

Suffield Historic District Commission

**Agenda – Regular Meeting**

June 5, 2023, 7:30 P.M.

Town Hall First Floor Meeting Room

83 Mountain Rd.

1. Call to Order/Roll Call
2. Designation of Voting Members
3. Approval of Minutes
4. Public Comments
5. Applications for a Certificate of Appropriateness
  - a. 391 S. Main St., Bay Window Replacement.
  - b. 569 N. Main St., Garage and Window Replacement.
6. New Business
7. Adjournment

pd. # 50  
ck # 188



## Application For Certificate of Appropriateness

The Suffield Historic District Commission  
Suffield, CT 06078

Date 5/22/2023

Application is hereby made for issuance of a Certificate of Appropriateness under "An Ordinance Creating a Historic District, et al." Adopted May 27, 1963, and authorized pursuant to Public Act #430 of the Connecticut General Statutes as Amended by Public Act #600 of the 1963 Connecticut General Statutes.

Details of the work are provided below:

Owner's Name DANNA GAUNTNER AND RICK STROMOSKI  
Address of Proposed Work 569 NORTH MAIN STREET SUFFIELD CT 06078  
Owner's Address 569 NORTH MAIN STREET SUFFIELD CT 06078  
Agent or Contractor JN BUILDERS TIM THERIAN  
Address 346 MEYERMAN ROAD WINDSOR CT 06078  
Proposed work is in ☒ Private Dwelling ☐ Accessory Building ☐ Commercial Building  
connection with: ☐ Sign ☐ Other (specify) \_\_\_\_\_

Describe the nature of the proposed work. Please be as specific as possible, including all pertinent design elements, site plans, scale drawings and/or photographs.

NEW WINDOWS  
MARVIN ULTIMATE DOUBLE HUNG G2  
SEE ATTACHED

  
Signature of Applicant

Does the proposed work meet zoning requirements? ☐ Yes ☐ No

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Zoning Officer

### For Historic District Commission Use Only

(Not to be filled in by applicant)

Application No. # \_\_\_\_\_ Date Received \_\_\_\_\_  
Payment Received \_\_\_\_\_ Form of Payment (specify) \_\_\_\_\_  
Notice of Public Hearing Published \_\_\_\_\_ Date of Hearing \_\_\_\_\_  
Action Taken: Approved as Submitted ☐ Approved as Modified ☐ Application Rejected ☐  
REASON FOR ACTION: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Historic District Commission

# ULTIMATE DOUBLE HUNG G2

Engineered for performance and designed to inspire, each aspect of the Ultimate Double Hung G2 window was made with purpose. Our engineers consider every detail from the most innovative features to the most minute subtleties, all because the windows in your home help illuminate the most important parts of your life.

## INTERIOR FEATURES AND PERFORMANCE

### **RICH WOOD INTERIOR**

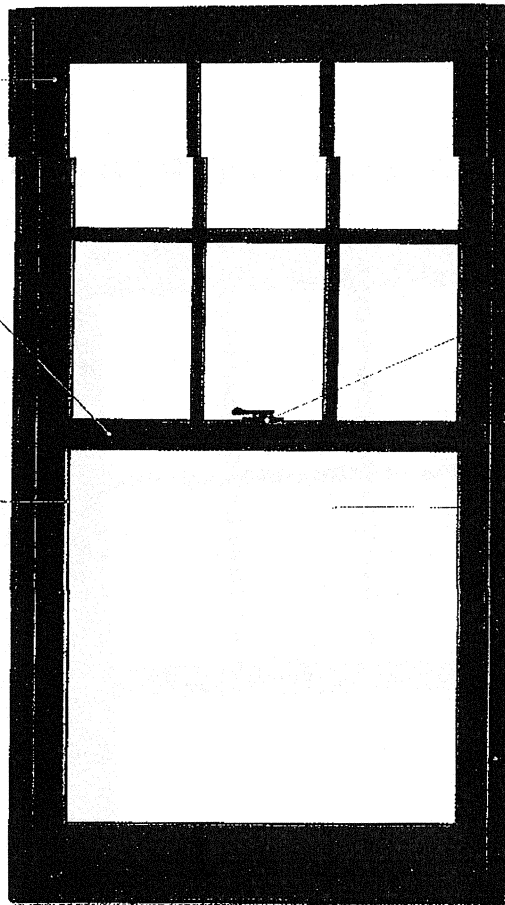
Offers beauty and warmth with ten interior finish options.

### **NARROW CHECKRAIL**

Provides a sleek aesthetic at 1 15/16 inches to maximize daylight opening while maintaining historical accuracy.

### **TILT WASH MODE**

Allows easy access to exterior glass for cleaning and maintenance.



### **EXCLUSIVE AUTOLOCK**

Activates when the sashes are closed, locking the window.

### **FIRST-RATE ENERGY EFFICIENCY**

Meets ENERGY STAR® standards in energy efficiency with multiple glass options for various regions, climates, and weather needs.

### **SASH BALANCE SYSTEMS**

Enables smooth operation at the largest sizes.

