

## BID FORM

**NAME OF BIDDER:** MBC ENTERPRISES INC.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

**Presidio Building 'B' New Restrooms & Kitchen Lounge  
Building 'C' Flooring Replacement & Interior Painting**

### TOTAL BID PRICE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

| BASE<br>BID            | BID PRICE<br>(IN WRITTEN FORM)                                                                    | BID PRICE<br>(IN NUMBERS) |
|------------------------|---------------------------------------------------------------------------------------------------|---------------------------|
| TOTAL<br><br>BID PRICE | SIX HUNDRED THIRTY THOUSAND<br>AND SEVEN HUNDRED DOLLARS<br>AND <del>500</del> ZERO CENTS<br>R.S. | \$630,700.00              |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

### BID SCHEDULE

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

### BID SCHEDULE

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The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. \_\_\_\_\_ from the \_\_\_\_\_ Bank in the amount of \_\_\_\_\_, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of CALIFORNIA.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

|                        |
|------------------------|
| LICENSE NO. 1050671    |
| EXPIRATION: 02/28/2025 |
| CLASS: A & B           |

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

## BID SCHEDULE

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The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Designation of DVBE Subcontractors form.
7. Attached is the completed Information Required of Bidders form.
8. Attached is the Asbestos-Free Material Certification.
9. Attached is the Recycled Content Certification.
10. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
11. Attached is the Drug-Free Workplace Certificate.
12. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
13. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder   MBC ENTERPRISES INC.  

Signature \_\_\_\_\_

Name and Title   RUDY SULTAN, PRESIDENT  

**BID SCHEDULE**

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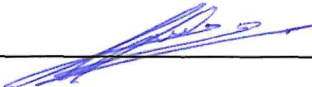
Dated

05/16/2023

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_

Printed Name: RUDY SULTAN

Title: PRESIDENT

Firm Name: MBC ENTERPRISES INC.

Date: 05/16/2023

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

**IRAN CONTRACTING ACT CERTIFICATION**

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# PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: **MBC ENTERPRISES INC.**

DIR Registration Number: 1000064318

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder **MBC ENTERPRISES INC.**

Signature \_\_\_\_\_

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

# PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

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## DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor                 | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|---------------------------------------|----------------------|--------------------------------|-------------------------|
| DEMO, ABATEMENT                  | INTEGRATED DEMOLITION AND REMEDIATION | ANAHEIM CA           | 1003504                        | 1000023608              |
| PAINTING                         | GREGCO PAINTING INC.                  | RANCHO CUCAMONGA CA  | 918667                         | 1000010682              |
| TILE                             | JCOLAVIN AND SONS                     | LOS ANGELES CA       | 260803                         | 1000001458              |
| ELECTRICAL                       | GANDZJUK ELECTRIC                     | MURRIETA CA          | 1017718                        | 1000652215              |
| TOILET ACCESSORIES               | YTI ENTERPRISES                       | ANAHEIM CA           | 830286                         | 1000005750              |

## DESIGNATION OF SUBCONTRACTORS

| Work to be done by Subcontractor | Name of Subcontractor      | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|----------------------------|----------------------|--------------------------------|-------------------------|
| <del>DRYWALL</del>               | <del>VICTORY DRYWALL</del> | <del>ORANGE CA</del> | <del>1049986</del>             | <del>1000717501</del>   |
| PLUMBING<br>HVAC                 | APS CONSTRUCTIONS          | GLENDALE CA          | 895795                         | 1000034072              |
| CARPET<br>RESILIENT FLOORING     | HOOVER                     | FONTANA CA           | 178283                         | 1000006421              |
|                                  |                            |                      |                                |                         |
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|                                  |                            |                      |                                |                         |

R.S.

