



## INVITATION TO BID

The School District of Hendry County  
Superintendent's Office  
Post Office Box 1980  
LaBelle, FL 33975  
(863)674-4642

Hendry County School District  
Invitation to Bid  
For  
The Purchase and Lease of Modular Buildings

Tony Busin  
Director of Operations  
Hendry County Schools  
863-674-4184  
[busina@hendry-schools.net](mailto:busina@hendry-schools.net)

To all interested Parties:

You are hereby invited by the Hendry County School Board to respond to the following: **ITB 11B Relocatable Classrooms Toilet and Multipurpose Buildings, BID#23-00017.**

This document is intended to provide specific information regarding the solicitation. Information specific to this solicitation, can be provided by Tony Busin at [busina@hendry-schools.net](mailto:busina@hendry-schools.net)

| ITB CONTENTS         |   |
|----------------------|---|
| <b>Event Details</b> | Issue Date: Tuesday, December 6. 2022<br>Questions about ITB due no later than: Wednesday, January 4,2023 by 3:00p.m.<br>Bids Due: Friday January 6, 2023 by 3:00p.m. |
| <b>Questions</b>     | Questions shall be addressed to Tony Busin, Director of Facilities at <a href="mailto:busina@hendry-schools.net">busina@hendry-schools.net</a> .                      |
| <b>Attachments</b>   | Vendor(s) must read all attachments and return applicable documents with their submittal.   |
| <b>Line Items</b>    | Vendor(s) will input pricing, discounts and any other information requested.  |

|                            |  |
|----------------------------|--|
| <b>Response Submission</b> | <p>Vendors are required to submit the following documents, complete in their entirety.</p> <p>BID Response Form</p> <p>Business history, resources, and experience</p> <p>Business licensure within the State of Florida (can provide copy of Sunbiz web page)</p> <p>Minimum of 3 references</p> <p>Insurance Requirements Form (attachment A)</p> <p>Debarment Form (attachment B)</p> <p>Drug Free Workplace Form (attachment C)</p> <p>Public Entities Crime Form (attachment D)</p> <p>Scrutinized Company Certification (attachment E)</p> |
| <b>Response Submission</b> | <p>Vendors shall submit four (4) hard copies of their bid and one electronic copy on USB flash drive via mail to:</p> <p>Hendry County School District</p> <p>Finance Department</p> <p>Attn: Jessica Feliciano</p> <p>111 Curry Street</p> <p>Labelle, Florida 33935</p>  |

It is the responsibility of the vendor(s) to ensure all information is reviewed and completed prior to submitting a response.

The District reserves the right to waive minor informalities in any Bid, to accept any Bid which they consider to be in the best public interest, and to reject any part of, or any and all Bids. Failure to read or comply with the terms and conditions in no way relieves vendor(s) from their liabilities arising hereunder. Solicitations cannot be withdrawn prior to Board approval without a valid written explanation from the bidder and written consent of the Director of Operations.

Respectfully,

Tony Busin

Director of Operations

The following instructions have been developed specifically for this ITB and may or may not be the same as previous or future solicitations for this type of service or commodity. This document, and any Addenda issued, will serve as the contract between the District (hereafter "District," "Owner," or "Board") and the awarded vendor (hereafter "Bidder," "Contractor," or "Vendor"). No separate document will be negotiated or executed. The District reserves the right to deem conditional bids (i.e., counter-bids on specific terms and conditions) non-responsive; any such bids will not be considered.

#### **Section I:**

**SCOPE OF SERVICES:** The District is soliciting an Invitation to Bid (ITB) from companies to establish a source for annual purchasing and or leasing of Modular Buildings. This Bid will be in effect for one year with an option to renew for two additional one-year periods.

#### **SECTION II:**

**ITB PROCESS:** Bids shall be reviewed and evaluated based on the criteria set forth in this ITB. The committee will consist of three (3) representatives from the District's Maintenance Services Department. Scoring will be ranked using a rating scale from 10 to 1. The three (3) evaluators will score based on their individual understanding of the proposal meeting the ITB criteria and District needs. The final score will be the average of the three (3) committee members' individual scoring.

#### **RATING SCALE:**

- 10 – Excellent/Above Average
- 5 – Average/Acceptable
- 3 – Below Average
- 1 – Unsatisfactory/Unacceptable

**VENDOR REGISTRATION:** All Vendors are required to submit a vendor application via the following link: <https://www.hendry-schools.org/Page/7640>

**ITB EVALUATION CRITERIA:** The Bid must include information documenting how the company meets the evaluation criteria outlined below. Evaluations will be based on these criteria with assigned weighting as indicated. Each company's proposal must include a Table of Contents and should be organized by specific sections corresponding to the criteria and in the order shown below.

| <b>ITB CRITERIA</b>                  | <b>EVALUATION</b>   | <b>MAXIMUM SCORE</b> |
|--------------------------------------|---|----------------------|
| 1. Pricing                           | Lowest, economical pricing while still maintaining quality of product.  | 10                   |
| 2. Technical Qualifications          | Describe the organizational structure of the entity responsible for the material(s).  | 10                   |
| 3. Capability of Performing the Work | Describe the company's capabilities to complete the orders in a timely manner.  | 10                   |
| 4. Experience                        | Provide a list and description of three (3) completed commercial site projects.<br>• Issues addressed during projects.  | 10                   |
| 5. Budget and Schedule               | Provide examples of how your team has achieved a high level of quality on projects with challenging budgets and/or schedules. Projects described in this criterion may be in addition to those listed in item 3.                              | 10                   |
| 6. Business Location                 | Provide business address. Companies with a 100-mile radius from the District School Board of Hendry County will be considered.  | 10                   |
| 7. References                        | Provide the name, company, and title and phone number for reference contacts for the three (3) projects listed above in ITB Criteria #3. These references should be familiar with your proposed team's performance in completing the project. | 10                   |
| <b>Points</b>                        | <b>Total Potential Points Based on Rating Scale</b>   | <b>70</b>            |

**REFERENCES:** The District School Board of Hendry County reserves the right to conduct reference checks for firms at any stage of the selection process. In the event that information obtained from the reference checks reveals concerns about the firm's past performance or its ability to successfully perform the contract to be executed based on this ITB, the District may, at its sole discretion, determine that the firm is not qualified to perform the contract and deem the firm not eligible for further consideration. The District also reserves the right to check references from others not identified by the firm.

**PROJECT:** The purpose of this ITB is to establish a source for annual purchasing and or leasing of Modular Buildings.

#### **CONTRACT TERM**

A contract or purchase order shall be issued for a maximum term of TWELVE (12) months. The Hendry County School District will order on an "as needed" basis.

This bid, or any portion thereof, shall have the option of being renewed for two additional one-year periods, upon mutual agreement of both parties, under the same terms and conditions.

**CONTACT INFORMATION:** The Director of Operations Tony Busin is the contact for this project, [busina@hendry-schools.net](mailto:busina@hendry-schools.net)

**EXHIBIT 1**  
**HENDRY COUNTY SCHOOLS**

**LABELLE HIGH SCHOOL**

4050 Cowboy Way  
LaBelle, FL 33935

**CLEWISTON HIGH SCHOOL**

1501 S. Francisco Street  
Clewiston, FL 33440

**LABELLE MIDDLE SCHOOL**

8000 E. Cowboy Way  
LaBelle, FL 33935

**CLEWISTON MIDDLE**

601 W. Pasadena Avenue  
Clewiston, FL 33440

**COUNTRY OAKS ELEMENTARY SCHOOL**

2052 Eucalyptus Drive NW  
LaBelle, FL 33935

**CENTRAL ELEMENTARY**

1000 S. Deane Duff Avenue  
Clewiston, FL 33440

**LABELLE ELEMENTARY SCHOOL**

150 W. Cowboy Way  
LaBelle, FL 33935

**EASTSIDE ELEMENTARY**

201 W. Arroyo Avenue  
Clewiston, FL 33440

**UPTHEGROVE ELEMENTARY SCHOOL**

280 N. Main Street  
LaBelle, FL 33935

**WESTSIDE ELEMENTARY**

205 W. Arroyo Avenue  
Clewiston, FL 33440

### Instructions to Bidders

- Prices and quantities should be based on 1 of each item. The bid is on an “as needed” basis for a continuing annual contract and we do not have a specific project or number of buildings in mind at this time
- Drawings and specifications are provided for the classrooms with a bathroom. For the classrooms without a bathroom just remove the bathroom and all plumbing fixtures but leave the closet in.
- Drawings and specifications are provided for the 12 x 36 and the 24 x 36 toilet buildings. The 12 x 36 toilet building should be quoted with flush valves per the specifications even though the drawings show tank type toilets. The toilets should have rear discharge toilets on the 12 x 36 toilet building and all plumbing routed through the wall opposite the exterior doors and to the center plumbing chase of the 24 x 36.
- Item #4 cost-plus: Please specify a cost-plus percentage mark-up based upon your service suppliers and manufacturers cost to you. This item will be used to price buildings of different sizes, specifications or modifications that are not covered in items 1,2 or 4 should the need arise.
- Item #4 leasing factor: Please specify a multiplying factor to obtain a monthly lease rate for both the finance lease and the operating lease so this factor can be applied to the building sales price you quoted for items' 1,2,3 or those obtained for custom sizes or specifications derived from item 4. At the time of purchase, it can be mutually agreed to either have the monthly lease rate include or exclude the delivery and set. If it excludes those charges they will be charged at the rate quoted under delivery & installation. For the finance lease rate please base it on 60 monthly payments with a \$1 purchase after 60 months. Operating lease should be based on 12 months. The school district has purchased new equipment in the past but should the need arise and be agreeable to both the district and the bidder, these factors can be applied to used buildings as well.

**PROJECT : RELOCATABLE CLASSROOMS: PURCHASE**

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**LOCATION : COUNTY WIDE**

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**BID NO. : 23-00017**

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**BID OPENING :**

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**General Notes:**

**Bid Submittals - Two (2) complete copies** (1 original & 1 copy) of the Bid proposal shall be submitted by respondents. Each bid proposal shall include all information and submittals requested in this Bid. Incomplete Bid proposals may be declared non-responsive.

**Bidder Due Diligence** - The Bidder, having visited the proposed site of the project, familiarized themselves with the local conditions, nature and extent of the work, Bidding Requirements, Contract Documents, Drawings and Specifications, including all insurance requirements, as prepared does submit the following bid to furnish all labor, materials, tools, both consumable or not, equipment, rentals, rolling stock, transportation, freight, Federal, State, County, City or local Municipal taxes of any kind, permits, licenses and fees for fuel surcharges, environmental disposal, waste management or any other fees necessary to complete the work indicated by the above referenced project and documents shall be included in your bid.

**Item 1: Outright Purchase of New Type II-B STANDARD Profile New Side Stackable Classroom Units per HENDRY COUNTY Attached Specifications and drawing**

\*See Cost Plus for engineering charges in Item 8 below

**Classroom Unit, 24' x 36', with bathroom (Type II-B)**

| <b>PURCHASE PRICE</b> | <b>DELIVERY CHARGE</b> | <b>INSTALLATION ON<br/>DRY STACK PIERS</b> | <b>INSTALLATION ON<br/>CONCRETE PADS<br/>PER UNIT</b> |
|-----------------------|------------------------|--|---|
|                       |                        |  |   |

**Classroom Unit, 24' x 36', without bathroom (Type II-B)**

| <b>PURCHASE PRICE</b> | <b>DELIVERY CHARGE</b> | <b>INSTALLATION ON<br/>DRY STACK PIERS</b> | <b>INSTALLATION ON<br/>CONCRETE PADS<br/>PER UNIT</b> |
|-----------------------|------------------------|--|---|
|                       |                        |  |   |



**Item 2 Outright Purchase of New Type II-B New Toilet Units per YOUR Attached Specifications and drawing THAT YOU ARE OFFERING**

Toilet Unit, Please provide specification and/or floor plan (Type II-B)

\*See Cost Plus for engineering charges below

| <b>PURCHASE PRICE<br/>12' x 36' Toilet Unit</b> | <b>DELIVERY CHARGE</b> | <b>INSTALLATION ON<br/>DRY STACK PIERS</b> | <b>INSTALLATION ON<br/>CONCRETE PADS<br/>PER UNIT</b> |
|---|------------------------|--|---|
|   |                        |  |   |

**Item 3 : Outright Purchase of New Type II-B New 24 X 36 Toilet Units per YOUR Attached Specifications and drawing THAT YOU ARE OFFERING**

\*See Cost Plus for engineering charges in Item 8 below

| <b>PURCHASE PRICE<br/>24' x 36 Toilet Unit</b> | <b>DELIVERY CHARGE</b> | <b>INSTALLATION ON<br/>DRY STACK PIERS</b> | <b>INSTALLATION ON<br/>CONCRETE PADS<br/>PER UNIT</b> |
|--|------------------------|--|---|
|  |                        |  |   |

**Item4: OTHER SERVICES, SIZES, LAYOUTS AND ADDITIONS**

**SHOW AS COST PLUS PERCENTAGE (NO PLANS OR SPECIFICATIONS FOR ITEM)**

| <b>CUSTOM SIZE/LAYOUT<br/>OR BUILDING<br/>UPGRADES, AND</b> | <b>RELOCATIONS OF<br/>TYPE IIB CLASSROOMS</b> | <b>WALKWAYS AND<br/>CANOPIES</b> | <b>ENGINEERING &amp;<br/>UPGRADES BECAUSE<br/>OF CODE CHANGE</b> |
|---|---|----------------------------------|--|
| <b>COST PLUS __ %</b>                                       | <b>COST PLUS __ %</b>                         | <b>COST PLUS __ %</b>            | <b>COST PLUS __ % *</b>  |
|   |   |                                  |  |

**OPERATING AND LEASE PURCHASE OPTIONS**

| <b>TERM LENGTH FOR<br/>LEASE-PURCHASE</b>                   | <b>FINANCE FACTOR TO<br/>MULTIPLY ABOVE<br/>PURCHASE PRICING</b> | <b>TERM LENGTH<br/>FOR OPERATING<br/>LEASE</b> | <b>OPERATING FACTOR<br/>MULTIPLY ABOVE<br/>PURCHASE PRICING</b> |
|---|--|--|---|
| <b>60 MONTHS WITH<br/>\$1.00 PURCHASE<br/>OPTION At End</b> |  | <b>12 MONTHS</b>                               |   |
|   |  |  |   |

## Attachment A – Insurance Requirements Form

### Hendry County School District

X 1. Workers' Compensation – Statutory Limits of Florida Statutes, Chapter 440 and all Federal Government Statutory Limit and Requirements. Policy must include Employers Liability with a limit of \$500,000 per incident.

X 2. Commercial General Liability – Bodily Injury & Property Damage - \$1,000,000 Single limit per occurrence.

X 3. Indemnification: The Contractor/Vendor, in consideration of One Hundred Dollars (\$100.00), the receipt and sufficiency of which is accepted through the signing of this document, shall hold harmless and defend The Hendry County School District and its agents and employees from all suits and actions, including attorney's fees and all costs of litigation and judgments of any name and description arising out of or incidental to the performance of this contract or work performed there under. This provision shall also pertain to any claims brought against The Hendry County School District by an employee of the named Contractor/Vendor, any Subcontractor, or anyone directly or indirectly employed by any of them. The Contractor/Vendor's obligation under this provision shall not be limited in any way by the agreed upon contract price as shown in this Contract or the Contractor/Vendor's limit of, or lack of, sufficient insurance protection. The first One Hundred Dollars (\$100.00) or money received on the contract price is considered as payment of this obligation by The Hendry County School District.

X 4. Automobile Insurance – Owned, non-owned, hired - \$1,000,000 Each occurrence.

X 5. Professional Liability \$1,000,000

X 6. Vendor shall insure that any and all subcontractors comply with the same insurance requirements as outlined above.

X 7. The Hendry County School District must be named as **Additional Insured** on the insurance certificate for all coverages, except Workers' Compensation and Professional Liability.

X 8. The Hendry County School District shall be named as the Certificate Holder to read as follows:

The School District of Hendry County, Florida  
Financial Services  
P.O. Box 1980  
Labelle, Florida 33975

X 9. Thirty (30) days cancellation notice is required.

X 10. The Certificate must state the BID Number and Title.

## **Insurance Requirements Continued**

### **CERTIFICATION:**

I/We understand the insurance requirements contained in these specifications, and that the evidence of said insurance is required within five (5) business days of the Notice of Award of the proposal. The Hendry County School District must be named as “ADDITIONAL INSURED” on the Insurance Certificate for Commercial General Liability and the Business Auto Liability policies. The Hendry County School District desires proof of insurability at levels required for this proposal.

A current certificate of insurance is attached: \_\_\_\_\_ Yes      \_\_\_\_\_ No

\_\_\_\_\_  
Bidder Signature

\_\_\_\_\_  
Bidder Name

\_\_\_\_\_  
Bidder Title

## Attachment B – Debarment Form

### Hendry County School District

This certification is required by the Department of Education regulations implementing Executive Order 12549, Debarment and Suspension, 34 CFR Part 85, for all lower tier transactions meeting the threshold and tier requirements stated at Section 85.110.

1. By signing and submitting this bid/proposal, the prospective lower tier participant is providing the certification set out below.
2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3. The prospective lower tier participant shall provide immediate written notice to the person to which this bid is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "bid," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this bid is submitted for assistance in obtaining a copy of those regulations.
5. The prospective lower tier participant agrees by submitting this bid that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6. The prospective lower tier participant further agrees by submitting this bid that it will include the clause titled Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion-Lower Tier Covered Transactions, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may but is not required to, check the No Procurement List.
8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**CERTIFICATION: The prospective lower tier participant certifies by submission of this bid/proposal that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by and Federal department or agency. Where the prospective lower tier participant is unable to certify any of the statements in this certification, such prospective participant must attach an explanation.**

Bidder Signature: \_\_\_\_\_

Bidder Name: \_\_\_\_\_

Bidder Title: \_\_\_\_\_

## **Attachment C – Drug Free Workplace**

### **Hendry County School District**

The undersigned bidder, in accordance with Florida Statute 287.087, hereby certifies that \_\_\_\_\_ does:

\_\_\_\_\_  
(name of business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in Paragraph 1.
4. In the statement specified in Paragraph 1, notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of Paragraphs 1 thru 5.

I certify that this business, named above, complies fully with the above requirements.

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

**Attachment D – Public Entities Crime Form**  
**SWORN STATEMENT UNDER SECTION 287.133(3)(a), FLORIDA STATUTES,**  
**PUBLIC ENTITY CRIMES**

**Hendry County School District**

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

This sworn statement is submitted by \_\_\_\_\_  
(name of entity) who business address is \_\_\_\_\_  
\_\_\_\_\_ and Federal Employer ID  
Number (FEIN), if applicable, is \_\_\_\_\_. If the entity has no FEIN,  
you must include the social security number of the individual signing this sworn statement.

My name is \_\_\_\_\_ and my relationship to the  
\_\_\_\_\_ (print name of individual signing) entity above is  
\_\_\_\_\_.

I understand that a public entity crime, as defined in Florida Statute 287.133(1)(g) means a finding of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to, any bid or contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.

I understand that “convicted” or “conviction” as defined in Paragraph 287.133(1)(b), Florida Statutes, means a violation of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

I understand that an “affiliate” as defined in Paragraph 287.133(1)(a), Florida Statutes, means:

1. A predecessor or successor of a person convicted of a public entity crime; or
2. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term “affiliate” includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm’s length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.

I understand that a “person” as defined in Paragraph 287.133(1)(e), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision

of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies.)

\_\_\_\_\_ Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_\_ The entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

\_\_\_\_\_ The person HAS \_\_\_\_\_ or HAS NOT \_\_\_\_\_ been placed on the convicted contractor list. (Please describe any action taken by or pending with the Department of Management Services concerning removal from the list.)

\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_ Appeared in person before me, who is personally known to me or provided the following identification \_\_\_\_\_, affixed his/her signature in the space provided above on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

NOTARY PUBLIC

My commission expires

## **Attachment E – Scrutinized Company Certification**

### **Hendry County School District**

I hereby swear or affirm that as of the date below this company is not listed on a Scrutinized Companies list created pursuant to 215.4725, 215.473, or 287.135, Florida Statutes. Pursuant to 287.135, Florida Statutes I further affirm that:

1. This company is not participating in a boycott of Israel such that it is not refusing to deal, terminating business activities, or taking other actions to limit commercial relations with Israel, or persons or entities doing business in Israel or in Israeli-controlled territories, in a discriminatory manner.
2. This Company does not appear on the Scrutinized Companies with Activities in Sudan List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Sudan or a government-created project involving oil related, mineral extraction, or power generation activities, or
  - b. Have a material business relationship involving the supply of military equipment, or
  - c. Impart minimal benefit to disadvantaged citizens that are typically located in the geographic periphery of Sudan, or
  - d. Have been complicit in the genocidal campaign in Darfur.
3. This Company does not appear on the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List where the State Board of Administration has established the following criteria:
  - a. Have a material business relationship with the government of Iran or a government created project involving oil related or mineral extraction activities, or
  - b. Have made material investments with the effect of significantly enhancing Iran's petroleum sector.
4. This Company is not engaged in business operations in Cuba or Syria.

