

**THE SCHOOL BOARD OF HENDRY COUNTY, FLORIDA**  
**Purchasing Department**  
**P.O. Box 1980**  
**LaBelle, Florida 33975**

**REQUEST FOR PROPOSAL (RFP)**  
**SCHOOL FOOD SERVICE MANAGEMENT OPERATIONS**  
**RFP NO: 20-0003**

**Notice to Interested Proposers Posted:** January 13, 2020

**Pre-Proposal Conference:** January 27, 2020, 8:30am. UpTheGrove Elementary School, 280 N. Main Street, Labelle, FL., 10:30am. Clewiston High School 1501 S Francisco Street, Clewiston, FL.

**Deadline for Receipt of Written Questions:** February 10, 2020

**Deadline for Receipt of Proposals:** March 2, 2020, 3:00 p.m.

**NOTE:** The term "Proposer", "Respondent", "Vendor", or "Contractor" as used within this Request for Proposal (RFP) refers to the person, company or organization responding to this RFP. The Proposer is responsible for understanding and complying with the terms and conditions herein. The term the "District", the "HCSB" or the "School Board" as used within this RFP refers to The School Board of Hendry County, Florida. The abbreviations "F.S." as used within this RFP refers to Florida Statute.

**SECTION 1**  
**INSTRUCTIONS**

**1.1 Notice of Proposal**

This solicitation is a Request for Proposal ("RFP") for the operation of a school food service program for Hendry County School District, referred to herein as the School Food Authority ("SFA"). The commercial enterprise or nonprofit organization submitting a proposal is referred to as the Food Service Management Company ("FSMC"). Hendry County School District is a public school district located in Hendry County, Florida.

**1.2 About the District**

- The Hendry County School District Administrative office is located in Labelle, Florida.
- There are 12 schools located throughout the District.
- The current K-12 student population is approximately 9,000 in Hendry County Schools. There are approximately 900 employees currently employed by the school district.

**1.3 Pre-Proposal Conference**

A pre-proposal conference for all potential offers will be held on January 27, 2020, at 8:30am. UpTheGrove Elementary School, 280 N. Main Street, Labelle, FL., 10:30am. Clewiston High School 1501 S Francisco Street, Clewiston, FL.: Due to the importance of all offers having a clear understanding of the specifications and requirements, **ATTENDANCE AT THIS MEETING IS HIGHLY RECOMMENDED FOR ALL VENDORS, WITH POINTS BEING AWARDED TO THE PROPOSAL SCORE OF THOSE IN ATTENDANCE.** Attendance at the conference will be evidenced by the representative's signature on the attendance roster. FSMCs will have the opportunity to ask questions relating to the food service program. Questions not addressed at

the pre-proposal conference must be submitted in writing to the SFA. Written responses to all questions will be distributed in the form of a written addendum to all FSMCs that attend the pre-proposal conference. The addendum will be issued within (fourteen) 14 days after the pre-proposal conference.

#### 1.4 Anticipated Time Schedule

| Activity                                                               | Date                                                                                                         |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Release/Posting of RFP</b>                                          | January 13, 2020                                                                                             |
| Pre-Proposal Conference                                                | January 27, 2020                                                                                             |
| Visits to Schools by Interested Parties to Observe                     | January 27, 2020-UptheGrove Elementary School, Labelle<br>January 27, 2020-Clewiston High School , Clewiston |
| <b>Deadline for Questions/Requests for Information</b>                 | February 10, 2020                                                                                            |
| Release of Official Response to Questions                              | February 17, 2020                                                                                            |
| <b>Proposals Due-3:00 P.M.</b>                                         | <b>March 02, 2020</b>                                                                                        |
| Evaluation Committee Meeting(s) time & loc. TBD                        | March 11, 2020                                                                                               |
| Oral Presentations (If necessary)                                      | March 12, 2020                                                                                               |
| Committee's Recommendation/Rankings Submitted to School Superintendent | March 24, 2020                                                                                               |
| Contract Submitted to School Board for Final Board Action              | April 7 or April 21, 2020                                                                                    |
| FSMC Management Begins                                                 | July 1, 2020                                                                                                 |

#### 1.5 Receipt of Proposals

Proposals must be submitted in a sealed container, clearly identified as Request for Proposal for School Food Service Management Operations, RFP 20-003 Sealed proposals will be received until 3:00 p.m. on March 2, 2020 in the District's Purchasing Department located at 111 Curry Street, Labelle, FL 33935. The mailing address is: P.O. Box 1980, Labelle, FL 33975. The official clock for the purpose of receiving proposals is located in the District's Purchasing Department. All proposals must be date and time stamped by the official clock. Proposals will be opened in the District's Purchasing Department after the deadline for receiving proposals. Any proposal received in the District's Purchasing Department after the deadline indicated above will be date and time stamped and will not be opened. It's the Proposer's responsibility to see that their proposal is properly received at the correct location prior to the deadline. RFPs will be publicly opened. Only names of respondents will be read at this time. All RFP's submitted shall become public record upon an announcement of a recommended award.

#### 1.6 Submission of Proposal

Provide one original with manual signatures and two (2) copies of the proposal (for a total of 3 hard copies), plus one USB of the entire document suitable for sharing underacted. The word "ORIGINAL" shall be plainly stated on the original proposal documents. All proposals may be submitted in one package. A label is provided in this RFP. Once accepted, all original proposals

and any copies of proposals become the sole property of the District and may be retained by the District or disposed of in any manner the Districts deems appropriate. The cost of preparing and submitting proposal is the sole responsibility of the Proposer. Proposal documents must not contain any erasures, interlineations, or other corrections unless each such correction is initialed in the margin immediately opposite by the person or persons signing the proposal. Responsibility for errors or omissions on the part of the respondents will not be assumed by the District. The required Proposal Acknowledgement Form (page 1) must be signed by an officer or agent of the proposing firm who is empowered to contractually bind the firm. Proposals not conforming to the instructions provided herein may be subject to disqualification at the sole option of The School Board.

1.7 District Contact/Inquiries

This RFP is issued by the District. The District is the sole point of contact with regard to this RFP and all contractual matters related to the services described herein. All communications concerning this RFP and requests for site visits must be addressed, in writing, to:

**Ann Marie S. Ricardi, Chief Financial Officer**  
**P.O. Box 1980**  
**111 Curry Street**  
**LaBelle, FL 33975**  
**Email: ricardia@hendry-schools.net**

Responses to inquiries regarding the status of a proposal will not be made prior to the posting of award recommendation. No phone calls may be accepted.

1.8 Questions/Request for Information

The deadline for submission of written questions is February 10, 2020, 3:00 p.m. After this date and time, no additional questions will be accepted. Written questions from potential Proposers will be accepted by US mail or email addressed to the attention of Chief Financial Officer Ann Marie Ricardi, via the District contact information above. Telephone inquiries will not be accepted, nor will answers be provided by telephone. It is the sole responsibility of the Contractor at its own risk to ensure that written questions, however submitted, will be received by the deadline indicated above. **Prospective Proposers shall not contact any member of the Hendry County School Board, Superintendent, or District staff regarding this RFP prior to award. Any such contact shall be cause for rejection of your proposal.**

**SECTION 2**  
**GENERAL TERMS AND CONDITIONS**

NOTE: The following general instructions may or may not be the same as previous or future solicitations for this type of service or commodity. Therefore, all Proposers are urged to review these instructions in detail before submitting their proposals. These are general instructions for RFP procedures only for the School Board of Hendry County, Florida, and can be superseded by Special Conditions and Specifications attached hereto or by Addendums.

**1. General:** Upon a RFP award, the terms and conditions of this RFP or any portion thereof may upon mutual agreement of the parties be extended for an additional term(s) or for additional quantities (all original terms and conditions will remain in effect). Pursuant to D.O.E. Regulation 6A1.12 (6), and subject to the mutual consent of the parties, the pricing, terms and conditions of this RFP, for the products or services specified herein, may be extended to other municipal, city or county government agencies, school boards, community or junior colleges, or state universities within the State of Florida.

- 2. PROPOSER'S RESPONSIBILITY:** Before submitting their proposal, each Proposer is required to carefully examine the RFP specifications and to completely familiarize themselves with all of the terms and conditions that are contained within this RFP. Ignorance on the part of the Proposer will in no way relieve them of any of the obligations and responsibilities which are part of the RFP. It is the Proposer's responsibility to monitor the District website to view current solicitation opportunities and supporting RFP documents such as addenda, tabulation sheets, notice of action and notice of award.
- 3. RFP OPENING AND FORM:** RFP openings will be public on the date and time specified on Proposal Acknowledgement form. All proposals received after the time indicated will be rejected as non-responsive and returned unopened to sender. Proposals by email, fax, telegram, or verbally by telephone or in person will not be accepted. The public opening will acknowledge receipt of the proposals only, details concerning pricing or the offering will not be announced.
- 4. PUBLIC RECORDS LAW:** Pursuant to Section 119.071(1) F.S., proposals received as a result of this RFP will not become public record until thirty (30) days after the date of opening or until posting of a recommendation for award, whichever occurs first. Thereafter, all proposal documents or other materials submitted by all Proposers in response to this RFP will in accordance with Chapter 119, F.S., be open for inspection by any person except as may otherwise be provided by law.
- 5. CONFIDENTIAL, PROPRIETARY, OR TRADE SECRET MATERIAL: THE DISTRICT TAKES ITS PUBLIC RECORDS RESPONSIBILITIES, AS PROVIDED UNDER CHAPTER 119, F.S. AND ARTICLE 1, SECTION 24 OF THE FLORIDA CONSTITUTION, VERY SERIOUSLY. IF RESPONDENT CONSIDERS A PORTION OF THE DOCUMENTS, DATA OR RECORDS SUBMITTED IN RESPONSE TO THIS SOLICITATION TO BE CONFIDENTIAL, TRADE SECRETS OR OTHERWISE NOT SUBJECT TO DISCLOSURE PURSUANT TO CHAPTER 119, F.S., THE FLORIDA CONSTITUTION OR OTHER AUTHORITY. RESPONDENT MUST ALSO SIMULTANEOUSLY PROVIDE THE DISTRICT WITH A SEPARATE REDACTED COPY OF ITS RESPONSE. THIS REDACTED COPY SHALL CONTAIN THE DISTRICT'S SOLICITATION NAME NUMBER, AND THE NAME OF THE RESPONDENT ON THE COVER, AND SHALL BE CLEARLY TITLED "REDACTED COPY". THE REDACTED COPY SHALL BE PROVIDED TO THE DISTRICT AT THE SAME TIME RESPONDENT SUBMITS ITS RESPONSE TO THE SOLICITATION AND MUST ONLY EXCLUDE OR OBLITERATE THOSE EXACT PORTIONS WHICH ARE CLAIMED CONFIDENTIAL, PROPRIETARY, OR TRADE SECRET. RESPONDENT SHALL BE RESPONSIBLE FOR DEFENDING ITS DETERMINATION THAT THE REDACTED PORTIONS OF ITS RESPONSE ARE CONFIDENTIAL, TRADE SECRET OR OTHERWISE NOT SUBJECT TO DISCLOSURE. FURTHER, RESPONDENT SHALL PROTECT, DEFEND, AND INDEMNIFY THE DISTRICT FOR ANY AND ALL CLAIMS ARISING FROM OR RELATING TO RESPONDENTS DETERMINATION THAT THE REDACTED PORTIONS OF ITS RESPONSE ARE CONFIDENTIAL, PROPRIETARY, TRADE SECRET OR OTHERWISE NOT SUBJECT TO DISCLOSURE. IF RESPONDENT FAILS TO SUBMIT A REDACTED COPY WITH ITS RESPONSE, THE DISTRICT IS AUTHORIZED TO PRODUCE THE ENTIRE DOCUMENTS, DATA OR RECORDS SUBMITTED BY RESPONDENT IN ANSWER TO A PUBLIC RECORDS REQUEST FOR THESE RECORDS.**

- 6. LAWS AND REGULATIONS:** Proposers will comply with all applicable Federal, State and Local laws, statutes and ordinances including, but not limited to the rules, regulations and standards of the Occupational Safety and Health Act of 1970, the Federal Contract Work Hours and Safety Standards Act, and the rules and regulations promulgated under these Acts. Proposers agree not to discriminate against any employee or applicant for employment in accordance with state and federal laws. All agreements as a result of an award hereto and all extensions and modifications thereto and all questions relating to its validity, interpretation, performance or enforcement shall be governed and construed in conformance to the laws of State of Florida.
- 7. LICENSES AND PERMITS:** The Proposer shall obtain and pay for all necessary licenses, permits, and related documents required to comply with the RFP specifications. The Proposer shall save and hold harmless the District as a result of any infraction of the aforementioned.
- 8. ACCESS TO RECORDS AND RECORDS RETENTION:** The Proposer agrees that the District, the Federal grantor agency, the Comptroller General of the United States of America, and the Auditor General of the State of Florida or their duly authorized representatives shall have access to any books, documents, papers, and records of the Proposer, Contractor or subcontractor which are directly pertinent to this specific contract for the purpose of making audit, examination, excerpts, and transcriptions. All Contractors and subcontractors must retain all records pertaining to this contract for three years after the District makes final payments and all other pending matters are closed.
- 9. WARRANTY:** In all cases, Proposer must submit a sample of actual factory written warranty guarantee; unless otherwise specified or in the absence of sample guarantee the Board will assume product is guaranteed for a minimum period of one year from date of installation and/or delivery. Maintenance and/or service agreements that take effect upon expiration of the warranty period and for which there will be separate charges, must be outlined in the quote and approved by the Board or its authorized agent in advance. Payment cannot be in advance; all payments will be in arrears. All products, equipment, merchandise and miscellaneous material bid and/or ordered must be the latest manufacturer's model and design. Immediate service and parts be availability must be guaranteed for a minimum of five (5) years. Products not manufactured in the U.S.A. must be noted as foreign and state the country of origin. Failure to do so may subject the RFP to disqualification. Maintenance, repair service and local parts availability are also essential: therefore, Proposers on machinery, equipment and/or tools should furnish parts catalog and price list, as well as applicable repair manual. The Board reserves the right to delve into availability, efficiency, and quality of service before making final evaluation a decision. All plumbing components, i.e. fixtures, fittings, storage tanks and other related appurtenance shall be certified lead-free as defined in the Lead Contamination Control Act of 1988, Publication #L. 100-572. All furniture, machinery, equipment and/or tools must comply with 0.5.1-1.A., U.L., all safety regulations and other standards for educational use in public schools as required by the U.S. regulations and other standards for educational use in public schools as required by the U.S. Government, State of Florida, Hendry County and/or local municipality. This includes various safety accessories and it is the Vendor's responsibility to meet the necessary requirements. All plastic, laminates, etc., must meet minimum N.E.M.A. specifications. All products containing asbestos are prohibited.

**10. MATERIAL SAFETY DATA SHEETS:** The District requires that Material Safety Data Sheet (MSDS) be furnished upon the initial purchase of any chemical or toxic substance or equipment which uses same. The MSDS shall accompany the product shipment. MSDS sheets must also be submitted to the District's Purchasing Department for any chemical or toxic substance or equipment which uses same prior to a recommendation for award. Failure to submit the required MSDS sheet(s) within forty-eight (48) hours or request may render the proposal non-responsive. This information must be provided in compliance with Florida's Right-To-Know Law.

**11. BRAND NAMES & SAMPLES•** Where a definite product is specified, it is not the intention of the School Board to discriminate against any approved equal product of another manufacturer, but is intended that a definite standard be established. The determination as to whether any alternate product or service is or is not equal shall be made by the School Board or its representative and such determination shall be final and binding on all Proposers. Alternates will be considered. Any deviations from the attached specifications must be explained in detail; otherwise, it will be understood that items offered are in strict compliance with the specifications, and the successful Proposer will be held responsible therefore. This does not countermand any requests for submittals. When requested, samples, specification sheets, brochures, etc., will be furnished at the Proposer's expense, tagged and labeled with Proposer's name, item number and RFP number.

**12. ALTERNATIVE PROPOSALS:** Only one alternate per item number as close to specifications as possible will be allowed. If more than one alternate on an item is submitted, the RFP for that entire item number will not be considered.

**13. ITEM SUBSTITUTIONS:** Substitution of other brands for items awarded and ordered is prohibited. In the event an awarded item is discontinued by the manufacturer during the term of the contract and is not available from either the Vendor's or manufacturer's inventory then the successful Proposer must provide written notification from the manufacturer that the item has been discontinued. The Vendor must file a written request with the District's Purchasing Department and be granted approval to substitute, in writing, before any substitute can be made. Request to substitute shall be accompanied by complete specifications for the proposed substitute item and a sample, if requested.

**14. PRICING:** All pricing submitted will include all packaging, handling, shipping charges, and delivery to any point within Hendry County, Florida to a secure area or inside delivery. All prices, including total, must include any and all discounts. In the event of any discrepancy, unit price will prevail.

**15. TAX EXEMPT:** For contracts relating solely to the purchase of equipment, materials or supplies, no taxes shall be included in the proposal price. The School Board is exempt from State and Federal sales, use and excise taxes. Florida Sales Tax Exemption #858013927977C-8 appears on the purchase order. For contracts relating to the purchase of construction services which include the Contractor providing equipment, materials or supplies, sales tax will be payable by the Contractor on all such products purchased. The School Board sales tax exemption does not apply to construction contractors who are required to provide equipment, materials or supplies as part of their contract with the School Board. If the Contractor intends to recover sales tax from the School Board under the contract, all such amounts must be included in the proposal price.

- 16. INVOICING:** The successful Proposer will be required to submit invoices that reference valid purchase order numbers on all requests for payment. Unless other arrangements are approved, invoices, in duplicate, shall be mailed directly to The School Board of Hendry County, c/o Accounts Payable, P.O. Box 1980, Labelle, FL 33975. A separate invoice must be received for each purchase order number. It is the sole responsibility of the Vendor to ensure that the invoice corresponds to the purchase order and to resolve any discrepancies by notifying the point of contact on the purchase order prior to submitting the invoice for payment. Any invoice submitted as a result of the award of this RFP shall be itemized reflecting the items on the purchase order. "Lump sum" invoices shall not be submitted nor will be accepted for multiple line purchase orders.
- 17. PAYMENT:** The School Board will only pay the dollar amounts authorized on the purchase order. Payments shall be made to the Vendor on the purchase order. Payment will be made according to the Prompt Payment Act after the items awarded to a vendor have been received, inspected, and found to comply with award specifications, free of damage or defect and properly invoiced. Payment for partial shipments shall not be made unless specified. Failure to follow these instructions may result in delay in processing invoices for payment. The purchase order number must appear on invoices, bills of lading, packages, cases, delivery lists and correspondence.
- 18. ASSIGNMENTS:** Any contract or purchase order issued pursuant to this RFP, and any monies which may become due there under, are not assignable except with the written consent of the School Board or its agent. Any requests for assignment must be directed to the District's Chief Financial Officer in writing, stating the reason for the request and any other particulars germane to the proposition.
- 19. TRANSPORTATION AND TITLE:** (A) Title to goods will pass to the District upon receipt and acceptance at the destination indicated herein. Until acceptance, the Proposer retains the sole insurable interest in the goods. (B) The shipper will prepay all transportation charges. The District will not accept or collect freight charges. (C) No premium carriers will be used for the District's account without prior written consent of the District's Chief Financial Officer.
- 20. CLAIMS RESPONSIBILITY:** It shall be the responsibility of the Proposer to file claims for damaged or defective merchandise. In the event of receipt of merchandise with concealed damage, Contractor will be immediately notified by phone with a follow-up letter within 24 hours of notification.
- 21. PACKING:** All shipments will include an itemized list of each package's content, and reference the District's purchase order number. No charges will be allowed for cartage or packing unless agreed upon by the District prior to shipment.
- 22. RISK OF LOSS:** The Proposer assumes the following risks: (A) all risks of loss or damage to **all** goods, works in process, materials and equipment until delivery thereof as herein provided; (B) all risks of loss or damage to third persons and their property until delivery of all goods as herein provided; (C) all risks of loss or damage to any property received by the Proposer or held by the Proposer or its suppliers for the account of the School District, until such property has been delivered to the School District; (D) all risks of loss or damage to any of the goods or part thereof rejected by the School District, from the time of shipment thereof to Proposer until redelivery thereof to the School District.