DESIGNATION OF SUBCONTRACTORS



| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

| Work to be done by Subcontractor | Name of Subcontractor                | Location of Business | CSLB Contractor License Number | DIR Registration Number | % of the Work |
|----------------------------------|--------------------------------------|----------------------|--------------------------------|-------------------------|---------------|
| TOILET ACCESSORIES               | YTI ENTERPRISES                      | ANAHEIM CA           | 830286                         | 1000005750              | 0.6           |
| DEMO ABATEMENT                   | INTEGRATE DEMOLITION AND REMEDIATION | ANAHEIM CA           | 1003504                        | 1000023608              | 9.5           |
| PAINTING                         | GRECO PAINTING INC.                  | RANCHO CUCATON CA    | 918667                         | 1000010682              | 3.8           |
| TILE                             | T COLAVIN ANDSON <del>SON</del> R.S. | LOS ANGELES CA       | 260803                         | 1000001458              | 3.3           |

# DESIGNATION OF SUBCONTRACTORS

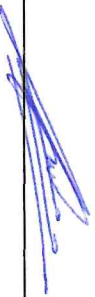
| Work to be done by Subcontractor | Name of Subcontractor      | Location of Business | CSLB Contractor License Number | DIR Registration Number | % of the Work   |
|----------------------------------|----------------------------|----------------------|--------------------------------|-------------------------|-----------------|
| ELECTRICAL                       | CANDZSUK ELECTRIC          | MURRIETA CA          | 1017718                        | 1000652205              | 2.1             |
| <del>DRY WALL</del>              | <del>VICTORY DRYWALL</del> | <del>ORANGE CA</del> | <del>1049986</del>             | <del>1000717501</del>   | <del>5.25</del> |
| PLUMBING HVAC                    | APS CONSTRUCTION           | GLENDALE CA          | 495795                         | 1000034072              | 9.6             |
| CARPET RESILIENT FLOORING        | HOOVER                     | FONTANA CA           | 178283                         | 1000006421              | 7.5             |
|                                  |                            |                      |                                |                         |                 |
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R.S.

# DESIGNATION OF SUBCONTRACTORS

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number | % of the Work |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|---------------|
|                                  |                       |                      |                                |                         |               |
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|                                  |                       |                      |                                |                         |               |

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

DESIGNATION OF SUBCONTRACTORS

### DESIGNATION OF DVBE SUBCONTRACTORS

Contractor shall identify each subcontractor that is a certified Disabled Veteran Business Enterprise (DVBE). Contractor shall provide the DVBE Reference Number assigned by the Office of Small Business Certification and Resources for each DVBE subcontractor, and shall attach a copy of the subcontractor's certification letter.

| Subcontractor | DVBE Reference |
|---------------|----------------|
|               |                |
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### DESIGNATION OF DVBE SUBCONTRACTORS

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: MBC ENTERPRISES INC.
- 2.0 Type, if Entity: CORPORATION
- 3.0 Bidder Address: 16601 GOTHARD ST #G, HUNTINGTON BEACH CA 92647
- 714-587-9030 714-909-6558  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
17
- 5.0 How many years has Bidder's organization been in business under its present name?  
4
- 5.1 Under what other or former names has Bidder's organization operated?:  
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 4/28/2006
- 6.2 State of Incorporation: CALIFORNIA
- 6.3 President's Name: RUDY SULTAN
- 6.4 Vice-President's Name(s): N/A
- 
- 6.5 Secretary's Name: RUDY SULTAN
- 6.6 Treasurer's Name: RUDY SULTAN
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: N/A
- 7.2 Name and address of all partners (state whether general or limited partnership):

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? DRYWALL, PAINTING, DEMOLITION, CONCRETE, FLOORING, MASONRY, GRADING
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: NO
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: NO
- 13.0 List Trade References: McNichol's: Madonna Pascual 800-237-3820  
United Rentals: Catena Banett 704-916-4830  
National Construction: Lorena Sanchez 323-838-1826  
Home Depot: Alex 714-596-2944
- 14.0 List Bank References (Bank and Branch Address): Chase Bank : Elliot Dawson 714-842-6854  
Branch - Huntington Beach CA
- 15.0 Name of Bonding Company and Name and Address of Agent: AMERICAN CONTRACTORS INDEMNITY COMPANY  
Alliant Insurance Services, Inc.  
License No. 0C36861  
151 Kalmus Dr., Ste. A201, Costa Mesa, CA 92626  
Kevin Cathcart / Kevin.Cathcart@alliant.com  
T: 714.546.5100

