Oak Park and River Forest High School 201 N. Scoville Oak Park, Illinois 60302

Special Board Meeting Tuesday, December 8, 2009 Immediately following the Human Resources Committee Meeting Board Room

AGENDA

Call to Order, Roll Call, and Introduction of Visitors
 Visitor Comments
 Approval of Check Distribution List dated Tuesday, December 8, 2009
 Action
 Approval of Contract with Wight
 Approval of Contract with Pacific Education Group
 Motion to go into closed session for the purpose of discussing the Appointment, Employment and/or Dismissal of Personnel; and Collective Bargaining and/or Negotiations
 Motion to Adjourn
 Action

C: Board Members Administrators

Oak Park and River Forest High School District 200

201 North Scoville Avenue • Oak Park, IL 60302-2296

TO:

Board of Education

FROM:

Cheryl L. Witham

DATE:

December 8, 2009

RE:

Approval of Check Disbursements and Financial Resolutions

BACKGROUND

It is a requirement that the Board of Education accepts and approves the check disbursements.

SUMMARY OF FINDINGS

Attached are the check disbursement lists for December 8, 2009.

RECOMMENDATIONS (OR FUTURE DIRECTIONS)

MOTION: To approve the December 8, 2009 check disbursement listing as presented.

TEL: (708) 383-0700

WEB: www.oprfhs.org

TTY/TDD: (708) 524-5500

FAX: (708) 434-3910

RESOLUTION RATIFYING AND CONFIRMING EXECUTION OF CERTAIN VOUCHERS AND PAYMENT OF CERTAIN BILLS AND EXPENSES

Be it resolved by the Board of Education of the Oak Park and River Forest High School, District Number 200, Cook County, Illinois, as follows:

| SECTION 1: | That this Board of Education does hereby ratify and confirm the execution of the vouchers for this date of December 8, 2009 by the President and Secretary of the Board of Education, copies of which are attached hereto. | |
|--------------|--|----|
| | board of Education, copies of which are attached hereto. | |
| SECTION 2: | That this Board of Education does hereby ratify and confirm that the payment of the bills and expenses were covered by the vouchers attached hereto. | 1e |
| | bills and expenses were covered by the vodeners attached hereto. | |
| SECTION 3: | This resolution shall be in full force and effect upon its adoption. | |
| | | |
| | | |
| ADOPTED this | s 8 th day of December, 2009 | |
| | | |
| | | |
| | | |
| | | |
| | President of the Board of Education | |
| | | |
| | Secretary of the Board of Education | |

Oak Park, IL

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09 PAGE: 1

CHECK CHECK INVOICE

| CHECK | CHECK | | INVOICE | |
|----------|------------------------------|-------------------------------------|-------------------------------|-----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 143807 | 11/23/2009 | EQUIVEST | TO REMIT MISSING 403B | 301.62 |
| | | | CONTRIBUTIONS AND INTEREST | |
| 143808 | 11/23/2009 | FIDELITY INVESTMENTS | TO REMIT MISSING 403B | 8,973.00 |
| | | | CONTRIBUTIONS AND INTEREST | |
| 143809 | 11/23/2009 | FIRST INVESTORS | TO REMIT MISSING 403B | 1,048.99 |
| | | | CONTRIBUTIONS AND INTEREST : | |
| 143810 | 11/23/2009 | LINCOLN INVESTMENTS | TO REMIT MISSING 403B | 4,135.30 |
| | | | CONTRIBUTIONS AND INTEREST | |
| 143811 | 11/23/2009 | M G TRUST COMPANY | ID#TPA#000207 - OAK PARK & | 4,391.39 |
| | | | RIVER FOREST H.S.D.#200 (IL) | |
| | | | 403B PLAN - TO REMIT MISSING | |
| | | | 403B CONTRIBUTIONS & INTEREST | |
| 143812 | 11/23/2009 | WADDEL & REED | TO REMIT MISSING 403B | 339.19 |
| 1.00-1 | | | CONTRIBUTIONS AND INTEREST | |
| 1.43.813 | 13/25/2009 | ACCESS CREDIT UNION | Payroll accrual | 50.00 |
| | | BEARD, SABRINA | Payroll accrual | 467.39 |
| | | BLATT, HASENMILLER, LEIBSKER&MOORE | Payroll accrual | 944.59 |
| | | CLERK OF COURT, | Payroll accrual | 226.72 |
| | | CONNECTICUT - CCSPC | Payroll accrual | 650.80 |
| | | CPI COMMON REMITTER SERVICES | - | 0.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 13,157.31 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 788.46 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 2,805.34 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 5,020.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 13,119.31 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 460.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 400.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 24,940.82 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 1,350.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 60.00 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 1,759.61 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 883.33 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 1,127.66 |
| | | CPI COMMON REMITTER SERVICES | Payroll accrual | 1,564.00 |
| | | FREEDMAN ANSELMO LINDBERG AND RAPPE | - | 444.75 |
| | | GLENN STEARNS CHAPTER 13 TRUSTEE | | 277.01 |
| | | HUNTER, CARLA | Payroll accrual | 280.00 |
| | 11/25/2009 | | | 0.00 |
| | 11/25/2009 | | | 0.00 |
| | 11/25/2009 | | Payroll accrual | 1.42 |
| | 11/25/2009 | | Payroli accrual | 6.08CR |
| | 11/25/2009 | | Payroll accrual | 0.00 |
| | 11/25/2009 | | Payroll accrual | 1.42CR |
| | ; 11/25/2009 ; 11/25/2009 | | Payroll accrual | 5.08CR |
| | 11/25/2009 11/25/2009 | | Payroll accrual | 1.42CR |
| | 11/25/2009 11/25/2009 | | Payroll accrual | 2.48CR |
| | 11/25/2009 | | Payroll accrual | 0.00 |
| | | | Payroll accrual | 0.58CR |
| | 5 11/25/2009 5 11/25/2009 | | Payroll accrual | 2.48CR |
| | | | Payroll accrual | 0.58CR |
| | 11/25/2009 | | Payroll accrual | 2.48 |
| | 11/25/2009 | | Payroll accrual | 0.00 |
| | 11/25/2009 | | Payroll accrual | 0.58 |
| | 11/25/2009 | | Payroll accrual | 2.48 |
| | 11/25/2009 | | Payroli accruai | 0.58 |
| | 5 11/25/2009 5 11/25/2009 | | Payroll accrual | 6.08 |
| | | | | |