EMAIL DANNA@COX.NET  
PHONE 860 422 0676  
860 550 2391



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Details of the work are provided below:

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Address of Proposed Work 569 NORTH MAIN ST SUFFIELD CT 06078  
Owner's Address 569 NORTH MAIN ST SUFFIELD CT 06078  
Agent or Contractor TBD GETTING BIDS  
Address TBD

Proposed work is in connection with: ☒ Private Dwelling ☒ Accessory Building ☐ Commercial Building  
☐ Sign ☐ Other (specify) \_\_\_\_\_

Describe the nature of the proposed work. Please be as specific as possible, including all pertinent design elements, site plans, scale drawings and/or photographs.

REPLACE EXISTING HIP ROOF GARAGE WITH NEW GARAGE  
SAME SIZE AND FOOTPRINT.  
SEE ATTACHED PLANS

Danna Gauntner  
Signature of Applicant

Does the proposed work meet zoning requirements? ☐ Yes ☐ No

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Zoning Officer

### For Historic District Commission Use Only

(Not to be filled in by applicant)

Application No. # \_\_\_\_\_ Date Received \_\_\_\_\_  
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Action Taken: Approved as Submitted ☐ Approved as Modified ☐ Application Rejected ☐  
REASON FOR ACTION: \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Historic District Commission

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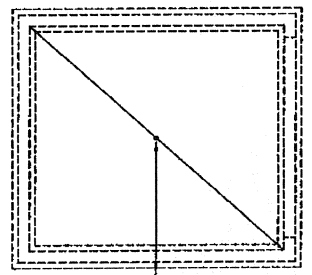
Danna Gauntner &  
Rick Stromoski  
569 North Main Street  
Suffield, CT 06078

NO.	DATE	DESCRIPTION
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DEMOLITION  
PLANS

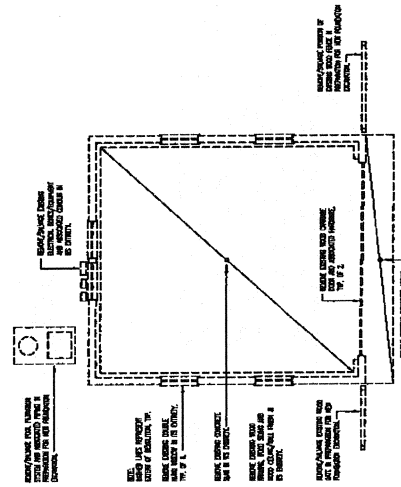
A-1

WORKING DRAWINGS

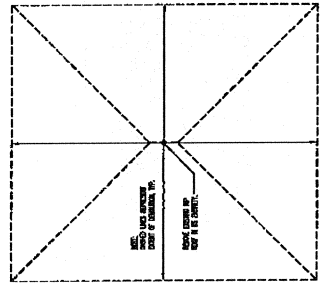


SEE  
SECTION 101.00  
FOR  
DETAILS OF  
FOUNDATION, TP.  
101.00  
AND  
SECTION 101.01  
FOR  
DETAILS OF  
FOUNDATION, TP.  
101.01

1 Foundation Demolition Plan  
Scale: 1/4" = 1'-0"














2 Main Level Demolition Plan  
Scale: 1/4" = 1'-0"



3 Roof Demolition Plan  
Scale: 1/4" = 1'-0"

[illegible]

LEONARDI'S SYMBOLS

	COOL DOWNING
	WASHING DOWNING
	SWAMPING WATER ACTION
	SHIFT NUMBER
	COMBUSTION WATER
	COMBUSTION NUMBER
	WATER ELECTRICITY
	NUMBER NUMBER NUMBER
	NUMBER NUMBER NUMBER NUMBER
	ENDING NUMBER NUMBER
	ENDING NUMBER NUMBER

**PROJECT: NEW GAUGE GRANS FOR**

Danna Gauntner  
&  
Rick Stromoski

569 North Main Street  
Suffield, CT 06078

UPPER LEVEL	000 SF.
MIDDLE LEVEL	200 SF.
TOTAL	600 SF.
<b>54-0111</b>	

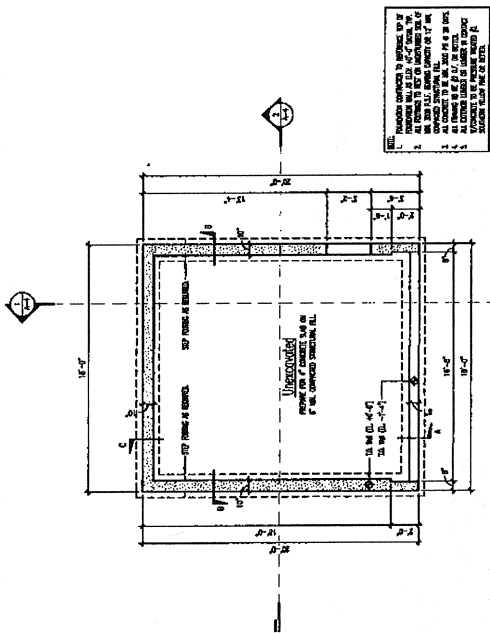
FOUNDATION  
MAIN LEVEL  
& ROOF PLAN

$$\frac{S_{\text{Ave}} : P_{\text{Ave}} : C}{S_{\text{Ave}} : P_{\text{Ave}} : C}$$