**INFORMATION REQUIRED OF BIDDERS**

**B. LIST OF CURRENT PROJECTS (BACKLOG)**

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project                             | Description of Bidder's Work                                | Completion Date | Cost of Bidder's Work |
|-------------------------------------|-------------------------------------------------------------|-----------------|-----------------------|
| Gummy Bear Facility                 | New Construction of Gummy Bear manufacturing facility       | August 2023     | \$6.3M                |
|                                     |                                                             |                 |                       |
| Drinking Fountain Replacement       | Upgrades of drinking fountains in multiple school locations | June 2023       | \$816,100             |
|                                     |                                                             |                 |                       |
| Glen Mar Frontage Road Improvements | Road improvements                                           | August 2023     | \$438,997             |
|                                     |                                                             |                 |                       |
| Early Learning Center               | New construction                                            | November 2023   | \$1,374,225           |
|                                     |                                                             |                 |                       |
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**INFORMATION REQUIRED OF BIDDERS**

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client                        | Description of Bidder's Work             | Period of Performance | Cost of Bidder's Work |
|---------------------------------------|------------------------------------------|-----------------------|-----------------------|
| Roosevelt Walker ES Interior Upgrades | Interior improvements and new site fence | October 2022          | \$627,800             |
|                                       |                                          |                       |                       |
| Bldg J Stage Floor Replacement        | Stage flooring improvement               | November 2020         | \$379,133             |
|                                       |                                          |                       |                       |
| Repair Latrines & Locker Rooms        | Renovation of locker and shower rooms    | January 2020          | \$277,610             |
|                                       |                                          |                       |                       |
| Segerstrom Office Renovation          | Interior and exterior renovation         | October 2020          | \$157,300             |
|                                       |                                          |                       |                       |
| Underground Utility Replacement       | Site underground utility replacement     | October 2021          | \$528,900             |
|                                       |                                          |                       |                       |
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### INFORMATION REQUIRED OF BIDDERS

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### **Personnel:**

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Rudy Sultan - Sr. Project Manager(50%)

Joey Santa Cruz - Superintendent(100%)

2. Summarize each person's specialized education:

PLEASE SEE ATTACHED RESUME

3. List each person's years of construction experience relevant to the project:

PLEASE SEE ATTACHED RESUME

4. Summarize such experience:

PLEASE SEE ATTACHED RESUME

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### ***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

NONE AS OF THIS MOMENT

## INFORMATION REQUIRED OF BIDDERS

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

## E. VERIFICATION AND EXECUTION

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Dated 05/16/2023

# Rudy Sultan

**MBC Enterprises Inc.**  
Construction Management  
& General Contractor Services



## ADDRESS

8631 Universe Ave  
Westminster CA 92683



## PHONE

714 709 6565



## EMAIL

rudy@mbcenterprises.net



## WEBSITES

mbcenterprises.net

linkedin.com/in/rudy-sultan-  
7266692a



## CERTIFICATES

OSHA 30 / CPR / First  
Aid / Hazwoper 40



## LICENCES

CA General Engineering  
& General Building Contractor



## SOFTWARE SKILLS

All office suite programs /  
MS Project / Primavera / Procore /  
Viewpoint / Blue Beam / Building  
Blocks / Elations / Quickbooks.

## EXPERIENCE

As a VP of Operations for MBC Enterprises Inc since its inception in 2008, provided CM services to various Construction projects built by MBC or its clients.  
Below are some highlights of held positions:

February 2013 – Present

Regional Director (Northern CA) • USS Cal Builders • San Francisco CA

May 2010 – December 2012

Construction Manager • ISOHR • Laguna Beach CA

May 2009 – January 2013

Sr. Project Manager • USS Cal Builders • Stanton CA

January 2006 – April 2009

Project Manager • USS Cal Builders • Stanton CA

\*Above duties were performed under own consulting firm (MBC Enterprises Inc.)