Time: 2:18 PM HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Date: 12/02/09

PAGE: 2

| CHECK CHECK | INVOICE | |
|-------------|---------|--|

| CHECK | CHECK | | INVOICE | |
|--------|------------|--------------------------------|-----------------------------|------------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 0.00 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 1.42 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 6.08 |
| 143825 | 11/25/2009 | IRS | Payroll accrual | 21,984.76 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 6,184.39 |
| 143825 | 11/25/2009 | IRS | Payroll accrual | 133,104.53 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 0.00 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 16,244.34 |
| 143825 | 11/25/2009 | IRS | Payroll accrual | 196.27 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 21,984.76 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 16,244.34 |
| 143825 | 11/25/2009 | I R S | Payroll accrual | 196.27 |
| 143826 | 11/25/2009 | ILLINGIS MUNICIPAL RETIREMENT | Payroll accrual | 243.95 |
| 143827 | 11/25/2009 | ILLINOIS MUNICPL RETIREMT FUND | Payroll accrual | 4.41 |
| 143827 | 11/25/2009 | ILLINOIS MUNICPL RETIREMT FUND | Payroll accrual | 8.49 |
| 143827 | 11/25/2009 | ILLINOIS MUNICPL RETIREMT FUND | Payroll accrual | 15,401.67 |
| 143827 | 11/25/2009 | ILLINOIS MUNICPL RETIREMT FUND | Payroll accrual | 0.00 |
| 143827 | 11/25/2009 | ILLINGIS MUNICPL RETIREMT FUND | Payroll accrual | 29,483.95 |
| 143828 | 11/25/2009 | IL STATE DISBURSEMENT UNIT | Payroll accrual | 1,677.82 |
| 143829 | 11/25/2009 | NCPERS GROUP LIFE INS (#1985) | Payroll accrual | 232.00 |
| 143830 | 11/25/2009 | OAK PARK COMMUNITY FOUNDATION | Payroll accrual | 10.00 |
| 143831 | 11/25/2009 | OPREHS/FACULTY SENATE DUES | Payroll accrual | 8,061.40 |
| 143832 | 11/25/2009 | RIVER FOREST COMMUNITY CENTER | Payroll accrual | 9,910.00 |
| 143833 | 11/25/2009 | SEIU LOCAL 73 | Payroll accrual | 44.50 |
| 143833 | 11/25/2009 | SEIU LOCAL 73 | Payroll accrual | 2,432.78 |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 2.94CR |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 1.20CR |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 1.20 |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 0.50 |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 271.99 |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 31,071.40 |
| 143834 | 11/25/2009 | STATE OF ILLINOIS | Payroll accrual | 25.00 |
| | 11/25/2009 | | Payroll accrual | 7,370.54 |
| | 11/25/2009 | | Payroll accrual | 397.47 |
| 143835 | 11/25/2009 | THIS | Payroll accrual | 37.49 |
| | 11/25/2009 | | Payroll accrual | 5,475.89 |
| | 11/25/2009 | | Payroll accrual | 77.08 |
| | 11/25/2009 | | Payroll accrual | 355.90 |
| | | | Payroll accrual | 97.50 |
| | | | Payroll accrual | 1,061.00 |
| | | | Payroll accrual | 38.00 |
| | | | Payroll accrual | 82,527.10 |
| | | TEACHERS RETIREMENT SYSTEM | Payroll accrual | 5,310.38 |
| | | TEACHERS RETIREMENT SYSTEM | Payroll accrual | 5,041.36 |
| | | TEACHERS RETIREMENT SYSTEM | Payroll accrual | 327.66 |
| | | TEACHERS RETIREMENT SYSTEM | Payroll accrual | 9.40 |
| | | TEACHERS RETIREMENT SYSTEM | Payroll accrual | 254.49 |
| | | TOM VAUGEN STANDING TRUSTEE | Payroll accrual | 129.50 |
| | | U.S. DEPART, OF EDUCATION | Payroll accrual | 118.18 |
| | | U.S. DEPART. OF EDUCATION | Payroll accrual | 166.50 |
| | | U.S. DEPART, OF EDUCATION | Payroll accrual | 118.61 |
| | | UNITED WAY | Payroll accrual | 50.25 |
| | 12/08/2009 | | National German Exams | 190.00 |
| | | ACACIA ACADEMY | OCTOBER 2009 TUITION - E.H. | 2,176.66 |
| | | ACACIA ACADEMY | OCTOBER 2009 TUITION - K.L. | 2,176.66 |
| | 12/08/2009 | | Air Filters | 453.61 |
| | | | | |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM Date: 12/02/09 PAGE: 3