**23. CONFLICT OF INTEREST:** Any award under this RFP is subject to the provisions of Chapter 112, F.S. All Proposers must disclose with their proposal the name of any officer, director, or agent who is also an employee of the School Board. Further, all Proposers must disclose the name of any School Board employee who owns, directly or indirectly, an interest of five percent (5%) or more in the Proposer's firm or any of its branches.

**24. PUBLIC ENTITY CRIME & CONVICTED VENDOR LIST:** Pursuant to the provisions of Section 287.133(2)(a) F.S., A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017F.S. for Category 2 for a period of 36 months from the date of being placed on the "Convicted Vendor List".

**24. PATENTS AND COPYRIGHTS:** Proposer agrees to indemnify and save harmless the District, its officers, employees, agents, or representatives using the goods specified herein for any loss, damage or injury arising out of a claim or suit at law or equity for actual or alleged infringement of letters of patent or copyright by reason of the buying, selling or using the goods supplied under this proposal, and will assume the defense of any and all suits and will pay all costs and expenses related thereto including, but not limited to, attorney fees, court costs and expert fees.

**26. PREFERENCE FOR A DRUG-FREE WORKPLACE:** Whenever two or more bids, which are equal with respect to price, quality and service, are received, preference shall be given to a proposal received from a business that certifies that it has implemented a Drug-Free Workplace Program in accordance with Section 287.087 F.S. In order to receive preference, a signed certification of compliance must be submitted with the RFP response.

**27. NOTICE TO PROPOSER:** The employment of unauthorized aliens by any Contractor is considered a violation of Section 247A (E) of the Immigration and Nationalization Act. If the Proposer knowingly employs unauthorized aliens, such violation shall be cause for unilateral cancellation of the contract.

**28. INSURANCE AND INDEMNIFICATION:** Proposer shall protect, defend, indemnify and hold the School Board, its officers, and employees completely harmless from and against any and all liabilities, demands, suits, claims, losses, fines, or judgments arising by reason of the injury or death of any person or damage to any property including all reasonable costs from investigation and defense thereof (including but not limited to attorney fees, court costs, an expert fees), of any nature whatsoever arising out of or incident to any awarded contract or Proposer's officers, employed, agents, contractors, subcontractors, licensees or invitees regardless of where the injury, death or damage may occur; unless such injury, death, or damage is caused by the sole negligence of the School Board. The School Board shall give Proposer reasonable notice of any such claims or actions. Proposer, in carrying out its obligations hereunder, shall use counsel reasonably acceptable to the School Board. The provisions of this section shall survive the expiration or earlier termination of any awarded contract. The Proposer will carry comprehensive general liability insurance, including contractual and product liability coverage, with minimum limits

acceptable to the School Board, and will, at the request of the School Board, supply certificates evidencing such coverage and listing the School Board as "Additional Insured" on said policies.

**29. LEVEL 2 SCREENING REQUIREMENTS:** The following provisions which implement the requirements of Sections 1012.465, 1012.467 and 1012.468 F.S. shall be added as additional terms and conditions of any awarded contract. In accordance with Section 1012.465 F.S., all contractors, vendors, individuals and other entities under contract with the School Board, and the employees and subcontractors of any such contracting party, who are permitted on school grounds when students are present: who have direct contact with students; or who have access to or control of school funds must meet Level 2 screening requirements as described in Section 1012.32 F.S., unless otherwise exempted from such requirements by Section 1012.467 or 1012.468 F.S. A level 2 screening includes conducting a background check and filing with the Hendry County School District a complete set of fingerprints of each individual, employee, or subcontractor taken by an authorized School District agent trained to take fingerprints. The Proposer shall bear the costs of all such background screening and fees to maintain the fingerprints provided with respect to Proposer and its employees. Any personnel of the Proposer discovered, through fingerprint processing, to have been found guilty of, regardless of adjudication, or entered a plea of nolo contendere or guilty to any offense outlined in Section 435.04, F.S. (or any similar statute of another jurisdiction), shall not be permitted to come onto school grounds or School sponsored activities when students are present, or to have access to School District funds. It is the responsibility of the Proposer to assure compliance with this requirement. Proposer agrees that in the event the Proposer or any employee is convicted of or pleads nolo contendere to any disqualifying offense as outlined in Section 435.04 F.S., the Proposer will notify the School Board within 48 hours of such. The parties agree that the Proposer's failure to perform any of the duties described in this addendum will constitute a material breach of this contract entitling the School Board to terminate immediately with no further responsibility to make payment or perform any other duties under this contract. Proposer agrees to indemnify and hold harmless the School Board, its officers and employees from any liability in the form of physical injury, death, or property damage resulting from Proposer's failure to comply with the requirements of this addendum or Sections 1012.32, 1012.465, 1012.467 and 1012.468 F.S. All contractors, vendors, individuals and other entities under contract with the School Board, and the employees and subcontractors of any such contracting party must possess a badge issued through the Hendry County School District Fingerprinting office for clearance onto school property. Contact the Hendry County School District Fingerprinting Office at (863) 674-4550 for additional information on screening and clearance procedures.

**30. PROPOSER CONDUCT WHILE ON SCHOOL BOARD PROPERTY:** Proposer and Proposer's employees shall abide by School Board Policies," Drug Free Workplace Act of 1988", "Tobacco-Free School District," and "School Board Dress Code".

**31. TERMINATION OF CONTRACT:** The School Board, by written notice to the Proposer, may terminate the Contract or proposal, **with or without cause**, in whole or in part when the School Board determines in its sole discretion that it is in the School Board's interest to do so. The District will notify the Proposer of the intent to terminate, in writing, at least sixty (60) days prior to the effective date of termination, and the contract will officially terminate at the end of the sixty (60) day grace period. The Proposer shall not furnish any product after it receives the notice of termination, except as necessary to complete the continued portion of the Contract, if any. The Proposer shall not be entitled to recover any cancellation charges or lost profits.

**32. FAILURE TO PERFORMANCE/DELIVERY:** In case of default by the Proposer after award of RFP, the District after due notice (oral or written) may procure the necessary supplies or services from other sources and hold the Proposer responsible for difference in cost incurred. Continuous instances of default shall result in cancellation of the contract and removal of the Proposer from the District's bid list for the period of one (1) year, at the option of District Officials.

**33. RFP RESULTS:** The School Board holds regular meetings on the second and fourth Tuesday of each month. In accordance with the Florida Administrative Procedures Act, all RFP recommendations are posted in the District's Finance Department for a minimum of 72 hours preceding the Board meeting at which official action will be taken. Interested parties may obtain actual posting dates of RFP recommendations from the District's Finance Department; however, individual recommendations will **not** be given over the telephone due to the length of time involved. Proposers are encouraged to review the RFP tabulation/recommendation postings during normal District working hours in the District's Finance Department. Proposers that are unable to view posting shall include a self-addressed stamped envelope if they desire tabulation and recommendation of award.

**34. PROTESTS:** All Proposers are cautioned that strict guidelines and timetables must be followed in order to file an official protest on specifications or the award of bids. A copy of the Board policy is posted in the District's Finance Department for review. Copies may also be obtained upon request. Failure to file a protest within the time prescribed in Section 120.57(3) F.S., shall constitute a waiver of proceedings under Chapter 120, F.S.

**35. PROPOSAL PREPARATION COSTS:** Neither the School Board nor its representatives shall be liable for any expenses incurred in connection with the preparation of a response to this RFP.

**36. TERMS OF AGREEMENT:** All subsequent agreements as a result of an award hereunder, shall incorporate all terms, conditions and specifications contained herein, and in response here to, unless mutually amended in writing.

**37. REJECTION OF PROPOSAL:** Proposals that do not conform to the requirements of this RFP shall be rejected. Proposals may be rejected for reasons that include, but are not limited to, the following:

- The proposal was received after the submission deadline;
- The proposal was not signed by an authorized representative of the FSMC;
- The proposal contained unauthorized amendments, deletions, or contingencies to the requirements of the RFP;
- The proposal was incomplete or contained significant inconsistencies or inaccuracies

**38. ERRORS OR OMISSIONS:**

If the SFA determines that a proposal contains a minor irregularity or an error, such as a transposition, extension or footing error in figures that are presented, the SFA may allow the FSMC an opportunity to correct the error. Information that is required to be included in the proposal and is inadvertently omitted shall not be accepted under this error correction provision. All information required to be included in a proposal must be received by the date and time that proposals are due. The SFA reserves the right to seek clarification of any information contained in the FSMC's proposal.

#### **39.DEVIATIONS OR EXCEPTIONS:**

Deviations or exceptions to the specifications provided in the RFP may not be considered.

#### **40.SPECIFICATIONS AND CONDITIONS:**

By submitting a response to this RFP, FSMCs are acknowledging that they have read the specifications and conditions provided in the RFP and that their proposal is made in accordance with the provisions of such specifications. FSMCs further agree to deliver services that meet or exceed specifications provided in the RFP should they be awarded a contract for services.

#### **41.WITHDRAWAL OF PROPOSAL:**

Requests for withdrawal of a proposal may be considered if such request is received in writing within 72 hours after the proposal opening time and date. Requests received in accordance with this provision may be granted upon proof of the impossibility to perform based upon an obvious error on the part of the FSMC. If a request for withdrawal is not received, a FSMC shall be legally responsible for fulfilling all requirements of its proposal if it is accepted.

#### **42.PROPOSAL MODIFICATIONS:**

Requests for modifications of a proposal may be considered if such request is received in writing within 72 hours after the proposal opening time and date. Requests received in accordance with this provision may be granted upon proof of the impossibility to perform based upon an obvious error on the part of the FSMC. If a request for modification is not received, a FSMC shall be legally responsible for fulfilling all requirements of its proposal if it is accepted.

#### **43.PROHIBITION OF GRATUITIES**

By submission of a proposal, a FSMC certifies that no employee of SFA has or shall benefit financially or materially from such proposal or subsequent contract. Any contract issued as a result of this RFP may be terminated at such time as it is determined that gratuities of any kind were either offered or received by any of the aforementioned persons.

#### **44.FSMC RESEARCH:**

SFA reserves the right to conduct background research on any FSMC submitting a proposal in response to this RFP to ensure the FSMC's ability to perform the services as specified.

#### **45.CONDITIONS FOR ACCEPTANCE:**

FSMCs must submit a proposal meeting the requirements of the RFP to include the required attachments and certifications signed by the authorized official.

#### **46.PROPOSAL COMPUTATION METHOD:**

Estimated totals must be carried out to the second decimal place and must not be rounded.

#### **47.FEDERAL DEBARMENT CERTIFICATION:** FSMC **will** comply with the Federal Debarment Certification regarding debarment suspension, ineligibility and voluntary exclusion, as required by Executive Order 12549, Debarment and Suspension and implemented at 2 C.F.R. 417

1. The prospective lower tier (\$25,000) participant certifies, by submission and of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participants shall attach an explanation to this proposal.

### **SECTION 3**

#### **SCOPE OF WORK**

**Hendry County School District is requesting proposals for the management of its Nonprofit School Food Service Programs for the National School Lunch and Breakfast Programs, including the Summer Feeding Program.**

The Hendry County School District (SFA) seeks to contract with a Food Service Management Company (FSMC) to operate the following food services: National School Lunch Program, School Breakfast Program, and After School Snack Program, Summer Feeding, catering and vending to other schools. This Request for Proposal (RFP) is intended to provide a basis for selection for a FSMC. The selected FSMC will be responsible for the management of the food services staff, quality control, inventory management, commodity inventory receiving and tracking, training and development of staff, operational and technical support as well as any other related professional services that deals with the non-profit School Food Service Programs for the National School Lunch and Breakfast Programs. In submitting a proposal, the Proposer agrees that it will perform the work described in their RFP proposal and agreement in full compliance with all applicable laws, rules, and regulations adopted or promulgated by any federal or state regulatory body or government agency. The interested Proposer acknowledges that the Hendry County School District has no obligation to contract, unless, in its sole opinion, it is in its best interest to do so.

**The goal of the Food Service Program is to provide nutritionally balanced meals of high quality and variety to students at an economical price in an attractive, appealing and friendly environment. Primary District objectives are:**

- To increase student meal participation at breakfast and lunch through enhanced food offerings and food presentation;
  - To provide high quality food at each service point;
  - To upgrade equipment and facilities, as required;
  - To provide a variety of menu choices to meet dietary requirements arising from medical and/or religious restrictions;
  - To provide marketing strategies in the dining facility to promote healthier eating habits;
  - To provide student and parent meal surveys to determine overall level of customer satisfaction.
- 
- 3.1 The food service provided shall be operated and maintained as a benefit to the SFA's students, faculty, and staff.
  - 3.2 The food service operation shall be managed to promote maximum participation in the Child Nutrition Programs.
  - 3.3 The FSMC shall have the exclusive right to manage the Child Nutrition Programs (to include NSLP, Sm, SBP, FFVP and/or SFSP) at the sites specified on Attachment 1.

- 3.4 The FSMC will provide food services to each site as specified in Attachment 1.
- 3.5 The SFA may add or remove sites and/or meal periods for existing programs to Attachment 1 at any time during each Contract Term unless the addition or removal sites and/or meal periods creates a material or substantive Contract change. Changes will primarily be to summer feed sites.
- 3.6 The SFA reserves the right to maintain, add, and/or remove present food and beverage vending machines in its facilities.
- 3.7 The FSMC shall be an independent contractor and not an employee of the SFA. The employees of the FSMC shall be considered solely employees of the FSMC and shall not be considered employees or agents of the SFA in any fashion.
- 3.8 The FSMC shall conduct the food service operation to ensure compliance with the rules and regulations of the Florida Department of Agriculture and Consumer Services ("FDACS") and the USDA regarding Child Nutrition Programs.
- 3.9 The SFA shall be legally and financially responsible for the conduct of the food service operation and shall supervise the food service to ensure compliance with the rules and regulations of the FDACS and the USDA regarding Child Nutrition Programs.
- 3.10 The FSMC shall, to the maximum extent possible, purchase and utilize in the food service program fresh, high quality, seasonal and local, Florida produce and support the SFA in Farm-to-School efforts.

#### SECTION 4 SCHOOL FOOD AUTHORITY RESPONSIBILITIES

- 4.1 The SFA shall have all powers reasonably to ensure that the food service operation is in conformance with its National School Lunch and Breakfast Program Sponsor Agreement and the Policy Statement for Free Meals, Free Milk, and Reduced-Price Meals.
- 4.2 The SFA shall retain control of the quality, extent, and general nature of its food service operation and the prices to be charged for meals, milk, a la carte items, adult meals, and vending machine items, as applicable.
- 4.3 The SFA shall monitor the food service operation through periodic on-site reviews to include the inspection of meals, food preparation, storage and service areas, sanitation practices, and procedures for accurately counting and claiming meals provided that nothing in this paragraph shall be construed as to relieve the FSMC of its independent obligation to provide proper oversight and supervision of its operations or to otherwise comply with State and Federal rules and/or regulations.
- 4.4 The SFA shall approve the menus and recipes for meals and other food to be served or sold to students to ensure compliance with the rules and regulations of the FDACS and the USDA.
- 4.5 The SFA shall approve all a la carte items and the prices charged for those items in advance of sale by the FSMC.

- 4.6 The SFA shall retain signatory authority on the FDACS Annual School Application for Participation in Child Nutrition Programs and Food Distribution Programs; the Policy Statement for Free Meals, Free Milk, and Reduced-Price Meals; the National School Lunch and Breakfast Program Sponsor Agreement; and the Child Nutrition Program Monthly Claim for Reimbursement.
- 4.7 The SFA will establish internal controls that ensure the accuracy of meal counts before Submittal of the Monthly Claim for Reimbursement. At a minimum, these controls will include:
- An on-site review of the meal counting and claiming system employed by each school,
  - Reviews of meal count data for each site, and
  - Edit checks of meal count data against the product of the eligibility data times and attendance factor.
- 4.8 The SFA shall ensure USDA Foods received for use by the SFA and made available to the FSMC are utilized within the Term of this Contract in the SFA's food service operation for the preparation and service of meals and for other allowable uses in accordance with Code of Federal Regulations, 7 C.F.R.250.
- 4.9 The SFA shall maintain and visibly post applicable health certification and assure all state and local regulations are met by the FSMC preparing or serving meals at SFA facilities.
- 4.10 The SFA shall distribute and collect the letter and household applications for free and reduced-price meals or milk and determine eligibility of students for meal benefits.
- 4.11 The SFA shall verify applications for free and reduced-price meals and conduct any appeals or hearings for eligibility determinations.
- 4.12 The SFA shall inform the FSMC of any adjustments to menus and monitor implementation of adjustments.
- 4.13 The SFA shall be responsible for resolution of program reviews and audit findings.

## **SECTION 5**

### **FOOD SERVICE MANAGEMENT COMPANY RESPONSIBILITIES**

- 5.1 The FSMC will conduct the school food service operation in conformance with the Program Sponsor Agreement between SFA and FDACS and in accordance with generally accepted standards of care and best practices in the industry.
- 5.2 The FSMC shall serve, 180 school days and at such times as requested by the SFA:
- 5.2.1 Breakfasts, priced per unit, which meet USDA requirements
  - 5.2.2 Lunches, priced per unit, which meet USDA requirements
  - 5.2.3 Summer Feed-The District participates in the Summer Feeding Program. The FSMC agrees that this program is part of this proposal.
  - 5.2.4 After-school snacks, priced per unit, pursuant to the After-School Care Program
  - 5.2.5 Summer meals, priced per unit, which meet USDA requirements

- 5.2.6 Milk, served to all children pursuant to the Special Milk Program
- 5.2.7 Fresh fruit and vegetables, served to all children pursuant to the USDA Fresh Fruit and Vegetable Program
- 5.2.8 Other foods as agreed upon by the FSMC and SFA, pursuant to applicable Regulatory requirements

- 5.3 The FSMC shall serve free, reduced-price, and paid meals and/or free milk to those children
- 5.4 The FSMC shall implement collection procedures as specified by the SFA and approved by the FDACS.
- 5.5 The FSMC shall implement the Offer versus Serve provision at the food service sites Specified by the SFA on Attachment 1
- 5.6 The FSMC shall adhere to the 21-day cycle menu(s) and portion sizes for the first 21 days of meal service. After the first 21 days of meal service, menu changes may be made with SFA approval. Meals must meet the Healthy Hunger-Free Kids Act of 2010 as designated herein by the SFA for each Term of the Contract, as applicable. Meals must meet or exceed the calories and meet the nutrient standards for National School Lunch, School Breakfast, and/or Summer Food Service Program meals for the age/grade groups of school children.
- 5.7 The serving sizes, if applicable, provided by the SFA on the 21-day cycle menu(s) are, in most cases based on the required minimum serving sizes. If the serving sizes for the food items indicated on the menu(s) do not meet the required weekly calorie and nutrient standards, the FSMC must increase serving sizes and/or provide additional food items as necessary to meet the calorie and nutrient standards without altering the 21-day cycle menu(s). Serving sizes may not be decreased unless otherwise stated in this Request for Proposal and/or any Contract awarded.
- 5.8 The FSMC shall be responsible for providing meals and menus appropriate for the age of the students served and acceptable to students evidenced through production records, a minimum of plate waste and participation levels in the National School Lunch, School Breakfast, and/or Summer Food Service Program meals, as applicable.
- 5.9 The FSMC shall cooperate with the SFA in promoting nutrition education and assist in the coordination of the SFA's food service with classroom instruction.
- 5.10 The FSMC shall use SFA facilities for preparation of food to be served as specified on attachment 1.
- 5.11 The FSMC may make substitutions for students without disabilities who cannot consume the regular lunch or afterschool snack because of medical or other special dietary needs. These substitutions must be made on a case by case basis and only when supported by a written statement of the need for substitutions that includes recommended alternate foods, unless otherwise exempted by FNS. Except with respect to substitutions for fluid milk, such a statement must be signed by a recognized medical authority.
- 5.12 The FSMC shall deposit daily all monies in the SFA's nonprofit food service account.

