

Michael R. Loughhead, Ed.D.,  
Superintendent



Rebecca J. Cunningham, Ed.D.,  
Assistant Superintendent

January 6, 2023

Dear Hampton Elementary School Families:

Please pass the word along to your friends and family – 2023 Kindergarten registration has begun!

Information regarding Kindergarten registration will be published in the local paper and placed on the HTSD Website ([www.ht-sd.org](http://www.ht-sd.org)). In the meantime, please spread the word to neighbors who may be new in the community or to those without children currently enrolled in the Hampton Elementary Schools. Registering on time is important so that the District can plan appropriately for the number of students who will be attending school in the fall.

Registration for Kindergarten and any first-grade students new to Hampton Schools will take place **virtually**. To register, please access the HTSD website [www.ht-sd.org](http://www.ht-sd.org). Within the District tab, click the “About” Tab. Access the “Moving to Hampton” tab. Once there, families will find instructions for 2023 Kindergarten registrations under “Register My Child.” Upload completed packets and documentation to the appropriate elementary school.

**All families are encouraged to complete the online registration process by February 3rd.**

Children ready to enter Kindergarten should be five years old by August 15, 2023. First graders should be six years old by August 15, 2023. A birth certificate or other acceptable evidence of birth and proof of Hampton residency (**closing papers, lease agreement, rent receipt or residency form AND utility bill, cable bill, paid wage tax receipt, driver's license, guardianship form, or court order**) are necessary before children can be enrolled. Proof of immunization is necessary as well.

Parents of children who do not meet the above-mentioned age requirements must submit a written request for early admission to the building principal by April 15, 2023. This request should state reasons why early admission to school is appropriate for the child, including information and test data from the school(s) he or she may have attended previously. Admission will be based upon the recommendation of the school in which the student seeks enrollment and the authorization of the Principal and Superintendent.

Thank you for sharing this important information with the Hampton Community. If you have any questions, please reach out to Central Elementary Principal, Dr. Amy Kern, at 412-492-6320; Poff Elementary Acting Principal, Dr. Michael Silbaugh, at 412-492-6335; or Wyland Elementary Principal, Dr. Laurie Tocci, at 412-492-6345.

Sincerely,

Rebecca J. Cunningham, Ed.D.  
Assistant Superintendent

/jwh

# Hampton Township School District Kindergarten Registration and Grade 1 Registration for those new to Hampton Elementary Schools

2023-  
2024

## VIRTUAL REGISTRATION

Families are encouraged to begin the process as soon as they are ready and to complete it by February 3rd. Please register **ASAP**, so that the District can plan ahead for all students.

Central Elementary. . . . . (412-492-6320)

Poff Elementary. . . . . (412-492-6335)

Wyland Elementary. . . . . (412-492-6345)

Access [www.HT-SD.org](http://www.HT-SD.org)

Access About Tab

Access Moving to Hampton Tab

Access Register My Child Tab

Upload Completed Packets and  
Documentation to the Appropriate  
Elementary School.



## WHAT IS NEEDED

- 1) Birth Certificate
- 2) Immunization Record
- 3) Proof of Hampton Residency:
  - a) Closing papers, lease agreement, rent receipt, or residency form  
**AND**
  - b) Utility bill, cable bill, paid wage tax receipt, driver's license, guardianship form, court order, etc. (These items must have the same address as those listed under "a" above.)

### Entrance Requirements

#### Kindergarten

Five (5) years of age by  
August 15, 2023

#### Grade 1

Six (6) years of age by  
August 15, 2023



### Administration Office

4591 School Drive  
Allison Park, PA 15101  
Website: [www.ht-sd.org](http://www.ht-sd.org)  
412-486-6000



# BOOK



# SWAP!

*Read a book and when you're through.  
Share the book with a friend or two.  
Then the story that you two  
read will always be brand new.*

**WHEN:** Monday June 5th at Lunchtime!

**WHERE:** On the stage in the cafeteria

**WHAT:** Book Swap

Bring any books that you are ready to pass on  
to swap with your friends for some brand new  
summer reading material!

FOR SOME BONUS FUN  
DESIGN YOUR OWN  
BOOKMARK HERE.  
CUT OUT AND TRADE  
WITH OTHERS WHO  
HAVE DONE THE SAME!

