITECT. THE CLIENT FURTHER AGREES TO WAIVE ALL CLAIMS AGAINST THE ARCHITECT RESULTING IN ANY WAY FROM ANY UNAUTHORIZED CHANGES TO OR RELIEF OF THE ELECTRONIC FILES FOR ANY OTHER PROJECT BY ANYONE OTHER THAN THE ARCHITECT.

ENLARGED GYM
SUPPORT
SPACES

District Name: Fayette County District Code: 165 Facility Name: New Middle School @ Polo Club School Code: TBD

Project Name: New Middle School @ Polo Club

Project Phase:	Design Development:	<input type="checkbox"/>	Construction Documents:	<input checked="" type="checkbox"/>
1. Site Development	\$		4,343,089.20	
2. General Construction	\$		20,947,169.96	
3. Heating, Ventilation & Air Conditioning	\$		6,101,980.52	
4. Plumbing (Include Sprinkler System)	\$		3,312,180.06	
5. Electrical Work	\$		6,444,591.50	
6. Sewage Disposal System	\$			
7. Total Construction Cost (1-6)			\$	41,149,011.24
8. Site Acquisition Cost (Purchase Price)	\$		-	
9. Legal Services	\$		-	
10. Fiscal Agent Fee	\$		227,918.92	
11. Bond Discount	\$		812,800.00	
12. Architect/Engineer Fee	\$		1,975,152.54	
13. Construction/Manager Fee (if Applicable)	\$		-	
14. Equipment/Furnishings (Not Fixed)/Computers	\$		3,412,685.00	
15. Property & Topographic Survey	\$		10,000.00	
16. Geotechnical Survey & Report	\$		15,000.00	
17. Special Inspections	\$		201,938.56	
18. Asbestos Abatement	\$		-	
19. Commissioning Fee	\$		161,550.85	
20. Plan Review Fee	\$		34,500.00	
21. Printing & Distribution of Bid Docs	\$		43,417.00	
22. Contingencies - Minimum 5% of Line 7	\$		2,057,450.56	
23. Other Cost (HVAC Bal./Gtherm test & Photos)	\$		104,965.26	
24. Total Other Cost (8-23)			\$	9,057,378.69
25. TOTAL PROJECT COST (line 7 + line 24)			\$	50,206,389.93
a. Gross Square Foot Area*				171,983.00
b. Total Cost Per Square Foot	\$			291.93
c. Total Cost Per Pupil	\$			27,892.44
d. Gross Sq. Ft. Area of Alternates				0
* Base Bid Area Only				

Kentucky Registered Architect/Engineer:  Date: 7/26/2021

Construction Manager: _____ Date: _____

Board of Education Designee: _____ Date: _____



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: August 23, 2021

TOPIC: Approval of a Proposed Change Order (No. Nineteen) to the Contract for the Construction of the New Tates Creek High School BG# 20-082

PREPARED BY: Myron Thompson, Chief Operating Officer @ 381-4165

Recommended Action on: 8/23/2021
Consent Item

Superintendent Prior Approval: No

Recommendation/Motion: Approve the proposed additive Change Order No. Nineteen to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$17,807.00 (Seventeen Thousand, Eight Hundred Seven Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$596.94 (Five Hundred Ninety-six Dollars and Ninety-four Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Background/Rationale: The construction of a new Tates Creek High School is listed as priority 1.b.3. on FCPS's 2017 (amended) District Facility Plan. Tate Hill Jacobs produced final Construction Documents for bidding describing the new construction yielding a final project of approximately 304,354 SF (includes auxiliary gym) plus an additional 66,766 SF of shell space and basement, to serve 1,866 students. Bids were received on May 28, 2020 and construction began in July 2020. The Office of Facility Design & Construction, the design consultants and the local building code officials have reviewed the progress of the work. Changes to the original plans and specifications have been necessary in order to satisfy the requirements described below. Approval of these changes allows the work to be completed. The description and cost of these items are summarized as follows:

	Change to DPOs	Change to GC Contract	4.6% A/E FEE
To improve original plans and specs:			
• Provide labor, materials and equipment to add "Mother's Room" in Area D; add:		\$12,977.00	\$596.94
To correct deficient plans and specs:			
• Provide labor, materials and equipment to add elevator key lockouts at Elevators D, E and F; add:		\$4,830.00	\$0
Total Change Order No. Nineteen:		\$17,807.00	
Design consultant fees:			\$596.94
Total Cost:			\$18,403.94

A 5% contingency, plus additional \$50,000 general fund, (total \$3,598,550.00) is included in the project's available funds. There have been eighteen previous change orders on this project. The cost of the current and all changes orders represents a 1.65% increase in the construction cost.

Policy: 702 KAR 4:160

Fiscal Impact:

<u>Fund</u>	<u>Org. Code</u>	<u>Project Code</u>	<u>Object Code</u>	<u>Balance</u>
Construction 360	1053603	19079	0840	\$2,292,924.82

Attachment(s): None

On motion by _____, seconded by _____, the Board approved the proposed additive Change Order No. Nineteen to the contract with D.W. Wilburn, Inc. for the construction of the New Tates Creek High School, in the amount of \$17,807.00 (Seventeen Thousand, Eight Hundred Seven Dollars), with an equivalent transfer of funds from Object Code 0840 to 0450, and a corresponding transfer of \$596.94 (Five Hundred Ninety-six Dollars and Ninety-four Cents) for design consultant fees from Object Code 0840 to 0346, subject to the approval of the Kentucky Department of Education, District Facilities Branch, per the provisions of 702 KAR 4:160.

Tyler Murphy, Board Chair

Demetrus Liggins, PhD, Superintendent



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Planning

DATE: 8/9/2021

TOPIC: Professional Leave District Personnel

PREPARED BY: Jennifer Dyar

Recommended Action on: 8/9/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: A motion is in order to approve the professional leave as indicated.

Background/Rationale: Board policy and Kentucky law requires board approval.

Policy: 03.1911\03.2911

Fiscal Impact: \$20,129.00

Attachments(s): NA

reimbursement Funding Source	Current Agenda	Year-to-Date
Employee Self-Funded	\$0	\$0
General Funds	\$0	\$3,751.10
Outside Third-Party Source	\$0	\$1,175.00
School Funds	\$0	\$2,035.00
IDEA Grant	\$0	\$0
Perkins Grant	\$0	\$
Title I Grant	\$0	\$0
Title II Grant	\$20,129.00	\$36,556.87
Title III Grant	\$0	\$0
Title IV Grant	\$0	\$0
Other Grants	\$0	\$
TOTALS	\$20,129.00	\$43,517.97

PROFESSIONAL LEAVE BY DISTRICT PERSONNEL
PLANNING MEETING

Professional Leave Request Recommended:

<u>Professional Meeting</u>				<u>Reimbursement</u>	
<u>Location & Dates</u>	<u>Staff Member</u>	<u>School</u>	<u>Substitute</u>	<u>Funding Sources</u>	<u>Total Cost</u>
Ron Clark Professional Development Atlanta, GA September 22-24, 2021 Work Days- 3	Brittany Jones	Dixie Elem	Yes	Title II	\$2,417.00
	Shelby Miller	Dixie Elem	Yes	Title II	\$2,417.00
	Shelby Layne	Dixie Elem	Yes	Title II	\$2,417.00
October 17-18, 2021 Work Days -1	Cynthia Bruno	Dixie Elem	NO	Title II	\$1,605.00
	Justin Welch	Dixie Elem	NO	Title II	\$1,605.00
November 10-12, 2021 Work Days- 3	Tayver Allen	Dixie Elem	Yes	Title II	\$2,417.00
	Kimberly Sword	Dixie Elem	Yes	Title II	\$2,417.00
	Jenna Goens	Dixie Elem	NO	Title II	\$2,417.00
	Amanda Lloyd	Dixie Elem	NO	Title II	\$2,417.00
Purpose	To learn different strategies to ignite a passion for learning and provide meaningful support to all.				



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Planning

DATE: 8/9/2021

TOPIC: Requests From Principals For Extended Trips

PREPARED BY: Chiefs of Schools

Recommended Action on: 8/9/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Approve the extended trip requests as listed.

Background/Rationale: These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

Policy: 09.36 (School Related Student Trips)

Fiscal Impact: N/A

Attachments(s): August 9, 2021 Requests

REQUESTS FROM PRINCIPALS FOR EXTENDED TRIPS

<u>School/Organization</u>	<u>Destination/Purpose</u>	<u>Inclusive Dates</u>
High Schools		
Bryan Station Soccer Team - Boys Sponsor's name: Manes Prepitt. Additional chaperones 4. Students 25.	Hopkinsville, KY Tie Breaker Sports Complex Team to participate in a soccer tournament.	September 10-12 (0 school days) Private Transport by rental minivan.
Bryan Station Volleyball Team Sponsor's name: Hilary McKenzie. Additional chaperones 2. Students 12.	Knoxville, TN Team to participate in a multi- level tournament.	September 10-11 (.5 school days) Private Transport by Parents.
Bryan Station Volleyball Team Sponsor's name: Hilary McKenzie. Additional chaperones 2. Students 12.	Sevierville, TN Team to participate in a tournament.	August 20-21 (0 school days) Private Transport by Parents.
Lafayette Soccer Team - Girls Sponsor's name: Taylor Roden. Additional chaperones 5. Students 45.	Louisville, KY Lynn Family Stadium Team to participate in a tournament.	August 21 (0 school days)
Opportunity Middle College All Students Sponsor's name: Karen Edwards. Additional chaperones 4. Students 70.	Wilmore, KY Asbury College Student team building through obstacle course participation.	August 13 (1 school day) Commercial Travel.

RATIONALE: These trips have been planned to enhance the education of participating students. Some of the trips involve educational projects while some are performance or competition events. All of the trips assist the students in dealing with people and events outside the ordinary realm of home and school. Each extended trip has been pre-planned and will be properly supervised. The itinerary for each trip, in addition to a list of participating students, has been included. Any trip taken during the school day must be educationally justified.

POLICY REFERENCE: 09.36 (School Related Student Trips)

RECOMMENDATION: A motion is in order to:

"Approve the extended trip requests as listed."

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Ellevation Platform Contract

PREPARED BY: Lori Bowen

Recommended Action on: 8/23/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: The recommendation is for the Board of Education to approve the 2021-2022 contract with Ellevation.

Background/Rationale: Fayette County has contracted with ELlevation for 6 years to capture federally required digital data, service documentation, and student records for English learners in our district. From language proficiency information on an individual student, to roll-up reports and data views across the district, Ellevation provides evaluation data needed to make key programmatic decisions for the English Learners Program (Title III). Additionally, Ellevation ensures EL and content teachers have the individualized data needed to make key instructional decisions and to document federally-required communication with families. This cloud-based program management solution is an integral piece of student records for the English Learners Department.

Policy: 08.13452 Curriculum and Instruction: English as a Second Language

Fiscal Impact: \$70,200.00—General Fund

Attachments(s): Contract and Ellevation order form Q-23474



Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Planning

DATE: 7/23/2021

TOPIC: Ellevation Platform Contract

PREPARED BY: Lori Bowen

Recommended Action on: 8/9/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: The recommendation is for the Board of Education to approve the 2021-2022 contract with Ellevation

Background/Rationale: Ellevation EL Tool: Ellevation gives visibility into our EL program's data and processes. From language proficiency information on an individual student, to roll-up reports and data views across the district. Ellevation give us the information we need to make key programmatic decisions. We can capture key decisions about ELs, monitor progress pre- and post-exit, conduct meeting, and generate reports to share information record key decisions about ELs in Ellevation, that information is instantly available. Teachers know their students' ELP levels, descriptors, recommended accommodations and goals, and much more. By bringing all relevant EL data into Ellevation, our teachers have the information they need to make key decisions, right at their fingertips. Proficiency scores, state assessment results, course grades, monitoring forms, exit criteria and more all available as our team makes placement, programmatic and instructional decisions.

Policy: 08.13452 Curriculum and Instruction: English as a Second Language

Fiscal Impact: 2021-2022

Attachments(s): The contract, request for Superintendents signature form, and Ellevation order form Q-23474

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

CONTRACT

THIS CONTRACT is entered into this 26 day of July, 2021, by and between the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, 450 Park Place, Lexington, Kentucky 40511 ("Board") and Ellevation Inc. 38 Chaundy St., 9th Floor, Boston, MA 02111 ("Second Party").

A. PARTIES:

The Board of Education of Fayette County, Kentucky, English Learners Department has established the need to English learner program management solution and has determined that this need cannot be met by existing district staff.

Ellevation Inc. provides Ellevation provides a comprehensive English learner program management solution across three main cloud-based software solutions to support administrators, specialists, and teachers and has expertise or needed products as described herein.

B. PURPOSE:

The purpose of this contract is to improve the availability of Ellevation provides a comprehensive English learner program management solution across three main cloud-based software solutions to support administrators, specialists, and teachers.

NOW, THEREFORE, for and in consideration of the mutual promises set out herein, it is hereby agreed by and between the parties hereto as follows:

1. The Second Party shall provide to the English Learners Department as an independent contractor, services under the direction of Lori T. Bowen Director.
2. The second party shall provide 9/01/2021-8/31/2022. See attached Order Form #0-23474.
3. The Board agrees to pay the Second Party for the services/products provided in this contract the amount of \$70200. Additional expenses to be reimbursed are 0.00, with a total amount of this contract not exceeding \$70200.00.
4. The Second Party shall provide to the Fayette County Board of Education an invoice for services rendered under this contract and any agreed upon expenses to be reimbursed. Unless otherwise stated, travel and per diem shall be reimbursed based upon the district's current travel policies.
5. The Second Party is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."
6. This contract may be re-negotiated based upon, but not limited to, increases in services to participants. Any modifications shall be agreed to in writing and signed by both parties.
7. The staff providing services to the Board herein are employees of the Second Party and shall not represent to anyone that they are employees or agents of the Board.
8. Either party shall have the right to terminate this agreement at any time upon a fourteen (14) day written notice, either personally delivered or served by some form of return receipt mail evidencing delivery, to the other party.
9. Each of the parties agrees to comply with all applicable law concerning the performance of the provisions of this contract.

10. The Second Party certifies that it shall not discriminate in any of the services performed in connection with this contract or in any program or activity it operates on the basis of race, color, national origin, religion, age, creed, political affiliation, marital status, sex, or disabling condition.

11. The Second Party certifies that it has read and will comply with the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232g; 34 CFR Part 99).

12. Any contractor working on school property while students are present and who will have direct contact with students, must submit to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from the Cabinet for Health and Family Services ("CHFS") stating the contractor is clear to hire based on no finding of substantiated child abuse or neglect found through a background check of child abuse and neglect records maintained by the Cabinet for Health and Family Services. The required background checks and letter from CHFS must be submitted to the FCPS Human Resources Office prior to the beginning of work. Failure to comply with this statute will be considered a breach of contract and will subject the contract to cancellation without penalty.

13. KRS 45A.455 PROHIBITS CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS TO EMPLOYEES OF THE BOARD OF EDUCATION IN CONNECTION WITH CONTRACTS FOR SUPPLIES OR SERVICES WHETHER SUCH GRATUITIES OR KICKBACKS ARE DIRECT OR INDIRECT. KRS 45A.990 PROVIDES SEVERE PENALTIES FOR VIOLATIONS OF THE LAWS RELATING TO GRATUITIES OR KICKBACKS TO EMPLOYEES WHICH ARE DESIGNED TO SECURE A PUBLIC CONTRACT FOR SUPPLIES OR SERVICES.

14. If any section, paragraph, or clause of this contract shall be held invalid by any court of competent jurisdiction, the invalidity of said section, paragraph, or clause shall not affect any remaining provisions herein.

15. This contract is deemed to be made under and shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky.

16. Venue for any legal action filed concerning this contract shall be Fayette County, Kentucky.

17. This writing and the contemporaneously executed Master Services Agreement between the Parties, reflects the entire agreement between the parties. No change or modification of this Agreement shall be valid or binding upon the parties hereto, nor shall any waiver of any terms or conditions hereof be deemed a waiver of such terms or conditions in the future, unless such change, modification or waiver shall be in writing and signed by the parties hereto.

18. This agreement will be in effect from September 01, 2021 through August 31, 2022, unless terminated by either party as defined in Paragraph 8. The agreement may be renewed annually based upon evaluation of the effectiveness of the agreement in meeting the goals set forth herein and funding availability.

IN WITNESS WHEREOF, the parties have executed this contract the day, month, and year above written.

Principal/Director's Approval

Eric F. Bowen

7.26.2021

Date

BOARD OF EDUCATION OF FAYETTE COUNTY
KENTUCKY

Dr. Demetris Liggins, Superintendent

Date

Ellevation, Inc.

July 26, 2021
Date

Ellevation Inc. Order Form - Q-23474

This Order Form is being entered into between Ellevation Inc., having an address at 38 Chauncy Street, Boston, Massachusetts 02111 ("Ellevation") and the Company Name identified as "Customer" below, pursuant to the parties' Master Services Agreement dated 9/1/2021 ("MSA"). In the event of any conflict between this Order Form and the MSA, the terms of this Order Form shall control. This Order Form is effective as of the Subscription Start Date set forth below.

Company: Ellevation Inc.
Representative: Tony DeJesus
Email: tony.dejesus@ellevationeducation.com
Phone: 617-307-5755
Address: 38 Chauncy St, 9th Floor, Boston, MA 02111
Start Date: 9/1/2021

Customer: Fayette County Public Schools, KY
Contact Name: Lori Bowen
Email: lori.bowen@fayette.kyschools.us
Phone: (859) 381-4783
Address: 1126 Russell Cave Road, Lexington, KY 40505
End Date: 8/31/2022

Subscription Fees

Product	Quantity	Unit Price	Total Fees
Ellevation Platform (Start Date: 09/01/2021)	5,400	\$13.00	\$70,200.00

Subscription Total: \$70,200.00

Services Fees

Services Total: \$0.00

Total Investment - Q-23474

Grand Total: \$70,200.00

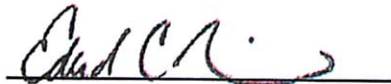
Invoicing Schedule: Up Front, In Full

Payment Term: Net 30

Contract Term:

ELLEVATION INC.

