

# Warren East High School

## Site Based Decision Making Council

Meeting Date: September 27, 2016

Warren East High School  
6867 Louisville Road  
Bowling Green, KY 42101

Warren East High School  
School Based Decision Making Council  
September 27, 2016

The regular called meeting of the Warren East High School Based Decision Making Council was held on September 27, 2016 in the library.

**Calling the Meeting to Order**

Mrs. Nicole Clark called the meeting to order at 4:06 pm.

Members present: Nicole Clark, Katy Doyle, Don Holland, Jessica Sanford, Beth Sterchi, Amy Stillwell (arrived at 4:16), and Monica Wardlow

Members Absent: Christal Raley (due to a family emergency)

**I. Opening Business**

- a. Agenda Approval: Ms. Clark removed item III b KASC Conference Report due to Ms. Raley's absence. Following the subtraction, the agenda was approved by consensus.
- b. Minutes Approval:
  - i. Following review and grammatical corrections, the minutes from the August 23, 2016 regular called meeting were approved by consensus.
  - ii. Following review, the minutes from the September 10, 2016 special called email meeting were approved by consensus.
- c. Good News:
  - i. Ms. Sterchi praised how well the Girls' Golf team did at the regional tournament yesterday.
  - ii. Ms. Wardlow commended the Boys' Basketball team for their effort and positive impression they made at the Country Oven Company Picnic.
  - iii. Ms. Doyle noted several accomplishments by the FFA organization. She noted that the 9<sup>th</sup> graders were very well behaved on the recent Murray State trip. She was very pleased with the efforts made at the North Warren Elementary Fall Festival Haunted House and the impression made in the community. Ms. Doyle also mentioned that the recent mum fundraiser sale went well.
  - iv. Ms. Stillwell commended the Girls' Soccer team for volunteering at the recent Save Our Kids Inflatable City. She stated the girls did a great job!
- d. Public Comment: None

**II. Bylaws, Policies, and Procedures**

- a. Policy 7 Instructional Practices (2<sup>nd</sup> Reading): Ms. Clark presented to council members the 2<sup>nd</sup> reading of an amendment to Policy 7. After review Policy #7 Instructional Practices was approved by consensus. See handout A.
- b. By-Laws Article II Membership (2<sup>nd</sup> Reading): Ms. Clark presented to council members a revision of By-Laws Article II related to membership. After review By-Laws Article II relating to membership was approved by consensus. See handout B.

**III. Instructional**

- a. 2016 – 2017 Bell Schedule: Ms. Doyle brought to the council's attention that some students had requested additional time be built into the schedule to allow students to go to locker between 4<sup>th</sup> period and C lunch. After discussion and clarification about students being permitted to go to locker before entering dining hall no motion was made to adjust bell schedule.

**IV. Miscellaneous**

- a. Young Democrats Club Proposal (1<sup>st</sup> Reading): Ms. Clark presented a proposal submitted by Meredith Chaffin requesting the creation of a new club called Young Democrats. Ms. Doyle made a motion to table the request until a more formal proposal can be submitted. Ms. Sterchi seconded the motion. The motion was approved by consensus.

**V. Budgets**

- a. SBDM 2016 - 2017 accounts: Ms. Clark presented to members the year to date expenditures for the 2016 - 2017 school year. See handout C.
- b. School Activity Accounts: The school activity accounts for August were presented and reviewed by the council. See handout D.
- c. Fundraisers/Field Trips: After review and discussion, submitted fundraisers were approved by consensus. See handouts E, F, and G.

**Next Meeting**

The next meeting of the Warren East School Based Decision Making Council will be held on October 24, 2016 at 4:00 pm in the library.

**Motion to Adjourn**

Meeting was adjourned at 4:48 PM by consensus.

Respectfully Submitted,

Matthew D. Bastin

Warren East High School  
SBDM Meeting  
Tuesday September 27, 2016 4:00 pm  
Library

AGENDA

Call to Order

Roll Call

- I. Opening Business
  - a. Agenda Review
  - b. Roll Call
  - c. Approve August 23, 2016 Meeting Minutes
  - d. Approve September 10, 2016 Special Called Email Meeting Minutes
  - e. Good News
  - f. Public Comment -All comments shall be limited to 5 minutes
- II. Bylaws, Policies and Procedures
  - a. Policy 7 Instructional Practices (2<sup>nd</sup> Reading)
  - b. By-Law Article II Membership (2<sup>nd</sup> Reading)
- III. Instructional
  - a. 2016 – 2017 Bell Schedule
  - b. KASC Conference Report (Ms. Raley)
- IV. Miscellaneous
  - a. Young Democrats Club Proposal (1<sup>st</sup> Reading)
- V. Budget
  - a. SBDM Budget August Report
  - b. School Activity Accounts August Report
  - c. Fundraisers/Field Trips
- VI. Adjourn

Warren East High School  
School Based Decision Making Council

August 23, 2016

The regular called meeting of the Warren East High School Based Decision Making Council was held on August 23, 2016 in the library.

**Calling the Meeting to Order**

Mrs. Nicole Clark called the meeting to order at 4:03 pm.

Members present: Nicole Clark, Katy Doyle, Don Holland, Christal Raley, Jessica Sanford, Amy Stillwell, and Monica Wardlow

Members Absent: Beth Sterchi

**I. Opening Business**

- a. Agenda Approval: Ms. Clark added under Personnel Boys' & Girls' Archery Coach and Instructional item 2016 -2017 ESS plan. Ms. Clark asked that EBD Instructional aide be removed from agenda. Following additions and subtractions, the agenda was approved by consensus.
- b. Minutes Approval:
  - i. Following review, the minutes from the July 26, 2016 regular called meeting were approved by consensus.
  - ii. Following review and correction, the minutes from the August 3, 2016 special called email meeting were approved by consensus.
- c. Good News:
  - i. Ms. Clark noted that the school year has got off to a great start in her opinion.
  - ii. Ms. Stillwell is proud of the Girls' Soccer team and the early success they are having on the field.
  - iii. Mr. Holland is very impressed with his Spanish I scholars.
  - iv. Ms. Sanford commented on the recent SAL training she attended. She was excited to find some new teaching strategies that have proven effective in her classroom.
- d. Public Comment: None

**II. Organization**

- a. Consultation on Secretary for 2016- 2017: Ms. Clark informed the council of her selection of Mr. Matthew Bastin to be SBDM secretary for the 2016 – 2017 school year. Ms. Raley noted an objection stating she feels that an administrator being secretary creates a conflict of interest.

