

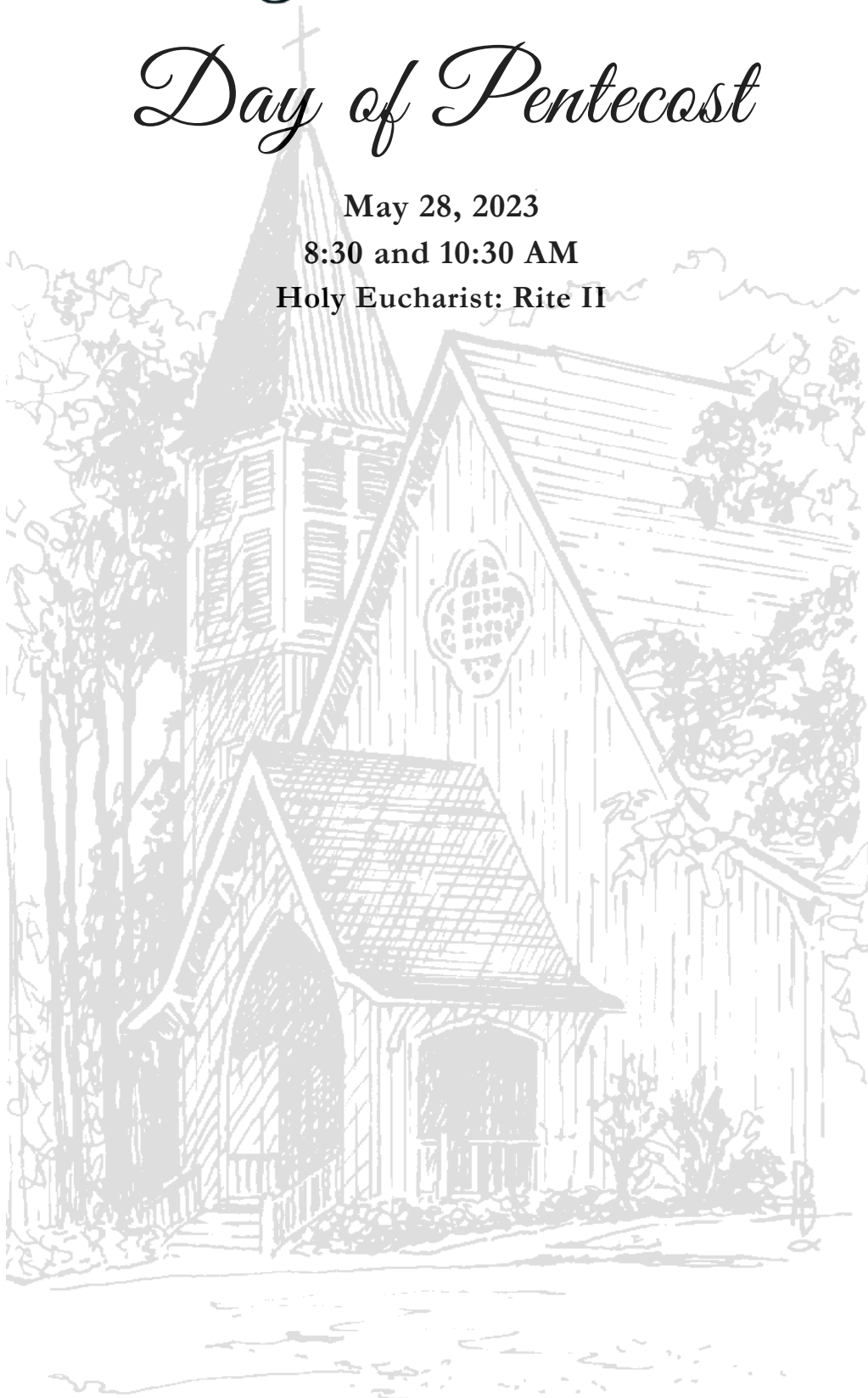
St. James 
EPISCOPAL CHURCH

Day of Pentecost

May 28, 2023

8:30 and 10:30 AM

Holy Eucharist: Rite II



We wish a warm welcome to everyone worshipping with us here at St. James.

PRELUDE

Variations on veni creator

Duruflé (1902-1986)

HYMN IN PROCESSION

Hail thee, festival day!

Hymn 225

Reprint by permission of Ritesong.

Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his



wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

OPENING SENTENCES

Celebrant: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A SONG OF PRAISE

HYMN S-236*

John Rutter (b. 1945)

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;

we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; on the throne of your majesty,

glory to you.

Glory to you, seated between the Cherubim;

we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;

we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

PRAYER FOR HEROIC SERVICE

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

People: **Thanks be to God.**

PSALM 104:25, 29-35 *Chanted by all*

25 O Lord, how manifold are your **works!** *
in wisdom you have made them all;
the earth is full of your **creatures.**

29 You give food to them; they **gather it;** *
you open your hand, and they are filled with
good **things.**

30 You hide your face, and they are **terrified;** *
you take away their breath,
and they die and return to their **dust.**

31 You send forth your Spirit, and they are
created; *
and so you renew the face of the **earth.**

32 May the glory of the Lord endure for **ever;** *
may the Lord rejoice in all his **works.**

33 He looks at the earth and it **trembles;** *
he touches the mountains and they **smoke.**

34 I will sing to the Lord as long as I **live;** *
I will praise my God while I have my **being.**

35 May these words of mine **please him;** *
I will rejoice in the **Lord.**

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

The Word of the Lord.

People: **Thanks be to God.**

SEQUENCE HYMN

Like the murmur of the dove's song

Hymn 513

Reprint by permission of Ritesong, public domain

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.
 Used by permission. Music: *Bridegroom*, Peter Cutts (b. 1937). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

People: **Glory to you, Lord Christ.**

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Reverend Forbes Sirmon

THE RENEWAL OF BAPTISMAL VOWS

Please stand.

Celebrant: Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of
bread, and in the prayers ?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant says

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE

Form III

BCP 387

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Intercessor: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others. *Silence*

The People may add their own petitions.

The Celebrant and the People:

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

A Prayer of St. Chrysostom (BCP p. 102)

THE PEACE *The people stand.*

Celebrant: The peace of the Lord be always with you.

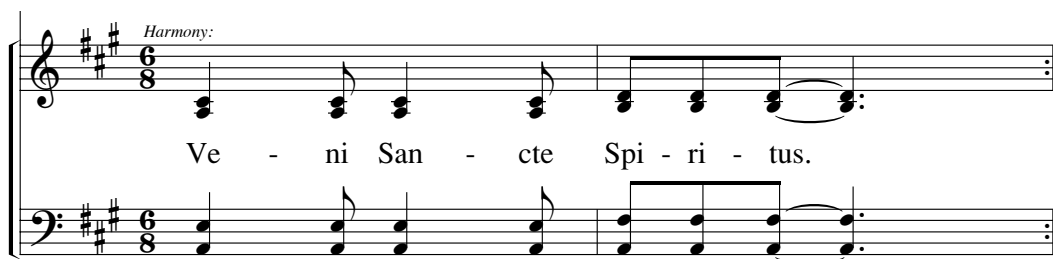
People: **And also with you.**

THE WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Veni Sancti Spiritu
St. James Choir and congregation

Taizé



Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

THE DOXOLOGY

Hymn 380

Reprint by permission of Ritesong, public domain

**From all that dwell below the skies
let the Creator's praise arise!
Let the Redeemer's Name be sung
through every land, by every tongue. Amen.**

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseauxmes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

THE GREAT THANKSGIVING

Eucharistic Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymn S-130*

Franz Schubert (1797-1828), arr. Richard Proulx (b. 1937)

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

*The people kneel or stand as they are able.
Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness

of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

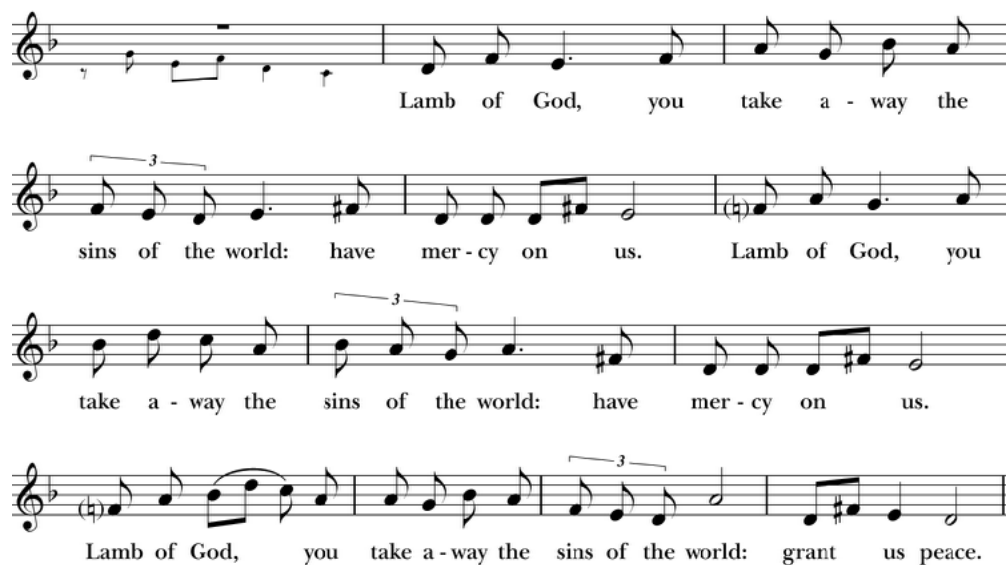
And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM

Hymn S-163



Music: Robert Powell (t. 1932). Setting: Copyright © Church Publishing Inc.

THE INVITATION AND MINISTRATION

All are welcome and encouraged to receive the sacrament of Holy Eucharist. To receive the host (bread), place your hands together. You may immediately eat the host, or wait to dip it into the wine (intinction). To receive from the chalice, help the minister guide the chalice to your lips. If you do not wish to receive the wine, please cross your arms over your chest after you receive the host. Receiving the host or wine alone is considered full communion. Gluten-free hosts are available upon request.

COMMUNION MUSIC

Come down, O Love divine

Hymn 516

Reprint by permission of Ritesong.

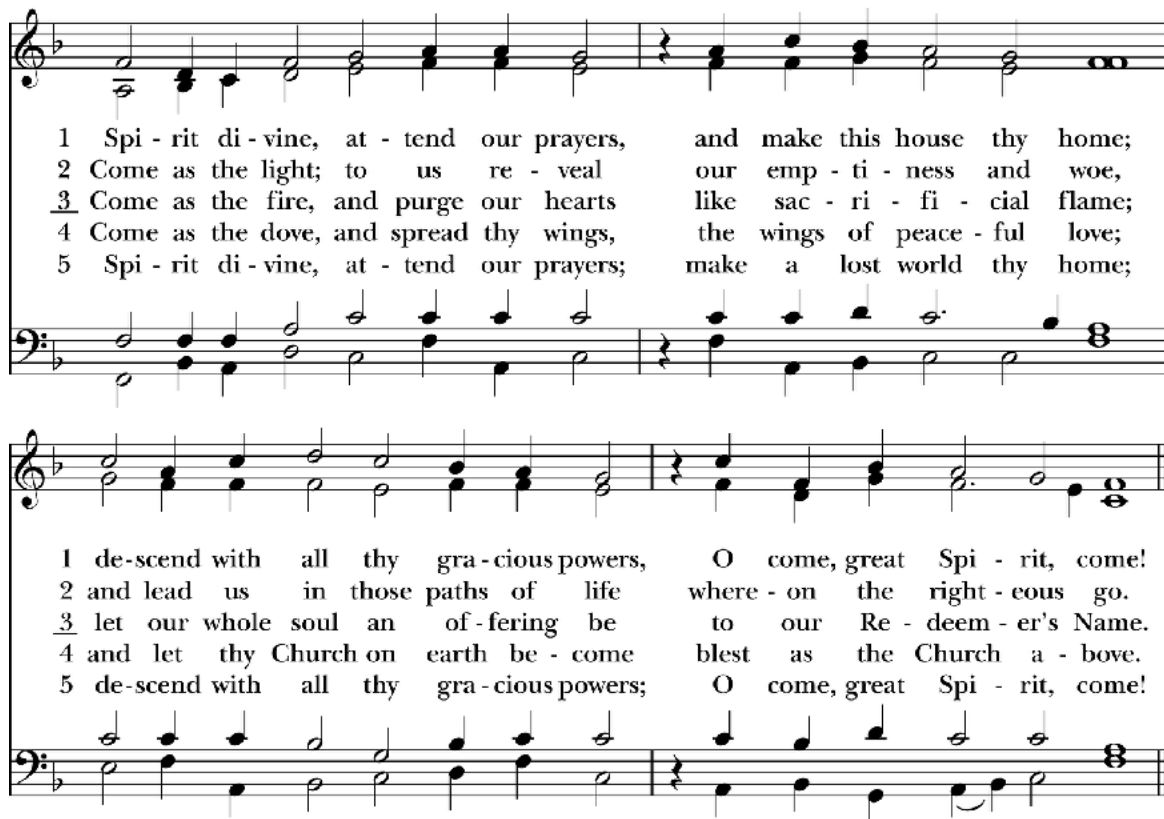
1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
 2 Come as the light; to us re - veal our emp - ti - ness and woe,
 3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
 4 Come as the dove, and spread thy wings, the wings of peace - ful love;
 5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
 2 and lead us in those paths of life where - on the right - eous go.
 3 let our whole soul an of - fering be to our Re - deem - er's Name.
 4 and let thy Church on earth be - come blest as the Church a - bove.
 5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