By (Signature):



Name (Print):

Edward Rice

Title:

President

Date:

July 20, 2021

Fayette County Public Schools, KY

By (Signature):



Name (Print):

Lori T. Bowen

Title:

Director

Date:

23 July 2021



This Master Services Agreement (this "Agreement") is dated as of 9/1/2021 ("Effective Date") by and between Ellevation Inc., a Delaware corporation ("Ellevation"), and Fayette County Public Schools, KY ("Customer"). Ellevation and Customer are each referred to individually as a "Party" and collectively the "Parties" hereto.

1 Definitions.

1.1 "System" means Ellevation's proprietary, Internet-delivered SaaS platform of servers, software and related technology that is owned and operated by Ellevation and furnished to Customer under this Agreement. The System provides Customer the ability to: (a) use Ellevation's proprietary data management framework for English Language Learners ("ELLs"); (b) access reporting tools related to the productivity and performance of Customer's ELLs; (c) utilize instructional content for Customer's ELLs; and (d) provide Customer's ELLs with tools to improve language acquisition.

1.2 "Customer User" means any of Customer's authorized users of the System.

2 Services. Ellevation shall perform the services listed in the Order Form and/or described in any Statement of Work ("SOW") that may be agreed to by both Parties from time to time (the "Services"), with any such Order Form or SOW incorporated into this Agreement by reference.

3 Fees and Payment. Customer will pay the fees as set forth in the Order Form or SOW. All invoices are payable within 30 days following receipt by Customer.

4 Term. The term of this Agreement shall be one year commencing on the Effective Date, and shall continue for so long as Ellevation continues to provide the System and/or Services to the Customer pursuant to a valid Order Form or SOW (the "Term"). The term of any particular Services is as provided on the Order Form or SOW.

5 License Grant

5.1 During the Term and subject to the terms and conditions of this Agreement, Ellevation grants Customer a worldwide, non-exclusive, non-transferable right to access and use the features and functionality of the System solely for Customer's internal educational purposes. All rights not specifically granted in this Agreement are fully reserved by Ellevation.

6 Restrictions

6.1 Prohibited Use Customer will not, and will ensure that Customer Users do not, (a) use the System other than in compliance with this Agreement and applicable federal, state, and local laws; (b) frame, distribute, resell, or permit access to the System by any third party; (c) interfere with the System or disrupt any other users' access to the System; (d) attempt to gain unauthorized access to the System, or attempt to discover the underlying source code or structure of the System, or otherwise reverse engineer the System; (f) submit to the System any content or data that is false, misleading, defamatory or threatening; infringing of intellectual property rights; reasonably deemed to involve moral turpitude or that contains mass mailings or any form of "spam"; (g) submit to the System any data or code that contains a time bomb, virus, or any other malware that is designed to delete, disable or otherwise inhibit or harm any element of the System, or which is intended to provide unauthorized access to the System; or (h) use any robot, spider, data scraping or extraction tool or similar mechanism with respect to the System.

6.2 Customer Responsibilities Customer must comply with, and ensure that its Customer Users comply with, the Ellevation Terms of Use found at <https://ellevationeducation.com/platform-legal-notice>, as well as ensure that: (a) Customer provides true, accurate, current and complete information to create and maintain accounts; (b) neither Customer nor any Customer User circumvents or otherwise interferes with any user authentication or security mechanism used by Ellevation; (c) Customer Users maintain the confidentiality of their usernames and passwords; (d) neither Customer nor any Customer User will impersonate another user of the System or provide false identity information to gain access to or use the System; and (e) Customer immediately notifies Ellevation of any known or suspected unauthorized access to Customer or Customer User accounts or compromise of account credentials.

7 Ownership and Rights

7.1 Ownership of Customer Content Customer retains all right, title and interest in (a) any data, files, images, and other content that Customer or a Customer User uploads or submits to the System pursuant to this Agreement; and (b) any reports produced by Customer in connection with use of the System (collectively, "Customer Content").

7.2 Limited Use of Customer Content by Ellevation During the Term, Customer grants Ellevation the right to use and transmit the Customer Content for purposes of providing the Services. During the Term and thereafter, Customer grants Ellevation the right to use the Customer Content on an aggregated, de-identified basis (a) to develop and improve its products; (b) for the purposes of adaptive and customized learning; and (c) to demonstrate the effectiveness of its products.

7.3 Ownership of System The Services, including all trademarks, service marks, logos, documents, graphics, content, and/or other materials viewed or obtained from or through the Services (collectively, "Service Materials"), are owned and/or licensed by Ellevation and are protected by copyright and other intellectual property rights. Customer has no rights to transfer, reproduce, or prepare any derivative works with respect to the Services, or to disclose confidential information pertaining to the Services. This Agreement does not convey any right of ownership in or related to the Service or other intellectual property owned by Ellevation.

- 7.4 **Feedback** Customer may, at its option, provide to Ellevation feedback or suggestions for enhancement concerning the System ("**Feedback**"), and Ellevation will have a perpetual right to use and incorporate Feedback into the System without any compensation or other obligation to Customer. Customer shall not gain any right, title or interest in the System or Ellevation's IP as a result of its furnishing or Ellevation's use of Feedback.
- 8 **Confidentiality.** "**Confidential Information**" of a Party ("**Disclosing Party**") means all financial, technical, or business information of the Disclosing Party that the Disclosing Party designates as confidential or that the other party ("**Receiving Party**") reasonably should understand to be confidential based on the nature of the information or the circumstances surrounding its disclosure. Without limiting the generality of the foregoing, Confidential Information includes (but is not limited to) personally identifiable student information; the Fees contained in any Order Form or SOW; and Ellevation's IP and other proprietary tools, features and methodologies. Confidential Information does not include any information that (a) is or becomes generally known to the public without the Receiving Party's breach of any obligation owed to the Disclosing Party; (b) was independently developed by the Receiving Party without the Receiving Party's breach of any obligation owed to the Disclosing Party; or (c) is received from a third party who obtained such Confidential Information without any breach of any obligation owed to the Disclosing Party. Except as expressly permitted in this Agreement or by written consent of the Disclosing Party, the Receiving Party will not disclose, duplicate, publish, transfer or otherwise make available Confidential Information of the Disclosing Party in any form to any person or entity. The Receiving Party will not use Confidential Information except to perform its obligations under this Agreement. Notwithstanding the foregoing, the Receiving Party may disclose Confidential Information to the extent required by law, provided that the Receiving Party shall (x) give the Disclosing Party prior notice of such disclosure so as to afford the Disclosing Party a reasonable opportunity to appear, object, and obtain a protective order or other appropriate relief regarding such disclosure; (y) use diligent efforts to limit disclosure and to obtain confidential treatment or a protective order; and (z) allow the Disclosing Party to participate in the proceeding. Further, the Receiving Party will return or destroy all Confidential Information upon the Disclosing Party's request at any time, and/or after the termination or expiration of this Agreement, and (if requested by the Disclosing Party) certify such return or destruction in writing.
- 9 **Data Protection**
- 9.1 **Privacy Policy** Ellevation maintains a Privacy Policy found at <https://ellevationeducation.com/platform-privacy-policy> and incorporated into this Agreement. Ellevation reserves the right to modify the Privacy Policy in accordance with the procedure outlined in the Privacy Policy.
- 9.2 **Family Educational Rights and Privacy Act** Customers subject to the Family Educational Rights and Privacy Act, 34 C.F.R. §99 et. seq. ("**FERPA**"), appoint Ellevation a "school official" as that term is used in FERPA, and determine that Ellevation has a "legitimate educational interest" for the purpose of carrying out its responsibilities under this Agreement. Ellevation shall be bound by the relevant provisions of FERPA, including that it will remain under the "direct control" of Customer with respect to its use and maintenance of "education records" as that term is defined in FERPA. Ellevation will use personally identifiable student data only as necessary to fulfill the Services in performance of this Agreement, and will only share personally identifiable student data with its third-party vendors as necessary to fulfill the Services in performance of this Agreement.
- 9.3 **Children's Online Privacy Protection Act ("COPPA")** If Customer purchases Services available for use by students, Customer will be responsible for obtaining verifiable parent consent prior to making such Services available to its students under the age of 13. Ellevation shall comply with its responsibilities under COPPA.
- 9.4 **Data Security** Ellevation deploys security precautions intended to help maintain the confidentiality, integrity, and availability of Customer data stored by Ellevation, including use of firewalls, encryption, authentication technologies and background screenings for all employees. However, the internet is not perfectly secure and Ellevation is not responsible for security incidents not reasonably foreseeable or reasonably within its control. Customer specifically shall not provide to Ellevation, or store on the System, the Social Security number, driver's license or state-issued identification card number, financial account number, or credit or debit card number of any Customer student or employee.
- 9.5 **Notification of Breach** Ellevation shall notify Customer within 48 hours of determination that a data breach impacting Customer has occurred. Ellevation shall be responsible for the direct costs associated with a breach not caused by Customer or Customer Users.
- 9.6 **Legal Requests for Data** If Ellevation receives a court order or subpoena for Customer Content, Ellevation shall provide the Customer with a copy of such court order or subpoena within two (2) business days of its receipt, unless legally prohibited from doing so.
- 10 **Representation and Warranties; Disclaimers**
- 10.1 **Ellevation Representations and Warranties** Ellevation represents and warrants that (a) it has the necessary authority to enter into this Agreement; (b) it will provide the System and related services in a professional and workmanlike manner and in accordance with the specifications set forth in any Order Form or SOW; and (c) it will comply with all applicable laws.
- 10.2 **Customer Representations and Warranties** Customer represents and warrants that (a) it has the necessary authority to enter into this Agreement; (b) it has all rights, permissions and consents necessary to submit all Customer Content to the System and to grant Ellevation the rights to use Customer Content as set forth in this Agreement; (c) any

material uploaded to the System does not contain anything that is defamatory, libelous, infringes upon any third party intellectual property rights, or violates any confidentiality obligations Customer has with a third party; and (d) it will comply with all applicable laws.

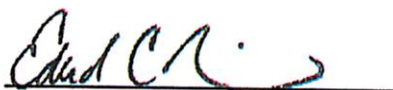
- 10.3 **Ellevation Disclaimer** Customer acknowledges that, as an internet-delivered software application, the System may experience periods of downtime, including (but not limited to) due to scheduled maintenance and third-party service outages. Accordingly, ELLEVATION DOES NOT WARRANT THAT THE SYSTEM WILL BE ERROR-FREE OR OPERATE WITHOUT INTERRUPTIONS OR DOWNTIME. ELLEVATION MAKES NO REPRESENTATIONS OR WARRANTIES, WHETHER EXPRESS OR IMPLIED, WITH RESPECT TO THE SYSTEM, INCLUDING ITS DOCUMENTATION, THE SYSTEM SOFTWARE, OR ANY DATA OR CONTENT MADE AVAILABLE THROUGH THE SYSTEM. ELLEVATION SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT, AND ACCURACY.
- 11 **Insurance.** Ellevation shall provide professional liability insurance of no less than \$1,000,000 per incident and \$2,000,000 in the aggregate. Upon written request, Ellevation shall file with the Customer a Certificate of Insurance, that includes the liability coverage limits, dates of coverage, and names the District as an additional insured.
- 12 **Termination.**
- 12.1 **Termination** Either party may terminate this Agreement (a) immediately if the other party breaches any material provision and fails to cure its breach within 20 days after receiving the other party's written notice identifying the breach, or (b) for any or no reason, upon 60 days' prior written notice. Nevertheless, the Agreement will remain in effect for as long as Ellevation is continuing to provide the System or Services to the Customer pursuant to a valid Order Form or SOW. In addition, Ellevation may suspend Customer's access to the Services immediately if Customer fails to make a payment more than 30 days following its due date.
- 12.2 **Treatment of Customer Content at Termination** Customer shall have 30 days following the termination or expiration of this Agreement to provide Ellevation with a written request for a one-time, delimited file export of its data from the System via SFTP. Regardless of whether Customer makes such a written request, and except as otherwise provided in this Agreement, within 90 days of the termination or expiration of this Agreement Ellevation will securely destroy any and all of Customer's personally identifiable student data stored in the System, including any such data stored in Ellevation's backup systems.
- 13 **Indemnification**
- 13.1 Ellevation will defend, indemnify and hold harmless Customer and its employees and agents from and against any third party claim, demand or action, and all resulting damages, settlement amounts, penalties, costs and expenses, to the extent such claim, demand or action alleges that the System, or Customer's use thereof in accordance with this Agreement, infringes or violates any copyright, trademark, U.S. patent, or other proprietary right of any third party; provided, that Ellevation will not be obligated under this Section to the extent any such infringement or violation arises from use of the System in combination with technology or services not provided by Ellevation.
- 13.2 Unless prohibited by applicable law, Customer will defend, indemnify and hold harmless Ellevation and its corporate affiliates, directors, officers, employees, successors, assigns and agents from and against any third party claim, demand or action, and all resulting damages, settlement amounts, penalties, costs and expenses, that arises out of or relates to Customer Content, including claims that Customer Content infringes or violates any intellectual property or proprietary right of a third party, violates any confidentiality obligation owed to a third party, or violates any applicable law or regulation; provided, that Customer will not be obligated under this Section to the extent any such claim arises from Ellevation's use of Customer Content in violation of this Agreement.
- 14 **LIMITATION OF LIABILITY. NEITHER PARTY WILL BE LIABLE FOR ANY INCIDENTAL, CONSEQUENTIAL, SPECIAL, INDIRECT, OR PUNITIVE DAMAGES IN CONNECTION WITH ANY CLAIM OF ANY NATURE ARISING UNDER THIS AGREEMENT, EVEN IF SUCH PARTY HAS BEEN GIVEN ADVANCE NOTICE OF SUCH POSSIBLE DAMAGES. IN ADDITION, NEITHER PARTY'S AGGREGATE LIABILITY FOR ALL CLAIMS OF ANY NATURE ARISING OUT OF THIS AGREEMENT (EXCLUDING ITS OBLIGATIONS OF CONFIDENTIALITY AND INDEMNIFICATION) WILL NOT EXCEED THE FEES ACTUALLY PAID TO ELLEVATION UNDER THIS AGREEMENT DURING THE TWELVE (12) MONTHS PRECEDING THE EVENT GIVING RISE TO THE CLAIM.**
- 15 **Notices.** All notices under this Agreement must be in writing and sent via email, if to Ellevation, to 'notices@ellevationeducation.com' or, if to Customer, at the email address provided on the Order Form.
- 16 **Entire Agreement.** The Agreement together with any Order Form, SOW and the Terms of Use, represents the entire agreement between the parties regarding Customer's use of the System and related matters addressed in this Agreement, and supersedes any prior oral or written agreements, promises, representations, warranties, or inducements between or by the parties regarding such subject matters.
- 17 **Assignment.** Ellevation may not assign this Agreement without Customer's prior written consent, not to be unreasonably withheld; provided, however, that no consent shall be required for the assignment of this Agreement to the acquirer of all or substantially all of Ellevation's assets, provided that such successor agrees to be bound by all of the terms and conditions hereof.
- 18 **Force Majeure.** Except for Customer's obligation to make payments hereunder, neither party shall be liable for delay or default under this Agreement if caused by conditions beyond its reasonable control, whether or not foreseeable (e.g., technology malfunctions, outages of Internet Service; outages in third party hosted services), or any other Force

Majeure events. "Force Majeure" means an armed conflict, flood, epidemic, pandemic, labor strike or shortage, governmental decree or regulation, court order, severe weather, fire, earthquake, act of terrorism, failure of suppliers, or unavailability of communications transport facilities.

- 19 **Miscellaneous.** This Agreement shall be governed by the laws of the state where Customer is located without regard to the conflict of law provisions of such state. If a court of competent jurisdiction finds any provision of this Agreement to be illegal or unenforceable, the parties intend that the court shall modify such provision to make such provision and this Agreement valid and enforceable. The provisions of this Agreement are severable, and any illegal or unenforceable provision, or any modification by any court, shall not affect the remainder of this Agreement, which shall continue at all times to be valid and enforceable. This Agreement can only be modified by a writing signed by both parties. The failure of the parties to insist upon or enforce strict performance of any provision of this Agreement or to exercise any right or remedy thereunder will not be construed as a waiver by such party to assert or rely upon any such provision, right, or remedy in that or any other instance. This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Agreement and all of which, when taken together, will be deemed to constitute one and the same agreement. The exchange of copies of this Agreement and of signature pages electronically by the parties will constitute effective execution and delivery of this Agreement as to the parties and may be used in lieu of the original Agreement for all purposes.

ELLEVATION INC.

By (Signature):



Name (Print):

Edward Rice

Title:

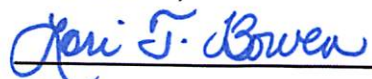
President

Date:

July 20, 2021

Fayette County Public Schools, KY

By (Signature):



Name (Print):

Lori T. Bowen

Title:

Director

Date:

23 July 2021





FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Ellevation for Strategies Tool Contract

PREPARED BY: Lori Bowen

Recommended Action on: 8/9/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: The recommendation is for the Board of Education to approve the 2021-2022 contract with Ellevation for Strategies Tool

Background/Rationale: Strategies Tool: Strategies provides a comprehensive English learner program of instructional tools across three main cloud-based software solutions to support administrators, specialists, teachers and students.

Policy: 08.13452 Curriculum and Instruction: English as a Second Language

Fiscal Impact: \$68,850 paid through Title II Grant

Attachments(s): Contract and order form

CONTRACT

THIS CONTRACT is entered into this 26 day of July, 2021, by and between the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, 450 Park Place, Lexington, Kentucky 40511 ("Board") and Ellevation Inc. 38 Chaundy St., 9th Floor, Boston, MA 02111 ("Second Party").

A. PARTIES:

The Board of Education of Fayette County, Kentucky, English Learners Department has established the need to English learner program instructional tools and has determined that this need cannot be met by existing district staff.

Ellevation Inc. provides Strategies provides a comprehensive English learner program of instructional tools across three main cloud-based software solutions to support administrators, specialists, teachers, and students and has expertise or needed products as described herein.

B. PURPOSE:

The purpose of this contract is to improve the availability of Strategies provides a comprehensive English learner program instructional tools across three main cloud-based software solutions to support administrators, specialists, teachers, and students.

NOW, THEREFORE, for and in consideration of the mutual promises set out herein, it is hereby agreed by and between the parties hereto as follows:

1. The Second Party shall provide to the English Learners Department as an independent contractor, services under the direction of Lori T. Bowen, Director.

