

**OAK PARK and RIVER FOREST HIGH SCHOOL  
201 N. Scoville Ave., Oak Park, Illinois 60302**

**BOARD OF EDUCATION  
INSTRUCTION COMMITTEE MEETING  
Tuesday, October 13, 2015  
4:00 PM  
Board Room**

**A G E N D A**

- |   |         |  |   |                                   |
|---|---------|--|---|-----------------------------------|
|   | I.      | Call to Order  | Dr. Steve Gevinson  |                                   |
|   | II.     | Visitor Comments<br>(Please limit public comments concerning matters within the jurisdiction of the Instruction Committee to 3 minutes. This section is not intended to be a dialogue with the Instruction Committee.) | Dr. Steve Gevinson  |                                   |
|   | III.    | <a href="#">Approval of Minutes</a>  | Dr. Steve Gevinson  |                                   |
| <table border="1"><tr><td>25 min.</td></tr></table> | 25 min. | IV.  | Report of Sabbaticals 2014-2015<br><a href="#">Ambrose Report</a><br><a href="#">Stovall Report</a> | Jessica Stovall<br>Brandi Ambrose |
| 25 min.   |         |  |   |                                   |
| <table border="1"><tr><td>20 min.</td></tr></table> | 20 min. | V.   | <a href="#">Summer School 2015 Report</a>   | Gwen Walker-Qualls                |
| 20 min.   |         |  |   |                                   |
| <table border="1"><tr><td>15 min.</td></tr></table> | 15 min. | VI.  | <a href="#">Review of Course Proposals 2016-2017</a>  | Phil Prale                        |
| 15 min.   |         |  |   |                                   |
| <table border="1"><tr><td>20 min.</td></tr></table> | 20 min. | VII.   | <a href="#">ACT Composite and GPA:</a><br>Leading Indicators of Post-Secondary Readiness            | Amy Hill                          |
| 20 min.   |         |  |   |                                   |
| <table border="1"><tr><td>3 min.</td></tr></table>  | 3 min.  | VIII.  | Additional Instructional Matters for Committee Information/Deliberation                             | Dr. Steve Gevinson                |
| 3 min.  |         |  |   |                                   |

Copies to: Dr. Steven Gevinson  
Members: Dr. Jackie Moore  
Mr. Fred Arkin  
Administrator: Philip M. Prale