- 5.13 The FSMC will operate and care for equipment and food service areas in a clean, safe and healthy condition in accordance with the standards prescribed in the SFA's written food safety program and comply with all Applicable federal, state, and local laws, ordinances, regulations, and rules concerning sanitation.
- 5.14 It will be the joint responsibility of the SFA and the FSMC to protect the anonymity of all children receiving free or reduced-price meals, and methods for ensuring anonymity shall be jointly agreed upon; provided that nothing in this paragraph shall be construed to relieve the FSMC of its independent obligation to protect the anonymity of all children receive free or reduced-price meals and to provide the required quality and extent of goods and services hereunder.
- 5.15 The FSMC shall comply with the USDA "Smart Snacks in School" rule effective July 1, 2014 and the sodium targets required for school meals by grade, lunch and breakfast effective July 1, 2014.

## SECTION 6 USDA FOODS

- 6.1 Any USDA Foods received for use by the SFA and made available to the FSMC shall be utilized within the specified Term of this Contract in the SFA's food service operation for the preparation and service of meals and for other allowable uses in accordance with 7 C.F.R. 250.
- 6.2 The FSMC shall accept and use USDA Foods in as large a quantity as may be efficiently utilized in the nonprofit food service operation, subject to approval of the SFA.
- 6.3 The FSMC shall manage all USDA Foods to ensure the foods are utilized in the SFA's food service. USDA Foods shall not be sold, exchanged or otherwise disposed of without the approval of the USDA.
- 6.4 The FSMC shall utilize all USDA ground beef, ground pork, and processed end products received in the SFA's food service operation. Commercially-purchased foods shall not be substituted for these foods.
- 6.5 The FSMC shall utilize all other USDA Foods, or substitute commercially-purchased foods of the same generic identity, of U.S. origin, and of equal or better quality than the USDA Foods as determined by the SFA, in the SFA's food service operation.
- 6.6 The FSMC shall credit the SFA for the full value of all USDA Foods received for use in the SFA's meal service during the school year (including both entitlement and bonus foods) regardless of whether the USDA Foods have actually been used. If the FSMC acts as an intermediary between a processor and the SFA, the FSMC shall credit the SFA for the value of USDA Foods contained in the processed end products at the USDA processing agreement value, unless the processor is providing such credit directly to the SFA, The FSMC will issue all such credit in full prior to the expiration of each Contract Term.
- 6.7 The FSMC will clearly identify USDA food credits on the SFA's monthly bill/invoice, and record these credits on a separate line item entry. Each month, the FSMC will also provide a detailed account of all the USDA Food items that were used and the credits issued for any unused USDA Food items.

- 6.8 The current value of USDA Foods is based on the information listed on the SFA's Web-Based Supply Chain Management (WBSCM) Requisition and by the Requisition Status Report. If not listed, the current market value of USDA Foods will be based on the prices issued by the FDACS.
- 6.9 The SFA shall ensure the method and timing of crediting so it does not cause the cash resources to exceed limits established in 7 C.F.R. subparagraph 210.9(b) (2).
- 6.10 At the end of each Contract Term and upon expiration or termination of the Contract, a year-end reconciliation shall be conducted by the SFA to ensure and verify correct and proper credit has been received for the full value of all USDA Foods received by the FSMC during each Contract Term for use in the SFA's food service operation.
- 6.11 The SFA shall verify receipt of USDA Foods shipments through its electronic records or by contacting FDACS or the processor, as applicable.
- 6.12 The FSMC must keep separated inventories (both physical and accounting) of USDA Foods and regular purchased food.
- 6.13 The SFA and FSMC must maintain records of receipt of USDA Foods and processed end products, of crediting for the value of USDA Foods, and other records relating to USDA Foods in accordance with 7 C.F.R. section 250.54. All records pertaining to USDA Foods shall be maintained and made available for inspection by the SFA, FDACS and the USDA for a period of five (5) years plus the current year.
- 6.14 FSMC will comply with the storage and inventory management requirements for USDA Foods in 7 C.F.R. paragraph 250.14 (b). USDA ground beef, ground pork, and processed end products shall be stored in a manner that ensures usage in the SFA's food service operation.
- 6.15 The FSMC must accept liability for any fault or negligence on its part that results in any loss, damage, out of condition, or improper use of USDA Foods not yet credited to the SFA.
- 6.16 SFA and FDACS have and preserve a right to assert claims against other persons to whom USDA Foods are delivered for care, handling or distribution, and will take action to obtain restitution in connection with claims for improper distribution, use or loss of, or damage to, USDA Foods.
- 6.17 The SFA and FSMC shall consult and agree on end products to be produced from USDA Foods during each Contract Term. If the SFA and FSMC cannot agree on end products, the FSMC shall utilize the USDA Foods in the form furnished by the USDA.
- 6.18 The SFA shall be responsible for contracting with any commercial facility for the processing or repackaging USDA Foods. The FSMC shall pay all related processing fee and costs. The SFA shall not be responsible for any costs associated with processing USDA Foods. Although the FSMC may procure processed end products on behalf of the SFA, the FSMC itself shall not enter into any processing agreements with a processor, nor shall the FSMC enter into any subcontracts for further processing of USDA Foods. If the FSMC procures

processed end products on behalf of the SFA, the FSMC will comply with the provisions of the SFA processing agreement(s) and the requirements in subpart C of 7 C.F.R. 250.

- 6.19 The FSMC shall have records maintained and available to substantiate the receipt, use, storage, and inventory of USDA Foods. The FSMC must submit to the SFA monthly inventory reports showing all transactions for processed and non-processed USDA Foods. Failure by the FSMC to maintain records as required 7 C.F.R. section 250.16 shall be considered prima facie evidence of improper distribution or loss of USDA Foods and the FSMC shall be subject to the provisions of 250.13(e).
- 6.20 The SFA, FDACS, Comptroller General of the United States, Florida Auditor General, USDA, or any of their duly authorized representatives may perform on-site reviews of the FSMC's food service operation at any reasonable time. This includes the inspection and inventory of USDA Foods in storage or the facilities used in the handling or storage of such USDA Foods, and inspection and audit all records, including financial records, and reports pertaining to the distribution of USDA Foods and may review or audit the procedures and methods used in carrying out the requirements of this contract and 7 C.F.R.250 and 210.
- 6.21 The FSMC shall return all unused USDA ground beef products, ground pork products, and processed end products to the SFA upon termination, expiration, or non-renewal of the Contract.
- 6.22 At the discretion of the SFA, the FSMC may be required to return other unused USDA Foods to the SFA upon termination, expiration, or non-renewal of the Contract.
- 6.23 The SFA shall retain title to all USDA Foods provided to the FSMC for use in the SFA's food Foods to the SFA upon termination, expiration, or non-renewal of the Contract.
- 6.24 USDA Foods or processed end products containing USDA Foods shall not be used for catering or special functions conducted outside of the nonprofit school food service operation.

## SECTION 7 PURCHASES/BUY AMERICAN

- 7.1 The FSMC shall retain title to all purchased food and nonfood items.
- 7.2 The FSMC shall purchase, to the maximum extent practicable, domestic commodities or products that are either agricultural commodities produced in the United States or food product processed in the United States substantially using agricultural commodities produced in the United States.
- 7.3 The FSMC shall not substitute commercially-purchased foods for USDA ground beef, ground pork, and processed end products received.

- 7.4 The FSMC may substitute commercially-purchased foods for all other USDA Food received. All commercially-purchased food substitutes must be of the same generic identity as the USDA food received, of United States origin, and of equal or better quality than the USDA Foods as determined by the SFA.
- 7.5 The SFA shall ensure commercially-purchased foods used in place of USDA Foods received are of the same generic identity as the USDA Foods received, of United States origin, and of equal or better quality than the USDA Foods as determined by the SFA.
- 7.6 The FSMC may be required to certify the percentage of United States content in the products supplied to the SFA.
- 7.7 The SFA reserves the right to review FSMC purchase records to ensure compliance with the Buy American provision in 7 C.F.R. sections 210.21 and 250.23.
- 7.8 The FSMC shall provide Nutrition Facts labels and any other documentation requested by the SFA to ensure compliance with United States content requirements.

## SECTION 8

### USE OF FACILITIES AND EQUIPMENT

- 8.1 The SFA shall make available without any cost or charge to the FSMC, the areas and premises agreeable to both parties in which the FSMC shall render its services. Additionally, the SFA will make available to the FSMC, Food Service equipment in the performance of contractual obligations with the cost of operations and maintenance being an expense of FSMC.
- 8.2 The SFA shall furnish and install any equipment and make any structural changes needed to comply with federal, state, and local laws, ordinances, rules, and regulations, in the performance of its duties with the cost of vehicle operation and maintenance being charged to the FSMC.
- 8.3 The FSMC shall not use the SFA's facilities to produce food, meal, or services for other organizations or otherwise use the facilities of the SFA for any reason other than those specifically provided for in this Contract without the express written consent of the SFA.
- 8.4 The FSMC and SFA shall inventory the equipment and supplies owned by the SFA at the beginning of the school year and the end of the school year, including but not limited to flatware, trays, china ware, glassware, and kitchen utensils. The FSMC will be responsible for correcting any discrepancies and any equipment repairs that are not the result of normal wear and tear within 30 days of the end-of-the-school-year inventory.
- 8.5 The SFA shall repair and service equipment except when damages result from the use of less-than-reasonable care by the FSMC employees or agents as determined by the SFA. When damage results from less-than-reasonable care on the part of any FSMC employees or agents, it will be the FSMCs responsibility to repair and service the damaged equipment, incurring all applicable fees and costs, within a reasonable timeframe to ensure no disruption in service.

- 8.6 The SFA reserves the right, at its sole discretion, to use its facilities to sell or dispense any food or beverage before or after regularly scheduled lunch or breakfast periods provided such use does not interfere with the operation of the Child Nutrition Programs.
- 8.7 The SFA shall return facilities and equipment to the FSMC in the same condition as received when the SFA uses the facilities for extra-curricular activities.
- 8.8 The FSMC shall maintain the inventory of expendable equipment necessary for the food service operation and at the inventory level as specified by the SFA.
- 8.9 The SFA shall be legally responsible for any losses of USDA Foods which may arise due to equipment malfunction or loss of electrical power not within the control of the FSMC.
- 8.10 The FSMC and/or its employees or agents shall not remove equipment or property of the SFA from the SFA's premises including, but not limited to, food preparation and/or serving equipment.
- 8.11 The FSMC shall provide written notification to the SFA of any equipment belonging to the FSMC within ten days of its placement on SFA premises.
- 8.12 The SFA shall not be legally responsible for loss or damage to equipment and/or vehicles owned by the FSMC and located on SFA premises.
- 8.13 The SFA shall provide sanitary toilet facilities for the FSMC employees.
- 8.14 The SFA shall have access, with or without notice to the FSMC, to all SFA facilities used by the FSMC for inspection and audit purposes.
- 8.15 The FSMC shall surrender all equipment, vehicles, and furnishings in good repair and condition to the SFA upon termination of the Contract, reasonable wear and tear accepted.
- 8.16 The SFA must give prior approval and have final authority for the purchase of equipment used for the storage, preparation, serving, or delivery of school meals.
- 8.17 The SFA retains title to all property, vehicles, and equipment when placed in service. If the property and/or equipment is amortized through the FSMC and the Contract expires or is terminated, the SFA can return the property to the FSMC for full release of the unpaid balance or continue to make payments in accordance with amortization schedules.

## SECTION 9 SANITATION

"All costs to be incurred by FSMC to deliver the service outlined below shall be included in the fixed meal price".

- 9.1 The FSMC shall place garbage and trash from the dining/cafeteria area in trash containers as specified by the SFA during and at the end of meal service.
- 9.2 The SFA shall remove all garbage and trash from the designated outside trash containers/dumpsters.
- 9.3 The FSMC shall clean the kitchen area including, but not limited to, floors, sinks, counters, tables, chairs, flatware, and utensils.
- 9.4 The FSMC shall operate and care for all equipment and food service areas in a clean, safe, and healthy condition in accordance with standards acceptable to the SFA and comply with all applicable laws, ordinances, regulations, and rules of federal, state, and local authorities.
- 9.5 The SFA shall clean walls, light fixtures, window coverings, and ducts and hoods above the filter line.
- 9.6 The SFA shall provide extermination services as needed.
- 9.7 The SFA shall clean the dining/cafeteria area, including tables, chairs, and floors after the meal service.

## **SECTION 10** **EMPLOYEES**

- 10.1 The FSMC shall comply with all wage and hours of employment regulations of federal and state law.
- 10.2 The FSMC shall pay all FSMC employees in accordance with the Fair Labor Standards Act and any other applicable statutes.
- 10.3 The FSMC and SFA recognize that one of the most important elements of a successful food service program is the staff employed to administer the food service program. The FSMC shall be responsible for the employment of all staff, not including those employed by the SFA, necessary for the safe, timely, courteous and efficient distribution of meals to students and members of the SFA staff.
- 10.4 The FSMC shall instruct its employees to abide by the policies, rules, and regulations, with respect to use of SFA premises, as established by the SFA and furnished in writing to the FSMC.
- 10.5 The FSMC shall provide the SFA with a list of its personnel policies and employee handbook.

- 10.6 The FSMC shall ensure, at its own expense, required fingerprint-based criminal history record checks are conducted on all FSMC employees assigned to the SFA and results are provided to the SFA per the Jessica Lunsford Act, section 1012.32, F.S.
- 10.7 The FSMC shall submit to the SFA a current schedule of employees, positions, assigned locations, and hours of work, wages and benefits.
- 10.8 In the event of the removal or suspension of any employee, the FSMC shall immediately restructure its staff without disruption in service.
- 10.9 All food service personnel assigned to each school shall be instructed on the use of all emergency valves, switches, and fire and safety devices in the kitchen and cafeteria areas.
- 10.10 The use of student workers or students enrolled in vocational classes in the food service operation shall be mutually agreed upon.
- 10.11 The FSMC shall provide daily, on-site supervisory personnel, for the overall food service operation.
- 10.12 The FSMC shall conduct civil rights training for all food service employees, including front-line staff, on an annual basis. Civil rights training must include:
- Collection and use of data,
  - Effective public notification systems,
  - Complaint procedures,
  - Compliance review techniques,
  - Resolution of noncompliance,
  - Requirements for reasonable accommodation of persons with disabilities,
  - Requirements for language assistance,
  - Conflict resolution, and
  - Customer service.
- 10.13 The FSMC shall conduct periodic training on various food service operations related topics for all food service employees.

## **SECTION 11**

### **DESIGNATION OF PROGRAM EXPENSE**

- 11.1 The FSMC guarantees to the SFA that the proposal meal rates and fees for each reimbursable school meal and a la carte equivalent shall include the expenses designated under Column 1. The FSMC shall be responsible for paying all employees' benefits, employee expenses and accrued vacation and sick pay for FSMC staff.
- 11.2 The SFA shall pay those expenses designated under Column 2.

|                                                              | <u>Column 1</u>      | <u>Column 2</u>             |
|--------------------------------------------------------------|----------------------|-----------------------------|
| <b>LABOR</b>                                                 |                      |                             |
| Payroll, Managers, and/or Supervisors                        | <u>-----X-----</u>   | <u>                    </u> |
| Payroll, Full and Part-Time Workers                          | <u>-----X-----</u>   | <u>                    </u> |
| Payroll,                                                     |                      |                             |
| Ticket Sellers                                               | <u>-----N/A-----</u> | <u>-----N/A-----</u>        |
| Cashiers                                                     | <u>-----X-----</u>   | <u>                    </u> |
| Drivers                                                      | <u>-----X-----</u>   | <u>                    </u> |
| <b>BENEFITS MAY INCLUDE, BUT NOT LIMITED TO:</b>             |                      |                             |
| Life Insurance, Medical/Dental Insurance                     | <u>-----X-----</u>   | <u>                    </u> |
| Retirement Plans, Social Security                            | <u>-----X-----</u>   | <u>                    </u> |
| Vacation, Sick Leave, Holiday Pay                            | <u>-----X-----</u>   | <u>                    </u> |
| Uniforms, Tuition Reimbursement                              | <u>-----X-----</u>   | <u>                    </u> |
| Labor Relations                                              | <u>-----X-----</u>   | <u>                    </u> |
| Unemployment Compensation, Workers                           |                      |                             |
| Compensation                                                 | <u>-----X-----</u>   | <u>                    </u> |
| Processing and Payment of Payroll                            | <u>-----X-----</u>   | <u>                    </u> |
| <b>FOOD</b>                                                  |                      |                             |
| Food Products                                                | <u>-----X-----</u>   | <u>                    </u> |
| Commodity Delivery                                           | <u>-----X-----</u>   | <u>                    </u> |
| Commodity Freight/Handling Costs                             | <u>-----X-----</u>   | <u>                    </u> |
| Food Storage/Warehouse                                       | <u>-----X-----</u>   | <u>                    </u> |
| <b>OTHER EXPENSES</b>                                        |                      |                             |
| Accounting                                                   |                      |                             |
| Bank Charges                                                 | <u>-----X-----</u>   | <u>                    </u> |
| Data Processing                                              | <u>-----X-----</u>   | <u>                    </u> |
| Record Keeping                                               | <u>-----X-----</u>   | <u>                    </u> |
| Processing and Payments of Payroll                           | <u>-----X-----</u>   | <u>                    </u> |
| Equipment-Major                                              |                      |                             |
| Original Purchases \$499.99 or Less                          | <u>-----X-----</u>   | <u>                    </u> |
| Original Purchases \$500 or greater                          |                      | <u>-----X-----</u>          |
| Routine Maintenance                                          | <u>-----X-----</u>   | <u>                    </u> |
| Major Repairs (up to \$50,000.00 annually)                   | <u>-----X-----</u>   | <u>                    </u> |
| Replacement                                                  |                      | <u>-----X-----</u>          |
| Equipment-Expendable (Trays, tableware, glassware, utensils) |                      |                             |
| Original Purchase                                            | <u>-----X-----</u>   | <u>                    </u> |
| Replacement                                                  | <u>-----X-----</u>   | <u>                    </u> |
| Cleaning/Janitorial Supplies                                 | <u>-----X-----</u>   | <u>                    </u> |
| <b>INSURANCE</b>                                             |                      |                             |
| Liability Insurance                                          | <u>-----X-----</u>   | <u>                    </u> |
| Insurance on Supplies/Inventory                              | <u>-----X-----</u>   | <u>                    </u> |
| Laundry and Linen                                            | <u>-----X-----</u>   | <u>                    </u> |
| Office Materials                                             | <u>-----X-----</u>   | <u>                    </u> |
| Paper/Disposable Supplies                                    | <u>-----X-----</u>   | <u>                    </u> |

|                                    |                    |                    |
|------------------------------------|--------------------|--------------------|
| Pest Control                       | <u>          </u>  | <u>-----X-----</u> |
| Postage                            | <u>-----X-----</u> | <u>          </u>  |
| Printing                           | <u>-----X-----</u> | <u>          </u>  |
| Product Testing                    | <u>-----X-----</u> | <u>          </u>  |
| Promotional Materials              | <u>-----X-----</u> | <u>          </u>  |
| Taxes and License                  | <u>-----X-----</u> | <u>          </u>  |
| TELEPHONE                          |                    |                    |
| Local                              | <u>-----X-----</u> | <u>          </u>  |
| Long Distance                      | <u>-----X-----</u> | <u>          </u>  |
| Training                           | <u>-----X-----</u> | <u>          </u>  |
| Transportation                     | <u>-----X-----</u> | <u>          </u>  |
| Trash Removal                      | <u>-----X-----</u> | <u>          </u>  |
| From Kitchen & Dining Area         | <u>-----X-----</u> | <u>          </u>  |
| From School Premises               | <u>          </u>  | <u>-----X-----</u> |
| TRAVEL                             |                    |                    |
| Required                           | <u>-----X-----</u> | <u>          </u>  |
| Requested                          | <u>-----X-----</u> | <u>          </u>  |
| Vehicles (operating & maintenance) | <u>-----X-----</u> | <u>          </u>  |