**III. Bylaws, Policies, and Procedures**

- a. Policy 7 Instructional Practices (1<sup>st</sup> Reading): Ms. Clark presented to council members the 1<sup>st</sup> of an amendment to Policy 7. Ms. Raley, Ms. Doyle, and Ms. Sanford asked for clarification on differences between expectations in handbook and policy being given to faculty members. After a grammatical correction Policy 7 was tabled until next meeting for a 2<sup>nd</sup> reading. See handout A.

- b. Policy 19 Athletic Lettering (2<sup>nd</sup> Reading): After review and discussion Policy 19 was adopted as submitted by consensus. See handout B.
- c. By-Laws Article II Membership (1<sup>st</sup> Reading): Ms. Clark presented to council members a revision of By-Laws Article II related to membership. Ms. Clark explained her rationale for submitted a request for the revision to the existing By-Law Article II. After review and discussion By-Laws Article II relating to membership was tabled until next meeting for a 2<sup>nd</sup> reading. See handout C.

**IV. Budgets**

- a. SBDM 2016 - 2017 accounts: Ms. Clark presented to members the year to date expenditures for the 2016 - 2017 school year. Ms. Raley would like to see a detailed budget. Ms. Doyle inquired about the specifics of where the funds for SBDM originate. See handout D.
- b. School Activity Accounts: The school activity accounts for July were presented and reviewed by the council. See handout E.
- c. Fundraisers/Field Trips: After review and discussion, submitted fundraisers were approved by consensus. See handouts F, G, and H.

**V. Instructional**

- a. 2016- 2017 Extended School Services Plan: Ms. Clark presented to council on behalf of Ms. Amos the proposed 2016 -2017 Extended School Services Plan. Ms. Clark detailed the changes to this year's plan from last year. After review and discussion the plan was approved by consensus. See handout I.

**VI. Personnel**

- a. Consultation for the purpose of filling vacant positions.
- b. Ms. Stillwell made the motion pursuant to the provisions of KRS 61.801(1)(f) that the council go into closed session for discussion which might lead to the appointment of needed employees. Motion was seconded by Ms. Wardlow and it was approved by consensus at 5:18 PM.
- c. The council came back into open session at 5:30 PM.
- d. Mrs. Clark informed the council that Mr. Brandon Beckman will be recommended to the superintendent to be employed as the Girls' Golf Coach for the 2016 - 2017 school year.
- e. Mrs. Clark informed the council that Ms. Alice Elkins will be recommended to the superintendent to be employed as an YSC Program Assistant for the 2016 - 2017 school year.
- f. Mrs. Clark informed the council that Mr. Ethan Meredith will be recommended to the superintendent to be employed as an Assistant Boys' Basketball Coach for the 2016 - 2017 school year.
- g. Mrs. Clark informed the council that Mr. Tyler Kelly will be recommended to the superintendent to be employed as the Boys' Cross Country Coach for the 2016 - 2017 school year.
- h. Mrs. Clark informed the council that Ms. Melissa Jackson will be recommended to the superintendent to be employed as an Assistant Boys' and Girls' Cross Country Coach for the 2016 - 2017 school year.
- i. Mrs. Clark informed the council that Mr. Travis Young will be recommended to the superintendent to be employed as the Boys' and Girls' Archery Coach for the 2016 - 2017 school year.

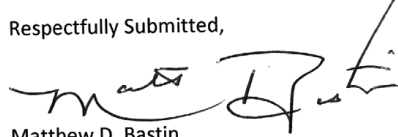
**Next Meeting**

The next meeting of the Warren East School Based Decision Making Council will be held on September 27, 2016 at 4:00 pm in the library.

**Motion to Adjourn**

Meeting was adjourned at 5:30 PM by consensus.

Respectfully Submitted,



Matthew D. Bastin

DRAFT

Warren East High School  
School Based Decision Making Council

September 10, 2016

The special called meeting of the Warren East High School Based Decision Making Council was held September 10, 2016 via email correspondence.

**I. Calling the Meeting to Order**

Ms. Nicole Clark sent the email to council members on September 10, 2016.

Members who responded: Nicole Clark, Katy Doyle, Don Holland, Jessica Sanford, Christal Raley, Beth Sterchi, Amy Stillwell and Monica Wardlow

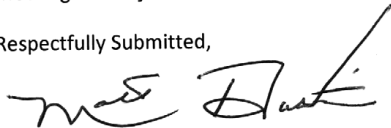
**II. Personnel**

- A. Consultation for purpose of filling vacant positions.
- B. Ms. Clark informed the council that Ms. Jo Karen Morris will be recommended to the superintendent to be employed as an English teacher for the 2016 - 2017 school year.
- C. Ms. Clark informed the council that Mr. Alfred Gilbert will be recommended to the superintendent to be employed as an EBD instructional assistant teacher for the 2016 - 2017 school year.

**Motion to Adjourn**

Meeting was adjourned after members had responded via email on September 12, 2016.

Respectfully Submitted,



Matthew D. Bastin

**SBDM COUNCIL POLICY  
On  
INSTRUCTIONAL PRACTICES**

**TOPIC DESCRIPTION**

Planning and Resolution of issues regarding instructional practices

**POLICY STATEMENT**

The Warren East High School SBDM Council is responsible for planning and implementing instructional practices used in curriculum development and instructional practices including writing policies and credit requirements.

The Instructional staff and Council are responsible to stay versed in new instructional practices in order to provide an environment where all students perform up to their potential and are College and Career Ready. Teachers will notify the principal/council in writing of new instructional practices that they wish to use. Principal will meet with department heads to discuss instructional changes and then notify council of new practices that will be implemented.

Teachers will regularly ensure students:

- A. Are actively involved in their own learning
- B. Use writing as a way to learn
- C. Have some ownership over what is being learned
- D. Communicate with peers about what they are learning
- E. Study subjects in a way that shows them applications to real life
- F. Are able to make connections among content areas
- G. Are instructed in way that help all students learn the Kentucky Common Core State Standards, the Quality Core Standards, College Readiness Standards, KOSSA Standards, the Next Generation Science Standards, Program Review Indicators, and the Program of Studies which has been determined for all students to know and be able to do.
- H. Will receive the appropriate and meaningful feedback.
- I. Do hands-on activities
- J. Use calculators as appropriate
- K. Discuss different ways to solve problems
- L. Read and write in all content areas
- M. Do on-demand and constructive response items
- N. Use technology
- O. Perform or create in an area of the arts and humanities.