CHECK CHECK INVOICE

| CHECK | CHECK | | TMAOTCE | |
|----------|------------|--|---|------------------|
| NUMBER | DATE | VENDOR | DESCRIPTION | TRUOMA |
| 143845 | 12/08/2009 | AIRGAS NORTH CENTRAL | INVOICE DATE 10/31/09 | 96.98 |
| 143846 | 12/08/2009 | ALARM DETECTION SYSTEMS, INC. | | 0.00 |
| 143847 | 12/08/2009 | ALARM DETECTION SYSTEMS, INC. | ALARM DETECTION SERVICE FOR | 42.00 |
| | | | STADIUM AND SCHOOL BUILDINGS | |
| | | | JULY 1, 2009 - JUNE 30, 2010 | |
| 143847 | 12/08/2009 | ALARM DETECTION SYSTEMS, INC. | ALARM DETECTION SERVICE FOR | 42.00 |
| | | | STADIUM AND SCHOOL BUILDINGS | |
| | | | JULY 1, 2009 - JUNE 30, 2010 | |
| 143847 | 12/08/2009 | ALARM DETECTION SYSTEMS, INC. | ALARM DETECTION SERVICE FOR | 190.40 |
| | | | STADIUM AND SCHOOL BUILDINGS | |
| | | | JULY 1, 2009 - JUNE 30, 2010 | |
| 143847 | 12/08/2009 | ALARM DETECTION SYSTEMS, INC. | ALARM DETECTION SERVICE FOR | 190.40 |
| | | | STADIUM AND SCHOOL BUILDINGS | |
| | | | JULY 1, 2009 - JUNE 30, 2010 | |
| 143848 | 12/08/2009 | ALEXIAN BROTHERS BEHAVIORAL | SEPT & OCT L.Z. | 480.00 |
| | | AMBEES ENGRAVING | NAME PLATE - D. MILLARD | 12.50 |
| | | ANCEL, GLINK, DIAMOND, BUSH, DICIANNI, & | OCTOBER BILLINGS | 12,358.84 |
| | | APPLE COMPUTER INC | Apple Computers for | 6,375.99 |
| 2,200- | | | Broadcasting Department | |
| | | | (Condne) | |
| 1.43.852 | 12/08/2009 | AQUA PURE ENTERPRISES, INC. | POOL CHEMICALS - ORDER#63845 | 528.57 |
| | | AQUA PURE ENTERPRISES, INC. | POOL CHEMICALS | 151.91 |
| | 12/08/2009 | | Uniform service for July 1, | 1,144.00 |
| | | | 2009 - June 30, 2010 - OCT | |
| 143854 | 12/08/2009 | AT&T | BILLING DATE 11/16 FOR OCT 17 | 2,001.63 |
| | | | 0 NOV 16 | |
| 143854 | 12/08/2009 | AT&T | ACCOUNT #708 660-8696 506 7 | 25.46 |
| | | | OCT 14 - NOV 13 | |
| 143855 | 12/08/2009 | AT&T LONG DISTANCE | STATEMENT DATE 11/4/09 OCT 5 | 158.19 |
| | | | - NOV 2 | |
| 1.43856 | 12/08/2009 | B&H PHOTO AND VIDEO | Camcorders, monitors, | 191.50 |
| | | | chargers and other supplies | |
| 1.43857 | 12/08/2009 | BALDONIERI, COLLIN | FOOTBALL 9/19 ADDT'L AMOUNT | 21.00 |
| | | | OWED | |
| 143858 | 12/08/2009 | BARNABY, ANGELA | JUDGING FEES NOV 7 DOWNERS | 120.00 |
| | | | GROVE SPEECH TOURNAMENT | |
| 143859 | 12/08/2009 | BELPEDIO, DOUGLAS | REIMB FOR FOOD EXP - OCT 31 - | 557.17 |
| | | | NOV 12 OBAMA READING CLINIC | |
| 143860 | 12/08/2009 | BIO-RAD LABORATORIES | SCIENCE SUPPLIES | 62.10 |
| 143861 | 12/08/2009 | BLICK ART MATERIALS | Japanese Supplies | 31.45 |
| 143861 | 12/08/2009 | BLICK ART MATERIALS | Panels, stretcher bars, | 119.94 |
| | | | watercolors | |
| 143861 | 12/08/2009 | BLICK ART MATERIALS | Panels, stretcher bars, | 155.28 |
| | | | watercolors | |
| 143862 | 12/08/2009 | BLUE CAB | DETAIL FOR ACCT# 160100 11/5 | 69.00 |
| | | | - 11/10/09 | |
| 143863 | 12/08/2009 | BOLE, ANDY | BOYS BASKETBALL 11/20 | 45.00 |
| 1.43864 | 12/08/2009 | BOSS ONLINE, INC. | | 0.00 |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | Ink for various deparment | 592.00 |
| | | | printers | |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | DEPOSIT BOOKS | 279.50CR |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | Business cards for Science | 68.00 |
| | | | (2) | |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | CHECK STOCK | 1,137.66 |
| | | BOSS ONLINE, INC. | DEPOSIT BOOKS SERVICE S/N SG14321013 | 190.00 419.35 |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | THATTOT DIM BOTABLETOID | 113,00 |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09