## OTHER EXPERIENCE

August 2004 – December 2005

Owner Operator • CR ENGLAND • Salt Lake City UT

June 2001 – July 2004

District Manager • Denny's • Orange County CA

\*\*Non-relevant experiences were omitted.

## EDUCATION

Cal State Dominguez Hills, Carson CA

Masters in Business Administration with Computer Information System Emphasis (could be complete in the future)

Lebanese University, Beirut, Lebanon – Institute of fine Art (INBA)  
Architectural Studies

## COMMUNICATION

Empathic Listener and Persuasive Speaker

Comfortably lead meetings with Public and Municipal Agencies

Multi Lingual: English – Arabic – French

## LEADERSHIP

With over \$245MM in direct supervision of Public, Commercial and Private Work Construction, and running Northern CA division for 7 years for a major Public Work General Contractor, Professional Communication, Problem Solving, Delegating, Training, and Motivating are skills that naturally developed in me and shaped my leading role at my current employer.

## REFERENCES

All References including a list of managed construction projects are available upon request.

## LIST OF PROJECTS

Construction Management Services  
Under USS CAL Builders Inc.

- HVAC Replacement Project - Fullerton SD - 2006 - \$597,000.00
- Tackboard Replacement - Fullerton SD - 2006 - \$196,000.00
- MP Upgrade Project-Electrical - Fullerton SD - 2006 - \$498,000.00
- Arroyo Student Housing - Ceilings - UC Riverside - 2007 - \$99,400.00
- Arroyo Student Housing - Appliances - UC Riverside - 2007 - \$196,600.00
- Geology & Physics Renovation - UC Riverside - 2006 - \$1,360,000.00
- San Marino Public Library - City of San Marino - 2007 - \$578,000.00
- Vina Danks Middle School Modernization - Ontario-Montclair SD- 2008 - \$1,495,000.00
- Business & Technology Innovation Center - UC Irvine- 2007 - \$2,792,000.00
- Foothill HS Modernization Phase IIIA Infrastructure - Tustin USD - 2007 - \$1,278,000.00
- Reopening of Enadia Way Elementary School - LAUSD - 2007 - \$10,787,000.00
- Kindergarten Restroom Upgrades - Fullerton SD - 2007 - \$495,000.00
- HVAC Improvement - Fullerton SD - 2007 - \$198,379.00
- Sitework & Athletic Field of RUHS - Redondo Beach USD - 2009 - \$2,992,000.00
- Modification of Sunline's Maintenance Facility - Sunline Transit Agency - 2009 - \$2,975,000.00
- Franklin Hall Modernization - LACCD- 2010 - \$13,858,000.00
- Laguna Beach Canothus Residence - Two United Oil - 2012 - \$3,600,000.00
- Communication Cabling at Franklin Hall - LACCD - 2011 - \$1,392,000.00
- Laguna Beach Alexander Residence - Two United Oil - 2012 - \$1,800,000.00
- Autumn Drive & Buelow Park Street & Park Improvements - City of San Marcos - 2010 - \$2,005,000.00
- Animo Leadership Charter HS - Green Dot Public Schools - 2010 - \$2,384,000.00
- Anaheim Water Recycling Demonstration Project - City of Anaheim- 2011 - \$6,557,376.00
- Orange County Great Park Phase III - City of Irvine - 2013 - \$22,840,574.17
- Project Frog Modular Project & Modernization - South San Francisco USD - 2013 - \$116,000,000.00
- Westborough Middle School Classroom Remodel - South San Francisco USD - 2015 - \$1,547,377.00
- BART Downtown Berkeley Plaza Improvement Project - Bay Area Rapid Transit District - 2017 - \$ 8,970,900
- Lafayette Station Site Improvements - Bay Area Rapid Transit District - 2017 - \$4,650,000.00
- Bishop Elementary School Modernization - Sunnyvale School District - 2017 - \$24,699,000.00
- Wayfinding & Signage II - San Jose Evergreen Community College District - 2019 - \$788,000.00.00
- Latrines Renovation JFTB - State of California Military Department- 2020 - \$277,610.00
- Rayo's Office Angis Maintenece - Javier Rayo- 2020 - \$613,000.00
- Segerstrom Office Renovation - Santa Ana USD - 2020 - \$157,300.00
- Building J Stage Floor Replacement - LBCCD - 2020 - \$379,133.00

Construction Services  
Under MBC Enterprises Inc.