To ensure that the above items are implemented, every teacher shall:

1. Use a wide variety of student-centered, culturally responsive instructional strategies to address various learning styles.
2. Use activities where all students use higher-order thinking and problem-solving skills.
3. Assign tasks similar to those used for state assessments.
4. Provide opportunities for students to connect their learning to other topics and subjects and real-life experiences.
5. Use technology for appropriate and varied learning activities and to extend the classroom into the community and the world.
6. Use instructional resources that are developmentally appropriate, culturally diverse, and varied.
7. Provide students with opportunities to evaluate their performance and use the feedback to reflect on and improve classroom practice as needed.

## ACADEMIC INFORMATION

### Grading Policy

- A syllabus will be distributed to students at the beginning of each course.
- Teachers will explain the grading system in each class and describe their policies in regard to cheating, homework, and make-up work.

### Grading Scale

- The following grading scale will be used in all regular classes:
  - A=90-100
  - B=80-89
  - C=70-79
  - D=60-69
  - F=0-59

### Grade Point Average Calculation

- All regular (non-Advanced Placement "AP") classes are calculated on a 4.0 scale:
  - A=4.0 points
  - B=3.0 points
  - C=2.0 points
  - D=1.0 points
  - F=0 points
- AP classes are calculated on a 5.0 scale to take into account the degree of difficulty of this level of class:
  - A=5.0 points
  - B=4.0 points
  - C=3.0 points

- D=2.0 points
  - F=0 points
- Both methods of grade point calculation will be used in determining GPA and class rankings.
- If two or more students have all A's and have taken the same number of weighted classes, those students will be recognized as having the same rank in class.
- Grade point averages are calculated quarterly.

#### Grade Reporting

- Students and parents can access grades via the parent portal within the Infinite Campus website.
- Official grades are reported every 9 weeks. Each 9-week average is posted to a student's academic transcript and used for GPA calculation. Final averages are NOT used in GPA calculations.
- Students will receive the 1<sup>st</sup> midterm grade handout at an open house scheduled in September. Students will personally receive all other midterm grade handouts. Grade reports will be personally given to students for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> quarter. Grade reports for 4<sup>th</sup> quarter may be picked up at the end of the school year upon the school receiving full payment of any debt incurred by the student during the current or past school year(s).

**ARTICLE II****Membership****A. COMPOSITION**

1. The school council shall consist of the principal, three teacher members, and two parent members. The principal shall serve as the chairperson.
2. If the school's total minority enrollment reaches 8 percent or more minority students enrolled as of the preceding October 1, and there was no minority elected in the initial elections, a special election shall be conducted by the principal to elect a minority parent to serve on the school council.
3. In the event a special election is needed, the teachers shall elect a minority teacher from the school's staff. If there are no minority teachers on staff at the school, the teachers shall elect a non-minority teacher to represent the interests of the minority students in the school. If only one minority is on staff that member shall be asked by the principal to serve.
4. If there is a minority teacher on staff and he or she does not wish to serve on the council, the seat shall remain vacant until filled by a minority teacher.
5. Although there is no provision in KRS 160.345 for additional school council members, the school council does not wish to exclude any constituency in the school from participation in all council meetings. Therefore, the Student Council may designate a student council representative, and the support staff of the school (office, cafeteria, custodians, and instructional assistants) may conduct an election for a support staff representative to attend all council meetings as ex officio members.
6. Warren East High School council membership shall be as follows:
  - Principal (chairperson)
  - 3 teachers
  - 2 parents

**B. REQUIREMENTS FOR MEMBERSHIP**

1. All Members: No one may serve on the school council who has a business interest in the school as designated by KRS 45A.340. New members (those with less than one year of service) must complete six (6) hours of training from a Kentucky Department of Education endorsed trainer. Experienced members (those with more than one year of service) must complete three (3) hours of training from a Kentucky Department of Education endorsed training provider each year, or can meet their training requirement by participating in the new council member training for 3 hours. In the event the council must select a principal, the council is required by law to obtain training in the recruitment and interviewing prior to beginning the principal selection process.
  - i. New council members will receive the required training.
  - ii. Experienced council members will choose the type of training needed, or can be trained for 3 hours with new council members.

- iii. The council will prepare a written request for training, and the board will fund required training as needed.
2. Teacher Members: Teacher council members must possess certification required for their position as a basis for employment in Kentucky public schools. Itinerant teachers may nominate, serve, and vote in our school. Counselors may serve as teacher council members. Principals or assistant principals may not serve as teacher council members, nor vote in teacher elections.
3. Parent Members: The legal definition of parent (KRS 160.345 1.c.) allows biological parents, stepparents, foster parents, or persons who have court ordered legal custody to be nominated or to vote. According to the law, parents who are nominated or wish to vote must have a child "preregistered to attend" the school for next year. If a child is in Grade 8 this year and will attend our school next year, the parents of that child would be eligible to be nominated, or vote in the election for next year's school council. Parents of 12<sup>th</sup> graders who are exiting our school may nominate but cannot vote for candidates. Parent council members cannot be employed in or be related to someone who is employed in the school or in the district administrative offices. An Attorney General's Opinion [OAG 90-102] says that "relative" as used in this section should have the same definition found in KRS 160.180 and KRS 160.380 that applies to school boards. This means that a parent who is a "father, mother, brother, sister, husband, wife, son, daughter, aunt, uncle, son-in-law or daughter-in-law" of someone who works at the school or in the district administrative offices could not be a parent council member. Parent members cannot be a board member or a board member's spouse, nor can they have a business interest in the school.

#### C. ELECTIONS

1. Parent Members: Parents conduct their own elections as per KRS 160.345. Annual elections shall be conducted each May by the school's largest parent organization that is formed for the purpose of electing two parent council members. Parent elections may be by plurality vote (two parents with the highest number of votes) unless the parent organization requires a majority vote. A representative of the parent organization shall notify the principal in writing of the two parents elected within 24 hours of the final vote, and shall deliver all election materials to the principal the next business day after the election.
2. Teacher Members: Teachers conduct their own elections as per KRS 160.345. Annual elections shall be conducted each May for the purpose of electing three teacher council members. Teacher members must be elected by a simple majority (one half plus one) of the number of teachers assigned to the school. The process that teachers may use to elect their representatives should address the following areas:
  - Nomination
  - Preparation of Ballot
  - Elections

- Absentee Ballots
- Procedures after First Round Ballots
- Delivery of election materials to the principal the next business day after the election

3. Term Limits: School council members can serve an unlimited number of terms as long as they continue to meet the eligibility requirements.