2. The second party shall provide 9/01/2021 - 8/31/2022 - See attached Order Form #0-28150.

3. The Board agrees to pay the Second Party for the services/products provided in this contract the amount of \$68850. Additional expenses to be reimbursed are 0.00, with a total amount of this contract not exceeding \$68,850.00

4. The Second Party shall provide to the Fayette County Board of Education an invoice for services rendered under this contract and any agreed upon expenses to be reimbursed. Unless otherwise stated, travel and per diem shall be reimbursed based upon the district's current travel policies.

5. The Second Party is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."

6. This contract may be re-negotiated based upon, but not limited to, increases in services to participants. Any modifications shall be agreed to in writing and signed by both parties.

7. The staff providing services to the Board herein are employees of the Second Party and shall not represent to anyone that they are employees or agents of the Board.

8. Either party shall have the right to terminate this agreement at any time upon a fourteen (14) day written notice, either personally delivered or served by some form of return receipt mail evidencing delivery, to the other party.

9. Each of the parties agrees to comply with all applicable law concerning the performance of the provisions of this contract.

10. The Second Party certifies that it shall not discriminate in any of the services performed in connection with this contract or in any program or activity it operates on the basis of race, color, national origin, religion, age, creed, political affiliation, marital status, sex, or disabling condition.

11. The Second Party certifies that it has read and will comply with the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232g; 34 CFR Part 99).

12. Any contractor working on school property while students are present and who will have direct contact with students, must submit to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from the Cabinet for Health and Family Services ("CHFS") stating the contractor is clear to hire based on no finding of substantiated child abuse or neglect found through a background check of child abuse and neglect records maintained by the Cabinet for Health and Family Services. The required background checks and letter from CHFS must be submitted to the FCPS Human Resources Office prior to the beginning of work. Failure to comply with this statute will be considered a breach of contract and will subject the contract to cancellation without penalty.

13. KRS 45A.455 PROHIBITS CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS TO EMPLOYEES OF THE BOARD OF EDUCATION IN CONNECTION WITH CONTRACTS FOR SUPPLIES OR SERVICES WHETHER SUCH GRATUITIES OR KICKBACKS ARE DIRECT OR INDIRECT. KRS 45A.990 PROVIDES SEVERE PENALTIES FOR VIOLATIONS OF THE LAWS RELATING TO GRATUITIES OR KICKBACKS TO EMPLOYEES WHICH ARE DESIGNED TO SECURE A PUBLIC CONTRACT FOR SUPPLIES OR SERVICES.

14. If any section, paragraph, or clause of this contract shall be held invalid by any court of competent jurisdiction, the invalidity of said section, paragraph, or clause shall not affect any remaining provisions herein.

15. This contract is deemed to be made under and shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky.

16. Venue for any legal action filed concerning this contract shall be Fayette County, Kentucky.

17. This writing and the contemporaneously executed Master Services Agreement between the Parties, reflects the entire agreement between the parties. No change or modification of this Agreement shall be valid or binding upon the parties hereto, nor shall any waiver of any terms or conditions hereof be deemed a waiver of such terms or conditions in the future, unless such change, modification or waiver shall be in writing and signed by the parties hereto.

18. This agreement will be in effect from September 01, 2021 through August 31, 2022, unless terminated by either party as defined in Paragraph 8. The agreement may be renewed annually based upon evaluation of the effectiveness of the agreement in meeting the goals set forth herein and funding availability.

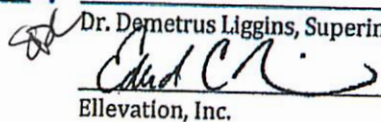
IN WITNESS WHEREOF, the parties have executed this contract the day, month, and year above written.

Principal/Director's Approval

ESN

Date 7.26.2021

BOARD OF EDUCATION OF FAYETTE COUNTY
KENTUCKY


Dr. Demetrus Liggins, Superintendent
Ellevation, Inc.

Date

July 26, 2021
Date

Ellevation Inc. Order Form - Q-28150

This Order Form is being entered into between Ellevation Inc., having an address at 38 Chauncy Street, Boston, Massachusetts 02111 ("Ellevation") and the Company Name identified as "Customer" below, pursuant to the parties' Master Services Agreement dated 9/1/2021 ("MSA"). In the event of any conflict between this Order Form and the MSA, the terms of this Order Form shall control. This Order Form is effective as of the Subscription Start Date set forth below.

Company: Ellevation Inc.
Representative: Tony DeJesus
Email: tony.dejesus@ellevationeducation.com
Phone: 617-307-5755
Address: 38 Chauncy St, 9th Floor, Boston, MA 02111
Start Date: 9/1/2021

Customer: Fayette County Public Schools, KY
Contact Name: Lori Bowen
Email: lori.bowen@fayette.kyschools.us
Phone: (859) 381-4783
Address: 450 Park Place, Lexington, KY 40511
End Date: 8/31/2022

Subscription Fees

Product	Quantity	Unit Price	Total Fees
Strategies	5,400	\$12.75	\$68,850.00

Subscription Total: \$68,850.00

Services Fees

Services Total: \$0.00

Total Investment - Q-28150

Grand Total: \$68,850.00

Invoicing Schedule: Up Front, In Full

Payment Term: Net 30

Contract Term: 12

ELLEATION INC.

By (Signature):



Name (Print):

Edward Rice

Title:

President

Date:

July 22, 2021

Fayette County Public Schools, KY

By (Signature):



Name (Print):

Lori T. Bowen

Title:

Director

Date:

23 July 2021

This Master Services Agreement (this "Agreement") is dated as of 9/1/2021 ("Effective Date") by and between Ellevation Inc., a Delaware corporation ("Ellevation"), and Fayette County Public Schools, KY ("Customer"). Ellevation and Customer are each referred to individually as a "Party" and collectively the "Parties" hereto.

1 Definitions.

1.1 **"System"** means Ellevation's proprietary, Internet-delivered SaaS platform of servers, software and related technology that is owned and operated by Ellevation and furnished to Customer under this Agreement. The System provides Customer the ability to: (a) use Ellevation's proprietary data management framework for English Language Learners ("ELLs"); (b) access reporting tools related to the productivity and performance of Customer's ELLs; (c) utilize instructional content for Customer's ELLs; and (d) provide Customer's ELLs with tools to improve language acquisition.

1.2 **"Customer User"** means any of Customer's authorized users of the System.

2 **Services.** Ellevation shall perform the services listed in the Order Form and/or described in any Statement of Work ("SOW") that may be agreed to by both Parties from time to time (the "Services"), with any such Order Form or SOW incorporated into this Agreement by reference.

3 **Fees and Payment.** Customer will pay the fees as set forth in the Order Form or SOW. All invoices are payable within 30 days following receipt by Customer.

4 **Term.** The term of this Agreement shall be one year commencing on the Effective Date, and shall continue for so long as Ellevation continues to provide the System and/or Services to the Customer pursuant to a valid Order Form or SOW (the "Term"). The term of any particular Services is as provided on the Order Form or SOW.

5 License Grant

5.1 During the Term and subject to the terms and conditions of this Agreement, Ellevation grants Customer a worldwide, non-exclusive, non-transferable right to access and use the features and functionality of the System solely for Customer's internal educational purposes. All rights not specifically granted in this Agreement are fully reserved by Ellevation.

6 Restrictions

6.1 **Prohibited Use** Customer will not, and will ensure that Customer Users do not, (a) use the System other than in compliance with this Agreement and applicable federal, state, and local laws; (b) frame, distribute, resell, or permit access to the System by any third party; (c) interfere with the System or disrupt any other users' access to the System; (d) attempt to gain unauthorized access to the System, or attempt to discover the underlying source code or structure of the System, or otherwise reverse engineer the System; (f) submit to the System any content or data that is false, misleading, defamatory or threatening; infringing of intellectual property rights; reasonably deemed to involve moral turpitude or that contains mass mailings or any form of "spam"; (g) submit to the System any data or code that contains a time bomb, virus, or any other malware that is designed to delete, disable or otherwise inhibit or harm any element of the System, or which is intended to provide unauthorized access to the System; or (h) use any robot, spider, data scraping or extraction tool or similar mechanism with respect to the System.

6.2 **Customer Responsibilities** Customer must comply with, and ensure that its Customer Users comply with, the Ellevation Terms of Use found at <https://ellevationeducation.com/platform-legal-notice>, as well as ensure that: (a) Customer provides true, accurate, current and complete information to create and maintain accounts; (b) neither Customer nor any Customer User circumvents or otherwise interferes with any user authentication or security mechanism used by Ellevation; (c) Customer Users maintain the confidentiality of their usernames and passwords; (d) neither Customer nor any Customer User will impersonate another user of the System or provide false identity information to gain access to or use the System; and (e) Customer immediately notifies Ellevation of any known or suspected unauthorized access to Customer or Customer User accounts or compromise of account credentials.

7 Ownership and Rights

7.1 **Ownership of Customer Content** Customer retains all right, title and interest in (a) any data, files, images, and other content that Customer or a Customer User uploads or submits to the System pursuant to this Agreement; and (b) any reports produced by Customer in connection with use of the System (collectively, "**Customer Content**").

7.2 **Limited Use of Customer Content by Ellevation** During the Term, Customer grants Ellevation the right to use and transmit the Customer Content for purposes of providing the Services. During the Term and thereafter, Customer grants Ellevation the right to use the Customer Content on an aggregated, de-identified basis (a) to develop and improve its products; (b) for the purposes of adaptive and customized learning; and (c) to demonstrate the effectiveness of its products.

7.3 **Ownership of System** The Services, including all trademarks, service marks, logos, documents, graphics, content, and/or other materials viewed or obtained from or through the Services (collectively, "**Service Materials**"), are owned and/or licensed by Ellevation and are protected by copyright and other intellectual property rights. Customer has no rights to transfer, reproduce, or prepare any derivative works with respect to the Services, or to disclose confidential information pertaining to the Services. This Agreement does not convey any right of ownership in or related to the Service or other intellectual property owned by Ellevation.

7.4 **Feedback** Customer may, at its option, provide to Ellevation feedback or suggestions for enhancement concerning the System ("Feedback"), and Ellevation will have a perpetual right to use and incorporate Feedback into the System without any compensation or other obligation to Customer. Customer shall not gain any right, title or interest in the System or Ellevation's IP as a result of its furnishing or Ellevation's use of Feedback.

8 **Confidentiality.** "Confidential Information" of a Party ("Disclosing Party") means all financial, technical, or business information of the Disclosing Party that the Disclosing Party designates as confidential or that the other party ("Receiving Party") reasonably should understand to be confidential based on the nature of the information or the circumstances surrounding its disclosure. Without limiting the generality of the foregoing, Confidential Information includes (but is not limited to) personally identifiable student information; the Fees contained in any Order Form or SOW; and Ellevation's IP and other proprietary tools, features and methodologies. Confidential Information does not include any information that (a) is or becomes generally known to the public without the Receiving Party's breach of any obligation owed to the Disclosing Party; (b) was independently developed by the Receiving Party without the Receiving Party's breach of any obligation owed to the Disclosing Party; or (c) is received from a third party who obtained such Confidential Information without any breach of any obligation owed to the Disclosing Party. Except as expressly permitted in this Agreement or by written consent of the Disclosing Party, the Receiving Party will not disclose, duplicate, publish, transfer or otherwise make available Confidential Information of the Disclosing Party in any form to any person or entity. The Receiving Party will not use Confidential Information except to perform its obligations under this Agreement. Notwithstanding the foregoing, the Receiving Party may disclose Confidential Information to the extent required by law, provided that the Receiving Party shall (x) give the Disclosing Party prior notice of such disclosure so as to afford the Disclosing Party a reasonable opportunity to appear, object, and obtain a protective order or other appropriate relief regarding such disclosure; (y) use diligent efforts to limit disclosure and to obtain confidential treatment or a protective order; and (z) allow the Disclosing Party to participate in the proceeding. Further, the Receiving Party will return or destroy all Confidential Information upon the Disclosing Party's request at any time, and/or after the termination or expiration of this Agreement, and (if requested by the Disclosing Party) certify such return or destruction in writing.

9 **Data Protection**

9.1 **Privacy Policy** Ellevation maintains a Privacy Policy found at <https://ellevationeducation.com/platform-privacy-policy> and incorporated into this Agreement. Ellevation reserves the right to modify the Privacy Policy in accordance with the procedure outlined in the Privacy Policy.

9.2 **Family Educational Rights and Privacy Act** Customers subject to the Family Educational Rights and Privacy Act, 34 C.F.R. §99 et. seq. ("FERPA"), appoint Ellevation a "school official" as that term is used in FERPA, and determine that Ellevation has a "legitimate educational interest" for the purpose of carrying out its responsibilities under this Agreement. Ellevation shall be bound by the relevant provisions of FERPA, including that it will remain under the "direct control" of Customer with respect to its use and maintenance of "education records" as that term is defined in FERPA. Ellevation will use personally identifiable student data only as necessary to fulfill the Services in performance of this Agreement, and will only share personally identifiable student data with its third-party vendors as necessary to fulfill the Services in performance of this Agreement.

9.3 **Children's Online Privacy Protection Act ("COPPA")** If Customer purchases Services available for use by students, Customer will be responsible for obtaining verifiable parent consent prior to making such Services available to its students under the age of 13. Ellevation shall comply with its responsibilities under COPPA.

9.4 **Data Security** Ellevation deploys security precautions intended to help maintain the confidentiality, integrity, and availability of Customer data stored by Ellevation, including use of firewalls, encryption, authentication technologies and background screenings for all employees. However, the internet is not perfectly secure and Ellevation is not responsible for security incidents not reasonably foreseeable or reasonably within its control. Customer specifically shall not provide to Ellevation, or store on the System, the Social Security number, driver's license or state-issued identification card number, financial account number, or credit or debit card number of any Customer student or employee.

9.5 **Notification of Breach** Ellevation shall notify Customer within 48 hours of determination that a data breach impacting Customer has occurred. Ellevation shall be responsible for the direct costs associated with a breach not caused by Customer or Customer Users.

9.6 **Legal Requests for Data** If Ellevation receives a court order or subpoena for Customer Content, Ellevation shall provide the Customer with a copy of such court order or subpoena within two (2) business days of its receipt, unless legally prohibited from doing so.

10 **Representation and Warranties; Disclaimers**

10.1 **Ellevation Representations and Warranties** Ellevation represents and warrants that (a) it has the necessary authority to enter into this Agreement; (b) it will provide the System and related services in a professional and workmanlike manner and in accordance with the specifications set forth in any Order Form or SOW; and (c) it will comply with all applicable laws.

10.2 **Customer Representations and Warranties** Customer represents and warrants that (a) it has the necessary authority to enter into this Agreement; (b) it has all rights, permissions and consents necessary to submit all Customer Content to the System and to grant Ellevation the rights to use Customer Content as set forth in this Agreement; (c) any

material uploaded to the System does not contain anything that is defamatory, libelous, infringes upon any third party intellectual property rights, or violates any confidentiality obligations Customer has with a third party; and (d) it will comply with all applicable laws.

- 10.3 **Ellevation Disclaimer** Customer acknowledges that, as an internet-delivered software application, the System may experience periods of downtime, including (but not limited to) due to scheduled maintenance and third-party service outages. Accordingly, ELLEVATION DOES NOT WARRANT THAT THE SYSTEM WILL BE ERROR-FREE OR OPERATE WITHOUT INTERRUPTIONS OR DOWNTIME. ELLEVATION MAKES NO REPRESENTATIONS OR WARRANTIES, WHETHER EXPRESS OR IMPLIED, WITH RESPECT TO THE SYSTEM, INCLUDING ITS DOCUMENTATION, THE SYSTEM SOFTWARE, OR ANY DATA OR CONTENT MADE AVAILABLE THROUGH THE SYSTEM. ELLEVATION SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, NON-INFRINGEMENT, AND ACCURACY.
- 11 **Insurance.** Ellevation shall provide professional liability insurance of no less than \$1,000,000 per incident and \$2,000,000 in the aggregate. Upon written request, Ellevation shall file with the Customer a Certificate of Insurance, that includes the liability coverage limits, dates of coverage, and names the District as an additional insured.
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- 13 **Indemnification**
- 13.1 Ellevation will defend, indemnify and hold harmless Customer and its employees and agents from and against any third party claim, demand or action, and all resulting damages, settlement amounts, penalties, costs and expenses, to the extent such claim, demand or action alleges that the System, or Customer's use thereof in accordance with this Agreement, infringes or violates any copyright, trademark, U.S. patent, or other proprietary right of any third party; provided, that Ellevation will not be obligated under this Section to the extent any such infringement or violation arises from use of the System in combination with technology or services not provided by Ellevation.
- 13.2 Unless prohibited by applicable law, Customer will defend, indemnify and hold harmless Ellevation and its corporate affiliates, directors, officers, employees, successors, assigns and agents from and against any third party claim, demand or action, and all resulting damages, settlement amounts, penalties, costs and expenses, that arises out of or relates to Customer Content, including claims that Customer Content infringes or violates any intellectual property or proprietary right of a third party, violates any confidentiality obligation owed to a third party, or violates any applicable law or regulation; provided, that Customer will not be obligated under this Section to the extent any such claim arises from Ellevation's use of Customer Content in violation of this Agreement.
- 14 **LIMITATION OF LIABILITY. NEITHER PARTY WILL BE LIABLE FOR ANY INCIDENTAL, CONSEQUENTIAL, SPECIAL, INDIRECT, OR PUNITIVE DAMAGES IN CONNECTION WITH ANY CLAIM OF ANY NATURE ARISING UNDER THIS AGREEMENT, EVEN IF SUCH PARTY HAS BEEN GIVEN ADVANCE NOTICE OF SUCH POSSIBLE DAMAGES. IN ADDITION, NEITHER PARTY'S AGGREGATE LIABILITY FOR ALL CLAIMS OF ANY NATURE ARISING OUT OF THIS AGREEMENT (EXCLUDING ITS OBLIGATIONS OF CONFIDENTIALITY AND INDEMNIFICATION) WILL NOT EXCEED THE FEES ACTUALLY PAID TO ELLEVATION UNDER THIS AGREEMENT DURING THE TWELVE (12) MONTHS PRECEDING THE EVENT GIVING RISE TO THE CLAIM.**
- 15 **Notices.** All notices under this Agreement must be in writing and sent via email, if to Ellevation, to 'notices@ellevationeducation.com' or, if to Customer, at the email address provided on the Order Form.
- 16 **Entire Agreement.** The Agreement together with any Order Form, SOW and the Terms of Use, represents the entire agreement between the parties regarding Customer's use of the System and related matters addressed in this Agreement, and supersedes any prior oral or written agreements, promises, representations, warranties, or inducements between or by the parties regarding such subject matters.
- 17 **Assignment.** Ellevation may not assign this Agreement without Customer's prior written consent, not to be unreasonably withheld; provided, however, that no consent shall be required for the assignment of this Agreement to the acquirer of all or substantially all of Ellevation's assets, provided that such successor agrees to be bound by all of the terms and conditions hereof.
- 18 **Force Majeure.** Except for Customer's obligation to make payments hereunder, neither party shall be liable for delay or default under this Agreement if caused by conditions beyond its reasonable control, whether or not foreseeable (e.g., technology malfunctions, outages of Internet Service; outages in third party hosted services), or any other Force

Majeure events. "Force Majeure" means an armed conflict, flood, epidemic, pandemic, labor strike or shortage, governmental decree or regulation, court order, severe weather, fire, earthquake, act of terrorism, failure of suppliers, or unavailability of communications transport facilities.

