

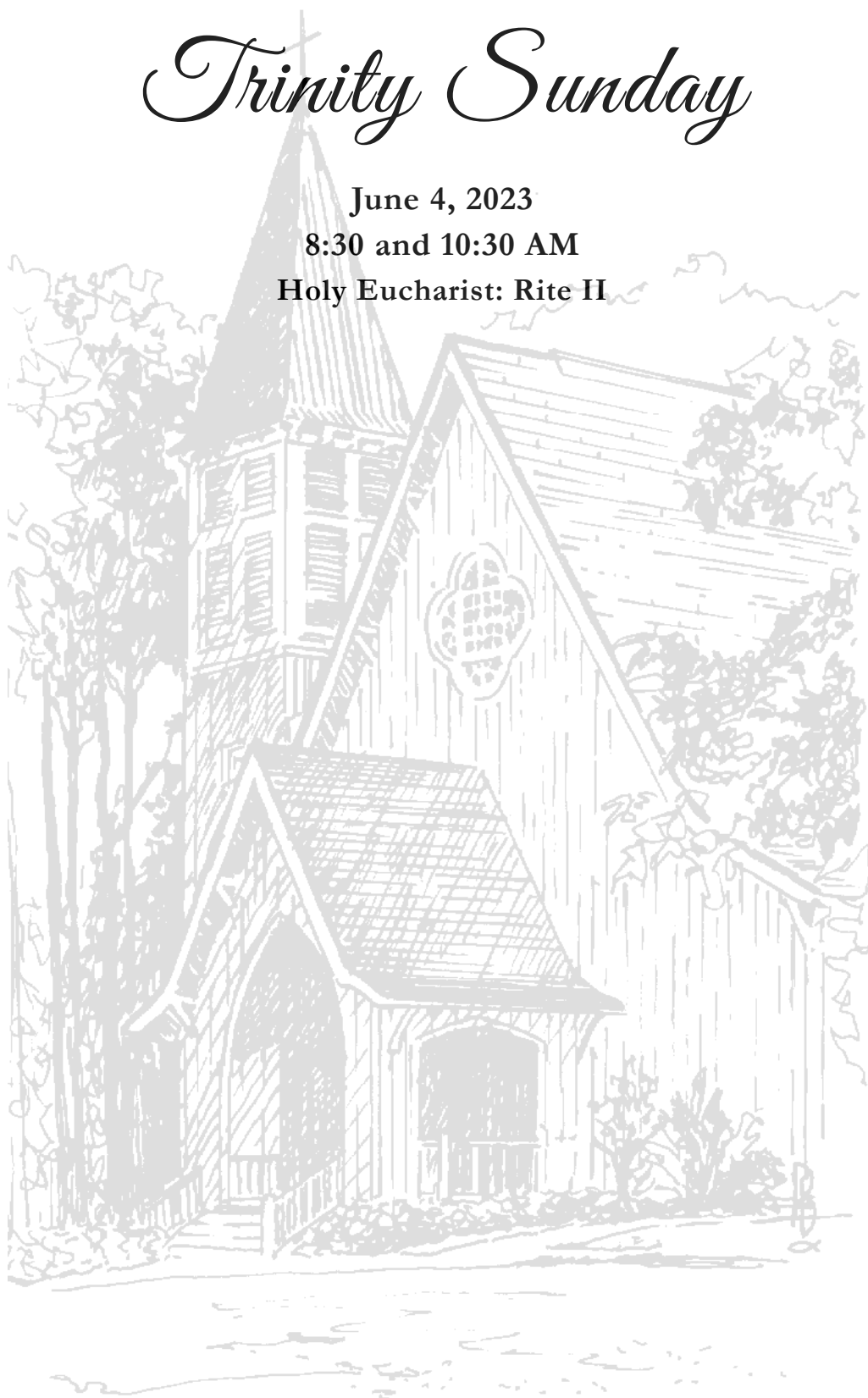
St. James 
EPISCOPAL CHURCH

Trinity Sunday

June 4, 2023

8:30 and 10:30 AM

Holy Eucharist: Rite II



We wish a warm welcome to everyone worshipping with us here at St. James.

PRELUDE

We pray now to the Holy Spirit

Buxtehude (1637-1707)

HYMN IN PROCESSION

Holy Father, great Creator

Hymn 368

Reprint by permission of Ritesong.