#### **D. REMOVAL OF MEMBERS**

1. According to KRS 156.132, the commissioner of education may recommend removal of a school council member whom he has reason to believe is guilty of immorality, misconduct in office, incompetence, willful neglect of duty, or nonfeasance.
2. A member of a school council may be removed from the council for cause, after an opportunity for hearing before the local board, by a vote of 4/5 of the membership of the board of education after the recommendation of the commissioner of education pursuant to KRS 156.132. Written notices setting out the charges for removal shall be spread on the minutes of the board and given to the member of the school council. KRS 160.347

#### **E. FILLING VACANCIES**

If a member of the council resigns or is removed from office, another member shall be elected in a special election held not more than one month after the vacancy occurs. The person elected in the special election shall serve the remainder of the term until July 1, and be eligible for re-election.

#### **F. TERMS OF OFFICE**

The terms of parent and teacher members shall begin on July 1 and end of June 30. Between the date of the elections and July 1, members-elect are expected to attend all council meetings.

FOOTBALL

| CART/REQUESTION # | DATE  | ACCT #            | VENDOR         | AMOUNT   | DESCRIPTION    |
|-------------------|-------|-------------------|----------------|----------|----------------|
| 63624             | 9-Aug | 2201025-0734-SC6X | APPLE COMPUTER | \$479.00 | IPAD AIR WI-FI |

GREENHOUSE

| CART/REQUESTION # | DATE   | ACCT #            | VENDOR                | AMOUNT   | DESCRIPTION                                |
|-------------------|--------|-------------------|-----------------------|----------|--------------------------------------------|
| 64170             | 22-Aug | 2201118-0694-SC6X | HUMBERT INTERNATIONAL | \$119.00 | CONVECTION TUBING, STAINLESS BANDING STRAP |
| 64433             | 26-Aug | 2201118-0610-SC6X | LOWES                 | \$444.41 | BROOKS..MULTIPLE SUPPLIES.                 |

GUIDANCE

| CART/REQUESTION # | DATE   | ACCT #            | VENDOR                   | AMOUNT   | DESCRIPTION        |
|-------------------|--------|-------------------|--------------------------|----------|--------------------|
| 63495             | 10-Aug | 2201031-0610-SC6X | BCB                      | \$103.99 | CRATES AND FOLDERS |
| 63858             | 22-Aug | 2201031-0650-SC6X | SOUTHERN COMPUTER REPAIR | \$39.00  | WEBCAM             |

LANGUAGE ARTS

| CART/REQUESTION # | DATE  | ACCT #            | VENDOR     | AMOUNT   | DESCRIPTION      |
|-------------------|-------|-------------------|------------|----------|------------------|
| 63287             | 4-Aug | 2201118-0643-SC6X | SCHOLASTIC | \$383.20 | STAGE C READ 180 |

LIBRARY

| CART/REQUESTION # | DATE   | ACCT #            | VENDOR | AMOUNT  | DESCRIPTION     |
|-------------------|--------|-------------------|--------|---------|-----------------|
| 64319             | 24-Aug | 2201039-0610-SC6X | BCB    | \$76.86 | LAMINATING FILM |

MATH

| CART/REQUESTION # | DATE   | ACCT #            | VENDOR         | AMOUNT   | DESCRIPTION                |
|-------------------|--------|-------------------|----------------|----------|----------------------------|
| 64425             | 25-Aug | 2201118-0610-SC6X | BCB            | \$177.32 | FORD & MANN..MATH SUPPLIES |
| 64427             | 25-Aug | 2201118-0610-SC6X | BATTERIES PLUS | \$164.00 | AAA BATTERIES              |

## MISC ACADEMICS

| CART/REQUISITION # | DATE   | ACCT #           | VENDOR              | AMOUNT     | DESCRIPTION                  |
|--------------------|--------|------------------|---------------------|------------|------------------------------|
| 62339              | 12-Jul | 220118-0695-SC6X | OFFICE DEPOT        | \$1,670.00 | 32 CHAIRS                    |
| 62731              | 25-Jul | 220118-0697-SC6X | BCB                 | \$649.98   | WHITE BOARDS                 |
| 63080              | 1-Aug  | 220118-0696-SC6X | BCB                 | \$269.97   | 18 FRAMES                    |
| 64421              | 29-Aug | 220118-0349-SC6X | LANDSHARK SHREDDING | \$600.00   | SERVICES FOR THE SCHOOL YEAR |

## MISC CO-CURRICULAR

| CART/REQUISITION # | DATE   | ACCT #            | VENDOR | AMOUNT  | DESCRIPTION           |
|--------------------|--------|-------------------|--------|---------|-----------------------|
| 64189              | 24-Aug | 2201022-0610-SC6X | LOWES  | \$89.10 | BRAINERD GARMENT HOOK |

## PAPER \$8,570.88

| CART/REQUISITION # | DATE   | ACCT #           | VENDOR     | AMOUNT     |
|--------------------|--------|------------------|------------|------------|
| 63468              | 9-Aug  | 220118-0610-SC6X | OFFICE MAX | \$1,080.00 |
| 64663              | 31-Aug | 220118-0610-SC6S | OFFICE MAX | \$1,080.00 |

## PBIS-CULTURE 1500

| CART/REQUISITION # | DATE   | ACCT #           | VENDOR | AMOUNT  | DESCRIPTION          |
|--------------------|--------|------------------|--------|---------|----------------------|
| 62400              | 28-Jul | 220118-0616-SC6X | GFS    | 100     | PBIS STUDENT REWARDS |
| 62687              | 28-Jul | 220118-0610-SC6X | BCB    | \$75.00 | WEBS POSTCARDS       |

## PRINCIPALS OFFICE

| CART/REQUISITION # | DATE   | ACCT #            | VENDOR               | AMOUNT     | DESCRIPTION                                 |
|--------------------|--------|-------------------|----------------------|------------|---------------------------------------------|
| 62034              | 11-Jul | 2201077-0610-SC6X | BCB                  | \$49.64    | AMANDA, FILE FOLDERS, DIVIDERS, LETTER TRAY |
| 62371              | 18-Jul | 2201077-0694-SC6X | HENRY A PETER SUPPLY | \$4,331.84 | YOUNG, HAND DRYER SURFACE MOUNTED           |
| 63255              | 3-Aug  | 2201077-0610-SC6X | EMERSON BUSINESS     | \$308.00   | AMANDA, SCHOOL CHECKS AND RECEIPTS          |
| 63284              | 4-Aug  | 2201077-0531-SC6X | POSTMASTER           | \$500.00   | AMANDA, STAMPS                              |
| 64087              | 23-Aug | 2201077-0610-SC6X | BCB                  | \$45.99    | GRAHAM, WALL CLOCK                          |
| 64692              | 31-Aug | 2201077-0449-SC6X | CALVERT SPRINGS      | \$1,000.00 | COVER SCHOOL YEAR                           |
| 64518              | 30-Aug | 2201077-0660-SC6X | POWEROY COMPUTER     | \$58.00    | GOOGLE MGMT LICENSE                         |
| 64521              | 30-Aug | 2201077-0660-SC6X | POWEROY COMPUTER     | \$321.08   | PRINTER                                     |
| 64522              | 30-Aug | 2201077-0660-SC6X | CDW GOVERNMENT LLC   | \$584.00   | ACER CHROMEBOOK                             |