- 19 **Miscellaneous.** This Agreement shall be governed by the laws of the state where Customer is located without regard to the conflict of law provisions of such state. If a court of competent jurisdiction finds any provision of this Agreement to be illegal or unenforceable, the parties intend that the court shall modify such provision to make such provision and this Agreement valid and enforceable. The provisions of this Agreement are severable, and any illegal or unenforceable provision, or any modification by any court, shall not affect the remainder of this Agreement, which shall continue at all times to be valid and enforceable. This Agreement can only be modified by a writing signed by both parties. The failure of the parties to insist upon or enforce strict performance of any provision of this Agreement or to exercise any right or remedy thereunder will not be construed as a waiver by such party to assert or rely upon any such provision, right, or remedy in that or any other instance. This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original copy of this Agreement and all of which, when taken together, will be deemed to constitute one and the same agreement. The exchange of copies of this Agreement and of signature pages electronically by the parties will constitute effective execution and delivery of this Agreement as to the parties and may be used in lieu of the original Agreement for all purposes.

ELLEVATION INC.

By (Signature):



Name (Print):

Edward Rice

Title:

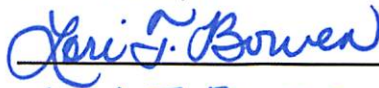
President

Date:

July 21, 2021

Fayette County Public Schools, KY

By (Signature):



Name (Print):

Lori T. Bowen

Title:

Director

Date:

7.23.2021



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 7/23/2021

TOPIC: Gifted and Talented Endorsement Program

PREPARED BY: Lori Bowen

Recommended Action on: 8/9/2021

Action Item for Vote (PLANNING MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: A recommendation is in order to approve the contract/Memorandum of Understanding with Western Kentucky University.

Background/Rationale: Fayette County Public Schools is partnering with Western Kentucky University to offer a Gifted and Talented endorsement cohort for FCPS teachers. The endorsement project will increase workforce development in this critical shortage area and support effective instruction for Gifted and Talented in classrooms.

Policy: 08.132

Fiscal Impact: \$42,000 paid through Title II

Attachments(s): Contract, MOU, Agreement Summary Form, and Request for Superintendent's Signature Form

CONTRACT

THIS CONTRACT is entered into this 17 day of June, 2021, by and between the BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY, 450 Park Place, Lexington, Kentucky 40511 ("Board") and Western Kentucky University ("Second Party").

A. PARTIES:

The Board of Education of Fayette County, Kentucky, Gifted and Talented Dept. - Title II has established the need to offer a Cohort for the Gifted and Talented Endorsement Program and has determined that this need cannot be met by existing district staff.

Western Kentucky University provides an endorsement for GT (see attached Memorandum of Understanding) and has expertise or needed products as described herein.

B. PURPOSE:

The purpose of this contract is to improve the availability of GT - endorsed teachers in Fayette County Public Schools.

NOW, THEREFORE, for and in consideration of the mutual promises set out herein, it is hereby agreed by and between the parties hereto as follows:

1. The Second Party shall provide to the Gifted and Talented Dept. - Title II as an independent contractor, services under the direction of Lori T. Bowen, Director.

2. The second party shall provide the attached Memorandum of Understanding dated June 16, 2021 is hereby incorporated by reference and thereby made a part of this contract.

3. The Board agrees to pay the Second Party for the services/products provided in this contract the amount of \$42000. Additional expenses to be reimbursed are none, with a total amount of this contract not exceeding \$42,000.00 - See MOU attached

4. The Second Party shall provide to the Fayette County Board of Education an invoice for services rendered under this contract and any agreed upon expenses to be reimbursed. Unless otherwise stated, travel and per diem shall be reimbursed based upon the district's current travel policies.

5. The Second Party is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."

6. This contract may be re-negotiated based upon, but not limited to, increases in services to participants. Any modifications shall be agreed to in writing and signed by both parties.

7. The staff providing services to the Board herein are employees of the Second Party and shall not represent to anyone that they are employees or agents of the Board.

8. Either party shall have the right to terminate this agreement at any time upon a fourteen (14) day written notice, either personally delivered or served by some form of return receipt mail evidencing delivery, to the other party.

9. Each of the parties agrees to comply with all applicable law concerning the performance of the provisions of this contract.

10. The Second Party certifies that it shall not discriminate in any of the services performed in connection with this contract or in any program or activity it operates on the basis of

race, color, national origin, religion, age, creed, political affiliation, marital status, sex, or disabling condition.

11. The Second Party certifies that it has read and will comply with the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232g; 34 CFR Part 99).

12. Any contractor working on school property while students are present. must submit to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from the Cabinet for Health and Family Services ("CHFS") stating the contractor is clear to hire based on no finding of substantiated child abuse or neglect found through a background check of child abuse and neglect records maintained by the Cabinet for Health and Family Services. The required background checks and letter from CHFS must be submitted to the FCPS Human Resources Office prior to the beginning of work. Failure to comply with this statute will be considered a breach of contract and will subject the contract to cancellation without penalty.

13. KRS 45A.455 PROHIBITS CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS TO EMPLOYEES OF THE BOARD OF EDUCATION IN CONNECTION WITH CONTRACTS FOR SUPPLIES OR SERVICES WHETHER SUCH GRATUITIES OR KICKBACKS ARE DIRECT OR INDIRECT. KRS 45A.990 PROVIDES SEVERE PENALTIES FOR VIOLATIONS OF THE LAWS RELATING TO GRATUITIES OR KICKBACKS TO EMPLOYEES WHICH ARE DESIGNED TO SECURE A PUBLIC CONTRACT FOR SUPPLIES OR SERVICES.

14. If any section, paragraph, or clause of this contract shall be held invalid by any court of competent jurisdiction, the invalidity of said section, paragraph, or clause shall not affect any remaining provisions herein.

15. This contract is deemed to be made under and shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky.

16. Venue for any legal action filed concerning this contract shall be Fayette County, Kentucky.

17. This writing reflects the entire agreement between the parties. No change or modification of this Agreement shall be valid or binding upon the parties hereto, nor shall any waiver of any terms or conditions hereof be deemed a waiver of such terms or conditions in the future, unless such change, modification or waiver shall be in writing and signed by the parties hereto.

18. This agreement will be in effect from August 2, 2021, through June 30, 2022, unless terminated by either party as defined in Paragraph 8. The agreement may be renewed annually based upon evaluation of the effectiveness of the agreement in meeting the goals set forth herein and funding availability.

IN WITNESS WHEREOF, the parties have executed this contract the day, month, and year above written.

Principal/Director's Approval

BOARD OF EDUCATION OF FAYETTE COUNTY
KENTUCKY

ISM *Jeri T. Bowen* 7.26.2021

Date

Dr. Demetrus Liggins Dr. Demetrus Liggins, Superintendent

Date

Corinne M. Murphy
Corinne M. Murphy, Ph.D., BCBA-D
Dean & Professor of Special Education
Western Kentucky University

7-21-2021

Date

**Memorandum of Understanding
Between
Western Kentucky University (WKU),
And
Fayette County Public Schools**

I. PURPOSE

This Agreement between Western Kentucky University (WKU) and Fayette County Public Schools (FCPS) seeks to create a partnership that promotes the professional development of P-12 educators through the WKU Certification Only Gifted and Talented P-12, Endorsement.

Through this agreement, P-12 educators employed by the Fayette County Public Schools have the opportunity to earn an endorsement. The curriculum for this cohort program proves extremely valuable to prepare educators opportunity to work directly with groups of gifted children P-12.

II. ACCREDITATION STATUS

Western Kentucky University is accredited by the Southern Association of Colleges and Schools Commission on Colleges (SACSCOC) and the Kentucky Council on Postsecondary Education (CPE) guidelines and procedures and adhere to the requirements of all state and federal governing agencies.

III. ELEMENTS OF THE AGREEMENT

A. Admission Practices

WKU shall accept up to 10 students for the Fall 2021 cohort. Students must apply by August 1, 2021. FCPS will promote and encourage qualified students to apply.

Students must apply as per the Graduate Catalog admission requirements.

B. Program of Study

The endorsement for Gifted and Talented Education requires four courses: GTE 536, GTE 537, PSY 432G, and GTE 538. Students may pursue the GTE endorsement as a stand-alone endorsement program or as part of a master's, Planned Fifth-Year/Rank II, or Planned Sixth Year/Rank I program.

GTE 536 Nature and Needs of Gifted, Creative, and Talented Students 3 Hours
GTE 537 Curriculum, Strategies, and Materials for Gifted Students 3 Hours
PSY 432G Psychology of the Gifted and Creative 3 Hours
GTE 538 Practicum for Teachers of Gifted Students 3 Hours

C. Cost

Tuition for the cohort program course sequence shall be \$350 per credit hour.

D. Implementation of the Agreement

This Agreement will be considered in effect when signed by both parties. Additional cohorts may be accepted to this program per addendum to this Agreement.

E. Annual Evaluation

WKU agrees to provide FCPS with an annual report of program progress.

F. Term and Notification

The Agreement is effective for one cohort sequence (a typical cohort sequence is 15 months). WKU or FCPS may elect to unilaterally terminate this Agreement by providing to the other party written notice of termination. Any such notice will be provided at least one term in advance of the effective date of termination. Students enrolled in the program at WKU will be given a reasonable amount of time to complete certification requirements.

IV. APPROVAL SIGNATURES:

AK

Superintendent, Fayette County Public Schools

Date Signed

45m
Pari T. Bowen

Director, Fayette County Public Schools
18 June 2021

Date Signed

Elizabeth Laves

Dr. Elizabeth Laves, Associate Vice President,
Division of Extended Learning & Outreach,
WKU
6/18/21

Date Signed

Julia Roberts

Dr. Julia Roberts, Mahurin Professor of Gifted
Education; Executive Director of The Center of
Gifted Studies, WKU
6/16/2021

Date Signed

Corinne Murphy

Dr. Corinne Murphy, Dean, College of Education
and Behavioral Sciences, WKU
6/16/2021

Date Signed

Cheryl L. Stevens

Dr. Cheryl Stevens, Provost and Vice
President, Academic Affairs, WKU
06/17/2021

Date Signed

Digitally signed by Cheryl Stevens, Provost and Vice President
DN: cn=Cheryl Stevens, Postal and Vice President,
o=Western Kentucky University, ou=Academic Affairs,
email=cheryl.stevens@wku.edu, c=US
Date: 2021.06.18 06:51:18 -0500



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 7/28/2021

TOPIC: Annual Data Security and Best Practices Notification

PREPARED BY: Bob Moore

**Recommended Action on: 8/9/2021
Discussion Item**

Superintendent Prior Approval:

Recommendation/Motion: No motion or action needed.

Background/Rationale: Per 702 KAR 1:170, Section 3: Annual Public School District Acknowledgement of Best Practices. Each public school district shall review and consider, in light of the needs of reasonable security, the most recent best practice guidance, including the Data Security and Breach Notification Best Practice Guide, for personal information reasonable security. Each public school district shall acknowledge to its own local board during a public board meeting prior to August 31 of each year, that the district has reviewed this guidance and implemented the best practices that meet the needs of personal information reasonable security in that district.

Policy: 01.61 Records Management, 09.14 Student Records

Fiscal Impact: None

Attachments(s): None

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Acting Superintendent Marlene Helm

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FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: ARP ESSER PLAN & Assurances

PREPARED BY: Soraya Matthews

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: Yes

Recommendation/Motion: To approve the first draft of the FCPS ARP ESSER Spending Plan and Assurances.

Background/Rationale: The American Rescue Plan Elementary and Secondary School Emergency Relief (“ARP ESSER”) Fund, authorized under the American Rescue Plan (“ARP”) Act of 2021, provides nearly funding to support safely reopening and sustaining safe operations of schools while meeting the academic, social, emotional, and mental health needs of students resulting from the coronavirus disease 2019 (“COVID-19”) pandemic. It is particularly important that ARP ESSER funding will enable districts to support students who have been most severely impacted by the COVID-19 pandemic and are likely to have suffered the most because of longstanding inequities in our communities and schools that have been exacerbated by the COVID-19 pandemic.

Policy: [Click here to enter text.](#)

Fiscal Impact: \$97,622,914

Attachments(s): ARP ESSER Preliminary Spending Plan and ARP ESSER Assurances



FAYETTE COUNTY PUBLIC SCHOOLS

Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Planning

DATE: 8/9/2021

TOPIC: Monthly Financial Reports Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: “Accept the Monthly Treasurer’s Report of Revenue/Expense reports as presented to the Board.”

Background/Rationale: Our goal is to report monthly the financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): Four attachments

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Superintendent Demetrus Liggins, PhD

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FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Unaudited Year-End Financial Report Placeholder

PREPARED BY: Rodney Jackson

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to: "Accept the Unaudited Year-End Treasurer's Report of Revenue/Expense reports as presented to the Board."

Background/Rationale: Our goal is to report the unaudited year-end financial status of the district to our community, board and staff, in an easy to understand format. We invite suggestions for improving these reports.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: NA

Attachments(s): Four Attachments

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Superintendent Demetrus Liggins, PhD

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Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item

MEETING: Regular

DATE: 8/23/2021

TOPIC: Fiscal Year 21-22 Tax Levy Discussion Update

PREPARED BY: Rodney Jackson 381-4141 Kyna Koch 381-4000 and Rebecca Riley 381-4147

Recommended Action on: 8/23/2021
Informational Item

Superintendent Prior Approval: Yes

Recommendation/Motion: N/A

Background/Rationale: On July 30, 2021, the district received from the Department of Property Taxation and Department of Education certified net assessment growth and tax rates calculated as provided in KRS 134.590(7), 157.440, 160.470 and 160.463 for the 2021-2022 school year. KRS 132.0225 allows 45 days for districts that are not adopting above the 4% rate to establish a final tax rate. The current rate is 81.0 cents per \$100 for real estate and 76.0 cents per \$100 for personal property. The following are the certified tax rates per \$100 assessed valuation, which may be levied for 2021-2022: Compensating rate 77.7 cents per \$100 for real estate and 77.7 cents per \$100 for personal property. 4% rate 80.8 cents per \$100 for real estate and 80.8 cents per \$100 for personal property. Other rate of 80.8 cents per \$100 for real estate and 77.7 cents per \$100 for personal property. Staff is seeking guidance on the proposed rate to publish and adopt.

Timeline

August 9: Provide tax rate update
August 9: First local ad
August 16: Second local ad
August 23: Local Hearing (just before Board meeting)
August 23: Board vote on proposed rate

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Stephanie Spires, Chair • Raymond Daniels, Vice Chair • Daryl Love • Christy Morris • Tyler Murphy

Superintendent Emmanuel Caulk

701 East Main Street, Lexington, Kentucky 40502 • Phone: 859.381.4100 • www.fcps.net

Mailing Address: 1126 Russell Cave Rd., Lexington, Kentucky 40505

The Tentative Budget approved in May is predicated on taking a rate that would generate tax revenue to support the working budget. This assumption was in consideration of current COVID19 Pandemic and the many unmet needs recognized at that time.

Policy: KRS 160.470 and 160.476

Fiscal Impact:

<u>Item</u>	<u>Amount</u>	<u>Funding Source</u>	<u>Recurring/ Nonrecurring</u>	<u>Measurable Expected Impact and Timeline</u>
<u>Real and Personal Property</u>	TBD	General and Building Fund Property tax receipts	Recurring	Continue to provide a safe quality education to all children and address facilities needs

Attachments(s): N/A



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/2/2021

TOPIC: SEL/Resiliency Screener: Aperture Education Purchasing Agreement

PREPARED BY: Raine Engle-Minichan, LCSW

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Motion to approve the Aperture Education purchasing agreement outlining the terms of the one year subscription and implementation support as described in the corresponding contract.

Background/Rationale: The phased adoption of a universal SEL screener will support the work of the 10-Point safety plan by providing identification measures for students in need of additional support as well as progress-monitoring SEL instruction.

Policy: N/A

Fiscal Impact: \$86,134.20 (as indicated in the corresponding contract)

Attachments(s): Contract.

TERMS FOR SUBSCRIPTION SERVICES

The following terms apply only to orders which include subscription services.

Support

If you detect an outage or have other issues accessing the Services, you can contact Aperture Education Technical Support as follows: During business hours (8 am – 5 pm ET) or by emailing support@apertureed.com. In addition, support guides and constantly updated support articles are available 24/7 by clicking on the Support hyperlink from within the application.

Term & Termination

This Order Form commences upon the Order Date set forth above and shall continue until the completion of the Subscription Period(s) for the Services set forth herein. This Order Form is subject to the termination rights set forth in the "Additional Terms" below.

Additional Terms

Notwithstanding anything to the contrary in the Terms, this Order Form and the Services provided to Customer hereunder are subject to the following additional terms. In the event of any conflict between these additional terms and the Terms, these additional terms will prevail. Limited Performance Warranty. Aperture Education represents and warrants during the Subscription Period(s) that the Services will operate substantially in accordance with any applicable documentation provided by Aperture Education; provided that (i) the Services are implemented and operated in accordance with all instructions supplied by Aperture Education; (ii) Customer notifies Aperture Education of any defect in the Services within ten (10) calendar days after the appearance thereof; (iii) Customer has properly used all updates recommended by Aperture Education with respect to any third party or adapter software products that materially affect the performance of the Services; (iv) Customer has properly maintained all associated equipment, software and environmental conditions in accordance with applicable specifications and industry standards; (v) Customer has not introduced other equipment or software creating an adverse impact on the Services; (vi) Customer has paid all amounts due hereunder and is not in default of any provision of this Agreement; (vii) any legacy software with respect to which the Services are to operate contains clearly defined interfaces and correct integration code; and (viii) Customer has made no changes (nor permitted any changes to be made other than by or with the express approval of Aperture Education) to the Services source code, if any is licensed hereunder.