A large, empty rectangular box with a dashed border, intended for students to design their own bookmarks. It is located on the right side of the poster, below the text about bonus fun.

POFF PTO INVITES YOU TO CELEBRATE

# END OF SCHOOL BASH

9 June 2023

Hardt Pavilion at Hampton Community Park

1:00-4:00

BYO EVENT

CHAIRS, TENT, SNACKS, DRINKS

BRING YOUR CASH FOR

🍦 1:30-2:30- BRUSTER'S TRUCK 🍦

🌭 WIENERS ON THE WATER FOOD TRUCK 🍔

SNACKS AND DRINKS PROVIDED WHILE SUPPLIES LAST

NOT A DROP OFF EVENT

parent supervision required



# Attention Parents!!!!



**Current 3<sup>rd</sup> grade students will attend a band and orchestra recruiting assembly on May 11th and will receive information on how to sign up to play an instrument next year. Please be on the lookout for this important information!**

**Sign-ups will take place online at:**

**[tinyurl.com/htsdinst2023](https://tinyurl.com/htsdinst2023)**

*Current 4th Graders are also invited to sign up if they do not already play in the band or orchestra!*



**For more information about the various instruments, please visit :**

**[tinyurl.com/htsdinstinfo](https://tinyurl.com/htsdinstinfo)**

***(Note: this is NOT the sign-up site)***



**A Parent Information Meeting will be held**

**Wednesday, May 24<sup>th</sup> at 6pm via Zoom:**

**[tinyurl.com/htsdinstmeeting2023](https://tinyurl.com/htsdinstmeeting2023)**



**Questions? Please contact:**

**Mr. Desguin (Band) 412-486-6000 X3027 or [desguin@ht-sd.org](mailto:desguin@ht-sd.org)**

**Mrs. Stepson (Orchestra) 412-486-6000 X2065 or [stepson@ht-sd.org](mailto:stepson@ht-sd.org)**

## POFF ELEMENTARY SCHOOL SUPPLIES LIST – 2023-2024



### KINDERGARTEN SUPPLIES

- 2 - Crayola Crayons – 24 Set
- 2 - Crayola Markers – 8 Set (Washable)  
(one set will be saved for 2<sup>nd</sup> half of year)
- 1 - Red Pocket Folder
- 1 - Dozen Pencils (thick or thin)
- 4 - Large Glue Sticks .74 oz.
- 1 - Wide Ruled Composition Book (100 Sheets)
- 1 - Scissors (Fiskars)
- 1 - Yellow Highlighter
- 2 - Dry Erase Markers
- 1 - “Over the Ear” style headphones (not earbuds) of your child’s choice -  
Not Bluetooth please

\*Please label your child’s 1<sup>st</sup> name with permanent marker on **each** crayon, **each** marker, **each** pencil, **each** glue stick.

\*Please sharpen all pencils. Thank you.

### GRADE 1 SUPPLIES

- 2 - Dozen Laddie Pencils
- 1 - “Over the Ear” style headphones (not earbuds) of your child’s choice
- 4 - UHU Purple Glue Sticks .74 oz. Large
- 2 - Crayola Crayons – 24 Box
- 2 - Yellow Highlighters
- 1 - Scissors (Fiskars)
- 2 - Crayola Fine Line Markers – 10 Set
- 1 - Red Laminated Folder
- 1 – 1/4” White 3-Ring View Binder
- 1 - Primary Composition Book

## GRADE 2 SUPPLIES

- 1 - Stretch Pencil Box
- 2 - Crayola Crayons – 24 Box
- 4 - Dozen Papermate Mirado #2 Pencils
- 1 - Crayola Thin Line Markers (8 pack)
- 5 - Elmer's Glue Sticks .74 oz.
- 1 - Scissors (Fiskars)
- 1 - Yellow Highlighter
- 1 - Red Laminated Folders
- 1 - 1" White 3-Ring **VIEW** Binder
- 1 - Wide Ruled Composition Book – 100 Sheets
- 1 - Wide Ruled Wirebound Notebook – 70 Pages
- 1 "Over the Ear" style headphones (not earbuds) of your child's choice