# Joey Santa Cruz

**MBC Enterprises Inc.**  
Construction Management  
& General Contractor Services



## ADDRESS

23703 Ronan Ave  
Carson CA 90245



## PHONE

310 806 8855



## EMAIL

joey@mbcenterprises.net



## CERTIFICATES

OSHA 30 / CPR / First  
Aid / Confined Space /  
Hazwoper 40 / Scaffolding



## SOFTWARE SKILLS

All office suite programs /  
MS Project / Primavera / Procore /  
Viewpoint / Blue Beam / Building  
Blocks / Elations /

## EXPERIENCE

As a Superintendent for more than 15 years, managed and supervised a large amount of public work construction projects to include coordinating different trades between subcontractors, managing inspections, generating RFIs, implementing construction schedules, creating three weeks look ahead, documenting As-builts, and supervising punchlist work.

Below are some highlights of held positions:

May 2020 – Present  
Superintendent – MBC Enterprises, Inc.

May 2008 – April 2020  
Superintendent – USS Cal Builders Inc.

## EDUCATION

Carson High School – 1994

Carpentry Apprenticeship – April 2005

South West Union Carpentry

## COMMUNICATION

Empathic Listener and Persuasive Speaker  
Multi Lingual: English – Spanish

## LEADERSHIP

With over \$245MM in direct supervision of Public, Commercial and Private Work Construction, and running Northern CA division for 7 years for a major Public Work General Contractor, Professional Communication, Problem Solving, Delegating, Training, and Motivating are skills that naturally developed in me and shaped my leading role at my current employer.

## REFERENCES

All References including a list of managed construction projects are available upon request.

## LIST OF PROJECTS

Construction Management Services  
Under USS CAL Builders Inc.

- Franklin Hall Modernization – LACCD– 2010 - \$13,858,000.00
- Laguna Beach Canothus Residence – Two United Oil – 2012 - \$3,600,000.00
- Communication Cabling at Franklin Hall – LACCD – 2011 – \$1,392,000.00
- Laguna Beach Alexander Residence - Two United Oil – 2012 - \$1,800,000.00
- Autumn Drive & Buelow Park Street & Park Improvements – City of San Marcos – 2010 – \$2,005,000.00
- Anaheim Water Recycling Demonstration Project – City of Anaheim– 2011 - \$6,557,376.00
- Orange County Great Park Phase III – City of Irvine – 2013 - \$22,840,574.17
- Project Frog Modular Project & Modernization – South San Francisco USD – 2013 – \$116,000,000.00
- Westborough Middle School Classroom Remodel - South San Francisco USD – 2015 – \$1,547,377.00
- BART Downtown Berkeley Plaza Improvement Project – Bay Area Rapid Transit District – 2017 - \$ 8,970,900
- Lafayette Station Site Improvements – Bay Area Rapid Transit District – 2017 - \$4,650,000.00
- Bishop Elementary School Modernization – Sunnyvale School District – 2017 - \$24,699,000.00
- Wayfinding & Signage II – San Jose Evergreen Community College District – 2019 - \$788,000.00.00

Construction Services  
Under MBC Enterprises Inc.