\_\_\_\_\_  
Name of Company

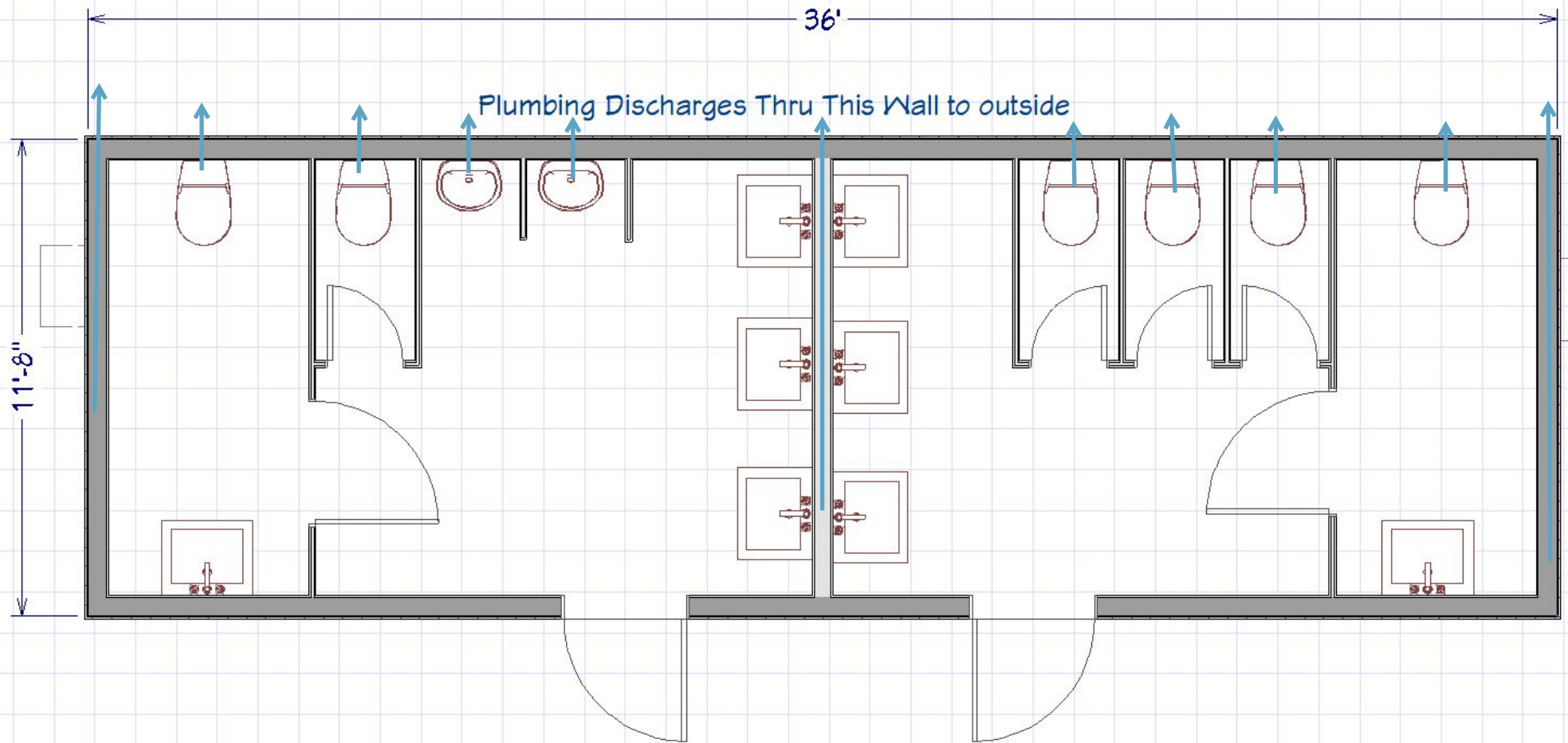
\_\_\_\_\_  
Authorized Officer Signature

\_\_\_\_\_  
Date

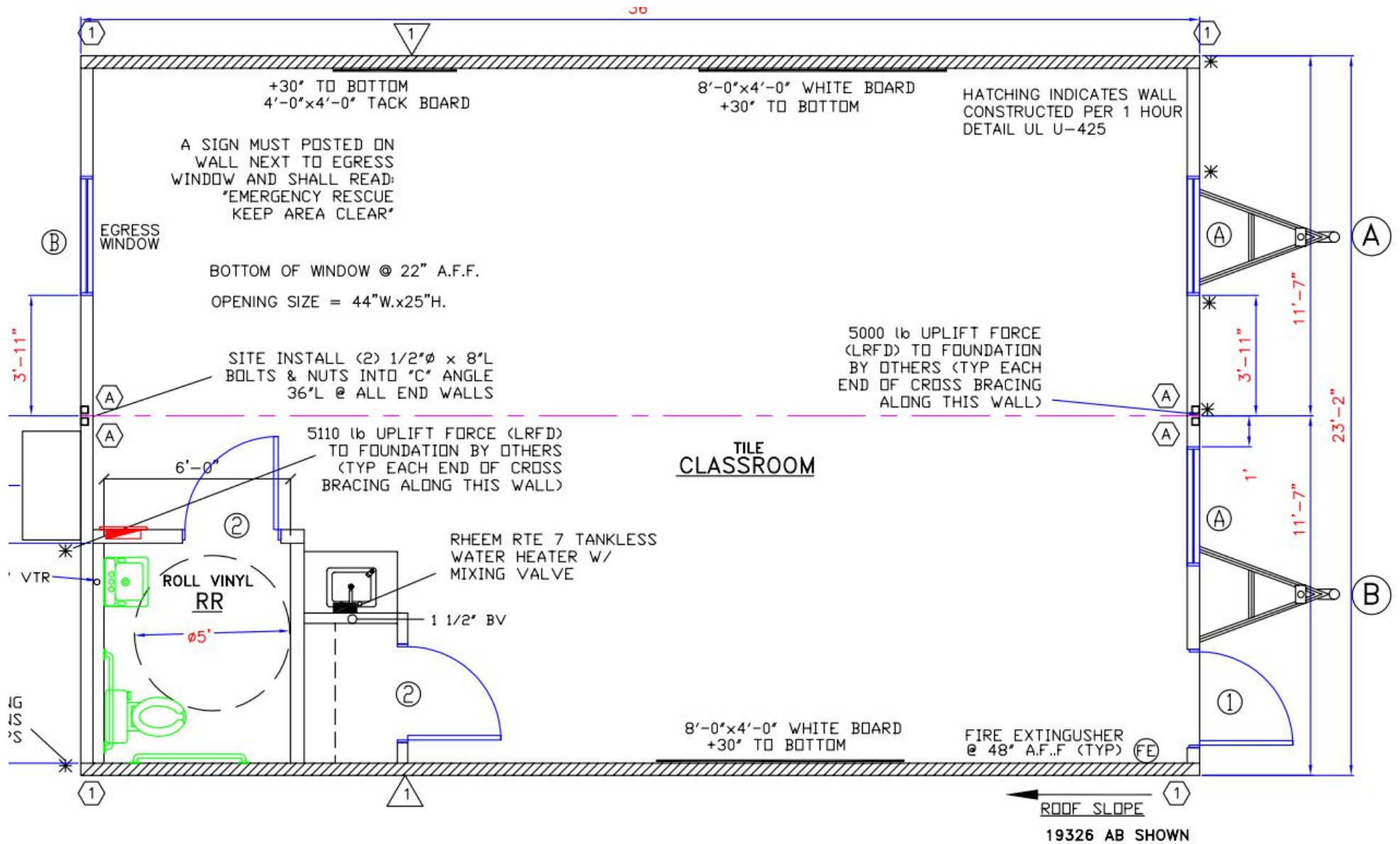
\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

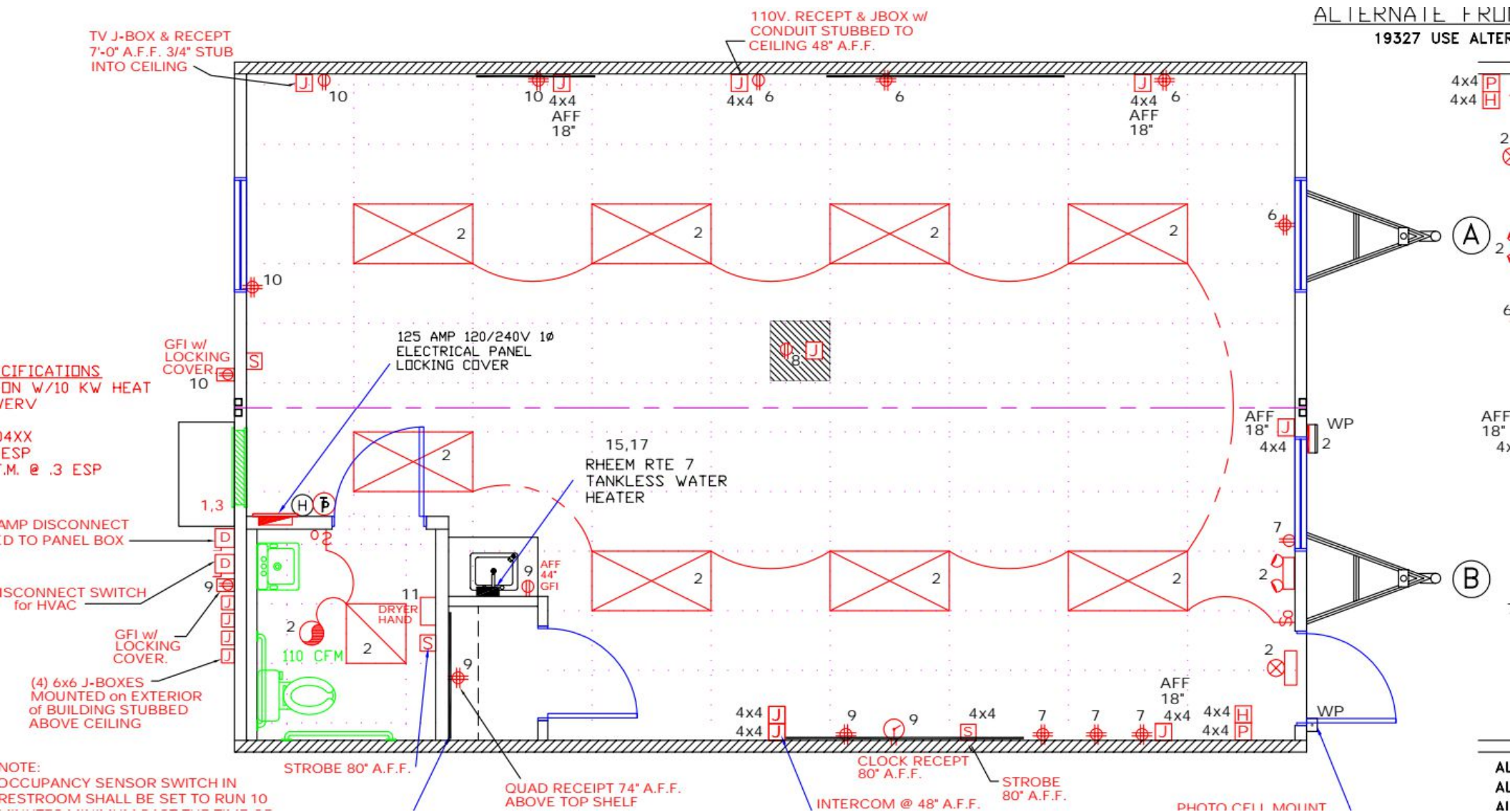




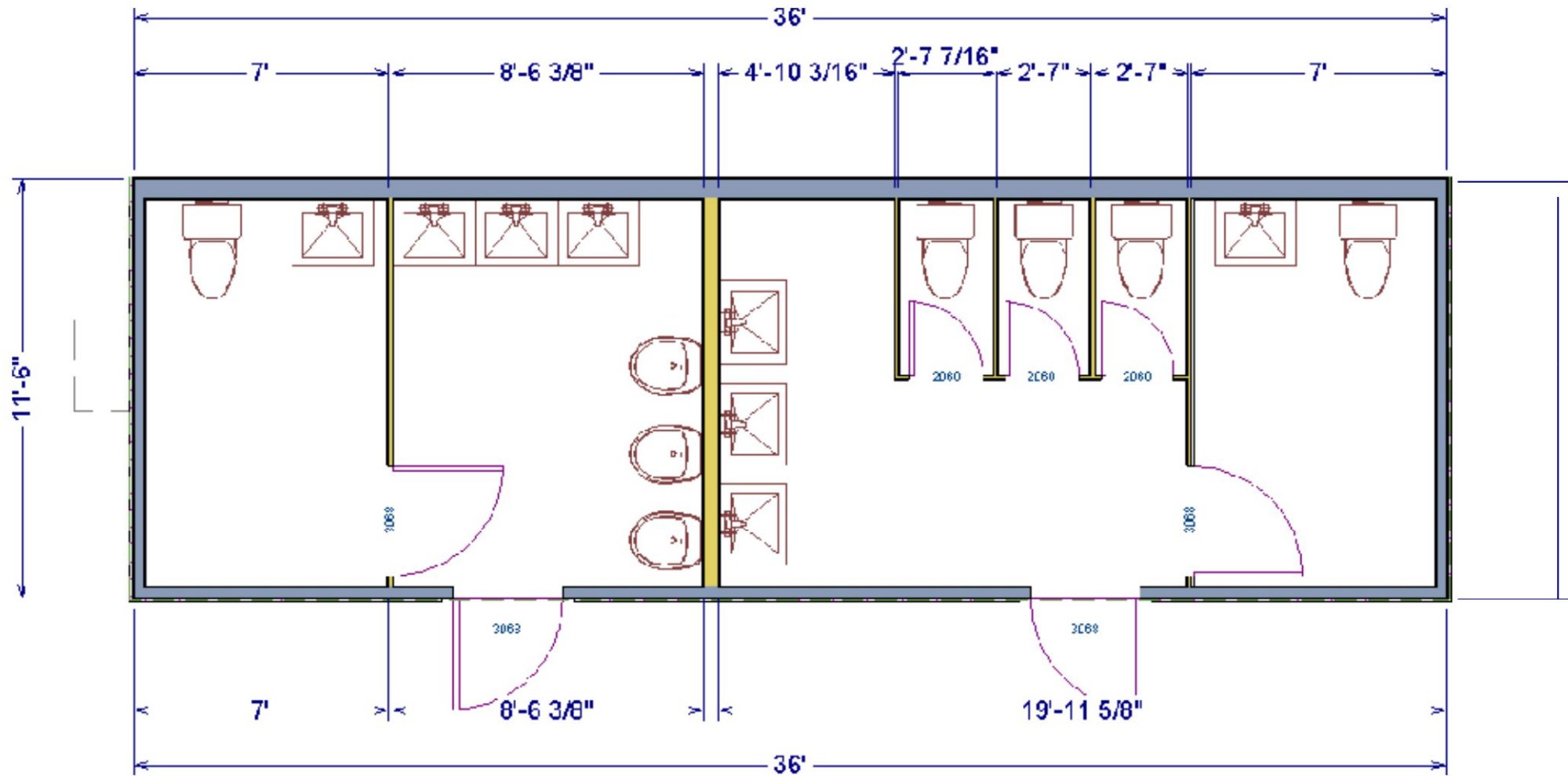
24 x 36 Standard Classroom (see included Specifications)



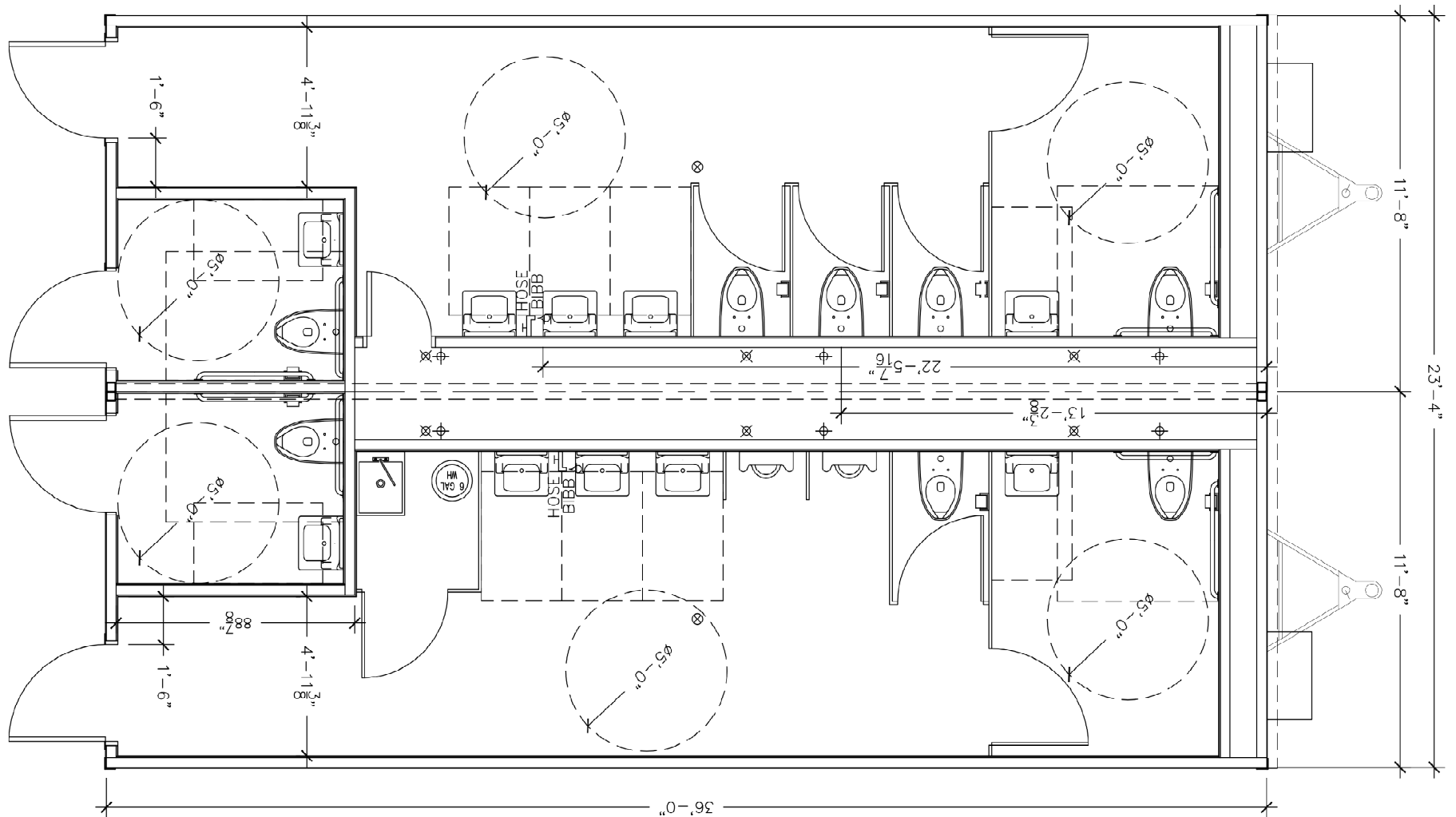
ALTERNATE FRUIT  
19327 USE ALTERNATE



Standard 12 x 36 Toilet Building (Provide Specifications You Are Quoting)



Standard 24 x 36 Toilet Building (Proide Specifications You Are Quoting)







# Southeast Modular Manufacturing, Leesburg

## SPEC SHEET

Date: September 7, 2022

Quote Number: SE-0924-2021 v-03

Size: 24 x 36 Description: 24x36 Hendry County Wet Classroom

| <u>COMPONENT</u> | <u>SUB-COMPONENT</u> | <u>DESCRIPTION</u>   | <u>QUANTITY</u> |
|------------------|----------------------|--|-----------------|
| FRAME            | PERIMETER            | Frame Perimeter - 12' X 36' - 12"X11.8# I-Beam - (16" O/C FJ)                                    | 2.00            |
|                  | AXLES                | (4) 2-Brake & 2-Idler Reconditioned 6000#  | 2.00            |
|                  | MISC                 | P.T LUMBER AROUND PERIMETER OF FRAME   | 120.00          |
| FLOOR            | JOIST                | 8" STEEL FLOOR JOIST AT 16" O.C.   |                 |
|                  | DECKING              | 1/4" Fiberock  |                 |
|                  | DECKING              | 3/4" - Mega Board - T&G  |                 |
|                  | INSULATION           | R-30 Unfaced   |                 |
|                  | COVERING             | Sheet Astro Techno Roll (Coved)<br>*** IN RESTROOM ONLY / BARE FLOORS IS CLASSROOM               |                 |
|                  | MISC                 | Bottom Board Mobiflex - Simplex  |                 |
| EXTERIOR WALL    | STUDS                | 6" 16ga Steel Studs 16" O/C 12' Tall (Ext Wall)<br>***EXTERIOR WALLS ARE 11'-6"-10'-9" PER PLANS |                 |
|                  | SHEATHING            | 5/8" Gypsum Sheathing  |                 |
|                  | SIDING               | Fiber Cement-Vertical - 5/16 - Stucco - W/ Housewrap   |                 |
|                  | COVERING             | Type X Gyp - 5/8" Unfinished, 12' (Ext Wall)<br>***EXTERIOR WALLS 11'-6"-10'-9"                  | 120.00          |
|                  | COVERING             | 3/8" VCG<br>***OVER 5/8" TYPE-X RAW GYP  | 120.00          |
|                  | INSULATION           | R-19 Kraft Fiberglass Batts  |                 |
|                  |                      |  |                 |
| INTERIOR WALL    | STUDS                | 3-5/8" 16ga Steel Studs @ 16" O/C - 10' Tall   |                 |
|                  | INSULATION           | R-13 Unfaced Int. Wall @ 10' Tall  |                 |



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|------------------|----------------------|--|-----------------|
| INTERIOR WALL    |                      |  |                 |
|                  | COVERING             | 9' FRP Over 5/8" Gypsum (Int Wall) - One Side of Wall<br>***AT RESTROOM ONLY |                 |
|                  | COVERING             | Type X Gyp - 5/8" Unfinished- 9'-6" Tall (Int)                               | 20.00           |
|                  | COVERING             | 3/8' VCG<br>***OVER 5/8" TYPE-X RAW GYP                                      | 20.00           |
| INTERIOR TRIM    |                      |  |                 |
|                  | COVE BASE            | Wall Base Vinyl 4"   |                 |
| ROOF             |                      |  |                 |
|                  | JOIST                | Steel 8" 16ga Galv. Roof Joist @ 24" O/C                                     |                 |
|                  | MATE BEAM            | Bar Joist W/ Angle & Plates  | 72.00           |
|                  | MATE BEAM            | 3/16" X 3" X 3" - Steel Column   | 4.00            |
|                  | INSULATION           | R-38 Unfaced - "Non-Cath" (Roofs)  |                 |
|                  | DECKING              | 1 1/2" Poly Iso Sheathing  |                 |
|                  | DECKING              | Galvanized B-Deck-22 ga.   |                 |
|                  | DECKING              | 1/2" DENS DECKING  | 864.00          |
|                  | COVERING             | EPDM .045 White  |                 |
|                  | CEILING              | 2X2 T-Grid Gridstone<br>***RESTROOM ONLY                                     |                 |
|                  | CEILING              | 2 X 4 T-Grid - Mineral Fiber #769<br>***AT 8'-0" AFF                         |                 |
| WINDOW           |                      |  |                 |
|                  | WINDOW - CUSTOM      | 46"X60" EGRESS V/S WHITE LOW-E INSUL.<br>***IMPACT RATED                     | 1.00            |
|                  | WINDOW - CUSTOM      | 46"X54" V/S WHITE LOW-E INSUL<br>***IMPACT RATED                             | 2.00            |



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|------------------|-----------------------|---|-----------------|
| WINDOW           |                       |   |                 |
|                  | BLINDS                | Vinyl Mini-Blind  | 3.00            |
| EXTERIOR DOOR    |                       |   |                 |
|                  | DOOR                  | 36X80 - Commercial Steel - IMPACT RATED   | 1.00            |
|                  | LOCKSET               | Entry Lock - Grade 1 - Removable Core<br>***MARSHALL BEST LOCKSET PROVIDED / GRADE 1 W/ IC<br>CORE UNCOMBINATED , FINAL KEYING IS BY CUSTOMER | 1.00            |
|                  | HARDWARE              | Kick Plate - 08" X 34" - Stainless Steel  | 1.00            |
|                  | HARDWARE              | Cal Royal Products CR441 Door Closer  | 1.00            |
|                  | MISC                  | 8'X42" VISION PANEL   | 1.00            |
| INTERIOR DOOR    |                       |   |                 |
|                  | DOOR                  | 36X80 Prehung Birch SC PG W/ 4-9/16 Split Jamb  | 2.00            |
|                  | LOCKSET               | Keyed - Grade 2 - Lever   | 1.00            |
|                  | LOCKSET               | Privacy - Grade 2 - Lever   | 1.00            |
|                  | HARDWARE              | Door Stop - Floor Mount (Int. Doors)  | 2.00            |
| ELECTRICAL       |                       |   |                 |
|                  | PANEL                 | EXTERIOR BR48 125 AMP BREAKER DISCONNECT  | 1.00            |
|                  | PANEL                 | 1 Ph, Nema 1, Internal, 125 Amp   | 1.00            |
|                  | RACEWAY               | MC Cable 12/2 W/ Ground   |                 |
|                  | LIGHT                 | Flat Panel - LED 2 X 2 - Standard   | 1.00            |
|                  | LIGHT                 | Flat Panel - LED 2 X 4 - Standard   | 8.00            |
|                  | EXTERIOR LIGHTS       | RAB EXTERIOR LED PORCH LIGHT<br>****MODEL # ENTRA12NW/PC  | 1.00            |
|                  | EXIT/EMERGENCY LIGHTS | Emergency Light - Dual Head   | 1.00            |
|                  | EXIT/EMERGENCY LIGHTS | Emergency Light - Remote Head - Exterior  | 1.00            |





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|------------------|-----------------------|---|-----------------|
| ELECTRICAL       |                       |   |                 |
|                  | EXIT/EMERGENCY LIGHTS | Exit/Emergency Light Remote Capable - Red   | 1.00            |
|                  | SWITCH                | Occupancy Sensor Wall Mount   | 1.00            |
|                  | SWITCH                | Occupancy Sensor Ceiling Mount  | 2.00            |
|                  | RECEPTACLE            | 20A - Duplex - Tamper Resistant   | 3.00            |
|                  | RECEPTACLE            | 20A - WR GFCI Protected W/ While In Use Cover   | 2.00            |
|                  | RECEPTACLE            | 20A - GFCI Protected Duplex - Tamper Resistant  | 1.00            |
|                  | RECEPTACLE            | 20A -QUAD Duplex - Tamper Resistant   | 9.00            |
|                  | PHONE/DATA            | 4X4 J-Box W/ Mud Ring & 1" Conduit Stub Out<br>***PER PRINT W/ PULL STRINGS / J-BOXES ARE PROVIDED FOR ALARMS ONLY/ ALL DEVICES AND WIRING IS BY OTHERS ON SITE | 11.00           |
|                  | PHONE/DATA            | 6X6X6 EXTERIOR NON WIRED J-BOXES<br>***W/ Conduit and Pull Strings  | 6.00            |
|                  | MISC                  | 3/4" x 24"x30" PAINTED BOARD W/ TUMESCENT PAINT   | 1.00            |
|                  | MISC                  | Cross Over  | 4.00            |
| PLUMBING         |                       |   |                 |
|                  | PIPE                  | CPVC SUPPLY PIPING<br>***COLD WATER SUPPLY ONLY / NO WATER HEATER   | 3.00            |
|                  | PIPE                  | PVC WASTE STUB OUTS ONLY  |                 |
|                  | WATER CLOSET          | Water Closet - Tank Type - Handicap - CPVC  | 1.00            |
|                  | LAVATORIES            | Lavatory - Wall Hung - CPVC   | 1.00            |
|                  | LAVATORIES            | METERING FAUCET AT LAVATORY   | 1.00            |
|                  | KITCHEN SINKS         | 25" X 22" S.S. Single Bowl Sink w/ Water Bubbler<br>***please note that this does not meet code   | 1.00            |



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|------------------|----------------------|--|-----------------|
| PLUMBING         |                      |  |                 |
|                  | ACCESSORIES          | Toilet Paper Dispenser   | 1.00            |
|                  | ACCESSORIES          | Mirror - 18" X 36" S.S. Trim   | 1.00            |
|                  | ACCESSORIES          | Grab-Bars - Set  | 1.00            |
| HVAC             |                      |  |                 |
|                  | A/C - WALL MOUNT     | 3.5-Ton - Dehum - 10KW Heat Strip - W/PGM T-Stat - Bard or Eubank or Equal<br>***free blow | 1.00            |
|                  | VENTILATION OPTIONS  | ERV - 3.5 Ton End Mount  | 1.00            |
|                  | GRILLS               | Return Grille - 30 X 14  | 1.00            |
|                  | GRILLS               | Supply Grille - 30 X 10 - Free Flow  | 1.00            |
|                  | EXHAUST FANS         | 90 CFM - Ceiling Mount   | 1.00            |
|                  | MISC                 | HVAC EXT DISCONNECT  | 1.00            |
|                  | MISC                 | HUMIDISTAT   | 1.00            |
|                  | MISC                 | Locking T-Stat Cover   | 1.00            |
| FURNISHINGS      |                      |  |                 |
|                  | CABINETS             | Standard Laminate ADA Apron 36"  | 3.00            |
|                  | MARKER BOARDS        | STD 4X8 WHITE MARKERBOARD<br>***W/ TRAYS AND ACCESSORIES                                   | 2.00            |
|                  | TACK BOARDS          | STD 4X4 VINYL TACKBOARD  | 1.00            |
|                  | FIRE EXTINGUISHERS   | ABC 5# FIRE EXTINGUISHER W/ WALL BRACKETS  | 1.00            |
|                  | MISCELLANEOUS        | 5'X12" DEEP WIREMOLD SHELVEING   | 4.00            |
| MISC             |                      |  |                 |
|                  | MISC                 | Close-Up   |                 |
| STATES           |                      |  |                 |



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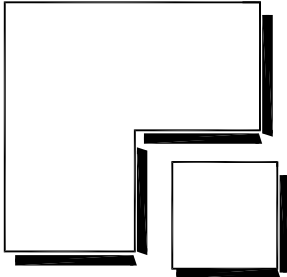
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|------------------|----------------------|---|-----------------|
| STATES           | STATE APP            | 2020 FBC / EDUCATION/ TYPE-2B / 160 MPH<br>*** LOCATION: HENDRY COUNTY, FL.***CRA APPROVAL<br>IS NOT INCLUDED IN THIS QUOTE ---PLEASE SEE OPTIONS |                 |





# Southeast Modular Manufacturing

2500 INDUSTRIAL STREET  
LEESBURG, FLORIDA 34748

## MODULAR STRUCTURE FOR: SMART MODULAR SOLUTIONS, LLC. HENDRY COUNTY OFFICE 23'-4" x 36'-0"

### SITE INSTALLED ITEMS:

NOTE THAT THIS LIST DOES NOT NECESSARILY LIMIT THE ITEMS OF WORK AND MATERIALS THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTION APPROVAL.