## GRADE 3 SUPPLIES

- 1 - Red Laminated Folder
- 1 - Blue Laminated Folder
- 1 - Black Laminated Folder
- 1 - Yellow Laminated Folder
- 1 - 3 pk of 3x3 Post Its
- 2 - Elmer's Glue Sticks .74 oz.
- 1 - Scissors (Fiskars)
- 1 - Crayola Crayons – 24 Box
- 1 - Crayola Colored Pencils – 12 Set
- 2 - Dozen Papermate Mirado #2 Pencils
- 1 - Pack Pencil Top Erasers
- 2 - Yellow Highlighters
- 1 - Crayola Fine Line Markers – 10 Set
- 1 - Wide Ruled Wirebound Notebook – 70 pages
- 2 - Fabric Pencil Pouch
- 2 - Boxes Facial Tissue
- 1 – Earbuds or Headphones

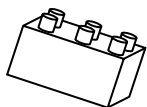


## GRADE 4 SUPPLIES

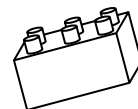
- 1 - Headphones (compatible with HP laptop)
- 1 - Clear Window Pencil Pouch
- 2 - Dozen Papermate Mirado Pencils
- 1 - Pack Crayola Colored Pencils – 12 pack
- 1 - Dry Erase Markers Set
- 4 - Elmer's Glue Sticks Large
- 1 - Scissors (Fiskars)
- 1 - Accordion File
- 3 - Boxes Facial Tissue
- 1 - Red Pronged Folders
- 1 - Green Pronged Folders
- 1 - Black Pronged Folder
- 1 - Blue Pronged Folder
- 1 - Purple Pronged Folder
- 3 - Highlighters – pink, yellow, green
- 5 - Spiral Bound Notebooks

## GRADE 5 SUPPLIES

- 1 - Earbuds
- 1 - Ruler (inches/metric)
- 1 - Pencil Pouch
- 1 - 12 Set Crayola Colored Pencils
- 2 - Glue Stick .74 oz.
- 1 - Scissors
- 1 - Crayola Crayons – 16 Box
- 2 - Dozen Pencils
- 3 - Red Pens
- 2 - Yellow Highlighter
- 5 - Spiral Notebooks
- 1 - Plastic Accordion File with AT LEAST 7 SECTIONS
- 2 - Boxes Facial Tissue



# LEGO SUMMER CAMP



**LEGO:** In this 4 day summer program, students entering Grades 3-6 will work to complete daily building challenges. Some challenges may include building famous landmarks, building the longest (and strongest) bridge, building the tallest structure etc... Participants may also simply choose to “free build” or create designs from their own imagination.

**This camp will be held at Poff Elementary School and will run from 10:00am-11:30am, MONDAY-THURSDAY.** Last year’s sessions both filled up, so I will be adding a third week this summer. The first session will be held June 19-22, the second session will be held June 26-29, and the third session will be held July 10-13. Please choose a session below. If you would like to register your child for more than one session, check the box for all desired sessions. Registration for this camp is \$70.00 per session. **Class size will be limited to 25.** Spots will be filled in the order in which registrations are received.

If you would like your child to attend camp the same session(s) as another student (from any district), PLEASE make a note on your form, and I will do my best to make sure they are scheduled together, if possible.

Classes will be taught by Mr. John Lee, fifth grade teacher at Poff Elementary School. Mr. Lee has been a teacher for twenty-nine years and has taught Lego building strategies to students of all ages.

If you wish to register for this camp, please fill out the form below and send it to your child’s school office no later than June 7th. Please enclose cash or a check (made out to “John Lee”) and write “Summer Camp – Attn: John Lee – Poff School” on your envelope. **Note:** If your child would like to sign up for the same week as a friend (from any district) make sure to mention their name(s) and school on the registration form.

If it is more convenient, or if you would simply prefer to pay securely online by credit card or PayPal, send no money now, just your registration form (including email address). You will receive instructions via email that will walk you through the payment process.

If you are unable to send / drop off the form by the 7<sup>th</sup>, simply email me at [leej@ht-sd.org](mailto:leej@ht-sd.org) to register.

