# **Hayward Unified School District**



## PERSONNEL COMMISSION

# AGENDA OF THE REGULAR MEETING

Andrea Peixoto, Chair Diane Laine, Vice-Chair Pat Hodges, Commissioner



March 21, 2018

#### PERSONNEL COMMISSION

#### Regular Meeting Wednesday, March 21, 2018, 5:30 p.m. HUSD District Office Level B - Board Room Hayward, California 94544

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Commission meeting room, to access written documents being discussed at the Commission meeting, or to otherwise participate at Commission meetings, please contact the Personnel Commission's Executive Assistant, Kristy Colyer, at **510-784-2697** for assistance. Notification of at least 48 hours before the meeting will enable the Commission to make reasonable arrangements to ensure accessibility to the Commission meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Personnel Commission regarding an open session item on this agenda will be made available for public inspection in the Personnel Commission office located at **24411 Amador Street, Hayward, CA 94540-5000** during normal business hours. In addition, such writings and documents may be posted on the Personnel Commission's website at <a href="https://www.husd.us">www.husd.us</a>.

#### A. OPEN SESSION

|    | -  | 2.1 025010.1                                                                                                                   |
|----|----|--------------------------------------------------------------------------------------------------------------------------------|
|    | 1. | Call to order at 5:30 p.m.                                                                                                     |
|    | 2. | Roll Call                                                                                                                      |
|    |    | <ul> <li>☐ Ms. Andrea Peixoto, Chair</li> <li>☐ Ms. Diane Laine, Vice-Chair</li> <li>☐ Ms. Pat Hodges, Commissioner</li> </ul> |
|    | 3. | Pledge of Allegiance                                                                                                           |
|    | 4. | Approve the Agenda of March 21, 2018                                                                                           |
|    |    | Moved by: Seconded by:<br>For: Opposed: Abstained/Absent:                                                                      |
|    | 5. | Recognition of Guest(s)                                                                                                        |
| В. | CO | MMENTS FROM MEMBERS OF THE PERSONNEL COMMISSION                                                                                |
| C. | CO | MMENTS FROM UNION LEADERSHIP                                                                                                   |
| D. | CO | MMENTS FROM DISTRICT ADMINISTRATION                                                                                            |
| Е. |    | PORTS FROM THE EXECUTIVE DIRECTOR OF CLASSIFIED HUMAN SOURCES                                                                  |

#### F. ITEMS FROM THE PUBLIC

The "Public Comments" section of the agenda provides an opportunity for the public to address the Personnel Commission on any item of interest that is within the Personnel Commission's jurisdiction. Comments are welcome; however, please be advised that the Commission is prohibited by law from taking any action on an item brought by the speaker(s) that is not currently listed on this agenda. Please wait to be recognized, and then step up to the podium microphone to be heard.

| _  | CO   | NICENIT | ACENIDA |
|----|------|---------|---------|
| G. | (.() | NSENI   | AGENDA  |

| Moved l | by:      | Seconded by | 7•<br>•  |
|---------|----------|-------------|----------|
| For:    | Opposed: | Abstained   | /Absent: |

- 1. Adopt Minutes from the Regular Personnel Commission Meeting of February 20, 2018
- 2. Recruitment and Selection Adopt the Recruitment Status Report
- 3. Adopt the following fields of recruitment in the examination process for the following classifications:

#### **Open & Promotional**

- Detention Room Assistant
- Director II, Business Services
- Field Coordinator
- Paraeducator Special Education
- School Crossing Guard
- YEP Program Leader

#### H. INFORMATION

- 1. 1st reading of the preliminary operating budget of the Personnel Commission for 2018-2019
- 2. Classified employee reception planning

#### I. ACTION

| 1. | 2nd reading and approval of proposed Personnel Commission Rule Change |
|----|-----------------------------------------------------------------------|
|    | Rule 7.23                                                             |

| Moved by | /:         | _ Seconded by | /:       |
|----------|------------|---------------|----------|
| For:     | Opposed: _ | Abstained     | /Absent: |

2. 2<sup>nd</sup> reading and approval of proposed changes to Trades Supervisor job description

| Moved by: |            | Seconded by:      |   |
|-----------|------------|-------------------|---|
| For:      | Opposed: _ | Abstained/Absent: | _ |

| 3.                                       | Approval of proposed updated salary placement for Coordinator of Operations and Transportation on the ACSA salary schedule Range DD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          | Moved by: Seconded by:<br>For: Opposed: Abstained/Absent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4.                                       | Approval of proposed updated salary placement for Payroll Supervisor on the Supervisor salary schedule Range 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                          | Moved by: Seconded by:<br>For: Opposed: Abstained/Absent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.                                       | Ratify the following Eligibility Lists for the classifications listed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                          | <ul> <li>Campus Safety Officer</li> <li>College Career Center Technician</li> <li>Groundskeeper</li> <li>School Data Technician</li> <li>Skilled Trades Worker - Plumbing</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                          | Moved by: Seconded by:<br>For: Opposed: Abstained/Absent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| J. IT                                    | EMS TO BE INCLUDED IN AGENDA OF NEXT REGULAR MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Th<br>me<br>fro<br>Co<br>po<br>wi<br>tak | JBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS is section of the Personnel Commission agenda provides the opportunity for comments from embers of the general public on the items which will be presented in Closed Session. If anyone on the general public has a comment on any of the items that will be discussed prior to the mmission's adjournment to Closed Session, he or she is invited at this time to step up to the dium microphone and be heard. After all the comments have been received, the Commission il immediately adjourn to Closed Session for deliberation and action, if any. If the Commission reconvenes before adjournment of this meeting. |
| L. AI<br>•                               | DJOURN TO CLOSED SESSION:  Public Employee Discipline/Dismissal/Release (Government Code Section 54957.6)  Case Review and Planning (Government Code Section 54957.8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| M. RI                                    | ECONVENE IN OPEN SESSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| N. AI                                    | DJOURNMENT @                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Wedr                                     | Regular Meeting of the Personnel Commission<br>nesday, April 18, 2018, 5:30 p.m.<br>District Office – Board Room, Level B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

# **Hayward Unified School District**



## PERSONNEL COMMISSION

# MINUTES OF THE REGULAR MEETING

February 20, 2018



#### PERSONNEL COMMISSION

# Regular Meeting Minutes Tuesday, February 20, 2018, 5:30 p.m. HUSD District Office Level B - Board Room Hayward, California 94544

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#### A. OPEN SESSION

- 1. Chair Laine called the Regular Meeting of the Personnel Commission to order at 5:30 p.m.
- 2. Roll Call
  - ⊠ Ms. Diane Laine, *Chair*

  - Ms. Andrea Peixoto, Commissioner
- 3. Pledge of Allegiance
- 4. Swearing in of reappointed Commissioner, Pat Hodges
- 5. Approve the Agenda of February 20, 2018

Moved by: P. Hodges Seconded by: A. Peixoto For: 3 Opposed: 0 Abstained/Absent: 0

6. Recognition of Guest(s)
The Commission welcomed Annette Higares, AEOTE Vice-President, Deisy Bates, AEOTE President and Lisa Thierry, HR Analyst

#### B. COMMENTS FROM MEMBERS OF THE PERSONNEL COMMISSION

Chair Laine and Vice-Chair Hodges reported that they attended the annual California School Personnel Commission Association conference in San Diego earlier this month. They heard several good ideas that they will sharing with staff. Chair Laine stated that she attended very useful workshops regarding the Brown Act and meetings.