Indemnification. Aperture Education shall defend, indemnify and hold Customer harmless from any claim (including attorney fees) that the Services in the form provided violate or infringe the intellectual property rights of any third party; provided that Aperture Education is given prompt notice of the claim and sole control over the defense and any settlement thereof (except Aperture Education shall not enter into any settlement prejudicial to Customer without Customer's consent). Aperture Education is not obligated to indemnify Customer to the extent any claim arises from Customer's breach of the Terms or use of the Services in combination with any software, data, process or technology not supplied by Aperture Education (where there would be no claim, but for such combination) or (ii) unless Customer provides Aperture Education its reasonable cooperation at Aperture Education's expense. Termination. Either party may, in addition to other relief, suspend or terminate this Order Form if the other party breaches any material provision hereof and fails within thirty (30) days after receipt of notice of default to correct such default or to commence corrective action reasonably acceptable to the aggrieved party and proceed with due diligence to completion. Either party shall be in default hereof if it becomes insolvent, makes an assignment for the benefit of its creditors, a receiver is appointed or a petition in bankruptcy is filed with respect to the party and is not dismissed within thirty (30) days. De-Identification. Ninety (90) days after the end of the Subscription Period, Aperture Education will automatically de-identify any personal data (including student data) received from Customer. If Customer wants to extract any such personal data from the Services, Customer must do so before the end of the Subscription Period.

This Order Form incorporates by reference the Aperture Education Terms of Service found at www.apertureed.com/terms-of-service (the "Terms"), including any defined terms therein.

Terms for Professional Development and Training Services

The following terms apply only to orders which include professional development and/or training services.

Planning and Preparation

A training planning meeting must be conducted ahead of each on-site training date. This meeting will help Aperture Education to confirm details and understand your goals and unique context so that we can tailor the training to you as appropriate. Inability or failure to participate in the initial training meeting, subsequently required planning meetings or providing the Trainer key details required to conduct a successful training will result in cancellation of the training.

System Preparation

For trainings that involve accessing and using the Aperture System, we require that the account be set up no fewer than 3 business days in advance of the professional development and/or training. This set up includes: completion of the Planning Your Program Meeting, Prepping Your System Training, all student rosters are loaded, all accounts are activated for users who will be using the system and attending the training, and all users who will be conducting ratings have logged into the system to confirm that their student rosters are accurate. If the training involves completing ratings, the DESSA assessment should also be assigned to the raters (please ask them NOT to complete the ratings ahead of the training). Failure to complete these steps 72 hours prior to the scheduled training may result in a need to reschedule the training.

Rescheduling and Cancellation Policy

You must notify Aperture Education as soon as possible if for any reason any on-site training needs to be canceled or rescheduled. If you decide to cancel rather than reschedule the training, you may be eligible for a refund as long as we receive at least 72 hours' notice prior to the day of the workshop. Please note that all costs accrued after acceptance of these terms and prior to the workshop (including airfare) will be withheld from the refund, even if you cancel the workshop.

Additional Terms

Web-Based Training - Your Success Manager will work with you to schedule all web-based training sessions. We make every effort to accommodate requests for specific training times for our clients and appreciate at least 24 hours' notice to reschedule or cancel a web training. Canceled webinars with less than 24 hours' notice or "no shows" are subject to a \$100 fee in order to reschedule.

On-site Training - All on-site trainings will be planned in coordination with your assigned Success Manager and conducted by a qualified Aperture-certified Master Trainer with general expertise in SEL and specific expertise in Aperture products.

Training Preparation - A training planning meeting must be conducted ahead of each on-site training date. This meeting will help us to confirm details and understand your goals and unique context so that we can tailor the training to you as appropriate. Inability or failure to participate in the training meeting at least two weeks prior to the training will result in cancellation of the training.

For on-site trainings that involve accessing and using the Aperture System, we require that the account be set up no fewer than 3 business days in advance of the workshop. This set up includes: completion of the Planning Your Program Meeting, Prepping Your System Training, all student rosters are loaded, all accounts are activated for users who will be using the system and attending the training, and all users who will be conducting ratings have logged into the system to confirm that their student rosters are accurate. If the training involves completing ratings, the DESSA assessment should also be assigned to the raters (please ask them NOT to complete the ratings ahead of the training). Failure to complete these steps 72 hours prior to the scheduled training may result in a need to reschedule the training.

Materials - The trainer will send you a copy of all workshop materials so you can make copies for all participants. In addition to these, we will need you to supply the following: markers, large removable poster paper, sticky notes, and a means of projecting the training as well as an adequate space for the training that is sufficiently free from distraction. We also recommend snacks and beverages be available for your attendees.

Travel Costs - Our trainer will make all travel arrangements. The cost detailed above includes all the above listed services, trainings, and all related travel expenses, and will be invoiced by Aperture Education upon your acceptance of this letter as indicated by your signature below. Please let Aperture Education know if you have any special billing requirements. If payment is not received 72 hours prior to the schedule training day, we will release hold on your specified training date and will work with you to reschedule your training with our then availability.

Agreement

The signature below affirms your commitment to pay for the products and Services in accordance with the terms set forth in this Order Form.

Authority to Sign

By signing below, you represent and warrant that you are signing with full and complete authority to bind the Customer, on whose behalf you are signing, to this Agreement.

Fayette County Board of Education
Organization

Handwritten signature

Signature

Name

Title

Date

Aperture Education

Organization

Signature

Elizabeth B. S.

Name

Manager of Partnership Specialists

Date

7/7/21



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/2/2021

TOPIC: SEL/Resiliency Screener: Aperture Education

PREPARED BY: Raine Engle-Minichan, LCSW

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: Motion to approve a one-year contract with Aperture Education to provide a universal SEL/Resiliency Screening platform and implementation support for grades 3-11.

Background/Rationale: The phased adoption of a universal SEL screener will support the work of the 10-Point safety plan by providing identification measures for students in need of additional support as well as progress-monitoring SEL instruction.

Policy: N/A

Fiscal Impact: \$86,134.20

Attachments(s): Contract.

CONTRACT

THIS CONTRACT is entered into this 7th day of July, 2021, by and between the **BOARD OF EDUCATION OF FAYETTE COUNTY, KENTUCKY**, 450 Park Place, Lexington, Kentucky 40511 ("Board") and Aperture Education, P.O. Box 1279, Fort Mill, SC 29716 ("Second Party").

A. PARTIES:

The Board of Education of Fayette County, Kentucky The Department of Student Support Services has established the need to **implement an SEL/Resiliency Screener as part of the 10-Point Safety Plan** and has determined that this need cannot be met by existing district staff.

Aperture Education provides an integrated platform for screening, data analysis, reporting, and intervention matching and has expertise or needed products as described herein.

B. PURPOSE:

The purpose of this contract is to improve the availability of a **comprehensive system for identifying student SEL strengths and areas in need of growth as part of our 10-Point Safety Plan.**


NOW, THEREFORE, for and in consideration of the mutual promises set out herein, it is hereby agreed by and between the parties hereto as follows:

1. The Second Party shall provide to the **Department of Student Support Services**, as an independent contractor, services under the direction of **C. Doug Adams**.
2. The second party shall provide the following:
 - **Aperture System K-8: DESSA & DEAS-mini (4 versions), Growth strategies, Foundational Practices, and Reporting through a 12 month per student subscription for our current projected enrollment of 9,848 for grades 3-8.**
 - **Aperture System High School Package: DESSA-HSE, DESSA-mini (4 versions), DESSA-HSE SSR, Student Portal, Goal Setting Features, Growth Strategies, Foundational Practices, and Reporting through a 12-month per student subscription for our current projected enrollment of 8,917 for grades 9-11.**
 - **SIS integration of both systems above as well as automated data export.**
 - **Staff training and support package**
3. The Board agrees to pay the Second Party for the services/products provided in this contract the amount of **\$86,134.20**. Additional expenses to be reimbursed are **none**, with a total amount of this contract not exceeding **\$86,134.20**.
4. The Second Party shall provide to the Fayette County Board of Education an invoice for services rendered under this contract and any agreed upon expenses to be reimbursed. Unless otherwise stated, travel and per diem shall be reimbursed based upon the district's current travel policies.
5. The Second Party is not debarred or suspended or otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549, "Debarment and Suspension."
6. This contract may be re-negotiated based upon, but not limited to, increases in services to participants. Any modifications shall be agreed to in writing and signed by both parties.

7. The staff providing services to the Board herein are employees of the Second Party and shall not represent to anyone that they are employees or agents of the Board.
8. Either party shall have the right to terminate this agreement at any time upon a fourteen (14) day written notice, either personally delivered or served by some form of return receipt mail evidencing delivery, to the other party.
9. Each of the parties agrees to comply with all applicable law concerning the performance of the provisions of this contract.
10. The Second Party certifies that it shall not discriminate in any of the services performed in connection with this contract or in any program or activity it operates on the basis of race, color, national origin, religion, age, creed, political affiliation, marital status, sex, or disabling condition.
11. The Second Party certifies that it has read and will comply with the Family Education Rights and Privacy Act ("FERPA"), 20 U.S.C. § 1232g; 34 CFR Part 99).
12. Any contractor working on school property while students are present, must submit to a national and state criminal history background check by the Department of Kentucky State Police and the Federal Bureau of Investigation and have a letter, provided by the individual, from the Cabinet for Health and Family Services ("CHFS") stating the contractor is clear to hire based on no finding of substantiated child abuse or neglect found through a background check of child abuse and neglect records maintained by the Cabinet for Health and Family Services. The required background checks and letter from CHFS must be submitted to the FCPS Human Resources Office prior to the beginning of work. Failure to comply with this statute will be considered a breach of contract and will subject the contract to cancellation without penalty.
13. KRS 45A.455 PROHIBITS CONFLICTS OF INTEREST, GRATUITIES, AND KICKBACKS TO EMPLOYEES OF THE BOARD OF EDUCATION IN CONNECTION WITH CONTRACTS FOR SUPPLIES OR SERVICES WHETHER SUCH GRATUITIES OR KICKBACKS ARE DIRECT OR INDIRECT. KRS 45A.990 PROVIDES SEVERE PENALTIES FOR VIOLATIONS OF THE LAWS RELATING TO GRATUITIES OR KICKBACKS TO EMPLOYEES WHICH ARE DESIGNED TO SECURE A PUBLIC CONTRACT FOR SUPPLIES OR SERVICES.
14. If any section, paragraph, or clause of this contract shall be held invalid by any court of competent jurisdiction, the invalidity of said section, paragraph, or clause shall not affect any remaining provisions herein.
15. This contract is deemed to be made under and shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky.
16. Venue for any legal action filed concerning this contract shall be Fayette County, Kentucky.
17. This writing reflects the entire agreement between the parties. No change or modification of this Agreement shall be valid or binding upon the parties hereto, nor shall any waiver of any terms or conditions hereof be deemed a waiver of such terms or conditions in the future, unless such change, modification or waiver shall be in writing and signed by the parties hereto.
18. This agreement will be in effect from September 1, 2021, through August 31, 2022, unless terminated by either party as defined in Paragraph 8. The agreement may be renewed annually based upon evaluation of the effectiveness of the agreement in meeting the goals set forth herein and funding availability.

IN WITNESS WHEREOF, the parties have executed this contract the day, month, and year above written.

Principal/Director's Approval



Date 7-22-21

**BOARD OF EDUCATION OF FAYETTE COUNTY
KENTUCKY**

Dr. Marlene Helm, Acting Superintendent Date

Jessica L Adamson
Jessica L Adamson (Jul 8, 2021 18:04 EDT)

Date Jul 8, 2021



Aperture Education

Date



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Solution Tree Purchase Agreement with Crawford Middle School

PREPARED BY: Tracy Bruno

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to approve the Solution Tree Purchase Agreement to provide Professional Development to Crawford Middle School staff.

Background/Rationale: The Professional Development provided by Solution Tree will provide customized assessment workshops for the Crawford Middle School staff.

Policy: 01.11

Fiscal Impact: \$39,000.00 paid from Title II Grant funds

Attachments(s): Purchase Agreement

**Solution Tree, Inc.
Purchase Agreement**

Effective July 23, 2021, Solution Tree, Inc. ("Solution Tree") located at 555 N. Morton St., Bloomington, IN 47404 and Fayette County Public Schools - Crawford Middle School ("Customer") located at 1813 Charleston Dr Lexington, Kentucky US 40505 agree as follows:

1. **Summary of Products and Services:** Customer will purchase the following Solution Tree products and services ("Products"). Additional Products may be added in a mutually agreed upon written Addendum.

Products and Services	Total
Professional Development	\$39,000.00
Total	\$39,000.00

2. **Payment Terms:** Customer will provide Solution Tree with a purchase order made out to Solution Tree, 555 N. Morton St., Bloomington, IN 47404, for the full amount due under this Agreement plus any applicable taxes upon execution of this Agreement (the "Purchase Order Due Date"). A non-refundable deposit of 20% of the total amount due will be invoiced upon execution of this Agreement. The total includes any travel, lodging, and incidental expenses incurred by Solution Tree. All payments are due net 30 days from the actual date of invoice. ~~All past due invoices are subject to a finance charge of 1.6% monthly.~~ Solution Tree will invoice Customer off of the purchase order based on the following schedule:

Description	Payment	Expected Invoice Date
20% Deposit (non-refundable)	\$ 7,800.00	Upon execution of Agreement
Professional Development	\$31,200.00	Incrementally after each date

3. **Onsite Professional Development**

- 3.1. **Description of Services:** Solution Tree will provide a speaker ("Associate") to perform the professional development services described in Exhibit A.
- 3.2. **Presentation Materials:** Customer will reproduce any handouts and other print materials related to the services and will notify the Associate directly of any deadlines for reproduction.
- 3.3. **Venue and Audio/Visual Equipment:** Customer will provide a venue, audio/video equipment, and technical support for all sessions in accordance with the technology requirements described in Exhibit B. Solution Tree may terminate this Agreement if Customer's equipment is not up to the required standard by 30 days prior to the start of the services. If Customer's equipment fails during the services, Customer will still be liable for the full amount.

4. **General Terms**

- 4.1. Intellectual Property:** Customer acknowledges that Solution Tree or Associate owns the copyrights to all tangible or electronic presentation materials, handouts, and/or program books used in conjunction with services performed under this Agreement and that no materials will be developed specifically for Customer. Solution Tree will retain all copyrights owned prior to entering this Agreement, and Customer may not reproduce any materials not designated reproducible without the express written permission of Solution Tree. All audio, video, and digital recording of the services by Customer is prohibited.
- 4.2. Force Majeure:** If events beyond the parties' control make it impossible to perform under this Agreement, the party unable to perform will not have any liability to the other party for the prevented performance. All obligations unaffected by such an event will remain in place.
- 4.3. Termination:** Solution Tree may terminate this Agreement if Solution Tree has not received a purchase order by the Purchase Order Due Date.
- a. Professional Development:** If Customer cancels any Professional Development Services within 90 days of the scheduled date for any reason but Force Majeure, Customer will reimburse Solution Tree for any reasonable business expenses incurred in anticipation of performance of this Agreement that exceed the amount of the deposit. If events beyond the parties' control make performance on the scheduled dates impossible, the parties will use best efforts to reschedule the Onsite Professional Development Services.
 - b. Resource Returns and Refunds:** Resource returns and refunds will be handled by the Return Policy outlines at <https://www.solutiontree.com/customer-service/product-orders>.
 - c. Event Cancellations:** All event cancellations will be handled by the Cancellations and Substitutions policy outlined at <https://www.solutiontree.com/customer-service/event-registrations>.
- 4.4. Entire Agreement:** This Agreement and any exhibits attached hereto constitute the entire agreement of the parties and supersede any prior or contemporaneous written or oral understanding or agreement. No waiver or modification of any of the terms of the Agreement will be effective unless made in writing and signed by both parties, and the unenforceability, invalidity, or illegality of any provision of this Agreement will not render the other provisions unenforceable, invalid, or illegal. Any waiver by either party of any default or breach hereunder will not constitute a waiver of any provision of this Agreement or of any subsequent default or breach of the same or a different kind.



Solution Tree

FSR This Agreement is acknowledged and accepted by Customer and Solution Tree:

M Jones

Mike Jones

Principal

Fayette County Public Schools- Crawford MS

7/26/21

Date

Demetrus Liggins
Superintendent

Date

S R Ritz

Shannon R. Ritz

Vice President of Professional Development
Solution Tree, Inc.

7/25/21

Date

Please email this Agreement to Cathy McClemens at Catherine.McClemens@SolutionTree.com or fax to 866.308.3135.

Alt. 7.1

Exhibit A**Description of Onsite Professional Development Services****SERVICE 1: Embedded Coaching - Assessment Workshops**

Date(s): September 24, 2021; November 19, 2021; December 7, 2021; January 25, 2021; March 22, 2021; May 31, 2021

Proposed Associate(s): Ken Mattingly

Estimated Number of Participants: Varies

Participant Demographics: Teachers and Leadership

Proposed Start Time: 8:00 a.m.

Proposed End Time: 3:00 p.m.

Workshop Location: TBD

Cost of Service: \$39,000.00
(\$6,500.00 per day)

Description of Service:

These coaching sessions are designed to develop the internal capacity for implementing and sustaining effective assessment systems and practices. The coaching days may include sessions with leadership, coaching for teacher teams on assessment best practices, effective integration of assessment into teaching and learning, review of assessment artifacts and student data, and other areas as determined by school need. These sessions will be customized to support the identified challenge areas within the school. The structure of the day and agenda for sessions will be developed collaboratively between the associate and school leadership.

CONTACT INFORMATION

Please provide the following information.

Who will be the contact person for the work?

Contact: _____
Title: _____
Phone: _____
Email: _____
Cell #: _____
Fax: _____

Who will receive and pay the invoices?

Contact: _____
Title: _____
Phone: _____
Email: _____
Fax: _____

Shipping Information (required for resource delivery)

Shipping Contact: _____
Shipping Address: _____
City, State, Zip: _____
Phone: _____
Delivery Date: _____
Delivery Times: _____
Choose one: Do you have a Delivery Dock?
 Do you have double doors (for pallet)?
 Do you require inside delivery?