Student’s Name: \_\_\_\_\_

Current School / Grade: \_\_\_\_\_

\*Email address: \_\_\_\_\_

*(for registration confirmation purposes only)*

Parent’s Name: \_\_\_\_\_

Most reliable phone # \_\_\_\_\_

☐ JUNE 19-22

☐ JUNE 26-29

☐ JULY 10-13

☐ I would like to pay online.



PayPal



☐ My payment is enclosed.

**My child has permission to attend the camp session(s) noted.**

**Parent’s Signature** \_\_\_\_\_



# ALL TOGETHER NOW SUMMER READING 2023

Read, Visit the Library. Earn Prizes.



**JUNE 1-  
AUGUST 14**

## **FUN FOR EVERYONE**

- Parachute Play & Dance Parties
- Games & Crafts
- Book Club, Chess Club & Creative Writing Club
- Storytimes, American Girl Picnic Read-Alongs
- STEAM & Maker Workshops
- Countywide events with CitiParks, Pittsburgh Ballet & more
- Online Extras with the Beanstack Program
- Volunteer Opportunities for Teens

**REGISTER ONLINE OR AT THE LIBRARY: [HAMPTONCOMMUNITYLIBRARY.ORG](https://hamptoncommunitylibrary.org)**



# Hampton Athletic Association Presents:

## Summer Sandlot Style Baseball & Softball

- \* Programs for Pre-K through 6<sup>th</sup> Grade
- \* Co-ed
- \* FREE for all registrants
- \* For players that are not interested or unable to play summer tournament ball as well as for first time players.
- \* A relaxed atmosphere where kids can play under lights on cool summer nights.



The season officially begins in late June and will run through mid-August.

- \* Registration is open until end of day June 10, 2023
- \* This league will have limited or no practices. Sandlot style where new teams are formed right before each game.
- \* No umpires. Coaches (or older age group players) will call balls & strikes and determine rulings in the field of play.
- \* The league fee will be FREE!!

Late registrations will only be accepted after June 10th if there is room.

To register click link here: [Available Programs and Divisions \(bluesombrero.com\)](https://bluesombrero.com)

or visit our website at [www.hamptonathleticassociation.org](https://www.hamptonathleticassociation.org)

and click on "register here" then "available divisions"

Questions regarding registrations can be sent to: [operationsvp@hamptonaa.org](mailto:operationsvp@hamptonaa.org)





# Hampton Athletic Association Presents:

## Summer Sandlot Style Baseball & Softball



The season officially begins in late June and runs through mid August.

- \* 8U through 12U Softball & T-Ball through Bronco Baseball
- \* Registration is open until end of day June 10, 2023
- \* Free to all Hampton residents

To register click link here: [Available Programs and Divisions \(bluesombrero.com\)](https://bluesombrero.com)

or visit our website at [www.hamptonathleticassociation.org](http://www.hamptonathleticassociation.org)

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Questions regarding registrations can be sent to: [operationsvp@hamptonaa.org](mailto:operationsvp@hamptonaa.org)





# **FALL REGISTRATION**

## **OPENS MAY 18, 2023**

### **IN-HOUSE**

**Birth Years: 2016-2019**

**Cost: \$85.00**

**Registration Closes: June 11**

### **TRAVEL**

**Birth Years 2004-2015**

**Cost: \$105.00**

**Registration Closes: May 31**

# **REGISTER NOW**

Fall season usually  
begins the weekend  
after Labor Day

**CLICK**  
**HERE**

Roster restrictions  
& late fees apply after  
regular registration  
timeframe.

hamptonsoccerclub261@gmail.com



# APPLICATION FORM

## Hampton Summer Basketball Camps 2023

STUDENT NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_ PLEASE CIRCLE: Male / Female

**CHECK CAMP SESSION(S):**

\$55.00 Shooting Camp (1) 9am-11am July 5,6,7 \_\_\_\_\_

Shooting Camp (2) 11am-1pm July 5,6,7 \_\_\_\_\_

\$85.00 Skills Camp (Boys) June 26-June 30 \_\_\_\_\_

\$65.00 Introduction Camp (Girls & Boys) July 10-13 \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED:** \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

Email Address: \_\_\_\_\_

EMERGENCY NUMBER: (If different from phone number)