#### C. COMMENTS FROM UNION LEADERSHIP

Ms. Bates expressed her appreciation for the merit workshop from the January meeting.

Ms. Bates requested assistance from the Commission and staff in investigating sites using AEOTE members to do SEIU duties. Ms. Bates encouraged the Commission to get involved in order to ensure the integrity of the classifications are upheld.

Ms. Bates also reported that she attended the CTA conference in Las Vegas and they shared very helpful information on AB119.

#### D. COMMENTS FROM DISTRICT ADMINISTRATION

### E. REPORTS FROM THE EXECUTIVE DIRECTOR OF CLASSIFIED HUMAN RESOURCES

Executive Director Yañez reported that cabinet is finalizing the budgetary concerns and are waiting for allocations to be presented to sites to see how classified staff will be effected.

#### F. ITEMS FROM THE PUBLIC

No comments.

#### G. CONSENT AGENDA

Moved by: A. Peixoto Seconded by: P. Hodges For: 3 Opposed: 0 Abstained/Absent: 0

- 1. Adopt Minutes from the Regular Personnel Commission Meeting of January 17, 2018
- 2. Recruitment and Selection Adopt the Recruitment Status Report
- 3. Adopt the following fields of recruitment in the examination process for the following classifications:

#### **Open & Promotional**

- Campus Safety Officer
- College-Career Technician
- Detention Room Assistant
- Groundskeeper
- School Community Liaison Bilingual Spanish
- School Data Technician
- Trades Supervisor

#### H. INFORMATION

- 1. 1st reading of proposed Personnel Commission Rule Change Rule 7.23
- 2. 1st reading of proposed changes to Trades Supervisor job description

#### I. ACTION

- 1. Ratify the following Eligibility Lists for the classifications listed:
  - Assistant Superintendent, Business Services
  - Coordination of Services Team Specialist
  - Personnel Operations Technician
  - Publications and Reprographics Assistant
  - School Bus Driver
  - School Community Liaison
  - Senior Custodian
  - YEP Operations Supervisor
  - YEP Site Coordinator
  - YEP Program Leader

Moved by: P. Hodges Seconded by: A. Peixoto For: 3 Opposed: 0 Abstained/Absent: 0

2. Election of Personnel Commissioner Officers

A motion was moved to elect Ms. Andrea Peixoto as Chair of the Personnel Commission effective March 1, 2018.

Moved by: P. Hodges Seconded by: D. Laine For: 3 Opposed: 0 Abstained/Absent: 0

A motion was moved to elect Ms. Diane Laine as Vice-Chair of the Personnel Commission effective March 1, 2018.

Moved by: P. Hodges Seconded by: A. Peixoto For: 3 Opposed: 0 Abstained/Absent: 0

3. Ratification of the Classified Seniority List

Moved by: P. Hodges Seconded by: A. Peixoto For: 3 Opposed: 0 Abstained/Absent: 0

#### I. ITEMS TO BE INCLUDED IN AGENDA OF NEXT REGULAR MEETING

- Preliminary Personnel Commission Budget Proposal for 2018-2019
- 2<sup>nd</sup> readings and approvals of job description and rule change

#### K. PUBLIC COMMENTS ON CLOSED SESSION AGENDA ITEMS

No comments.

#### L. ADJOURN TO CLOSED SESSION:

- Public Employee Discipline/Dismissal/Release (Government Code Section 54957.6)
- Case Review and Planning (Government Code Section 54957.8)
- Public Employee Performance Evaluation (Government Code Section 54597[b])
  - o Executive Director, Classified Human Resources and Personnel Commission

#### M. RECONVENE IN OPEN SESSION

N. ADJOURNMENT @ 6:39 p.m.

Next Regular Meeting of the Personnel Commission Wednesday, March 21, 2018, 5:30 p.m. HUSD District Office – Board Room, Level B

| <b>Meeting</b> | Date: | March | 21. | . 2018 | 8 |
|----------------|-------|-------|-----|--------|---|
|                |       |       |     |        |   |

| Action | Requested: |  |
|--------|------------|--|
| ACUUII | nequesteu. |  |

☐ Information Item☑ Approval/Ratification

SUBJECT: Active Recruitment Status Report

**PREPARED BY:** Human Resources Analysts

#### **BACKGROUND:**

The following report contains a list of current announced vacancies, the hiring department/location, the dates the requisitions were received, and the dates HR certified an eligibility list and received a selection from the hiring department. The report also shows the number of days that have elapsed from the time the vacancy requisition was received to the time that a hiring selection was made. Please note that the "days" calculations are based on work days. It is the goal of the Commission staff to refer names of eligible candidates to the hiring manager within 30 days of receiving the approved requisition.