- Marquee Signs at Various Schools – SAUSD – 2021 - \$186,909
- Marquee Signs at Hoover & Washington ES – 2021 -\$184,910

## ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Presidio Site Building 'B' New Restrooms & Kitchen Lounge Building 'C' Flooring Replacement & Interior Painting (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of **MBC ENTERPRISES INC** (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

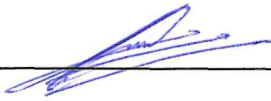
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 16TH day of MAY, 2023 at HUNTINGTON BEACH, CA

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

ASBESTOS-FREE MATERIALS CERTIFICATION

- 37 -

# Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

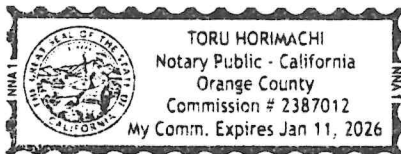
STATE OF CALIFORNIA

COUNTY OF Orange

On 5/16/23, 2023, before me, TORU HORIMACHI, Notary Public, personally appeared Rudy Sultan, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

[Signature]

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

### DESCRIPTION OF ATTACHED DOCUMENT

Asbestos - Free Materials Certification  
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

## ASBESTOS-FREE MATERIALS CERTIFICATION

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Presidio Site Building B New Restrooms & Kitchen Lounge,  
Building C Flooring Replacement & Interior Painting (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

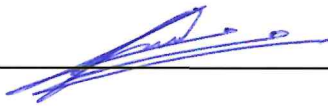
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

\_\_\_\_\_ % Post consumer Material \_\_\_\_\_ % Secondary Material.

Executed on this 16TH day of MAY, 20<sup>23</sup> at HUNTINGTON BEACH CA  
\_\_\_\_\_.

Name of Bidder MBC ENTERPRISES INC.

Signature \_\_\_\_\_  


Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

## RECYCLED CONTENT CERTIFICATION

# Notary Acknowledgment

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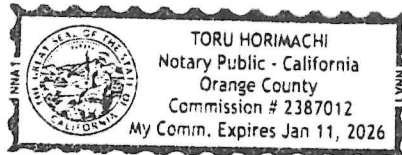
STATE OF CALIFORNIA

COUNTY OF Orange

On May 16th, 2023, before me, TORU HORIMACHI, Notary Public, personally appeared Rudy Sultan, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature of Notary Public

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

### DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content Certification  
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

## RECYCLED CONTENT CERTIFICATION

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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### CONTRACTOR CERTIFICATION

With respect to the Contract dated \_\_\_\_\_ 20\_\_ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and MBC ENTERPRISES INC. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

RUDY SULTAN

Contractor's Representative

05/16/2023

Date

---

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that \_\_\_\_\_ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

---

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with TO BE DETERMINED ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). This certification is submitted by \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

TO BE DETERMINED 05/16/2023  
Subcontractor's Representative Date

---

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

\_\_\_\_\_.

\_\_\_\_\_  
School District Official Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

MBC ENTERPRISES INC.

(hereinafter referred to as the "Contractor") for the Presidio Site Building 'B' New Restrooms & Kitchen Lounge, Building 'C' Flooring Replacement & Interior Painting Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace;
  - 2. The person's or organization's policy of maintaining a drug-free workplace;
  - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

## DRUG FREE WORKPLACE CERTIFICATION

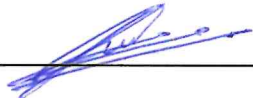
- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 16TH day of MAY,  
20 23 at HUNTINGTON BEACH, CA 92647.

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name and Title RUDY SULTAN, PRESIDENT

Dated 05/16/2023

**DRUG FREE WORKPLACE CERTIFICATION**

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

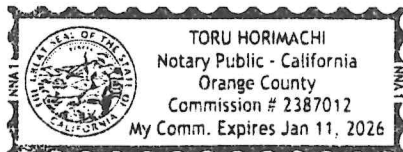
STATE OF CALIFORNIA

COUNTY OF Orange

On May 16th, 2023, before me, TORU HORIMACHI, Notary Public, personally appeared Rudy Sultan,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

A handwritten signature in black ink, appearing to be 'Toru Horimachi', written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
\_\_\_\_\_

#### DESCRIPTION OF ATTACHED DOCUMENT

Drug-Free Workplace Certification  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

MBC ENTERPRISES INC.  
Contractor Name

RUDY SULTAN, PRESIDENT  
Signature



05/16/2023  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

The undersigned declares:

I am the PRESIDENT of MBC ENTERPRISES INC., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/16/2023 [date], at HUNTINGTON BEACH [city], CALIFORNIA [state].

