Fundraising Event Profit/Revenue Projection

| Club Name: | | | Club# | | | | | |
|---------------------------------|----------------------|-------------------|----------------------|-----------------|-------------------|-------------|------------|---------|
| | | Vi | Salia | Associated | | | | |
| | | UNI | FIED SCHOO STRICT | Student Body | | | | |
| School Site: | | | | _ I | Fiscal Year: | | | |
| Name of Event: | · | | | | | | | |
| | Date Form Completed: | | | | | | | |
| Part I: Revenue | Estimated Sales | | | Actual Sales | | | Difference | |
| Revenues | Number | Unit Price | Total | Number | Unit Price | Total | Units | Dollars |
| Number of tickets sold | | | \$ | | | \$ | | \$ |
| Number of items sold | | | \$ | | | \$ | | \$ |
| Other Revenues | | | \$ | | | \$ | | \$ |
| T-SHIRT SALES | | | \$ | | | \$ | | \$ |
| (describe) | | | \$ | | | \$ | | \$ |
| (describe) | | | \$ | | | \$ | | \$ |
| Total All Revenue | | | | • | | | | \$ |
| Shortages | | | | | | | | |
| Lost (attach documentation) | | | | | 1 | Φ | | |
| | | | | | | \$ | - | |
| Stolen (attach documentation) | | | | | | \$ | 4 | |
| Damaged/Returned | | | | | | \$ | 4 | |
| Remaining Unsold | | | | | | \$ | | |
| Total all losses | | | | | | \$ | | |
| Total Revenue | (Revenue - | Shortages) | | | | \$ | | |
| Part II: Expenses | E | stimated Co | ost | Ī | Actual Cost | | Diff | ference |
| Expenses | | Unit Price | Total | Number | Unit Price | Total | Units | Dollars |
| Other Expenses | - 102 | | \$ | | | \$ | 0 ==== | \$ |
| Supplies | | | \$ | 1 | † | \$ | | \$ |
| Advertising | | | \$ | 1 | † | \$ | | \$ |
| Custodial Overtime | | | \$ | | | \$ | | \$ |
| T-SHIRT ORDER | | | \$ | | | \$ | | \$ |
| (describe) | | | \$ | | | \$ | | \$ |
| (describe) | | | \$ | | | \$ | | \$ |
| Total Expenses | | | Ψ | | | Ψ | | \$ |
| | • | | | | | | | |
| Part III: Net Profit for this A | ctivity: | | | | | | | \$ |
| Submitted and Approved by: | | | | | | | | |
| Submitted and Approved by. | | | | Signature ' | Title, and Date | | | |
| Student Club Representative: | | | | Signature, . | rnie, ana Daie | | | |
| - - | | | | Signature, ' | Title, and Date | | | |
| Club Advisor | - | | | Ciar-ti- | Title on J.D | | | |
| Pricipal/School Administrator: | | | | Signature, 1 | Title, and Date | | | |
| - | | | | - | Title, and Date | | | |
| | | | Recorded | in ASB Stud | ent Council M | Iinutes on: | | D) |
| | | | | | | | (1 | Date) |