| SOCIAL STUDIES     |        | \$1,800.00        |                  |          |                                       |
|--------------------|--------|-------------------|------------------|----------|---------------------------------------|
| CART/REQUISITION # | DATE   | ACCT #            | VENDOR           | AMOUNT   | DESCRIPTION                           |
| 62435              | 15-Jul | 2201118-0610-SC6X | BCB              | 142.94   | MARKERS, LETTERS, FOLDERS, CLIPS, ETC |
| 63196              | 2-Aug  | 2201118-0650-SC6X | BCB              | \$103.95 | INK                                   |
| 63197              | 4-Aug  | 2201118-0643-SC6X | BARNES AND NOBLE | \$100.00 | AP BOOKS                              |

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| SPECIAL EDU        |        |                   |        |         |                                          |
|--------------------|--------|-------------------|--------|---------|------------------------------------------|
| CART/REQUISITION # | DATE   | ACCT #            | VENDOR | AMOUNT  | DESCRIPTION                              |
| 63366              | 10-Aug | 2201121-0610-SC6X | BCB    | \$59.95 | SPEED DIAL SET YOUR OWN COMBINATION LOCK |

| TEACHER TRAVEL & PD |        |                   |            |          |                                                  |
|---------------------|--------|-------------------|------------|----------|--------------------------------------------------|
| CART/REQUISITION #  | DATE   | ACCT #            | VENDOR     | AMOUNT   | DESCRIPTION                                      |
| 62733               | 25-Jul | 2201118-0586-SC6X | GALT HOUSE | \$500.00 | TIFFANY GRAVES, LOUISVILLE, CTE CONF.            |
| 64333               | 29-Aug | 2201118-0582-SC6X | GALT HOUSE | \$552.00 | SCHULTER, SKAGGS, SCOTT TRIMBLE ASSESSMENT CONF. |

### ACCOUNT ANALYSIS REPORT - SUMMARY

Date Range: 7/1/2015 through 8/31/2016

Account Range: ALL

| ACCOUNT # AND DESCRIPTION          | BEG BALANCE      | INCOME           | EXPENSE          | TRANSFERS   | BALANCE          |
|------------------------------------|------------------|------------------|------------------|-------------|------------------|
| <b>Cash Accounts</b>               |                  |                  |                  |             |                  |
| 0992 Checking Account              | 77,224.00        | 13,029.46        | 23,882.61        |             | 66,370.85        |
| <b>Total Cash Accounts</b>         | <b>77,224.00</b> | <b>13,029.46</b> | <b>23,882.61</b> | <b>0.00</b> | <b>66,370.85</b> |
| <b>Other Accounts</b>              |                  |                  |                  |             |                  |
| 0100 General Fund                  | 11,134.18        | 1,623.24         | 64.02            | 5,600.65    | 18,294.05        |
| 0200 Due to Student Body           | 378.44           |                  |                  |             | 378.44           |
| 0300 Interest Income               | 0.00             | 45.57            |                  | (378.44)    | (332.87)         |
| 0991 Cash on Hand                  | 0.00             |                  |                  |             | 0.00             |
| 1070 AP Test                       | 90.00            |                  |                  |             | 90.00            |
| 1075 APEX                          | 0.00             |                  |                  |             | 0.00             |
| 1128 Costa Rica Trip               | 0.00             |                  |                  |             | 0.00             |
| 1170 Enrichment                    | 0.00             |                  |                  |             | 0.00             |
| 1185 Faculty Vending               | 2,527.85         | 38.43            | 389.64           |             | 2,176.64         |
| 1205 Field Trips                   | 110.00           |                  |                  |             | 110.00           |
| 1220 Flower Fund                   | 115.00           | 185.00           | 43.70            | 356.63      | 612.93           |
| 1300 Jesse "Sean" Ingram           | 0.00             |                  |                  |             | 0.00             |
| 1475 Musical                       | 9,707.64         |                  | 3,604.00         |             | 6,103.64         |
| 1525 Novel Star                    | 0.00             |                  |                  |             | 0.00             |
| 1715 Smart Cards                   | 184.00           |                  |                  | (184.00)    | 0.00             |
| 1720 Student Rewards               | 1,329.39         |                  | 187.22           |             | 1,142.17         |
| 1740 Student Government            | 29.65            |                  |                  | 994.56      | 1,024.21         |
| 1825 Textbooks                     | 0.00             |                  |                  |             | 0.00             |
| 1900 Travel                        | 0.00             |                  |                  |             | 0.00             |
| 30 WKU Graduation Video            | 0.00             |                  |                  |             | 0.00             |
| 1975 Yearbooks                     | 30.00            |                  |                  |             | 30.00            |
| 2040 Academic Team Club            | 666.42           |                  | 43.20            |             | 623.22           |
| 2065 Afro American Club            | 161.69           |                  |                  | (161.69)    | 0.00             |
| 2082 Archery Club                  | 1,127.74         |                  | 343.00           | (100.00)    | 684.74           |
| 2083 Art Club                      | 938.78           |                  |                  |             | 938.78           |
| 2085 Arts & Humanities Club        | 0.00             |                  |                  |             | 0.00             |
| 2110 Band Club                     | 343.00           |                  | 343.00           |             | 0.00             |
| 2125 BETA Club                     | 1,541.55         | 601.00           |                  |             | 2,142.55         |
| 2195 CEC Club                      | 25.90            |                  |                  | (25.90)     | 0.00             |
| 2230 Choir Club                    | 2,062.74         | 530.00           | 362.25           |             | 2,230.49         |
| 2265 Warren East Conservation Club | 221.60           |                  |                  |             | 221.60           |
| 2335 FBLA Club                     | 657.15           | 640.00           | 15.49            |             | 1,281.66         |
| 2345 FCA Club                      | 315.86           |                  |                  |             | 315.86           |
| 2355 FCCLA Club                    | 144.14           |                  |                  |             | 144.14           |
| 2365 FEA Club                      | 2,079.31         |                  |                  | (2,079.31)  | 0.00             |
| 2375 FFA Club                      | 2,959.44         | 3,317.97         | 3,178.04         | 845.59      | 3,944.96         |
| 2470 International Club            | 3,962.59         |                  |                  | (3,962.59)  | 0.00             |
| 2490 Jr. BETA Club                 | 0.00             |                  |                  |             | 0.00             |
| 2505 KEY Club                      | 10.00            |                  |                  | (10.00)     | 0.00             |
| 2560 Kentucky Youth Assembly Club  | 1,465.42         |                  |                  |             | 1,465.42         |
| 2620 Math Club                     | 1,104.49         |                  | 143.83           |             | 960.66           |
| 2660 NHS Club                      | 535.33           | 30.00            | 385.00           |             | 180.33           |
| 2715 PEP Club                      | 193.69           | 950.00           | 100.00           |             | 1,043.69         |
| 2770 PRIDE Club                    | 353.67           |                  |                  |             | 353.67           |
| 2800 Raider Graffiti               | 157.00           |                  |                  |             | 157.00           |
| 15 Science Club                    | 1,087.00         | 5.00             | 68.98            |             | 1,023.02         |
| 2880 STLP Club                     | 0.00             |                  |                  |             | 0.00             |
| 2920 TSA Club                      | 0.94             |                  |                  | (0.94)      | 0.00             |
| 2982 Y Club                        | 0.00             |                  |                  |             | 0.00             |
| 3010 Athletic Camps                | 216.48           |                  |                  | (216.48)    | 0.00             |

