

M.H.S. Student Announcements



Wednesday -May 3, 2023



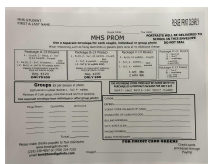
Happy National Skilled Trades Day

Important Reminders



- 18 school days until 3 day memorial weekend
- 22 days of school left
- Prom on Friday

Prom Photo Information



Want professional pictures of your Prom Night. Pick up your Prom Photo envelope in the treasurer's office with several packages available for you, you and your date or group photos.

Package A (3 Poses) 2 - 11x14, 2 - 8x10, 2 - 5x7 & 24 wallets...Couple 1 - 8x10, 2 - 5x7, 8 wallets.... Each Individual (2 - 8x10, 4 - 5x7 & 16 wallets total) EMAIL TO REQUEST DIGITAL FILE OF EACH POSE Reg. \$120 ONLY \$100	Package B (3 Poses) 2 - 8x10, 2 - 5x7, 24 wallets...Couple 2 - 5x7, 8 wallets.... Each Individual (4 - 5x7 & 16 wallets total) EMAIL TO REQUEST DIGITAL FILE OF EACH POSE Reg. \$100 ONLY \$80	Package C (3 Poses) 2 - 8x10, 16 wallets....Couple 1 - 5x7, 4 - wallets... Each Individual 1 - 5x7, 4 - wallets... 1 set \$60 2 sets \$80	Package D (1 Pose) 2 - 8x10 2 - 5x7 8 - wallets 1 set \$45 2 sets \$60 Package E (1 Pose) 2 - 5x7 8 - wallets 1 set \$30 2 sets \$45
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Groups \$5 per person in photo
Each person in photo receives 1 - 5x7, 4 - wallets
Minimum of 3 per group, more than 8 will not fit on backdrop
Use separate envelope from individual or other group photos

THE FOLLOWING ITEMS MAY BE ADDED WITH THE PURCHASE OF A PORTRAIT PACKAGE FOR ONLY \$10
Item# F - 1-8x10 Item# G - 2-5x7 Item# H - 8-wallets

CARD# _____

Packages

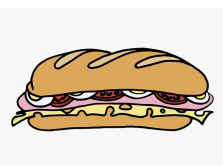
Cafeteria Information



***You must have money in your account to purchase a lunch or snacks, and have your school ID* THE MENU MAY BE SUBSTITUTED.**

Today's Lunch- Buffalo Chicken Chips, Stromboli, Four Cheese Pizza, salad, or sandwich (Milk, Fresh Fruit, Hot Vegetables included)

\$2.90 for students (lunch)



Tomorrow's Breakfast- Confetti pancakes, Yogurt Parfait, Pirate Bagel Sandwich, or Pop-tarts, (Fruit or Juice and Milk included).

\$1.70 for students (breakfast)

Students Use Skyward Family Access to Add Funds to your lunch account

School News



Join Us for Our Facebook Live Event as
We Announce the Winning Chairs

CHAIRish
the children art project
PREVENT CHILD ABUSE LAKE COUNTY

On
THURSDAY
MAY 4TH, 2023 @ 5PM

Prevent Child Abuse Lake County works on
behalf of our community's children and families.
"CHAIRish" the Children empowers local students
to showcase their artistic talents while raising
awareness for Child Abuse Prevention Month.

**Chairish the Children
Goes Virtual!**

**Online Bidding
Runs 4/17/23-
5/4/23@**
Virtual Bidding Link to
Come!

The chairs will be on
display at the
Indiana Welcome
Center
7770 Corrine Dr.
Hammond, IN 46323

A special thank you to
our grant partner:



**PREVENT CHILD ABUSE
LAKE COUNTY
(PCALC)**
1308 N. Main Street
Crown Point, IN 46307
www.pcalakecounty.org



Want to bid on the chairs our Art students designed for Char-ish the Children.
Bidding ends May 4th @ 5pm.

<https://m.charityauctionstoday.com/m/auctions/-chair-ish-the-children-36791/items?mibextid=Zxz2cZ>

Senior Class (2023) Announcements



Senior Class Meeting Monday May 8th from 2:30-3:15. Food tickets for the senior breakfast are now on sale at the treasurers window, before school, after school, or during your lunch period.

