

**CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING  
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT  
15959 East Gale Avenue  
City of Industry, California 91746**

**AGENDA**

Wednesday, December 2, 2020  
6:30 p.m. Zoom Meeting

Meeting called to order by \_\_\_\_\_ at \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:**

**ANNOUNCE RECORDING**

Leticia Covarrubias

**ROLL CALL**

Annie Bui

Committee Members:

Leticia Covarrubias \_\_\_\_\_  
Charlie Klinakis \_\_\_\_\_  
Savina Low \_\_\_\_\_  
Neal Noborio \_\_\_\_\_  
Louis Perez \_\_\_\_\_  
Olivia Roberts \_\_\_\_\_  
Reina Schmitz \_\_\_\_\_  
Margarita Sudjono \_\_\_\_\_

**I. AGENDA REVIEW AND RE-ORDER**

**ACTION**

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

**II. REQUEST TO SPEAK TO AGENDA  
(NON-AGENDA) ITEMS**

**COMMUNICATIONS**

**Measure BB**

*To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.*

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

- III. **APPROVAL OF MINUTES FROM THE PREVIOUS MEETING – September 2, 2020** **ACTION**  
Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_
  
- IV. **BOND EXPENDITURES** **DISCUSSION ONLY**
  - a. Up To Date Expenditures
  - b. Interim Housing Costs
  
- V. **BOARD BOND PRESENTATIONS** **DISCUSSION ONLY**
  - a. Site Improvements (Information Only)
  - b. Presentation from Cumming on Timeline – Sites and Progress
  
- VI. **BOND MANAGEMENT STAFFING** **DISCUSSION ONLY**
  
- VII. **SPENDING PROCEEDS AND TIMELINE REQUIREMENTS** **DISCUSSION ONLY**
  
- VIII. **IDENTIFY POINTS OF DISCUSSION FOR UPCOMING MEETING** **DISCUSSION ONLY**
  
- IX. **NEXT SCHEDULED MEETING**
  
- X. **ADJOURN** **ACTION**  
Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

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