1. THE COMPLETE FOUNDATION SUPPORT AND TIE DOWN SYSTEM.
2. RAMPS, STAIRS, GENERAL ACCESS TO THE BUILDING AND ROOF COVERED PLATFORM FOR CLASSROOM EXIT.
3. BUILDING DRAINS, CLEANOUTS, AND HOOK-UP TO THE PLUMBING SYSTEM.
4. ELECTRICAL SERVICE HOOK-UP (INCLUDING FEEDERS) TO THE BUILDING.
5. THE MAIN ELECTRICAL PANEL AND SUB-FEEDERS.
6. CONNECTIONS OF ELECTRICAL CIRCUITS CROSSING OVER MODULE MATING LINE(S) – (MULTI-UNITS ONLY).
7. STRUCTURAL AND AESTHETIC INTERCONNECTIONS BETWEEN MODULES (MULTI-UNITS ONLY).
8. ALL SIGNS UNLESS OTHERWISE SPECIFIED.
9. FIRE ALARM SYSTEM
10. HVAC CONDENSATION LINES
11. EXIT DISCHARGE LIGHTING
12. GUTTERS AND DOWNSPOUTS
13. BONDING OF UNITS TOGETHER SHALL BE BY OTHERS ON SITE

| FLORIDA STRUCTURAL LOAD LIMITATION   |                |
|--|----------------|
| FLOOR LIVE LOAD:   |                |
| A. 50 PSF OFFICES  |                |
| B. 2,000 Lb.. CONCENTRATED LOAD OVER 30"x30" AREA LOCATED ANYWHERE ON FLOOR  |                |
| ROOF LIVE LOAD:  |                |
| A. 20 PSF  |                |
| BUILDING ENCLOSURE: ENCLOSED   |                |
| ROOF SNOW LOAD: N/A  |                |
| WIND LOAD:   |                |
| A. BASIC WIND SPEED (3 SEC GUST)   | V= 160 MPH     |
| B. ASD WIND SPEED (3 SEC GUST)   | ASD= 124 MPH   |
| C. RISK CATEGORY:  | II (ASCE 7-16) |
| D. WIND EXPOSURE CATEGORY  | C              |
| E. INTERNAL PRESSURE COEFFICIENT   | Gcpi = 0.18    |
| F. WIND IMPORTANCE FACTOR  | Iw= 1.0        |
| G. COMPONENT & CLADDING BASIC DESIGN PRESSURES (ASD DESIGN PRESSURE) FOR ROOF ANGLES 0 TO 7 DEGREES:                                       |                |
| WALL ZONE 5: P = +/-68.2 PSF (Pasd = +/-41.0 PSF)  |                |
| WALL ZONE 4: P = +/-55.4 PSF (Pasd = +/-33.3 PSF)  |                |
| ROOF ZONE 3: P = -159.6 PSF (Pasd = -95.8 PSF)   |                |
| ROOF ZONE 2: P = -117.1 PSF (Pasd = -70.3 PSF)   |                |
| ROOF ZONE 1: P = -88.8 PSF (Pasd = -53.3 PSF)  |                |
| ROOF ZONE 1': P = -50.9 PSF (Pasd = -30.6 PSF)   |                |
| H. THIS BUILDING IS NOT DESIGNED FOR PLACEMENT ON THE UPPER HALF OF A HILL OR ESCARPMENT EXCEEDING 15 FEET IN HEIGHT.                      |                |
| SEISMIC LOAD:  | N/A            |
| FLOOD LOAD:  |                |
| THIS BUILDING IS NOT DESIGNED TO BE SUBMERGED BELOW THE BASE FLOOD ELEVATION IN A FLOOD HAZARD AREA.                                       |                |
| THIS BUILDING HAS NOT BEEN DESIGNED FOR USE IN HIGH VELOCITY HURRICANE ZONES (HVHZ). HVHZ ZONES CONSIST OF BROWARD AND MIAMI-DADE COUNTIES |                |

| DESIGN DATA  |
|--|
| 2020 FLORIDA BUILDING CODE – BUILDING 7TH EDITION                            |
| 2020 FLORIDA BUILDING CODE – PLUMBING 7TH EDITION                            |
| 2020 FLORIDA BUILDING CODE – FUEL GAS 7TH EDITION                            |
| 2020 FLORIDA BUILDING CODE – MECHANICAL 7TH EDITION                          |
| 2020 FLORIDA BUILDING CODE – ENERGY CONSERVATION 7TH EDITION                 |
| 2020 FLORIDA FIRE PREVENTION CODE 7TH EDITION                                |
| 2018 NFPA 1 AND NFPA 101   |
| 2020 FLORIDA BUILDING CODE – ACCESSIBILITY 7TH EDITION                       |
| 2017 NATIONAL ELECTRIC CODE  |
| SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE                                |
| RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)                     |
| CONSTRUCTION: TYPE II-B UNSPRINKLED/UNPROTECTED                              |
| OCCUPANCY: E – AUXILIARY FACILITY (ADMINISTRATIVE OFFICE)                    |
| SQUARE FOOTAGE: 840 SQ. FT.  |
| OCCUPANT LOAD IS (6) BASED UPON 1 OCCUPANT PER 150 SQUARE FOOT OF GROSS AREA |

### GENERAL NOTES:

1. ALL CONSTRUCTION, MATERIALS, AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE CODES SPECIFIED ON THESE DRAWINGS.
2. ALL MATERIALS USED IN THE CONSTRUCTION OF THE BUILDING WHICH ARE COVERED BY THE FLORIDA BUILDING COMMISSION RULE 61G 20-3.006 SHALL HAVE CURRENT FLORIDA PRODUCT APPROVAL.
3. PLAN REVIEW AND INSPECTION REQUIRED BY CHAPTER 633 F.S. SHALL BE DONE ON SITE BY LOCAL FIRE SAFETY INSPECTOR.
4. THESE PLANS INCLUDE DESIGN FOR THE FACTORY BUILT PORTION OF THE MODULAR STRUCTURE AND PORTIONS OF THE SITE BUILT CONSTRUCTION. THESE PLANS AND DESIGN PLANS FOR ALL ELEMENTS DESIGNATED TO BE DESIGNED BY OTHERS AND/OR SITE INSTALLED MUST BE SUBMITTED TO AND REVIEWED BY THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE (DESIGNER OF RECORD) FOR COMPATIBILITY WITH THE DESIGN OF THE OVERALL BUILDING PROJECT AS REQUIRED BY THE APPLICABLE CODES AND LAWS.
5. REFER TO MANUFACTURER'S APPROVED SYSTEMS PACKAGE FOR ADDITIONAL CONSTRUCTION DETAILS AND SPECIFICATIONS NOT INCLUDED IN THESE PLANS.
6. REFER TO ENERGY CODE COMPLIANCE FORM AND/OR HEAT LOSS AND GAIN CALCULATIONS FOR ADDITIONAL ENERGY CODE CONSTRUCTION REQUIREMENTS NOT INCLUDED IN THESE PLANS.
7. ALL DOORS SHALL BE OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY, TOOL, SPECIAL KNOWLEDGE OR EFFORT. MANUALLY OPERATED FLUSH BOLTS OR SURFACE BOLTS SHALL NOT BE USED.
8. PORTABLE FIRE EXTINGUISHERS SHALL BE PROVIDED BY OTHERS AS REQUIRED BY NFPA 10.
9. ALL GLAZING WITHIN A 24 INCH ARC OF DOORS WHOSE BOTTOM EDGE IS LESS THAN 60 INCHES ABOVE THE FLOOR AND ALL GLAZING IN DOORS SHALL BE SAFETY, TEMPERED, OR ACRYLIC PLASTIC SHEET.
10. STRAPPING MUST BE TESTED AND/OR CERTIFIED TO VERIFY THE STRUCTURAL CAPACITY. APPROPRIATE DOCUMENTATION MUST BE ON FILE AT THE MODULAR BUILDING FACTORY.
11. THIS BUILDING REQUIRES A FIRE SEPARATION DISTANCE OF >10'-0" BASED ON TABLE 602 AND SECTION 704 OF THE FLORIDA BUILDING CODE AND/OR INTERNATIONAL BUILDING CODE IS SUBJECT TO APPROVAL BY LOCAL JURISDICTION.
12. WHERE THE LIFE LOADS FOR WHICH EACH FLOOR OF PORTION THEREOF IS DESIGNED TO EXCEED 50 PSF, SUCH DESIGN LIFE LOAD SHALL BE CONSPICUOUSLY POSTED BY THE BUILDING OWNER IN THAT STORY WHERE THEY APPLY, USING DURABLE SIGNS.
13. FIRE SAFETY PLAN REVIEW & INSPECTION IS RESERVED FOR THE LOCAL AUTHORITY HAVING JURISDICTION.
14. WINDOWS AND DOORS MUST BE CERTIFIED FOR COMPLIANCE WITH THE WIND DESIGN PRESSURE FOR COMPONENTS AND CLADDING.
15. THESE PLANS COMPLY WITH THE LATEST FBC CHANGE, DATED DECEMBER 31, 2020.
16. THIS BUILDING SHALL NOT BE LOCATED WITHIN A DISTANCE OF 600 FEET OF INLAND BODIES OF WATER THAT PRESENT A FETCH OF 1 MILE OR MORE OF INLAND WATERWAYS OR RIVERS WITH A WIDTH OF ONE MILE.
17. THIS BUILDING HAS NOT BEEN DESIGNED TO BE LOCATED ON THE SEAWARD SIDE OF THE COASTAL CONSTRUCTION LINE.
18. IF THIS BUILDING IS LOCATED IN A WIND BORNE DEBRIS REGION ALL GLAZING SHALL BE PROTECTED WITH AN IMPACT RESISTANT COVERING, OR GLAZING SHALL BE IMPACT RATED, WHICH IS ALSO DESIGNED TO RESIST THE APPLICABLE WIND PRESSURES OR WINDOWS SHALL BE IMPACT RATED. THIS COVERING IS DESIGNED BY OTHERS, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL.
19. THE FLOOR AND ROOF DESIGN OF THIS PLAN IS "LIGHT-FRAME TRUSS-TYPE CONSTRUCTION" AS REFERENCED IN FAC RULE 69A-3.012(6). POSTING OF NOTICE SIGN(S) AS REQUIRED BY FAC RULE 69A-3.012(6) SHALL BE SITE SUPPLIED AND INSTALLED AND IS THE RESPONSIBILITY OF THE BUILDING OWNER.
20. WHEN LOW SIDES OF ROOF PROVIDE LESS THAN 6" OF OVERHANG, GUTTERS AND DOWN SPOUTS SHALL BE SITE INSTALLED, DESIGNED BY OTHERS, SUBJECT TO LOCAL JURISDICTION APPROVAL.
21. ALL STEEL STRAPS REFERENCED ON FLOOR PLAN SHALL BE 1.5 INCH x 20 GA. WITH 6 – 10d NAILS EACH END OF STRAP OR EQUIVALENT FROM RIDGE BEAM TO COLUMN, AND COLUMN TO FLOOR. STRAPPING MUST BE TESTED AND/OR CERTIFIED TO VERIFY THE STRUCTURAL CAPACITY. APPROPRIATE DOCUMENTATION MUST BE ON FILE AT THE MODULAR BUILDING FACTORY.
22. STATE OF FLORIDA INSIGNIA SHALL BE PLACED ON OR ABOUT THE ELECTRICAL SYSTEM PANEL.
23. IN-PLANT INSPECTIONS SHALL BE CONDUCTED IN ACCORDANCE WITH FBC 428.3-3.5, FAC RULE 61-41.028(2) AND SS 553.415(9) & (1). THE BUILDING SHALL BEAR AN INSIGNIA THAT VALIDATES THE IN-PLANT CONSTRUCTION RECEIVED A CODE COMPLIANCE PLAN REVIEW AND WAS INSPECTED BY FLORIDA LICENSED PERSONNEL IN ACCORDANCE WITH STATE STATUTE PART XII CHAPTER 468, AND IN COMPLIANCE WITH FLORIDA LAWS, RULES AND CODES.

### MECHANICAL NOTES:

1. ALL SUPPLY AIR REGISTERS SHALL BE 24 INCHES x 24 INCHES ADJUSTABLE WITH 15 INCHES x 7 INCHES (INSIDE) OVERHEAD FIBERGLASS DUCT, UNLESS OTHERWISE SPECIFIED. DUCTS IN UNCONDITIONED SPACES SHALL HAVE R-4.2 MINIMUM INSULATION EXCEPT DUCTS EXPOSED TO VENTILATED ATTICS AND CRAWL SPACES SHALL HAVE R-6 INSULATION.
2. INTERIOR DOORS SHALL BE UNDERCUT 1.5 INCHES ABOVE FINISHED FLOOR FOR AIR RETURN AND OR AS NOTED ON FLOOR PLAN, EXCEPT DOORS LOCATED IN FIRE RATED PARTITIONS SHALL NOT BE UNDERCUT.
3. RESTROOM VENT FANS SHALL PROVIDE 50 CFM OR MORE EXHAUST PER WATER CLOSET OR URINAL, UNLESS OTHERWISE SPECIFIED ON PLANS.
4. VENT FANS SHALL BE DUCTED TO THE EXTERIOR AND TERMINATE AT AN APPROVED VENT CAP.
5. HVAC EQUIPMENT SHALL BE EQUIPPED WITH OUTSIDE FRESH AIR INTAKES CAPABLE OF PROVIDING 5 CFM FOR EACH OCCUPANT & 0.06 CFM PER SQUARE FOOT OF BUILDING AREA.

### ADDITIONAL 3rd PARTY INFORMATION:

1. BACK UP DOCUMENTS USED IN THE APPROVAL OF THIS DESIGN CAN BE OBTAINED FROM THE THIRD PARTY APPROVAL AGENCY NOTED IN THE APPROVAL OF THIS PLAN.
2. ADDITIONAL SETS OF APPROVED PLANS CAN BE OBTAINED FROM THE DEPARTMENT OF BUSINESS & PROFESSIONAL REGULATION (DBPR) BUILDING CODE INFORMATION (BCIS) WEB SITE.
3. THE PLAN TRACKING NUMBER TO ACCESS THESE DOCUMENTS ON THE BCIS WEB SITE CAN BE OBTAINED FROM SOUTHEAST MODULAR

### FOUNDATION PLANS:

IN ACCORDANCE WITH THE REQUIREMENTS OF THE FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATIONS, THESE BUILDING PLANS DO NOT CONTAIN FOUNDATION SUPPORT AND TIE DOWN SYSTEM DETAILS AND SPECIFICATIONS. THE ENGINEER OF THE BUILDING PLANS SHOULD BE CONTACTED TO OBTAIN APPROPRIATE FOUNDATION PLANS. IF THE FOUNDATION PLANS ARE DESIGNED BY OTHERS THE ENGINEER OF THE BUILDING PLANS SHALL NOT BE HELD RESPONSIBLE OR LIABLE FOR THE FOUNDATION DESIGN AND THE CONSEQUENTIAL PERFORMANCE OF THE SUPERSTRUCTURE'S STRUCTURAL COMPONENTS AND SYSTEMS RELATING THERETO.

### ELECTRICAL NOTES:

1. ALL EQUIPMENT SHALL BE LISTED BY UL FOR THE APPLICATION FOR WHICH IT IS USED AND ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH THE LISTING.
2. ALL CIRCUITS AND EQUIPMENT SHALL BE GROUNDED IN ACCORDANCE WITH THE APPROPRIATE ARTICLES OF THE NATIONAL ELECTRICAL CODE (NEC).
3. WHEN LIGHT FIXTURES ARE INSTALLED IN CLOSETS THEY SHALL BE SURFACE MOUNTED OR RECESSED. INCANDESCENT FIXTURES SHALL HAVE COMPLETELY ENCLOSED LAMPS. SURFACE MOUNTED INCANDESCENT FIXTURES SHALL HAVE A MINIMUM CLEARANCE OF 12 INCHES AND ALL OTHER FIXTURES SHALL BE A MINIMUM CLEARANCE OF 6 INCHES FROM "STORAGE AREA" AS DEFINED BY NEC 410.2.
4. WHEN WATER HEATERS ARE INSTALLED THEY SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE WATER HEATERS SERVED. THE BRANCH CIRCUIT SWITCH OR CIRCUIT BREAKER SHALL BE PERMITTED TO SERVE AS THE DISCONNECTING MEANS ONLY WHERE THE SWITCH OR CIRCUIT BREAKER IS WITHIN SIGHT FROM THE WATER HEATER OR IS CAPABLE OF BEING LOCATED IN THE OPEN POSITION.
5. HVAC EQUIPMENT SHALL BE PROVIDED WITH READILY ACCESSIBLE DISCONNECTS ADJACENT TO THE EQUIPMENT SERVED. A UNIT SWITCH WITH A MARKED "OFF" POSITION THAT IS A PART OF THE HVAC EQUIPMENT AND DISCONNECTS ALL UNGROUNDED CONDUCTORS SHALL BE PERMITTED AS THE DISCONNECTING MEANS WHERE OTHER DISCONNECTING MEANS ARE ALSO PROVIDED BY A READILY ACCESSIBLE CIRCUIT BREAKER.
6. PRIOR TO ENERGIZING THE ELECTRICAL SYSTEM THE INTERRUPTING RATING OF THE MAIN BREAKER MUST BE DESIGNED AND VERIFIED AS BEING IN COMPLIANCE WITH SECTION 110-9 OF THE NEC BY LOCAL ELECTRICAL CONSULTANT.
7. THE MAIN ELECTRICAL PANEL AND FEEDERS ARE DESIGNED BY OTHERS, SITE INSTALLED AND SUBJECT TO LOCAL JURISDICTION APPROVAL.
8. ALL CIRCUITS CROSSING OVER MODULE MATING LINE(S) SHALL BE SITE CONNECTED WITH APPROVED ACCESSIBLE JUNCTION BOXES OR CABLE CONNECTORS.
9. ALL RECEPTACLES INSTALLED IN WET LOCATIONS (EXTERIOR) SHALL BE WEATHER RESISTANT & IN WEATHER PROOF (WP) ENCLOSURES, THE INTEGRITY OF WHICH IS NOT AFFECTED WHEN AN ATTACHMENT PLUG CAP IS INSERTED OR REMOVED.
10. ALL EXTERIOR LIGHTS SHALL BE EQUIPPED WITH PHOTOCELLS FOR AUTOMATIC SHUT-OFF WHEN DAYLIGHT IS AVAILABLE.
11. EMERGENCY LIGHTING SHALL BE CAPABLE OF PROVIDING INITIAL ILLUMINATION THAT IS AT LEAST AN AVERAGE OF 1 FOOT-CANDLE (fc) AND A MINIMUM OF 0.1 fc MEASURED ALONG THE PATH OF EGRESS AT THE FLOOR LEVEL. ILLUMINATION LEVELS SHALL BE PERMITTED TO DECLINE TO 0.6 fc AVERAGE AND A MINIMUM AT ANY POINT OF 0.06 fc AT THE END OF THE EMERGENCY LIGHT TIME DURATION. A MAXIMUM-TO-MINIMUM ILLUMINATION UNIFORMITY RATIO OF 40 TO 1 SHALL NOT BE EXCEEDED. THE EMERGENCY POWER SYSTEM SHALL PROVIDE POWER FOR A DURATION OF NOT LESS THAN 90 MINUTES.
12. INTERIOR LIGHTING SHALL BE CONTROLLED BY OCCUPANT SENSORS THAT TURN OFF THE LIGHTING WITHIN 30 MINUTES OF AN OCCUPANT LEAVING THE SPACE IN ALL OF THE FOLLOWING AREAS:  
A. ALL ROOMS IN BUILDINGS THAT EXCEED 5000 SQUARE FEET IN AREA EXCEPT FOR LIGHTING INTENDED FOR 24 HOUR OPERATION, LIGHTING IN SPACES WHERE PATIENT CARE IS RENDERED, AND SPACES WHERE AUTOMATIC SHUT-OFF WOULD ENDANGER THE SAFETY OR SECURITY OF THE ROOM OR BUILDING OCCUPANT(S);  
B. THE FOLLOWING ROOMS IN BUILDINGS OF 5000 SQUARE FEET OR LESS IN AREA: CONFERENCE AND MEETING ROOMS, EMPLOYEE LUNCH OR BREAK ROOMS, CLASSROOMS (NOT INCLUDING SHOP CLASSROOMS, LABORATORY CLASSROOMS AND CLASSROOMS FOR PRESCHOOL THROUGH THE 12TH GRADE).
13. WHEN NOT SHOWN ON THE PLANS PROVISIONS FOR EXIT DISCHARGE LIGHTING (INCLUDING EXIT DISCHARGE EMERGENCY LIGHTING) ARE DESIGNED BY OTHERS AND THE RESPONSIBILITY OF THE BUILDING OWNER AND SUBJECT TO LOCAL JURISDICTION APPROVAL.