Seniors interested in participating in the senior walk around, please sign up on Mr. Schoon's office door (in student services) & grab a permission slip. This is the event when you bus to your elementary school, MIS, or Pierce (pick one) and walk the hallways in your cap and gown.



Award Ceremony- Seniors, the Awards Program will be held on Wed. May 24 at 7pm in the Reinhart Auditorium.



2023 SENIORS GRADUATING- If you haven't ordered your CAP and Gown you need to order a.s.a.p.- call 1-800-Jostens or visit Jostens website

<https://www.jostens.com/apps/store/customer/1072671/Merrillville-High-School/>

ORDER NOW!



Club Announcements



Spanish Club Meeting Tuesday May 9th from 2:30-3:15. We will have our annual scavenger hunt and talk about our end of the year celebration.

Freshman Mentor meeting for current members and call out meeting for future members on May 12th, 2023 from 2:30-3:15. We are looking for current sophomore and juniors interested in being a freshman mentor next school year.

The Good News Bible Club- will meet each Wednesday after school in room A110. Are you interested in Bible study, lively discussions, service to your community, and fellowship with other students? Come find us in A110 on Wednesdays!

(contact Hanna Trzupek at M230092@student.mvsc.k12.in.us or Mrs. Beasley at jbeasley@mvsc.k12.in.us or at 219-650-5307, Ext. 7126.)

GSA CLUB- Anyone interested in joining the Gay Straight Alliance is welcome to stop by every Wednesday in E205. Meetings are usually from 2:15-3pm unless otherwise stated and new members are always welcome! This is a community for members and allies of the LGBTQ+community to have a safe space to be yourself and discuss current events in the community.

The MASH program- (Merrillville After-school Safe Haven)- Is held in the Main Media Center Library after school. MASH creates a safe place for you to complete homework, or make up missing assignments from your class. You can study – alone or with a friend, read or play board games there are many different opportunities in MASH! You must have your own transportation home.

STAND will have an end of the year meeting on Thursday May 11th from 2:20 pm-3:30 p.m. in Mr. Taylor's room.

Performing Arts Announcements



Athletic Department Information



Good luck to:

Boys Golf- Tri Meet-vs. Lake Central (Palmira)-4:30pm

Girls softball vs. Michigan City @MHS- 4:30pm

Boys Baseball (V & JV) @Valparaiso-4:30pm

Soccer (Co-ed MS) vs. Wheeler @ MHS- 5:30pm



Congratulations to:

Merchandise on sale

The beanie hat is finally back after selling out 3 times. We have them back in stock... \$20.00, you can beep in at entrance Q. We are open from 7am to 3:25pm. We take cash, credit and debit cards.



Guidance Office Information



Social Worker Information



Our Social workers are located in room BC114

Ms. Dr. Carol Dahlen-7292

Mr. Brandon Freeland -5338

Ms. Annette Brown- Gilliam-5452

Ms. Uchenna Onyekachi-5335

Quotes from Dr. Carol:

Let your unique awesomeness and positive energy inspire confidence in others.

Anonymous

Winning is fun, but those moments where you can touch someone's life in a very positive way are better.

Tim Howard

Join us! It's gonna be
E.P.I.C.!
(Empowering Parents In our Community)

FREE Parent Resource Fair
Thursday, May 4, 5-7 p.m.
Dean & Barbara White
Community Center
6600 Broadway, Merrillville

Sponsored by the
Merrillville Community School Corporation &
The Dean and Barbara White Community Center

Visit with vendors and discover and learn about
resources that will support your family and engage
your children during the summer months. Vendors and
resources will include:

- Health & community resources
- Summer recreation/educational camps
- Summer reading enrichment
- Tutoring resource services
- Youth empowerment resources
- Social services

Stop in and enjoy food,
music and raffles!!!

For more information, visit the school corporation
website, www.mvsc.k12.in.us.





Community Partners Mentoring Students (CPMS) Sponsored by Clifford Pierce Middle School

Cheryl Smith
Program Director

Alex Dunlap III
Program Director

Miranda Barber
Program Manager

Program Members: Anya Davis, DeLana Thomas, Candace Little,
Alan Dickerson, Deedra Wright, Michael McGee

Dear Potential Volunteer Mentor,

Clifford Pierce Middle School is happy to announce our Community Partners Mentoring Students program (CPMS), hereinafter. A mentor is a trusted adult with a long-term, consistent commitment to provide guidance and support to a young person. By engaging with a mentor, a young person should feel empowered to take greater responsibility for their lives, families, community and school. Mentoring is a mutual relationship and partnership between two individuals who share common interests. Our goal is to provide students the opportunity to explore self, differences, leadership skills, educational resources, and develop social and decision-making skills.