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Solution Tree Purchase Agreement with Bryan Station Middle School

PREPARED BY: Tracy Bruno

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to approve the Solution Tree Purchase Agreement to provide Professional Development to Bryan Station Middle School staff.

Background/Rationale: The Professional Development provided by Solution Tree will provide customized assessment workshops for the Bryan Station Middle School staff.

Policy: 01.11

Fiscal Impact: \$63,200.00 paid from Title II Grant funds

Attachments(s): Purchase Agreement

Solution Tree, Inc.
Purchase Agreement

Effective July 23, 2021, Solution Tree, Inc. ("Solution Tree") located at 555 N. Morton St., Bloomington, IN 47404 and Fayette Public Schools - Bryan Station MS ("Customer") located at 1865 Wickland Dr., Lexington, KY US 40505 agree as follows:

1. **Summary of Products and Services:** Customer will purchase the following Solution Tree products and services ("Products"). Additional Products may be added in a mutually agreed upon written Addendum.

Products and Services	Total
Professional Development	\$63,200.00
Total	\$63,200.00

2. **Payment Terms:** Customer will provide Solution Tree with a purchase order made out to Solution Tree, 555 N. Morton St., Bloomington, IN 47404, for the full amount due under this Agreement plus any applicable taxes upon execution of this Agreement (the "Purchase Order Due Date"). A non-refundable deposit of 20% of the total amount due will be invoiced upon execution of this Agreement. The total includes any travel, lodging, and incidental expenses incurred by Solution Tree. All payments are due net 30 days from the actual date of invoice. ~~All past due invoices are subject to a finance charge of 1.5% monthly.~~ Solution Tree will invoice Customer off of the purchase order based on the following schedule:

Description	Payment	Expected Invoice Date
20% Deposit (non-refundable)	\$12,640.00	Upon execution of Agreement
Professional Development	\$50,560.00	Incrementally after each date

3. **Professional Development**

3.1. **Description of Services:** Solution Tree will provide a speaker ("Associate") to perform the professional development services described in Exhibit A.

3.2. **Presentation Materials:** Customer will reproduce any handouts and other print materials related to the services and will notify the Associate directly of any deadlines for reproduction.

3.3. **Venue and Audio/Visual Equipment:** Customer will provide a venue, audio/video equipment, and technical support for all sessions.

4. **Resources:** Customer will purchase the following resources. Solution Tree will ship all resources after an invoice has been generated. Solution Tree will not ship any resources without a purchase order or full payment.

5. General Terms

5.1. Intellectual Property: Customer acknowledges that Solution Tree or Associate owns the copyrights to all tangible or electronic presentation materials, handouts, and/or program books used in conjunction with services performed under this Agreement and that no materials will be developed specifically for Customer. Solution Tree will retain all copyrights owned prior to entering this Agreement, and Customer may not reproduce any materials not designated reproducible without the express written permission of Solution Tree. All audio, video, and digital recording of the services by Customer is prohibited.

5.2. Force Majeure: If events beyond the parties' control make it impossible to perform under this Agreement, the party unable to perform will not have any liability to the other party for the prevented performance. All obligations unaffected by such an event will remain in place.

5.3. Termination: Solution Tree may terminate this Agreement if Solution Tree has not received a purchase order by the Purchase Order Due Date.

a. **Professional Development:** If Customer cancels any Professional Development Services within 90 days of the scheduled date for any reason but Force Majeure, Customer will reimburse Solution Tree for any reasonable business expenses incurred in anticipation of performance of this Agreement that exceed the amount of the deposit. If events beyond the parties' control make performance on the scheduled dates impossible, the parties will use best efforts to reschedule the Professional Development Services.

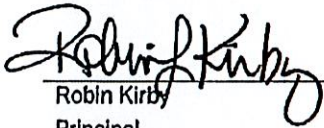
b. **Resource Returns and Refunds:** Resource returns and refunds will be handled by the Return Policy outlines at <https://www.solutiontree.com/customer-service/product-orders>.

5.4. Entire Agreement: This Agreement and any exhibits attached hereto constitute the entire agreement of the parties and supersede any prior or contemporaneous written or oral understanding or agreement. No waiver or modification of any of the terms of the Agreement will be effective unless made in writing and signed by both parties, and the unenforceability, invalidity, or illegality of any provision of this Agreement will not render the other provisions unenforceable, invalid, or illegal. Any waiver by either party of any default or breach hereunder will not constitute a waiver of any provision of this Agreement or of any subsequent default or breach of the same or a different kind.



This Agreement is acknowledged and accepted by Customer and Solution Tree:

45m



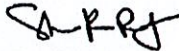
Robin Kirby
Principal
Fayette Public Schools - Bryan Station MS

7/26/2021
Date

Demetrus Liggins
Superintendent
Fayette Public Schools



Date



Shannon R. Ritz
Vice President of Professional Development
Solution Tree, Inc.

7/25/21
Date

Please email this Agreement to Cathy McClemens at Catherine.McClemens@SolutionTree.com or fax to 866.308.3135.

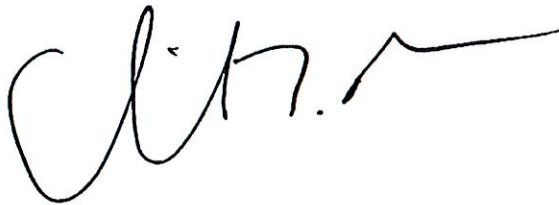


Exhibit A**Description of Professional Development Services****SERVICE 1: Customized Assessment Workshops**

Date(s): September 14, 2021; October 5, 2021; November 16, 2021; January 3, 2022; February 8, 2022; March 8, 2022; April 12, 2022; May 9, 2022

Proposed Associate(s): Tom Hierck

Estimated Number of Participants: 35

Participant Demographics: School Leaders and Teachers

Proposed Start Time: 8:00 am

Proposed End Time: 3:00 pm

Workshop Location: School Site

Cost of Service: \$63,200.00
(\$7,900.00 per day)

Description of Service:

The creation and use of effective assessment creates a culture of learning where students are engaged and invested in their own success. These customized days will focus on improving current assessment practices and deepening participants' understanding of designing and using common assessments. Participants will learn how to effectively analyze and utilize assessment data regarding systems of support and interventions. Some days will occur with school leadership and others with teachers needs based on need as identified by school leadership.



CONTACT INFORMATION

Please provide the following information.

Contact: Robin Kirby
Title: Principal
Phone: (859) 381-3288
Email: Robin.Kirby@fayette.kyschools.us
Cell #: (502) 718-1519
Fax: (859) 381-3292

Contact: _____
Title: _____
Phone: _____
Email: _____
Fax: _____

Shipping Contact: Robin Kirby
Shipping Address: 1865 Wickland Dr.
City, State, Zip: Lexington, KY 40505
Phone: (859) 381-3288
Delivery Date: August 2021
Delivery Times: 9:00AM - 4PM
☐ Do you have a Delivery Dock?
Choose one: ☒ Do you have double doors (for pallet)?
☒ Do you require inside delivery?



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: Solution Tree Purchase Agreement with Beaumont Middle School

PREPARED BY: Tracy Bruno

Recommended Action on: 8/23/2021

Action Item for Vote (REGULAR MEETING)

Superintendent Prior Approval: No

Recommendation/Motion: A motion is in order to approve the Solution Tree Purchase Agreement to provide Professional Development to Beaumont Middle School staff.

Background/Rationale: The Professional Development provided by Solution Tree will provide customized assessment workshops for the Beaumont Middle School staff.

Policy: 01.11

Fiscal Impact: \$65,000.00 paid from Title II Grant funds

Attachments(s): Purchase Agreement



**Solution Tree, Inc.
Purchase Agreement**

Effective July 23, 2021, Solution Tree, Inc. ("Solution Tree") located at 555 N. Morton St., Bloomington, IN 47404 and Fayette County Schools - Beaumont MS ("Customer") located at 2080 Georgian Way Lexington, KY 40504 agree as follows:

1. **Summary of Products and Services:** Customer will purchase the following Solution Tree products and services ("Products"). Additional Products may be added in a mutually agreed upon written Addendum.

Products and Services	Total
Professional Development	\$65,000.00
Total	\$65,000.00

2. **Payment Terms:** Customer will provide Solution Tree with a purchase order made out to Solution Tree, 555 N. Morton St., Bloomington, IN 47404, for the full amount due under this Agreement upon execution of this Agreement (the "Purchase Order Due Date"). A non-refundable deposit of 20% of the total amount due will be invoiced upon execution of this Agreement. The total includes any travel, lodging, and incidental expenses incurred by Solution Tree. All payments are due net 30 days from the actual date of invoice. ~~All past due invoices are subject to a finance charge of 1.5% monthly.~~ Solution Tree will invoice Customer off of the purchase order based on the following schedule:

Description	Payment	Expected Invoice Date
20% Deposit (non-refundable)	\$13,000.00	Upon execution of Agreement
Professional Development	\$52,000.00	Incrementally after each date

3. **Professional Development**

- 3.1. **Description of Services:** Solution Tree will provide a speaker ("Associate") to perform the professional development services described in Exhibit A.
- 3.2. **Presentation Materials:** Customer will reproduce any handouts and other print materials related to the services and will notify the Associate directly of any deadlines for reproduction.
- 3.3. **Venue and Audio/Visual Equipment:** Customer will provide a venue, audio/video equipment, and technical support for all sessions.



4. General Terms

- 4.1. Intellectual Property:** Customer acknowledges that Solution Tree or Associate owns the copyrights to all tangible or electronic presentation materials, handouts, and/or program books used in conjunction with services performed under this Agreement and that no materials will be developed specifically for Customer. Solution Tree will retain all copyrights owned prior to entering this Agreement, and Customer may not reproduce any materials not designated reproducible without the express written permission of Solution Tree. All audio, video, and digital recording of the services by Customer is prohibited.
- 4.2. Force Majeure:** If events beyond the parties' control make it impossible to perform under this Agreement, the party unable to perform will not have any liability to the other party for the prevented performance. All obligations unaffected by such an event will remain in place.
- 4.3. Termination:** Solution Tree may terminate this Agreement if Solution Tree has not received a purchase order by the Purchase Order Due Date.
- a. Professional Development:** If Customer cancels any Professional Development Services within 90 days of the scheduled date for any reason but Force Majeure, Customer will reimburse Solution Tree for any reasonable business expenses incurred in anticipation of performance of this Agreement that exceed the amount of the deposit. If events beyond the parties' control make performance on the scheduled dates impossible, the parties will use best efforts to reschedule the Professional Development Services.
- 4.4. Entire Agreement:** This Agreement and any exhibits attached hereto constitute the entire agreement of the parties and supersede any prior or contemporaneous written or oral understanding or agreement. No waiver or modification of any of the terms of the Agreement will be effective unless made in writing and signed by both parties, and the unenforceability, invalidity, or illegality of any provision of this Agreement will not render the other provisions unenforceable, invalid, or illegal. Any waiver by either party of any default or breach hereunder will not constitute a waiver of any provision of this Agreement or of any subsequent default or breach of the same or a different kind.



K5m

This Agreement is acknowledged and accepted by Customer and Solution Tree:



Denis Beall

Principal

Fayette County Schools - Beaumont MS

7/26/21
Date

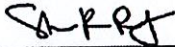
Demetrus Liggins

Superintendent

Fayette County Schools



Date



Shannon R. Ritz

Vice President of Professional Development

Solution Tree, Inc.

7/25/21
Date

Please email this Agreement to Cathy McClemens at Catherine.mcclemens@SolutionTree.com or fax to 866.308.3135.

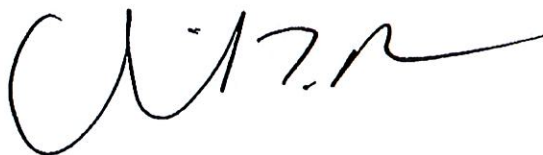




Exhibit A

Description of Professional Development Services

SERVICE 1: RTI at Work™ Embedded Coaching

Date(s): September 13-14, 2021; November 29-30, 2021; February 1-2, 2022; March 8-9, 2022;
May 9-10, 2022

Proposed Associate(s): Geri Parscale

Estimated Number of Participants: 65

Participant Demographics: teachers

Proposed Start Time: 8:00am

Proposed End Time: 3:00pm

Workshop Location: school site

Cost of Service: \$65,000.00 (\$6,500.00 per day)

Description of Service:

Onsite school coaching provides site-based support and coaching for both the administration and teacher teams as they implement the RTI at Work model. This expert guidance ensures that teachers and teams attain the desired products of collaborative teams and focus their work on ensuring support at all levels. Additionally, the coach will meet with the school's guiding coalition and principal to offer support and clarity for supporting a school-wide RTI structure. Each visit will focus on work from the previous meeting and provide differentiated professional development within the team structure. Expected outcomes may include but are not limited to the following:

- Build a school wide culture of collective responsibility
- Understand effective systemic and multi-tiered systems of support that ensures all student learn at high levels
- Implement RTI at Work™ within the framework of a high-functioning PLC at Work®
- Understand how to incorporate intervention, extension and enrichment into instruction
- Explore school wide and teacher team essential actions for Tiers 1, 2 and 3

CONTACT INFORMATION

Please provide the following information.



Contact: _____
Title: _____
Phone: _____
Email: _____
Cell #: _____
Fax: _____



Contact: _____
Title: _____
Phone: _____
Email: _____
Fax: _____



Shipping Contact: _____
Shipping Address: _____
City, State, Zip: _____
Phone: _____
Delivery Date: _____
Delivery Times: _____
Choose one: Do you have a Delivery Dock?
 Do you have double doors (for pallet)?
 Do you require inside delivery?

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Regular

DATE: 08/23/2021

TOPIC: Personnel Changes

PREPARED BY: Jennifer Dyar

Recommended Action on: 08/23/2021
Informational Item

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: This is to report the employment and personnel changes for Certified, Classified Salaried, Classified Hourly, Supplemental and Substitute personnel.

Policy: 03.11/03.131/03.1311/03.1312/03.1313/03.17/03.171/03.173/03.174/03.175/03.21/03.231/03.2311/03.2312/03.2313/03.2711/03.273/03.2141/03.4/03.5

Fiscal Impact: N/A

Attachments(s): Personnel Changes for August 23, 2021 Board Agenda

Personnel Status	CERT / CLASS SAL	CLASS HR	SUB	SUPP
New Hires	57	9	27	
Retirements	1	8		
Transfers	94	12		
Rescissions	31			
Adjuncts	1			
Resignations	23	10		

Personnel Changes

1. CERTIFIED/SALARIED CLASSIFIED PERSONNEL

a. Employment of Certified/Salaried-Classified Personnel(limited contract) - This is to report the employment of the following certified/salaried employees(limited contract):

Name		Location	Assignment	Effective Date
ALLEN-YOUNG	CAYLIE	MILLCREEK ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	8/9/2021
ALSOP	KIMBERLIN	FREDERICK DOUGLASS HIGH SCHOOL	LOCAL VOCATIONAL SCHOOL INSTR	8/9/2021
ARNOLD	SYDNEY	RISE STEM ACADEMY FOR GIRLS	RISE ELEM PRIMARY INSTRUCTOR	7/26/2021
BARAJAS	GRACIELA	LOCUST TRACE TECHNICAL CENTER	HS AGRICULTURE INSTRUCTOR	7/1/2021
BOBBITT	JOSHUA	MARY TODD ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	8/9/2021
BOBBITT	VANESSA	WILLIAM WELLS BROWN ELEMENTARY	PROM ACAD-ELEM PRIMARY INSTR	7/26/2021
BOWMER	SABRINA	CASSIDY ELEMENTARY	ELEM GENERAL/VOCAL MUSIC INSTR	8/9/2021
BREWER	MARGARET	VIRTUAL LEARNING ACADEMY	HS SOCIAL STUDIES INSTRUCTOR	8/9/2021
BROCK	ALEXIS	RISE STEM ACADEMY FOR GIRLS	ELEM PRIMARY INSTRUCTOR	7/26/2021
BROOKS	LAKEITHA	WILLIAM WELLS BROWN ELEMENTARY	PROM ACAD-MEDIA LIBRARIAN	7/26/2021
BRUMLEY	STACY	WINBURN MIDDLE	RET EXC CHILD-VISUALLY IMPAIRE	8/9/2021
BURCHELL	PHILLIP	VETERANS PARK ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	8/9/2021
BUUS	STACEY	YATES ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	8/9/2021
CAIN	CYNTHIA	BRYAN STATION HIGH	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
CARPENTER	STEPHANIE	SPECIAL EDUCATION	EXCEPTIONAL CHILD NURSE	6/9/2021
CARTER	JESSICA	JULIUS MARKS ELEMENTARY	ELEM PRIMARY INSTRUCTOR	8/9/2021
CARTER	PAMELA	PAUL LAURENCE DUNBAR HIGH	HS ENGLISH INSTRUCTOR	8/9/2021
CLAYPOOL	OLIVIA	YATES ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
COLEMAN	BRITTANY	RISE STEM ACADEMY FOR GIRLS	RISE GIFTED & TALENT INSTR	7/26/2021
COOK	MARK	VIRTUAL LEARNING ACADEMY	COUNSELOR - MIDDLE/HIGH	7/26/2021
COX	JUSTIN	CARTER G WOODSON ACADEMY	HS SOCIAL STUDIES INSTRUCTOR	8/9/2021
DALE	APRIL	RUSSELL CAVE ELEMENTARY	MEDIA LIBRARIAN	7/27/2021
DAVIS	AARON	CURRICULUM AND ASSESSMENT	INSTRUCTIONAL INNOVATION SPEC	7/19/2021
DAVIS	SOMER	CHIEFACADOFF/CURR/INSTR	SCHOOL BASED INSTR SPECIALIST	7/19/2021
DOVE	EMILY	SPECIAL EDUCATION	SCHOOL PSYCHOLOGIST	7/26/2021
EL-AMIN	AISHA	CASSIDY ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
EVERLY	MELODY	MORTON MIDDLE	MID CONSUMER LIFE SCIENCE	8/9/2021
FIEFHAUS	AMANDA	CARTER G WOODSON ELEMENTARY	ELEM PRIMARY INSTRUCTOR	8/9/2021