#### **Open Requisitions**

| Requisition<br>Number | Classification                      | Division/Site        | Date Received | Date<br>Reopened | Date Referred |
|-----------------------|-------------------------------------|----------------------|---------------|------------------|---------------|
| 1718-02517            | Attendance Clerk                    | Cesar Chavez         | 2/14/18       |                  |               |
| 1718-02580            | Campus Safety Officer               | Ochoa                | 3/1/18        |                  |               |
| 1718-02307            | Custodian                           | Harder               | 2/2/18        |                  | 2/14/18       |
| 1718-02560            | Detention Room Assistant            | Chavez               | 3/1/18        |                  |               |
| 1718-01570            | Field Coordinator                   | YEP                  | 10/18/171     |                  |               |
| 1718-02557            | Groundskeeper                       | Hayward High         | 2/23/18       |                  | 3/12/18       |
| 1718-02622            | Paraeducator SE                     | Ochoa                | 3/14/18       |                  |               |
| 1718-02567            | Paraeducator SE                     | Southgate            | 3/14/18       |                  |               |
| 1718-02621            | Paraeducator SH                     | Glassbrook           | 3/14/18       |                  |               |
| 1718-02624            | Paraeducator SH                     | Hayward High         | 3/14/18       |                  |               |
| 1718-02627            | Paraeducator SH                     | Helen Turner         | 3/14/18       |                  |               |
| 1718-02620            | Paraeducator SH                     | Muir                 | 3/14/18       |                  |               |
| 1718-02619            | Paraeducator SH                     | Ruus                 | 3/14/18       |                  |               |
| 1617-02603            | School Bus Driver                   | Transportation       | 3/16/172      | 7/3/17           |               |
| 1718-00595            | School Bus Driver                   | Transportation       | 8/8/172       |                  |               |
| 1718-02370            | School Crossing Guard               | Lorin Eden           | 2/2/18        | 3/13/18          |               |
| 1718-02371            | School Crossing Guard               | Tyrrell              | 2/8/18        | 3/13/18          |               |
| 1718-02310            | School Data Technician              | Hayward Adult School | 2/13/18       |                  | 3/13/18       |
| 1617-03130            | Skilled Trades Worker –<br>Plumbing | M&O                  | 6/15/172      | 1/16/18          | 2/23/18       |
| 1617-03485            | Trades Supervisor                   | M&0                  | 7/5/172       | 3/13/18          |               |
| 1718-02643            | YEP Program Leader                  | Bowman               | 3/14/18       |                  |               |
| 1718-02533            | YEP Program Leader                  | Bret Harte           | 2/23/18       |                  | 3/19/18       |
| 1718-02651            | YEP Program Leader                  | Bret Harte           | 3/14/18       |                  |               |
| 1718-02235            | YEP Program Leader                  | Cesar Chavez         | 1/4/18        | 2/23/18          | 3/19/18       |
| 1718-02523            | YEP Program Leader                  | Cherryland           | 2/23/18       |                  | 3/19/18       |
| 1718-02676            | YEP Program Leader                  | Eden Gardens         | 3/14/18       |                  |               |
| 1718-02100            | YEP Program Leader                  | Eldridge             | 12/11/17      | 2/23/18          | 3/19/18       |
| 1718-02649            | YEP Program Leader                  | Fairview             | 3/14/18       |                  |               |
| 1718-02440            | YEP Program Leader                  | Faith Ringgold       | 2/13/18       | 2/23/18          | 3/19/18       |
| 1718-02539            | YEP Program Leader                  | Glassbrook           | 3/9/18        |                  | 3/19/18       |
| 1718-02512            | YEP Program Leader                  | Glassbrook           | 2/23/18       |                  | 3/19/18       |
| 1617-02614            | YEP Program Leader                  | MLK                  | 3/21/17       | 2/23/18          | 3/19/18       |

| 1718-01711 | YEP Program Leader | Ochoa        | 10/20/17 | 2/23/18 | 3/19/18 |
|------------|--------------------|--------------|----------|---------|---------|
| 1718-02666 | YEP Program Leader | Ruus         | 3/14/18  |         |         |
| 1718-01866 | YEP Program Leader | Schafer Park | 11/13/17 | 1/2/18  | 3/19/18 |
| 1718-02514 | YEP Program Leader | Stonebrae    | 2/23/18  |         | 3/19/18 |
| 1718-02532 | YEP Program Leader | Stonebrae    | 2/23/18  |         | 3/19/18 |
| 1718-02528 | YEP Program Leader | Tyrrell      | 3/9/18   |         | 3/19/18 |
|            |                    |              |          |         |         |

<sup>1</sup> Position initially on hold per hiring manager pending budget review. 2 Lack of qualified applicants.

#### Filled Requisitions

| Requisition<br>Number | Classification                              | Division/Site     | Date<br>Received | Date<br>Reopened | Date<br>Referred | Selection<br>Date | Days             |
|-----------------------|---------------------------------------------|-------------------|------------------|------------------|------------------|-------------------|------------------|
| 1617-01330            | Assistant Supt.                             | Business Services | 10/13/16         | 1/2/18           | 2/15/18          | 3/14/18           | 513              |
| 1718-02320            | College-Career Tech                         | Hayward High      | 2/8/18           |                  | 3/2/18           | 3/8/18            | 19               |
| 1718-02130            | Coordinator, Operations<br>& Transportation | M&O               | 12/8/17          |                  | 12/12/17         | 2/15/18           | 441              |
| 1718-02436            | COST Specialist                             | Glassbrook        | 2/8/18           |                  | 2/9/18           | 3/6/18            | 17               |
| 1718-02241            | Paraeducator SE                             | Hayward High      | 1/26/18          |                  | 1/26/18          | 2/21/18           | 17               |
| 1718-02240            | Paraeducator SH                             | Eden Gardens      | 1/26/18          |                  | 1/26/18          | 2/27/18           | 21               |
| 1718-01758            | Paraeducator SH                             | Itinerant         | 10/26/17         |                  | 10/26/17         | 2/27/18           | 79 <sup>2</sup>  |
| 1718-02105            | Paraeducator SH                             | Itinerant         | 12/15/17         |                  | 2/15/18          | 2/26/18           | 45 <sup>2</sup>  |
| 1718-02369            | Paraeducator SH                             | Itinerant         | 2/9/18           |                  | 2/9/18           | 2/23/18           | 9                |
| 1718-02185            | Publications Assistant                      | EIT               | 1/26/18          |                  | 1/26/18          | 2/22/18           | 18               |
| 1617-02174            | School Bus Driver                           | Transportation    | 1/25/17          | 7/3/17           | 2/13/18          | 2/26/18           | 159 <sup>3</sup> |
| 1718-01832            | Senior Grounds<br>Equipment Operator        | M&O               | 11/1/17          |                  | 12/12/17         | 2/9/18            | 65¹              |
| 1718-02233            | YEP Program Leader                          | Bret Harte        | 1/4/18           |                  | 1/26/18          | 2/21/18           | 32               |
| 1718-02441            | YEP Program Leader                          | East Avenue       | 2/13/18          |                  | 2/14/18          | 2/21/18           | 6                |
| 1718-02280            | YEP Program Leader                          | Harder            | 1/17/18          |                  | 1/26/18          | 2/16/18           | 22               |
| 1718-02525            | YEP Program Leader                          | Park              | 2/14/18          |                  | 2/23/18          | 3/9/18            | 17               |
| 1718-02101            | YEP Program Leader                          | Ruus              | 12/11/17         |                  | 1/26/18          | 2/20/18           | 45 <sup>2</sup>  |
| 1718-02159            | YEP Program Leader                          | Schafer Park      | 12/15/17         |                  | 1/26/18          | 2/21/18           | 422              |
| 1718-02321            | YEP Site Coordinator                        | Strobridge        | 2/2/18           |                  | 2/8/18           | 2/16/18           | 10               |