PAGE: 4

1.09.00.00.00.00700000 AARAIS CHECKS (Dates: 11/20/09 - 12/00/

CHECK CHECK INVOICE

| CHECK | CHECK | | INVOICE | |
|---------|------------|-------------------------------------|-------------------------------|-----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | Ink for printers in three | 900.96 |
| | | | departments | |
| 143865 | 12/08/2009 | BOSS ONLINE, INC. | Ink for Mark Collins, | 437.89 |
| 1,0000 | 20,00,200 | | Michelle Carrow in Mac Lab | |
| | | | and other various offices | |
| 110005 | 307007000 | MACC ANTI TATES TATO | SERVICE ON HP 400TN 11/17 | 81.45 |
| | | BOSS ONLINE, INC. | OCT 2009 TUITION J.M. | 7,694.46 |
| | | BREHM PREPARATORY SCHOOL | | |
| 143867 | 12/08/2009 | BRISTOW, MARGO | REIMB FOR RED RIBBON WEEK | 33.98 |
| | | | CANDY | |
| 143868 | 12/08/2009 | BRODART CO | BRODART STANDING BOOK ORDER | 14.67 |
| | | | 09-10 Quote Number: 261778 | |
| 143869 | 12/08/2009 | BROOK ELECTRICAL DISTRIBUTION | Blectrical Parts | 99.25 |
| 143870 | 12/08/2009 | BRUNS, TIM | FOOTBALL 10/24 | 45.00 |
| 143871 | 12/08/2009 | BUFFALO GROVE HIGH SCHOOL | TOURNAMENT ENTRY FEES - | 240.00 |
| | | | INTERNATIONAL SPEECH | |
| | | | TOURNAMENT - SAT JAN 9, 2010 | |
| 143872 | 12/08/2009 | CAROLINA BIOLOGICAL SUPPLY | SCIENCE SUPPLIES | 16.65 |
| 143873 | 12/08/2009 | CBIZ FINANCIAL SOLUTIONS, INC. | CONSULTING SERVICE FOR REBA | 13.39 |
| | | | QUARTER ENING SEPT 30, 2009 | |
| 143874 | 12/08/2009 | CENTER FOR PSYCHOLOGICAL SERVICES | 11/12 & 13 CONSULTING | 975.00 |
| 143874 | 12/08/2009 | CENTER FOR PSYCHOLOGICAL SERVICES | 11/3 REVISED INVOICE FOR 11/3 | 800.00 |
| 143874 | 12/08/2009 | CENTER FOR PSYCHOLOGICAL SERVICES | 10/27 AND 10/30 SPED | 240.00 |
| 140011 | 227007000 | | CONSULTATION - 3 HRS @ \$80 | |
| 1/3075 | 15/09/2009 | CHARLES BESELER COMPANY | Gears for enlarger | 226.71 |
| | | CHENEY, MEGAN | JUDGING FEE - SPEECH TOURNEY | 75.00 |
| T#70\0 | 12/00/2005 | CHENEL, PERSON | NOV 7 @ DOWNERS GROVE NORTH | |
| | 10.00.000 | CONTROL BORDE | REIMB FOR MDHWCS LUNCHEON | 20.00 |
| 1.43877 | 12/08/2009 | CHERRY, ROBERT | | 20.00 |
| | | | EXPENSE 11/9 | |
| 143878 | 12/08/2009 | CHICAGOLAND TRANSPORTATION SOLUTION | | 3,390.00 |
| | | | for trip to U of I (Urbana) | |
| | | | on 10/17/09 | |
| 143879 | 12/08/2009 | CHICAGO TRANSIT AUTHORITY | STUDENT PERMIT - FALL | 750.00 |
