



Suffield Conservation Commission
 83 Mountain Road
 Suffield, CT 06078
 Tel: (860) 668-3847
 Email: Kmorris@suffieldct.gov

Permit Application For Inland Wetlands & Watercourses Activity:

File # _____ App. Fee \$ _____ Date Received _____ Assessor Map/Block/Lot _____

Street Address of Proposed Application & Nearest Intersection: _____

Acres/Lot Area _____ Wetland Acres _____ Stream/River Name _____

Description of Proposed Activity: _____

****Please attach a list of all abutters within 100 feet of proposed activity****

I/WE, THE UNDERSIGNED APPLICANT, HEREBY APPLIES FOR THE REGULATED ACTIVITIES LISTED ABOVE, FOR AN INLAND WETLANDS AND WATERCOURSES PERMIT FOR THE PROPERTY DESCRIBED HEREIN AND CONFIRMS THAT:

1. She/he is familiar with the current Inland Wetlands, Watercourses and Conservation Regulations of the Town of Suffield.
2. She/he understands that at any time during the review period, the Agency may require the applicant to provide more information about the wetlands and/or watercourses in question and/or any proposed activity.
3. All information submitted in the application for review shall be considered factual, or in the case of anticipated activity, binding. A knowing failure of the applicant or any of her/his agents to provide correct information, or performance exceeding the levels of activity anticipated, shall be sufficient grounds for revocation of any permit under these regulations.
4. By making this application, the applicant gives permission to the Conservation Commission members and/or its representatives to enter the portions of the premises which are subject of the application for the purpose of inspection and investigation and otherwise evaluating the merits of the application both before and after the final decision has been issued.

Record Owner's Name _____

Applicant's Name _____

Street _____

Street _____

City, State, Zip _____

City, State, Zip _____

Telephone _____

Telephone _____

Signature _____

Signature _____

APPLICATION NUMBER : _____

ACTION: Approved _____ Denied _____

TYPE OF RULING: Declaratory _____ Conceptual _____

Plenary _____ Summary _____

Subdivision of Land Only _____

FEE: \$ _____

DATE: _____

By: _____

,Chairman