\_\_\_\_\_

IN CASE OF EMERGENCY: Please provide a contact person,  
and phone number if different from above.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

As the parent of \_\_\_\_\_, I/We do authorize my  
child's participation in the Hampton Summer Basketball Camp to be  
held at Hampton High School and I/We do waive any claim for  
damages that may arise against the Hampton Summer Camp or any  
officer, agent or employee from any incidents that may arise in  
connection with the basketball camp.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Boys' & Girls' Shooting Camp**

**July 5, 6, and 7**

**2 (sessions)**

**Boys' Skills Camp**

**June 26-June 30**

**Boys' & Girls' Introduction to Basketball Camp**

**July 10-13**



*Directed by*

**Joe Lafko**

Hampton Head Boys' Basketball Coach

**\*\*Camp sessions are held at Hampton High School\*\***

*Boys Section 82, 83, 84, 85, 86, 87, 98, 01, 05, 06, 07, 09, 10, 12, 23*

*Boys' WPIAL Runner-up 06, 10, 12, 13, 14, 17 Champs 09*

**Camp Director: Joe Lafko**

33 years of experience as head coach and camp director

Over 3500 players attended the camps.

College level players NCAA Division I, II, and III attended camps.

Over 500 career high school coaching victories

PA US Army COTY Coach of the Year

Frazier High School All Time leading scorer Hall of Fame

Fayette County Hall of Fame

Westminster College Hall of Fame

WPIAL Hall of Fame

Hampton Hall of Fame

**June 26- June 30 (Boys' Skill Camp):**

- For Boys Entering Grades 4-9 (9:00 –12noon)  
At Hampton High School  
COST: \$85.00

***Parents Program:***

*Friday, June 30 at 11:00.*

**Skills Camp Highlights**

Two Age Groups Grades 4,5,6 and 7,8,9

Learn the motion offense that has made Hampton one of the top teams in the state every year.

Moving with out the ball, (cuts and screens)

Perimeter skills and Post skills

Defensive Skills (stance, slides, rebounding and help position)

Transition Offense and Defense

Live play and instruction

Competitions and Awards

Camp T-shirt

**SHOOTING CAMP** (Sessions are limited)

*Very Popular Instruction*

At Hampton High School

Session 1 – July 5,6,7

- For Girls and Boys *Entering* Grades 6-10 (9am- 11am)

Session 2 - July 5,6,7

- For Girls and Boys *Entering* Grades 6-10 (11am-1pm)

COST: \$55.00 each session

**Shooting Camp Highlights**

Shooting form

Stationary shooting

Jump shooting!

Shooting off the dribble, and using screens

Awards and Competitions

**INTRODUCTION TO BASKETBALL CAMP (4 days)**

July 10-13

- For Boys and Girls Entering Grades 1-3 (9:00am-11:00am)  
At Hampton High School  
COST: \$65.00

**Introduction Camp Highlights**

**\*\*Use 8-foot hoops to ensure teaching proper fundamentals**

Games and Competition

Camp T-shirt

For more information, contact: Joe Lafko 412-486-6000 Ext. 1033  
or 724-316-7104

Check online at [ht-sd.org](http://ht-sd.org) and Hampton Basketball Home Page

Make Checks payable to: Joe Lafko

Send to: Basketball Camp  
3112 Mohawk Dr.  
Gibsonia PA 15044



## **2023 HAMPTON GIRLS'** **BASKETBALL CAMP** (Keep For Your Records)

TO ALL GIRLS ENTERING GRADES 1<sup>st</sup> through 8<sup>th</sup>:

The Hampton Varsity Girls' Basketball coaches and players would like to invite any girl interested in improving her basketball skills to our 8<sup>th</sup> Annual Girls' Summer Basketball Camp. This year's camp is scheduled at **HAMPTON HIGH SCHOOL** for the week of **August 7<sup>th</sup> through 10<sup>th</sup>**. Camp sessions will introduce and reinforce the girls to the fundamentals of basketball, allow them to develop their basketball skills, and give them the opportunity to interact with the Lady Talbot varsity players.

Any communications will be sent via Remind, a texting group that hides both your and my cell number. Please take a minute to download the App and join the group.

