

**REGULAR MEETING**  
*OZARK R-VI SCHOOL DISTRICT*  
*MINUTES OF BOARD MEETING*

Open Session was available to public online.  
*(This is a live stream and is not archived)*

Kind of Meeting: Regular & Work Session  
Date: May 12 2022

Place: Career Center  
Time: 9:00am

**Present:**

Tom Bass  
Mark Jenkins  
Jeff Laney  
Shane Nelson  
Sarah Adams Orr  
Patty Quessenberry  
Dr. Chris Bauman, Superintendent  
Lisa Neiman, Secretary

**Absent:**

Aaron Johns

Roll Call of Members

**I. APPROVE MEETING AGENDA**

*A motion was made by Patty Quessenberry, seconded by Tom Bass, to approve the agenda as presented. Vote taken, carried 6-0.*

**II. CONVENE EXECUTIVE SESSION FOR PURPOSES LISTED IN SECTION 610.021**

*(Please note that closed session items or communications cannot be addressed in open session.)*

**The Ozark R-VI Board of Education will hold a closed meeting (Executive Session) under the provisions of RSMo 610.021, Section (3)&(13) Personnel Issues, (1) Legal Issues, (6) Student Issues**

*A motion was made by Patty Quessenberry, seconded by Jeff Laney, to convene executive session for purposes listed in section RSMo 610.021 (3,13) Personnel, (1) Legal Issues, (6) Student Issues. Roll Call Vote: Tom Bass, yes; Mark Jenkins, yes; Jeff Laney, yes; Shane Nelson, yes; Sarah Adams Orr, yes; Patty Quessenberry, yes*

**III. TOUR OF OIC**

**IV. RETIREE RECEPTION**

**V. PLEDGE OF ALLEGIANCE**

**VI. RECOGNITIONS-** *Thank you note was read. The following student groups were recognized: Winter Guard, State Band, Science Olympiad, Math Team, E-Sports, State Choir, FBLA, Drill*

**VII. REQUEST OF DISTRICT PATRONS**

As per policy BDDH-1, a specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting: The Board will establish a time limit for the public comment period. No individual will be permitted to speak more than once during this period. The Board will establish a uniform time limit for each speaker. Only items from the posted agenda may be discussed. Please note that closed session items or communications can not be addressed in open session. *(Patrons who spoke: Ms. Tonsing)*

**VIII. INFORMATIONAL ITEMS**

**A. IB Presentation-** *IB students presented their projects to the board. Dr. Alsup shared information about the program.*

**B. Board Meeting Video Recording-** *The board discussed whether to record board meetings.*

**C. Construction Update-** *Dr. Chesick updated the board on the OIC and Early Childhood construction.*

**IX. REPORTS AND/OR COMMUNICATIONS**

**A. Superintendent's Report and Legislative Issues**

**1.** MSBA Board Update - *Ms. Quessenberry shared information from the MSBA board*

**2.** Legislative Update-

*Dr. Bauman updated the board concerning current issue including HB1552 and SB681.*

**3.** MSBA Action Center was shared with the board

4. Board Report was shared with the board

**B. Assistant Superintendents' Reports**

Monthly reports were available for board to review.

1. Learning
2. Operations
3. Business

**X. FUTURE DATES**

- Graduation and Senior Events
- June 9 - 12 MSBA June Leadership Summit St. Charles
- June 23- Regular Board Meeting
- [\(Full Board Calendar Here\)](#)

**XI. APPROVE CONSENT AGENDA**

*A motion was made by Jeff Laney, seconded by Tom Bass, to approve the consent agenda consisting of the following items: Vote taken, carried 5-0-1.*

**A. Approval of the Board of Education open session minutes: April 2022**

**B. Approve Bill List**

**C. Approve Hiring Certified Staff (NEXT YEAR)**

|                  |              |                        |
|------------------|--------------|------------------------|
| ALISHA CLAY      | KINDERGARTEN | WEST                   |
| JACQUELYN DUBLIN | ECSE         | EARLY CHILDHOOD CENTER |
| KAREN HARVEY     | MUSIC        | NORTH                  |
| TARA SCOTT       | CONSERVATION | JHS                    |
| TAMMY MYERS      | 4TH          | EAST                   |

**D. Approve Hiring of Non-Certified Personnel**

|                    |                            |                   |
|--------------------|----------------------------|-------------------|
| RUTH BUSCHE        | NUTRITION SERVICES         |                   |
| DAVID CHAMBERS     | TRANSPORTATION (NEXT YEAR) |                   |
| DANIELA MORENO     | TIGERCARE AIDE             |                   |
| CARRIE MORGAN      | MEDIA CENTER AIDE          | SOUTH (NEXT YEAR) |
| JOSEPH STARNES     | CUSTODIAN                  | JHS               |
| JENNIFER STRICK    | ADMIN ASST                 | HS (NEXT YEAR)    |
| JONATHAN VAN EVERY | BUS MECHANIC               |                   |
| TABITHA WILLIAMS   | PARA                       | MS (NEXT YEAR)    |