| | | | CUSTOMER #2279 ORDER #44905 | |
| 143880 | 12/08/2009 | CITADEL INFORMATION MANAGEMENT | SERVICE DATES 10/2 AND 10/30 | 538.00 |
| 143881 | 12/08/2009 | CLEMENT, EARL | GIRLS BASKETBALL 11/19 | 55.00 |
| 143882 | 12/08/2009 | CONTROL COMPANY | Thermometers | 53.08 |
| 143883 | 12/08/2009 | CORPORATE BENEFIT CONSULTANTS, | BROKERAGE & CONSULTING | 10,500.00 |
| | | | SERVICE/ QUARTERLY FEE | |
| 143884 | 12/08/2009 | COSTOPOULOS, JOHN | REIMB FOR BUS PARKING FEE - | 10.75 |
| | | | BROOKFIELD 200 11/3/09 | |
| 143885 | 12/08/2009 | CUMMINGS, ELIZABETH | FIELD HOCKEY 11/23 6 GAMES | 178.00 |
| | | CURRIE MOTORS CHEVROLET | | |
| | | | MENTOR T-SHIRTS - 60 | 350.00 |
| | | | RETURN OF MATH TUITION | 180.00 |
| 143888 | 12/08/2009 | DAVIS, LAUREN | ID#121099 - ACADEMIC | 100.00 |
| | | | | |
| | | | SCHOLARSHIP | 215 0200 |
| 143889 | 12/08/2009 | DEMCO | LIBRAY SUPPLIES (MCKENZIE | 115.03CR |
| | | | AND WITT REQUESTS) | |
| 143889 | 12/08/2009 | DEMCO | LIBRAY SUPPLIES (MCKENZIE | 406.71 |
| | | | AND WITT REQUESTS) | |
| 143890 | 12/08/2009 | DEVELOPMENTAL RESOURCES | Regirstration Fee for Alisa | 139.00 |
| | | | Walton to attend Extreme | |
| | | | Bullying Seminar on 12/4/09 | |
| 143891 | 12/08/2009 | DOMANCHUK, TED | MILEAGE - SPED JOB SITE | 33.26 |
| | | | VISITS | |
| 143892 | 12/08/2009 | BENESCRIPT | NETWORK CLAIMS OCT 16 - 31 | 39,855.00 |
| | | | | |

Time: 2:18 PM Oak Park, IL

Date: 12/02/09

PAGE: 5

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09) 04.09.06.00.00-010068 INVOICE CHECK CHECK AMOUNT DESCRIPTION NUMBER DATE VENDOR NETWORK CLAIMS NOV 1 - 15, 36,847.46 143892 12/08/2009 BENESCRIPT 2009 OCTOBER CASH PROCESSING 612.69 143893 12/08/2009 DUNBAR ARMORED, INC. 143894 12/08/2009 DUPAGE ROE PROFESSIONAL DEVELOPMENT SESSION 2 OF 7 - V. MARTINEK 75.00 NOV 10 75.00 143894 12/08/2009 DUPAGE ROE PROPESSIONAL DEVELOPMENT SESSION 2 OF 7 - J. CHICHESTER NOV 10 ACCT#154398100 SERVICE DATE 27.60 143895 12/08/2009 DYNAMEX, INC. 10/16 THINKPADS SCIENCE TEACHERS 3,894.00 143896 12/08/2009 E2 SERVICES QUOTE E2SQ1459 (GROSSER REQUEST) EBSCO HOST AND PSYCH.& BEHAV. 3,791.00 143897 12/08/2009 EBSCO PUBLISHING SCI COLLECTIONS 143898 12/08/2009 EDITORIAL PROJECTS IN EDUCATION, IN ACCT#603020AK DIRECTOR OF HR 1,253.07 143898 12/08/2009 EDITORIAL PROJECTS IN EDUCATION, IN 4 ADMINISTRATIVE VACANCIES - 1,301.27 IN ISSUE 11/11