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**ACCOUNT ANALYSIS REPORT - SUMMARY**

Date Range: 7/1/2015 through 8/31/2016

Account Range: ALL

| ACCOUNT # AND DESCRIPTION           | BEG BALANCE      | INCOME           | EXPENSE          | TRANSFERS   | BALANCE          |
|-------------------------------------|------------------|------------------|------------------|-------------|------------------|
| 3020 Athletic Special               | 2,240.17         | 40.00            | 3,107.28         | 2,965.68    | 2,138.57         |
| 3055 Athletic Uniforms              | 0.00             |                  |                  |             | 0.00             |
| 3090 Baseball                       | 0.00             |                  | 320.00           | (208.38)    | (528.38)         |
| 3100 Tournament                     | 280.00           |                  |                  |             | 280.00           |
| 3125 Basketball - Boys              | 67.23            |                  | 662.02           |             | (594.79)         |
| 3160 Basketball - Freshman District | 0.00             |                  |                  |             | 0.00             |
| 3195 Basketball - Girls             | 4,001.77         |                  | 280.00           | (60.00)     | 3,661.77         |
| 3196 Bass Fishing                   | 113.85           |                  |                  |             | 113.85           |
| 3200 Bowling - Boys                 | 833.44           |                  | 40.00            |             | 793.44           |
| 3201 Bowling - Girls                | 0.00             |                  |                  |             | 0.00             |
| 3230 Cheerleading                   | 1,862.88         | 852.50           | 25.00            | (130.00)    | 2,560.38         |
| 3264 Cross Country                  | 0.00             |                  |                  | (449.12)    | (449.12)         |
| 3285 Disc Golf                      | 0.00             |                  |                  |             | 0.00             |
| 3300 Drill Team                     | 190.67           |                  |                  | (190.67)    | 0.00             |
| 3335 Football                       | 832.73           |                  | 6,450.00         | (560.00)    | (6,177.27)       |
| 3370 Football Playoffs              | 0.00             |                  |                  |             | 0.00             |
| 3404 Golf                           | 0.00             | 250.00           |                  | (208.71)    | 41.29            |
| 3475 Soccer - Boys                  | 1,303.32         |                  | 1,265.00         | (90.00)     | (51.68)          |
| 3510 Soccer - Boys District         | 0.00             |                  |                  |             | 0.00             |
| 3545 Soccer - Girls                 | 1,831.05         |                  | 1,721.32         | 410.00      | 519.73           |
| 3580 Softball                       | 0.00             |                  | 80.00            | (772.32)    | (852.32)         |
| 3615 Softball - 4th Region Tourn.   | 0.00             |                  |                  |             | 0.00             |
| 3684 Tennis                         | 623.06           |                  |                  | (70.00)     | 553.06           |
| 3720 Track                          | 0.00             |                  |                  | (320.00)    | (320.00)         |
| 3860 Volleyball                     | 695.83           | 495.00           | 460.00           |             | 730.83           |
| 3860 Volleyball - District Tourn.   | 0.00             |                  |                  |             | 0.00             |
| 4005 Class Officers                 | 994.56           |                  |                  | (994.56)    | 0.00             |
| 4009 Class of 2009                  | 0.00             |                  |                  |             | 0.00             |
| 4010 Class of 2010                  | 0.00             |                  |                  |             | 0.00             |
| 4011 Class of 2011                  | 0.00             |                  |                  |             | 0.00             |
| 4012 Class of 2012                  | 0.00             |                  |                  |             | 0.00             |
| 4013 Class of 2013                  | 0.00             |                  |                  |             | 0.00             |
| 4014 Class of 2014                  | 0.00             |                  |                  |             | 0.00             |
| 4015 Class of 2015                  | 0.00             |                  |                  |             | 0.00             |
| 4016 Class of 2016                  | 0.00             |                  |                  |             | 0.00             |
| 4017 Class of 2017                  | 8,543.82         |                  | 76.86            |             | 8,466.96         |
| 5080 Business Dept.                 | 0.00             |                  |                  |             | 0.00             |
| 5140 Drama Dept.                    | 0.00             |                  |                  |             | 0.00             |
| 5250 Freshman Academy Dept.         | 0.00             |                  |                  |             | 0.00             |
| 5280 GAT Dept.                      | 0.00             |                  |                  |             | 0.00             |
| 5285 Global Learning Academy        | 0.00             |                  |                  |             | 0.00             |
| 5340 Horticulture Dept.             | 0.00             |                  |                  |             | 0.00             |
| 5430 JROTC Dept.                    | 797.00           | 2,282.85         |                  |             | 3,079.85         |
| 5470 Language Arts Dept.            | 0.00             |                  |                  |             | 0.00             |
| 5490 Library Dept.                  | 0.00             |                  |                  |             | 0.00             |
| 5700 Science Dept.                  | 0.00             |                  |                  |             | 0.00             |
| 5765 Special Educ. Dept.            | 0.00             |                  |                  |             | 0.00             |
| 5780 Speech Dept.                   | 0.00             |                  |                  |             | 0.00             |
| 7675 Renaissance                    | 4,044.54         | 1,142.90         | 123.76           |             | 5,063.68         |
| <b>Total Other Accounts</b>         | <b>77,224.00</b> | <b>13,029.46</b> | <b>23,882.61</b> | <b>0.00</b> | <b>66,370.85</b> |