### PLUMBING NOTES:

1. THE USE OF THIS BUILDING WITHOUT THE REQUIRED PLUMBING FACILITIES IS SUBJECT TO THE APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
2. TOILETS SHALL BE ELONGATED WITH NONABSORBENT OPEN FRONT SEATS.
3. RESTROOM WALLS SHALL BE COVERED WITH NONABSORBENT MATERIAL TO A MINIMUM HEIGHT OF 48 INCHES A.F.F. (70 INCHES MINIMUM IN SHOWERS).
4. ALL PLUMBING FIXTURES SHALL HAVE SEPARATE SHUTOFF VALVES.
5. WATER HEATER SHALL HAVE A T & P RELIEF VALVE WITH DRAIN TO EXTERIOR, AND A SHUTOFF VALVE WITHIN 3 FEET ON THE COLD WATER SUPPLY LINE.
6. DWV SYSTEM SHALL BE EITHER ABS OR PVC – DWV.
7. WATER SUPPLY LINES SHALL BE POLYBUTYLENE, CPVC, OR COPPER; WHEN POLYBUTYLENE SUPPLY LINES ARE INSTALLED THE MAXIMUM WATER HEATER TEMPERATURE SETTING IN 180°F. THE POLYBUTYLENE PIPE SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURERS LIMITATIONS AND INSTRUCTIONS.
8. ALL PIPE HANGERS SHALL BE NON-METALLIC OR OF THE SAME METAL AS THE PIPE BEING SUPPORTED. ALL SUPPORTS FOR PLASTIC PIPES SHALL PERMIT FREE MOVEMENT AND/OR THERMAL EXPANSION OF THE PIPE. PIPING SUPPORTS SHALL BE SPACED IN ACCORDANCE WITH THE APPLICABLE PLUMBING CODE AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.
9. WATER CLOSETS ARE TANK TYPE AND URINALS ARE FLUSH TANK TYPE UNLESS OTHERWISE SPECIFIED.
10. BUILDING DRAIN AND CLEANOUTS ARE DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL JURISDICTION APPROVAL.
11. BUILDING OWNER ASSUMES ALL RESPONSIBILITY FOR DRINKING WATER FACILITIES AND SERVICE SINK WHEN NOT SHOWN ON FLOOR PLAN. ALL BUILDING OWNER PROVIDED FACILITIES ARE DESIGNED BY OTHERS.
12. THERMAL EXPANSION DEVICE, IF REQUIRED BY WATER HEATER INSTALLED, AND IF NOT SHOWN ON PLUMBING PLAN, IS DESIGNED AND SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL APPROVAL.
13. WHEN RESTROOM FACILITIES AND/OR PLUMBING FIXTURES REQUIRED PER IPC SECTION 403 ARE NOT PROVIDED WITHIN THE BUILDING, A HANDICAPPED ACCESSIBLE FACILITY MUST BE PROVIDED ON SITE WITHIN THE ALLOWABLE DISTANCE PER CODE. THE REQUIRED FACILITY SHALL BE THE RESPONSIBILITY OF THE BUILDING OWNER AND IS SUBJECT TO THE REVIEW AND APPROVAL OF THE LOCAL JURISDICTION HAVING AUTHORITY. THIS NOTE SHALL BE INDICATED ON THE DATA PLATE.

**FIRE PLAN REVIEW**  
Pursuant to FAC 69A-60.006(4)(e)  
a plan review of 21003.04  
found Items that are indicated to be installed for compliance with the Florida Fire Prevention Code in the Factory [ ] yes [ ] no on site by others [x] yes [ ] no  
An inspection pursuant to SS 633.081(1) is required.  
Reviewer: Walt Spann, Lic. # 62373  
Date: 03/17/2021

CONSTRUCTION SHALL NOT COMMENCE ON THIS BUILDING UNTIL ENGINEERING DRAWINGS FOR THE STEEL BAR JOIST, WHICH ARE SEALED BY A FLORIDA REGISTERED ENGINEER, HAVE BEEN FURNISHED TO, REVIEWED, AND APPROVED BY THE PROJECT ARCHITECT.

"NOTICE"  
PLEASE REVIEW PLANS COMPLETELY, ANY COMPONENTS CROSSING MATE LINES WILL BE SITE INSTALLED BY SET UP CREW.

### ACCESSIBILITY NOTES:

1. ACCESS TO BUILDING FOR PERSONS IN WHEELCHAIRS IS DESIGNED BY AND FIELD BUILT BY FABRICAN AND SUBJECT TO LOCAL JURISDICTION. THE PRIMARY ENTRANCE AND REQUIRED EXITS MUST BE ACCESSIBLE.
2. THE INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN SHALL BE DISPLAYED AT ALL ACCESSIBLE RESTROOM FACILITIES AND AT ACCESSIBLE BUILDING ENTRANCES UNLESS ALL ENTRANCES ARE ACCESSIBLE. INACCESSIBLE ENTRANCES SHALL HAVE DIRECTIONAL SIGNS INDICATING THE ROUTE TO THE NEAREST ACCESSIBLE ENTRANCE. AT LEAST 50% OF ALL PUBLIC ENTRANCES MUST BE ACCESSIBLE.
3. ACCESSIBLE DRINKING FOUNTAINS SHALL HAVE A SPOUT HEIGHT NO HIGHER THAN 36 INCHES ABOVE THE FLOOR AND EDGE OF BASIN NO HIGHER THAN 34 INCHES ABOVE THE FLOOR FOR INDIVIDUALS IN WHEELCHAIRS. ADDITIONALLY, DRINKING WATER PROVISIONS SHALL BE MADE FOR INDIVIDUALS WHO HAVE DIFFICULTY IN BENDING WITH SPOUT HEIGHT NO LOWER THAN 38 INCHES AND NO HIGHER THAN 43 INCHES ABOVE THE FLOOR.
4. WHERE STORAGE FACILITIES SUCH AS CABINETS, SHELVES, CLOSETS, AND DRAWERS ARE PROVIDED AT LEAST ONE OF EACH TYPE PROVIDED SHALL CONTAIN STORAGE SPACE COMPLYING WITH THE FOLLOWING: DOORS, ETC., TO SUCH SPACES SHALL BE ACCESSIBLE (I.E. TOUCH LATCHES, U-SHAPED PULLS); SPACES SHALL BE WITHIN 15 INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR FORWARD REACH OR 15 INCHES MINIMUM AND 48 INCHES MAXIMUM OF THE FLOOR FOR SIDE REACH; CLOTHES RODS SHALL BE A MAXIMUM OF 48 INCHES ABOVE THE FLOOR (46 INCHES MAXIMUM WHEN DISTANCE FROM WHEELCHAIR TO ROD EXCEEDS 10 INCHES).
5. CONTROLS, DISPENSERS, RECEPTACLES AND OTHER OPERABLE EQUIPMENT SHALL BE NO HIGHER THAN 44 INCHES ABOVE THE FLOOR FOR FRONT APPROACH OR 48 INCHES ABOVE THE FLOOR FOR SIDE APPROACH. RECEPTACLES ON WALLS SHALL BE MOUNTED NO LESS THAN 18 INCHES ABOVE THE FLOOR. EXCEPTION: HEIGHT LIMITATIONS DO NOT APPLY WHERE THE USE OF SPECIAL EQUIPMENT DICTATES OTHERWISE OR WHERE ELECTRICAL RECEPTACLES ARE NOT NORMALLY INTENDED FOR USE BY BUILDING OCCUPANTS.
6. WHERE EMERGENCY WARNING SYSTEMS ARE PROVIDED, THEY SHALL INCLUDE BOTH AUDIBLE AND VISUAL ALARMS. THE VISUAL ALARMS SHALL BE LOCATED THROUGHOUT, INCLUDING RESTROOMS, AND PLACED 80 INCHES ABOVE THE FLOOR OR 6 INCHES BELOW CEILING, WHICHEVER IS LOWER.
7. DOORS TO ALL ACCESSIBLE SPACES SHALL HAVE ACCESSIBLE HARDWARE (I.E. LEVER-OPERATED, PUSH-TYPE, U-SHAPED) MOUNTED NO HIGHER THAN 48 INCHES ABOVE THE FLOOR.
8. FLOOR SURFACES SHALL BE STABLE, FIRM, AND SLIP-RESISTANT. CHANGES IN LEVEL BETWEEN 0.25 INCH AND 0.5 INCH SHALL BE BEVELED WITH A SLOPE NO GREATER THAN 1:2. CHANGES IN LEVEL GREATER THAN 0.5 INCH REQUIRE RAMPS. CARPET PILE THICKNESS SHALL BE 0.5 INCH MAX. GRATINGS IN FLOOR SHALL BE SPACES NO GREATER THAN 0.5 INCH WIDE IN ONE DIRECTION. DOORWAY THRESHOLDS SHALL NOT EXCEED 0.5 INCH IN HEIGHT.
9. ALL DOORS SHALL BE OPENABLE BY A SINGLE EFFORT. THE MAXIMUM FORCE REQUIRED TO OPEN A DOOR SHALL NOT EXCEED 8.5 LBS. FOR EXTERIOR SWINGING DOORS AND 5 LBS. FOR ALL SLIDING, FOLDING, AND INTERIOR SWINGING DOORS.
10. ACCESSIBLE WATER CLOSETS SHALL BE 17 INCHES TO 19 INCHES FROM THE FLOOR TO THE TOP OF THE SEAT. GRAB BARS SHALL BE 36 INCHES LONG MINIMUM WHEN LOCATED BEHIND WATER CLOSET AND 42 INCHES MINIMUM WHEN LOCATED ALONG SIDE OF WATER CLOSET, AND SHALL BE MOUNTED AT 33 INCHES TO 36 INCHES FROM THE FLOOR TO THE CENTERLINE OF THE BAR. SIDE WALL GRAB BARS SHALL BE MOUNTED WITH THE FAR END LOCATED A MAXIMUM OF 12 INCHES FROM THE WALL BEHIND THE WATER CLOSET.
11. ACCESSIBLE LAVATORIES SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 29 INCHES ABOVE THE FLOOR TO THE BOTTOM OF THE APRON.
12. ACCESSIBLE SINKS SHALL BE MOUNTED WITH THE RIM NO HIGHER THAN 34 INCHES ABOVE THE FLOOR AND A CLEARANCE OF AT LEAST 27 INCHES HIGH, 30 INCHES WIDE, AND 19 INCHES DEEP UNDERNEATH SINK. THE SINK DEPTH SHALL BE 6.5 INCHES MAXIMUM.
13. HOT WATER AND DRAIN PIPES UNDER ACCESSIBLE LAVATORIES AND SINKS SHALL BE INSULATED OR OTHERWISE CONFIGURED TO PROTECT AGAINST CONTACT. INSULATION OR PROTECTION MATERIALS MAY BE SITE INSTALLED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER ACCESSIBLE LAVATORIES AND SINKS.
14. ACCESSIBLE LAVATORIES AND SINKS SHALL HAVE ACCESSIBLE FAUCETS (I.E. LEVER-OPERATED, PUSH-TYPE, ELECTRONICALLY CONTROLLED).
15. WHERE MIRRORS ARE PROVIDED IN RESTROOMS, AT LEAST ON SHALL BE PROVIDED WITH ITS REFLECTIVE EDGE NO HIGHER THAN 40 INCHES ABOVE THE FLOOR IF ABOVE LAVATORY OR 35" IN OPEN AREA.
16. GRAB BARS REQUIRED FOR ACCESSIBILITY SHALL BE 1.25 INCH TO 1.5 INCHES IN DIAMETER WITH 1.5 INCHES OF CLEAR SPACE BETWEEN THE BAR AND THE WALL.
17. TOILET PAPER DISPENSERS SHALL BE INSTALLED WITHIN REACH AND MOUNTED 15 INCHES MIN. AND 48 INCHES MAX. ABOVE THE FLOOR TO THE CENTERLINE OF THE DISPENSER. DISPENSERS THAT CONTROL DELIVERY, OR THAT DO NOT PERMIT CONTINUOUS FLOW, SHALL NOT BE USED.
18. WATER CLOSET FLUSH CONTROL SHALL BE MOUNTED ON THE WIDE SIDE OF THE TOILET AREA.
19. A TOWEL DISPENSER SHALL BE LOCATED ADJACENT TO ALL ACCESSIBLE LAVATORIES.

|  |   |
|--|---|
|  | <b>CLEMONS, RUTHERFORD &amp; ASSOCIATES, INC.</b><br>2027 Thomasville Road, Tallahassee, Florida 32308<br>p: 850-385-6153   f: 850-386-8420   www.craarchitects.com |
| <b>DBPR PLAN REVIEW</b>  |   |
| AGENCY PLAN: # 21003.04  |   |
| CODE VERSION: FBC 2017 6th Edition, SREF   |   |
| CONSTRUCTION TYPE: IIB OCCUPANCY: E AREA: 840  |   |
| MANUFACTURER: Southeast Modular Manufacturing, MFT-157   |   |
| FIRE PROTECTION: Owner provided where required EHPA: NO  |   |
| # OF STORIES: 1 # MODULES: 2 EXT. WALL RATING: 1   |   |
| WIND VELOCITY: 160 Vult Exposure C HVHZ: NO  |   |
| FLOOR LOAD: MAX (1000 ) LIVE (50 ) DEAD (11.8 )  |   |
| ROOF LOAD: MAX ( ) LIVE (20 ) DEAD (12 )   |   |
| "R" FLOOR, WALL, ROOF: 30.0, 13.0, 38.0  |   |
| FLOOD ZONE: Installation must comply with FBC 453.27.5.1   |   |
| APPROVED DATE: March 17, 2021 REVIEWER: Billy Tyson, SMP-46  |   |
| This approval IN NO way alleviates the builder from complying with all Applicable Current Codes, which may not be Identified in this Review. |   |

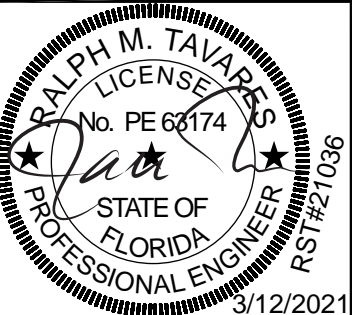
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|--|---|
|  | <b>CLEMONS, RUTHERFORD &amp; ASSOC.</b> |
| <b>DBPR PLAN REVIEW</b><br># 21003.04 3/17/2021  |   |
| CRA PROJECT #  |   |
|  |   |
| R&S TAVARES ASSOCIATES, Inc.<br>DESIGN • CONSULTING • PROJECT MGT<br>11590 W Bernardo Court, Suite 100<br>San Diego, CA 92127<br>Tel: 858-444-3344<br>Fax: 858-356-4781<br>www.rstavares.com |   |
| Ralph M. Tavares, PE<br>Florida License #: 63174<br>Certificate of Authorization: 26658  |   |

| DESIGN CODES   |
|--|
| 2020 FLORIDA BUILDING CODE – BUILDING 7TH EDITION            |
| 2020 FLORIDA BUILDING CODE PLUMBING 7TH EDITION              |
| 2020 FLORIDA BUILDING CODE – MECHANICAL 7TH EDITION          |
| 2020 FLORIDA BUILDING CODE – ENERGY CONSERVATION 7TH EDITION |
| 2020 FIRE PREVENTION CODE 7TH EDITION                        |
| 2018 NFPA 1 AND NFPA 101                                     |
| 2020 FLORIDA BUILDING CODE – ACCESSIBILITY 7TH EDITION       |
| 2017 NATIONAL ELECTRIC CODE                                  |
| SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE                |
| RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)     |

|                   |
|-------------------|
| DRAWN BY: DH      |
| CHECKED BY: RT    |
| DATE: 2/24/21     |
| SCALE: 1/4"=1'-0" |
| CRA #             |
| RST# 21036        |
| SN# SMM-20671 AB  |
| SHEET: 1          |
| OF 12 SHEETS      |

| PROJECT HISTORY    |
|--------------------|
| ISSUED 02/24/21    |
| 3RD PARTY 03/12/21 |

SMART MODULAR SOLUTIONS, LLC.  
HENDRY COUNTY OFFICE  
SERIAL #SMM-20671 AB  
COVER SHEET / GENERAL NOTES



Southeast Modular Manufacturing Corporate Office  
2500 INDUSTRIAL STREET  
LEESBURG, FLORIDA 34748



| FRAME          |   |
|----------------|---|
| TYPE           | PERIMETER – 11’–8” x 36’–0” (2)   |
| BEAM           | 10x7.69 I–BEAM  |
| CROSSMEMBERS   | SEE JOIST   |
| BRAKE AXLES    | 6000# 95 1/2” CENTERS W/ 14 PLY TIRES (2 PER FRAME)                                 |
| TAG AXLES      | 6000# 95 1/2” CENTERS W/ 14 PLY TIRES (2 PER FRAME)                                 |
| HITCH          | STD DETACHABLE  |
| MISC.          | 2x4 PT LUMBER AROUND EDGE OF FRAMES   |
| FLOOR          |   |
| JOIST          | 8” STEEL CON 800S200–68 14GA @ 16” O.C. (OR EQUAL)                                  |
| DECKING        | SINGLE LAYER 3/4” T&G CEMDECK (APPLIED DIRECTLY TO FLOOR JOIST) W/ 1/4” TILE BACKER |
| FLOOR COVERING | BARE FLOORS (SANDED) THROUGHOUT   |
| FLOOR COVERING | ROLL VINYL IN RESTROOMS COVE UP WALL 6”   |
| BOTTOM BOARD   | MOBILEFLEX  |
| INSULATION     | R–30 UNFACED (2–LAYERS OF R–15)   |
| MISC.          | DECKING IS HELD BACK @ MATELINES W/ FILL SHIPPED LOOSE (FLOOR PATCH NOT PROVIDED)   |

| EXTERIOR WALLS |   |
|----------------|---|
| STUDS          | 3–5/8 362S162–54 MIL.–50ksi / STEEL–CON–16 GA 10’–9” TO 11’–6” @ 16” O.C./ 12” O.C. FIRST 4’–0” @ CORNERS – PER PRINT |
| PLATES         | 3 5/8” 362T125–54/STEEL–CON. 16 GA  |
| WALL COVERING  | 3/8” VCG OVER 5/8” TYPE “X” RAW GYPSUM  |
| WALL COVERING  | FRP (FIBERGLASS REINFORCED PANELS) WALL COVERING OVER 5/8” TYPE “X” RAW GYP IN RESTROOMS                              |
| INSULATION     | R–13 UNFACED  |
| TRIM           | STD VCG & 4” VINYL BASE (FRP TRIM IN RESTROOM) TRIM SHIPPED LOOSE   |
| MISC.          | 1–HR FIRE RATED EXTERIOR WALLS PROVIDED   |

| INTERIOR WALLS |  |
|----------------|--|
| STUDS          | 3–5/8” 362S200–43.STEEL–CON 18 GA. @ 16” O.C. 9’–6”                                      |
| PLATES         | 3–5/8” 362T125–43/STEEL–CON 18 GA.   |
| WALL COVERING  | 3/8” VCG OVER 5/8” TYPE “X” RAW GYPSUM   |
| WALL COVERING  | FRP (FIBERGLASS REINFORCED PANELS) WALL COVERING OVER 5/8” TYPE “X” RAW GYP IN RESTROOMS |
| INSULATION     | R–13 UNFACED   |
| TRIM           | STD VCG & 4” VINYL BASE (FRP TRIM IN RESTROOM) TRIM SHIPPED LOOSE                        |

| ROOF       |  |
|------------|--|
| TYPE       | SINGLE SLOPE TO AC END W/ 4” OVERHANG @ ENDWALL  |
| RAFTER     | 6” STEEL–CON 600S200–54 STEEL 16GA MEMBERS @ 16” O.C. FIRST 4’ FROM END WALLS & 24” REMAINDER (50 KSI) |
| DECKING    | 1 1/2”x22ga. MARLYN G60 STEEL “B”–DECK or EQUAL  |
| SHEATHING  | 1 1/2” POLY ISO BOARD OVER STEEL DECK (ENHANCED ATTACHMENT) OVER 1/2” DENSDECKING                      |
| MATE BEAM  | 27”–18” X 36’ BAR JOIST (DESIGNED BY OTHER THAN RST) J4B   |
| CEILING    | 2X2 SUSPENDED @ 8’–10” AFF (GRID STONE IN RESTROOM)  |
| INSULATION | R–38C UNFACED HELD UP BY NETTING   |
| MISC.      | 3”x3”x3/16” STEEL MATE LINE COLUMNS (SEE PLANS FOR HEIGHTS)  |
| MISC.      | CANT STRIPS (3) SIDES OF BUILDING & MATE LINE  |

| PLUMBING     |   |
|--------------|---|
| SUPPLY PIPES | CPVC  |
| WASTE PIPES  | PVC SCHEDULE 40 – STUB THRU FLOOR                             |
| SINK         | (1) 25”x22” S.S. SINK W/ BUBBLER FOUNTAIN (W/ SHUT OFF VALVE) |
| TOILET       | (1) H.C. TANK TYPE  |
| LAVATORY     | (1) WALL TYPE w/INSULATED P–TRAP & SELF CLOSING FAUCET        |
| GRAB BARS    | 36” & 42” S.S. (1 EA.)  |
| ACCESSORIES  | (1) S.S. MIRRORS  |
| ACCESSORIES  | (1) STD TP HOLDER   |

| ELECTRICAL 120/240 V SGL PHASE |  |
|--------------------------------|--|
| PANEL                          | (1) 125 AMP W/ LOCKING COVERS  |
| RACEWAY                        | MC CABLE   |
| LIGHTS                         | (7) 2x4 FLAT PANEL LED   |
| LIGHTS                         | (1) 2x2 FLAT PANEL LED   |
| PORCH LIGHT                    | (1) RAB EXTERIOR LED VANDAL RESISTANT PORCH LIGHT W/PHOTOCELL (MODEL#ENTRA12NW/PC) |
| RECEPTS                        | 20 AMP 115V. DUPLEX (PER PRINT) (1) CLOCK (WHITE COVERS)                           |
| RECEPTS                        | (1) STD GFCI & (2) EXTERIOR GFCI W/ LOCKING COVER                                  |
| T.V. RECEPT                    | (10) QUAD RECEPTS  |
| SWITCHES                       | STD TOGGLE & OCCUPANCY SENSORS – PER PRINT   |
| J–BOXES                        | PER PRINT W/ CONDUIT STUBBED ABOVE T–GRID  |
| EM LIGHT                       | (1) STD DUAL HEAD W/ BATTERY BACK–UP   |
| EM LIGHT                       | (1) EXTERIOR REMOTE HEAD   |
| EXIT SIGN                      | (1) EXIT/EMERGENCY COMBO W/ BATTERY BACK–UP  |
| MISC                           | EXTERIOR DISCONNECT FOR HVAC UNITS   |
| MISC                           | (1) 3/4”x24”x30” PAINTED BOARD W/ TUMESCENT PAINT W/ (1) QUAD RECEPT               |

| HVAC           |  |
|----------------|--|
| TYPE           | (1) 3.5 TON BARD w/10 KW HEAT STRIP W/ EXTERIOR DISCONNECT |
| SUPPLY AIR     | 30x10 & 20x10 GALV   |
| S/A DIFFUSERS  | 24x24 W/ FLEX DUCT   |
| R/A GRILLES    | (1) 30”x14” FILTERED WALL RETURN GRILLE @ PLENUM           |
| THERMOSTAT     | (1) PGM T–STAT   |
| EXHAUST FAN(S) | (1) 110 CFM EXHAUST FAN                                    |

| MILL    |                                      |
|---------|--------------------------------------|
| COUNTER | STAINED WOOD ADA COUNTERTOP W/ APRON |
| MISC    | (4) 5”x12” DEEP WIREMOLD SHELVEING   |