Words: Andrew Reed (1787-1862). Music: *Nun danket all und bringet Ehr*, melody att. Johann Cruger (1598-1662).

POSTCOMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with spiritual food
 of the most precious body and blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 and now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 to him, to you, and to the Holy Spirit,
 be honor and glory, now and forever. Amen.

BENEDICTION

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 hind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942, Renewal 1970 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

DISMISSAL

People: **Thanks be to God. Alleluia. Alleluia.**

POSTLUDE

Variation on Come Holy Ghost

Duruflé (1902-1986)

*The flowers on the altar are given to the glory of God
by Mickey and Sue Ladd
in celebration of their 50th wedding anniversary.*

All Music is streamed by permission under One License (license number 702219).
Music is from The Hymnal 1982 copyright Church Publishing Inc. except as otherwise noted below:
Veni Sancte Spiritus - 1979, Les Presses de Taizé, GIA Publications, Inc., agent

SERVANTS

8:30 AM SERVANTS

Ushers: Jim Daniell, Frances Patton,
Jo Patton, Dustin Mosley

Chalice Bearers: Cappi Sully, Bill Haljun,
Gary Garner

Lector: Cappi Sully

Intercessor: Chris Nelson

Acolyte: Gina Walcott, Aldo Bryant,
Sam Sully

Welcome Ministry: Sherry Webster

Coffee Ministry: Allen Jones, Lexie Jones,
Sara Majors

10:30 AM SERVANTS

Ushers: Inge Johnson, Jim Beck,
Ken Talbert, Jim Ayres

Chalice Bearers: Haden Sirmon, Jonathon Burton,
Jeanie Smith

Lector: David Dorsey

Intercessor: Dick Scott

Acolytes: Kyle Digmon, Makayla Williams, Wyatt Ayres,
Jaden Williams, Trey McKean

Children's Chapel: Jane Tucker

Welcome Ministry: Ann Thomas

Clergy: The Reverend De Freeman, Rector
The Reverend Forbes Sirmon, Associate Priest
The Reverend Amanda Doshier, Associate Priest
Director of Music: Mary Katherine Kilgore
Organist: Helen Rodgers
Altar Guild: 5/28: Earle 6/4: Stabler/Webb

News & Events

St. James Church Picnic - Sunday, June 4 following the 10:30 service. Food, live music, Kona Ice, and our 2nd annual cornhole tournament! **PLEASE RSVP by emailing info@stjamesfairhope.org**

Vacation Bible School - June 26-29. Registration is now open and will close on June 1. Visit our website to register online.
<https://www.stjamesfairhope.org/formation/vacation-bible-school>

Please note: We currently have a waitlist for PK3 and PK4 VBS groups.
5th and 6th graders are invited to sign up for our "Service Squad". The Service Squad represents the oldest of VBS participants who get to leave campus to work on special projects.