1. Send a text to: 81010
2. With this message: @hgbbcamp

**WHEN:** Monday, August 7 through Thursday, August 10

**TIME:** 9:00 a.m. to Noon

**WHERE:** Hampton High School

**COST:** \$125\*\* per player

\*\*Siblings: \$100 per camper (2 sisters = \$200, ect.)

**REGISTER BY PAPER or ELECTRONICALLY:**

	<b><u>Paper &amp; Pen</u></b>	<b><u>Electronic</u></b>
Registration Form	Mail hard copy to: Tony Howard 10167 Woodbury Drive Wexford, PA 15090	Fill out registration form via Google form at:  <a href="https://forms.gle/torovUNqVkpV8Wkp7">https://forms.gle/torovUNqVkpV8Wkp7</a>
Payment	Check made payable to:  Tony Howard	Send payment through Venmo:  @Anthony-Howard-1973

🏆 All Campers will receive Tee-Shirt and Basketball

QUESTIONS: Please e-mail [hamptongirlshoops@gmail.com](mailto:hamptongirlshoops@gmail.com)



2024/7/2 2024/7/2

Camper's Name \_\_\_\_\_

Grade 2023-24 \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

Home Number \_\_\_\_\_

Cell Number \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_  
{Please write very clearly}

Emergency Contact Name/Number \_\_\_\_\_

Name of Physician \_\_\_\_\_

Phone Number \_\_\_\_\_

Insurance Carrier \_\_\_\_\_

Policy Number: \_\_\_\_\_

**SHIRT SIZE** (please circle)    **Youth:**    S                      M                      L

**Adult:**      S                      M                      L

**Figure 1**

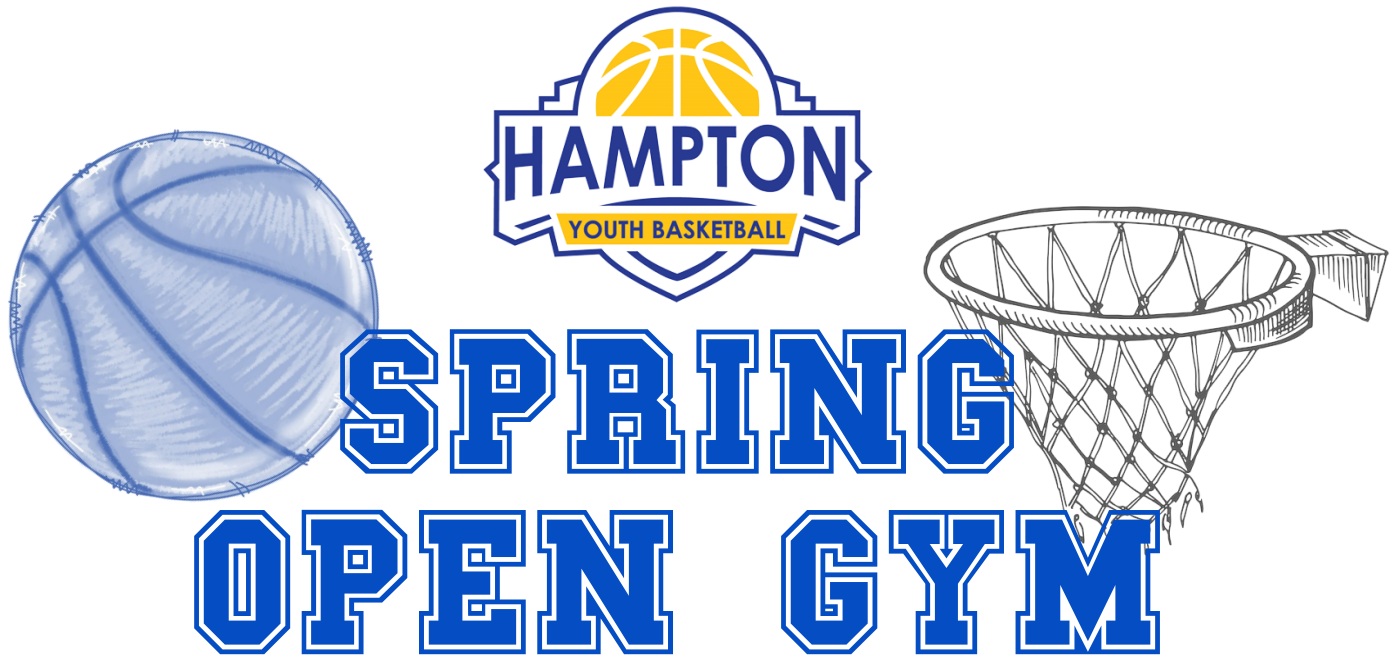
Parents: Please read and Sign:

