

THE DISTRICT SCHOOL BOARD OF HENDRY COUNTY
PURCHASING DEPARTMENT

REQUEST QUOTATION

863-674-4100

QUOTE-NUMBER Q21-0005

DATE	August 24, 2020
DATE TO BE RETURNED	September 4, 2020 TIME: 12:00 P.M.
RETURN QUOTE TO: PURCHASING DEPARTMENT P. O. BOX 1980 111 CURRY STREET LABELLE, FL 33975-1980	
Quotes received by telephone, telegraph, email or facsimile machines shall be considered non-responsive.	

*******ALL BIDS MUST BE CLEARLY MARKED*******
*******WITH BID NUMBERS ON THE OUTSIDE OF THE ENVELOPE*******
*******PLEASE PLACE SPECIAL LABEL ON THE OUTSIDE OF BID PACK*******

**CATEGORY – Class Set (12) of Multi-Plex Light & Ohm’s Law Trainer
(SPECIFICATIONS ATTACHED)**

VENDOR INFORMATION: _____
Name of Company

License Number

Address State Zip

By (Signature)

Title Date

THE SCHOOL BOARD RESERVES THE RIGHT TO ACCEPT OR REJECT ANY OR ALL BIDS
IN WHOLE OR IN PART.

GENERAL CONDITIONS

DELIVERY:

Quoted price must include shipping/freight/handling fees.

Delivery address: Clewiston Adult School
Diesel Technician Lab
601 West Pasadena Ave.
Clewiston, Fl. 33440

POINT OF CONTACT: Mike Swindle 863-983-1511

COOPERATIVE PURCHASING

It is hereby made a precondition of quoting and a part of these specifications that the submission of any quote in response to this request constitutes a quote made under the same conditions, for the same price, and for the same effective period as this quote to all other governmental units in Hendry County.

It is further understood that any other governmental unit that elects to purchase against the award will issue its own purchase orders, and will require separate billing.

PUBLIC ENTITY CRIMES

A person who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for CATEGORY TWO for a period of 36 months from the date of being placed on the convicted vendor list.

ANTI-COLLUSION STATEMENT

The below signed quoter has not divulged to, discussed or compared his quote with other quoters and has not colluded with any other quoter or parties to a quote whatsoever. Note: no premiums, rebates, or gratuities to any employee or agent are permitted either with, prior to, or after any delivery of materials. Any such violation will result in the cancellation and/or return of material (as applicable) and the removal from the master bidders list.

FIRM NAME _____

BY (PRINTED) _____

BY (SIGNATURE): _____

TITLE: _____

ADDRESS: _____

PHONE NO.:

INSURANCE GUIDELINES

This standard insurance language is to be utilized for all vendors conducting business or commerce with the Hendry County School District. These requirements may not be sufficient or adequate to protect the vendor's interest or liabilities, but are merely minimums.

COMPREHENSIVE GENERAL LIABILITY

Coverage shall apply to premises and/or operations, products, and/or completed operations, independent contractors, contractual liability, broad form property damage, and XC + LI exposures with minimum limits of:

- \$100,000 bodily injury per person (BI)
- \$300,000 bodily injury per occurrence (BI)
- \$100,000 property damage (PD)
- \$300,000 combined single limit (CSL) of BI + PD

BUSINESS AUTOMOBILE LIABILITY

Coverage shall apply to owned vehicles, hired and/or non-owned vehicles, and employee non-ownership with minimum limits of:

- \$100,000 bodily injury per person (BI)
- \$300,000 bodily injury per occurrence (BI)
- \$100,000 property damage (PD)
- \$300,000 combined single limit (CSL) of BI + PD

A certificate of insurance naming Hendry County School District as additional insured must be provided prior to issuance of a purchase order.

HENDRY COUNTY, FLORIDA
PROPOSAL QUOTE FORM
FOR BID Q21-005

DATE SUBMITTED: _____

TO: The District School Board of Hendry County
Attn: Finance Dept.
P.O. Box 1980
LaBelle, Florida 33975

Having carefully examined the "General Conditions". The undersigned proposes to provide the following **Class Set (12) of Multi-Plex Light & Ohm's Law** Trainer per specifications listed below.

1 Set of twelve (12) self-contained educational learning systems designed to assist instructors in teaching basic electrical and electronic theory, Ohm's Law basics, and demonstrate common electrical system components and circuit operation.

MUST include a comprehensive student manual providing theory, circuit construction, and learning assignments designed to help students learn basic electrical theory.

Trainers **MUST** include the following features:

- Self-contained package (22" x 22" x 6", 22 lbs.), with hinged and removable cover and integrated internally protected power supply;
- Adjustable 2-14VDC output with digital output display;
- Integrated digital multimeter (DMM) for electrical measurements and diagnosis;
- DMM must be powered by trainer's power supply and not require any batteries for use;
- Accessible external fuse for DMM;
- Adjustable 2KHz pulse width modulation generator (0-100%);
- Circuit connection receptacles for included jumper wire hookup;
- Set of twenty (20) test leads (10 red, 10 black);
- Power cord;
- Electrical components as follows:
 - 2x - #194 light bulbs (removable);
 - 1x - #3157 light bulb (removable);
 - 1x - #2726 LED bulb (removable);
 - 1x - buzzer;

- 2x – transistors (1 – NPN, 1 – PNP);
- 1x – diode;
- 1x – stepper motor;
- 1x – ISO 5-pin relay;
- 1x – electronic flasher;
- 1x – 75 Ω potentiometer;
- 5x – resistors (1x – 2 Ω , 2x – 200 Ω m 1x – 40 Ω , and 1x – 1000 Ω);
- 1x – removable fuse;
- 1x – SPST toggle switch; and,
- 1x – N.O. push button switch.

Electrical requirement: 120VAC 60Hz 20A wall socket.

Storage case **MUST** include;

- Compartments with soft internal lining to prevent scratch damage to trainers and capable of holding up to twelve (12) Ohm's Law and DC circuits trainers;
- Storage drawer for spare components, leads, and manuals;
- Lockable hasp;
- Two (2) locking and two (2) swivel casters;
- The following spare components:
 - 10x – 20" red jumper leads;
 - 10x – 20" black jumper leads;
 - 12x – 200mA, 250V fuses;
 - 12x - #194 light bulbs (trainer sockets L1, L2);
 - 12x - #3157 light bulbs (trainer socket L3); and,
 - 12x - #2726 LED bulb (trainer socket D1).

1 - Safety video focusing on the correct pre-hospitalization management of injection injuries.

MUST address the following topics:

- Typical cause of injection injuries;
- Procedure for properly managing the victim of an injection injury;
- Identification of people involved with the injury;
- Interview with a hand surgeon; and,
- Interview with a medical doctor.

Pricing:

COMPLETION DATE:

Calendar Days after notification of award _____.

TABULATION OF BID # Q21-0005 - (MULTIPLEX LIGHT & OHM'S LAW TRAINER-CLASS SET (12))
(Finance Office) Time: Noon 9/4/2020

	LJ Create	Consulab	ATech	
<u>ITEM # BRIEF DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>UNIT PRICE</u>	<u>UNIT PRICE</u>	<u>UNIT PRICE</u>
RFPQ #Q21-0005 MultiPlex Light & Ohm's Law Trainer/Class Set (12) Proposal	No Response	\$26,673.00	No Response	
TOTAL:		\$26,673.00		

Non Response Vendors. – LJ Create & ATech

BOARD APPROVED

9/22/2020

Opened by: *Wendy S Becker,*
Purchasing Dept., Finance

Witness by: *Favi Luna,*
Student Records, Finance