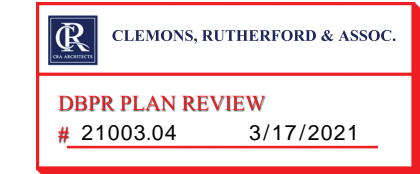
| EXTERIORS     |  |
|---------------|--|
| SHEATHING     | 5/8” TYPE “X” GYPSUM GRADE SHEATHING & 1” POLY ISO SHEATHING W/ 100% HOUSE WRAP UNDER SIDING |
| SIDING        | HARDIE PANEL STUCCO EMBOSSED (HOLD BACK @ FRONT MATELINE ONLY)                               |
| TRIM          | 1x4 HARDIE TRIM  |
| ROOF COVERING | .045 EPDM (WHITE) CLASS A RATING PER ASTM E 108  |

| MISCELLANEOUS |                                       |
|---------------|---------------------------------------|
| MISC          | (1) FIRE EXTINGUISHER W/ WALL BRACKET |

| DOOR SCHEDULE |       |   |     |        |       |       |                          |
|---------------|-------|---|-----|--------|-------|-------|--------------------------|
| #             | SIZE  | DESCRIPTION   | QTY | HEADER | JACKS | KINGS | COMMENTS                 |
| ①             | 36x80 | STL 18ga. W/ 8x42 VB – IMPACT   | 1   | STEEL  | 1     | 1     | PAINTED                  |
|               |       | HARDWARE:<br>MARSHALL BEST LOCKSET GRADE 1 W/ IC CORE UNCOMBINATED (FINAL KEYING ON SITE BY CUSTOMER)<br>CR4041 ALUM. CLOSER, S2005 THRESHOLD, S.S. 34” x 10” KICK PLATE<br>PEMKO 2005 CONTINUJUS WEATHERSTRIP, 7 LF .019 ALUM DOOR CAP<br>S.S. STEEL BALL BEARING 4.5”x4.5” HINGES |     |        |       |       |                          |
| ②             | 36x80 | S.C. W/ REDIFRAMES  | 3   | STEEL  | 1     | 1     | PREFINISHED IMPERIAL OAK |
|               |       | HARDWARE:<br>PASSAGE GRADE 2 LEVER  |     |        |       |       |                          |
| ③             | 36x80 | S.C. W/ REDIFRAMES  | 1   | STEEL  | 1     | 1     | PREFINISHED IMPERIAL OAK |
|               |       | HARDWARE:<br>PRIVACY GRADE 2 LEVER  |     |        |       |       |                          |

| WINDOW SCHEDULE                       |       |                                      |     |        |       |       |          |
|---------------------------------------|-------|--------------------------------------|-----|--------|-------|-------|----------|
| #                                     | SIZE  | DESCRIPTION                          | QTY | HEADER | JACKS | KINGS | COMMENTS |
| Ⓐ                                     | 48x54 | V.S. SLIDER/WHITE/CLEAR/INSUL/IMPACT | 2   | STEEL  |       | 1     | 1        |
| Ⓑ                                     | 48x60 | V.S. SLIDER/WHITE/CLEAR/INSUL/IMPACT | 1   | STEEL  |       | 1     | 1        |
|                                       |       | EGRESS WINDOW                        |     |        |       |       |          |
| NOTE: PVC VERTICAL BLINDS ALL WINDOWS |       |                                      |     |        |       |       |          |

| APPROVED PRODUCTS LIST |                                   |                       |                         |
|------------------------|-----------------------------------|-----------------------|-------------------------|
| PRODUCT CATEGORY       | SUB CATEGORY                      | MANUFACTURED          | FLORIDA APPROVAL NUMBER |
| DOORS                  | SWINGING EXTERIOR DOOR/ASSEMBLIES | FLEMING DOOR PRODUCTS | FL#16356–R3             |
| WINDOWS                | SINGLE HUNG                       | MI WINDOWS & DOORS    | FL#17499–R8             |
| ROOFING                | SINGLE PLY ROOFING                | MULE HIDE PRODUCT CO. | FL#10703–R9             |
| PANEL WALLS            | SIDING                            | JAMES HARDIE          | FL#13223.2–R5           |



CRA PROJECT #

**TAVARES ASSOCIATES**  
DESIGN ♦ CONSULTING ♦ PROJECT MGT  
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Tel: 858–444–3344  
Fax: 858–356–4781  
www.rstavares.com  
  
Ralph M. Tavares, PE  
Florida License #: 63174  
Certificate of Authorization: 26658

|              |  |
|--------------|--|
| DESIGN CODES | 2020 FLORIDA BUILDING CODE – BUILDING 7TH EDITION            |
|              | 2020 FLORIDA BUILDING CODE PLUMBING 7TH EDITION              |
|              | 2020 FLORIDA BUILDING CODE – MECHANICAL 7TH EDITION          |
|              | 2020 FLORIDA BUILDING CODE – ENERGY CONSERVATION 7TH EDITION |
|              | 2020 FIRE PREVENTION CODE 7TH EDITION                        |
|              | 2018 NFPA 1 AND NFPA 101                                     |
|              | 2020 FLORIDA BUILDING CODE – ACCESSIBILITY 7TH EDITION       |
|              | 2017 NATIONAL ELECTRIC CODE                                  |
|              | SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE                |
|              | RULE 6–2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)     |
| DRAWN BY:    | DH   |
| CHECKED BY:  | RT   |
| DATE:        | 2/24/21  |
| SCALE:       | 1/4”=1’–0”   |
| CRA #        |  |
| RST#         | 21036  |
| SN#          | SMM–20671 AB   |
| SHEET:       | 2  |
| OF 12 SHEETS |  |

PROJECT HISTORY

ISSUED 02/24/21

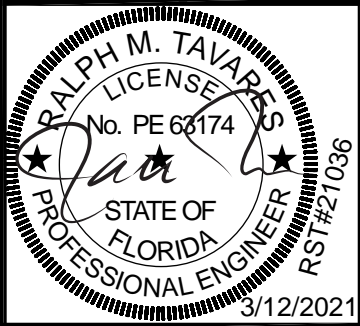
3RD PARTY 03/12/21

SMART MODULAR SOLUTIONS, LLC.

HENDRY COUNTY OFFICE

SERIAL #SMM–20671 AB

MATERIAL SCHEDULE



Southeast Modular Manufacturing Corporate Office

2500 INDUSTRIAL STREET  
LEESBURG, FLORIDA 34748

**OUT SIDE AIR INTAKE SHALL BE LOCATED TO AVOID DRAWING IN COMBUSTIBLE MATERIAL OR FLAMMABLE VAPOR AND TO MINIMIZE THE HAZARD FROM FIRES**

**SLOPE 1/4" PER FOOT**

**HATCHING INDICATES WALL CONSTRUCTED PER 1 HOUR DETAIL UL U-425**

**STRUCTURAL NOTES**

- (1) 5/8" GYPSUM BOARD SHEATHING FASTENED TO STUDS W/ MIN. S-12 SCREWS @ 7" OC. EDGES/PERIMETER & 7" O.C. FIELD ALL EDGES SHALL BE BLOCKED
- (1) 1 1/2" x 26 GA. STEEL STRAP FASTEN TO END STUD W/ (7) #12 TEK SCREWS &
- (2) 1-1/2" x 1/8" WELDS TO STEEL FRAME

**OPEN OFFICE**  
BARE (SANDED)  
455 SQ. FT.

**OFFICE**  
BARE (SANDED)  
100 SQ. FT.

**OFFICE**  
BARE (SANDED)  
146 SQ. FT.

**RESTROOM**  
SHEET VINYL  
9'5"-0"

**INDICATES CROSS BRACING STRAP END LOCATIONS (TYP) 4"x16ga STRAPS**

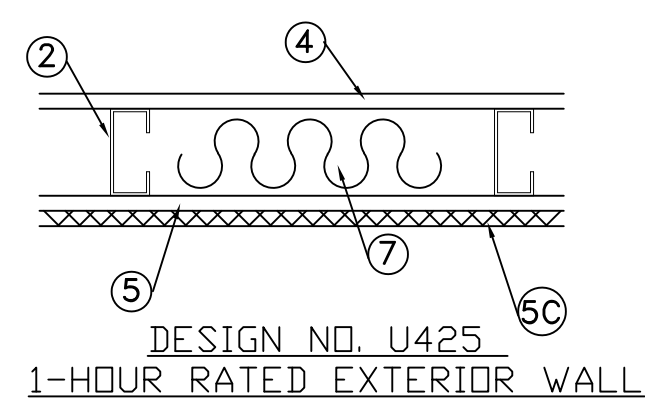
**A 10'-0" DISTANCE IS REQUIRED BETWEEN AIR INTAKE AND EXHAUST LOCATION PER CHAPTER 4, SEC. 401.5.1 FMC 2010**

**6550 lb UPLIFT FORCE (LRFD) TO FOUNDATION BY OTHERS (TYP EACH END OF CROSS BRACING ALONG THIS WALL)**

**7000 lb UPLIFT FORCE (LRFD) TO FOUNDATION BY OTHERS (TYP EACH END OF CROSS BRACING ALONG THIS WALL)**

**FLOOR PLAN**  
**SCALE: 1/4"=1'-0"**

FLOOR PLAN CAN BE USED  
AS MIRRORED IMAGE.



Design No. U425

Bearing Wall Rating —45 Min. 1, 1-1/2 or 2 HR.  
(See Items 2 and 4)

1. Steel Floor and Ceiling Tracks —(Not Shown) —Top and bottom tracks of wall assemblies shall consist of steel members, min No. 20 MSG (0.0329 in., min bare metal thickness) steel or min No. 20 GSG (0.036 in. thick) galv steel or No. 20 MSG (0.033 in. thick) primed steel, that provide a sound structural connection between steel studs, and to adjacent assemblies such as a floor, ceiling, and/or other walls. Attached to floor and ceiling assemblies with steel fasteners spaced not greater than 24 in. O.C.

2. Steel Studs —Corrosion protected steel studs, min No. 20 MSG (0.0329 in., min bare metal thickness) steel or min 3- 1/2 in. wide, min No. 20 GSG (0.036 in. thick) galv steel or No. 20 MSG (0.033 in. thick) primed steel, cold formed, shall be designed in accordance with the current edition of the Specification for the Design of Cold-Formed Steel Structural Members by the American Iron and Steel Institute. All design details enhancing the structural integrity of the wall assembly, including the axial design load of the studs, shall be as specified by the steel stud designer and/or producer, and shall meet the requirements of all applicable local code agencies. The max stud spacing of wall assemblies may not exceed 24 in. OC (or 16 in. OC when Item 5b is used). Studs attached to floor and ceiling tracks with 1/2 in. long Type S-12 steel screws on both sides of studs or by welded or bolted connections designed in accordance with the AISI specifications.

3. Lateral Support Members —(Not shown) —Where required for lateral support of studs, support may be provided by means of steel straps, channels or other similar means as specified in the design of a particular steel stud wall system.

4. Gypsum Board\* —Gypsum board bearing the UL Classification Marking as to Fire Resistance. Applied vertically with joints between layers staggered. Outer layer of 3 layer construction may be applied horizontally unless specified below. The thickness and number of layers and percent of design load for the 45 min, 1 hr, 1-1/2 hr and 2 hr ratings are as follows:  
Interior Walls

Rating Wallboard Protection  
Both Sides of Wall —No. of Layers & Thkns of Board In. Each Layer

Design Load  
1 hr \*1 layer, 5/8 in. thick 100

\*Ratings applicable to assemblies serving as exterior walls where Classified fire resistive gypsum sheathing type wallboard is substituted on the exterior face.

See Gypsum Board (CKNX) Category —for names of Classified Companies of 1/2 in. or 5/8 in. thick wallboard. See below for

5. Gypsum Sheathing —For exterior walls, 1/2 or 5/8 in. thick Classified or unclassified exterior gypsum sheathing applied vertically and attached to studs and runner tracks with 1 in. long Type S-12 bugle head screws spaced 12 in. OC along studs and tracks. One of the following exterior facings are to be applied over the gypsum sheathing.

C. Fiber—Cement Siding —Fiber—cement exterior sidings including smooth and patterned panel or lap siding.

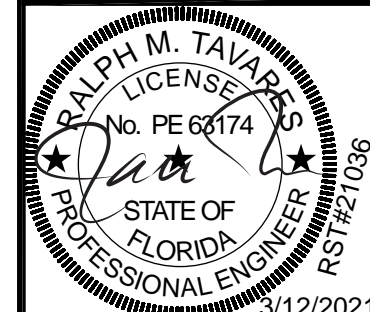
6. Fasteners —(Not Shown) —Screws used to attach wallboard to studs: self-tapping bugle head sheet steel type, spaced 12 in. O.C. First layer Type S-12 by 1 in. long for 1/2 and 5/8 in. thick wallboards and 1-1/4 in. long for 3/4 in. thick wallboard. Second layer Type S-12 by 1-5/8 in. long for 1/2 and 5/8 in. thick wallboards and 2-1/4 in. long for 3/4 in. thick wallboard. Third layer Type S-12 by 1-7/8 in. long.

7. Batts and Blankets\* —Placed in stud cavities of all exterior walls. May or may not be used in interior walls. Any glass fiber or mineral wool batt material bearing the UL Classification Marking as to Fire Resistance, of a thickness to completely fill stud cavity.  
See Batts and Blankets (BZJZ) Category for names of Classified Companies.

8. Joint Tape and Compound —(Not Shown) —Vinyl or casein, dry or premixed joint compound applied in two coats to joints and screw heads of outer layer. Perforated paper tape, 2 in. wide, embedded in first layer of compound over all joints of outer layer.

|                    |
|--------------------|
| PROJECT HISTORY    |
| ISSUED 02/24/21    |
| 3RD PARTY 03/12/21 |

SMART MODULAR SOLUTIONS, LLC.  
 HENDRY COUNTY OFFICE  
 SERIAL #SMM-20671 AB  
 FLOOR PLAN



**Southeast Modular  
Manufacturing  
Corporate Office**  
2500 INDUSTRIAL STREET  
DEESBURG, FLORIDA 34748

|              |              |
|--------------|--------------|
| DRAWN BY:    | DH           |
| CHECKED BY:  | RT           |
| DATE:        | 2/24/21      |
| SCALE:       | 1/4"=1'-0"   |
| CRA #        |              |
| RST#         | 21036        |
| SN#          | SMM-20671 AB |
| SHEET:       |              |
| 3            |              |
| OF 12 SHEETS |              |

## COLUMN SCHEDULE

(A) 3" x 3" x 3/16" x 11'-2" STEEL TUBE

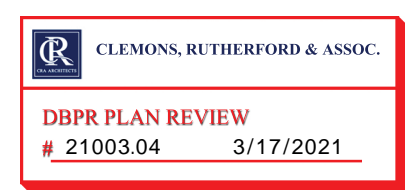
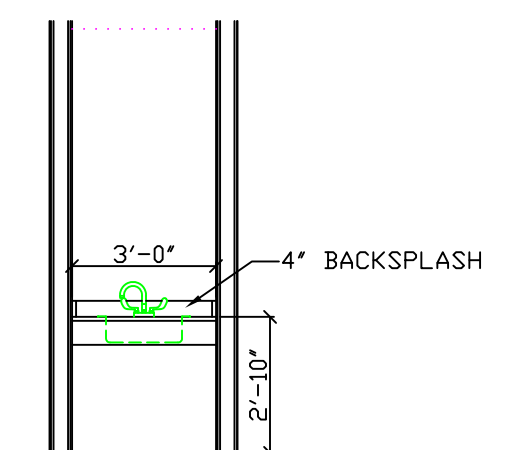
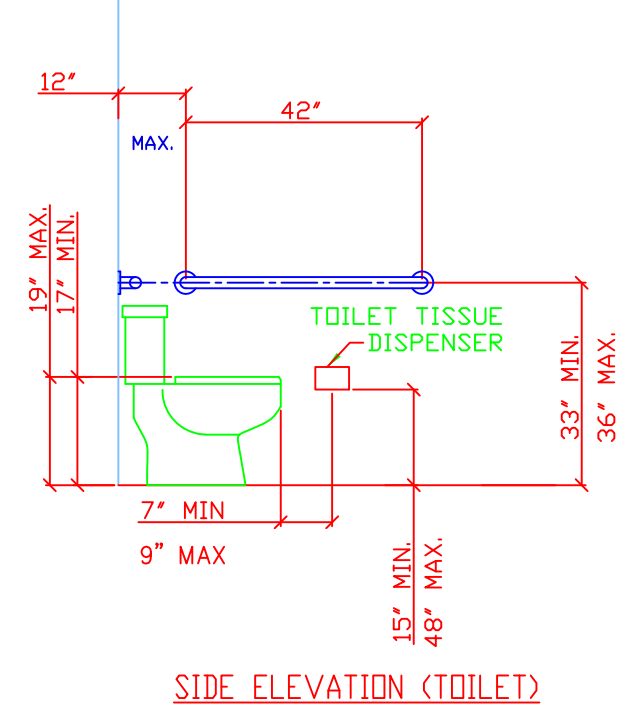
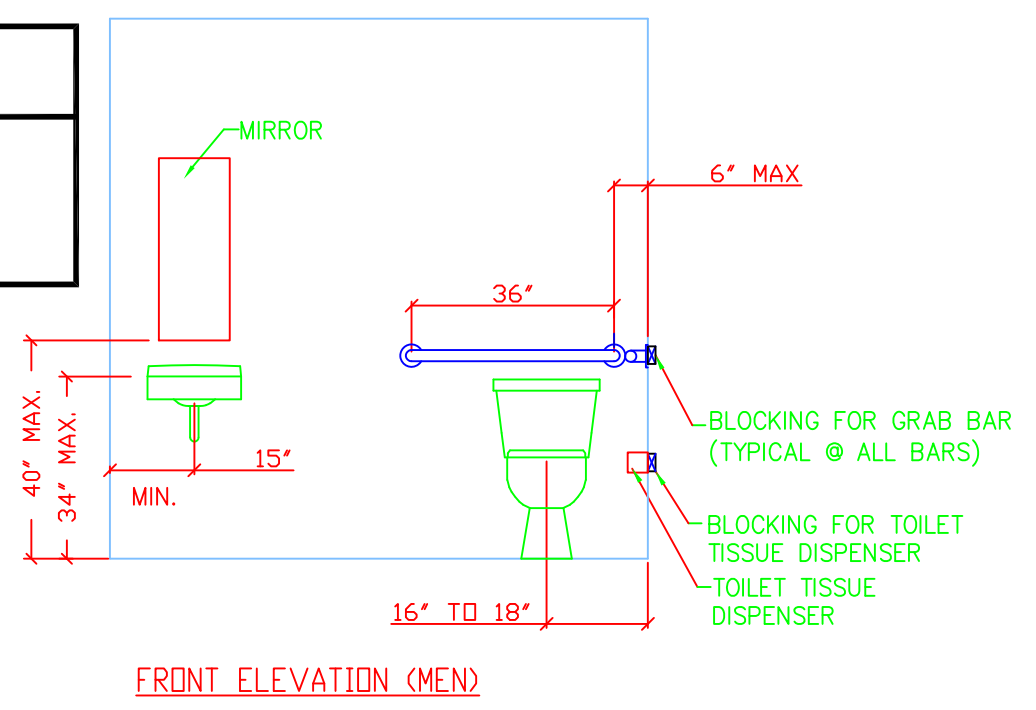
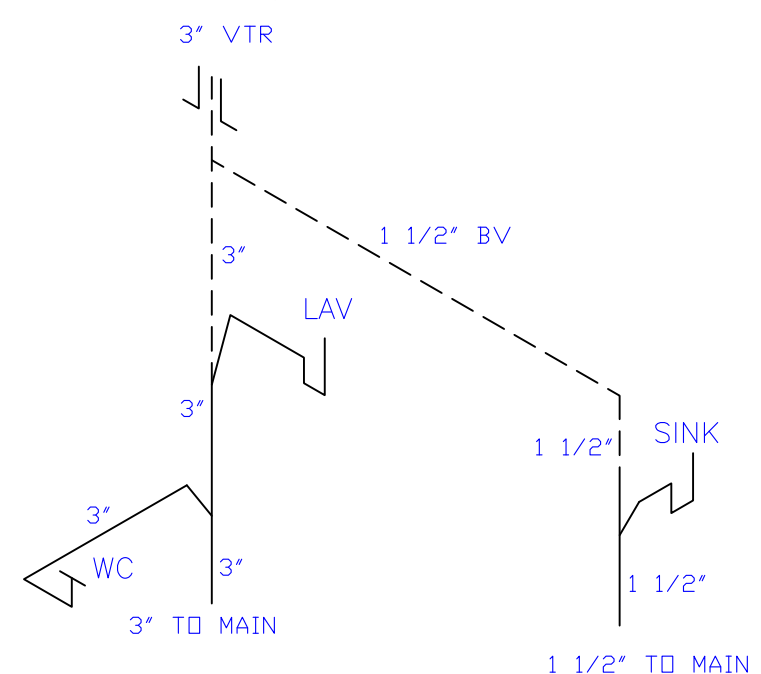
(B) 3" x 3" x 3/16" x 10'-5" STEEL TUBE

WATER SUPPLY AT TOILET ROOM LAVATORIES SHALL  
BE CONTROLLED BY DELAYED CLOSING VALVES

HAND WASHING FACILITIES SHALL BE PROVIDED WITH TEMPERED WATER. TEMPERED WATER SHALL BE PROVIDED THROUGH A TEMPERATURE LIMITING DEVICE CONFORMING TO ASSE 1070 OR CSA B125.3

NOTE: WINDOW COVERINGS/SHUTTERS ARE  
TO BE INSTALLED PER FBC 2413

NOTE:  
ALL WINDOW AND DOOR HEADER HEIGHT  
SHALL BE THE SAME, 80" AFF



CRA PROJECT #



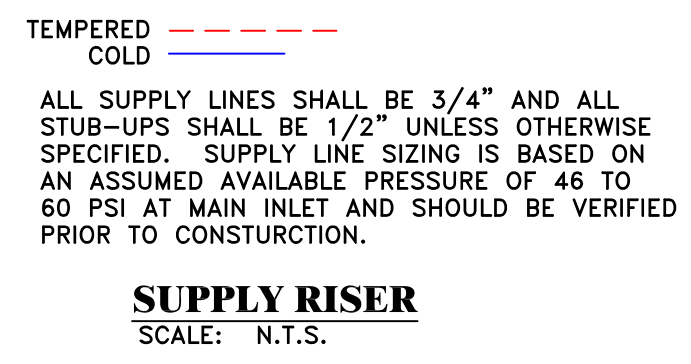
**DRAIN FIXTURES VALUES AS LOAD FACTORS:**  
 (1) LAVATORIES @ 1 UNIT EA. = 1  
 (1) WATER CLOSETS @ 4 UNITS EA. = 4  
 (1) BUBBLER OR SINK @ 1 UNITS EA. = 1  
**TOTAL OF 6 UNITS**

PLUMBING FIXTURES

LAV -BRIGGS WHITMAN 6619 WALL HUNG  
TOILET - ABINGDON 4878-4440 ADA HANDICAP  
RESTROOM FAUCET BY: ZURN 86100

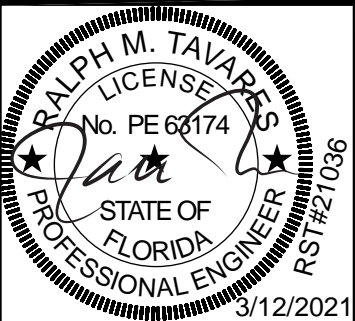
ALL PLUMBING FIXTURES MAY BE REPLACED  
BY AN EQUAL PRODUCT OR BETTER.

WHERE WATER PRESSURE WITHIN A BUILDING EXCEEDS 80 PSI, AN APPROVED WATER PRESSURE REDUCING VALVE CONFORMING TO ASSE 1003 WITH STRAINER SHALL BE INSTALLED.  
F.P.C. PLUMBING 604.8  
NEW POTABLE WATER SYSTEMS SHALL BE PURGED OF DELETERIOUS MATERIALS AND BE DISINFECTED PRIOR TO UTILIZATION. F.P.C. PLUMBING 610.