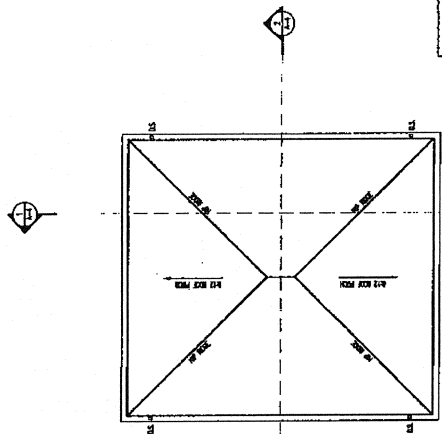
A-2

Call: Mon 22. 2023

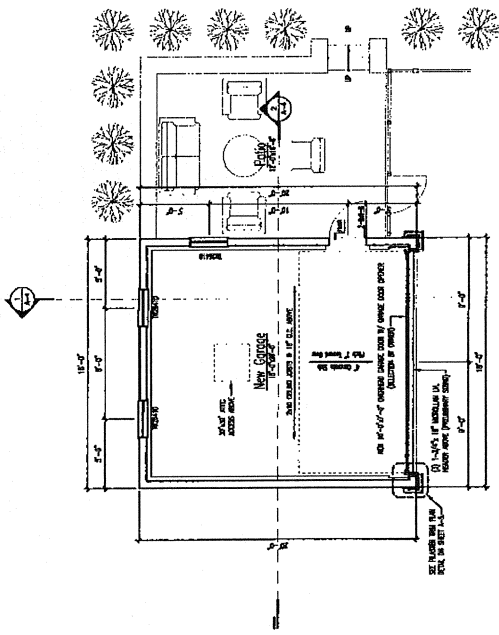
## WORKING DRAWINGS



1  
A-2



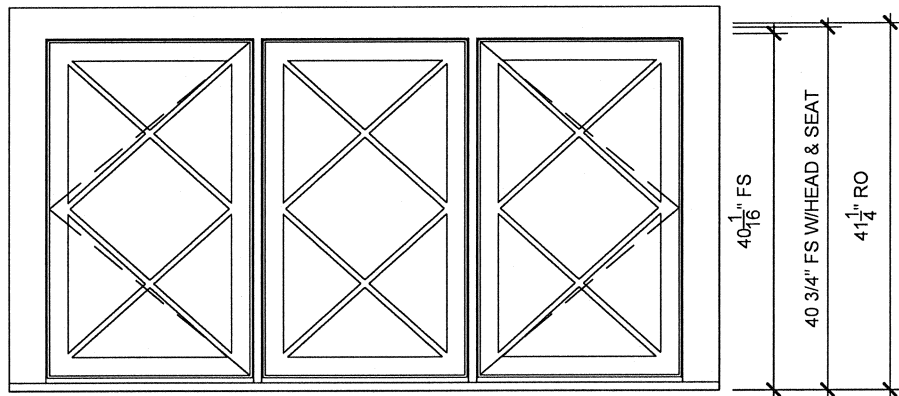
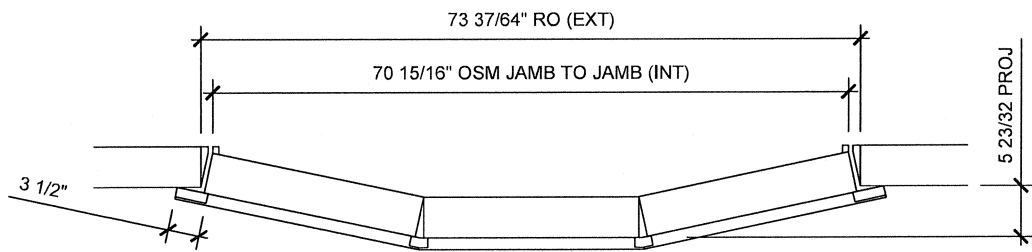
3  
A-2



2 Main Level Floor Plan  
A-2 Scale: 1/4" = 1'-0"

1. PAPER AND RECALL ICE AND WATER BUILT @ ALL WELLS AND SPES, 17.
2. PAPER/RECALL ALUMINUM CATHODE CONNECTIONS AND CATHODE SPES IS REQUIRED, 17.

1  
A-5 Plaster rim (Plan Detail)  
Scale: 1-1/2"=1'-0"



**01**  
SCALE: 3/4" = 1'-0"

Line #: 1  
Qty: 1  
Product Line: Ultimate Wood Bow  
Unit Description: Casement  
Unit Type: Casement, LSR  
Call Number: CN2440

SHEET  
1  
OF

PROULX BOW

DISTRIBUTOR: KELLEY-FRAUDET  
NUMBER: GBD5SRS.dwg DATE: 05/18/23  
DRAWN: Stephen Choro RENE DATE:

**MARVIN**  
ARCHITECTURAL DIVISION