#### **On Hold Requisitions**

|                       | On Hold Requisitions                 |                  |                  |                  |                          |
|-----------------------|--------------------------------------|------------------|------------------|------------------|--------------------------|
| Requisition<br>Number | Classification                       | Division/Site    | Date<br>Received | Date<br>Referred | Reason                   |
| 1718-02360            | Child Nutrition Assistant            | Hayward High     | 2/2/18           |                  | Pending Layoffs          |
| 1718-00256            | Electronics Technician               | EIT              | 7/17/17          | 8/21/17          | Pending Budget<br>Review |
| 1718-02259            | Office Specialist                    | Student Services | 1/17/18          |                  | Pending Layoffs          |
| 1718-02033            | Personnel Operations Tech            | Human Resources  | 12/11/17         | 1/18/18          | Pending Layoffs          |
| 1718-02284            | Paraeducator Bilingual<br>Biliterate | Strobridge       | 1/26/18          |                  | Pending Layoffs          |
| 1718-01302            | School Community Liaison             | Tennyson         | 9/27/17          |                  | Pending Layoffs          |
| 1718-02308            | Senior Custodian                     | Bowman           | 2/2/18           |                  | Pending Layoffs          |

Delay due to hiring manager.
 Department had multiple positions to fill; other sites took priority.
 Lack of qualified applicants.

**Cancelled Requisitions** 

| Requisition<br>Number | Classification                    | Division/Site | Date<br>Received | Date<br>Referred | Reason                       |
|-----------------------|-----------------------------------|---------------|------------------|------------------|------------------------------|
| 1718-01978            | Child Development<br>Assistant II | Itinerant     | 11/15/17         |                  | Position No Longer<br>Needed |

Resignations/Separations February 21, 2018 to Present

| Reasons            | Total |
|--------------------|-------|
| Medical Separation | 1     |
| Personal           | 2     |
| Relocation         | 1     |
| Retirement         | 1     |
| Schedule Conflict  | 1     |
| School             | 1     |
|                    | 7     |

**Declined Offers of Employment February 21, 2018 to Present** 

| Classification     | Reason                    | Total |
|--------------------|---------------------------|-------|
| YEP Program Leader | Opportunity w/ More Hours | 1     |

**PREPARED BY:** Human Resources Analysts

#### **BACKGROUND:**

The District has a need to fill positions in the following classifications:

#### **Open & Promotional**

- Detention Room Assistant
- Director II, Business Services
- Field Coordinator
- Paraeducator Special Education
- School Crossing Guard
- YEP Program Leader

#### **RECOMMENDATION:**

None

#### **FISCAL IMPACT:**

None

| Actio       | n Requested:     |  |
|-------------|------------------|--|
| $\boxtimes$ | Information Item |  |

☐ Approval/Ratification

**SUBJECT:** Preliminary Operating Budget for 2018-2019

**PREPARED BY:** Fernando Yañez, Executive Director, Classified Human Resources &

Personnel Commission

#### **BACKGROUND:**

In March of each year, the Personnel Commission receives a proposed preliminary budget for their review (*PC Rule 2.17.A.*). The final proposed budget will be presented with input from the Superintendent, the Board of Education, and the Personnel Commission at a public hearing in May, 2018.

The proposed budget includes an overall 2.6% increase from the 2017-2018 budget to accommodate salary step advancements as well as an anticipated 3% increase in the employer contribution for CalPERS.

#### **RECOMMENDATION:**

<u>This is an information item only</u>. The final budget will be presented at a public hearing in May, 2018 and subsequently adopted by the Personnel Commission. Following approval by the Commission, the budget shall then be submitted to the County Superintendent of Schools in accordance with *Education Code Section 45253*.

## 2018-2019 PROPOSED PERSONNEL COMMISSION BUDGET Hayward Unified School District

|               |                                       | 2017-2018 | 2018-2019 |
|---------------|---------------------------------------|-----------|-----------|
| Code          | Description                           | Budget    | Budget    |
| 2305          | Classified Supervisor & Admin. Salary | 190,000   | 194,400   |
| 2310          | Personnel Commission Salaries         | 2,100     | 2,100     |
| 2405          | Clerical/Technical Salaries           | 436,155   | 447,059   |
| 2425          | Clerical/Technical Overtime           | 500       | 500       |
| 2428          | Clerical/Technical Hourly             | 500       | 500       |
| 2450          | Clerical/Technical Substitutes        | 2,500     | 2,500     |
| Salaries      |                                       | 631,755   | 647,059   |
| Benefits      |                                       | 166,772   | 176,070   |
| Sub-Total - c | ost of Personnel                      | 798,527   | 823,129   |
| 4310          | Materials and Supplies                | 6,000     | 6,000     |
| 4315          | Food Expense - panels                 | 2,500     | 500       |
| 4420          | Tech Equipment                        | 3,500     | 3,500     |
| Sub-Total 40  | 00's                                  | 12,000    | 10,000    |
| 5210          | Mileage                               | 250       | 250       |
| 5220          | Conference/Workshop Expenses          | 10,000    | 10,000    |
| 5300          | Dues and Membership Fees              | 4,000     | 4,000     |
| 5610          | Maintenance Agreement                 | 900       | 900       |
| 5620          | Equipment/Facilities Rentals          | 500       | 500       |
| 5716          | Intrpg Printing - Print Shop          | 1,250     | 1,250     |
| 5803          | Software Licenses                     | 5,000     | 5,000     |
| 5810          | Advertising Expense                   | 4,000     | 4,000     |
| 5830          | Contracted Services                   | 7,000     | 7,000     |
| 5838          | Fingerprinting Expense                | 900       | 900       |
| 5850          | Mailing Services - Outside Vendors    | 100       | 100       |
| 5910          | Postage                               | 2,500     | 2,500     |
| 5930          | Telephone                             | 350       | 350       |
| Sub-Total 50  | 000's                                 | 36,750    | 36,750    |
| TOTAL BUDG    | GET                                   | 847,277   | 869,879   |

Action Requested:
☐ Information Item
☑ Approval/Ratification

SUBJECT: 2<sup>nd</sup> Reading and Approval of Proposed Change to Personnel

**Commission Rule 7.23.B** 

**PREPARED BY:** Fernando Yañez, Executive Director, Classified Human Resources &

Personnel Commission

#### **BACKGROUND:**

Currently Personnel Commission Rule 7.23 provides that supervisory, managerial and administrative classes serve an extended probationary period only if they are exempt from overtime rules. In practice, this means that the classifications that are supervisory in title and function only serve a 130 day probationary period. This is simply not enough time for the District to make an informed decision regarding the recommendation of permanent status.