I hereby approve of my daughter(s)' attendance and participation in the Hampton Girls' Basketball Camp. I certify that she is in good health and able to participate in all activities. If you are unable to reach me, I authorize the directors to act on my behalf according to their best judgement in any emergency requiring medical attention for which service I will pay. I hereby waive and forever release Hampton School District, its officers, and the clinic staff from all liability for any injuries or illnesses incurred while at the clinic. Please attach a note explaining any physical limitations, medical conditions, and or required medication.

**Signature** \_\_\_\_\_

**Medical Conditions:**

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Come to one or come to all! The Hampton Basketball Association is offering a spring open gym to all those who are interested. See you on the court!

<b>2nd - 3rd GIRLS &amp; 3rd - 4th BOYS</b>	<b>5th - BOYS</b>	<b>4th - 5th GIRLS</b>
April 4th - HMS 6-7:30PM	April 3rd - Central 8-9PM	April 4th - HMS 7:30-9PM
April 11th - HMS 6-7:30PM	April 17th - Central 8-9PM	April 11th - HMS 7:30-9PM
April 18th - HMS 6-7:30PM	April 24th - Central 8-9PM	April 18th - HMS 7:30-9PM
April 25th - HMS 6-7:30PM	May 1st - Central 8-9PM	April 25th - HMS 7:30-9PM
May 2nd - HMS 6-7:30PM	May 8th - Central 8-9PM	May 2nd - HMS 7:30-9PM
May 9th - HMS 6-7:30PM	May 15th - Central 8-9PM	May 9th - HMS 7:30-9PM
May 16th - HMS 6-7:30PM	May 22nd - Central 8-9PM	May 16th - HMS 7:30-9PM
May 23rd - HMS 6-7:30PM	<b>Questions? Please email hamptonareahoops@gmail.com</b>	May 23rd - HMS 7:30-9PM
May 30th - HMS 6-7:30PM		May 30th - HMS 7:30-9PM

**NOW  
REGISTERING**



**| PITTSBURGH**

# BEFORE AND AFTER SCHOOL ENRICHMENT

**FALL 2023**

**HAMPTON TOWNSHIP SCHOOL DISTRICT**

(Serving Central, Poff, Wyland Elementary Schools)

**Central Elementary**

4100 Middle Rd. Allison Park, PA 15101

## EMPOWERING STUDENTS

The Y makes the most of your child's after school time by offering active learning opportunities designed to engage and expand young minds. Housed in local schools, YMCA After School Care gives your child the opportunity to participate in active play and collaborate on fun projects.



### AVAILABILITY

#### Before School

Mon-Fri 7:00 AM – 8:45 AM

#### After School

Mon-Fri 3:30 PM – 6:00 PM

#### Kindergarten Wrap AM

Mon-Fri 8:45 AM – 12:50PM

#### Kindergarten Wrap PM

Mon-Fri 11:25 AM – 3:30 PM



**ENERGIZE**



**ENRICHMENT**



**EXPLORATION**

### REGISTRATION INFORMATION

All rates shown are weekly

Program Offerings	1-3 Days Weekly		4-5 Days Weekly	
	Facility Member	Community Member	Facility Member	Community Member
Before School Care	\$ 33	\$ 39	\$ 43	\$ 50
After School Care	\$ 68	\$ 80	\$ 87	\$ 103
Kindergarten Wrap	\$ NA	\$ NA	\$ 111	\$ 131

**ABC**

A minimum number of registrants is required for the program to operate.