## SECTION 12 FEES

- 12.1 All proposals shall be submitted using the Proposal Summary form attached herein. The proposal price(s) must not include the use of commodities or any alternate pricing structure. All rates must be written in ink or typed in the blank space(s) provided and the estimated totals must be carried out to the third decimal place and must not be rounded.
- 12.2 Gross Sales shall be remitted to SFA or deposited in the nonprofit food service account on a daily basis. FSMC shall be paid a fixed meal price for each Reimbursable Meal and Meal Equivalent provided by the FSMC under this Agreement.
- 12.3 A meal or meal equivalent shall be calculated as follows:
- 12.3.1 A student lunch includes: student reimbursable lunches and full-paid adult lunches are counted as one meal equivalent for each lunch served. A reimbursable student breakfast and full-paid adult breakfast are counted as (.66) for each breakfast served. A reimbursable student after school snack is counted as (.33) meal equivalents. A la carte food sales are converted to meal equivalents by dividing the total dollars of a la carte sales by 3.19. The Equivalency rates are subject to annual adjustment.
- 12.4 The FSMC shall invoice the SFA at the end of each monthly period. Invoiced amounts shall be paid within 30 days after receipt of the invoice. Reconciliation shall be made for any over-payment or under-payment on the invoice for the next accounting period. Invoices to the SFA must include a statement that documentation is available at the SFA Food Service office or reasonably accessible to support the invoice and any auditing process. All

clerical/recordkeeping requirements of the Food Service operation shall be completed by the staff, both SFA and FSMC, assigned to the SFA Food Service office. Upon termination of the Agreement all outstanding amounts shall be paid within thirty (30) days. In addition, FSMC and SFA shall perform a final reconciliation of the records and FSMC shall either invoice SFA for amounts due or refund SFA for any overpayment resulting from such reconciliation.

- 12.5 The FSMC shall receive no payment for meals that are spoiled or unwholesome at the time of serving, that do not meet the detailed specifications for each food component or menu item in accordance with 7 C.F.R.210, or that do not otherwise meet the requirements of the contract.
- 12.6 The FSMC must subtract from the SFA's monthly bill/invoice the value of all USDA Foods received. Credit issued by the FSMC to the SFA for USDA Foods receipts shall be recorded on the monthly bill/invoice as a separate line item entry and shall be clearly identified and labeled.
- 12.7 The FSMC shall submit separate billing for special functions conducted outside of the nonprofit school food service account.
- 12.8 The fixed meal rate for meals must be calculated as if no USDA Foods were available.

### SECTION 13 REVENUE

- 13.1 The SFA shall receive all revenue from the food service operation.
- 13.2 The food service revenue shall be used only for the SFA's nonprofit food service.
- 13.3 The food service revenue shall flow through the SFA's chart of accounts.
- 13.4 All goods, services, or monies received as the result of any equipment or government commodity rebate shall be credited to the SFA's nonprofit food service account.
- 13.5 If reimbursement is denied as a direct result of the failure of the FSMC to comply with the provisions of this Contract, the FSMC shall assume responsibility for the amount denied.

### SECTION 14 LICENSES, CERTIFICATIONS, AND TAXES

- 14.1 Throughout the Term of the Contract and each renewal Term, FSMC shall obtain and maintain all applicable licenses, permits, and health certifications required by federal, state, and local law.
- 14.2 The FSMC shall have state or local health certification for any facility outside the SFA in which it proposes to prepare meals, if applicable, and must maintain this health certification for each Contract Term.
- 14.3 The FSMC and all affiliates shall collect and remit Florida Use Tax on all sales of tangible personal property in the State of Florida in accordance with applicable state statutes.

## SECTION 15 RECORD KEEPING

- 15.1 The FSMC shall maintain such records as the SFA will need to meet monthly reporting responsibilities and will report claim information, including daily meal counts, to the SFA promptly at the end of each month.
- 15.2 The FSMC shall have records maintained and available to demonstrate compliance with the requirements relating to USDA Foods. Such records shall include the following:
- 15.2.1 The receipt, use, storage, and inventory of USDA Foods;
  - 15.2.2 Monthly inventory reports showing all transactions for processed and non-processed USDA Foods; and
  - 15.2.3 Documentation of credits issued to the SFA for USDA Foods received;
  - 15.2.4 Documentation of credits issued to the SFA for USDA Foods owned by the SFA prior to the contract execution date.
- 15.3 The FSMC shall retain all records relating to the initial contract and all subsequent renewals for a minimum of five (5) years or the longer of the retention periods required by federal, state
- 15.4 All records must be maintained for the longer of the retention periods specified above for the purpose of making audits, examinations, excerpts, and transcriptions by representatives of the SFA, the FDACS, the USDA, and the Auditor General, and other governmental entities with monitoring authority at any reasonable time and place. If audit findings have not been resolved, the records shall be retained beyond the specified period as long as required for the resolution of the issues raised by the audit.
- 15.5 The FSMC accepts liability for any over-claims due to FSMC negligence or noncompliance with regulations, including those over-claims based on review or audit findings.

## SECTION 16 TERMS AND TERMINATION

- 16.1 This Contract is effective for a one (1) year period, commencing July 1, 2020, or upon written acceptance of the Contract, whichever occurs last, and ending June 30, 2021. This contract will be renewable on an annual basis thereafter, upon mutual agreement of the SFA and FSMC, for up to four (4) additional twelve (12) month periods (each year a "renewal term"). **Either party may terminate this agreement, with or without cause, by providing written notice to the other party. The termination date shall be sixty (60) days after notice is provided.**
- 16.2 Renewal of this Contract is contingent upon the fulfillment of all Contract provisions relating to USDA Foods.
- 16.3 Either the SFA or FSMC may terminate this Contract with or without cause with a sixty-(60) day written notification. Following sixty (60) day written notification, the SFA can terminate this Contract in whole or in part without the payment of any penalty or incurring any further obligation to the FSMC.

- 16.4 Following any termination for convenience, the FSMC shall be entitled to compensation for services completed upon submission of invoices and proof of claim for services provided under this Contract up to and including the effective date of termination. The SFA shall have the right to receive service from the Contractor through the effective date of the notice of termination, and may, at its election, procure such work from other contractors as may be necessary to complete the services.
- 16.5 Notwithstanding any provision to the contrary in this Contract, obligations of the SFA will cease immediately without penalty of further payment being required if sufficient funds for this Agreement are not appropriated by the Florida Legislature of a federal funding source, or such funds are otherwise not made available to the SFA for payment in accordance with this Contract.
- 16.6 Notwithstanding the notice period in paragraph 16.3, the SFA may immediately terminate the Contract, in whole or in part, upon notice to the FSMC if the SFA determines that the actions, or failure to act, of the FSMC, its agents, employees or subcontractors have caused, or reasonably could cause jeopardy to health, safety, or property; or if the SFA determines that the FSMC lacks the financial resources to perform under the Contract.
- 16.7 If the FSMC fails to perform to the SFA's satisfaction any material requirement of this Contract or is in violation of a material provision of this Contract, the SFA shall provide written notice to the FSMC requesting that the breach of noncompliance be remedied within sixty-(60) days. If the breach or noncompliance is not remedied by the specified period of time, the SFA may either: (a) immediately terminate the Contract without additional written notice or, (b) enforce the terms and conditions of the Contract, and in either event seek any available legal or equitable remedies and damages. The SFA may finish the services by whatever method the SFA may deem expedient. Any damages incurred by the SFA as a result of any FSMC default shall be borne by the FSMC at its sole cost and expense, shall not be payable as part of the Contract amount, and shall be reimbursed to the SFA by the FSMC upon demand.
- 16.8 Neither the FSMC nor SFA shall be responsible for any losses resulting if the fulfillment of the terms of the Contract is delayed or prevented by wars, acts of public enemies, strikes, fires, floods, acts of God, or any other acts which could not have been prevented by exercise of due diligence ("Act of God"). The SFA may cancel the Contract without penalty if the FSMC's performance does not resume within thirty (30) days of the FSMC's interruption of service due to Act of God.
- 16.9 The only rates and fees that may be renegotiated in subsequent years of this contract are the fixed rates and fixed fees contained herein.

SECTION 17  
GENERAL CONTRACT TERMS

The following terms & conditions shall be incorporated into any contract awarded under this RFP:

- 17.1 No provision of this Contract shall be assigned or subcontracted without prior written consent of the SFA.
- 17.2 This solicitation/Contract and attachment constitute the entire agreement between the SFA and FSMC and may not be changed, extended orally, or altered by course of conduct.
- 17.3 Each party to this Contract represents and warrants to the other that: (a) it has the right, power and authority to enter into and perform its obligations under this Contract and (b) it has taken all requisite action (corporate, statutory or otherwise) to approve execution, delivery and performance of this Contract, and (c) this Contract constitutes a legal, valid and binding obligation upon itself in accordance with its terms.
- 17.4 Any silence, absence, or omission from the Contract specifications concerning any point shall be regarded as meaning that only the best commercial practices are to prevail, and all materials, workmanship, and service rendered shall be of a quality that would normally be specified by the SFA.
- 17.5 No course of dealing or failure of the SFA to enforce strictly any term, right, or condition of this Contract shall be construed as a waiver of such term, right, or condition. No express waiver of any term, right, or condition of this Contract shall operate as a waiver of any other term, right, or condition.
- 17.6 No course of dealing or failure of the SFA to enforce strictly any term, right, or condition of this Contract shall be construed as a waiver of such term, right, or condition. No express waiver of any term, right, or condition of this Contract shall operate as a waiver of any other term, right, or condition.
- 17.7 It is further agreed between the SFA and FSMC that the attachments and clauses attached and designated are hereby in all respects made a part of this Contract.
- 17.8 The FSMC shall comply with the Title VI of the Civil Rights Act of 1964; USDA regulations implementing Title IX of the Education Amendments of 1972; Section 504 of the Rehabilitation Act of 1973; the Age Discrimination Act of 1975; 7C.F.R. Parts 15, 15a, and 15b; FNS Instruction 113-1, Civil Rights Compliance and Enforcement-Nutrition Programs and Activities; and any additions or amendments to such laws and regulations.
- 17.9 If this Contract is in excess of \$100,000, the SFA and FSMC shall comply with all applicable standards, orders, or regulations, including but not limited to:
  - The Clean Air Act (42 Y.S.C. 7401 et seq.), the Clean Water Act (33 U.S.C. 1251 et seq.) as amended, Executive Order 11738, and Environmental Protection Agency regulations (2 C.F.R. 1532);
  - Certification Regarding Lobbying pursuant to 31 U.S.C. 1352(Appendix A: 7 C.F.R. 3018); and
  - Disclosure of Lobbying Activities pursuant to 31 U.S.C. 1352 (Appendix A: 7 C.F.R. 3018).

17.10 The FSMC will comply with:

- Energy Policy and Conservation Act (42 U.S.C. section 6201 et seq.);
- Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), as supplemented by Department of Labor regulations (29 C.F.R. 5);
- Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 1 1375 and Department of Labor Regulation (41 C.F.R. Chapter 60);

17.11 The FSMC is subject to the provisions of 7 U.S.C, section 2209d due to the use of federal funds for operation of the food service program. All announcements and other materials publicizing this program must include statements as to the amount and proportion of federal funding involved.

17.12 The FDACS and the USDA are not parties to this Contract and are not obligated, liable, or responsible for any action or inaction by the SFA or the FSMC. The SFA and the FSMC have full responsibility for ensuring the terms of the Contract are fulfilled.

17.13 To the fullest extent permitted by law, the FSMC agrees to indemnify, defend, and hold harmless the SFA and its respective agents, officers and employees from and against any and all claims, demands, suits, liabilities (personal or bodily), property damage, causes of action, losses, costs, expenses, damages, or penalties, including, without limitation, reasonable defense costs, and reasonable legal fees, arising or resulting from, or occasioned by or in connection with (i) any bodily injury or property damage resulting or arising from any act or omission to act (whether negligent, willful, wrongful, or otherwise) by the FSMC, its subcontractors, anyone directly or indirectly employed by them or anyone for whose acts they may be liable; (ii) failure by the FSMC or its subcontractors to comply with any Laws applicable to the performance of the Service; (iii) any breach of this Contract, including, without limitation, any representation or warranty provided by the FSMC herein; (iv) any employment actions of any nature or kind including but not limited to, workers compensation, or labor action brought by the FSMC's employees; or (v) any identity breach or infringement of any copyright, trademark, patent, or other intellectual property right.

## **SECTION 18**

### **FOOD SPECIFICATIONS**

18.1 **All** USDA Foods offered to the SFA and made available to the FSMC are acceptable and should be **utilized** in as large a quantity as may be efficiently utilized.

For all other food components, specifications shall be as follows:

18.2 **All** breads, bread alternates, and grains must be whole grain-rich. All breads and grains must be fresh (or frozen, if applicable) and must meet the minimum weight per serving. If applicable, product should be in moisture-proof wrapping and pack-code date provided.

18.3 **All** meat and poultry must have been inspected by the USDA and must be free from off color or odor.

18.3.1 Beef must be at least 70:30 lean to fat, preferably 80:20 lean to fat.

- 18.3.2 Poultry should be U.S. Grade A when applicable and should meet the Recommendations outlined in Specifications for Poultry Products, A Guide for Food Service Operators from the USDA.
- 18.3.3 For breaded and battered items, all floors must be enriched for breads/grains credit and breading/batter must not exceed 30 percent of the weight of the finished product.
- 18.3.4 For sausage patties, the maximum fat allowed is 50 percent by weight; industry standard of 38 to 42 percent fat preferred.
- 18.4 All cured processed meats (bologna, frankfurters, luncheon meat, salami, others) shall be made from beef and/or poultry. No Variety meats, fillers, extenders, non-fat milk solids, or cereal will be allowed. Meats must not show evidence of greening, streaking, or other discoloration.
- 18.5 All cheese should be firm, compact, and free from gas holes; free of mold; free of undesirable flavor and odors; pasteurized when applicable; and preferably reduced-or low-fat. All cheese should also have a bright, uniform, and attractive appearance; have a pleasing flavor; demonstrate satisfactory melt ability; and contain proper moisture and salt content.
- 18.6 All fish must have been inspected by the United States Department of Commerce (USDC) and meet minimum flesh and batter/breading requirements for a USDC Grade A product or a product packed under federal inspection (PUFI) by the USDC.
- 18.7 All fresh fruits must be ripe and in good condition when delivered and must be ready for consumption per the USDA Food Buying Guide. At a minimum, fruits must meet the food distributors' second-quality level. Fruits should have characteristic color and good flavor and be well-shaped and free from scars and bruises. Size must produce a yield equal to or greater than the attached 21-day cycle menu requirements.
- 18.8 All fresh vegetables must be ripe and in good condition when delivered and must be ready for consumption per the USDA Food Buying Guide. At a minimum, vegetables must meet the food distributors' second-quality level. Vegetables should have characteristic color and good flavor, be or greater than the attached 21-day cycle menu requirements.
- 18.9 All canned vegetables must meet the food distributors' first quality level (extra fancy and fancy) and should be low-sodium or no added salt.
- 18.10 All canned fruits must meet the food distributors' second quality level (standard). Fruit must be packed in juice, water or light syrup, and all frozen or dried fruit must have no added sweetener (nutritive or non-nutritive).
- 18.11 Eggs must be inspected and passed by the state or federal Department of Agriculture and used within 30 days of date on carton. Eggs should be grade "A", uniform in size, clean, sound-shelled, and free of foreign odors or flavors.
- 18.12 Sauces, such as gravy, spaghetti sauce, pizza sauce, etc., must be smooth and uniform in color with no foreign substance, flavor, odor, or off color.
- 18.13 If applicable, the food production facility, manufacturing plant, a product must meet all sanitary and other requirements of the Food, Drug, and Cosmetic Act and other regulations

that support the wholesomeness of products.

- 18.14 Meals and food items must be stored and prepared under properly controlled temperatures and in accordance with all applicable health and sanitation regulations.
- 18.15 All fruit juices must be 100 percent fruit juice.
- 18.16 When the specification calls for "Brand Name or Equivalent", the brand name product is acceptable. Other products may be considered with proof that such products meet stated specifications and are deemed equivalent to the brand products in terms of quality, performance, and desired characteristics, as determined by the SFA.
- 18.17 Food items must meet the sodium target level prescribed in 7 C.F.R. section 210.10 for the applicable school year.
- 18.18 Nutrition labels or manufacturer specifications must indicate zero grams of trans fats (less than 0.5 grams) per serving. Meats that contain a minimal amount of naturally-occurring trans fats are allowed in the school meal programs.
- 18.19 Fluid milk must be low-fat (1 percent milk fat or less, unflavored only) or fat-free (unflavored or flavored). Two choices must be offered daily as required by the SFA.

## **SECTION 19**

### **SUBMISSIONS, EVALUATION AND AWARD**

#### **SUBMISSIONS:**

The original and two (2) copies (for a total of three) hard copies, plus one USB flash drive copy of the entire submission (as a PDF suitable for sharing with the committee and board members) of each proposal must be received at the Hendry County School Board, Finance Department, 111 Curry Street, Labelle, FL, prior to 3:00 p.m., March 2, 2020. Proposals are to be submitted bound in a three ring binder with tabs corresponding to the paragraph numbering system below.

- I. Proposal Acknowledgment Form, Proposal Summary Form, and signed addenda form (if any) for any addendum issued for this RFP.
- 2. Company Information —Each interested company shall furnish as part of this proposal a complete general description of experience in the field of school food service management. Included shall be the following:
  - A: Name and address of the company.
  - B: The duration and extent of experience in providing management services for food service programs. Only companies with a minimum of five years of experience with the National School Lunch and Breakfast Program will be accepted.
  - C: References: Provide a list of locations where school food service programs of similar scope and size are presently managed. Give name and address, length of service number of students enrolled and average daily participation and name and telephone number of a contact person for each program. References, using form "Reference Form" must be submitted from references as noted below.
  - D: A list of school locations where services have been discontinued or terminated for any reason within the past two years and the reason why. Include contact name and telephone number.

**E:** A complete certified balance sheet or annual report of the last five consecutive years of operation. Certification of this report by a certified public accountant is required.

**F:** A company organization chart and a plan for the proposed management and staffing under the specifications of this contract.