Southeast Modular  
Manufacturing  
Corporate Office

2500 INDUSTRIAL STREET  
LEESBURG, FLORIDA 34748

DRAWN BY: DH

CHECKED BY: RT

DATE: 2/24/21

SCALE: 1/4"=1'-0"

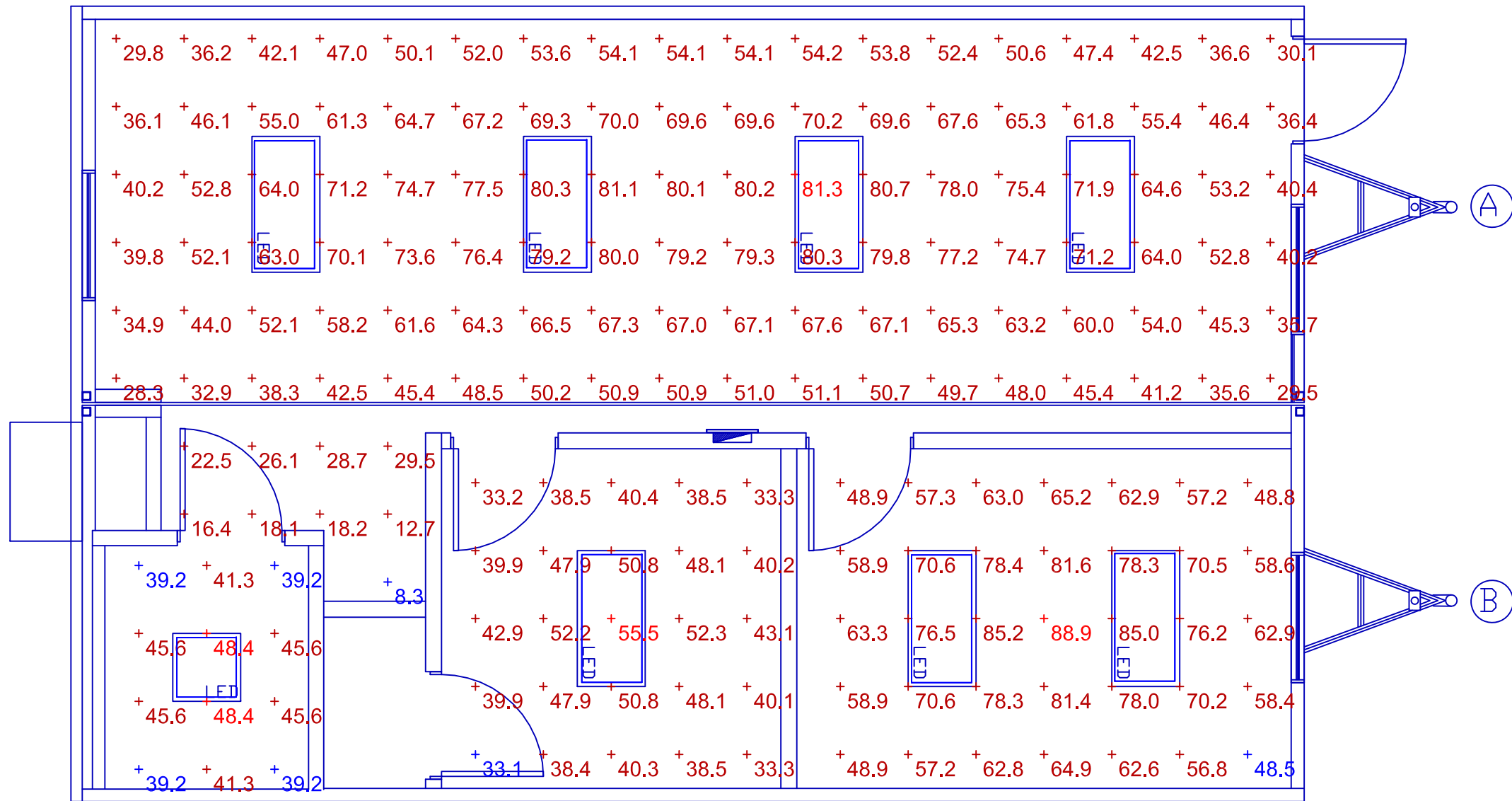
CRA #

RST# 21036

SN# SMM-20671 AB

SHEET:  
5

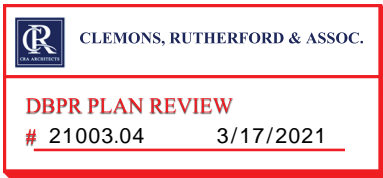
OF 12 SHEETS



LUMINARY PLAN

| STATISTICS  |        |         |         |         |
|-------------|--------|---------|---------|---------|
| Description | Symbol | Avg     | Max     | Min     |
| OFFICE 1    | +      | 66.7 fc | 88.9 fc | 48.5 fc |
| OFFICE 2    | +      | 42.7 fc | 55.5 fc | 33.1 fc |
| OPEN OFFICE | +      | 54.8 fc | 81.3 fc | 8.3 fc  |
| RESTROOM    | +      | 43.2 fc | 48.4 fc | 39.2 fc |

| LUMINAIRE SCHEDULE |       |     |                                |        |      |       |
|--------------------|-------|-----|--------------------------------|--------|------|-------|
| Symbol             | Label | Qty | Description                    | Lumens | LLF  | Watts |
|                    | A     | 1   | 2 X 2, FLAT PANEL LED TROFFER. | 3960   | 1.00 | 36    |
|                    | B     | 7   | 2 X 4, FLAT PANEL LED TROFFER. | 4950   | 1.00 | 45    |



CRA PROJECT #



DESIGN CODES

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2020 FLORIDA BUILDING CODE – ENERGY CONSERVATION 7TH EDITION

2020 FIRE PREVENTION CODE 7TH EDITION

2018 NFPA 1 AND NFPA 101

2020 FLORIDA BUILDING CODE – ACCESSIBILITY 7TH EDITION

2017 NATIONAL ELECTRIC CODE

SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE

RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)



| DESIGN CONDITIONS — FL. |       |         |        |
|-------------------------|-------|---------|--------|
|                         |       | OUTDOOR | INDOOR |
| SUMMER                  | DB/WB | 91°/80° | 76°    |
| WINTER                  | DB    | 39°     | 72°    |
| RELATIVE HUMIDITY       | 50%   |         |        |

| BATHROOM FAN SCHEDULE |     |                                  |
|-----------------------|-----|----------------------------------|
| MANUF.                | CFM | DUCT NOTES                       |
| BROAN                 | 110 | VENT TO OUTSIDE VIA 4" FLEX DUCT |

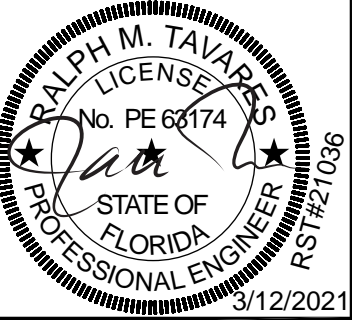
|  |                         |
|--|-------------------------|
| VENTILATION REQUIREMENTS:                                |                         |
| AREA RATE =  | 840 @ .12 CFM = 101 CFM |
| TOTAL CM REQUIRED =                                      | 101 CFM                 |
| 450 CFM OF OUTSIDE AIR/VENTILATION PROVIDED THROUGH WERV |                         |
| PROVIDE CONSTANT VENTILATION DURING OCCUPIED TIMES       |                         |

| UNIT SCHEDULE |                 |               |          |
|---------------|-----------------|---------------|----------|
| MANF.         | MANF.#          | CFM           | O.A. CFM |
| BARD          | W42AC-A10XXXXXX | 1350 @ .15ESP | 450 CFM  |

- NOTES: #1 PROVIDE AUTO CHANGEOVER 7 DAY PROGRAMMABLE T-STAT W/ VENTILATION CONTACTS. VENTILATION NOT TO BE RUN DURING UNOCCUPIED TIMES. T-STAT MUST HAVE PRE CONDITIONING FEATURE. PROVIDE HUMIDISTAT TO ENERGIZE HOT-GAS & RE-HEAT COIL IN A/C FOR DE HUMIDIFICATION. LOCKING COVER FOR CONTROLS REQUIRED.
- #2 UNIT PROVIDED WITH ENERGY RECOVERY VENTILATOR PROVIDING 450 CFM OF FRESH AIR DURING OCCUPIED TIMES
- #3 HOT GAS REHEAT PROVIDED IN UNIT FOR HUMIDITY CONTROL DURING OFF-PEAK & HIGH HUMIDITY TIMES OF VENTILATION.

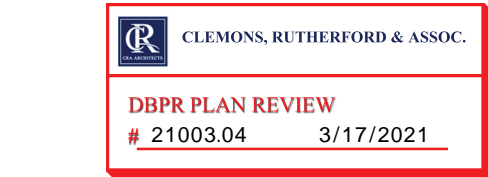
| PROJECT HISTORY |          |
|-----------------|----------|
| ISSUED          | 02/24/21 |
| 3RD PARTY       | 03/12/21 |

|                               |
|-------------------------------|
| SMART MODULAR SOLUTIONS, LLC. |
| HENDRY COUNTY OFFICE          |
| SERIAL #SMM-20671 AB          |
| HVAC PLAN                     |



|   |
|---|
| Southeast Modular Manufacturing Corporate Office  |
| 2500 INDUSTRIAL STREET<br>LEESBURG, FLORIDA 34748 |

|                   |
|-------------------|
| DRAWN BY: DH      |
| CHECKED BY: RT    |
| DATE: 2/24/21     |
| SCALE: 1/4"=1'-0" |
| CRA #             |
| RST# 21036        |
| SN# SMM-20671 AB  |
| SHEET: 6          |
| OF 12 SHEETS      |



CRA PROJECT #



DESIGN CODES

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2020 FLORIDA BUILDING CODE — ENERGY CONSERVATION 7TH EDITION

2020 FIRE PREVENTION CODE 7TH EDITION

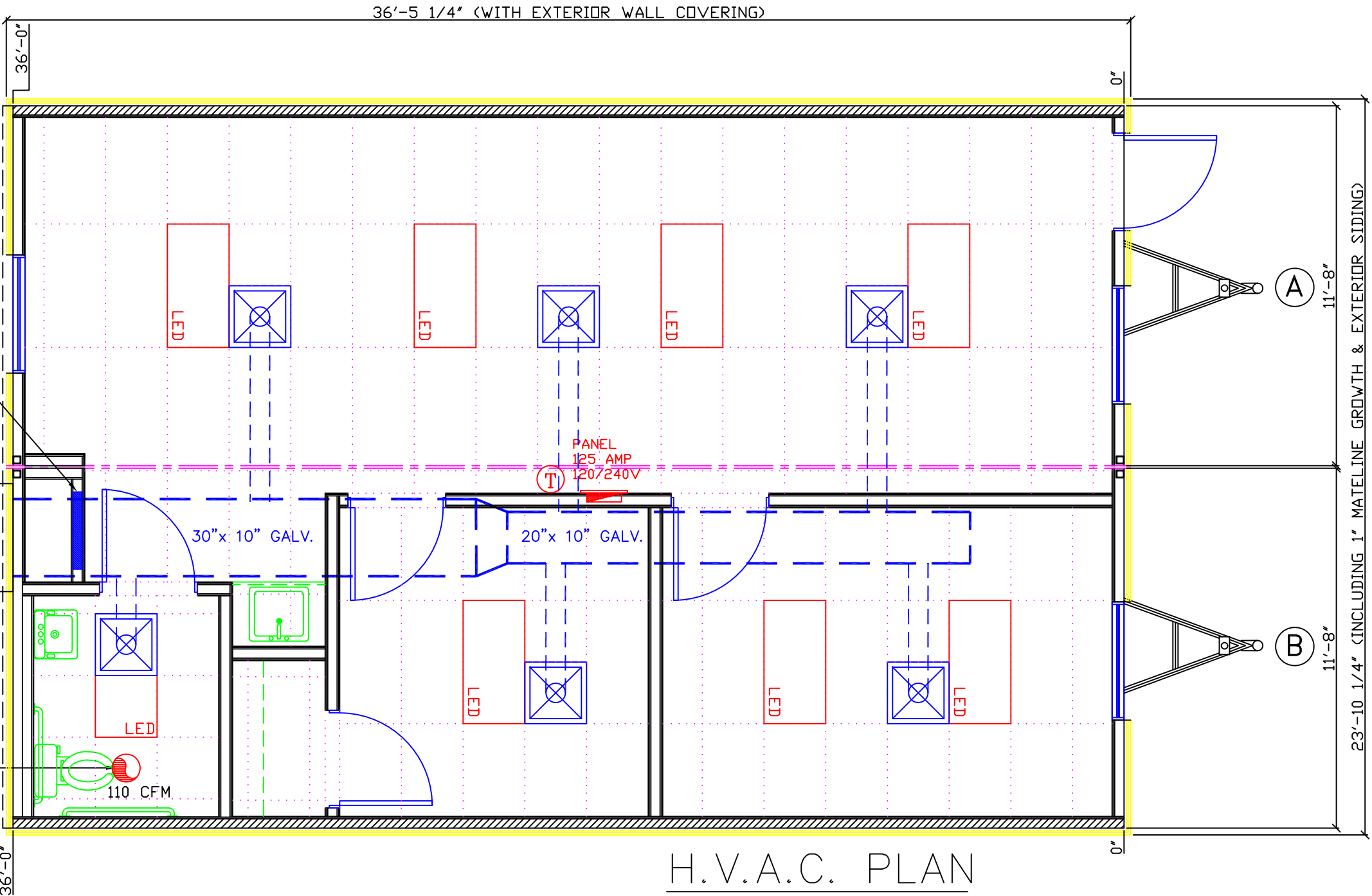
2018 NFPA 1 AND NFPA 101

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RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)



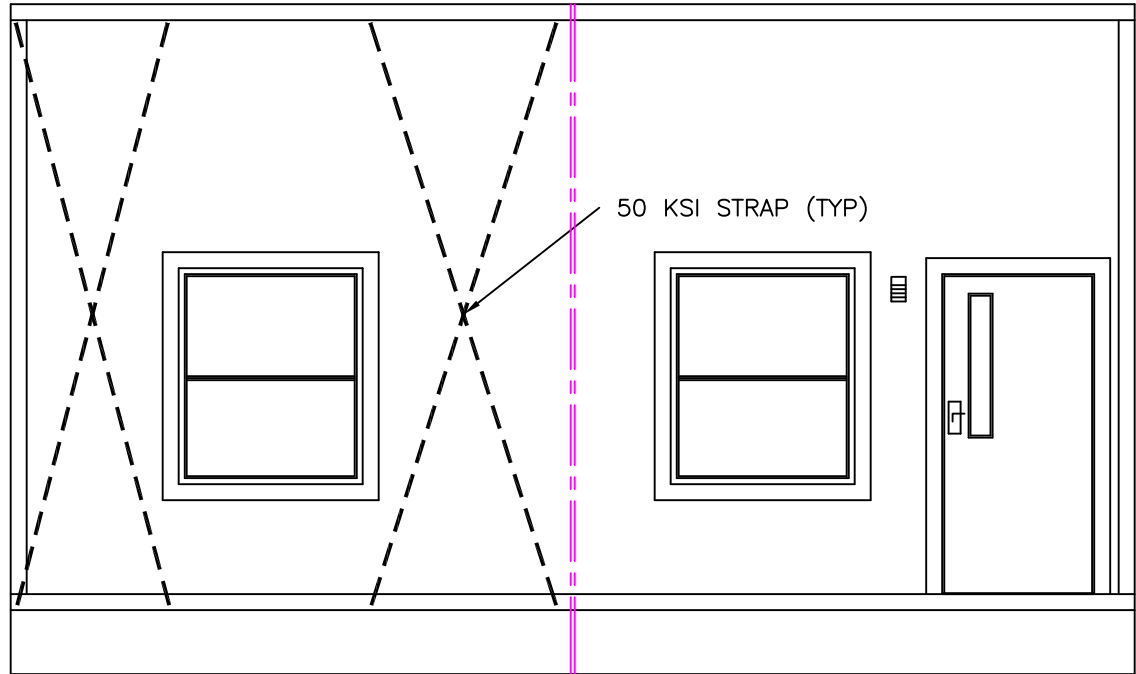
H.V.A.C. PLAN  
SCALE: 1/4" = 1'-0"

| Structural Calculations-HVAC Wall Mounted Unit                     |  |   |                                    |
|--|--|---|------------------------------------|
| Gravity Forces   |  |   |                                    |
| 3 1/2 Ton Unit   | W42A                                       |   |                                    |
| Unit Weight=   | 500 Lbs.                                   |   |                                    |
| Width= 42 Inches   |  |   |                                    |
| Depth=   | 25 1/2                                     | Inches  | Supply Air Opening 29 7/8 x 9 7/8  |
| Height=  | 84 7/8                                     | Inches  | Return Air Opening 29 7/8 x 15 7/8 |
| # of Lag Screws=   | 6  | on Left and Right Side Wall Mounting Brackets |                                    |
| # of Lag Screws=   | 3  | on Bottom Installation Bracket                |                                    |
| Bracket Width=   | 43 7/8                                     | Inches  | Out to Out                         |
| Screw Centerline=  | 43   | Inches  |                                    |
| Lag Screws   |  |   |                                    |
| F cll=   | 6,150 PSI                                  |   |                                    |
| Fc perpend=  | 4,200 psi                                  |   |                                    |
| Withdrawal=  | 352 Lbs. per Inch of Penetration           |   |                                    |
| Shear=   | 400 Lbs. For 10 to 12 Gauge Steel Brackets |   |                                    |
| Distribute Unit Dead Load over Side Wall Bracket Lag Screws        |  |   |                                    |
| Unit Weight=   | 500 Lbs.                                   |   |                                    |
| No. of Lags=   | 12   |   |                                    |
| Shear=   | 42 Lbs. Per Lag < 400 Lbs. / Lag Allowable | OK  |                                    |
| Wind Load Forces   |  |   |                                    |
| For 124 MPH Exposure "C" (NOMINAL SPEED)                           | w=   | 1.15 SREF                                     |                                    |
| Wall Component and Cladding for 10 SF                              |  |   |                                    |
| Zone 4 & 5=  | 40.5 PSF                                   |   |                                    |
| Zone 4 =   | -36.36 PSF                                 | Withdrawal                                    | Area of HVAC Face= 26 SF           |
| Zone 5 =   | -44.88 PSF                                 | SHEAR   | Area of HVAC Side= 14 SF           |
| Force = Area x Wind Pressure                                       |  |   |                                    |
| Zone 4 & 5=  | 1,038 Lbs.                                 | No. of Lags                                   | 12 = 87 Lbs. / Lag < Allowable     |
| Zone 4=  | 1,126 Lbs.                                 | 12  | = -94 Lbs. / Lag < Allowable       |
| Zone 5=  | -745 Lbs.                                  | 12  | = -64 Lbs. / Lag < Allowable OK    |
| Provide:   |  |   |                                    |
| 2 Steel Wall Studs on Each Side of HVAC Opening                    |  |   |                                    |
| SYP #2 Dead Wood in Wall   |  |   |                                    |
| 3/8 inch Lag Screws - Minimum 1 inch of Penetration into Dead Wood |  |   |                                    |
| 6 Lag Screws on each side of wall Mounting Bracket                 |  |   |                                    |

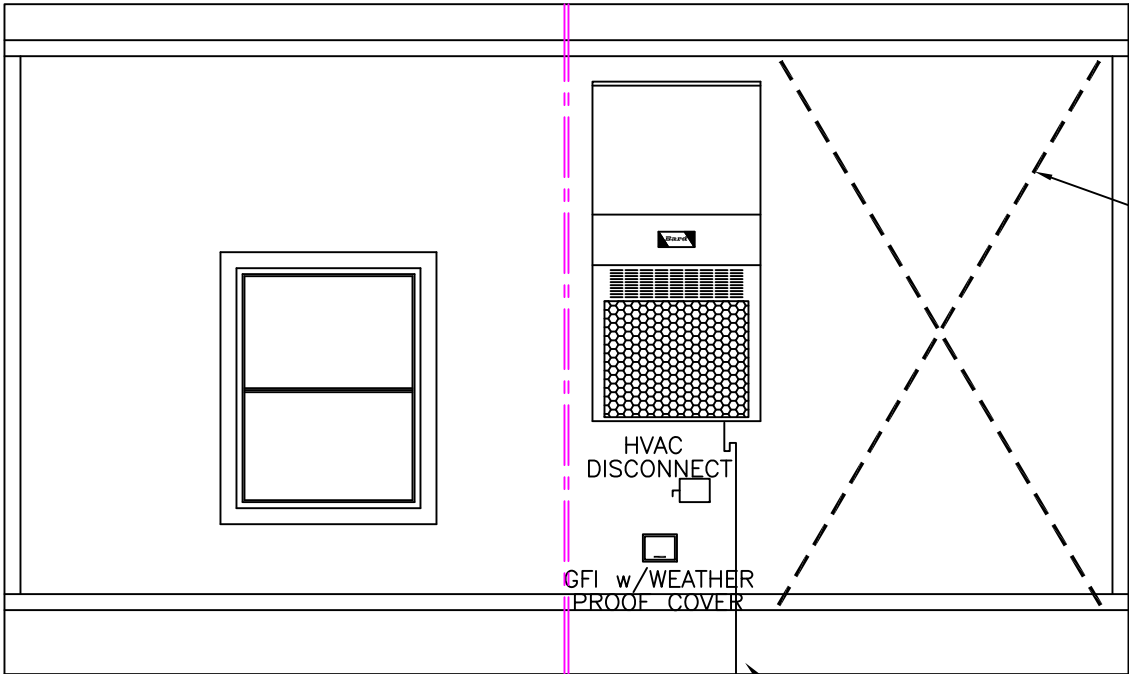
| SYMBOLS LEGEND |                                       |
|----------------|---------------------------------------|
|                | ELECTRICAL PANEL<br>48" A.F.F.        |
|                | 2x4 LED FLAT PANEL                    |
|                | 2x2 LED FLAT PANEL                    |
|                | SUPPLY AIR REGISTER                   |
|                | EXHAUST FAN<br>CFM NOTED              |
|                | THERMOSTAT-PROGRAMMABLE<br>54" A.F.F. |

MECHANICAL NOTES:

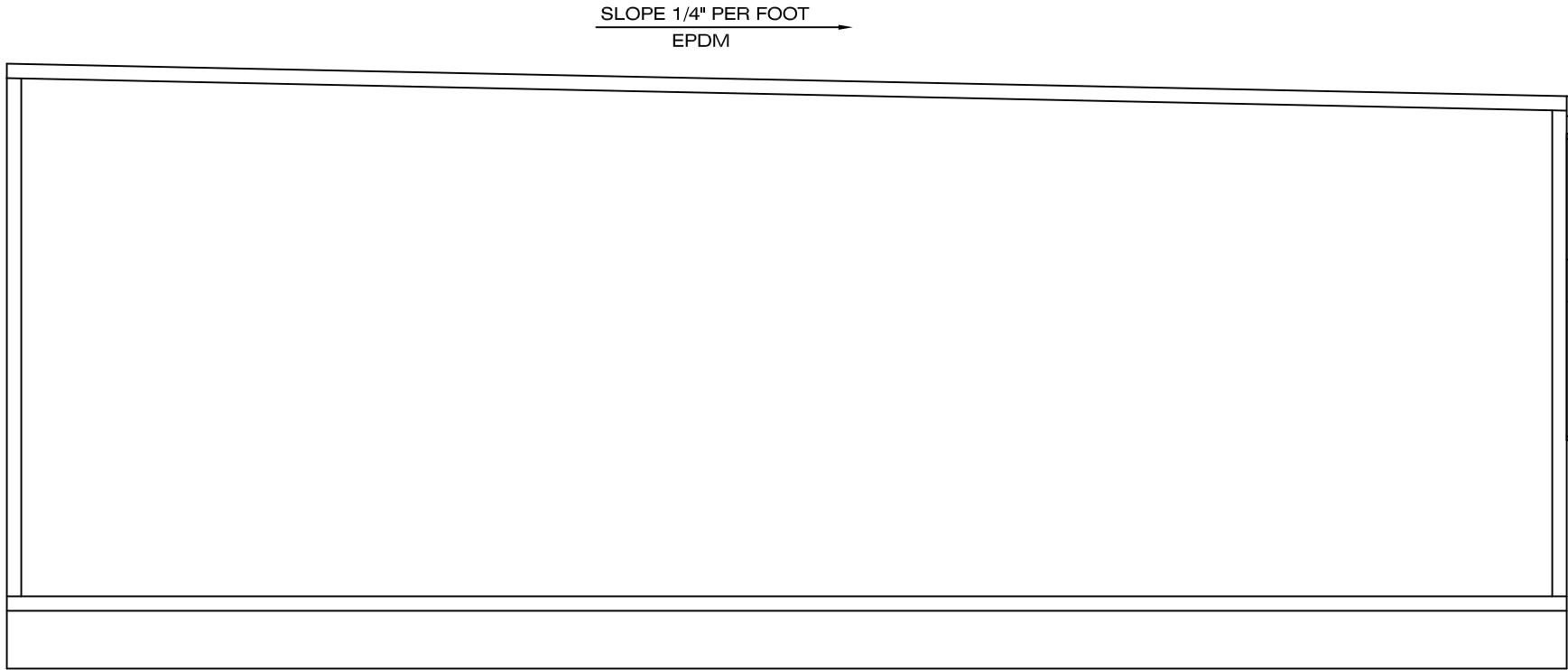
- H.V.A.C. EQUIPMENT SHALL BE U.L. LISTED. CONDENSATION PIPE FROM HVAC UNIT TO GRADE SHALL BE SITE INSTALLED. TIME SWITCH, PROGRAMMABLE TIME CLOCK, OR EQUAL SHALL BE INSTALLED ON HVAC FOR ENERGY CONSERVATION. HVAC UNIT SHALL HAVE A MINIMUM SEER RATING OF 9.7 (SGL. PACKAGE).
- INTERIOR DOORS SHALL BE UNDERCUT 1.5 INCHES ABOVE FINISHED FLOOR FOR RETURN AIR .
- HVAC UNITS SHALL HAVE FRESH AIR INTAKE CAPABLE OF PROVIDING .12 CFM PER SQ FT OF FLOOR AREA.
- HVAC UNIT BLOWERS SHALL OPERATE CONTINUOUSLY DURING HOURS OF OCCUPANCY.
- INSULATED DUCTS FOR CONDITIONED AIR SHALL HAVE A VAPOR BARRIER ON THE WARM SIDE OF THE DUCT.
- OUTSIDE AND INSIDE WET AND DRY BULB DESIGN MUST COMPLY WITH WEATHER CONDITIONS