**E. Accept Certified Staff End of Employment (end of year)**

|                |                          |      |
|----------------|--------------------------|------|
| ALICIA COLLARD |                          |      |
| BRITTANY KYLE  | ACADEMIC INTERVENTIONIST | EAST |
| LAUREN VOMUND  | MUSIC                    | MS   |

**F. Accept Retirement of Certified Staff (none)**

**G. Notification of Classified Staff End of Employment**

|                  |                    |                        |
|------------------|--------------------|------------------------|
| TIFFANY BEECHER  | PARA               | EAST                   |
| ELIZABETH BELT   | NURSE              | HS                     |
| MICHAEL BROOKE   | NUTRITION SERVICES |                        |
| JAYME DERRICKSON | ADMIN ASST         | EARLY CHILDHOOD CENTER |
| JEANIE GIPSON    | KITCHEN MANAGER    | WEST                   |
| AARON HUGHES     | MAINTENANCE        |                        |
| MAKINSEY KELLEY  | NURSE              | SOUTH                  |
| ANGELA LASLEY    | MEDIA CENTER AIDE  | JHS                    |
| ORALEE MEDICI    | PARA (NON SPED)    | SOUTH                  |
| ZACHARY SHAW     | PARA               | JHS                    |
| JESSICA SHOKEY   | NUTRITION SERVICES |                        |
| PATRICK STEELE   | TRANSPORTATION     |                        |
| BRANDON TOPKA    | CUSTODIAN          | HS                     |
| DEBORAH ROSCHER  | TRANSPORTATION     |                        |
| ADAM WHITAKER    | PARA               | MS                     |

**H. Retirement Notification of Non-Certified Personnel**

|              |           |                        |
|--------------|-----------|------------------------|
| RITA BENNETT | CUSTODIAN | EARLY CHILDHOOD CENTER |
|--------------|-----------|------------------------|

**I. Accept Extra Duty End of Employment**

|                   |                        |  |
|-------------------|------------------------|--|
| AMANDA CLARK      | MS SPEECH/DEBATE       |  |
| SHERI DEPEE       | STIPEND                |  |
| BROOKE GOODIN     | WINTERGUARD BAND ASST  |  |
| MITCHELL FURTKAMP | STIPEND                |  |
| CASSANDRA OWENS   | ELEM YEARBOOK          |  |
| CHRISTOPHER SELL  | JH TRACK ASST          |  |
| MICHAEL SPOHN     | JHS ASST CROSS COUNTRY |  |
| REBECCA UCCELLO   | STIPEND                |  |

SHAWN WIDEL

JHS HEAD GIRLS BASKETBALL

**J. Notification of Substitute End of Employment**

NOELLE BATCHELDER

NITA JACKSON

JAMIE BURTON

DEBORAH PONDER

CAROLYN COLLINS

KRISTI ROMINES

ASHLEY GARRETT

TAMA ROGERS

ALEXIS GRAY

CRYSTAL THOMPSON

TERRI HAINES

KAITLYN HARMON

**K. Approve Substitute Hires**

**L. Notification of Change of Position**

KELBY CARTER

MEDIA CENTER AIDE HS (NEXT YEAR)

MARTY EMBREE

HS ASST KITCHEN MGR

ADRIENNE KROMIDAS

EARLY CHILDHOOD (NEXT YEAR)

CHRISTY LEVERITT

HS KITCHEN MANAGER (NEXT YEAR)

**M. MSBA Policy Update 2nd Reading EBBC, GCBDA, GDBDA, JGA, JGGA**

**N. Approve Change Orders**

- OIC Change Order: 09, 10
- Early Childhood Center Change Order : 06, Office Essentials

**O. Approve Service Agreements/MOUs-**

- Blackboard, Care to Learn, PARA Pathway, Milner, Solution Tree, Simmons Bank Athletic Signage, OACAC

**P. Notification of End of Service Agreements- SchoolPass**

**Q. Approve Summer School Staff Hiring- Emma Bassett TigerCare Aide**

**R. Approve Summer School Salary: PT \$48/hr**

**S. Approve CSIP- Technology**

**T. Approve Surplus**

**U. Approve Signage Contracts- OIC, Early Childhood, Exterior Wall**

**V. Approve Bid- SSS Asphalt (South Elementary)**

*\*In closed session: End of Employment- Kasey Keyes, Tessa Peebles. Hire- Lori Wilson*

**XII. NEW BUSINESS**

**A. Approve Cox Partnership- No vote taken, discussion only.**

**B. Approve 2022-2023 Board Calendar**

*A motion was made by Jeff Laney, seconded by Shane Nelson, to approve the 2022-2023 Board Calendar as presented. Vote: 6-0*

**C. Set Tax Levy Date**

*A motion was made by Patty Quessenberry, seconded by Jeff Laney, to set the tax levy date for August 25 2022 at/about 7:15 pm. Vote: 6-0*

**D. Approve Bill Paying and Hiring**

*A motion was made by Jeff Laney, seconded by Patty Quessenberry, to approve the district office to continue with bill paying and hiring till the next board meeting and these items will be on the June agenda. Vote: 6-0*

**XIII. ADJOURN MEETING**

*A motion was made by Jeff Laney, seconded by Tom Bass, to adjourn the meeting. Vote: 6-0*

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President, Board of Education

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Secretary, Board of Education