



STATE OF MAINE  
DEPARTMENT OF AGRICULTURE, CONSERVATION & FORESTRY  
BUREAU OF RESOURCE INFORMATION & LAND USE PLANNING

93 STATE HOUSE STATION  
AUGUSTA, MAINE 04333

JANET T. MILLS  
GOVERNOR

AMANDA E. BEAL  
COMMISSIONER

Tom Hall, Town Manager  
Town of Scarborough  
PO Box 360  
Scarborough, ME 04070-0360

April 10, 2023

Dear Mr. Hall,

The Department of Agriculture, Conservation & Forestry thanks Scarborough for submitting its Comprehensive Plan for review for consistency with the Growth Management Act.

Once accepted for review, we invited neighboring communities, members of the public, other state agencies, and your regional planning organization to review it and submit written comments. This invitation resulted in written comments from the Maine Department of Transportation, Maine Drinking Water Program, Maine Forest Service, Maine DEP Surface Water Program, and the Maine Beginning with Habitat Program. Those written comments are attached.

With the inclusion of additional material received via email from Scarborough Economic Development Corporation on 8/5/2022 and 4/10/2023 we are now happy to report that we find the **Scarborough Comprehensive Plan** to be **complete and consistent**. This means that we have found all sections of the plan, including the future land use section, to be consistent with the Growth Management Act. Our finding of consistency is not conditional; however we urge the Committee to consider amending the plan to incorporate suggestions found in the agency comments. Per Chapter 208 the town may incorporate the agency comments without resubmitting the Plan to the state.

We appreciate the efforts of community members, officials, citizens, and municipal staff who contributed to this plan. Thanks to the skill and hard work of all involved, this plan will provide important guidance to the community's decision-makers for years to come. Please don't hesitate to contact me at 287-3860 or [tom.miragliuolo@maine.gov](mailto:tom.miragliuolo@maine.gov) if you have any questions.

Sincere Best Wishes,

Tom Miragliuolo, Senior Planner  
Municipal Planning Assistance Program

Enclosures: Public comments received (Drinking Water Program comments had additional material that can provide on request)  
Additions to Comp Plan received from SEDCO on 8/5/2022 & 4/10/2023

cc (via email): Matt Panfil, GPCOG Planning Director

MUNICIPAL PLANNING ASSISTANCE PROGRAM  
22 STATE HOUSE STATION  
18 ELKINS LANE, HARLOW BUILDING  
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