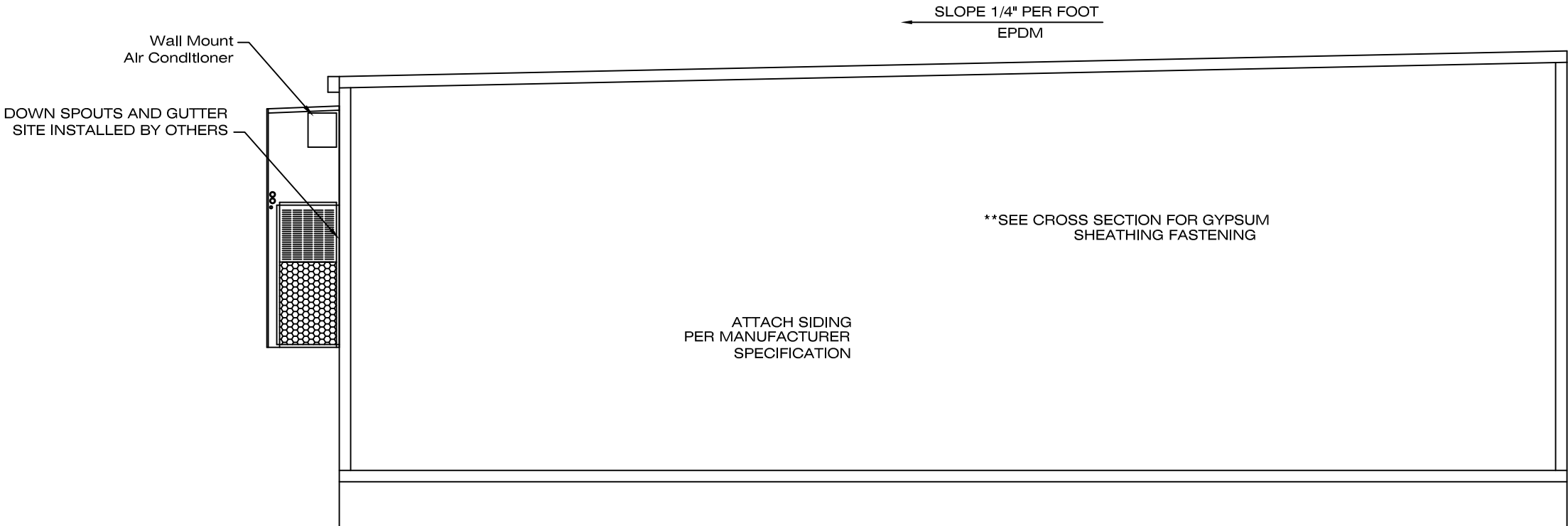
FRONT ELEVATION  
SCALE: 1/4"=1'-0"



BACK ELEVATION  
SCALE: 1/4"=1'-0"



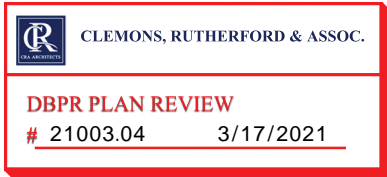
RIGHT ELEVATION  
SCALE: 1/4"=1'-0"



LEFT ELEVATION  
SCALE: 1/4"=1'-0"

ELEVATION NOTES:

1. SEE CROSS SECTION FOR METHOD OF ROOF VENTILATION.
2. (ACCESSIBILITY) RAMP(S), STAIR(S), AND HANDRAILS ARE SITE INSTALLED, DESIGNED BY OTHERS, AND SUBJECT TO LOCAL SCHOOL DISTRICT JURISDICTION.
3. FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1 SQUARE FOOT NET VENT AREA PER 1/150TH OF THE FLOOR AREA, AND AN 18"x24" MINIMUM CRAWL SPACE ACCESS (WHEN SET ABOVE GRADE) SITE INSTALLED BY OTHERS SUBJECT TO LOCAL SUBJECT TO LOCAL SCHOOL DISTRICT JURISDICTION.



CRA PROJECT #



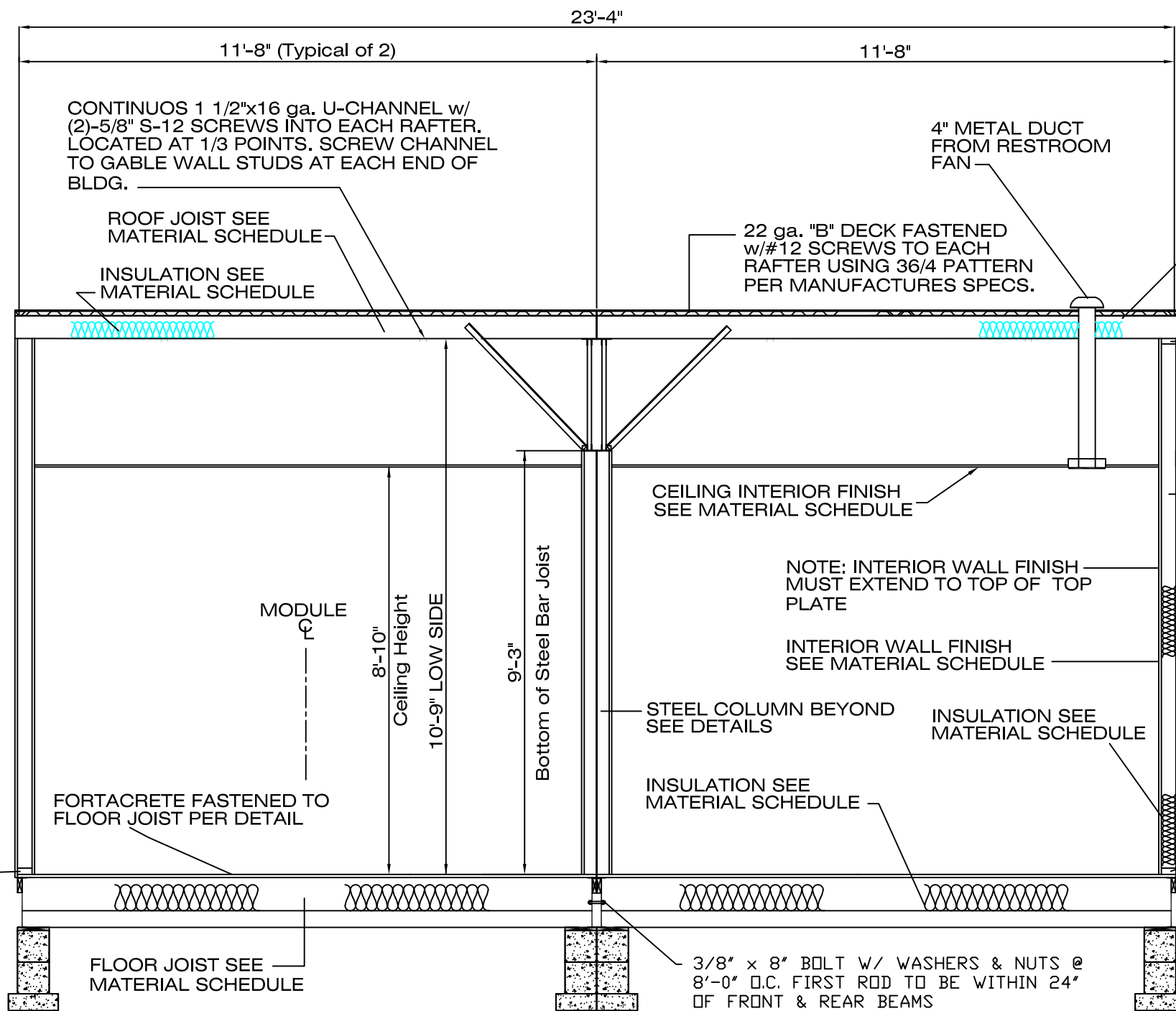
DESIGN CODES  
2020 FLORIDA BUILDING CODE – BUILDING 7TH EDITION  
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RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)

|  |                      |                      |            |
|--|----------------------|----------------------|------------|
| PROJECT HISTORY  |                      |                      |            |
| ISSUED 02/24/21  |                      |                      |            |
| 3RD PARTY 03/12/21   |                      |                      |            |
|  |                      |                      |            |
| SMART MODULAR SOLUTIONS, LLC.  | HENDRY COUNTY OFFICE | SERIAL #SMM-20671 AB | ELEVATIONS |
|  |                      |                      |            |
| Ralph M. TAVARES<br>LICENSE<br>No. PE 63174<br>STATE OF FLORIDA<br>PROFESSIONAL ENGINEER<br>RST#21036<br>3/12/2021 |                      |                      |            |
| Southeast Modular<br>Manufacturing<br>Corporate Office<br>2500 INDUSTRIAL STREET<br>LEESBURG, FLORIDA 34748        |                      |                      |            |
| DRAWN BY: DH   |                      |                      |            |
| CHECKED BY: RT   |                      |                      |            |
| DATE: 2/24/21  |                      |                      |            |
| SCALE: 1/4"=1'-0"  |                      |                      |            |
| CRA #  |                      |                      |            |
| RST# 21036   |                      |                      |            |
| SN# SMM-20671 AB   |                      |                      |            |
| SHEET:<br>7  |                      |                      |            |
| OF 12 SHEETS   |                      |                      |            |



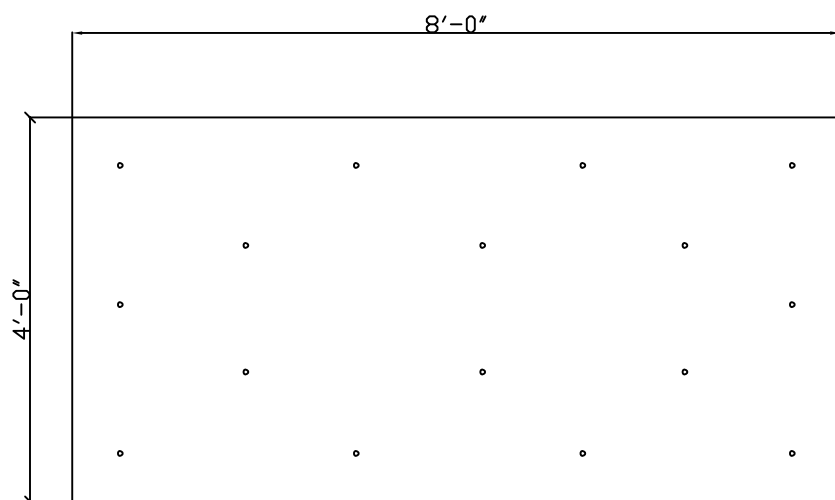
GENERAL CROSS-SECTION NOTES

1. UNLESS OTHERWISE SPECIFIED ALL STEEL MUST COMPLY WITH ASTM A36, YIELD STRENGTH = 36 KSI
2. SEE FOUNDATION PLAN FOR PIER AND TIE DOWN STRAPPING LOCATIONS, ORIENTATIONS, AND SPECIFICATIONS.
3. EXTERIOR STEEL WALL STUDS MINIMUM YIELD STRENGTH=50KSI, STEEL RUNNER MINIMUM YIELD STRENGTH = 50 KSI. FLOOR AND ROOF JOIST MINIMUM YIELD STRENGTH = 50 KSI. STEEL ROOF RUNNERS MINIMUM YIELD STRENGTH = 50 KSI
4. ALL FORMED STEEL SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATION.
5. INTERIOR STEEL WALL STUDS MINIMUM YIELD STRENGTH = 33 KSI, STEEL RUNNER MINIMUM YIELD STRENGTH = 33 KSI



CROSS SECTION

N.T.S.

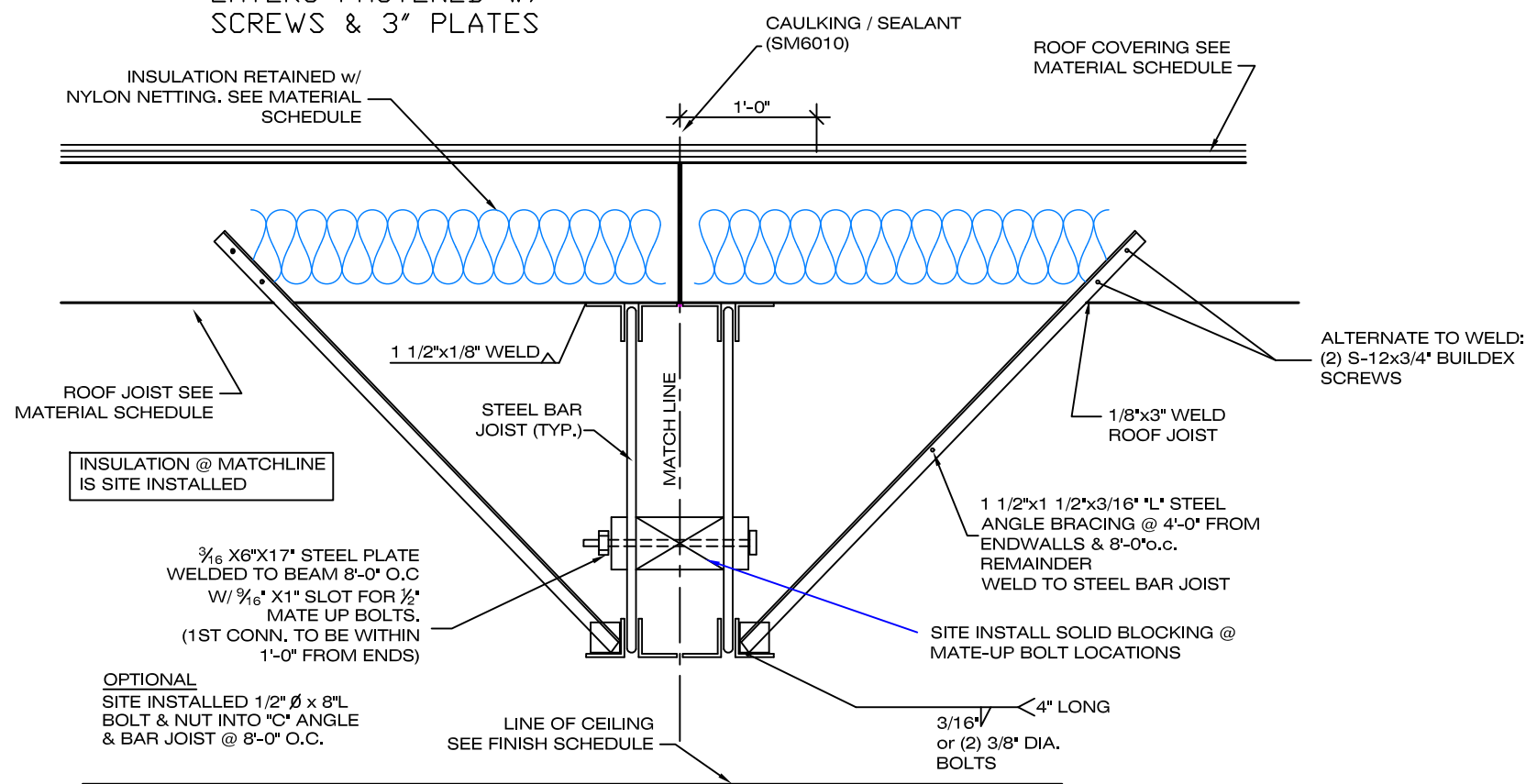


MINIMUM 24 FASTENERS REQUIRED ZONES 1 & 2  
MINIMUM 32 FASTENERS REQUIRED ZONE 3

1-1/2" POLY ISO & 1/2" DENSDECK FASTENING

N.T.S.

ISO BOARD LOOSE LAID  
UNDER DENS DECK BOTH  
LAYERS FASTENED W/  
SCREWS & 3" PLATES



MATCH LINE SECTION

N.T.S.

EPDM ROOF COVERING INSTALLED OVER 1/2" DENSDECK OVER 1 1-1/2" POLY ISO OVER STEEL DECK IS A CLASS 'A' ROOF MATERIAL THAT HAS BEEN TESTED AND PASSED UPLIFT LOADS OF SITE PER ASCE 7-10; AND REQUIRE AN INSPECTION WITHIN ONE YEAR BY THE ROOFING MANUFACTURER (INSTALLED PER TRINITY REPORT SC-5)

TOP RUNNER SEE MATERIAL SCHEDULE

SEE DETAIL 2/8

EXTERIOR WALL SEE MATERIAL SCHEDULE

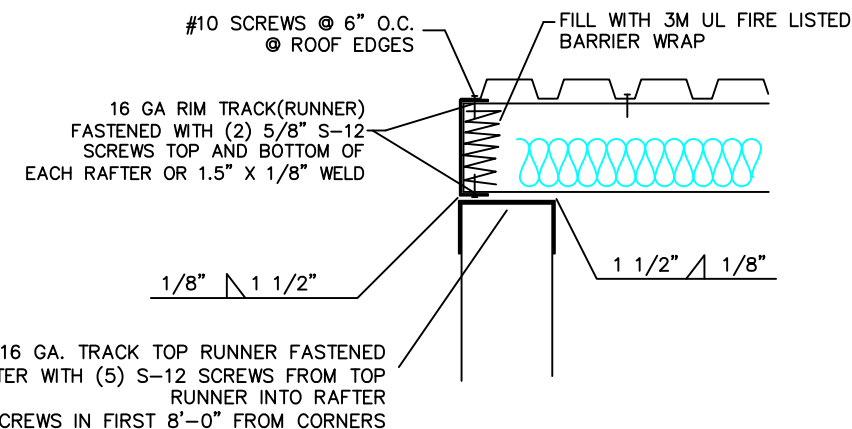
5/8" W.R. TYPE "X" GYPSUM GRADE SHEATHING FASTENED WITH 1"-#12 TEK HEAD LOW PROFILE HEAD SCREWS 7" O.C. ON EDGE & 7" O.C. IN THE FIELD,

BRACING MATERIAL:

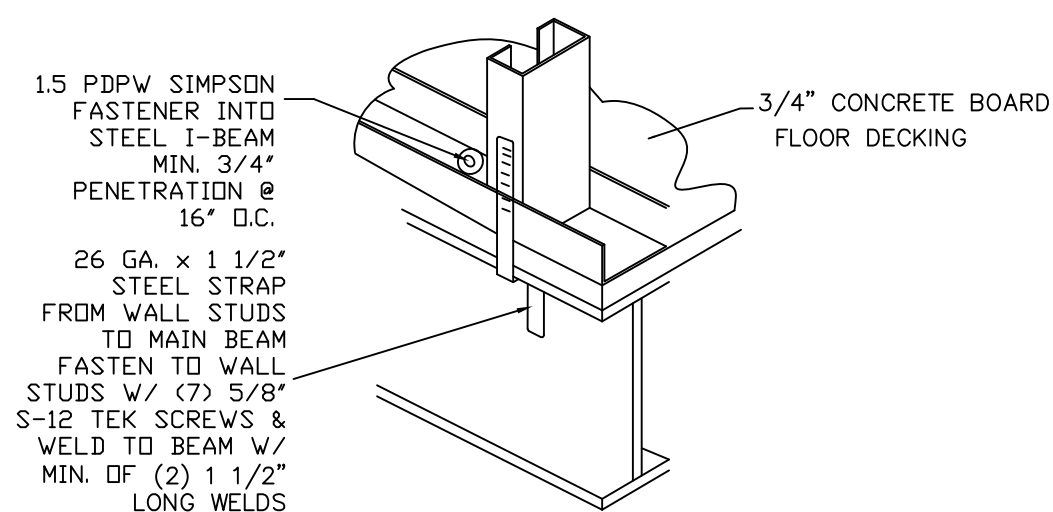
DIAGONAL STEEL STRAPPING

(BOTTOM PLATE TO FLOOR CONNECTION)

1.5" PDPW SIMPSON FASTENER INTO PERIMETER STEEL I BEAM @ 16" OC



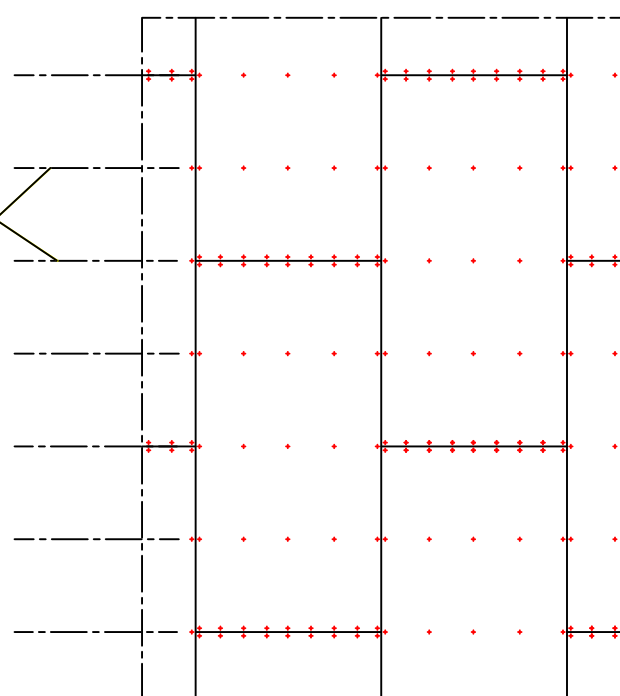
SIDE WALL DETAIL



EXTERIOR WALL STUD TO FLOOR CONNECTION

N.T.S.

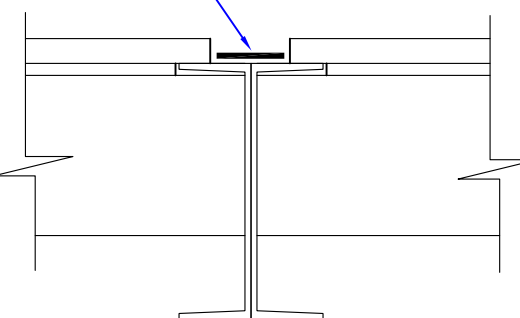
NOTE: SPACE JOISTS AND FASTENERS PER SPECIFICATION



FLOOR DECKING LAYOUT

N.T.S.

OPTIONAL ATTACHMENT:  
2"x 4" x 1/4" BAR @ 8'-0" O.C. WELD TO BEAM TOP FLANGES W/ 3/16" WELDS PER SIDE IN OPEN AREAS.



OPTIONAL FLOOR MATE UP DETAIL

N.T.S.

PROJECT HISTORY

ISSUED 02/24/21

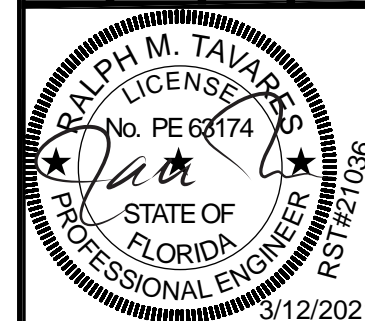
3RD PARTY 03/12/21

SMART MODULAR SOLUTIONS, LLC.

