

REGULAR MEETING
OZARK R-VI SCHOOL DISTRICT
MINUTES OF BOARD MEETING
Open Session was available to public online.
(This is a live stream and is not archived)

Kind of Meeting: Regular
Date: 2/23/2023

Place: District Office Board Room
Time: 7:00pm

Present:

Tom Bass
Mark Jenkins
Aaron Johns
Shane Nelson
Sarah Adams Orr
Patty Quessenberry
Dr. Chris Bauman, Superintendent
Ashli Price, Secretary

Absent:

Jeff Laney

Roll Call of Members

I. APPROVAL OF AGENDA

A motion was made by Patty Quessenberry, seconded by Aaron Johns, to approve the agenda. Vote: 6:0.

II. CONVENE EXECUTIVE SESSION FOR PURPOSES LISTED IN SECTION 610.02

The Ozark R-VI Board of Education will hold a closed meeting (Executive Session) under the provisions of RSMo 610.021, Section (1) Legal, (3) & (13) Personnel Issues.

A motion was made by Patty Quessenberry, seconded by Aaron Johns, to convene executive session for purposes listed in section RSMo 610.021 (1) Legal, (3) & (13) Personnel. Roll Call Vote: Tom Bass, yes; Mark Jenkins, yes; Aaron Johns, yes; Shane Nelson, yes; Sarah Adams Orr, yes; Patty Quessenberry, yes. Vote: 6:0.

III. PLEDGE OF ALLEGIANCE

IV. RECOGNITIONS- *The Board will also acknowledge any thank you notes to or from the board.*

A. Portrait of a Graduate Students

- i. Tiger Paw - Dr. Elizabeth Dawson**
- ii. North Elementary - Dr. Morgan Kelly**
- iii. East Elementary - Dr. Anna Thurman**
- iv. West Elementary - Dr. Gina McBain**
- v. South Elementary - Dr. Sandra Roy**
- vi. Middle School - Dr. Eric Russell**
- vii. Junior High - Dr. Philip Link**
- viii. High School - Dr. Jeremy Brownfield**
- ix. Finley River – Constance Leonard**

V. REQUEST OF DISTRICT PATRONS *As per policy BDDH-1, a specifically designated time will be set aside for public comments at regular meetings of the Board of Education. The following rules will be applied to the public comment portion of the meeting: The Board will establish a time limit for the public comment period. No individual will be permitted to speak more than once during this period. The Board will establish a uniform time limit for each speaker. Only items from the posted agenda may be discussed.*

Please note that closed session items or communications cannot be addressed in open session. Persons who have signed up tonight to address the Board of Education concerning only items from tonight's agenda may do so at this time. Comments must be acceptable for a business and family-friendly environment. Inappropriate language, gestures or personal attacks will not be tolerated. It is inappropriate to address the Board about individual students or individual staff members in an open meeting. If you have concerns about individuals, these concerns should be addressed through the appropriate administrative supervisors, either in the schools or in the District office. ****Please contact the board secretary if you have questions regarding addressing the board. (417) 582-5982 ashliprice@ozarktigers.org ****
(Patrons who spoke: none)

VI. INFORMATIONAL ITEMS

- A. **Student Council Presentation** *The board was updated on STUCO activities: Disco themed Homecoming, Rescue One Fundraiser.*
- B. **Dr. Craig Carson presentation on Spring 22 MAP scores** *Dr. Carson presented on the Spring 22 MAP Scores, informing the board on how students are measured, the purpose of the assessment and explained the next steps based on the results.*

VII. REPORTS

- A. **Superintendent's Report and Legislative Issues**
 - i. **National Superintendent Conference- AASA-** *Dr. Bauman, Dr. Chesick, and Dr. Carson shared their experiences at the Conference and takeaways.*
 - ii. **MSBA Board Update by Patty Quessenberry**
 - iii. **Legislative Update** *Dr. Bauman updated the board on current legislative issues and the impacts to the District.*
 - 1. **MSBA Action Center**
 - iv. **State Board Report**
- B. **Assistant Superintendents' Reports**
 - i. **LEARNING**
 - ii. **OPERATIONS**
 - iii. **BUSINESS**

VIII. FUTURE DATES

- A. March 1- MSBA Spring Virtual Meeting
- B. March 3, 10, 17, & 24 - MSBA Lunch & Learn
- C. March 6-10th- Board Appreciation Week
- D. March 7th PTA sponsored Meet the Board Candidates: High School Auditorium 6:00pm
- E. March 23rd- Board Meeting
- F. March 28th- MSBA Advocacy Day- Jefferson City
- G. April 4th- Election Day
- H. April 13th- Board Meeting
- I. May 11th- Board Meeting
- J. Saturday, May 13 2023- Graduation @ Missouri State, 8pm
- K. June 16-17th MSBA Summer Summit: Chateau on the Lake Resort, Branson
- L. **(Full Board Calendar here)**

IX. APPROVE CONSENT AGENDA

A motion was made by Patty Quessenberry, seconded by Aaron Johns, to approve the amended consent agenda consisting of the following items. Vote: 5:0:1.