#### FACILITY MEMBER RATE

Varies by location

#### COMMUNITY MEMBER RATE

Community Member - \$0/year

Registration Fee - \$30 on or before 7/31 (\$50 from 8/1 and on)

**Youth Development Business Office**

7140 Bennett St. Pittsburgh, PA 15208 | 412 573 4166

YMCA of GREATER PITTSBURGH | Register for Fall 2023 at [pittsburghymca.org/base](https://pittsburghymca.org/base)





# 2023 SCHOOL DISCOUNT OFFER

## District Day: June 20<sup>th</sup>, 2023

**PURCHASE INSTRUCTIONS TO VISIT ON THE JUNE 20<sup>th</sup> DISTRICT DAY FOR \$35.99:**

**STEP 1:** Go to [www.kennywood.com/schools](http://www.kennywood.com/schools)

**STEP 2:** Click the 'Buy Now' button to advance to the next screen

**STEP 3:** Enter your '2023 School Ticket' ticket quantity

**STEP 4:** Enter Promo Code **hampton** in the 'Promotional Code' box, then click 'Apply'

**STEP 5:** Click 'Continue' to advance to the ticket calendar. **SELECT YOUR DISTRICT DAY DATE TO APPLY DISCOUNT OFFER**, then click 'Continue'

**STEP 6:** **SELECT [AGAIN] YOUR DISTRICT DAY DATE**, then click 'Continue'

**STEP 7:** Click 'Continue' to advance and complete the remaining steps to purchase your tickets!

**PURCHASE INSTRUCTIONS TO VISIT ANY DATE OF CHOICE THROUGH JUNE 30<sup>th</sup> FOR \$38.99:**

**STEP 1:** Go to [www.kennywood.com/schools](http://www.kennywood.com/schools)

**STEP 2:** Click the 'Buy Now' button to advance to the next screen

**STEP 3:** Enter your '2023 School Ticket' ticket quantity

**STEP 4:** Enter Promo Code **hamptonflex** in the 'Promotional Code' box, then click 'Apply'

**STEP 5:** Click 'Continue' to advance to the ticket calendar. **SELECT ANY VISIT DATE THROUGH JUNE 30<sup>th</sup> TO APPLY DISCOUNT OFFER**, then click 'Continue'

**STEP 6:** **SELECT [AGAIN] YOUR VISIT DATE**, then click 'Continue'

**STEP 7:** Click 'Continue' to advance and complete the remaining steps to purchase your tickets!

Visit [KENNYWOOD.COM](http://KENNYWOOD.COM) for up-to-date park operating dates and hours. Park operating dates, hours and prices are subject to change. Online offer only. No refunds or rainchecks for online purchases.



*What's New*  
**IN '23**

*To celebrate 125 years, we are throwing a massive party! So get ready for exciting experiences, including the new Spinvasion thrill ride and Area 412, an enhanced in-park atmosphere and a spectacular lineup of special events.*





Camp Invention®

# MAKE NEW DISCOVERIES THIS SUMMER



Learn More:

<https://www.ht-sd.org/community/htsd-summer-program>

## YOUR LOCAL CAMP INFO:

Where: Wyland Elementary School  
2284 Wyland Avenue  
Allison Park, PA 15101

When: June 26 – 20, 8:30 – 3:00

Cost: \$280.00

Camp Invention is not a school-sponsored program or school-affiliated activity. Camp Invention is exempt from licensing requirements governing recreational camps for children pursuant to Massachusetts Department of Public Health regulations. Camp Invention operates an educational summer program and not a recreational camp; therefore, it is not required to be licensed by local Boards of Health/Health Departments in the cities or towns where these programs are located.

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U.S. Department of Defense (DoD) STEM, Defense  
STEM Education Consortium (DSEC)  
Walton Family Foundation



# SPRING REGISTRATION

**Kindergarten-8th Grade**

- Scholarships Available
- Equipment Available for use

*Scan here*



1 FREE Winter Practice with Flyer!

[www.hamptongirlslacrosse.com](http://www.hamptongirlslacrosse.com)

**Registration for Hampton Girl Scout Day Camp is OPEN!**

<https://HamptonDayCamp2023.eventbrite.com>

Cost: \$120 for campers entering Kindergarten through 7<sup>th</sup> grade  
\$40 for 8<sup>th</sup> graders – 12<sup>th</sup> graders interested in volunteering as Program Aides



**Dates: Monday, June 12 – Friday, June 16 (9:00am – 3:00pm daily)**

**Location: Hampton Township Community Park**