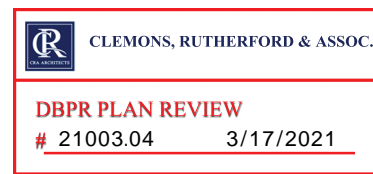
HENDRY COUNTY OFFICE

SERIAL #SMM-20671 AB

BUILDING SECTION



Southeast Modular  
Manufacturing  
Corporate Office  
2500 INDUSTRIAL STREET  
LEESBURG, FLORIDA 34748



CRA PROJECT #



DESIGN CODES  
2020 FLORIDA BUILDING CODE - BUILDING 7TH EDITION  
2020 FLORIDA BUILDING CODE PLUMBING 7TH EDITION  
2020 FLORIDA BUILDING CODE - MECHANICAL 7TH EDITION  
2020 FLORIDA BUILDING CODE - ENERGY CONSERVATION 7TH EDITION  
2020 FIRE PREVENTION CODE 7TH EDITION  
2018 NFPA 1 AND NFPA 101  
2020 FLORIDA BUILDING CODE - ACCESSIBILITY 7TH EDITION  
2017 NATIONAL ELECTRIC CODE  
SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE  
RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)

DRAWN BY: DH

CHECKED BY: RT

DATE: 2/24/21

SCALE: 1/4"=1'-0"

CRA #

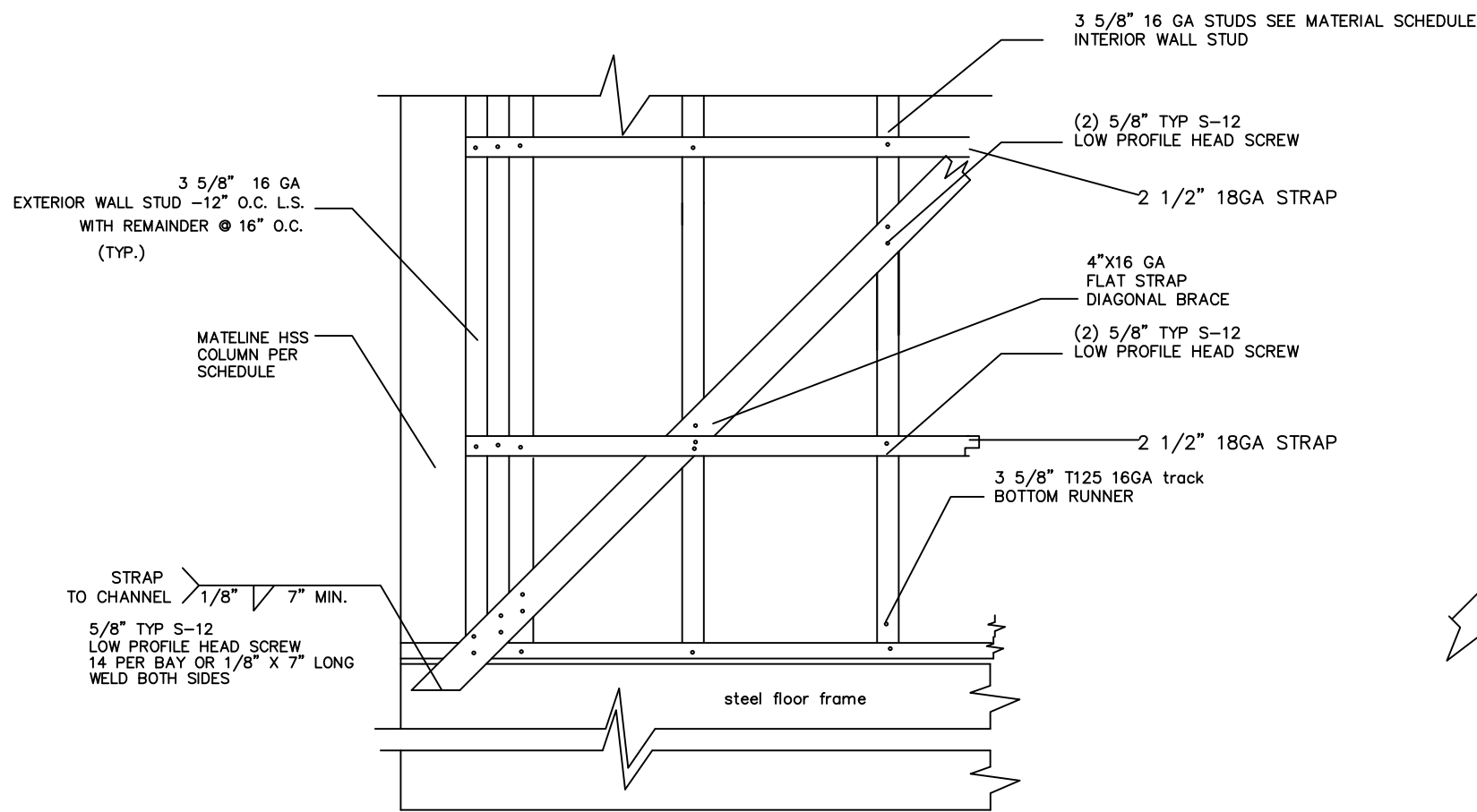
RST# 21036

SN# SMM-20671 AB

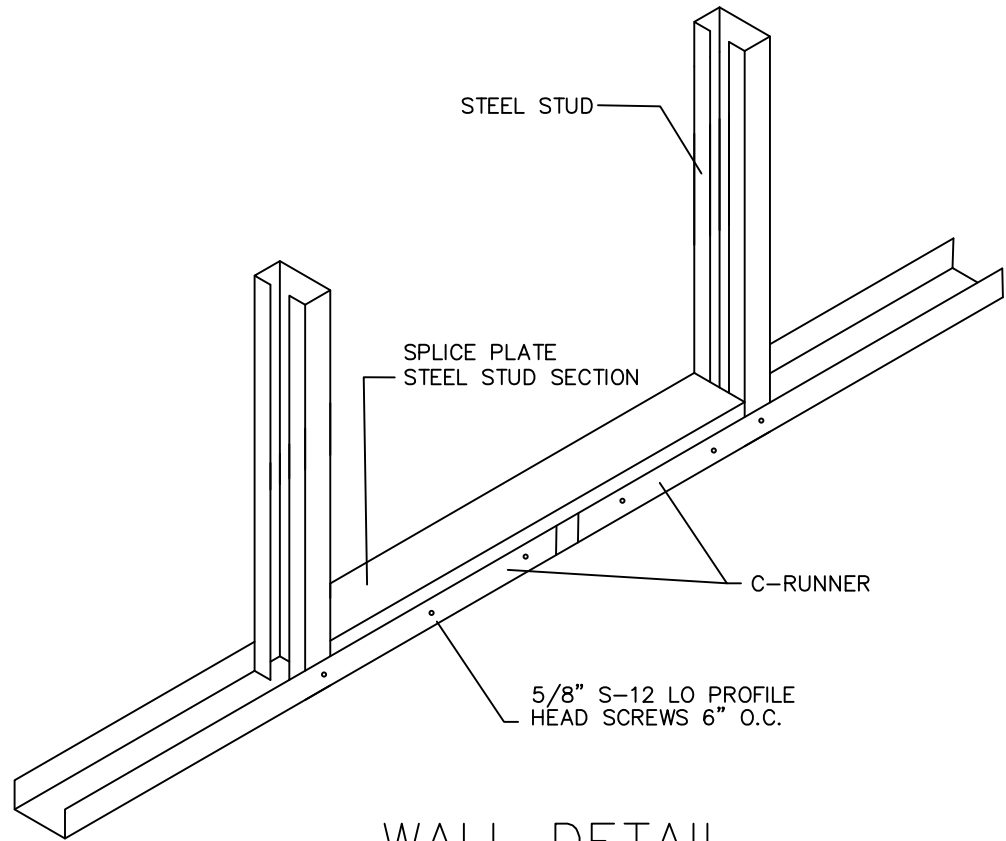
SHEET:

8

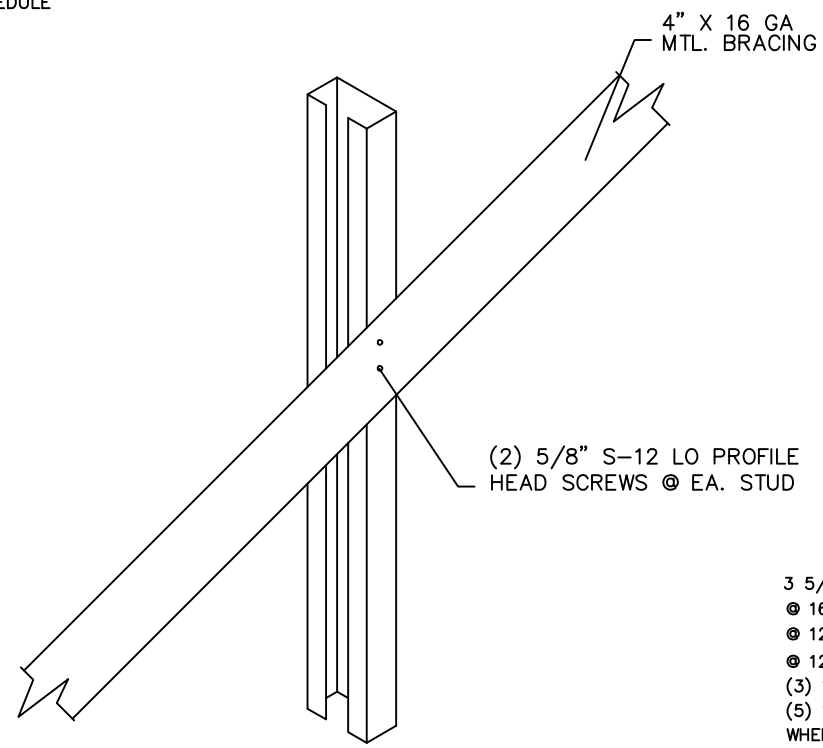
OF 12 SHEETS



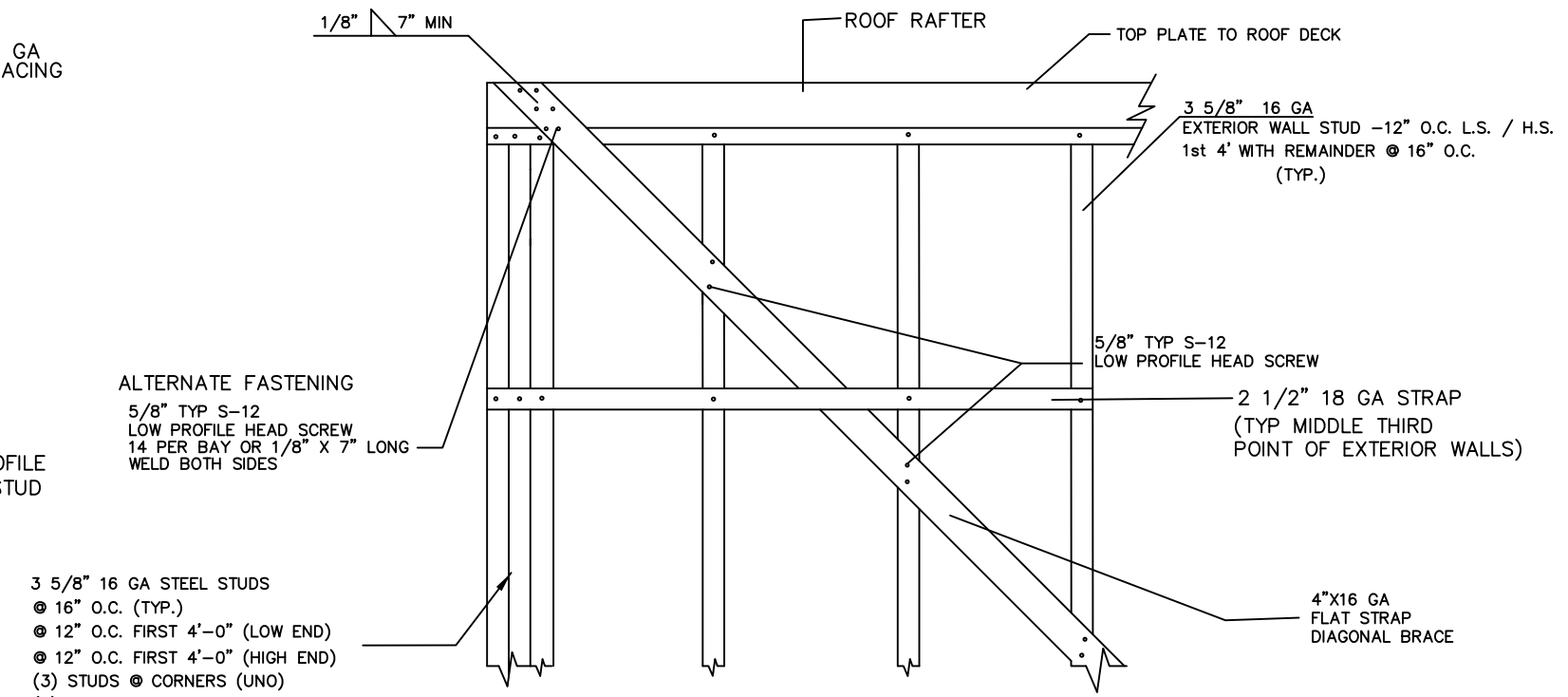
X-BRACING TO FLOOR FRAMING  
N.T.S.



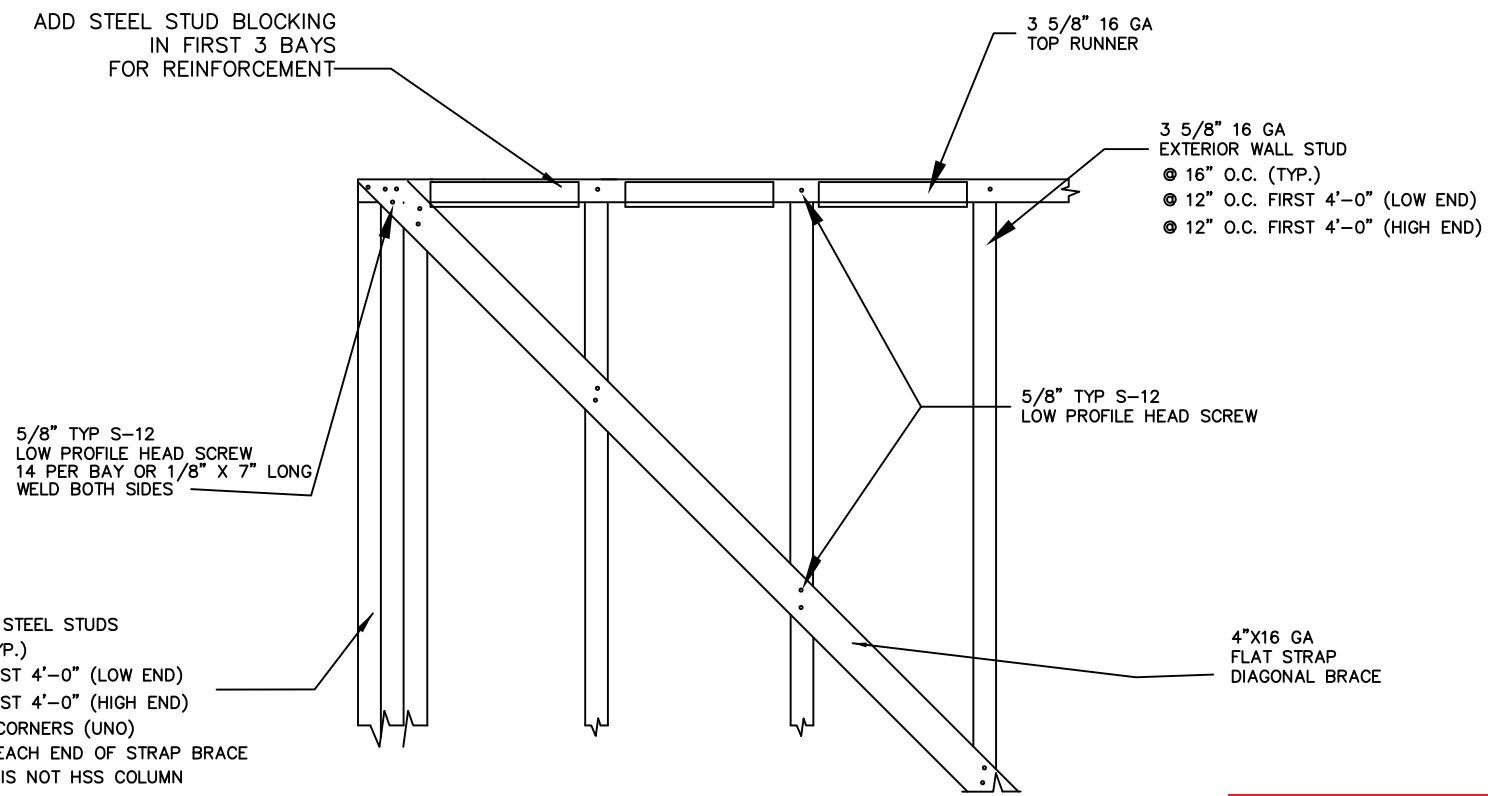
WALL DETAIL  
N.T.S.



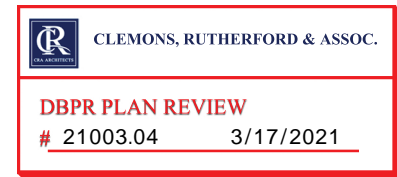
DIAGONAL BRACING  
N.T.S.



X-BRACING TO TOP OF END WALL  
N.T.S.



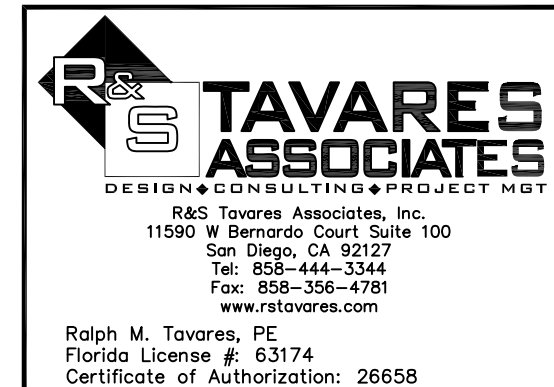
X-BRACING TO TOP OF SIDE WALL  
N.T.S.



CLEMONS, RUTHERFORD & ASSOC.

DBPR PLAN REVIEW  
# 21003.04 3/17/2021

CRA PROJECT #



DESIGN CODES

2020 FLORIDA BUILDING CODE - BUILDING 7TH EDITION  
2020 FLORIDA BUILDING CODE PLUMBING 7TH EDITION  
2020 FLORIDA BUILDING CODE - MECHANICAL 7TH EDITION  
2020 FLORIDA BUILDING CODE - ENERGY CONSERVATION 7TH EDITION  
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2017 NATIONAL ELECTRIC CODE  
SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE  
RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)

|                    |  |  |  |
|--------------------|--|--|--|
| PROJECT HISTORY    |  |  |  |
| ISSUED 02/24/21    |  |  |  |
| 3RD PARTY 03/12/21 |  |  |  |
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3 1/2"x3 1/2"x3/16"  
x6"H STEEL HUB  
WELD TO STEEL  
JOIST.

STL. ANGLE WELD  
TO STEEL COLUMN.  
MIN. 3/16" WELD  
2" LONG

3"x3"x3/16"  
STEEL COLUMN.

36'

18"

27"

8'-3"

JOIST BY OTHERS SEE SEALED BEAM CALCULATIONS  
ENCLOSED

HIGH SIDE

NTS

| TRUSS MINIMUM APPLIED LOADS              |
|--|
| ROOF DEAD LOAD (ASD) = 70 plf            |
| ROOF LIVE LOAD* (ASD) = 91 plf           |
| NET UPLIFT WIND LOAD ** (ASD) = 98 plf   |
| NET UPLIFT WIND LOAD ** (LRFD) = 170 plf |

NOTE:  
\* ROOF LIVE LOAD IS REDUCED LOAD PER ASCE 7 SECTION 4.8.2  
\*\* NET UPLIFT = WIND - DEAD LOAD

18 GA. RAFTERS SEE MATERIAL SCHEDULE @ 12" O.C.  
FIRST 4'-0" FROM ENDWALLS & 24" REMAINDER

(1) 6" 18 GA. RIM MEMBER SPOT WELDED TO CLEAR SPAN BEAM  
@ 16" OC. 1 1/2" SPOT WELD OR 2-TEX 12-14X1 1/4"HWH TEX 2 IN  
EACH BAY BETWEEN RAFTERS AND 1- IN EACH RAFTER INTO TOP FLANGE  
OF BAR JOIST TYP.-OR (2) WITH 2 #12 X1"TECK SCREWS @ 16"  
OC. TYP.

RIM JOIST.

2-5/8" S12 LOW PROFILE SCREW  
INTO EACH RAFTER  
TOP & BOTTOM (TYP.)

3/16" V

3/16" V

3/16"

3/16"

EXT. WALL SEE  
MAT. SCHEDULE.

FLOOR FINISH SEE  
MAT. SCHEDULE.

"I" BEAM SEE  
MAT. SCHEDULE

PERIMETER FRAME

STL. COLUMN & HUB

"I" BEAM  
MAT. SCHEDULE

3/16 x 6"x17" STEEL PLATE  
WELDED TO BEAM 8"-0" O.C.  
W/ 9/16"x1" SLOT FOR 1/2"  
MATE UP BOLTS  
(1ST CONN. TO BE WITHIN 1'-0" FROM ENDS)  
OPTIONAL  
SITE INSTALLED 1/2" Ø x 8"L  
BOLT & NUT INTO "C" ANGLE  
& BAR JOIST @ 8'-0" O.C.

N.T.S.

N.T.S.

The diagram shows a side elevation of a roof structure. The total width is labeled as 36'-0". At each end, there is a 4'-0" section containing three 16" wide panels. Between these end sections, there are 18 equal-sized rectangular panels. Dimension lines above the roof indicate the following sequence from left to right: 4'-0" (total), followed by three 16" segments, then 17 segments of 2'-0" each, and finally another 4'-0" (total) at the right end.

**CONTINUOUS** 1 1/2"x16 GA.  
U -CHANNEL WITH (2)-5/8"S-12  
SCREWS INTO EACH RAFTER. LOCATED  
AT 1/3 POINTS. SCREW CHANNEL  
TO GABLE WALL STUDS AT EA.  
END OF BUILDING.

16 GA RIM TRACK(RUNNER)  
FASTENED WITH (2)  
5/8" S-12 SCREWS  
TOP AND BOTTOM  
OF EACH RAFTER  
OR 1.5" X1/8" WELD

600S200-54 @ 24" O.C. AND 16" O.C.  
FIRST 4'-0" FROM EACH END

SCALE: 1/4"=1'-0"

END WALL

MATCH LINE

EXT. WALL FINISH SEE MAT. SCHEDULE.

INT. WALL FINISH SEE MAT. SCHEDULE.

STEEL HUB & COLUMN  
SEE DETAIL 3/9

This diagram shows a cross-section of a wall assembly. On the left, a wavy line represents insulation, followed by a vertical line for the exterior wall finish. The main part of the wall consists of two vertical rectangular sections, each with a central square opening. These openings are filled with a cross-hatched pattern, representing the steel hub and column. A vertical line labeled 'MATCH LINE' is positioned between the two hatched sections. To the right of the hatched sections is another vertical line for the interior wall finish, followed by another wavy line representing insulation. Arrows point from the text labels to their respective parts in the diagram.

SCALE: 1 1/2"=1'-0"

|                 |
|-----------------|
| PROJECT HISTORY |
|-----------------|

ISSUED 02/24/21

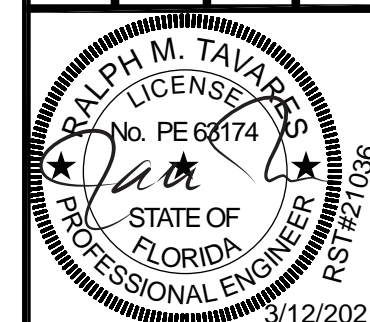
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|--------------------|
| 3RD PARTY 03/12/21 |
|--------------------|

**SMART MODULAR SOLUTIONS, LLC.**

HENDRY COUNTY OFFICE

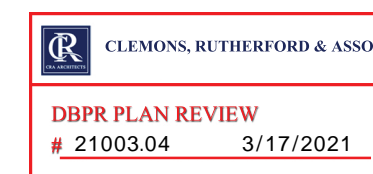
SERIAL #SMM-20671 AB

## ROOF FRAMING



**Southeast Modular  
Manufacturing  
Corporate Office**

2500 INDUSTRIAL STREET  
EESBURG, FLORIDA 34748



CRA PROJECT #



Ralph M. Tavares, PE  
Florida License #: 63174  
Certificate of Authorization: 26658

## DESIGN CODES

**DESIGN CODES**  
2020 FLORIDA BUILDING CODE – BUILDING 7TH EDITION  
2020 FLORIDA BUILDING CODE PLUMBING 7TH EDITION  
2020 FLORIDA BUILDING CODE – MECHANICAL 7TH EDITION  
2020 FLORIDA BUILDING CODE – ENERGY CONSERVATION 7TH EDITION  
2020 FIRE PREVENTION CODE 7TH EDITION  
2018 NFPA 1 AND NFPA 101  
2020 FLORIDA BUILDING CODE – ACCESSIBILITY 7TH EDITION  
2017 NATIONAL ELECTRIC CODE  
SECTIONS 453, 458 & 468 FLORIDA BUILDING CODE  
RULE 6-2 (STATE REQUIREMENTS FOR EDUCATIONAL FACILITIES)

DRAWN BY: DH

CHECKED BY: RT

DATE: 2/24/21

SCALE: 1/4"=1'

CRA #

|       |       |
|-------|-------|
| CRA # |       |
| REF # | 01050 |

RST# 21036

SN# SMM-20671 AB

SHEET:

1

1

OF 12 SHE