Considering that these supervisors are in managerial positions that make decisions concerning the hiring process, the evaluation of employees and are able to recommend discipline, it would serve the District best if the extended probationary period were applied to them as well regardless of overtime exemption status.

#### 7.23 Probationary Period

B. Classifications which will require incumbents to serve an extended probationary period shall be those classes designated as supervisory, executive, or administrative and which are exempt from overtime payment provisions in accordance with the provisions of Rule 11.15.

#### **RECOMMENDATION:**

Approve the proposed change to Personnel Commission Rule 7.23.B.

Action Requested:
☐ Information Item
☐ Approval/Ratification

SUBJECT: 2<sup>nd</sup> Reading and Approval of Proposed Change to Trades Supervisor

**Job Description** 

**PREPARED BY:** Fernando Yañez, Executive Director, Classified Human Resources &

Personnel Commission

#### **BACKGROUND:**

During our recent recruitment for the Trades Supervisor classification, we became aware of the need to add to the ability to respond to emergency call-outs to resolve immediate safety concerns. This would bring the trades family hierarchy into alignment as responding to emergency call-outs is in the other trades job descriptions as well as in the Facility Coordinator job description.

#### **RECOMMENDATION:**

Approve the proposed change to the Knowledge and Abilities and Working Conditions sections of the Trades Supervisor job description.

#### HAYWARD UNIFIED SCHOOL DISTRICT

| TITLE:                                      | Trades Supervisor - Building/Maintenance |                      |                                                                            |  |
|---------------------------------------------|------------------------------------------|----------------------|----------------------------------------------------------------------------|--|
| DEPARTMENT/SCHOOL:                          | Maintenance and Operations               |                      |                                                                            |  |
| REPORTS TO:                                 | Assigned<br>Administrator                | CLASSIFICATION:      | Supervisory (ACSA)                                                         |  |
| FAIR LABOR STANDARDS<br>ACT CLASSIFICATION: | Non-Exempt                               | WORK YEAR:<br>HOURS: | 12 Months/261 Days<br>8 hours per day or<br>duty days/hours as<br>assigned |  |
| APPROVED: Board: Commission:                | 06/1990<br>03/2018 (revised)             | SALARY GRADE:        | SUPV/Range 24                                                              |  |

#### **BASIC FUNCTION:**

Under the direction of the Facilities Maintenance Manager or other assigned administrator, provide safe and comfortable buildings and utilities to District students and personnel by organizing and overseeing response to building and maintenance needs and emergencies; assure Department personnel have access to the parts, tools, equipment and materials required to perform duties in an efficient and timely manner; perform journey-level work in the repair and maintenance of District buildings and utilities; supervise the performance of assigned personnel.

#### **REPRESENTATIVE DUTIES:**

#### **ESSENTIAL DUTIES:**

- Provide safe and comfortable buildings and utilities to District students and personnel by
  organizing and overseeing response to building and maintenance needs and emergencies
  related to plumbing, HVAC, locksmithing, carpentry, property repair and a variety of other
  situations; coordinate work orders and assign appropriate personnel; initiate emergency calls;
  dispatch and provide instructions to Department personnel.
- Assure Department personnel have access to the parts, tools, equipment and materials required
  to perform duties in an efficient and timely manner; review and authorize purchase order
  requests; contact vendors concerning purchase orders, product information, price bids and
  quotations; initiate purchase requisitions.
- Perform journey-level work in the repair and maintenance of District buildings and utilities; visit job sites to inspect work and make deliveries; assist personnel with completing work orders.
- Supervise the performance of assigned personnel; select employees and recommend transfers, reassignment, termination and disciplinary actions; train and provide work direction and guidance to assigned personnel; monitor staff attendance and arrange staff activities; review and sign employee timecards as directed.
- Monitor and evaluate program activities for effectiveness; develop and implement new programs and procedures to enhance Department effectiveness.
- Communicate with other Departments, administrators, personnel, vendors and various outside agencies to exchange information, provide technical assistance, coordinate activities and resolve issues or concerns.
- Responds to emergencies and call-outs as required; coordinates and monitors work of staff in areas of expertise to effect repairs for the purpose of resolving immediate safety concerns.

- Operate a variety of maintenance and carpentry equipment including a two-way radio, hand and power tools, pumps and generators; operate a computer and assigned software; operate a vehicle to conduct work.
- Prepare and maintain a variety of records and reports related to work orders, staff attendance, safety meetings and inspections, equipment and supply issues, Department projects and assigned activities.
- Coordinate and participate in meetings and conferences as assigned.

#### OTHER DUTIES:

Perform related duties as assigned.

#### **KNOWLEDGE AND ABILITIES:**

#### KNOWLEDGE OF:

- Practices, procedures and techniques of coordinating building and maintenance activities.
- Proper methods, materials, tools, terminology and equipment used in the building maintenance trades.
- Health and safety regulations and procedures.
- Applicable building codes, ordinances, fire regulations and safety precautions.
- Policies and objectives of assigned program and activities.
- Principles and practices of supervision and training.
- Operation and use of hand and power tools and equipment.
- Oral and written communication skills.
- Interpersonal skills using tact, patience and courtesy.
- Operation of a computer and assigned activities.
- Record-keeping and report preparation techniques.

#### **ABILITY TO:**

- Provide safe and comfortable buildings and utilities to District students and personnel by organizing and overseeing response to building and maintenance needs and emergencies.
- Assure Department personnel have access to the parts, tools, equipment and materials required to perform duties in an efficient and timely manner.
- Supervise the performance of assigned personnel.
- Operate a wide variety of power equipment and hand tools related to the building trades.
- Estimate materials and supply needs.
- Order parts and supplies according to established guidelines.
- Communicate effectively both orally and in writing.
- Establish and maintain cooperative and effective working relationships with others.
- Be flexible to perform work within changing priorities and possess sufficient interpersonal skill to work harmoniously with staff, students, administrators, parents and others.
- Prioritize and schedule work.
- Analyze situations accurately and adopt an effective course of action.
- Work independently with little direction.
- Plan and organize work.
- Respond to emergency call-out to resolve immediate safety concerns.
- Observe health and safety regulations.
- Operate a computer and assigned software.
- Maintain records and prepare reports.

#### **EDUCATION AND EXPERIENCE:**

Any combination equivalent to: This position requires successful completion of a state approved apprenticeship program and journey level status in one or more of the construction trades. Any combination of education, state certification, training and/or experience equivalent to: graduation from high school and completion of five years of journey level experience with a minimum of 1 year supervisory experience.