3. On-Site Staff Experience. Include the profile of all FSMC's personnel to be assigned to this account. The specific responsibilities of duties of each individual shall be outlined in the response.
4. The FSMC shall provide a written staffing schedule by school for the SFA review. Staffing shall be mutually agreed upon by SFA and FSMC.
5. Twenty-one-day cycle menus (as provided by SFA) for all programs operated by District. A cycle menu planned by FSMC, to include reimbursement for specialty and promotional serving lines as well, for the period following the first 21 days. The FSMC shall include product identifications and nutritional analyses with the response to this RFP, a 21-day menu, detailed cycle with portion sizes indicated, which conforms to the menu system description outlined in this RFP. A current 21-day menu is included as part of the RFP. All menus must be in compliance with the Healthy Hunger Free Kids Act (HHFKA) implemented in fiscal year 2012-2013.
6. The FSMC shall include with the response to the RFP detailed product identifications with nutrient analysis data of all food items necessary to prepare the menu cycles. The product identifications shall be in sufficient detail for the SFA to determine the quality and portion size (if applicable) and nutritional value of all food to be purchased under the contract. Nutritional analyses of each cycle menu will be included for all programs operated.
7. The FSMC shall describe the efforts that will be undertaken to maximize the efforts to include in the food service program foods that are locally grown or raised.
8. Specific Marketing Strategies and Plans — The FSMC shall describe a SFA marketing plan to be implemented and evaluated to increase the student, parent, and community understanding of the benefits of healthy eating habits and the contribution the school nutrition programs make to the nutrient needs of children. At a minimum, include in your response the answer to the following questions:
  - How will this plan be evaluated?
  - How will this plan benefit the nutritional needs of the students?
9. List of Adequate Supplies of Expendable and Nonexpendable Equipment — The FSMC shall include with the response to this RFP a discussion of what the FSMC considers adequate supplies of expendable and nonexpendable equipment in the District's schools.
10. Training Plans (to include first year transition schedule) — The FSMC shall include a detailed training plan that explains how often training sessions will be conducted during school year and for whom (managers, operators, cashiers, etc.), and what program areas the training will cover and how evaluations will be used. A detailed transition plan will be

provided for the FSMC's first year. A minimum of ten hours training must be provided and documented for all school food service employees on yearly basis.

11. USDA Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion
12. Certification Regarding Drug-Free Workplace
13. USDA Certification Regarding Lobbying
14. USDA Certificate of Independent Price Determination
15. Public Entity Crime Form/Anti Collusion Statement
16. Insurance Certificate & Indemnification & Hold Harmless Form
17. References. Proposer shall have three similarly situated reference submit a completed copy of the reference questionnaire prior to the bid submission date. Have these forms submitted via mail or email as follows:  
  
Purchasing/Finance Department,  
Hendry County School District;  
PO Box 1980,  
LaBelle, FL 33975  
OR  
via email to the Chief Financial Officer at: [ricardia@hendry-schools.net](mailto:ricardia@hendry-schools.net)
18. Other such information as the interested FSMC deems pertinent.

### **EVALUATION COMMITTEE**

Prior to the receipt of proposals an evaluation committee will be established. District personnel will participate in an advisory capacity only. The committee will be responsible for proposal evaluation and will make a recommendation ranking the proposals for contract negotiation to the School Board. It is anticipated that the committee recommendation will be posted for review by interested parties, at The Hendry County School Board Finance Department (Official Posting Place), 111 Curry Street, Labelle, Florida, in April 2020, and will remain posted for a period of at least 72 hours. The ultimate selection of the firm will be at the sole discretion of the Hendry County School Board.

### **PROPOSAL EVALUATION PROCESS**

All proposals will be evaluated for completeness and the Proposer's ability to meet or exceed RFP specifications. The evaluation committee will evaluate the proposals in accordance with the evaluation criteria listed in the RFP. The evaluation committee reserves the right to interview any or all Proposers and to require a formal presentation with the key people who will administer and be assigned to work on this project before recommendation of award. Further, the Evaluation Committee reserves the right to make site visits to current food service operations of the proposers. The interview and/or presentation will be based on the written proposal received. The evaluation committee shall rank the top three proposals received which meet the submittal requirements.

At the Evaluation Committee Meeting, each member will list the three (3) highest ranked firms based on the points received for each Proposer. The Proposer ranked as number one will receive three (3) points. The Proposer ranked number two will receive two (2) points. The Proposer ranked number three will receive one (1) point. The individual ranking points of each of the Evaluation Committee members will be added together to produce a final score for each Proposer. The Proposer with the highest final score will be ranked number one. In the event of a tied score between any proposers the Evaluation Committee will break the tie by majority vote.

The School Board reserves the right to negotiate further terms and conditions, including price with the highest ranked Proposer. If an agreement cannot be reached with the highest ranked Proposer, the School Board shall begin negotiation with the next highest ranked Proposer and continue the process until agreement is reached. The Superintendent will recommend to the School Board the award of any contract. The School Board will award or reject any or all proposal(s). The District reserves the right to modify this process if it is deemed in the best interest of the District.

1. The School Board reserves the right to accept or reject any or all proposals.
2. The School Board shall be the sole judge of Proposers' qualifications.
3. The School Board reserves the right to waive irregularities and technicalities and may, at its sole discretion, request a clarification or other information to evaluate any or all proposals.
4. The School Board reserves the right, before awarding the contract, to require Proposer(s) to submit evidence of qualifications or any other information the District may deem necessary.
5. The School Board reserves the right, prior to Board approval, to cancel the RFP or portions thereof, without penalty.
6. The School Board reserves the right to: (1) accept the proposals of any or all of the items it deems, at its sole discretion, to be in the best interest of the School Board; and (2) the School Board reserves the right to reject any and/or all items proposed.

### **EVALUATION CRITERIA**

The criteria for evaluation of proposals shall be as follows:

1. **Total Fixed Meal Charge: (40 Points)** The lowest cost proposal meeting specifications will receive the maximum forty (40) points for this category. All other respondents will receive points proportionate to the lowest price.
2. **Menus/Product Identifications/Nutrition Analyses (15 points)** as submitted in response to the menu system.
3. **Marketing (10 points):** Marketing strategies for increased breakfast and lunch meal participation and other in school marketing to students and staff. Evaluation will be

on the basis of plan adequacy, ability to provide smooth transition between school years, innovation and progress monitoring/assessment methodology.

- 4. Experience (20 points)** Only companies with a minimum of five years of experience with the National School Lunch/Breakfast Programs will be accepted. One point will be earned for every year of experience with the National School Lunch/Breakfast Program over the five year minimum up to a maximum of 20 points
- 5. Service related experience of additional FSMC support staff (i.e. chefs, dieticians, etc.) (5 points)** Only the experience within the last ten years will be considered.
- 6. Local food (5 Points)** Evaluation of proposers' plan to include in the food service program foods that are locally grown or raised. Maximum five (5) points
- 7. References: 5 points**
- 8. Attendance at Pre-Proposal Conference: 5 points**

**Request for Proposal and Contract  
Nonprofit School Food Service**

**PROPOSAL SUMMARY FORM**

This document contains a proposal solicitation for the furnishing of management services for the operation of the nonprofit food service programs for the period beginning July 1, 2020, and ending June 30, 2021 and sets forth the terms and conditions applicable to the procurement. Notwithstanding the initial contract term of twelve (12) months, the Fixed Meal Price to be quoted by FSMC shall be based upon an annual period. The Fixed Meal Price quoted will be paid by the SFA during the initial twelve (12) month term of the contract. Upon acceptance, this document shall constitute the Contract between the FSMC and the SFA. The FSMC shall not plead misunderstanding or deception because of such estimate of quantities, or of the character, location, or other conditions pertaining to the proposal solicitation/contract.

**MEAL RATES AND FEES MUST BE QUOTED AS IF NO USDA FOODS WILL BE RECEIVED**

1. Proposals shall be submitted using this Proposal Summary form. The proposed price(s) must not include the use of USDA Foods or any alternate pricing structure. Proposals must be written in ink or typed in the space(s) provided.
2. Fixed Meal Prices for Reimbursable Meals and Meal Equivalents. FSMC shall be paid a fixed meal price (Fixed Meal Price) for each Reimbursable Meal and Meal Equivalent provided by the FSMC under this Agreement as follows:

| <u>Reimbursable Meals and Meal Equivalents</u> | <u>Fixed Meal Price</u> |
|------------------------------------------------|-------------------------|
| All Reimbursable Meals and Meal Equivalents    | \$_____.____            |

Increase in years after the first year will be based upon the following formula:

% increase in lunch reimbursement x 0.67  
% increase in breakfast reimbursement x 0.33

3. The total cost includes direct pay items that must be funded from Food Service Program revenues, but are included in the Fixed Meal Price paid per meal to FSMC, such as SFA's salary and benefits, indirect cost, commodity and other SFA costs.
4. A meal or meal equivalent shall be calculated as follows:

A lunch equivalent includes student reimbursable lunches and full-paid adult lunches, counted as one meal equivalent for each lunch served. A breakfast equivalent includes student reimbursable breakfasts and full-paid adult breakfast, counted as (.66) meal equivalents for each breakfast served. An afterschool snack includes student reimbursable snacks, counted as (0.33) meal equivalents. A la carte food sales are converted to meal equivalents by dividing the total dollars of a la carte sales by three point one nine dollars (3.19). The equivalency rates are subject to annual adjustment.

(All totals must be carried out to the second decimal place and must not be rounded.)

---

Name of FSMC

---

Street Address

---

City

State

Zip Code

By submission of this proposal, the FSMC certifies that, in the event the FSMC receives an award under this solicitation, the FSMC shall operate in accordance with all applicable current program regulations. This agreement shall be in effect for one year and may be renewed by mutual agreement for four additional one-year Contract Terms.

---

Signature of Food Service Management Company (FSMC) Title Date

---

ACCEPTANCE OF CONTRACT

---

Agreement Number

School Fund Authority (SFA)

---

Signature of Authorized SFA Representative

Title/ Date

Attachment 1  
HENDRY COUNTY SCHOOLS & PRINCIPAL

**LaBelle High School**

David Kelley, Principal  
Email: kelleyd@hendry-schools.net  
4050 Cowboy Way  
LaBelle, FL 33935  
(863) 674-4120 / FAX - (863) 674-4571

**Clewiston High School**

Roberto Sanchez, Principal  
Email: sanchezr@hendry-schools.net  
1501 S. Francisco Street  
Clewiston, FL 33440  
(863) 983-1520 / FAX - (863) 983-2168

**LaBelle Middle School**

Dennis Veal, Principal  
Email: veald@hendry-schools.net  
8000 E. Cowboy Way  
LaBelle, FL 33935  
(863) 674-4646 / FAX - (863) 674-4645

**Clewiston Middle School**

Tina Wills, Principal (Temp)  
Email: @hendry-schools.net  
601 W. Pasadena Avenue  
Clewiston, FL 33440  
(863) 983-1530 / FAX - (863) 983-1541

**Country Oaks Elementary School**

Robin Jones, Principal  
Email: jonesr@hendry-schools.net  
2052 Eucalyptus Drive NW  
LaBelle, FL 33935  
(863) 674-4140 / FAX - (863) 674-4129

**Central Elementary School**

Melissa Carter, Principal  
Email: carterm@hendry-schools.net  
1000 S. Deane Duff Avenue  
Clewiston, FL 33440  
(863) 983-1550 / FAX - (863) 983-1558

**Labelle Elementary School**

Jane Hartfield, Principal  
Email: hartfieldj@hendry-schools.net  
150 W. Cowboy Way  
LaBelle, FL 33935  
(863) 674-4150 / FAX (863) 674-4155

**Upthegrove Elementary School**

Richard Talada, Principal  
Email: taladar@hendry-schools.net  
280 N. Main Street  
LaBelle, FL 33935  
(863) 612-0750 / FAX (863) 612-0753

**Eastside Elementary School**

Sarah Sanchez, Principal  
Email: sanchezs@hendry-schools.net  
201 W. Arroyo Avenue  
Clewiston, FL 33440  
(863) 983-1560 / FAX (863) 983-1564

**Westside Elementary School**

Anthony Busin, Principal  
Email: busina@Hendry-schools.net  
205 W. Arroyo Avenue  
Clewiston, FL 33440  
(863) 983-1570 / FAX (863) 902-4232

**Labelle Youth Development Academy**

Julie Burke, Lead Teacher  
Email: burkej@hendry-schools.net  
1100 Forestry Division Road  
LaBelle, FL 33935  
(863) 674-4590 / FAX (863) 674-4591

**Clewiston Youth Development Academy**

Martin Espinoza, Lead Teacher  
Email: espinozam@Hendry-schools.net  
475 E. Osceola Avenue  
Clewiston, FL 33440  
(863) 902-4216 / FAX (863) 902-4216

**ATTACHMENT 1**  
**SUMMER FEED SITES**

Central Elementary School  
1000 S. Deane Duff Ave.  
Clewiston, FL 33940  
(863)983-1553

Clewiston Middle School  
601 W Pasadena  
Clewiston, FL 33940  
(863)983-1530

Harvest Academy  
370 Holiday Isles Blvd  
Clewiston, FL 33940  
(863)983-7181

Truevine  
2100 10th Street  
Clewiston, FL 33940

Harlem Pool/YMCA  
2001 10th Street  
Clewiston, FL 33940  
(239)275-9622

Carlson Memorial United Methodist  
310 Campbell Street  
LaBelle, FL 33935  
(863)675-0656

Daniels School  
870 Caloosahatchee  
LaBelle, FL 33935  
(863)234-1411

Elfaro Assembly  
431 Bryan Ave  
LaBelle, FL 33935  
(863)675-5947

Iglesia Cristiana Restauracion, Inc.  
1301 N. Bridge Street  
LaBelle, FL 33935  
(863)234-5205

Clewiston High School  
1501 S. Francisco Street  
Clewiston, FL 33940  
(863)983-1520

Clewiston Youth Center  
110 W Osceola Ave  
Clewiston, FL 33940  
(863) 983-1492

Mt. Calvary Miss. Baptist Church  
100 Georgia Ave.  
Clewiston, FL 33940  
(863)983-9262

Harlem Civic Center  
2000 7th Street  
Clewiston, FL 33940  
(863)254-3816

Harlem Garden Apartments  
700 Harlem Tenants Cir  
Clewiston, FL 33940  
(863)983-3812

Country Oaks Elementary School  
2052 NW Eucalyptus Drive LaBelle,  
FL 33935  
(863)674-4140

Edward Upthegrove Elementary  
280 n. Main Street  
LaBelle, FL 33935  
(863)674-4135

Hendy CO. Extension Office/4-H  
1085 Pratt Blvd.  
LaBelle, FL 33935  
(863)674-4092

Kid City Day Care and Learning Academy LLC  
21 North Riverview Street  
LaBelle, FL 33935  
(863)675-7529

Labelle Elementary School  
150 W Cowboy Way  
LaBelle, FL 33935  
(863)674-4140

Labelle Middle School  
8000 E. Cowboy Way  
LaBelle, FL 33935  
(863)674-4646

Tall Pines  
411 Sabal Palm Court  
LaBelle, FL 33935  
(863)674-0041

Felda Community Center  
55 N Willis Ranch Road  
Felda, FL 33930  
(863)674-4555 ext. 239

Iglesia De Dios Pentecostal  
312 S WC Owens Ave.  
Clewiston, FL 33940  
(863)983-3333

Labelle High School  
4050 E. Cowboy Way  
LaBelle, FL 33935  
(863)

Pioneer Community Center  
900 Panama Ave  
Clewiston, FL 33940  
(863)983-8278

LaBelle Fossil Camp (Breakfast Only)  
280 N. Main Street  
LaBelle, FL 33935  
(409)502-9029

Clewiston Seventh Day Adventist Church  
545 E. Obispo Ave.  
Clewiston, FL 33940  
(863)983-4100



# ELEMENTARY MENU

**JAN** 2020

|  |  |          |          |          |
|--|--|----------|----------|----------|
|  |  | <b>1</b> | <b>2</b> | <b>3</b> |
|--|--|----------|----------|----------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                              |                              |                                                                                                                                                                                                                      |                                                                                                                                                                                                   |                                                                                                                                                      |
|------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b><br><br>WINTER BREAK | <b>7</b><br><br>WINTER BREAK | <b>8</b><br><br>Pasta with Marinara & Cheesy Breadstick<br>Breaded Chicken Sandwich<br>SIDES CHOOSE UP TO 4:<br>Savory Sweet Potato Fries<br>Fresh Fruit & Garden Bar<br>Chilled Diced Bartlett Pears<br>MILK CHOICE | <b>9</b><br><br>Smokey BBQ Chicken w/ Rice Pilaf<br>Savory Cheeseburger on a Bun<br>SIDES CHOOSE UP TO 4:<br>BBQ Baked Beans<br>Fresh Fruit & Garden Bar<br>Chilled Sliced Peaches<br>MILK CHOICE | <b>10</b><br><br>Tony's Pizza Time<br>Soft Taco<br>SIDES:<br>Roasted Green Beans<br>Fresh Fruit & Vegetable Bar<br>Chilled Applesauce<br>MILK CHOICE |
|------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                                                                                                                                                                                                                                            |                                                                                                                                                                                       |                                                                                                                                                                                            |                                                                                                                                                                                                                        |                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>13</b><br><br>Tyson's Chicken Nuggets<br>Fresh Baked Dinner Roll<br>Deluxe Grilled Cheese Sandwich<br>SIDES CHOOSE UP TO 4:<br>Classic Tomato Soup<br>French Fries<br>Fresh Fruit & Garden Bar<br>Chilled Fruit Cocktail<br>MILK CHOICE | <b>14</b><br><br>Nachos Supreme<br>Grilled Chicken Quesadilla<br>SIDES CHOOSE UP TO 4:<br>Cheesy Refried Beans<br>Fresh Fruit & Garden Bar<br>Golden Pineapple Tidbits<br>MILK CHOICE | <b>15</b><br><br>Grandma's Chicken & Rice<br>Savory Cheeseburger on a Bun<br>SIDES CHOOSE UP TO 4:<br>Roasted Green Beans<br>Fresh Fruit & Garden Bar<br>Chilled Applesauce<br>MILK CHOICE | <b>16</b><br><br>Salisbury Steak & Gravy<br>Fresh Baked Dinner Roll<br>Breaded Chicken Sandwich<br>SIDES CHOOSE UP TO 4:<br>Garlic Mashed Potatoes<br>Fresh Fruit & Garden Bar<br>Chilled Diced Peaches<br>MILK CHOICE | <b>17</b><br><br>Tony's Pizza Time<br>Melted Ham & Cheese Sandwich<br>SIDES CHOOSE UP TO 4:<br>Roasted Broccoli<br>Fresh Fruit & Garden Bar<br>Chilled Bartlett Pears<br>MILK CHOICE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                            |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                                                                                                                                  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>20</b><br><br>NO SCHOOL | <b>21</b><br><br>Grilled Chicken Enchiladas<br>Melted Cheese Quesadilla<br>SIDES CHOOSE UP TO 4:<br>Cheesy Refried Beans<br>Fresh Fruit & Garden Bar<br>Chilled Golden Pineapples<br>MILK CHOICE | <b>22</b><br><br>ONE DAY FUN DAY<br>BEALE STREET BBQ<br>Pulled BBQ Sandwich<br>BBQ Pork Nachos<br>Tyson's Popcorn Chicken w/ Fresh Baked Dinner Roll<br>SIDES CHOOSE UP TO 4:<br>Sweet Potato Fries<br>Garlic Roasted Whipped Potatoes<br>Fresh Fruit & Garden Bar Chilled Applesauce<br>MILK CHOICE | <b>23</b><br><br>Herb Roasted Chicken w/ Mac & Cheese<br>Hot Diggety Dog on a Bun<br>SIDES CHOOSE UP TO 4:<br>Steamed Broccoli<br>Fresh Fruit & Garden Bar<br>Chilled Bartlett Pears<br>MILK CHOICE | <b>24</b><br><br>Tony's Pizza Time<br>Soft Taco<br>SIDES CHOOSE UP TO 4:<br>Sweet Yellow Corn<br>Fresh Fruit & Garden Bar<br>Mixed Fruit Cocktail<br>MILK CHOICE |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                                                                                                                                                                                |                                                                                                                                                                                                                    |                                                                                                                                                                                   |                                                                                                                                                                                                     |                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>27</b><br><br>County Fair Corn Dog<br>Melted Ham & Cheese Sandwich<br>SIDES UP TO 4:<br>BBQ Baked Beans<br>Fresh Fruit & Garden Bar<br>Chilled Diced Peaches<br>MILK CHOICE | <b>28</b><br><br>Homemade Meat Sauce & Spaghetti<br>Fresh Baked Dinner Roll<br>Breaded Chicken Sandwich<br>SIDES UP TO 4:<br>Sweet Green Peas<br>Fresh Fruit & Garden Bar<br>Chilled Bartlett Pears<br>MILK CHOICE | <b>29</b><br><br>Tyson's Popcorn Chicken<br>Dinner Roll<br>SIDES CHOOSE UP TO 4:<br>Garlic Mashed Potatoes<br>Fresh Fruit & Garden Bar<br>Golden Pineapple Tidbits<br>MILK CHOICE | <b>30</b><br><br>Teriyaki Chicken w/ Fried Rice<br>Juicy Cheeseburger on a Bun<br>SIDES CHOOSE UP TO 4:<br>Lemon Pepper Broccoli<br>Fresh Fruit & Garden Bar<br>Mixed Fruit Cocktail<br>MILK CHOICE | <b>31</b><br><br>Tony's Pizza Time<br>Grilled Chicken Quesadilla<br>SIDES:<br>Crispy French Fries<br>Fresh Fruit & Garden Bar<br>Chilled Applesauce<br>MILK CHOICE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

This institution is an equal opportunity provider.