- 1 **Holy Father, great Creator,
source of mercy, love, and peace,
look upon the Mediator,
clothe us with his righteousness;
heavenly Father, heavenly Father,
through the Savior hear and bless.**
- 2 **Holy Jesus, Lord of glory,
whom angelic hosts proclaim,
while we hear thy wondrous story,
meet and worship in thy Name,
dear Redeemer, dear Redeemer,
in our hearts thy peace proclaim.**
- 3 **Holy Spirit, Sanctifier,
come with unction from above,
touch our hearts with sacred fire,
fill them with the Savior's love.
Source of comfort, Source of comfort,
cheer us with the Savior's love.**
- 4 **God the Lord, through every nation
let thy wondrous mercies shine.
In the song of thy salvation
every tongue and race combine.
Great Jehovah, great Jehovah,
form our hearts and make them thine.**

Words: Alexander Viets Griswald (1766-1843), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879); desc. Craig Sellar Lang (1891-1971)

OPENING SENTENCES

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; on the throne of your majesty,
 glory to you.
Glory to you, seated between the Cherubim;
 we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
 we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

FIRST READING

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female

he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.
People: **Thanks be to God.**

PSALM 8 *Chanted by all*

<p>1 O Lord our Governor, * how exalted is your Name in all the world!</p>	<p>6 You have made him but little lower than the angels; * you adorn him with glory and honor;</p>
<p>2 Out of the mouths of infants and children * your majesty is praised above the heavens.</p>	<p>7 You give him mastery over the works of your hands; * you put all things under his feet:</p>
<p>3 You have set up a stronghold against your adversaries, * to quell the enemy and the avenger.</p>	<p>8 All sheep and oxen, * even the wild beasts of the field,</p>
<p>4 When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,</p>	<p>9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.</p>
<p>5 What is man that you should be mindful of him? * the son of man that you should seek him out?</p>	<p>10 O Lord our Governor, * how exalted is your Name in all the world!</p>

SECOND READING

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.
People: **Thanks be to God.**

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253). Music: *Sumner*, Arthur Henry Biggs (1906-1954). Copyright © The Church Pension Fund.

Reprint by permission of Ritesong, public domain

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW

People: **Glory to you, Lord Christ.**

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Form III

BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence*

The People may add their own petitions.

The Celebrant and the People:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

A Prayer of St. Chrysostom (BCP p. 102)

Let us confess our sins against God and our neighbor.

THE CONFESSION

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

BCP 360

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *The people stand.*

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

8:30 AM

Holy God! We praise thy name
Helen Rodgers, harp

Grosser Gott

10:30 AM

Draw us in the spirit's tether

Harold Friedell

THE DOXOLOGY

Hymn 380

Reprint by permission of Ritesong, public domain

**From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue. Amen.**

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseauxmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymn S-130*

Franz Schubert (1797-1828), arr. Richard Proulx (b. 1937)

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

*The people kneel or stand as they are able.
Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

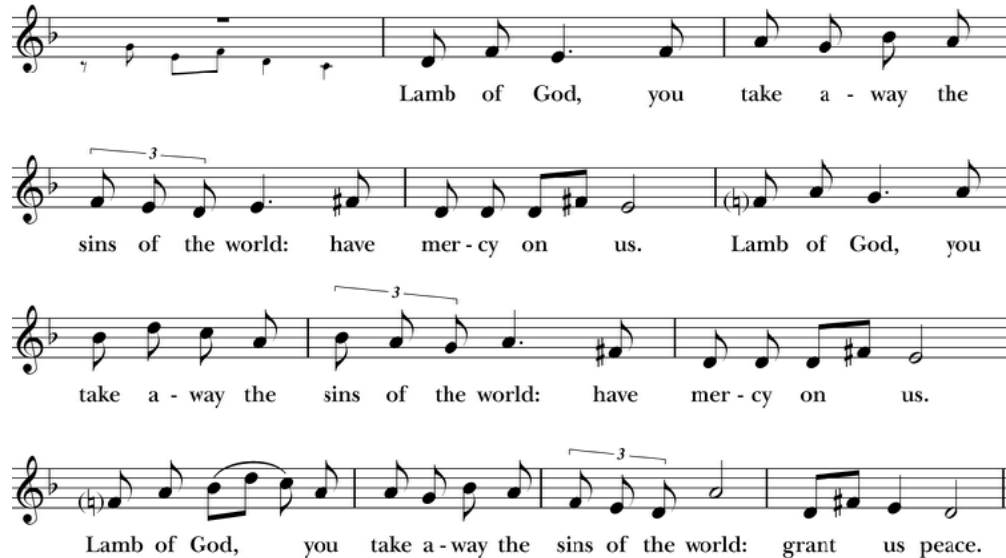
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM

Hymn S-163



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

THE INVITATION AND MINISTRATION

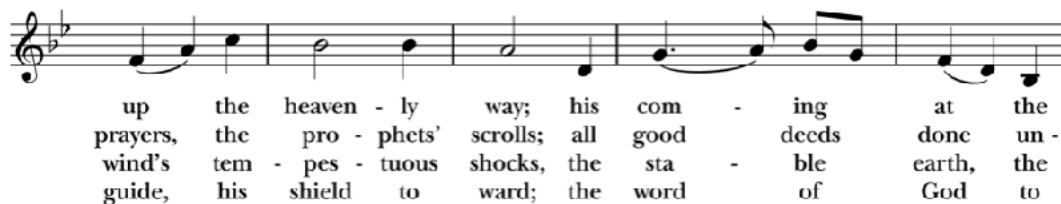
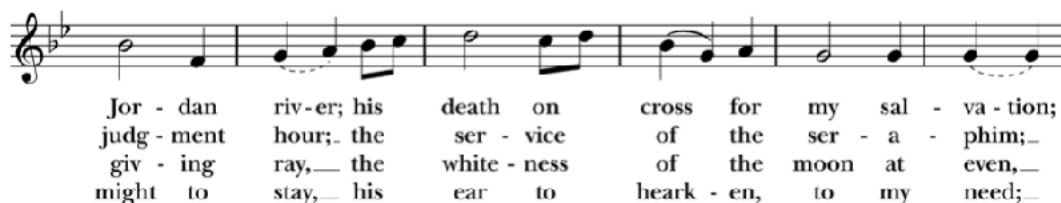
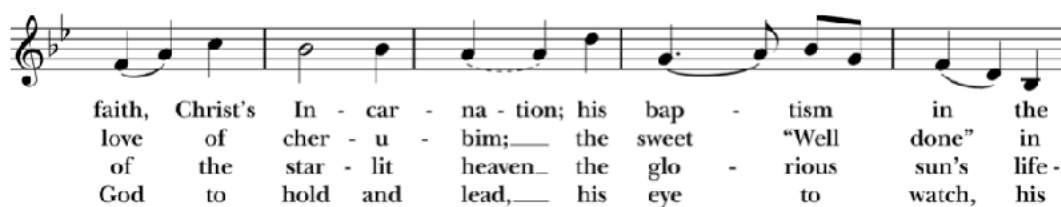
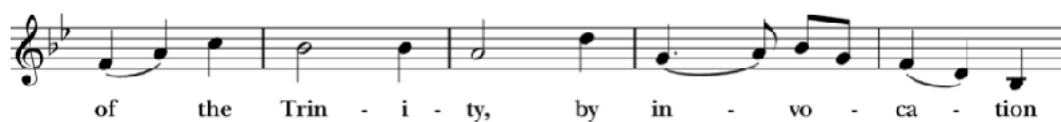
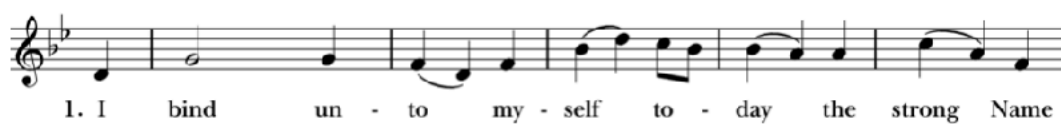
All are welcome and encouraged to receive the sacrament of Holy Eucharist. To receive the host (bread), place your hands together. You may immediately eat the host, or wait to dip it into the wine (intinction). To receive from the chalice, help the minister guide the chalice to your lips. If you do not wish to receive the wine, please cross your arms over your chest after you receive the host. Receiving the host or wine alone is considered full communion. Gluten-free hosts are available upon request.