## Warren East Field Trips (Out of District)

Revised September 23, 2016

| Date                  | Destination                                 | Organization                                | Sponsor      | Overnight | SBDM Approval | BOE Approval |
|-----------------------|---------------------------------------------|---------------------------------------------|--------------|-----------|---------------|--------------|
| Aug 18-19, 2016       | KY State Fairgrounds<br>Louisville, KY      | FFA                                         | Brooks/Doyle | YES       | 7/26/16       | 8/15/16      |
| Sept 15, 2016         | MSU Leadership Conf.<br>Murray, KY          | FFA                                         | Brooks/Doyle | NO        | 7/26/16       | 8/15/16      |
| Oct 18 – 21, 2016     | National FFA Convention<br>Indianapolis, IN | FFA                                         | Brooks/Doyle | YES       | 7/26/16       | 8/15/16      |
| Jan 2017              | State Beta Convention<br>Lexington, KY      | BETA                                        | Mantlo       | YES       | 7/26/16       | 8/15/16      |
| TBD Aug or Sept. 2016 | Jostens Plant<br>Clarksville, IN            | Yearbook                                    | Browning     | NO        | 7/26/16       | 8/15/16      |
| Sept. 12, 2016        | Renaissance Showcase<br>Hendersonville, TN  | Renaissance                                 | Marr         | NO        | 8/23/16       | 9/19/16      |
| Sept. 8, 2016         | Agribusiness Tour<br>Fountain Run, KY       | Agriculture 10 <sup>th</sup> grade Students | Brooks/Doyle | NO        | 8/23/16       | 9/19/16      |
| Oct. 21, 2016         | Academy of Make Up Arts<br>Nashville, TN    | Art 2 and 3 students                        | Wallace      | NO        |               |              |
| Jan. 14, 2017         | Paducah Tilghman HS                         | Speech Team                                 | Browning     | NO        |               |              |
| Mar. 10-11, 2017      | State Speech Tournament<br>Lexington, KY    | Speech Team                                 | Browning     | YES       |               |              |
| Nov. 5, 2016          | LaRue Co. HS<br>Hodgenville, KY             | Speech Team                                 | Browning     | NO        |               |              |
| Nov. 12, 2016         | Marshall Co. HS<br>Benton, KY               | Speech Team                                 | Browning     | NO        |               |              |
| Nov. 19, 2016         | Calloway Co. HS<br>Murray, KY               | Speech Team                                 | Browning     | NO        |               |              |
| Dec. 3, 2016          | Murray HS<br>Murray, KY                     | Speech Team                                 | Browning     | NO        |               |              |
| Sept. 22, 2016        | FFA Regional Soil<br>Russellville, KY       | FFA                                         | Brooks/Doyle | NO        |               |              |
|                       |                                             |                                             |              |           |               |              |





## WEHS Fundraisers

Last Revised 9/26/2016

| Date                          | Activity                 | Organization          | Sponsor      | SBDM/BOE Approval |
|-------------------------------|--------------------------|-----------------------|--------------|-------------------|
| April – Dec. 2016             | Class T-Shirt Sales      | FBLA                  | Frasier      | 4/5/2016          |
| Oct. 14 - 15, 2016            | Choir Camp               | Musical               | Marshall     | 6/23/2016         |
| Aug. 20, 2016                 | Car Wash                 | Musical               | Marshall     | 6/23/2016         |
| Sept. 22, 2016                | Rock-A-Thon              | Musical               | Marshall     | 6/23/2016         |
| Nov. 11, 2016                 | Dinner and Revue         | Musical               | Marshall     | 6/23/2016         |
| Nov. 14 - 18, 2016            | Krispy Kreme             | Musical               | Marshall     | 6/23/2016         |
| Dec. 5 – 6, 2016              | Singing Christmas Grams  | Musical               | Marshall     | 6/23/2016         |
| Jan. 1 – Feb. 15, 2017        | Ad Sales                 | Musical               | Marshall     | 6/23/2016         |
| Jan. 25 - 27, 2017            | Crush Soda Sales         | Musical               | Marshall     | 6/23/2016         |
| Feb. 8-10 & 14-15, 2017       | Singing Valentine Grams  | Musical               | Marshall     | 6/23/2016         |
| Feb. 15 – Mar. 20, 2017       | Candy Bars               | Musical               | Marshall     | 6/23/2016         |
| Mar. 6 – 10, 2017             | Krispy Kreme             | Musical               | Marshall     | 6/23/2016         |
| Mar. 23 – 25, 2017            | Musical Tickets          | Musical               | Marshall     | 6/23/2016         |
| April 28, 2017                | Game Show Night          | Musical               | Marshall     | 6/23/2016         |
| Oct. 22, 2016                 | Calendar Girl            | Cheerleading          | Durbin       | 6/23/2016         |
| Sept. 3, 2016                 | Yard Sale                | Cheerleading          | Durbin       | 6/23/2016         |
| June 16, 2016                 | Mom's Day Out            | Cheerleading          | Durbin       | 6/23/2016         |
| June – July 2016              | Sponsorship/Donations    | Girls Soccer Boosters | Eller        | 6/23/2016         |
| May – August (Various Nights) | Spirit Nights            | Girls Soccer Boosters | Eller        | 6/23/2016         |
| July 25 – Aug 12, 2016        | Coke Sales               | Girls Soccer Boosters | Eller        | 6/23/2016         |
| June – Aug 2016               | Bracelet Sales           | Girls Soccer Boosters | Eller        | 6/23/2016         |
| July – Sept. 2016             | WE Cup Sales             | Girls Soccer Boosters | Eller        | 6/23/2016         |
| June 7 – 21, 2016             | Coke Sales               | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| July 1 – Nov. 10, 2016        | Sign Advertisement Sales | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| July 15 – Nov. 10, 2016       | 20/20 donation letters   | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| July 15 – Nov. 10, 2016       | Concessions              | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| July 15 – Nov. 10, 2016       | WEHS Spirit Items        | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| Summer 2016                   | Car Wash                 | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |
| July 15 – Nov. 10,            | Spirit Nights (various   | Volleyball Boosters   | Willis/Bloyd | 7/11/2016         |