## Make Family Meal Times a Priority

Sometimes, a very simple act can have important, long-lasting benefits. According to parenting and health experts, that is exactly the case with family mealtimes. Eating and talking together helps to:

- Foster family unity
- Prevent behavior problems at home and school
- Enhance academic success
- Improve nutrition
- Promote healthy weight for kids

With that impressive list of benefits, it's worth making the time and effort to enjoy more family mealtimes each week. Look for easy ways to add just one family meal to the schedule. If evenings seem too hectic for family dinners, set aside time for a weekend breakfast or lunch. After a month or two of this new pattern, you can add another family meal each week. Before you know it, you will be eating together on most days.

**Source:** <https://www.eatright.org/food/nutrition/eating-as-a-family/raise-healthy-eaters-in-the-new-year>.



Sodexo is committed to promoting healthier food choices and encourages students and families to use the USDA MyPlate to build healthy and balanced meals.

[liftoffplayground.com](http://liftoffplayground.com)

### BREAKFAST MENU

| MONDAY                                                                                                                  | TUESDAY                                                                                                                   | WEDNESDAY                                                                                                                     | THURSDAY                                                                                                                           | FRIDAY                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                         |                                                                                                                           |                                                                                                                               |                                                                                                                                    |                                                                                                                                  |
| WINTER BREAK                                                                                                            | WINTER BREAK                                                                                                              | Griddle Cakes<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE       | Sausage & Cheese Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit                | Crispy Chicken Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE |
| Griddle Cakes<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | Sausage Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | French Toast Sticks<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | Crispy Chicken Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE   | Mini Waffle Bites<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE      |
| NO SCHOOL                                                                                                               | Bacon Egg & Cheese Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fresh Fruit<br>Fresh Assorted Fruit     | Griddle Cakes<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE       | Sausage & Cheese Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | Crispy Chicken Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE |
| Griddle Cakes<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | Sausage Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | French Toast Sticks<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE | Crispy Chicken Biscuit<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE   | Mini Waffle Bites<br>Assorted Cereal & Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE      |

### Fresh Pick Recipe

#### PEAR SALSA

- 1/2 c Onion (small dice)
- 1 Jalapeño pepper (minced)
- 1 Yellow bell pepper (medium dice)
- 1 Green pepper (medium dice)
- 1/2 Cucumber (medium dice)
- 2 c Pears (medium dice)
- 1/4 c Orange juice
- 2 T Lime juice
- 1 T Extra virgin olive oil
- Salt and pepper to taste

1. Prepare all ingredients as directed and mix in a bowl.
2. Mix orange juice, lime juice and olive oil in small jar.
3. Pour just enough dressing on the salsa to coat.
4. Serve with baked corn chips.



Congratulate your District Future Chef Winner

Try our A to Z Salad Bar:  
This months Fresh Picks are:  
Melons  
Nectarines  
Onions  
Pears



Nutrition Information is available upon request.



# High School

January 6-10, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.

## SIDES

**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*

## FAVORITES

**MONDAY**

**TUESDAY**

**WEDNESDAY** Italy's Pasta Bar-Choose your pasta and Toppings-BRAVO!

**THURSDAY** Smokey BBQ Chicken over Rice Pilaf

**FRIDAY** Buffalo Mac & Cheese

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*

## PIZZA

**MONDAY**

**TUESDAY**

**WEDNESDAY** Cheese, Pepperoni, Supreme

**THURSDAY** Cheese, Pepperoni, BBQ Chicken

**FRIDAY** Cheese, Pepperoni, Buffalo Chicken

## DELI

## Sandwiches, Subs, Wraps

*Made fresh daily!  
Try one today!*

**MONDAY**

**TUESDAY**

**WEDNESDAY** Deli Line, Spicy Italian Wrap

**THURSDAY** Deli Line, Oven Roasted Turkey Sub

**FRIDAY** Deli Line, Deluxe Cheese Wrap

## FAST TAKES

## Craving a Burger or Creation

*Daily Options Include:  
Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

**MONDAY**

**TUESDAY**

**WEDNESDAY** Cheesy Pizza Burger

**THURSDAY** Tyson's Chicken Basket

**FRIDAY** Parmesan Chicken Sandwich

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.

CROSSROADS  
**CAFE**  
by *sodexo*

### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



**MONDAY**

**TUESDAY**

**WEDNESDAY** Chef Supreme Salad

**THURSDAY** Spicy Italian Salad

**FRIDAY** Chef Supreme Salad



**This Week's  
Feature:**



**EVERYDAY**

Chicken Tenders



**Wednesday** Sliced Turkey and Gravy served with a Dinner Roll and your choice of Mashed Potatoes or Green Beans

**Thursday** Spaghetti and Meatballs served with an Herbed Breadstick and your choice of Roasted Broccoli and Cauliflower or a Side Caesar Salad

**Friday** Frito Chili Pie served with Black Beans or Aztec Corn



Nutrition Information is available upon request.

# High School

January 13-17, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.

## SIDES

**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*

## FAVORITES

|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>MONDAY</b>    | Deluxe Grilled Cheese and Homestyle Tomato Soup |
| <b>TUESDAY</b>   | Beef Enchiladas                                 |
| <b>WEDNESDAY</b> | Grandma's Chicken & Rice Casserole              |
| <b>THURSDAY</b>  | Oven Fried Steak & Fresh Baked Dinner Roll      |
| <b>FRIDAY</b>    | Spaghetti & Meatballs                           |

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*

## PIZZA

|                  |                                           |
|------------------|-------------------------------------------|
| <b>MONDAY</b>    | Cheese, Pepperoni, Supreme                |
| <b>TUESDAY</b>   | Cheese, Pepperoni, Grilled Chicken Fajita |
| <b>WEDNESDAY</b> | Cheese, Pepperoni, Vegetable              |
| <b>THURSDAY</b>  | Cheese, Pepperoni, Chicken Bacon Ranch    |
| <b>FRIDAY</b>    | Cheese, Pepperoni, Supreme                |

## DELI

## Sandwiches, Subs, Wraps

*Made fresh daily!  
Try one today!*

|                  |                                           |
|------------------|-------------------------------------------|
| <b>MONDAY</b>    | Deli Line, Spicy Italian Wrap             |
| <b>TUESDAY</b>   | Deli Line, Deluxe Cheese Wrap             |
| <b>WEDNESDAY</b> | Deli Line, American Hero Sub              |
| <b>THURSDAY</b>  | Deli Line, Oven Roasted Turkey Sub        |
| <b>FRIDAY</b>    | Deli Line, Hickory Baked Ham & Cheese Sub |

## FAST TAKES

## Craving a Burger or Creation

*Daily Options Include:  
Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

|                  |                              |
|------------------|------------------------------|
| <b>MONDAY</b>    | Spicy Popcorn Chicken Basket |
| <b>TUESDAY</b>   | Grilled Chicken Quesadilla   |
| <b>WEDNESDAY</b> | Savory Bacon Cheeseburger    |
| <b>THURSDAY</b>  | Chicken Cordon Bleu Sandwich |
| <b>FRIDAY</b>    | Parmesan Chicken Sandwich    |

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



|                  |                               |
|------------------|-------------------------------|
| <b>MONDAY</b>    | Chef Supreme Salad            |
| <b>TUESDAY</b>   | Original Crispy Chicken Salad |
| <b>WEDNESDAY</b> | Chef Supreme Salad            |
| <b>THURSDAY</b>  | Spicy Italian Salad           |
| <b>FRIDAY</b>    | Chef Supreme Salad            |

### This Week's Feature:



### EVERYDAY

Toasted Cheese Sandwich

|                  |                             |
|------------------|-----------------------------|
| <b>Monday</b>    | Jersey Shore Grilled Cheese |
| <b>Tuesday</b>   | California Grilled Cheese   |
| <b>Wednesday</b> | Wisconsin Grilled Cheese    |
| <b>Thursday</b>  | Southwest Grilled Cheese    |
| <b>Friday</b>    | Caprese Grilled Cheese      |

### Add Your Choice of

Seasoned Potato Wedges,  
a Side Garden Salad  
or Hearty Tomato Soup

Nutrition Information is available upon request.



# High School

January 20-24, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.

## SIDES

**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*

## FAVORITES

### MONDAY

**TUESDAY** Herb Roasted Chicken with Mac & Cheese

**WEDNESDAY** Smokey BBQ Pork Sandwich

**THURSDAY** Chicken Enchiladas

**FRIDAY** Grilled Chicken Alfredo Bake

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*

## PIZZA

### MONDAY

**TUESDAY** Cheese, Pepperoni, Supreme

**WEDNESDAY** Cheese, Pepperoni, BBQ Chicken

**THURSDAY** Cheese, Pepperoni, Green Chili Chicken

**FRIDAY** Cheese, Pepperoni, Margherita

## DELI

## Sandwiches, Subs, Wraps

*Made fresh daily!  
Try one today!*

### MONDAY

**TUESDAY** Deli Line, Spicy Italian Wrap

**WEDNESDAY** Deli Line, Oven Roasted Turkey Sub

**THURSDAY** Deli Line, Hickory Baked Ham & Cheese Sub

**FRIDAY** Deli Line, American Hero Sub

## FAST TAKES

## Craving a Burger or Creation

*Daily Options Include:  
Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

### MONDAY

**TUESDAY** Oven Fried Chicken Steak Sandwich

**WEDNESDAY** Cheesy Patty Melt

**THURSDAY** Grilled Chicken Quesadilla

**FRIDAY** Parmesan Chicken Sandwich

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*

### SALADS

#### MONDAY

**TUESDAY** Original Crispy Chicken Salad

**WEDNESDAY** Chef Supreme Salad

**THURSDAY** Spicy Italian Salad

**FRIDAY** Chef Supreme Salad



### CREATIONS

**This Week's  
Feature:**



### CREATIONS

**Choice of:** Lo Mein Noodles, Steamed Brown Rice  
or Oven Fried Brown Rice

### EVERYDAY SELECTIONS

Sweet & Sour Chicken

**Monday**

**Tuesday** General Tso Chicken

**Wednesday** Spicy Orange Chicken

**Thursday** Teriyaki BBQ

**Friday** Creamy Sriracha Chicken

**Choice of Side:** Sesame Roasted Carrots or  
Roasted Broccoli

Nutrition Information is available upon request.



# High School

January 27-31, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.

## SIDES

**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*

## FAVORITES

|                  |                                         |
|------------------|-----------------------------------------|
| <b>MONDAY</b>    | Salisbury Steak & Gravy over Rice Pilaf |
| <b>TUESDAY</b>   | Popcorn Chicken Bowl                    |
| <b>WEDNESDAY</b> | Homemade Meat Sauce & Spaghetti         |
| <b>THURSDAY</b>  | Shepard's Pie                           |
| <b>FRIDAY</b>    | Alfredo Lasagna                         |

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*

## PIZZA

|                  |                                        |
|------------------|----------------------------------------|
| <b>MONDAY</b>    | Cheese, Pepperoni, Sausage             |
| <b>TUESDAY</b>   | Cheese, Pepperoni, Vegetable           |
| <b>WEDNESDAY</b> | Cheese, Pepperoni, Margherita          |
| <b>THURSDAY</b>  | Cheese, Pepperoni, Chicken Bacon Ranch |
| <b>FRIDAY</b>    | Cheese, Pepperoni, Supreme             |

## DELI

## Sandwiches, Subs, Wraps

*Made fresh daily!  
Try one today!*

|                  |                                              |
|------------------|----------------------------------------------|
| <b>MONDAY</b>    | Deli Line, Oven Roasted Turkey & Cheese Wrap |
| <b>TUESDAY</b>   | Deli Line, Hickory Baked Ham & Cheese Sub    |
| <b>WEDNESDAY</b> | Deli Line, Spicy Italian Wrap                |
| <b>THURSDAY</b>  | Deli Line, Oven Roasted Turkey Sub           |
| <b>FRIDAY</b>    | Deli Line, Deluxe Ham Cheese Wrap            |

## FAST TAKES

## Craving a Burger or Creation

*Daily Options Include:  
Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

|                  |                              |
|------------------|------------------------------|
| <b>MONDAY</b>    | Corn Dog                     |
| <b>TUESDAY</b>   | Cheesy Patty Melt            |
| <b>WEDNESDAY</b> | Cheesy Pizza Burger          |
| <b>THURSDAY</b>  | Chicken Cordon Bleu Sandwich |
| <b>FRIDAY</b>    | Supreme Pizza Burger         |

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



|                  |                               |
|------------------|-------------------------------|
| <b>MONDAY</b>    | Chef Supreme Salad            |
| <b>TUESDAY</b>   | Original Crispy Chicken Salad |
| <b>WEDNESDAY</b> | Chef Supreme Salad            |
| <b>THURSDAY</b>  | Spicy Italian Salad           |
| <b>FRIDAY</b>    | Chef Supreme Salad            |



### This Week's



### CHOOSE YOUR TATER

Broccoli and Cheese, Old-School-The-Works,  
Southwest Taco, Turkey and Gravy, Veggie  
Chili and Cheese or Customer's Choice

### TOP IT OFF!

Green Onion

Sour Cream

Cheddar Cheese

Bacon Crumbles

Served with a Fresh Baked Dinner Roll

Nutrition Information is available upon request.



# K-12 Blended MENU

**JAN 2020**

|  |  |          |          |          |
|--|--|----------|----------|----------|
|  |  | <b>1</b> | <b>2</b> | <b>3</b> |
|--|--|----------|----------|----------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                              |                              |                                                                                                                                                                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                                  |
|------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b><br><br>WINTER BREAK | <b>7</b><br><br>WINTER BREAK | <b>8</b><br><br>Built-to Order Pasta Bar<br>Cheesy Pizza Burger<br>SIDES CHOOSE UP TO 4:<br>Lemon Pepper Broccoli<br>Fresh Fruit & Garden Bar<br>Chilled Diced Bartlett Pears<br>MILK CHOICE | <b>9</b><br><br>Smokey BBQ Chicken w/ Rice Pilaf<br>Juicy Hamburger on a Bun<br>SIDES CHOOSE UP TO 4:<br>BBQ Baked Beans<br>Fresh Fruit & Garden Bar<br>Chilled Peaches<br>MILK CHOICE | <b>10</b><br><br>Fresh Baked Cheese or Pepperoni Pizza<br>Buffalo Mac & Cheese w/<br>Fresh Baked Dinner Roll<br>SIDES CHOOSE UP TO 4:<br>Roasted Green Beans<br>Fresh Fruit & Vegetable Bar<br>Chilled Applesauce<br>MILK CHOICE |
|------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |                                                                                                                                                                                  |                                                                                                                                                                                                                           |                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>13</b><br><br>Tyson's Popcorn Chicken<br>Fresh Baked Roll<br>Deluxe Grilled Cheese Sandwich<br>SIDES CHOOSE UP TO 4:<br>Classic Tomato Soup<br>Crispy French Fries<br>Fresh Fruit & Garden Bar<br>Chilled Mixed Fruit Cocktail<br>MILK CHOICE | <b>14</b><br><br>Saucy Beef Enchiladas<br>Grilled Chicken Quesadilla<br>SIDES CHOOSE UP TO 4:<br>Cheesy Refried Beans<br>Fresh Fruit & Garden Bar<br>Golden Pineapples<br>MILK CHOICE | <b>15</b><br><br>Homemade Chicken & Rice<br>Savory Cheeseburger<br>SIDES CHOOSE UP TO 4:<br>Roasted Green Beans<br>Fresh Fruit & Garden Bar<br>Chilled Applesauce<br>MILK CHOICE | <b>16</b><br><br>Salisbury Steak & Gravy<br>Fresh Baked Dinner Roll<br>Tyson's Breaded Chicken Sandwich<br>SIDES CHOOSE UP TO 4:<br>Sweet Garden Peas<br>Fresh Fruit & Garden Bar<br>Chilled Diced Peaches<br>MILK CHOICE | <b>17</b><br><br>Fresh Baked Cheese or Pepperoni Pizza<br>Chicken Parmesan Sandwich<br>SIDES CHOOSE UP TO 4:<br>Lemon Pepper Broccoli<br>Fresh Fruit & Garden Bar<br>Chilled Diced Bartlett Pears<br>MILK CHOICE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                            |                                                                                                                                                                                                    |                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                               |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>20</b><br><br>NO SCHOOL | <b>21</b><br><br>Herb Roasted Chicken<br>w/ Mac & Cheese<br>Juicy Hamburger on a Bun<br>SIDES CHOOSE UP TO 4:<br>Roasted Broccoli<br>Fresh Fruit & Vegetable Bar<br>Chilled Peaches<br>MILK CHOICE | <b>22</b><br><br>Cheesy Patty Melt<br>BBQ Pork Sandwich<br>SIDES CHOOSE UP TO 4:<br>Savory Sweet Potato Fries<br>Fresh Fruit & Garden Bar<br>Chilled Applesauce<br>MILK CHOICE | <b>23</b><br><br>Chicken Enchiladas<br>Grilled Chicken Quesadilla<br>SIDES CHOOSE UP TO 4:<br>Cheesy Refried Beans<br>Fresh Fruit & Garden Bar<br>Golden Pineapple Tidbits<br>MILK CHOICE | <b>24</b><br><br>Tony's Pizza Time<br>Chicken Parmesan Sandwich<br>SIDES:<br>Sweet Corn<br>Fresh Fruit & Vegetable Bar<br>Mixed Fruit Cocktail<br>MILK CHOICE |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

|                                                                                                                                                                                             |                                                                                                                                                                                                               |                                                                                                                                                                                                                             |                                                                                                                                                                                                                        |                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>27</b><br><br>Salisbury Steak w/ Gravy over Rice<br>County Fair Corn Dog<br>SIDES CHOOSE UP TO 4:<br>BBQ Baked Beans<br>Fresh Fruit & Garden Bar<br>Chilled Diced Peaches<br>MILK CHOICE | <b>28</b><br><br>Tyson's Popcorn Chicken<br>Fresh Baked Dinner Roll<br>Cheesy Patty Melt<br>SIDES CHOOSE UP TO 4:<br>Sweet Yellow Corn<br>Fresh Fruit & Garden Bar<br>Golden Pineapple Tidbits<br>MILK CHOICE | <b>29</b><br><br>Spaghetti with Homemade Meat Sauce<br>Fresh Baked Dinner Roll<br>Crispy Chicken Sandwich<br>SIDES CHOOSE UP TO 4:<br>Sweet Green Peas<br>Fresh Fruit & Garden Bar<br>Chilled Bartlett Pears<br>MILK CHOICE | <b>30</b><br><br>Shepard's Pie<br>Fresh Baked Dinner Roll<br>Chicken Cordon Bleu Sandwich<br>SIDES CHOOSE UP TO 4:<br>Lemon Pepper Broccoli<br>Fresh Fruit & Garden Bar<br>Chilled Mixed Fruit Cocktail<br>MILK CHOICE | <b>31</b><br><br>Tony's Pizza Time<br>Lasagna Roll Up<br>Fresh Baked Dinner Roll<br>SIDES CHOOSE UP TO 4:<br>Crispy French Fries<br>Fresh Fruit & Garden Bar<br>Chilled Applesauce<br>MILK CHOICE |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

This institution is an equal opportunity provider.