COMMUNION MUSIC

I bind unto myself today

Hymn 370

Reprint by permission of Ritesong.





day of doom: I bind un - to my - self to - day.
to the Lord, and pu - ri - ty of vir - gin souls.
deep salt sea, a - round the old e - ter - nal rocks.
give me speech, his heaven - ly host to be my guard.




*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,



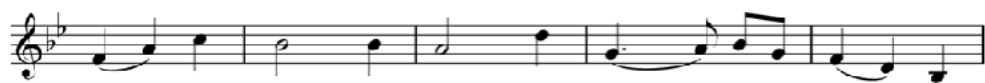
Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that



win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



Of whom all na - ture hath cre - a - tion, e - ter - nal



Fa - ther, Spi - rit, Word: praise to the Lord of



my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: Att. Patrick (372-466); tr. Cecil Frances Alexander (1818-1895). Music: *St. Patrick's Breastplate*, Irish melody; adapt. Charler Villiers Stanford (1852-1924); St. 6, *Deirdre*, Irish melody; harm. Ralph Vaughan Williams (1872-1958).

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

**Almighty and everliving God, we thank you for feeding us with spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
and now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
to him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.**

BENEDICTION

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,

3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876).

DISMISSAL

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

St. Anne Fugue

Bach (1650-1725)

*Bach's fugue on the Holy Trinity is often called the St. Anne fugue because the first fugue subject is the opening melody to the hymn we know as **O God our help in ages past**; the theme for God. The second theme has a rising motive for God the son, and the third theme sounds fiery! God the Holy Spirit. These three separate themes come together for a dramatic ending.*

*The flowers on the altar are given to the glory of God
by Michelle and Elizabeth Orr
in thanksgiving for the St. James Flower Guild.*

All Music is streamed by permission under One License (license number 702219).
Music is from The Hymnal 1982 copyright Church Publishing Inc. except as otherwise noted below:

*We Pray now to the Holy Spirit - 1989 Lorenz Publishing Corporation, The
Draw us in the Spirit's Tether - Warner Bros. Publications U.S. Inc.*

SERVANTS

8:30 AM SERVANTS

Ushers: Andy Smith, George Huckabay,
Paul Miller, Randy Best

Chalice Bearers: Bill Haljun, Frances Patton,
Lisa Hansen

Lector: Gerry Lester

Intercessor: Gil Wright

Acolyte: Dylan Freeman

Welcome Ministry: Laura Jones

Coffee Ministry: Teddy Faust, JD West

10:30 AM SERVANTS

Ushers: Henry Richeson, Anne Pearson,
Randy Sternenberg, Pel Henry

Chalice Bearers: Tylene Gredell, Andy Burton,
Nancy Dennis

Lector: Kim Ryland

Intercessor: Kathy Sternenberg

Acolytes: Crane Guilian, Charlotte Guilian,
Virginia Guilian, Jack Deakle, Mason McClure

Children's Chapel: Holly McKinney

Welcome Ministry: Cecilia Pace

Clergy: The Reverend De Freeman, Rector
The Reverend Forbes Sirmon, Associate Priest
The Reverend Amanda Doshier, Associate Priest
Director of Music: Mary Katherine Kilgore
Organist: Helen Rodgers
Altar Guild: 6/4: Stabler/Webb 6/11: Estefan



THE ST. JAMES PRAYER LIST

Please keep these parishioners in your prayers:

Barbara Arnold, Jeanelle Clark, Maite Clyatt, Bruce Fahlberg, De Freeman, Rusty Godard, Jack Grimsley, Brandy Haas, Clay Havard, Mary Henderson, Jim Herring, Steve Ingram, Loretta James, Sam Jones, Rene Mead, Patti Miller, Hilde Neasbe, Joe Palmer, Mary Pilcher, John Pisarkiewicz, Joan Rice, Ed Shell, Bill Sims, Sallie Smith, Sam South, Joan Sulzmann, Leslie Turnbull, Cynthia Wallace, John Wallace, Jayne Welch, Dan Willett, Robin Williams, Sam Williams, Randal Wright, Jeanne Yancey, and those who care for them.