- A. **Approval of the Board of Education open session minutes: Jan 19, Feb 3**
- B. **Approve Bill List**
- C. **Approve Hiring of Certified Staff (23-24 school year)**

KELLIE BELL	TEACHER	SOUTH
ERIN BILLINGSLEY	TEACHER	SOUTH
MICAH FISHER	TEACHER	SOUTH
EMILY HALL-VANDEGRIFT	TEACHER	WEST

- | | | |
|------------------|----------------|-------------|
| JENNIFER MADURA | TEACHER | JUNIOR HIGH |
| COURTNEY WALLACE | TEACHER | SOUTH |
| NATALIE WARD | ASST PRINCIPAL | WEST |
- D. Approve Extra Duty Hires**
- | | | |
|----------------|---------|-------------|
| JEREMY CORDELL | WEIGHTS | HIGH SCHOOL |
|----------------|---------|-------------|
- E. Approval of Volunteers as required by MSHSAA**
- | | | |
|----------------|------------------|-------------------------|
| PRESTON CARSON | BOYS/GIRLS TRACK | JUNIOR HIGH/HIGH SCHOOL |
| CAMERON WRIGHT | BOYS/GIRLS TRACK | JUNIOR HIGH/HIGH SCHOOL |
- F. Approve Hiring of Non-Certified Personnel**
- | | | |
|------------------|-----------------|--------------------|
| CARLI COLVIN | TIGER CARE AIDE | EARLY CHILDHOOD |
| STEPHEN JEWELL | DRIVER | TRANSPORTATION |
| ASHTON PUTNAL | COOK/CASHIER | NUTRITION SERVICES |
| VERONICA RICE | COOK/CASHIER | NUTRITION SERVICES |
| MATTHEW STEINERT | TECH SUPPORT | TECHNOLOGY |
| SUMMER STOVER | COOK/CASHIER | NUTRITION SERVICES |
| MIGUEL VALENCIA | TECH SUPPORT | TECHNOLOGY |
- G. Accept Certified Staff End of Employment**
- | | | |
|---------------------|---------------|-------------|
| CHRISTOPHER BODOIN | TEACHER | JUNIOR HIGH |
| DUSTIN JONES | TEACHER | JUNIOR HIGH |
| KAYCEY JONES | PROCESS COORD | MIDDLE |
| MORGAN KELLY | PRINCIPAL | NORTH |
| KAYLA LONG | TEACHER | SOUTH |
| KATRINA MCKINNEY | TEACHER | MIDDLE |
| DEBORAH MOLDENHAUER | TEACHER | HIGH SCHOOL |
| NATALIE WARD | TEACHER | WEST |
- H. Accept Retirement of Certified** *(none)*
- I. Notification of Classified Staff End of Employment**
- | | | |
|------------------|-----------------|-----------------|
| KYLIE BAUM | TIGER CARE AIDE | EARLY CHILDHOOD |
| CARA WINTERBOWER | PARA | JUNIOR HIGH |
- J. Retirement Notification of Non-Certified Personnel** *(none)*
- K. Accept Extra Duty End of Employment**
- | | |
|--------------------|--------------------------|
| COURTNEY BELK | ASS 8TH BASKETBALL COACH |
| CHRISTOPHER BODOIN | 8TH BASKETBALL COACH |
| CHRISTOPHER BODOIN | JH ASST FOOTBALL |
| CHRISTOPHER BODOIN | JH TRACK |
| KAYLA SCHANFARBER | 8TH BASKETBALL COACH |
| KINSEY SEPHENS | CHEER COACH |
- L. Notification of Substitute End of Employment** *(none)*
- M. Approve [Substitute Hires](#)**
- N. Notification of Change of Position**
- | | | |
|-----------------|--------------------|--------------------|
| KAREN MAPLES | ASST KITCHEN MGR | NUTRITION SERVICES |
| RANDALL SCHUDER | CUSTODIAL COORD II | CUSTODIAL |
- O. Approve Job Description**
- i. Accounting Specialist I**
- P. Approve Building Improvement Plan**
- i. [Tiger Paw BIP 2022-23](#)
 - ii. [East Elem BIP 2022-23](#)
 - iii. [North Elem BIP 2022-23](#)
 - iv. [South Elem BIP 2022-23](#)
 - v. [West Elem BIP 2022-23](#)
 - vi. [OMS BIP 2022-23](#)
 - vii. [OJH BIP 2022-23](#)
 - viii. [OHS BIP 2022-23](#)
 - ix. [Finley River BIP 2022-23](#)

* In closed session hires; Anna Thurman

X. NEW BUSINESS

- A. Proposed Resolution on open enrollment (House Bill 253)** *Dr. Bauman presented to the board the proposed resolution for House Bill 253 and the impacts to the District.*
Motion by: Shane Nelson, seconded by Aaron Johns, to approve the proposed resolution on open enrollment as presented. Vote: 6:0.
- B. APPROVE PALMERTON PARRISH PROPOSAL** *Dr. Chesick presented to the board the process for accepting bids, why it was necessary to have a third party inspection company, and why Palmerton Parrish was chosen..*
 - 1. Bids**
Motion by: Shane Nelson, seconded by Patty Quessenberry, to approve the Palmerton Parrish Proposal as presented. Vote: 6:0.
- C. Approve Guarantee Roofing for East Elementary Roof Replacement. (Bids)** *Dr. Chesick presented to the board condition of East Elementary roof.*
Motion by: Patty Quessenberry, seconded by Aaron Johns, to approve Guarantee Roofing for East Elementary TPO Roof Replacement as presented. Vote: 6:0.

XI. TO ADJOURN MEETING

A motion was made by Shane Nelson, seconded by Aaron Johns, to adjourn the meeting. Vote: 6:0.

President, Board of Education

Secretary, Board of Education