FORD	AMANDA	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	7/26/2021
HOLTHAUS	HALEY	WILLIAM WELLS BROWN ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	7/26/2021
HOSKINS	KATARINA	RISE STEM ACADEMY FOR GIRLS	RISE ELEM PRIMARY INSTRUCTOR	7/26/2021
HOUSTON	TYLER	ARLINGTON ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	8/9/2021
JONES	FANESHIA	CURRICULUM AND ASSESSMENT	DIRECTOR OF TEACHING AND LEARNING	7/1/2021
JONES	PAULA	BRYAN STATION TRADL MIDDLE	MID SCHOOL CLASSROOM INSTRUC	8/9/2021
KAMINSKY	KARA	STONEWALL ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
KURFMAN	NINA	CARDINAL VALLEY ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
LOGAN	MINDY	SANDERSVILLE ELEMENTARY	MEDIA LIBRARIAN	7/27/2021
MADDEN	CHEYENNE	WINBURN MIDDLE	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
MARSHALL	TIFFANY	SCH IMPROVEMENT & INNOVATION	CHIEF OF SCHOOLS	7/6/2021
MAY	TONYA	HARRISON ELEMENTARY	PROM ACAD-PGES COACH - ADMIN	7/26/2021
MOBERLY	REBECCA	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	7/26/2021
MUNCY	JENNIFER	FREDERICK DOUGLASS HIGH SCHOOL	ACADEMY COACH (ADMIN)	7/7/2021
PACK	BETH	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERVENT INSTR	7/26/2021
PATRICK	BRET		PROM ACAD-EXC CHILD LBD	7/26/2021
PETERS	ASHLEIGH	CLAYS MILL ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
POTTERTON	GRAEME	FREDERICK DOUGLASS HIGH SCHOOL	HS PHYSICAL EDUCATION	8/9/2021
POWELL	KIARA	CARTER G WOODSON ELEMENTARY	GUIDANCE SPEC-ELEM COUNSELOR	8/2/2021
ROBINSON	SARAH	CRAWFORD MIDDLE SCHOOL	MID MATH INSTRUCTOR	8/9/2021
ROSE	CAROLYN	HARRISON ELEMENTARY	PROM ACAD-ELEM INTERMED INSTR	7/26/2021
SAGESER	MONICA	LEXINGTON TRAD MAGNET MIDDLE	MEDIA LIBRARIAN	7/1/2021
SALEM	LAMEESE	YATES ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
SIMPSON	KARA	LANSLOWNE ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	8/9/2021
SKINNER	JAMES	FREDERICK DOUGLASS HIGH SCHOOL	HS CLASSROOM INSTRUCTOR	8/9/2021
STANTON	BRITTANY	WILLIAM WELLS BROWN ELEMENTARY	PROM ACAD-ELEM KINDER INST	7/26/2021
STONE	KELSEY	BRECKINRIDGE ELEMENTARY	ELEM INTERVENTION INSTRUCTOR	8/9/2021
TAYLOR	MAGGIE	YATES ELEMENTARY	ELEM ESL INSTRUCTOR	8/9/2021
WOMBLES	TERESA	BRECKINRIDGE ELEMENTARY	MEDIA LIBRARIAN	7/27/2021

b. Transfer in Assignment of Certified/Salaried Classified Personnel - This is to report the transfer in assignment of the following certified/salaried classified personnel:

Name		From	To	Effective Date
AL-SUUD	NATASHA	CHIEFACADOFF/CURR/INSTR/SCHOOL BASED INSTR SPECIALIST	TITLE I/DW RESOURCE INSTRUCTOR-11 MO	7/1/2021
BARTON	SYDNEY	PICADOME ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	PICADOME ELEMENTARY/GIFTED & TALENTED INSTRUCTOR	7/1/2021
BECKHAM	ALENA	CARDINAL VALLEY ELEMENTARY/ELEM PRIMARY INSTRUCTOR	DIXIE MAGNET ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
BIECKERT	BETH	ARLINGTON ELEMENTARY/INTEVENTION INSTRUCTOR	SQUIRES ELEMENTARY/PRMARY INSTRUCTOR	7/1/2021
BOLINGER	TRACEY	LAFAYETTE HIGH SCHOOL/HS SOCIAL STUDIES INSTRUCTOR	FREDERICK DOUGLASS HIGH SCHOOL/HS SOCIAL STUDIES INSTRUCTOR	7/1/2021
BOTTS	KAREN	NORTHERN ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	GLENDOVER ELEMENTARY/ELEM READING INSTRUCTOR	7/1/2021
BROWN	NICOLE	JESSIE M CLARK MIDDLE/MID SCIENCE INSTRUCTOR	VIRTUAL LEARNING ACADEMY/MID SCIENCE INSTRUCTOR	7/1/2021
BUFORD-KELLY	LEON	LEESTOWN MIDDLE/ADMINISTRATIVE DEAN	LEESTOWN MIDDLE/INTERIM SCHOOL ASSOCIATE PRINCIPAL	7/1/2021
BURCH	JAMIE	VIRTUAL LEARNING ACADEMY/INTERIM PROGRAM DIRECTOR	VIRTUAL LEARNING ACADEMY/PROGRAM DIRECTOR	7/1/2021
CANTER	COURTNEY	LEXINGTON TRAD MAGNET MIDDLE/EXC CHILD LEARNING & BEHAVIOR	HENRY CLAY HIGH SCHOOL/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
CANTRELL	HANNAH	BRYAN STATION TRADL MIDDLE/MID SCIENCE INSTRUCTOR	GARRETT MORGAN ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
CASTRO	CECILIA	BOOKER T WASHINGTON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	BOOKER T WASHINGTON ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
CHANG	WEI-LIN	TATES CREEK HIGH/HS CHINESE INSTRUCTOR	WINBURN MIDDLE/MID INTERVENTION INSTRUCTOR	7/1/2021
CHASTAIN	TAYLOR	SANDERSVILLE ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	SANDERSVILLE ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
COLEMAN	KIAUNA	CLAYS MILL ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	VIRTUAL LEARNING ACADEMY/ELEM PRIMARY INSTRUCTOR	7/1/2021
CORMAN	ALLYSON	NORTHERN ELEMENTARY/ELEM PRIMARY INSTRUCTOR	STONEWALL ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	7/1/2021
CRANCE	LAURA	BOOKER T WASHINGTON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	CARTER G WOODSON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021

CROUCH	MEGAN	YATES ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	CARDINAL VALLEY ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
ELLINGSWORTH	MARY	BEAUMONT MIDDLE SCHOOL/MID LANGUAGE ARTS INSTRUCTOR	BEAUMONT MIDDLE SCHOOL/MEDIA LIBRARIAN	7/1/2021
ESTES	CRYSTAL	WINBURN MIDDLE/MID INTERVENTION INSTRUCTOR	LEXINGTON TRAD MAGNET MIDDLE/MID MATH INSTRUCTOR	7/1/2021
FIELDS	SHAYANA	COVENTRY OAK ELEMENTARY/ELEM PRIMARY INSTRUCTOR	JULIUS MARKS ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
FLORES	CHRISTOPHER	STEAM ACADEMY/ADMINISTRATIVE DEAN	STEAM ACADEMY/INTERIM PROGRAM DIRECTOR	7/1/2021
FRANKS	TAMMIE	HARRISON ELEMENTARY/SCHOOL PRINCIPAL	SCH IMPROVEMENT & INNOVATION/INTERIM SCHOOL LEADERSHIP SUPPT SPEC	7/1/2021
GATSOS	CYNTHIA	SOUTHERN MIDDLE/MID BUSINESS/ COMPUTER	WINBURN MIDDLE/MID BUSINESS/COMPUTER	7/1/2021
GENTRY	JERRICAS	BOOKER T WASHINGTON ELEMENTARY/GIFTED & TALENTED INSTRUCTOR	BOOKER T WASHINGTON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
GIGER	JAIME	LEXINGTON TRAD MAGNET MIDDLE/MID ART INSTRUCTOR	LAFAYETTE HIGH SCHOOL/HS ART INSTRUCTOR	7/1/2021
GILLISPIE	KAYLA	COVENTRY OAK ELEMENTARY/SUBSTITUTE TEACHER	BRECKINRIDGE ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
GLENN	EMILY	MEADOWTHORPE ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	BRECKINRIDGE ELEMENTARY/ELEM CURRICULUM INSTRUCTOR	7/1/2021
GREEN	ALLISON	YATES ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	GARRETT MORGAN ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
GREER	NICHOLE	JESSIE M CLARK MIDDLE/MID LANGUAGE ARTS INSTRUCTOR	CRAWFORD MIDDLE SCHOOL/MEDIA LIBRARIAN	7/1/2021
HAIRSTON	VALERIE	WINBURN MIDDLE/MID MATH INSTRUCTOR	CHIEFACADOFF/CURR/INSTR/SCHOOL BASED INSTR SPECIALIST	7/1/2021
HARMON	ADRIENNE	MARY TODD ELEMENTARY/ELEM PRIMARY INSTRUCTOR	LANSDOWNE ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
HAYES	MEREDITH	TATES CREEK ELEMENTARY/ELEM PRIMARY INSTRUCTOR	PICADOME ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
HEISE	SHERRI	CURR AND ASSESSMENT/INTERIM DIR CURR INSTR & ASSESSMENT	CURR AND ASSESSMENT/DIR OF TEACHING AND LEARNING	7/1/2021
HERCEG	AMANDA	FREDERICK DOUGLASS HIGH SCHOOL/HS BAND INSTRUCTOR	BEAUMONT MIDDLE SCHOOL/MID SCHOOL BAND INSTRUCTOR	7/1/2021
HEWITT	HALLE	DIXIE MAGNET ELEMENTARY/ELEM PRIMARY INSTRUCTOR	DEEP SPRINGS ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021

HOEHLER	NATALIE	SANDERSVILLE ELEMENTARY/EXC CHILD MODERATE SEVERE	SPECIAL EDUCATION/DW EXCEPT CHILD RESOURCE INSTR	7/1/2021
HOPPER	SHANNON	BRECKINRIDGE ELEMENTARY/ELEM PRIMARY INSTRUCTOR	BRECKINRIDGE ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
HUBBARD	ALISON	SQUIRES ELEMENTARY/PGES COACH - ADMIN	PICADOME ELEMENTARY/INTERIM SCHOOL PRINCIPAL	7/1/2021
HUTCHISON	JENNIFER	PICADOME ELEMENTARY/SCHOOL PRINCIPAL	SCH IMPROVEMENT & INNOVATION/INTERIM CHIEF OF SCHOOLS	7/19/2021
JACKSON	JAMILA	YATES ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	BOOKER T WASHINGTON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
KARR	GEORGIA	COVENTRY OAK ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	STONEWALL ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	7/1/2021
KERR	KELLY	BRECKINRIDGE ELEMENTARY/INTERVENTION/ SP ED PARA	BRECKINRIDGE ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	7/1/2021
KING	SHERIL	LEXINGTON TRAD MAGNET MIDDLE/MEDIA LIBRARIAN	BOOKER T WASHINGTON ELEMENTARY/MEDIA LIBRARIAN	7/1/2021
KINNEY JOHNSON	CLAIRE	BEAUMONT MIDDLE SCHOOL/MID SCIENCE INSTRUCTOR	PICADOME ELEMENTARY/ELEM SCIENCE INSTRUCTOR	7/1/2021
KISSNER	MONICA	FREDERICK DOUGLASS HIGH SCHOOL/HS ENGLISH INSTRUCTOR	ATHENS CHILESBURG ELEM/GIFTED & TALENTED INSTRUCTOR	7/1/2021
LATHRAM	KRISTIE	LANSDOWNE ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	GLENDOVER ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
LEAHY	JENNIFER	JULIUS MARKS ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	BOOKER T WASHINGTON ELEMENTARY/GIFTED & TALENTED INSTRUCTOR	7/1/2021
LEWIS	INDIA	COVENTRY OAK ELEMENTARY/ELEM PRIMARY INSTRUCTOR	JULIUS MARKS ELEMENTARY/ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
LITTLE	CALLIE	ROSA PARKS ELEMENTARY/ELEM PRIMARY INSTRUCTOR	STONEWALL ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	7/1/2021
LUCAS	JON	MILLCREEK ELEMENTARY/MILLCREEK ELEM	FREDERICK DOUGLASS HIGH SCHOOL/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
LYONS	MYLIKA	COVENTRY OAK ELEMENTARY/SP ED PARA	COVENTRY OAK ELEMENTARY/ELEM PRIMARY INSTRUCTOR	8/9/2021
MARTHA	BRANDI	LANSDOWNE ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	LANSDOWNE ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
MARTIN	BILLIE	CURRICULUM AND ASSESSMENT/DIR CURR INSTR & ASSESSMENT	WINBURN MIDDLE/SCHOOL ASSOCIATE PRINCIPAL	7/1/2021

MASON	DHAHRAN	EDYTHE J HAYES MIDDLE SCHOOL/MID SCIENCE INSTRUCTOR	CARTER G WOODSON ACADEMY/MID SCIENCE INSTRUCTOR	7/1/2021
MCCOWN	JULIE	DISTINGUISHED EDUCATORS/MEMORANDUM OF AGREEMENT	BRYAN STATION TRADL MIDDLE/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
MCDANIEL	MELISSA	DEEP SPRINGS ELEMENTARY/PGES COACH - ADMIN	HARRISON ELEMENTARY/INTERIM SCHOOL PRINCIPAL	7/1/2021
MCLAUGHLIN	COURTNEY	HARRISON ELEMENTARY/PROM ACAD-ELEM PRIMARY INSTR	NORTHERN ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
MCSPADDEN	ALYSSA	CLAYS MILL ELEMENTARY/ELEM CURRICULUM INSTRUCTOR	CURRICULUM AND ASSESSMENT/INSTRUCTIONAL INNOVATION SPEC	7/1/2021
MEEKINS	LATONYA	LEESTOWN MIDDLE/SCHOOL ASSOCIATE PRINCIPAL	SCH IMPROVEMENT & INNOVATION/SCHOOL PRINCIPAL- INTERIM	7/1/2021
MENKE	JESSICA	LEXINGTON TRAD MAGNET MIDDLE/MID SCIENCE INSTRUCTOR	EDYTHE J HAYES MIDDLE SCHOOL/MID MATH INSTRUCTOR	7/1/2021
MILLS	MARY	CARDINAL VALLEY ELEMENTARY/ELEM PRIMARY INSTRUCTOR	YATES ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	7/1/2021
MIRANDA	ERICA	BOOKER T WASHINGTON ELEMENTARY/SCHOOL OFFICE ASSISTANT	BOOKER T WASHINGTON ELEMENTARY/ELEM INTERVENTION INSTRUCTOR	8/9/2021
MORONES	MONTELL	TATES CREEK ELEMENTARY/SAFE PARAEDUCATOR	TATES CREEK ELEMENTARY/SCHOOL SOCIAL WORKER	8/2/2021
NORTON	GRACE	PICADOME ELEMENTARY/ELEM PRIMARY INSTRUCTOR	PICADOME ELEMENTARY/ELEM LITERACY INSTRUCTOR	7/1/2021
OWENS	PAIGE	BEAUMONT MIDDLE SCHOOL/EXC CHILD MODERATE SEVERE	WINBURN MIDDLE/EXC CHILD MODERATE SEVERE	7/1/2021
PAYNE	MAGGIE	LEXINGTON TRAD MAGNET MIDDLE/MID SOCIAL STUDIES INSTRUCTOR	FREDERICK DOUGLASS HIGH SCHOOL/HS CLASSROOM INSTRUCTOR	7/1/2021
PEDDICORD	TRACY	PICADOME ELEMENTARY/ELEM PRESCHOOL INSTR	NORTHERN ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
PERKINS	BRIAN	ARLINGTON ELEMENTARY/SP ED PARA	ARLINGTON ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	8/9/2021
PORTMAN	PAGE	TATES CREEK HIGH/HS PHYSICAL EDUCATION	TATES CREEK HIGH/HS CLASSROOM INSTRUCTOR	7/1/2021
QUIRE	AMY	LEESTOWN MIDDLE/ACHIEVEMENT & COMPLIANCE COACH	EDYTHE J HAYES MIDDLE SCHOOL/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
RAKES	MELISSA	TATES CREEK ELEMENTARY/EXC CHILD MODERATE SEVERE	SANDERSVILLE ELEMENTARY/EXC CHILD MODERATE SEVERE	7/1/2021
RICE	MARY	BRENDA COWAN ELEMENTARY/ELEM PRIMARY INSTRUCTOR	CASSIDY ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021

RICHARDSON	KIMBERLY	BOOKER T WASHINGTON ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	NORTHERN ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
ROGERS	DAWN	BRYAN STATION HIGH/HS BUSINESS INSTRUCTOR	TATES CREEK HIGH/HS BUSINESS INSTRUCTOR	7/1/2021
SCHROEDER	ALEXANDRA	BRECKINRIDGE ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	LANSDOWNE ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	7/1/2021
SHEARER	JOY	ARLINGTON ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	ARLINGTON ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
SMITH	AMY	SPECIAL EDUCATION/DW SPD RESOURCE	LEXINGTON TRAD MAGNET MIDDLE/EXC CHILD MODERATE SEVERE	7/1/2021
SMITH	KRISTEN	MILLCREEK ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	BRENDA COWAN ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
SMITH	TIFFANY	BRECKINRIDGE ELEMENTARY/INTERVENTION/ SP ED PARA	BRECKINRIDGE ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
STACY	VICTORIA	GARRETT MORGAN ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	EDYTHE J HAYES MIDDLE SCHOOL/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
STINSON	SHANNON	LITERACY ASSESSMENT/INTERIM ASSOC DIR-ASSESSMENT LITERACY	LITERACY ASSESSMENT/ASSOC DIR- ASSESSMENT LITERACY	7/1/2021
TARRENCE	JORDAN	HENRY CLAY HIGH SCHOOL/HS SAFE INSTRUCTOR	HENRY CLAY HIGH SCHOOL/COUNSELOR - MIDDLE/HIGH	7/1/2021
TIBBS	GEORGE	FREDERICK DOUGLASS HIGH SCHOOL/PAUL LAURENCE DUNBAR HIGH	PAUL LAURENCE DUNBAR HIGH/EXC CHILD LEARNING & BEHAVIOR	7/1/2021
TIMONEY	LYNDSEY	HENRY CLAY HIGH/COUNSELOR MIDDLE/HIGH	EASTSIDE CENTER FOR APPLD TECH/COUNSELOR - MIDDLE/HIGH	7/1/2021
VALENTINO	STEPHANIE	CASSIDY ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	YATES ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021
VANDERHORST	BENJAMIN	GARDEN SPRINGS ELEMENTARY/PGES COACH - ADMIN	GLENDOVER ELEMENTARY/SCHOOL PRINCIPAL	7/1/2021
VANLEER	KENYA	CARTER G WOODSON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	BOOKER T WASHINGTON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
VANLEER	KENYA	CURRICULUM AND ASSESSMENT/INSTRUCTIONAL INNOVATION SPEC	CARTER G WOODSON ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
VANNATTER	CATHERINE	LOCUST TRACE TECH CENTER/ADMINISTRATIVE DEAN	LOCUST TRACE TECH CENTER/LOCAL VOC SCHOOL PRINCIPAL	7/1/2021
VIERA	JOHN	LEESTOWN MIDDLE/MID SOCIAL STUDIES INSTRUCTOR	LEXINGTON TRAD MAGNET MIDDLE/GUIDANCE SPEC- HS/MS COUNSELOR	7/1/2021