| 143000 | 10/00/0000 | TELEMENTO CO. L. C. | NATURAL PIZZA | 11/4/09 SPED CLASS LUNCH | 63.95 |
|--------|------------|---------------------|-----------------------|-----------------------------|----------|
| 143899 | 12/00/2009 | EDWARDO 3 | NATOWAR LIEBW | 22/2/07 22 | |
| 143900 | 12/08/2009 | ELLINGTON | LANDSCAPE GROUP, INC. | Sod baseline on baseball | 2,485.00 |
| | | | | field | |
| 143900 | 12/08/2009 | ELLINGTON | LANDSCAPE GROUP, INC. | BASEBALL FIELD | 3,280.00 |
| | | | | REPAIR/MAINTENANCE | |
| 143901 | 12/08/2009 | ENTERPRISE | RENT-A-CAR | FOOD SERVICE RENTAL 11/17 - | 75.46 |
| | | | | 13/18 | |
| 143902 | 12/08/2009 | ERICKSON, | LARRY | FOOTBALL 9/19 | 83.00 |

| 143903 12/08/2009 | EXTEMPDEX | ANNUAL PREMIUM MEMBERSHIP | 89.00 |
|-------------------|-------------------------------|-----------------------------|----------|
| | | DUES RENEWAL | |
| 143904 12/08/2009 | FATTES, AL | GIRLS BASKETBALL 11/19 | 83.00 |
| 143905 12/08/2009 | FEDERAL EXPRESS CORP | INVOICE DATE NOV 11- TV | 24.65 |
| 143905 12/08/2009 | FEDERAL EXPRESS CORP | INVOICE DATE NOV 4, 2009 | 52.94 |
| 143906 12/08/2009 | FENTON HS | ILLINOIS NAQT STATE | 65.00 |
| | | CHAMPIONSIP TOURNAMENT | |
| | | 2/27/10 | |
| 143907 12/08/2009 | FENWICK HS | REIMB FOR AP CONFERENCES | 1,575.00 |
| | | UNDER TITLE II-A | |
| 143908 12/08/2009 | FIGATNER SCOTT CO | Open Purchase Order | 316.58 |
| | | 11/01/2009 - Paint Supplies | |
| 143909 12/08/2009 | FITNESS DIRECT | ERGOMETER - SPED | 700.00 |
| 143910 12/08/2009 | FLAGHOUSE SPECIAL POPULATIONS | 2 wheeler Walker | 284.20 |
| 143911 12/08/2009 | FOX, ELIZABETH | REIMB FOR MEMBERSHIP FOR | 140.00 |
| | | | |

| | | UNDER TITLE II-A | |
|----------------------|---------------------------------|-------------------------------|-----------|
| 143908 12/08/2009 F | IGATNER SCOTT CO | Open Purchase Order | 316.58 |
| | | 11/01/2009 - Paint Supplies | |
| 143909 12/08/2009 F: | ITNESS DIRECT | ERGOMETER - SPED | 700.00 |
| 143910 12/08/2009 F | LAGHOUSE SPECIAL POPULATIONS | 2 wheeler Walker | 284.20 |
| 143911 12/08/2009 F | OX, ELIZABETH | REIMB FOR MEMBERSHIP FOR | 140.00 |
| | | TRAPEZE TO ENTER COLUMBIA | |
| | | SCHOLASTIC PRESS ASSN FOR | |
| | | AWARDS | |
| 143912 12/08/2009 G | ALLOGLY, ANN | JUDGING FEE - SPEECH TOURNEY | 90.00 |
| | | NOV 7 @ DOWNERS GROVE NORTH | |
| 143913 12/08/2009 G | argano, ann | REIMB FOR "FREE" MOVIE | 121.00 |
| | | TICKETS' OUTING | |
| 143914 12/08/2009 G | ENERAL ASP | ONLINE APPLICATION AND | 675.00 |
| | | ATTACHMENT SYSTEM SERVICE | |
| | | 11/13 - 2/13/2010 | |
| 143915 12/08/2009 G | LEN OAKS THERAPEUTIC DAY SCHOOL | ACCT #200C OCT TUITION 4 | 12,401.76 |
| | | STUDENTS | |
| 143916 12/08/2009 G | GOLDSTAR LEARNING, INC. | Mastery Manager Testing Forms | 1,033.75 |
| 143917 12/08/2009 G | GRAINGER | | 0.00 |
| 143918 12/08/2009 G | | | 0.00 |
| 143919 12/08/2009 G | GRAINGER | | 0.50 |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Date: 12/02/09 Time: 2:18 PM PAGE: 6