Let us also pray for the needs of others:

Byron Baggett, Helen Bender, Katie Burns, Gloria Campbell, Sive Carden, Elena Castanet-Wright, Fred Chesbro, Leland Chesbro, Bonita Clark, Mike Clausen, Janice Clifford, Jim Clifford, Arthur Cohen, Jeffrey Cohen, Regina Conradi, Justin Crabtree, Pat Cranton, Jim Crooke, Rudy Davis, Liam Doran, Katie Duffey, Ruth Fitzgerald, Denson Freeman, Sr., Kristen Freeman, Mary Freeman, Ronnie Gadbois, Hannah Gaylord, Radner Graham, Michael Gredell, Verna Guillet, Charlie Hall, Ilse Hall, Robert Harrison, Deb and Danny Hawke, J.D. Hawke, Andrea Hawkins, Mimi Henderson, Myra Herndon, Carol Jean Hodges, Marcia Hudson, Nancy Hughes, Marilyn Hutchins, Barbara Kellem, Beverly Kelley, Ann Kiser, Collin Knapp, Alan Kuhn, Peg Lawrence, Kim Lowery, Michael McGeever, Tami McGowan, Suzanne McKinney, Laurin McMurry, Carrie Mills, John Charles Moore, James Myers, Steve Noe, Stan Norman, Ursel Norman, Steve Noe, Matthew Novak, Martin O'Connor, Jack Orr, Carolyn Parham, Ann Parker, Beth Ranoull, Page Robinson, Mary Rogers, Leon Russell, Leslie Sawyer, June Schilling, Cameron Sipperley, Jana Soward, Margaret Spence, Connie Thames, Glenda Turner, William Twilbeck, Mark Ulmer, Marsha Weaver, Brandon Webb, Larry Williams, Alan Wilson, Helen Wilson, Claire Windham, Colleen Wood, Lynn Betbeze Yankie, Carolyn Zeanah, and those who care for them.

Military Prayer Requests:

Brewer Ayres, Brandon Beam, Lee Brennan, Marlin Brutkiewicz, Chase Carlton, James Cassebaum, Charles Cotton, Matthew Curry, Edward Doyle, Hunter Freeman, Billy Geiger, Bobby Glover, John Granlund, John Gresla, John Heeren, Mallory Henderson, Matthew Kangsumrith, Daniel Keyser, Will McDuff, Walter Miller, Chris Moore, Robert Pinckard, Parker Ponder, Bryan Quinn, Neil Quinn, James Ramming, Alex Rice, Lexi Rohrer, Adam Simpson, Gary Spencer, Stephenie Tatum, William Watts, and Harrison Wilhelm.

To place a name on the prayer list, fill out one of the prayer cards in the Narthex of the church or parish office, or call the parish office at 251-928-2912. Names are listed for 2 months.

News & Events

St. James Church Picnic - TODAY! Join us after the 10:30 service for our annual picnic. Live music, food, Cornhole, Kona Ice and more!

Vacation Bible School - June 26-29. Registration is now closed.

Yoga Update - Jane Tucker's 9:30 AM Monday yoga class will continue for the summer but will be led by Sara Majors. Jane's other classes will be on hiatus for the summer. Stacy Reckeweg's Thursday evening yoga class will continue during the summer. *Stacy's class is now in-person only.

St. James School Enrolling Now- Our parish school is now enrolling for the 2023-2024 school year for grades PK2 - kindergarten. Please contact [Shelley Miller](mailto:Shelley.Miller@stjamesfairhope.org) at schooldirector@stjamesfairhope.org for more information or visit our website at stjamesfairhope.school

Got News?

If you have an event you'd like included in the Sunday bulletin, monthly Anchor Lines Newsletter, or weekly Anchor Lines Update email, please submit information to Leslie at communications@stjamesfairhope.org

Want News?

To be added to our Anchor Lines email list, please email Leslie at communications@stjamesfairhope.org. We publish a monthly in-depth newsletter that is sent directly to your inbox. (Hard copies can be mailed upon request). We also email a weekly update on Fridays to share reminders about upcoming events, outreach needs, formation schedule changes, etc.

Both our monthly newsletter (archived editions as well!) and our weekly updates can be found on our website! Scan the QR code to visit:



St. James Episcopal Church

We are a community anchored in Christ, seeking God, sharing His love and serving others.

The Reverend De Freeman, *Rector*
The Reverend Forbes Sirmon, *Associate Priest*
The Reverend Amanda Doshier, *Associate Priest*

860 North Section Street, Fairhope, AL 36532

251-928-2912

www.stjamesfairhope.org