Name of Bidder MBC ENTERPRISES INC.

Signature 

Name RUDY SULTAN

Title PRESIDENT

NON-COLLUSION DECLARATION

## BID BOND

The makers of this bond are, MBC Enterprises, Inc.  
\_\_\_\_\_, as Principal, and \_\_\_\_\_ American Contractors Indemnity Company  
\_\_\_\_\_, as Surety and are held and firmly bound unto the  
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum  
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the  
work described below, for the payment of which sum in lawful money of the United States, well  
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 16, 20 23, for Presidio Building 'B' New Restrooms & Kitchen Lounge; Building 'C' Flooring Replacement & Interior Painting.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 12th day of May, 2023, the name and corporate seal of each corporation.

(Corporate Seal)

MBC Enterprises, Inc.

Contractor/Principal

By:

Title: RUBY SULTAN, PRESIDENT

American Contractors Indemnity Company

## Surety

By:

### Attorney-in-Fact

(Corporate Seal)

(Attach Attorney-in-Fact Certificate)

**Title:** Terah Lane, Attorney-In-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

**BID BOND**

- 20 -

(Name and Address of Surety)

American Contractors Indemnity Company

801 S. Figueroa Street, Suite 700

Los Angeles, CA 90017

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Alliant Insurance Services, Inc.

18100 Von Karman Avenue, 10th Floor

Irvine, CA 92612

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

Surety: (310) 649-0990

Agent: (714) 546-5100

**BID BOND**

- 21 -

## Notary Acknowledgment

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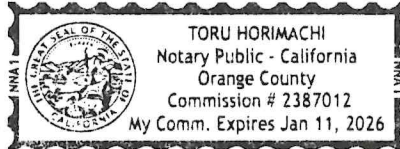
STATE OF CALIFORNIA

COUNTY OF Orange

On May 16th, 2023, before me, TORU HORIMACHI, Notary Public, personally appeared Rudy Sultan,  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

### OPTIONAL

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#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

SEE ATTACHED NOTARY ACKNOWLEDGMENT

## Notary Acknowledgment

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STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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WITNESS my hand and official seal.

Signature of Notary Public

### OPTIONAL

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#### CAPACITY CLAIMED BY SIGNER

#### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

**END OF BID BOND**

**BID BOND**

- 23 -

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California )

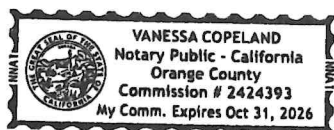
County of Orange )

On 5/12/2023 before me, Vanessa Copeland, Notary Public,

personally appeared Terah Lane

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]  
Signature of Notary Public

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

### Description of Attached Document

Type or Title of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: Terah Lane

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner: ☐ Limited ☐ General
- ☒ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer – Title(s): \_\_\_\_\_
- ☐ Partner: ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**TOKIO MARINE**  
**HCC**

## POWER OF ATTORNEY

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Eric Lowey, Mark Richardson, Kevin Cathcart, Jennifer Grenrood, Vanessa Copeland,  
Terah Lane, Natassia Kirk-Smith, or Mike Castaneda of Costa Mesa, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Ten Million\*\*\*\*\* Dollars (\*\*\$10,000,000.00\*\*). This Power of Attorney shall expire without further action on January 31<sup>st</sup>, 2024. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 23<sup>rd</sup> day of September, 2021.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

State of California

County of Los Angeles



By:

Daniel P. Aguilar, Vice President

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document*

On this 23<sup>rd</sup> day of September, 2021, before me, D. Littlefield, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

D. Littlefield

(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seal of said Companies at Los Angeles, California this 12<sup>th</sup> day of May, 2023.

Corporate Seals

Bond No.

N/A

Agency No. 18200



Kio Lo, Assistant Secretary