|                            |                                           |                           |              |           |
|----------------------------|-------------------------------------------|---------------------------|--------------|-----------|
| 2016                       | restaurants)                              |                           |              |           |
| July 15 – Nov. 10, 2016    | Donations                                 | Volleyball Boosters       | Willis/Bloyd | 7/11/2016 |
| Sept. 5 – 19, 2016         | Mum Sales                                 | Softball Boosters         | Milby/Price  | 7/11/2016 |
| Aug. 1 – 12, 2016          | BBQ Meals                                 | Softball Boosters         | Milby/Price  | 7/11/2016 |
| July 11 – 22, 2016         | WE Spirit Items                           | Softball Boosters         | Milby/Price  | 7/11/2016 |
| July 6 – 15, 2016          | Krispy Kreme                              | Softball Boosters         | Milby/Price  | 7/11/2016 |
| July 11 – 22, 2016         | Coke Sales                                | Softball Boosters         | Milby/Price  | 7/11/2016 |
| Aug. 1 – Dec. 16, 2016     | Candy Sucker Sales                        | BETA Club                 | Mantlo       | 7/11/2016 |
| Aug. 1 – Jan. 31, 2017     | Candy Sucker Sales                        | Academic Team             | Mantlo       | 7/11/2016 |
| Aug. 1 – Jan. 31, 2017     | T-Shirt Sales                             | BETA Club                 | Mantlo       | 7/11/2016 |
| Aug. 27, 2016              | Raider Twilight XC Meet                   | Cross County Boosters     | Henshaw      | 7/11/2016 |
| TBD July, 2016             | 5K Run/Walk                               | Cross Country Boosters    | Henshaw      | 7/11/2016 |
| June 22 – Aug 31, 2016     | Sponsorships                              | Cross Country Boosters    | Henshaw      | 7/11/2016 |
| 2016 – 17 School Year      | Jean Days for Staff                       | Renaissance               | Marr         | 8/15/2016 |
| 2016 – 17 School Year      | Concessions                               | Student Rewards           | Marr         | 8/15/2016 |
| 2016 – 17 School Year      | Yearbooks                                 | Yearbook                  | Browning     | 8/15/2016 |
| Aug. 2016 – Feb. 2017      | Ad Sales                                  | Yearbook                  | Browning     | 8/15/2016 |
| April 1 – May 15, 2017     | Plant Sales                               | Ag. Department            | Doyle/Brooks | 8/15/2016 |
| Oct. 1 – Dec. 31, 2016     | Fruit Sales                               | FFA                       | Doyle/Brooks | 8/15/2016 |
| Aug. 15 – Sept. 4, 2016    | Mum Sales                                 | FFA                       | Doyle/Brooks | 8/15/2016 |
| Aug. 15, 16 – May 15, 2017 | Meat Stick Sales                          | FFA                       | Doyle/Brooks | 8/15/2016 |
| July 28 -31, 2016          | Work at ASA Girl's National Championships | Boy's Basketball Boosters | Peck/Harrell | 8/15/2016 |
| Mar 4 – June 24, 17        | Car Washes                                | Band Boosters             | Cline        | 8/15/2016 |
| March 24-26, 2017          | Work at WGI Event                         | Band Boosters             | Cline        | 8/15/2016 |
| Oct. 24 – Nov. 7, 16       | Butter Braids                             | Band Boosters             | Cline        | 8/15/2016 |
| Feb. 27 – Mar. 15, 17      | Coke Sales                                | Band Boosters             | Cline        | 8/15/2016 |
| 2016 – 2017 School Year    | Concessions                               | Band Boosters             | Cline        | 8/15/2016 |
| 2016 – 2017 School Year    | Donations                                 | Band Boosters             | Cline        | 8/15/2016 |

|                          |                                                        |                           |                     |           |
|--------------------------|--------------------------------------------------------|---------------------------|---------------------|-----------|
| July 18 – Sept. 1, 16    | Smart Cards                                            | Band Boosters             | Cline               | 8/15/2016 |
| July 18 – Dec. 18, 16    | Spirit Nights at Various Restaurants                   | Band Boosters             | Cline               | 8/15/2016 |
| Sept. 3, 2016            | Yard Sale                                              | Cheer Boosters            | E. Smith            | 8/15/2016 |
| Aug. 3 & 24, 2016        | BBQ Sack Lunches                                       | Cheer Boosters            | E. Smith            | 8/15/2016 |
| Aug. 13, 2016            | Car Wash                                               | Baseball Boosters         | Yoakem              | 8/15/2016 |
| Nov. 5 or 12, 2016       | Pancake Breakfast/Craft Show                           | Baseball Boosters         | Yoakem              | 8/15/2016 |
| August 2016              | T-Shirt Sales                                          | Baseball Boosters         | Yoakem              | 8/15/2016 |
| October 2016             | Travel Boys Baseball Tournament                        | Baseball Boosters         | Yoakem              | 8/15/2016 |
| Nov. 22, 2016            | Dodge ball Tickets for Faculty/Student Dodge ball Game | Renaissance               | Marr                | 9/19/2016 |
| March 15, 2017           | Jr./Sr. Playday Ticket Sales                           | Class of 2017 (Prom)      | Cooper              | 9/19/2016 |
| August 23 - 31 2016      | Club Dues                                              | Science Club              | Cooper              | 9/19/2016 |
| August 23 – 31, 2016     | Club Dues                                              | National Honor Society    | Cooper/Skaggs       | 9/19/2016 |
| April 10 – May 5, 2017   | Prom Tickets                                           | Class of 2017 (Prom)      | Cooper              | 9/19/2016 |
| October 22, 2016         | Western KY Meet of Champions XC Meet                   | Cross Country Boosters    | Henshaw             | 9/19/2016 |
| October 2016             | Paint Party                                            | Baseball Boosters         | Yoakem              |           |
| Various Nights 2016-2017 | Spirit Night at Restaurants and Jump Zone              | Baseball Boosters         | Yoakem              |           |
| Oct. 3 – Nov 5, 2016     | Lady Raider League                                     | Softball Boosters         | McKinney            |           |
| October 14, 2016         | Chili Supper                                           | Boys' Basketball Boosters | D. Miller & Harrell |           |
| Dec. 2016 – Mar. 2017    | WE T-shirts/Sweatshirts                                | WE Archery                | Anderson/Krisher    |           |
| Oct. 2016 – Jan. 2017    | Laundry Detergent                                      | WE Archery                | Anderson/Krisher    |           |
| Nov. 18 & 19, 2016       | Archery Tournament                                     | WE Archery                | Anderson/Krisher    |           |
| Sept. 15 – 26, 2016      | Century Resources                                      | Choir                     | Marshall            |           |
| Feb. 2017                | Leukemia Lymphoma Society Change Buckets               | Beta                      | Mantlo              |           |
| Oct. 15 – 31, 2016       | Century Resources                                      | AFJROTC                   | Alcott              |           |
| Oct. 1 – 28, 2016        | Pie in the Face Jar Donations                          | AFJROTC                   | Alcott              |           |
|                          |                                                        |                           |                     |           |
|                          |                                                        |                           |                     |           |
|                          |                                                        |                           |                     |           |