#### LICENSES AND OTHER REQUIREMENTS:

Valid California Class C driver's license and a safe driving record. Incumbent will be involved in field work which requires travel in a vehicle to various sites.

California Department of Industrial Relations Division of Apprenticeship Certification or Trades Journeymen Certification.

California HVAC Contractors License (C-20) preferred.

#### WORKING CONDITIONS:

#### **ENVIRONMENT:**

- Emergency call-out.
- Indoor and outdoor work environment.
- Driving a vehicle to conduct work.

#### PHYSICAL DEMANDS:

- Walking and standing for extended periods of time.
- Bending at the waist, kneeling or crouching.
- Reaching overhead, above the shoulders and horizontally.
- Hearing and speaking to exchange information.
- Dexterity of hands and fingers to operate hand tools, a computer keyboard and specialized equipment.
- Seeing to read a variety of materials and observe Department activities.
- Lifting, pushing or pulling heavy objects as assigned by the position.

#### **HAZARDS**:

- Exposure to vapors and fumes.
- Working around and with machinery having moving parts.

Action Requested:

☐ Information Item

SUBJECT: Approval of the Salary Placement for Coordinator of

**Operations and Transportation** 

**PREPARED BY:** Fernando Yañez, Executive Director, Classified Human

Resources and Personnel Commission

#### **BACKGROUND:**

In June 2017, The Personnel Commission approved the salary placement for the Coordinator of Operations and Transportation at Range UU of the ACSA Management salary schedule. This recommendation was made in order to place the Coordinator 15% above the previous positions of Operations Manager and Transportation Manager as the scope of work for the classification combined the two subdivisions of the Maintenance and Operations department. However, recruitment and retention at this range has been difficult. The recruitment yielded only two qualified candidates on the eligibility list.

When staff conducted a compensation study with surrounding districts we found no comparable positions. The combination of an Operations and Transportation department is unique to HUSD.

#### **RECOMMENDATION:**

Recommend to the Board of Education based on the difficulty of recruitment and retention to place the classification on the ACSA Management salary schedule Range DD.

Placing the classification at this step will maintain the internal alignment of management salary schedule.

#### HAYWARD UNIFIED SCHOOL DISTRICT

#### MANAGEMENT SALARY RANGE PLACEMENT

#### **Executive Director**

| Classification Title          | Range |
|-------------------------------|-------|
| Classified Human Resources/PC | A1    |

#### **Director III**

| Classification Title                  | Range |
|---------------------------------------|-------|
| Chief Facilities Officer              | AB    |
| Chief Financial Officer               | AB    |
| Facilities, Maintenance, Operations & | AD    |
| Transportation                        | AB    |

#### **Director II**

| Classification Title               | Range |
|------------------------------------|-------|
| Business Services                  | AA    |
| Child Nutrition and Warehouse      | AA    |
| Educational Information Technology | AA    |
| M&O/Transportation                 | AA    |

#### Director I

| Classification Title                   | Range |
|----------------------------------------|-------|
| Facilities Maintenance                 | В     |
| Director - Public Info & Gov Relations | В     |

#### **Coordinator III**

| Classification Title                | Range |
|-------------------------------------|-------|
| Before and After School Programs    | DD    |
| Facilities                          | DD    |
| Student and Parent Support Programs | DD    |

#### Manager II

| Classification Title                     | Range |
|------------------------------------------|-------|
| Accounting                               | R     |
| Child Nutrition Operations and Warehouse | 2     |
| Delivery Services                        | R     |
| Educational Data                         | R     |
| Facilities Maintenance                   | R     |
| Insurance & Emergency Preparedness       | R     |
| Network                                  | R     |
| Purchasing                               | R     |

#### **Coordinator II**

| Classification Title        | Range |
|-----------------------------|-------|
| Field Coordinator (YEP)     | UU    |
| Operations & Transportation | UU    |
| Safety & Security           | UU    |

#### Manager I

| Classification Title | Range |
|----------------------|-------|
| Benefits             | W     |
| Operations           | W     |
| Transportation       | W     |

#### **Coordinator I**

| Classification Title          | Range |
|-------------------------------|-------|
| Budget/Fiscal Analyst         | Υ     |
| Newcomer Services Coordinator | Υ     |

#### 2017-2018 CLASSIFIED MANAGEMENT SALARY SCHEDULE

3.10% Effective 7-1-2017

| CLASSIFICATION     | RANGE | STEP 1  | STEP 2  | STEP 3  | STEP 4  | STEP 5  | STEP 6  |
|--------------------|-------|---------|---------|---------|---------|---------|---------|
| Executive Director | A1    | 159,011 | 165,006 | 171,228 | 177,682 | 184,381 | 191,331 |
| Director III       | AB    | 146,638 | 152,503 | 158,604 | 164,950 | 171,546 | 178,409 |
| Director II        | AA    | 135,237 | 140,308 | 145,652 | 151,176 | 156,919 | 162,880 |
| Director I         | В     | 125,364 | 130,073 | 134,971 | 140,064 | 145,360 | 150,884 |
| Coordinator III    | DD    | 116,114 | 121,091 | 125,069 | 129,732 | 134,575 | 139,685 |
| Manager II         | R     | 107,652 | 111,604 | 115,720 | 120,000 | 124,452 | 129,183 |
| Coordinator II     | UU    | 99,522  | 103,198 | 107,025 | 110,997 | 115,134 | 119,510 |
| Manager I          | W     | 87,298  | 90,486  | 93,801  | 97,248  | 100,832 | 104,663 |
| Coordinator I      | Y     | 78,145  | 80,968  | 83,899  | 86,952  | 90,127  | 93,554  |

#### (224 workdays + 22 vacation days + 15 holidays = 261 days)

| Longevity Increments | Annual  |
|----------------------|---------|
| 10 years             | 1200.00 |
| 15 years             | 1800.00 |
| 20 years             | 2400.00 |
| 25 years             | 3000.00 |
| 30 years             | 4200.00 |
| Professional Growth  | Annual  |
| Master's Degree      | 550.00  |
| Doctorate Degree     | 725.00  |

SUBJECT: Approval of the Salary Placement for Payroll Supervisor

**PREPARED BY:** Fernando Yañez, Executive Director, Classified Human

Resources and Personnel Commission

#### **BACKGROUND:**

In May 2017, The Personnel Commission approved the salary placement for the Payroll Supervisor at Range 19 of the ACSA Supervisory salary schedule. This recommendation intended to maintain the internal alignment established by the 2014 compensation study. However, recruitment at this range has been difficult. The original recruitment yielded only one qualified candidate on the eligibility list.