WATTS	ASHLEY	COVENTRY OAK ELEMENTARY/EXC CHILD LEARNING & BEHAVIOR	YATES ELEMENTARY/ACHIEVEMENT & COMPLIANCE COACH	7/1/2021
WITT	KRISTEN	MILLCREEK ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	RISE STEM ACADEMY FOR GIRLS/ELEM TECHNOLOGY INSTRUCTOR	7/1/2021
WORRELL	MEGAN	YATES ELEMENTARY/ELEM INTERMEDIATE INSTRUCTOR	BRENDA COWAN ELEMENTARY/ELEM PRIMARY INSTRUCTOR	7/1/2021
YONTS	RACHEL	COVENTRY OAK ELEMENTARY/ELEM PRIMARY INSTRUCTOR	DEEP SPRINGS ELEMENTARY/ELEM ESL INSTRUCTOR	7/1/2021

c. Resignation of Certified/Salaried Classified Personnel - This is to report the resignation of the following certified/salaried classified personnel:

Name		Location	Assignment	Effective Date
APATANG	MARITA	HARRISON ELEMENTARY	PROM ACAD-ELEM GEN/VOC MUSIC	6/30/2021
BUGG	ANTHONY	CARTER G WOODSON ACADEMY	HS MATH INSTRUCTOR	6/30/2021
DECKER	ZURISADAY	EARLY START	ELEM PRESCHOOL INSTR	6/30/2021
DEMOTT	ANNE	LOCUST TRACE TECHNICAL CENTER	LOCAL VOC SCHOOL PRINCIPAL	6/30/2021
DERRICKSON	KELLIE	LANSLOWNE ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
DIAZ	MELISSA	SPECIAL EDUCATION	BOARD CERT BEHAVIOR ANALYST	6/30/2021
HADLEY	JASON	WILLIAM WELLS BROWN ELEMENTARY	PROM ACAD-EXC CHILD LBD	6/30/2021
HALL	BRIAN	BRYAN STATION HIGH	HS INTERVENTION INSTRUCTOR	6/30/2021
HANELINE	EMILY	EDYTHE J HAYES MIDDLE SCHOOL	SCHOOL ASSOCIATE PRINCIPAL	7/26/2021
HILANDER	KYLIE	ASHLAND ELEMENTARY	ELEM PHYSICAL EDUC INSTRUCTOR	6/30/2021
LAYNE	LOGAN	LOCUST TRACE TECHNICAL CENTER	HS AGRICULTURE INSTRUCTOR	6/30/2021
LEE	KYLE	STEAM ACADEMY	ADMINISTRATIVE DEAN	6/30/2021
LOVELL	JOHNETTA	NORTHERN ELEMENTARY	ACHIEVEMENT & COMPLIANCE COACH	6/30/2021
LUHMAN	CHAD	LEXINGTON TRAD MAGNET MIDDLE	SCHOOL ASSOCIATE PRINCIPAL	6/30/2021
MIMS	COURTNEY	SANDERSVILLE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
OLDROYD	KRISTIN	CASSIDY ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
OWENS	EMILY	SOUTHERN ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
RAMSEY	LISA	TATES CREEK MIDDLE	MID ESL INSTRUCTOR	6/30/2021
ROGERS	JESSICA	JULIUS MARKS ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	6/30/2021
SANCHEZ	TRACEY	SOUTHERN ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	6/30/2021
SERVER	ELIZABETH	SANDERSVILLE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	6/30/2021
SULLIVAN-STAPLES	COURTNEY	LIBERTY ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	6/30/2021
ZINCK	MELISSA	STONEWALL ELEMENTARY	EXC CHILD MODERATE SEVERE	6/30/2021

d. Rescission of Non-Renewal of Certified/Classified Salaried Personnel - This is to report the rescission of non-renewal of the following certified/classified salaried personnel:

Name		Location	Assignment	Effective Date
BANE	ANNA	CARTER G WOODSON ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
BANKS	LINDSEY	WELLINGTON ELEMENTARY	MEDIA LIBRARIAN	7/1/2021
BARRIER	ELIZABETH	WINBURN MIDDLE	MID SAFE INSTRUCTOR	7/1/2021
DUFFY	LAURA	BRYAN STATION TRADL MIDDLE	MID READING INSTRUCTOR	7/1/2021
DURBIN	STEPHANIE	BRYAN STATION TRADL MIDDLE	MID SOCIAL STUDIES INSTRUCTOR	7/1/2021
ELLIS	BLAKE	BRYAN STATION TRADL MIDDLE	MID SCIENCE INSTRUCTOR	7/1/2021
FARHADIAN	ALEXANDRA	COVENTRY OAK ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
GORDON	TEKITA	BOOKER T WASHINGTON ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
GULLETT	SARAH	RISE STEM ACADEMY FOR GIRLS	RISE ELEM ESL INSTRUCTOR	7/1/2021
HISLE	EMILY	RUSSELL CAVE ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
HILLEBRAND	MADELINE	GARRETT MORGAN ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	7/1/2021
HORTON	LA KENDRA	HARRISON ELEMENTARY	PROM ACAD-ELEM PRIMARY INSTR	7/1/2021
JACKSON	SIERRA	TATES CREEK ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
JUSTICE	ANGELA	STONEWALL ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	7/1/2021
LIPRANDO	JESSICA	WELLINGTON ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	7/1/2021
LOSTOTTER	JULIE	CARDINAL VALLEY ELEMENTARY	ELEM CLASSROOM INSTRUCTOR	7/1/2021
NIEHAUS	REMINGTON	JULIUS MARKS ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
NOLT	DEVON	COVENTRY OAK ELEMENTARY	ELEM KINDERGARTEN INSTRUCTOR	7/1/2021
PATEL	SHILPA	ASHLAND ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	7/1/2021
POE	JEFFREY	FREDERICK DOUGLASS HIGH SCHOOL	0.6 HS CLASSROOM INSTR/0.4 INSTR PARAEDUCATOR	7/1/2021
POLLOM	SARABETH	ATHENS CHILESBURG ELEM	ELEM INTERMEDIATE INSTRUCTOR	7/1/2021
PRAETER	ALEXANDRA	MARY TODD ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
RISTER	VALERIE	EDYTHE J HAYES MIDDLE SCHOOL	MID BUSINESS/COMPUTER	7/1/2021
ROBINSON	DEWANA	BRYAN STATION TRADL MIDDLE	MID MATH INSTRUCTOR	7/1/2021
SANDERS	DIONDRAY	LANSLOWNE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
SEGEBARTH	KRISTEN	BOOKER T WASHINGTON ELEMENTARY	ELEM INTERVENTION INSTRUCTOR	7/1/2021
SMITH	TIFFANY	BRECKINRIDGE ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/1/2021
TALBERT	AMANDA	BOOKER T WASHINGTON ELEMENTARY	EXC CHILD LEARNING & BEHAVIOR	7/1/2021
VALDES DEL CASTILLO	LILIANA	BRYAN STATION HIGH	HS ENGLISH INSTRUCTOR	7/1/2021
VERDUGO PEDRERO	SEBASTIAN	NORTHERN ELEMENTARY	ELEM INTERMEDIATE INSTRUCTOR	7/1/2021

WADKINS JR ANTUAN CARTER G WOODSON ACADEMY MID LANGUAGE ARTS INSTRUCTOR 7/1/2021

e. Retirement of Certified/Salaried Classified Personnel - This is to report the retirement of the following certified/salaried classified personnel:

Name	Location	Assignment	Effective Date
CARLTON DIANE	CARDINAL VALLEY ELEMENTARY	ELEM PRIMARY INSTRUCTOR	7/31/2021

f. Employment of Adjunct Instructor - In accordance with KRS 161.046 and KRS 161.048, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue an adjunct instructor certificate for the following teachers:

Name	Location	Assignment	Effective Date
Demus, Shea	Carter G. Woodson Academy	JAG	8/9/2021

2. HOURLY CLASSIFIED PERSONNEL

a. Employment of Classified Hourly Personnel - This is to report the employment of the following classified hourly personnel:

Name	Location	Assignment	Effective Date
BRADEN BERONICA	ROSA PARKS ELEMENTARY	CUSTODIAN	6/16/2021
BRUNER MICHAEL	MARTIN LUTHER KING ACADEMY	INSTRUCTIONAL PARAEDUCATOR	6/7/2021
EL-AMIN OLUWATOYIN	HENRY CLAY HIGH SCHOOL	SCHOOL OFFICE ASSISTANT	6/1/2021
FRAZIER JAHANNA	WW BROWN FOOD SERVICE	FOOD SERVICE ASSISTANT II	6/21/2021
GUILFORD RENEE	HENRY CLAY HIGH SCHOOL	SCHOOL OFFICE ASSISTANT	6/1/2021
JONES ANN	TATES CREEK ELEMENTARY	EARLY START PARAEDUCATOR	6/21/2021
MARSHALL DESIREE	CARTER G WOODSON ELEMENTARY	SCHOOL ADMIN ASST II - ELEM	6/4/2021
PARKER CHRISTINA	SOUTHERN MIDDLE	CUSTODIAN	6/21/2021
PITTS CALEB	MORTON MIDDLE	CUSTODIAN	6/9/2021

b. Transfer in Assignment of Classified Hourly Personnel - This is to report the transfer in assignment of the following classified hourly personnel:

Name	From	To	Effective Date
BLACKMER RUSSELL	PHYSICAL PLANT OPERATIONS/IAKSS CUSTODIAN	CENTRAL STORES/WAREHOUSE/WAREHOUSE WORKER II	6/14/2021
BROCK MARK	HARRISON ELEMENTARY/LEAD CUSTODIAL SERVICE WORKER	PHYSICAL PLANT OPERATIONS/GROUNDS WORKER I	4/26/2021

COLLADO	EDUARDO	HENRY CLAY HIGH	LIBERTY ELEMENTARY/CUSTODIAN	6/7/2021
FUENTES		SCHOOL/CUSTODIAN		
COOPER	RANDALL	BUS GARAGE/BUS MONITOR	BUS GARAGE/BUS DRIVER	5/10/2021
DEARING	STEPHANIE	TATES CREEK MIDDLE/LEAD	GARRETT MORGAN ELEMENTARY/LEAD	5/13/2021
		CUSTODIAL SERVICE WORKER	CUSTODIAL SERVICE WORKER	
GONZALEZ	EDMUNDO	LIBERTY ELEMENTARY/LEAD	PHYSICAL PLANT OPERATIONS/UTILITY	6/7/2021
		CUSTODIAL SERVICE WORKER	WORKER I	
GREEN	BUFORD	BUS GARAGE/BUS MONITOR	BUS GARAGE/BUS DRIVER	4/19/2021
HURT	LUTHER	LIBERTY ELEMENTARY/CUSTODIAN	LIBERTY ELEMENTARY/LEAD CUSTODIAL	6/2/2021
			SERVICE WORKER	
MEFFORD	ALONZO	LIBERTY ELEMENTARY/CUSTODIAN	HARRISON ELEMENTARY/LEAD CUSTODIAL	6/1/2021
			SERVICE WORKER	
MURPHY	JOHNATHAN	TATES CREEK MIDDLE/CUSTODIAN	TATES CREEK MIDDLE/LEAD CUSTODIAL	6/1/2021
			SERVICE WORKER	
SHEPARD	SAVANAH	MEADOWTHORPE	COVENTRY OAK ELEMENTARY/CUSTODIAN	5/10/2021
		ELEMENTARY/PART-TIME		
		CUSTODIAN		
WILLIAMS	KEENEN	PHYSICAL PLANT	GARRETT MORGAN ELEMENTARY/CUSTODIAN	6/7/2021
		OPERATIONS/CUSTODIAN		

c. Resignation of Classified Hourly Personnel - This is to report the resignation of the following classified hourly personnel:

Name		Location	Assignment	Effective Date
ANDERSEN	ERIC	LANSLOWNE ELEMENTARY	SP ED PARA	6/30/2021
BARNETT	MICHELLE	CRAWFORD MIDDLE SCHOOL	SP ED PARA	6/30/2021
CONNER	SARAH	GARDEN SPRINGS ELEMENTARY	SP ED PARA	6/21/2021
FARMER	CHRISTINA	YATES ELEMENTARY	SP ED PARA	6/21/2021
GILL	KIMBERLY	BUS GARAGE	BUS MONITOR	6/18/2021
HENSLEY	AMBER	FREDERICK DOUGLASS HIGH	SP ED PARA	6/30/2021
		SCHOOL		
LUTHER	BRIANNA	MILLCREEK ELEMENTARY	SP ED PARA	6/30/2021
MCCULLOUGH	JAMES	BUS GARAGE	VEHICLE MECHANIC I	5/28/2021
PELOQUIN	DANIEL	BUS GARAGE	BUS DRIVER	6/30/2021
SCHELL	TIMOTHY	TECHNOLOGY	MICROCOMPUTER	6/30/2021
			SPECIALIST	

d. Retirement of Classified Hourly Personnel - This is to report the retirement of the following classified hourly personnel:

Name	Location	Assignment	Effective Date
BOBBITT MICHELE	NORTHERN ELEMENTARY	KINDERGARTEN PARAEDUCATOR	8/31/2021
CAMPBELL STEPHEN	LAW ENFORCEMENT	LAW ENFORCEMENT OFFICER	8/31/2021
CARROLL BETTY	FINANCIAL SERVICES	TAX AUDITING SPECIALIST	7/31/2021
LAMBERT CHRISTINA	BEAUMONT MIDDLE SCHL FOOD SERV	FOOD SERVICE ASSISTANT I	10/31/2021
LEAVELL DELILAH	BUS GARAGE	BUS MONITOR	8/31/2021
MAY ROBERT	DEEP SPRINGS ELEMENTARY	LEAD CUSTODIAL SERVICE WORKER	7/31/2021
PERKINS JANICE	BUS GARAGE	BUS MONITOR	8/31/2021
TAYLOR ROBERT	GLEND OVER ELEMENTARY	LEAD CUSTODIAL SERVICE WORKER	10/31/2021

3. SUBSTITUTE PERSONNEL

a. Employment of Classified Hourly Substitutes - This is to report the employment of the following classified hourly substitutes:

Name	Assignment	Effective Date
ALHAMDANI SAREM	SUB PARAEDUCATOR	7/22/2021
BARNETT TAMMY	SUB FOOD SERVICE	7/14/2021
BRADLEY HARRY	SUB FOOD SERVICE	7/1/2021
DURHAM ARVAL	SUB BUS DRIVER	6/28/2021
GALLIEN GEORGE	SUB BUS MONITOR	6/28/2021
HAMILTON JENNIFER	SUB BUS MONITOR	6/28/2021
JONE MICHAEL	SUB BUS DRIVER	7/6/2021
JONES EARLINE	SUB FOOD SERVICE	7/14/2021
KLEVEN ROBIN	SUB BUS MONITOR	6/28/2021
LAVIZZIO DAMIAN	SUB BUS DRIVER	6/28/2021
LEWIS ALYSSA	SUB BUS MONITOR	7/6/2021
LOPEZ ARSENIA	SUB FOOD SERVICE	7/1/2021
MORMAN JAMIEKA	SUB FOOD SERVICE	7/14/2021
RAMIREZ AMANDA	SUB BUS MONITOR	7/6/2021
ROBINSON BEVERLY	SUB FOOD SERVICE	7/1/2021
ROGERS RICHARD	SUB BUS MONITOR	7/6/2021

- b. Employment of Emergency Certified Substitute Teacher - In accordance with 16 KAR 2:030, this is to report that the Superintendent is requesting the Education Professional Standards Board to issue one-year Provisional Certificates for Emergency Substitute Teaching as indicated for the following teachers:

Name	Assignment	Effective Date
CARROLL MAKENZIE	EMERGENCY SUBSTITUTE	7/4/2021
ENGLE DESTINI	EMERGENCY SUBSTITUTE	7/7/2021
HOLLAR AVERY	EMERGENCY SUBSTITUTE	7/8/2021
HOWLETT LYDIA	EMERGENCY SUBSTITUTE	7/7/2021
MULLINS KAILEE	EMERGENCY SUBSTITUTE	7/4/2021
PRICE MARGARET	EMERGENCY SUBSTITUTE	7/7/2021
RAMIREZ MATTHEW	EMERGENCY SUBSTITUTE	7/7/2021
WILSON FELIX	EMERGENCY SUBSTITUTE	7/14/2021

- c. Employment of Certified Substitutes - This is to report the employment of the following certified substitutes:

Name	Assignment	Effective Date
BELL JENNIFER	SUBSTITUTE ADMINISTRATOR	7/15/2021
GRIFFIN ANN	SUBSTITUTE TEACHER	7/15/2021
HARGROVE SARAH	SUBSTITUTE TEACHER	7/8/2021



FAYETTE COUNTY PUBLIC SCHOOLS

**Executive Summary
Fayette County Public Schools Board Meeting
Agenda Item**

MEETING: Planning

DATE: 8/9/2021

TOPIC: School Activity Funds Report Placeholder

PREPARED BY: Rodney Jackson

**Recommended Action on: 8/23/2021
Informational Item**

Superintendent Prior Approval: No

Recommendation/Motion: N/A

Background/Rationale: School Activity Funds Report for the period ending June 30, 2021. The report details each school's activity fund expenses and receipts for the month and year ending previously noted.

Policy: 01.11 (General Powers and Duties of the Board)

Fiscal Impact: N/A

Attachments(s): School Activity Funds Report

AN EQUAL OPPORTUNITY SCHOOL DISTRICT

Board of Education: Tyler Murphy, Chair • Amy Green, Vice Chair • Tom Jones • Christy Morris • Stephanie Spires

Superintendent Demetrus Liggins, PhD

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