Yoga Update - Jane Tucker's 9:30 AM Monday yoga class will continue for the summer and will be led by Sara Majors. Jane's other classes will be on hiatus for the summer. Stacy Reckeweg's Thursday evening yoga class will continue during the summer. **No yoga tomorrow due to the Memorial Day holiday.**

St. James School Enrolling Now- Our parish school is now enrolling for the 2023-2024 school year for grades PK2 - kindergarten. Please contact Shelley Miller at schooldirector@stjamesfairhope.org for more information or visit our website at stjamesfairhope.school



THE ST. JAMES PRAYER LIST

Please keep these parishioners in your prayers:

Barbara Arnold, Jeanelle Clark, Maite Clyatt, Bruce Fahlberg, De Freeman, Rusty Godard, Jack Grimsley, Brandy Haas, Clay Havard, Jim Herring, Steve Ingram, Loretta James, Sam Jones, Rene Mead, Patti Miller, Hilde Neasbe, Joe Palmer, Mary Pilcher, John Pisarkiewicz, Joan Rice, Ed Shell, Bill Sims, Sallie Smith, Sam South, Joan Sulzmann, Leslie Turnbull, Cynthia Wallace, John Wallace, Jayne Welch, Dan Willett, Robin Williams, Sam Williams, Randal Wright, Jeanne Yancey, and those who care for them.

Let us also pray for the needs of others:

Byron Baggett, Helen Bender, Katie Burns, Gloria Campbell, Sive Carden, Elena Castanet-Wright, Fred Chesbro, Leland Chesbro, Bonita Clark, Mike Clausen, Janice Clifford, Jim Clifford, Arthur Cohen, Jeffrey Cohen, Regina Conradi, Justin Crabtree, Pat Cranton, Jim Croke, Rudy Davis, Liam Doran, Katie Duffey, Ruth Fitzgerald, Denson Freeman, Sr., Kristen Freeman, Mary Freeman, Ronnie Gadbois, Radner Graham, Michael Gredell, Verna Guillet, Charlie Hall, Ilse Hall, Robert Harrison, Deb and Danny Hawke, J.D. Hawke, Andrea Hawkins, Mimi Henderson, Myra Herndon, Carol Jean Hodges, Marcia Hudson, Nancy Hughes, Marilyn Hutchins, Barbara Kellem, Beverly Kelley, Ann Kiser, Collin Knapp, Alan Kuhn, Peg Lawrence, Kim Lowery, Michael McGeever, Tami McGowan, Suzanne McKinney, Laurin McMurry, Carrie Mills, John Charles Moore, James Myers, Steve Noe, Stan Norman, Ursel Norman, Steve Noe, Matthew Novak, Martin O'Connor, Jack Orr, Carolyn Parham, Ann Parker, Beth Ranoull, Page Robinson, Mary Rogers, Leon Russell, June Schilling, Cameron Sipperley, Jana Soward, Margaret Spence, Connie Thames, Glenda Turner, William Twilbeck, Mark Ulmer, Marsha Weaver, Brandon Webb, Larry Williams, Alan Wilson, Helen Wilson, Claire Windham, Colleen Wood, Lynn Betbeze Yankie, Carolyn Zeanah, and those who care for them.

Military Prayer Requests:

Brewer Ayres, Brandon Beam, Lee Brennan, Marlin Brutkiewicz, Chase Carlton, James Cassebaum, Charles Cotton, Matthew Curry, Edward Doyle, Hunter Freeman, Billy Geiger, Bobby Glover, John Granlund, John Gresla, John Heeren, Mallory Henderson, Matthew Kangsumrith, Daniel Keyser, Will McDuff, Walter Miller, Chris Moore, Robert Pinckard, Parker Ponder, Bryan Quinn, Neil Quinn, James Ramming, Alex Rice, Lexi Rohrer, Adam Simpson, Gary Spencer, Stephenie Tatum, William Watts, and Harrison Wilhelm.

To place a name on the prayer list, fill out one of the prayer cards in the Narthex of the church or parish office, or call the parish office at 251-928-2912. Names are listed for 2 months.

EMAIL
OUTREACH@
STJAMESFAIRHOPE.ORG
TO HELP WITH
THIS FUN EVENT!



SAVE THE DATE!

St. James Picnic

SUNDAY, JUNE 4, 2023
FOLLOWING THE 10:30 SERVICE

LIVE MUSIC BY KING HERON
BBQ
KONA ICE
CORNHOLE TOURNAMENT
AND MORE!



SCAN THE CODE TO RSVP
OR EMAIL
INFO@STJAMESFAIRHOPE.ORG

St. James Episcopal Church

We are a community anchored in Christ, seeking God, sharing His love and serving others.

The Reverend De Freeman, *Rector*
The Reverend Forbes Sirmon, *Associate Priest*
The Reverend Amanda Doshier, *Associate Priest*

860 North Section Street, Fairhope, AL 36532

251-928-2912

www.stjamesfairhope.org