## Make Family Meal Times a Priority

Sometimes, a very simple act can have important, long-lasting benefits. According to parenting and health experts, that is exactly the case with family mealtimes. Eating and talking together helps to:

- Foster family unity
- Prevent behavior problems at home and school
- Enhance academic success
- Improve nutrition
- Promote healthy weight for kids

With that impressive list of benefits, it's worth making the time and effort to enjoy more family mealtimes each week. Look for easy ways to add just one family meal to the schedule. If evenings seem too hectic for family dinners, set aside time for a weekend breakfast or lunch. After a month or two of this new pattern, you can add another family meal each week. Before you know it, you will be eating together on most days.

**Source:** <https://www.eatright.org/food/nutrition/eating-as-a-family/raise-healthy-eaters-in-the-new-year>.



Sodexo is committed to promoting healthier food choices and encourages students and families to use the USDA MyPlate to build healthy and balanced meals.

[liftoffsplayground.com](http://liftoffsplayground.com)

### BREAKFAST MENU

| MONDAY                                                                                                                                | TUESDAY                                                                                                            | WEDNESDAY                                                                                                                        | THURSDAY                                                                                                                            | FRIDAY                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| FRUIT CHOICE<br>INCLUDES: Assorted<br>Fresh Fruit & 100%<br>Fruit Juice<br>MILK CHOICE<br>INCLUDES: Low Fat or<br>Fat Free Milk & Fat |                                                                                                                    |                                                                                                                                  |                                                                                                                                     |                                                                                                                                     |
| WINTER BREAK                                                                                                                          | WINTER BREAK                                                                                                       | Griddle Cakes<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE       | Sausage & Cheese<br>Biscuit<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit           | Crispy Chicken Biscuit<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE |
| Griddle Cakes<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE            | Sausage Biscuit<br>Assorted Cereal & Gra-<br>ham<br>Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit | French Toast Sticks<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE | Crispy Chicken Biscuit<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE | Mini Waffle Bites<br>Assorted Cereal & Gra-<br>ham<br>Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit                |
|                                                                                                                                       | Bacon Egg & Cheese<br>Biscuit<br>Assorted Cereal & Gra-<br>ham<br>Crackers<br>SIDES:<br>100% Fresh Fruit           | Griddle Cakes<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE       | Sausage & Cheese<br>Biscuit<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit           | Crispy Chicken Biscuit<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE |
| Griddle Cakes<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE            | Sausage Biscuit<br>Assorted Cereal & Gra-<br>ham<br>Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit | French Toast Sticks<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Assorted Fresh Fruit<br>MILK CHOICE | Crispy Chicken Biscuit<br>Assorted Cereal & Gra-<br>ham<br>Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit           | Mini Waffle Bites<br>Assorted Cereal &<br>Graham Crackers<br>SIDES:<br>100% Fruit Juice<br>Fresh Assorted Fruit<br>MILK CHOICE      |

### Fresh Pick Recipe

#### PEAR SALSA

- 1/2 c Onion (small dice)
- 1 Jalapeño pepper (minced)
- 1 Yellow bell pepper (medium dice)
- 1 Green pepper (medium dice)
- 1/2 c Cucumber (medium dice)
- 2 c Pears (medium dice)
- 1/4 c Orange juice
- 2 T Lime juice
- 1 T Extra virgin olive oil
- Salt and pepper to taste

1. Prepare all ingredients as directed and mix in a bowl.
2. Mix orange juice, lime juice and olive oil in small jar.
3. Pour just enough dressing on the salsa to coat.
4. Serve with baked corn chips.



Nutrition Information is available upon request.



# Middle School

January 6-10, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.



**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*



**MONDAY**

**TUESDAY**

**WEDNESDAY** Italy's Pasta Bar-Choose your pasta and Toppings-BRAVO!

**THURSDAY** Smokey BBQ Chicken over Rice Pilaf

**FRIDAY** Buffalo Mac & Cheese

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*



**MONDAY**

**TUESDAY**

**WEDNESDAY** Cheese, Pepperoni, Supreme

**THURSDAY** Cheese, Pepperoni, BBQ Chicken

**FRIDAY** Cheese, Pepperoni, Buffalo Chicken



## Sandwiches, Subs, Wraps

*Made fresh daily!*

*Try one today!*

**MONDAY**

**TUESDAY**

**WEDNESDAY** Deli Line, Spicy Italian Wrap

**THURSDAY** Deli Line, Oven Roasted Turkey Sub

**FRIDAY** Deli Line, Deluxe Cheese Wrap



## Craving a Burger or Creation

*Daily Options Include:*

*Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

**MONDAY**

**TUESDAY**

**WEDNESDAY** Cheesy Pizza Burger

**THURSDAY** Tyson's Chicken Basket

**FRIDAY** Parmesan Chicken Sandwich

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



**This Week's  
Feature:**

**COUNTRY  
comfort**



**EVERYDAY**

Chicken Tenders

**MONDAY**

**TUESDAY**

**WEDNESDAY** Chef Supreme Salad

**THURSDAY** Spicy Italian Salad

**FRIDAY** Chef Supreme Salad

**Wednesday** Sliced Turkey and Gravy served with a Dinner Roll and your choice of Mashed Potatoes or Green Beans

**Thursday** Spaghetti and Meatballs served with an Herbed Breadstick and your choice of Roasted Broccoli and Cauliflower or a Side Caesar Salad

**Friday** Frito Chili Pie served with Black Beans or Aztec Corn

**freshpick**  
for better health  
by sodexo



Nutrition Information is available upon request.

# Middle School

January 13-17, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.



**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*



|                  |                                                 |
|------------------|-------------------------------------------------|
| <b>MONDAY</b>    | Deluxe Grilled Cheese and Homestyle Tomato Soup |
| <b>TUESDAY</b>   | Beef Enchiladas                                 |
| <b>WEDNESDAY</b> | Grandma's Chicken & Rice Casserole              |
| <b>THURSDAY</b>  | Salisbury Steak & Fresh Baked Dinner Roll       |
| <b>FRIDAY</b>    | Spaghetti & Meatballs                           |

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*



|                  |                                           |
|------------------|-------------------------------------------|
| <b>MONDAY</b>    | Cheese, Pepperoni, Supreme                |
| <b>TUESDAY</b>   | Cheese, Pepperoni, Grilled Chicken Fajita |
| <b>WEDNESDAY</b> | Cheese, Pepperoni, Vegetable              |
| <b>THURSDAY</b>  | Cheese, Pepperoni, Chicken Bacon Ranch    |
| <b>FRIDAY</b>    | Cheese, Pepperoni, Supreme                |



## Sandwiches, Subs, Wraps

*Made fresh daily!*

*Try one today!*

|                  |                                           |
|------------------|-------------------------------------------|
| <b>MONDAY</b>    | Deli Line, Spicy Italian Wrap             |
| <b>TUESDAY</b>   | Deli Line, Deluxe Cheese Wrap             |
| <b>WEDNESDAY</b> | Deli Line, American Hero Sub              |
| <b>THURSDAY</b>  | Deli Line, Oven Roasted Turkey Sub        |
| <b>FRIDAY</b>    | Deli Line, Hickory Baked Ham & Cheese Sub |



## Craving a Burger or Creation

*Daily Options Include:*

*Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

|                  |                              |
|------------------|------------------------------|
| <b>MONDAY</b>    | Spicy Popcorn Chicken Basket |
| <b>TUESDAY</b>   | Grilled Chicken Quesadilla   |
| <b>WEDNESDAY</b> | Savory Bacon Cheeseburger    |
| <b>THURSDAY</b>  | Chicken Cordon Bleu Sandwich |
| <b>FRIDAY</b>    | Parmesan Chicken Sandwich    |

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



|                  |                               |
|------------------|-------------------------------|
| <b>MONDAY</b>    | Chef Supreme Salad            |
| <b>TUESDAY</b>   | Original Crispy Chicken Salad |
| <b>WEDNESDAY</b> | Chef Supreme Salad            |
| <b>THURSDAY</b>  | Spicy Italian Salad           |
| <b>FRIDAY</b>    | Chef Supreme Salad            |



### This Week's Feature:



### EVERYDAY

Toasted Cheese Sandwich

|                  |                             |
|------------------|-----------------------------|
| <b>Monday</b>    | Jersey Shore Grilled Cheese |
| <b>Tuesday</b>   | California Grilled Cheese   |
| <b>Wednesday</b> | Wisconsin Grilled Cheese    |
| <b>Thursday</b>  | Southwest Grilled Cheese    |
| <b>Friday</b>    | Caprese Grilled Cheese      |

**Add Your Choice of**  
Seasoned Potato Wedges,  
a Side Garden Salad  
or Hearty Tomato Soup

# Middle School

January 20-24, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.



**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*



**MONDAY**

**TUESDAY** Herb Roasted Chicken with Mac & Cheese

**WEDNESDAY** Smokey BBQ Pork Sandwich

**THURSDAY** Chicken Enchiladas

**FRIDAY** Grilled Chicken Alfredo Bake

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*



**MONDAY**

**TUESDAY** Cheese, Pepperoni, Supreme

**WEDNESDAY** Cheese, Pepperoni, BBQ Chicken

**THURSDAY** Cheese, Pepperoni, Green Chili Chicken

**FRIDAY** Cheese, Pepperoni, Margherita



## Sandwiches, Subs, Wraps

*Made fresh daily!*

*Try one today!*

**MONDAY**

**TUESDAY** Deli Line, Spicy Italian Wrap

**WEDNESDAY** Deli Line, Oven Roasted Turkey Sub

**THURSDAY** Deli Line, Hickory Baked Ham & Cheese Sub

**FRIDAY** Deli Line, American Hero Sub



## Craving a Burger or Creation

*Daily Options Include:*

*Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

**MONDAY**

**TUESDAY** Oven Fried Chicken Steak Sandwich

**WEDNESDAY** Cheesy Patty Melt

**THURSDAY** Grilled Chicken Quesadilla

**FRIDAY** Parmesan Chicken Sandwich

*This institution is an equal opportunity provider.*

Nutrition Information is available upon request.



### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



**This Week's  
Feature:**



#### MONDAY

**TUESDAY** Original Crispy Chicken Salad

**WEDNESDAY** Chef Supreme Salad

**THURSDAY** Spicy Italian Salad

**FRIDAY** Chef Supreme Salad



**Choice of:** Lo Mein Noodles, Steamed Brown Rice or Oven Fried Brown Rice

#### EVERYDAY SELECTIONS

Sweet & Sour Chicken

**Monday** Teriyaki Beef

**Tuesday** General Tso Chicken

**Wednesday** Spicy Orange Chicken

**Thursday** Teriyaki BBQ

**Friday** Creamy Sriracha Chicken

**Choice of Side:** Sesame Roasted Carrots or Roasted Broccoli



Nutrition Information is available upon request.

# Middle School

January 27-31, 2020

Our menus are aligned with the USDAs Healthier U.S. School Challenge.



**A MINIMUM OF 6 SIDES  
OFFERED DAILY WITH  
LUNCH CHOICES**

Fresh Garden Salad Greens plus Fruits & Vegetables, in an inviting variety. Locally Grown items are offered whenever seasonally available. Low Fat or Fat Free Milk included with all meals.

## Homestyle Hearty Meals

*Try a Healthy Traditional Daily Special*

*Just like Grandma used to make!*



|                  |                                         |
|------------------|-----------------------------------------|
| <b>MONDAY</b>    | Salisbury Steak & Gravy over Rice Pilaf |
| <b>TUESDAY</b>   | Popcorn Chicken Bowl                    |
| <b>WEDNESDAY</b> | Homemade Meat Sauce & Spaghetti         |
| <b>THURSDAY</b>  | Shepard's Pie                           |
| <b>FRIDAY</b>    | Alfredo Lasagna                         |

## Homemade Pizza

*Baked Fresh Daily*

*Just for you!*



|                  |                                        |
|------------------|----------------------------------------|
| <b>MONDAY</b>    | Cheese, Pepperoni, Sausage             |
| <b>TUESDAY</b>   | Cheese, Pepperoni, Vegetable           |
| <b>WEDNESDAY</b> | Cheese, Pepperoni, Margherita          |
| <b>THURSDAY</b>  | Cheese, Pepperoni, Chicken Bacon Ranch |
| <b>FRIDAY</b>    | Cheese, Pepperoni, Supreme             |



## Sandwiches, Subs, Wraps

*Made fresh daily!*

*Try one today!*

|                  |                                              |
|------------------|----------------------------------------------|
| <b>MONDAY</b>    | Deli Line, Oven Roasted Turkey & Cheese Wrap |
| <b>TUESDAY</b>   | Deli Line, Hickory Baked Ham & Cheese Sub    |
| <b>WEDNESDAY</b> | Deli Line, Spicy Italian Wrap                |
| <b>THURSDAY</b>  | Deli Line, Oven Roasted Turkey Sub           |
| <b>FRIDAY</b>    | Deli Line, Deluxe Ham Cheese Wrap            |



## Craving a Burger or Creation

*Daily Options Include:*

*Breaded Chicken Sandwich,  
Juicy Hamburger, Savory Cheeseburger*

|                  |                              |
|------------------|------------------------------|
| <b>MONDAY</b>    | Corn Dog                     |
| <b>TUESDAY</b>   | Cheesy Patty Melt            |
| <b>WEDNESDAY</b> | Cheesy Pizza Burger          |
| <b>THURSDAY</b>  | Chicken Cordon Bleu Sandwich |
| <b>FRIDAY</b>    | Supreme Pizza Burger         |

*This institution is an equal opportunity provider.*



Nutrition Information is available upon request.

### Entree Salads

*Fresh Veggies & Yummy Protein*

*Pair to create this Healthy Option*



|                  |                               |
|------------------|-------------------------------|
| <b>MONDAY</b>    | Chef Supreme Salad            |
| <b>TUESDAY</b>   | Original Crispy Chicken Salad |
| <b>WEDNESDAY</b> | Chef Supreme Salad            |
| <b>THURSDAY</b>  | Spicy Italian Salad           |
| <b>FRIDAY</b>    | Chef Supreme Salad            |



**This Week's  
Feature!**

**TATER** TEMPTATIONS



### CHOOSE YOUR TATER

Broccoli and Cheese, Old-School-The-Works,  
Southwest Taco, Turkey and Gravy, Veggie  
Chili and Cheese or Customer's Choice

### TOP IT OFF

Green  
Onion Sour Cream  
Cheddar Cheese  
Bacon Crumbles

Served with a Fresh Baked Dinner Roll



Nutrition Information is available upon request.

# Preschool Lunch

**JAN 2020**

|              |  |   |   |   |
|--------------|--|---|---|---|
| WINTER BREAK |  | 1 | 2 | 3 |
|--------------|--|---|---|---|

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|                                                                                        |                                                                                              |                                                                                                                    |                                                                                                                     |                                                                                       |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 6<br>Savory Cheeseburger on a Bun<br>Tater Tots<br>Fresh Assorted Fruit<br>MILK CHOICE | 7<br>Deluxe Grilled Cheese Sandwich<br>Roasted Corn<br>Chilled Fruit Cocktail<br>MILK CHOICE | 8<br>Pasta with Marinara &<br>Cheese Filled Bread Stick<br>Sauteed Broccoli<br>Fresh Assorted Fruit<br>MILK CHOICE | 9<br>BBQ Chicken w/ Rice Pilaf<br>Fresh Baked Dinner Roll<br>BBQ Baked Beans<br>Fresh Assorted Fruit<br>MILK CHOICE | 10<br>Tony's Pizza Time<br>Roasted Green Beans<br>Fresh Assorted Fruit<br>MILK CHOICE |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

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|                                                                                                                        |                                                                                              |                                                                                                                                   |                                                                                                             |                                                                                      |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 13<br>Tyson's Chicken Nuggets<br>Fresh Baked Dinner Roll<br>Crispy French Fries<br>Fresh Assorted Fruit<br>MILK CHOICE | 14<br>Grilled Chicken Quesadilla<br>Cheesy Refried Beans<br>Golden Pineapples<br>MILK CHOICE | 15<br>Grandma's Chicken & Rice Casserole<br>Fresh Baked Dinner Roll<br>Roasted Green Beans<br>Fresh Assorted Fruit<br>MILK CHOICE | 16<br>Salisbury Steak<br>Fresh Baked Roll<br>Garlic Whipped Potatoes<br>Fresh Assorted Fruit<br>MILK CHOICE | 17<br>Tony's Pizza Time<br>Roasted Broccoli<br>Chilled Bartlett Pears<br>MILK CHOICE |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|

|                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Everyday Choices Include:<br>Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                       |                                                                                                   |                                                                                               |                                                                                                                              |                                                                                 |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 20<br>Juicy Hamburger on a Bun<br>Smiley Fries<br>Fresh Assorted Fruit<br>MILK CHOICE | 21<br>Tyson's Popcorn Chicken<br>Savory Sweet Potato Fries<br>Fresh Assorted Fruit<br>MILK CHOICE | 22<br>Deluxe Cheese Quesadilla<br>Cheesy Refried Beans<br>Diced Bartlett Pears<br>MILK CHOICE | 23<br>Herb Roasted Chicken &<br>Mac & Cheese<br>Fresh Dinner Roll<br>Roasted Broccoli<br>Fresh Assorted Fruit<br>MILK CHOICE | 24<br>Tony's Pizza Time<br>Seasoned Corn<br>Fresh Assorted Fruit<br>MILK CHOICE |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|

|                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Everyday Choices Include:<br>Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                              |                                                                                                                              |                                                                                                                                |                                                                                                        |                                                                                       |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 27<br>Melted Ham & Cheese on a Bun<br>BBQ Baked Beans<br>Fresh Assorted Fruit<br>MILK CHOICE | 28<br>Homemade Meat Sauce & Spaghetti<br>Fresh Baked Dinner Roll<br>Garden Sweet Peas<br>Fresh Assorted Fruit<br>MILK CHOICE | 29<br>Tyson's Popcorn Chicken<br>Fresh Baked Dinner Roll<br>Garlic Roasted Mashed Potatoes<br>Golden Pineapples<br>MILK CHOICE | 30<br>Teriyaki Chicken w/ Fried Rice<br>Lemon Pepper Broccoli<br>Chilled Fruit Cocktail<br>MILK CHOICE | 31<br>Tony's Pizza Time<br>Crispy French Fries<br>Fresh Assorted Fruit<br>MILK CHOICE |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|

Everyday Choices Include:  
Fresh Made Subs, Wraps, & Entree Salads. Bread Basket. Fresh Assorted Fruit, 100% Fruit Juice. 1% or Fat-Free Milk, Fat-Free Flavored Milk.

