

**OAK PARK and RIVER FOREST HIGH SCHOOL**  
**201 N. Scoville Ave., Oak Park, Illinois 60302**

**BOARD OF EDUCATION**  
**INSTRUCTION COMMITTEE OF THE BOARD OF EDUCATION**  
**Tuesday, March 15, 2016**  
**4:30 PM**  
**Board Room**

**A G E N D A**

- |   |         |  |   |                     |
|---|---------|--|---|---------------------|
|   | I.      | Call to Order  | Dr. Steven Gevinson   |                     |
|   | II.     | Visitor Comments<br>(Please limit public comments concerning matters within the jurisdiction of the Instruction Committee to 3 minutes. This section is not intended to be a dialogue with the Instruction Committee.) | Dr. Steve Gevinson  |                     |
|   | III.    | <a href="#">Approval of Minutes</a>  | Dr. Steven Gevinson   |                     |
| <table border="1"><tr><td>25 min.</td></tr></table> | 25 min. | IV.  | <a href="#">Update on Plans for 1:1</a>                                 | Mike Carioscio      |
| 25 min.   |         |  |   |                     |
| <table border="1"><tr><td>20 min.</td></tr></table> | 20 min. | V.   | <a href="#">Semester 1 Report on MENTA</a>                              | Phil Prale          |
| 20 min.   |         |  |   |                     |
| <table border="1"><tr><td>5 min.</td></tr></table>  | 5 min.  | VI.  | <a href="#">Update on Civics Course Development</a>                     | Jason Dennis        |
| 5 min.  |         |  |   |                     |
| <table border="1"><tr><td>5 min.</td></tr></table>  | 5 min.  | VII.   | <a href="#">Equal Opportunity Schools Letter of Intent</a>              | Phil Prale          |
| 5 min.  |         |  |   |                     |
| <table border="1"><tr><td>2 min.</td></tr></table>  | 2 min.  | VII.   | Additional Instructional Matters for Committee Information/Deliberation | Dr. Steven Gevinson |
| 2 min.  |         |  |   |                     |

Copies to: Dr. Steven Gevinson  
Members: Dr. Jackie Moore  
Mr. Fred Arkin  
Administrator: Phil Prale