Essentially, as a mentor you will guide your mentee through the CPMS program and help support him or her during transition from middle school to high school. Being a mentor builds authentic relationships, brings you joy in helping a youth succeed, and allows you to have a remarkable impact on their future.

The Mentor acknowledges the purpose of providing mentoring is to assist mentees with their decision-making process and not to provide advice or impose their practices of religion, political, gender identity or cultural beliefs. The Mentee is advised to take appropriate advice from parents and/or a professional before acting on any information, suggestion or guidance given by the Mentor.

CPMS and its mentors will not be liable (whether in contract, tort or otherwise) to the Mentee or to any third party for any loss, damage, cost or other liability arising out of or in connection with the provision of mentoring services to the Mentee. Nothing in this clause shall limit or exclude any liability which results from fraud, or from death or personal injury caused by negligence.

Mentoring Responsibilities

1. Consent to a background check.
2. Attend Mentor/Mentee orientation.
3. Make a 10-month commitment to a young person.
4. Attend Mentor training session.
5. Focus attention on the mentee's development, social, and academic skills.
6. Communicate as required with the mentoring coordinator.
7. Participate in 1 monthly after school or Saturday activity/workshop.
8. Attend all program ceremonies, including end of the year program celebration.

Training Dates: April 24, 3:00-5:00 P.M.

or

April 28, 3:00 -5:00 P.M.

Orientation: May 2, 3:00-5:00 P.M.

If you are interested in becoming a mentor, please respond no later than April 21, 2023 to Ms. Miranda Barber at cpmsprogram@gmail.com. Feel free to email or call with any questions @ (219) 650-5308 Ext. 8105.

199 East 70th Place
Merrillville, Indiana 46410

Phone (219) 650-5308 Ext. 8105
Email: CPMSprogram@gmail.com

Technology Information



Student Email Address are:

The Students ID number @student.mvsc.k12.in.us

Student Email Passwords are:

First 2 letters of first name (CAP first letter)+ First two letters of last name (lowercase) + 4 digits of their birthday.

Skyward helpline -650-5307 ext.7258

Help Line -650-5307 ext. 5376

Nurse's office Information



11th graders- It's time for shots! This is a friendly reminder for all Juniors entering 12th grade next year, your second meningococcal (MCV4P Menactra or MCV40 Menveo) is due. This Immunization is required by the state of Indiana to enter 12th grade. MCSC can exclude students whose immunizations are not up to date. Be sure to plan ahead and get this vaccination completed at your next doctor visit. You can also visit your local clinic, pharmacy, or health department for vaccinations. If you have any questions, please contact the MHS school nurse, Amanda Breitweiser, RN. Phone: (219) 650-5307
abreitweiser@mvsc.k12.in.us

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Trips



Dear Merrillville High School students, teachers, and families:

You're invited to join us on an upcoming educational travel experience to Scotland in Summer 2024!

When students travel, they expand their knowledge of the world around them, discover more about themselves, and grow more confident. These skills are critical for creating the global citizens of tomorrow, and I would love to have your student join me on this adventure.

There are limited spots on this trip,
Feel free to stop by A108 for further information.

*This is not a school sponsored trip.
Thanks,
Carrie Bedwell and Debbie Monix
MHS English teachers



Galapagos

Dear Merrillville High School families,

Your student is invited to join us on an upcoming educational travel experience to Galapagos in Spring 2025!

When students travel, they expand their knowledge of the world around them, discover more about themselves, and grow more confident. These skills are critical for creating the global citizens of tomorrow, and I would love to have your student join me on this adventure.

Come hear all the details, including the itinerary, activities, academic opportunities, and the cost of our trip at our informational meeting on May 11 at 6:30pm. The meeting will take place in Ms. Shollenberger's classroom 9G209.

Please click here to register for the meeting ASAP to save your seat:

<https://bit.ly/41Jb9bF>.

There are limited spots on this trip, so we would love to have you attend this meeting to learn more about this exciting opportunity!

*This is not a school sponsored trip.

Thanks,

Ms. Shollenberger