

**OAK PARK and RIVER FOREST HIGH SCHOOL**  
**201 N. Scoville Ave., Oak Park, Illinois 60302**

**BOARD OF EDUCATION**  
**INSTRUCTION COMMITTEE OF THE WHOLE MEETING**  
**Tuesday, February 19, 2013**  
**6:30 p.m.**  
**Board Room**

**A G E N D A**

- |         |      |                                                                                                                                                                                                        |                  |
|---------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|         | I.   | Call to Order & Roll Call                                                                                                                                                                              | Dr. Ralph H. Lee |
|         | II.  | Visitor Comments<br>(Please limit public comments concerning matters within the jurisdiction of the Board of Education to 3 minutes. This section is not intended to be a dialogue with the Committee) |                  |
| 15 min. | III. | <a href="#">Rank In Class Transition Plan</a>                                                                                                                                                          | Phil Prale       |
| 10 min. | IV.  | <a href="#">Institute Day Report</a>                                                                                                                                                                   | Amy Hill         |
| 7 min.  | V.   | <a href="#">Calendar 2013-2014</a>                                                                                                                                                                     | Lauren M. Smith  |
| 8 min.  | VI.  | <a href="#">Harbor/Ombudsman Report</a>                                                                                                                                                                | Phil Prale       |
| 3 min.  | VI.  | Additional Instructional Matters for Committee Information/Deliberation                                                                                                                                | Dr. Ralph H. Lee |

Copies to: Instruction Committee Members, Dr. Ralph H. Lee, Chair  
Board Members  
Administrators  
Director of Community Relations and Communications