Staff has conducted a compensation study with surrounding districts and found only two comparable classifications (attached).

#### **RECOMMENDATION:**

Recommend to the Board of Education based on the salary study and difficulty of recruitment and retention to place the classification on the ACSA Supervisory salary schedule at Range 23. This 10% increase will place us in range with surrounding comparably sized districts.

The proposed increase will also maintain integrity between the internal alignment of the job families and career ladders within the payroll/accounting departments (attached).

## HAYWARD UNIFIED SCHOOL DISTRICT PERSONNEL COMMISSION

#### SALARY COMPARISON FOR PAYROLL SUPERVISOR

| District            | Step A                    |       | 9  | Step E* |  |
|---------------------|---------------------------|-------|----|---------|--|
| Fremont Unified     | \$                        | 48.81 | \$ | 56.31   |  |
| Hayward Unified     | \$                        | 46.13 | \$ | 50.91   |  |
| Oakland Unified     | \$                        | 42.21 | \$ | 53.94   |  |
| Berkeley Unified    | \$                        | 40.77 | \$ | 49.16   |  |
| Dublin Unified      | No similar classification |       |    |         |  |
| Newark Unified      | No similar classification |       |    |         |  |
| Pleasanton Unified  | No similar classification |       |    |         |  |
| San Leandro Unified | No similar classification |       |    |         |  |
| San Lorenzo Unified | No similar classification |       |    |         |  |

<sup>\*</sup>or equivalent

### **Payroll Supervisor**

Current: supervisor salary was set 15% above LEAD position that they would supervise

| Lead Position:                                    | Range:                  | Step A:              | Step E:    |     |
|---------------------------------------------------|-------------------------|----------------------|------------|-----|
| Lead Payroll Technician                           | AEOTE/24                | 36.22                | 39.97      |     |
|                                                   |                         | 41.65                | 45.97      | 15% |
|                                                   |                         |                      |            |     |
| Proposed Salary Placement:                        | Range                   | Step A:              | Step E:    |     |
| Payroll Supervisor                                | SUPV/19                 | 41.79                | 46.13      | 15% |
| Manager:                                          | Range                   | Low Step:            | High Step: |     |
| Accounting Manager                                | ACSA/R                  | 51.56                | 61.87      | 34% |
| Proposed: set Supervisor salary a  Lead Position: | t 25% above L<br>Range: | EAD position Step A: | Step E:    |     |
| Lead Payroll Technician                           | AEOTE/24                | 36.22                | 39.97      |     |
| Lead rayron recinician                            | ALOTE/24                | 45.28                | 49.96      | 25% |
|                                                   |                         |                      |            |     |
| Proposed Salary Placement:                        | Range                   | Step A:              | Step E:    |     |
|                                                   | U                       | Step A.              |            |     |
| Payroll Supervisor                                | SUPV/23                 | 46.13                | 50.91      | 27% |
| Payroll Supervisor  Manager:                      | _                       | -                    | -          | 27% |

#### **HAYWARD UNIFIED SCHOOL DISTRICT**

#### SUPERVISORY SALARY RANGE PLACEMENT

| Classification Title                    | Range |
|-----------------------------------------|-------|
| Youth Enrichment Operation Supervisor   | 6     |
| Plant Operation Supervisor              | 12    |
| Custodial Services Supervisor           | 15    |
| Grounds Supervisor                      | 15    |
| Operational Services Supervisor         | 15    |
| After Hours Operations Supervisor       | 19    |
| Child Nutrition Field Supervisor        | 19    |
| CWA Services Supervisor                 | 19    |
| District Enrollment Services Supervisor | 19    |
| Payroll Supervisor                      | 19    |
| Trades Supervisor                       | 25    |
| Occupational Therapist                  | 36    |

#### **HAYWARD UNIFIED SCHOOL DISTRICT**

#### 2017-2018 SUPERVISORS SALARY SCHEDULE

#### 3.10% Effective 7-1-2017

| Range        | ←Step→ |       |       |       |       |  |
|--------------|--------|-------|-------|-------|-------|--|
| $\downarrow$ | Α      | В     | С     | D     | E     |  |
| 1            | 26.80  | 27.47 | 28.15 | 28.86 | 29.57 |  |
| 2            | 27.47  | 28.15 | 28.86 | 29.57 | 30.32 |  |
| 3            | 28.15  | 28.86 | 29.57 | 30.32 | 31.07 |  |
| 4            | 28.86  | 29.57 | 30.32 | 31.07 | 31.84 |  |
| 5            | 29.57  | 30.32 | 31.07 | 31.84 | 32.64 |  |
| 6            | 30.32  | 31.07 | 31.84 | 32.64 | 33.47 |  |
| 7            | 31.07  | 31.84 | 32.64 | 33.47 | 34.29 |  |
| 8            | 31.84  | 32.64 | 33.47 | 34.29 | 35.15 |  |
| 9            | 32.64  | 33.47 | 34.29 | 35.15 | 36.02 |  |
| 10           | 33.47  | 34.29 | 35.15 | 36.02 | 36.94 |  |
| 11           | 34.29  | 35.15 | 36.02 | 36.94 | 37.85 |  |
| 12           | 35.15  | 36.02 | 36.94 | 37.85 | 38.81 |  |
| 13           | 36.02  | 36.94 | 37.85 | 38.81 | 39.78 |  |
| 14           | 36.94  | 37.85 | 38.81 | 39.78 | 40.77 |  |
| 15           | 37.85  | 38.81 | 39.78 | 40.77 | 41.79 |  |
| 16           | 38.81  | 39.78 | 40.77 | 41.79 | 42.84 |  |
| 17           | 39.78  | 40.77 | 41.79 | 42.84 | 43.90 |  |
| 18           | 40.77  | 41.79 | 42.84 | 43.90 | 44.99 |  |
| 19           | 41.79  | 42.84 | 43.90 | 44.99 | 46.13 |  |
| 20           | 42.84  | 43.90 | 44.99 | 46.13 | 47.28 |  |
| 21           | 43.90  | 44.99 | 46.13 | 47.28 | 48.47 |  |
| 22           | 44.99  | 46.13 | 47.28 | 48.47 | 49.67 |  |
| 23           | 46.13  | 47.28 | 48.47 | 49.67 | 50.91 |  |
| 24           | 47.28  | 48.47 | 49.67 | 50.91 | 52.18 |  |
| 25           | 48.47  | 49.67 | 50.91 | 52.18 | 53.49 |  |
| 26           | 49.67  | 50.91 | 52.18 | 53.49 | 54.82 |  |
| 27           | 50.91  | 52.18 | 53.49 | 54.82 | 56.20 |  |
| 28           | 52.18  | 53.49 | 54.82 | 56.20 | 57.61 |  |
| 29           | 53.49  | 54.82 | 56.20 | 57.61 | 59.05 |  |
| 30           | 54.82  | 56.20 | 57.61 | 59.05 | 60.52 |  |
| 31           | 56.20  | 57.61 | 59.05 | 60.52 | 62.04 |  |
| 32           | 57.61  | 59.05 | 60.52 | 62.04 | 63.58 |  |
| 33           | 59.05  | 60.52 | 62.04 | 63.58 | 65.17 |  |
| 34           | 60.52  | 62.04 | 63.58 | 65.17 | 66.80 |  |
| 35           | 62.04  | 63.58 | 65.17 | 66.80 | 68.47 |  |
| 36           | 63.58  | 65.17 | 66.80 | 68.47 | 70.18 |  |