This institution is an equal opportunity provider.

## Make Family Meal Times a Priority

Sometimes, a very simple act can have important, long-lasting benefits. According to parenting and health experts, that is exactly the case with family mealtimes. Eating and talking together helps to:

- Foster family unity
- Prevent behavior problems at home and school
- Enhance academic success
- Improve nutrition
- Promote healthy weight for kids

With that impressive list of benefits, it's worth making the time and effort to enjoy more family mealtimes each week. Look for easy ways to add just one family meal to the schedule. If evenings seem too hectic for family dinners, set aside time for a weekend breakfast or lunch. After a month or two of this new pattern, you can add another family meal each week. Before you know it, you will be eating together on most days.

**Source:** <https://www.eatright.org/food/nutrition/eating-as-a-family/raise-healthy-eaters-in-the-new-year>.



Sodexo is committed to promoting healthier food choices and encourages students and families to use the USDA MyPlate to build healthy and balanced meals.

[liftoffplayground.com](http://liftoffplayground.com)

### BREAKFAST MENU

| MONDAY                                                                                                                                                      | TUESDAY                                                      | WEDNESDAY                                          | THURSDAY                                                            | FRIDAY                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|
| FRUIT CHOICE<br>INCLUDES: Assorted<br>Fresh Fruit & 100%<br>Fruit Juice<br>MILK CHOICE<br>INCLUDES: Low Fat or<br>Fat Free Milk & Fat<br>Free Flavored Milk |                                                              |                                                    |                                                                     |                                                       |
|                                                                                                                                                             |                                                              | Griddle Cakes<br>FRUIT CHOICE<br>MILK CHOICE       | Assorted Cereal &<br>Graham Crackers<br>FRUIT CHOICE<br>MILK CHOICE | Crispy Chicken Biscuit<br>FRUIT CHOICE<br>MILK CHOICE |
| Griddle Cakes<br>FRUIT CHOICE<br>MILK CHOICE                                                                                                                | Sausage Biscuit<br>FRUIT CHOICE<br>MILK CHOICE               | French Toast Sticks<br>FRUIT CHOICE<br>MILK CHOICE | Crispy Chicken Biscuit<br>FRUIT CHOICE<br>MILK CHOICE               | Mini Waffle Bites<br>FRUIT CHOICE<br>MILK CHOICE      |
|                                                                                                                                                             | Bacon Egg & Cheese<br>Biscuit<br>FRUIT CHOICE<br>MILK CHOICE | Griddle Cakes<br>FRUIT CHOICE<br>MILK CHOICE       | Assorted Cereal &<br>Graham Crackers<br>FRUIT CHOICE<br>MILK CHOICE | Crispy Chicken Biscuit<br>FRUIT CHOICE<br>MILK CHOICE |
| Griddle Cakes<br>FRUIT CHOICE<br>MILK CHOICE                                                                                                                | Sausage Biscuit<br>FRUIT CHOICE<br>MILK CHOICE               | French Toast Sticks<br>FRUIT CHOICE<br>MILK CHOICE | Crispy Chicken Biscuit<br>FRUIT CHOICE<br>MILK CHOICE               | Mini Waffle Bites<br>FRUIT CHOICE<br>MILK CHOICE      |

### Fresh Pick Recipe

#### PEAR SALSA

- 1/2 c Onion (small dice)
- 1 Jalapeño pepper (minced)
- 1 Yellow bell pepper (medium dice)
- 1 Green pepper (medium dice)
- 1/2 Cucumber (medium dice)
- 2 c Pears (medium dice)
- 1/4 c Orange juice
- 2 T Lime juice
- 1 T Extra virgin olive oil
- Salt and pepper to taste

1. Prepare all ingredients as directed and mix in a bowl.
2. Mix orange juice, lime juice and olive oil in small jar.
3. Pour just enough dressing on the salsa to coat.
4. Serve with baked corn chips.



Nutrition Information is available upon request.



# THIS WEEK'S WORLD OF FLAVOR CELEBRATES THE CULTURE AND CUISINE OF MEXICO



## EXTRAS

A hearty garden bar, fresh fruits and a variety of vegetables and sides are offered daily. We hope to inspire and encourage all students to make healthy choices regularly.

## FAST TAKES

IN A HURRY,  
NO WORRY!

### OFFERED DAILY

Chef Salad, Chicken Caesar Wrap, Turkey and Cheese, Ham and Cheese, Italian **or** Hummus



Fresh Baked Bread Offered Daily with Salad



### CHECK THIS OUT!

Chicken fajita salad or sub on a fresh jalapeño cheddar roll with fajita-style chicken, slow roasted peppers and onions and cheddar cheese.

### EVERYDAY SELECTIONS

Custom Subs with a Variety of Cheeses, Fresh Baked Breads and Premium Sauces

### OTHER DAILY OPTIONS

Hummus



### TRY THIS ONE!

Chicken fajita salad or sub on a fresh jalapeño cheddar roll with fajita-style chicken, slow roasted peppers and onions and cheddar cheese.

### EVERYDAY SELECTIONS

Classic Hamburger  
Crispy Chicken Sandwich

**Monday** Corn Dog

**Tuesday** Rib-B-Que

**Wednesday** Toasted Cheese Sandwich

**Thursday** Hot Dog

**Friday** Chicken Tender Sandwich

### Toppings

Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

### Toppings

Sliced Cheddar Cheese  
Sliced Pepper Jack Cheese  
Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

Offered with Veggie Sticks or French Fries

## PIZZA

### EVERYDAY SELECTIONS

Cheese Pizza

M/W/F: Pepperoni, Tu: Sausage, Th: Hawaiian

### DAILY PASTA OPTIONS

Alfredo Mac and Cheese



Fresh Baked Bread Offered Daily with Pasta



### SHAKE IT UP!

Chicken fajita pizza topped with roasted peppers and onions, shredded mozzarella cheese, fajita-style chicken and fresh cilantro.

# FAST TAKE

by **sodexo**

### KICK IT UP A NOTCH

By adding one of our World of Flavor specialty sauces.

#### Cilantro Lime Creama

A blend of mayonnaise and creamy Greek yogurt infused with lime juice and freshly chopped cilantro.

#### Pico Sauce

Fresh house made salsa combined with diced tomatoes, lime juice, freshly chopped cilantro and Mexican seasonings.

#### Creamy Stracha

Mayonnaise infused with spicy stracha chili sauce.

#### Garlic Parmesan

Mayonnaise blended with grated Parmesan cheese, mustard, garlic and creamy Greek yogurt.

DARE TO  
EXPLORE

This week in

## ADVENTURE



### EVERYDAY

Chicken Tenders

**Monday** Homestyle Mac & Cheese served with an Herbed Breadstick and your choice of Citrus Glazed Carrots or Roasted Zucchini

**Tuesday** Shepherds Pie served with a Dinner Roll and your choice of Roasted Broccoli and Cauliflower or a Side Caesar Salad

**Wednesday** Sliced Turkey and Gravy served with a Dinner Roll and your choice of Mashed Potatoes or Green Beans

**Thursday** Spaghetti and Meatballs served with an Herbed Breadstick and your choice of Roasted Broccoli and Cauliflower or a Side Caesar Salad

**Friday** Frito Chili Pie served with Black Beans or Aztec Corn

Additional nutrition information available upon request.  
This institution is an equal opportunity provider.

HIGH SCHOOL

WEEKLY MENU 6-9

WEEKLY MENU 6-9

# THIS WEEK'S WORLD OF FLAVOR CELEBRATES THE CULTURE AND CUISINE OF MEXICO



## EXTRAS

A hearty garden bar, fresh fruits and a variety of vegetables and sides are offered daily. We hope to inspire and encourage all students to make healthy choices regularly.

## FAST TAKES

IN A HURRY,  
NO WORRY!

### OFFERED DAILY

Chef Salad, Chicken Caesar Wrap, Turkey and Cheese, Ham and Cheese, Italian **or** Hummus



Fresh Baked Bread Offered Daily with Salad



### CHECK THIS OUT!

Green chili chicken salad or sub on a fresh jalapeño sub roll with green chili chicken, fresh-made pico de gallo and cheddar cheese.

### EVERYDAY SELECTIONS

Custom Subs with a Variety of Cheeses, Fresh Baked Breads and Premium Sauces

### OTHER DAILY OPTIONS

Hummus



### TRY THIS ONE!

Green chili chicken salad or sub on a fresh jalapeño sub roll with green chili chicken, fresh-made pico de gallo and cheddar cheese.

### EVERYDAY SELECTIONS

Classic Hamburger  
Crispy Chicken Sandwich

**Monday** Corn Dog

**Tuesday** Rib-B-Que

**Wednesday** Toasted Cheese Sandwich

**Thursday** Hot Dog

**Friday** Chicken Tender Sandwich

### Toppings

Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

### Toppings

Sliced Cheddar Cheese  
Sliced Pepper Jack Cheese  
Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

Offered with Veggie Sticks or French Fries

## PIZZA

### EVERYDAY SELECTIONS

Cheese Pizza

M/W/F: Pepperoni, Tu: Sausage, Th: Hawaiian

### DAILY PASTA OPTIONS

Baked Penne Pasta



Fresh Baked Bread Offered Daily with Pasta



### SHAKE IT UP!

Green chili chicken pizza topped with pico de gallo, shredded cheddar cheese and mozzarella cheese.

# FAST TAKE

by **sodexo**

### KICK IT UP A NOTCH

By adding one of our World of Flavor specialty sauces.

#### Cilantro Lime Creama

A blend of mayonnaise and creamy Greek yogurt infused with lime juice and freshly chopped cilantro.

#### Pico Sauce

Fresh house made salsa combined with diced tomatoes, lime juice, freshly chopped cilantro and Mexican seasonings.

#### Creamy Stracha

Mayonnaise infused with spicy stracha chili sauce.

#### Garlic Parmesan

Mayonnaise blended with grated Parmesan cheese, mustard, garlic and creamy Greek yogurt.

DARE TO  
EXPLORE

## This week in ADVENTURE



### EVERYDAY

Toasted Cheese Sandwich

**Monday** Jersey Shore Grilled Cheese

**Tuesday** California Grilled Cheese

**Wednesday** Wisconsin Grilled Cheese

**Thursday** Southwest Grilled Cheese

**Friday** Caprese Grilled Cheese

### Add Your Choice of

Seasoned Potato Wedges,  
a Side Garden Salad  
or Hearty Tomato Soup

# THIS WEEK'S WORLD OF FLAVOR CELEBRATES THE CULTURE AND CUISINE OF MEXICO



by **sodexo**

## EXTRAS

A hearty garden bar, fresh fruits and a variety of vegetables and sides are offered daily. We hope to inspire and encourage all students to make healthy choices regularly.

## FAST TAKES

**IN A HURRY,  
NO WORRY!**

### OFFERED DAILY

Chef Salad, Chicken Caesar Wrap, Turkey and Cheese, Ham and Cheese, Italian **or** Hummus



Fresh Baked Bread Offered Daily with Salad



### CHECK THIS OUT!

Huevos rancheros salad or wrap with refried beans, diced tomatoes, shredded cheddar cheese, jalapeños and chipotle-infused salsa.

### EVERYDAY SELECTIONS

Custom Subs with a Variety of Cheeses, Fresh Baked Breads and Premium Sauces

### OTHER DAILY OPTIONS

Hummus



### TRY THIS ONE!

Huevos rancheros salad or wrap with refried beans, diced tomatoes, shredded cheddar cheese, jalapeños and chipotle-infused salsa.

### Toppings

Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles



### Toppings

Sliced Cheddar Cheese  
Sliced Pepper Jack Cheese  
Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

### EVERYDAY SELECTIONS

Classic Hamburger  
Crispy Chicken Sandwich

**Monday** Corn Dog

**Tuesday** Rib-B-Que

**Wednesday** Toasted Cheese Sandwich

**Thursday** Hot Dog

**Friday** Chicken Tender Sandwich

Offered with Veggie Sticks or French Fries

## PIZZA

### EVERYDAY SELECTIONS

Cheese Pizza

M/W/F: Pepperoni, Tu: Sausage, Th: Hawaiian

Offered with Toasted Garlic Caesar Salad

### DAILY PASTA OPTIONS

Cheddar Mac and Cheese



Fresh Baked Bread Offered Daily with Pasta



### SHAKE IT UP!

Huevos rancheros pizza topped with refried beans, jalapeños, pico sauce, diced tomatoes, cilantro and chipotle-infused salsa.

# TASTE

### KICK IT UP A NOTCH

By adding one of our World of Flavor specialty sauces.

#### Cilantro Lime Creama

A blend of mayonnaise and creamy Greek yogurt infused with lime juice and freshly chopped cilantro.

#### Pico Sauce

Fresh house made salsa combined with diced tomatoes, lime juice, freshly chopped cilantro and Mexican seasonings.

#### Creamy Sriracha

Mayonnaise infused with spicy sriracha chili sauce.

#### Garlic Parmesan

Mayonnaise blended with grated Parmesan cheese, mustard, garlic and creamy Greek yogurt.

This week in

## ADVENTURE



**Choice of:** Lo Mein Noodles, Steamed Brown Rice or Oven Fried Brown Rice

### EVERYDAY SELECTIONS

Sweet & Sour Chicken

**Monday** Teriyaki Beef

**Tuesday** General Tso Chicken

**Wednesday** Spicy Orange Chicken

**Thursday** Teriyaki BBQ

**Friday** Creamy Sriracha Chicken

**Choice of Side:** Sesame Roasted Carrots or Roasted Broccoli

# THIS WEEK'S WORLD OF FLAVOR CELEBRATES THE CULTURE AND CUISINE OF MEXICO



## EXTRAS

A hearty garden bar, fresh fruits and a variety of vegetables and sides are offered daily. We hope to inspire and encourage all students to make healthy choices regularly.

## FAST TAKES

IN A HURRY,  
NO WORRY!

### OFFERED DAILY

Chef Salad, Chicken Caesar Wrap, Turkey and Cheese, Ham and Cheese, Italian or Hummus



Fresh Baked Bread Offered Daily with Salad



### CHECK THIS OUT!

Tinga-style chicken salad or sub on a freshly baked jalapeño cheddar roll topped with black beans, shredded cheddar cheese and a zesty corn salsa.

### EVERYDAY SELECTIONS

Custom Subs with a Variety of Cheeses, Fresh Baked Breads and Premium Sauces

### OTHER DAILY OPTIONS

Hummus



### TRY THIS ONE!

Tinga-style chicken salad or sub on a freshly baked jalapeño cheddar roll topped with black beans, shredded cheddar cheese and a zesty corn salsa.

### Toppings

Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles



### Toppings

Sliced Cheddar Cheese  
Sliced Pepper Jack Cheese  
Shredded Lettuce  
Sliced Tomatoes  
Sliced Red Onion  
Jalapeños  
Pickles

### EVERYDAY SELECTIONS

Classic Hamburger  
Crispy Chicken Sandwich

**Monday** Corn Dog

**Tuesday** Rib-B-Que

**Wednesday** Toasted Cheese Sandwich

**Thursday** Hot Dog

**Friday** Chicken Tender Sandwich

Offered with Veggie Sticks or French Fries

## PIZZA

### EVERYDAY SELECTIONS

Cheese Pizza

M/W/F: Pepperoni, Tu: Sausage, Th: Hawaiian

### DAILY PASTA OPTIONS

Spaghetti & Meat Sauce



Fresh Baked Bread Offered Daily with Pasta



### SHAKE IT UP!

Tinga-Style chicken pizza topped with chicken, black beans, shredded mozzarella cheese, fresh cilantro and a zesty corn salsa.

# FAST TAKE

by **sodexo**

### KICK IT UP A NOTCH

By adding one of our World of Flavor specialty sauces.

#### Cilantro Lime Creama

A blend of mayonnaise and creamy Greek yogurt infused with lime juice and freshly chopped cilantro.

#### Pico Sauce

Fresh house made salsa combined with diced tomatoes, lime juice, freshly chopped cilantro and Mexican seasonings.

#### Creamy Stracha

Mayonnaise infused with spicy stracha chili sauce.

#### Garlic Parmesan

Mayonnaise blended with grated Parmesan cheese, mustard, garlic and creamy Greek yogurt.

This week in

## ADVENTURE



### CHOOSE YOUR TATER

Broccoli and Cheese, Old-School-The-Works, Southwest Taco, Turkey and Gravy, Veggie Chili and Cheese or Customer's Choice

### TOP IT OFF!

Green Onion

Sour Cream

Cheddar Cheese

Bacon Crumbles

Served with a Fresh Baked Dinner Roll



# Hendry County School Board

District Financial Office

P.O. Box 1980

LaBelle, FL 33975

(863) 674-4100

[www.hendry-schools.org](http://www.hendry-schools.org)

February 6, 2020

## ADDENDUM #1

### RFP 20-003 Food Services

A question and concern has been raised by an interested proposer about evaluation item number 4 which currently reads:

**4) Experience (20 points)** Only companies with a minimum of five years of experience with the National School Lunch/Breakfast Programs will be accepted. One point will be earned for every year of experience with the National School Lunch/Breakfast Program over the five year minimum up to a maximum of 20 points

Staff has reviewed and discussed this item, and agree that 25 years of experience is likely excessive, and the wording is perhaps confusing. Therefore, this evaluation item will be as follows:

**4) Experience (20 points)** Only companies with a minimum of five years of experience with the National School Lunch/Breakfast Programs will be accepted. For every relevant year over five years with the National School Lunch/Breakfast Program, the bidder may be granted 4 points per year, to the maximum of 20 points.

Thus, to get the maximum of 20 points, a bidder would have to be with the NSLB Program for 10 years or more.

Respectfully,

Ann Marie S. Ricardi  
Chief Financial Officer

## ADDENDUM 2 RFPQ20-003 Food Service and Management - Revisions

- 4.14 The SFA shall establish and maintain an advisory board composed of parents, teachers, and students to assist in menu planning.
- 5.16 The FSMC shall participate in the parent, teacher, and student advisory board.
- 16.2 Renewal of this Contract is contingent upon the fulfillment of all Contract provisions relating to USDA Foods.

The only rates and fees that may be renegotiated in subsequent years of this contract are the fixed rates and fixed fees contained herein. Before any fixed rate or fee increases can be implemented as part of a contract renewal agreement, the FSMC shall document to the SFA, through a written financial analysis, the need for such increases. Renegotiation of all fixed rates and fees in subsequent years of the contract must not exceed the *Consumer Price Index for Urban Consumers—Food Away From Home* annualized rate for December of the current school year. Individual per meal fixed rate and applicable fixed fee increases cannot exceed *the CPI Index* as stated above. Percentage increases cannot be applied to any previous year's total estimated or actual contract cost. The calculation method regarding the determination of a la carte equivalents is outlined in the *Fees* section of this contract.

17.10 The FSMC will comply with:

- Energy Policy and Conservation Act (42 U.S.C. section 6201 et seq.); Sections 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-333), as supplemented by Department of Labor regulations (29 C.F.R. 5);
- Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 1 1375 and Department of Labor Regulation (41 C.F.R. Chapter 60);
- Copeland "Anti-Kickback" Act (18 U.S.C. 874) as supplemented in Department of Labor regulations (29 C.F.R. Part 3); and
- Davis-Bacon Act (40 U.S.C. 276a to 276a-7) as supplemented by Department of Labor regulations (29 C.F.R. Part 5).
- Procurement of Recovered Materials. (Stat. 200.322 Solid Waste Disposal Act)