| Longevity Increments |                    | Annual  |
|----------------------|--------------------|---------|
|                      | 10 years           |         |
|                      | 15 years           | 1800.00 |
|                      | 20 years           | 2400.00 |
|                      | 25 years           | 3000.00 |
|                      | 30 years           | 4200.00 |
| Professional Growth  |                    | Annual  |
|                      | Associates of Arts | 350.00  |
|                      | Bachelor's Degree  | 600.00  |

Action Requested:

☐ Information Item

**SUBJECT:** Ratification of Eligibility Lists

**PREPARED BY:** Human Resources Analysts

#### **BACKGROUND:**

The District has an immediate need to update the eligibility lists in the following classifications:

- Campus Safety Officer
- College Career Center Technician
- Groundskeeper
- School Data Technician
- Skilled Trades Worker Plumbing

Staff affirms that the eligibility lists presented for ratification by the Personnel Commission have been compiled in accordance with all applicable federal and State of California laws, rules and regulations governing merit system classified school district employee recruitment and testing.

#### **RECOMMENDATION:**

It is recommended that the Personnel Commission ratify the above mentioned eligibility lists for use by the Hayward Unified School District.

#### **FISCAL IMPACT:**

Continuing vacancies in this classification will mean a loss of staff productivity and/or the District's ability to maintain a safe and healthy learning environment for students.



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Commissioners:
PAT HODGES
DIANE LAINE
ANDREA PEIXOTO

FERNANDO YAÑEZ
Executive Director

**Classified Human Resources and Personnel Commission** 

#### (OPEN & PROMOTIONAL) ELIGIBILITY LIST FOR: CAMPUS SAFETY OFFICER NO. 18-D134

| Rank  | Last Name | First Name  |
|-------|-----------|-------------|
| 1.00  | CASON     | JORDAN      |
| 2.00  | BIRINGER  | CHRISTOPHER |
| 3.00  | COSBY     | JIMMY       |
| 4.00  | HAMILTON  | RAYNIQUA    |
| 4.00  | JALIL     | AMIR        |
| 5.00  | FIELDS    | LIONELL     |
| 5.00  | MACON     | LORENZO     |
| 6.00  | HORTON    | BENNIE      |
| 6.00  | SOLIS     | RICK        |
| 7.00  | WALTERS   | CURTIS      |
| 8.00  | HARRIS    | WILLIE      |
| 9.00  | SANDERS   | DONTE       |
| 10.00 | PRIDE     | DANTE       |

List Expires: 09/15/2018

Signed By: Date: 3/15/18

AN EQUAL OPPORTUNITY EMPLOYER



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FERNANDO YAÑEZ
Executive Director
Classified Human Resources and Personnel Commission

# (OPEN & PROMOTIONAL) ELIGIBILITY LIST FOR: COLLEGE CAREER CENTER TECHNICIAN No. 18-L108

| Rank | Last Name     | First Name |
|------|---------------|------------|
| 1.00 | MEARES        | КАТНҮ      |
| 2.00 | FORD          | NIA        |
| 2.00 | PEREZ CAZAREZ | CINTHYA    |
| 3.00 | PERKINS       | CHAVONNA   |
| 3.00 | SMALLING      | ТАМЕСА     |
| 4.00 | HAYS          | DOMINIQUE  |
| 5.00 | конг          | GENA       |
| 6.00 | BUAN          | KHOEUN     |

**List Expires: 9/1/2018** 

Signed By: \_\_\_\_

Date

e: 3/i/i



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# (OPEN & PROMOTIONAL) ELIGIBILITY LIST FOR: GROUNDSKEEPER NO. 18-D137

| Rank | Last Name              | First Name |
|------|------------------------|------------|
| 1.00 | CARDOZE                | ALEX       |
| 2.00 | CAMPOS                 | ARMANDO    |
| 2.00 | WHITE                  | LAWRENCE   |
| 3.00 | CALDERON-<br>RODRIQUEZ | SAUL       |
| 3.00 | MANLEY                 | JAMES      |
| 4.00 | ARANDA                 | SERGIO     |
| 4.00 | CARDOZE                | MICKEY     |
| 5.00 | LONGRIDGE              | AUSTIN     |
| 6.00 | PERRY                  | PATRICIA   |

List Expires: 09/09/2018

Signed By: Date: 3/12/19



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Classified Human Resources and Personnel Commission

# (OPEN & PROMOTIONAL) ELIGIBILITY LIST FOR: SCHOOL DATA TECHNICIAN No. 18-L119

| Rank | Last Name   | First Name |
|------|-------------|------------|
| 1.00 | GIRYAVETS   | VICTORIA   |
| 2.00 | SAVARIMUTTU | PEARL      |
| 3.00 | KATS        | HIROMI     |
| 3.00 | ZIZILEUSKAS | ANDREA     |
| 4.00 | CRANGLE     | EMILIE     |
| 5.00 | PIETERS     | VIRGINIA   |
| 5.00 | TRAN        | MAN        |
| 6.00 | ACOSTA      | DALILA     |
| 7.00 | TORES       | GABRIELA   |

List Expires: 09/12/2018

Signed By:

Date



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ANDREA PEIXOTO

FERNANDO YAÑEZ
Executive Director
Classified Human Resources and Personnel Commission

# (OPEN & PROMOTIONAL) ELIGIBILITY LIST FOR: SKILLED TRADES WORKER – PLUMBING No. 17-D186

| Rank | Last Name | First Name |
|------|-----------|------------|
| 1.00 | KOVARIK   | MARK       |
| 2.00 | BARBER    | TRINI      |
| 3.00 | KORTH     | MIKE       |

**List Expires: 08/23/2018** 

Signed By: 2/23/12