| CHECK | CHECK | | INVOICE |
|--------|-------|--------|-------------|
| NUMBER | DATE | VENDOR | DESCRIPTION |

| CHECK | CHECK | | INVOICE | |
|-----------|--------------|--------------------------------|-------------------------------|----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | TRUOMA |
| 143920 | 12/08/2009 | GRAINGER | | 0.00 |
| | 12/08/2009 | | OPEN FO LIGHTS AND LAMPS | 29.19 |
| | | | BEGINNING JULY 1, 2009 | |
| 143921 | 12/08/2009 | GRAINGER | OPEN PO LIGHTS AND LAMPS | 21.54 |
| 140001 | , 00, 200 | | BEGINNING JULY 1, 2009 | |
| 1/13951 | 12/08/2009 | CRAINGER | OPEN FO FOR ELECTRICAL WITH | 23.05 |
| 142727 | 12,0072005 | | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| 445051 | 12/68/2009 | CENTATATOED | OPEN PO FOR ELECTRICAL WITH | 5.94 |
| 143941 | 12/00/2003 | GRAINGER | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| | | | OPEN PO FOR HEATING AND | 49.44 |
| 143921 | 12/08/2009 | GRAINGER | VENTILATINGL BEGINNING JULY | |
| | | | | |
| | | | 1, 2009 | 1,933.20 |
| 143921 | 12/08/2009 | GRAINGER | Miller Welder | 29.00 |
| 143921 | 12/08/2009 | GRAINGER | OPEN PO LIGHTS AND LAMPS | 29.00 |
| | | | BEGINNING JULY 1, 2009 | 115.74 |
| 143921 | 12/08/2009 | GRAINGER | Exhaust fan motor | |
| 143921 | 12/08/2009 | GRAINGER | Open PO for Htg and | 40.52 |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | 05 |
| 143921 | 12/08/2009 | GRAINGER | Open PC for Htg and | 77.05 |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | |
| 143921 | 12/08/2009 | GRAINGER | Open PO for Htg and | 150.06 |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | |
| 143921 | 12/08/2009 | GRAINGER | Open PO for Htg and | 226.13 |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | |
| 1/13/92/1 | . 12/08/2009 | GRAINGER | AA BATTERIES FOR BOARDROOM | 1.26.56 |
| | . 12/08/2009 | | OPEN PO LIGHTS AND LAMPS | 64.66 |
| TOCOM | , 12/00/2000 | - C | BEGINNING JULY 1, 2009 | |
| 1.43001 | . 12/08/2009 | CDAINCRR | OPEN PO FOR HEATING AND | 106.27 |
| 143921 | . 12/08/2003 | STATINGEN | VENTILATINGL BEGINNING JULY | |
| | | | 3, 2009 | |
| | | on Tugos | OPEN PO FOR ELECTRICAL WITH | 37.39 |
| 143921 | . 12/08/2009 | GRAINGER | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| | | | Open PO for Htg and | 3.78 |
| 143921 | 12/08/2009 | GRAINGER | - | • |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | 6.18 |
| 143921 | 12/08/2009 | GRAINGER | Open PO for Htg and | 0.20 |
| | | | Ventilating - Grainger | |
| | | | beginning November 2009 | 100 55 |
| 143922 | 2 12/08/2009 | GREAT LAKES CLAY & SUPPLY CO | Wheelthrowing supplies | 428.35 |
| 143923 | 3 12/08/2009 | GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 175.70 |
| 143923 | 3 12/08/2009 | GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 125.70 |
| 143923 | 3 12/08/2009 | 9 GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 130.00 |
| 14392 | 3 12/08/200 | 9 GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 36.40 |
| | | 9 GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 30.00 |
| | | 9 GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 261.40 |
| | | 9 GROSSER, WILLIAM | REIMB FOR MILEAGE - SCIENCE | 27.34 |
| | | | LAB CONSTRUCTION MTGS | |
| 14392 | 4 12/08/200 | 9 GROSSER, WILLIAM | REIMB FOR IT ADDITONAL | 121.29 |
| 14374 | | • | EQUIPTMENT | |
| | | | | |

143952 12/08/2009 SCHAEFER, BILL

Oak Park, IL

Time: 2:18 PM

45.00

Date: 12/02/09

PAGE:

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

CHECK CHECK INVOICE VENDOR DESCRIPTION TRUDOMA NUMBER DATE REIMB FOR PERIODICALS & 169.84 143924 12/08/2009 GROSSER, WILLIAM ANNUAL MEMBERSHIP FOR WEB SERVICES BLUE CROSS/BLUE SHIELD HMC 80,959,72 143925 12/08/2009 HEALTHCARE SERVICE CORPORATION BILL FOR 12/1 - 12/31/09 BOYS BASKETBALL 11/20 45.00 143926 12/08/2009 HERZBERG, STEVEN 143927 12/08/2009 ILLINOIS ASBO SUPPORT STAFF SEMINAR 155.00 Quote #034413, dated 10/27/09 328.00 143928 12/08/2009 INDUSTRIAL WHOLESALE LUMBER 36,918.92 143929 12/08/2009 INFORMATION SYSTEMS GROUP BlueCoat Proxy SG 90.00 MEMBERSHIP RENEWAL FOR 143930 12/08/2009 INSPRA 2009-2010 ~ K. FORAN 143931 12/08/2009 INTEGRATED SYSTEMS CORPORATION DEC 2009 HOSTING SERVICES 1.100.00 OCT TUITION A. D. 3.991.52 143932 12/08/2009 JEWISH CHILD & FAMILY SERVICES GIRLS BASKETBALL 11/19 45.00 143933 12/08/2009 JENNINGS, JENNIFER JUDGING FEES NOV 7 SPEECH 90.00 143934 12/08/2009 JOHNSTON, SHARON TOURNEY DOWNERS GROVE NORTH OCTOBER TUITION - 10 STUDENTS 34,862.81 143935 12/08/2009 JOSEPH ACADEMY GIRLS BASKETBALL 11/19 55.00 143936 12/08/2009 JOST, JACK 200.00 REIMB FOR REGISTRATION FOR 143937 12/08/2009 KAHN, PETER TEEN POETRY SLAM FOOTBALL 10/23 85.00 143938 12/08/2009 KERRINS, MARY 85.00 FOOTBALL 10/23 143939 12/08/2009 KERRINS, ROSE 143940 12/08/2009 KONICA-MINOLTA BUSINESS SOLUTIONS U 7/31 - 10/27/09 COPY OVERAGE 680.79 CHARGE 1,215.00 143946 12/08/2009 KONICA-MINOLTA BUSINESS SOLUTIONS U 7/31 - 10/27/09 QUARTERLY CHARGE 143940 12/08/2009 KONICA-MINOLTA BUSINESS SOLUTIONS U 9/29 - 11/2/09 680.66 0.00 143941 12/08/2009 KRANZ INC. 240.50 143942 12/08/2009 KRANZ INC. CHAIR MAT ROLLER BRUSH FOR CV30 UPRIGHT 65.82 143942 12/08/2009 KRANZ INC. VACURIM 8,481.36 143942 12/08/2009 KRANZ INC. Custodial supplies 143942 12/08/2009 KRANZ INC. 867.45 Custodial supplies Custodial supplies 96.36CR 143942 12/08/2009 KRANZ INC. Custodial supplies 902 01 143942 12/08/2009 KRANZ INC. 323.04 Custodial supplies 143942 12/08/2009 KRANZ INC. I.H.S.F.H.A. STATE TOURNAMENT 85.00 143943 12/08/2009 LAKE FOREST ACADEMY FER - FIELD HOCKEY REIMB FOR SKYWARD INTERN'TL 646.86 343944 12/08/2009 LANENGA, JACK CONFERENCE AIRFARE & HOTEL, ORLANDO, FL 3/17 - 10/10 INVOICE DATE 10/23/09 - FGOD 143945 12/08/2009 LANTER DISTRIBUTING 224.87 SERVICES 143945 12/08/2009 LANTER DISTRIBUTING INVOICE DATE 10/23/09 - FOOD 372.94 SERVICES BILLING PERIOD OCT 1 - 31 400.00 143946 12/08/2009 LEXIS-NEXIS ACCT#110W09 85.00 143947 12/08/2009 LEY-SHORT, ANDREA FOOTBALL 10/23 85.00 FOOTBALL 10/3 143947 12/08/2009 LEY-SHORT, ANDREA SCHOLASTIC BOWL 1/16/10 -65.00 143948 12/08/2009 LOYOLA ACADEMY SCHB 249.75 143949 12/08/2009 LUCK'S MUSIC LIBRARY Sheet music 143950 12/08/2009 MURRAY, DONALD FOOTBALL 10/24 45.00 GIRLS BASKETBALL 10/24 45.00 143951 12/08/2009 NORDEN, PREDERIC GIRLS BASKETBALL 11/19 83.00 143951 12/08/2009 NORDEN, FREDERIC

FOOTBALL 10/24

Date: 12/02/09 Time: 2:18 PM Oak Park, IL PAGE: 8 HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

| CHECK | CHECK | | INVOICE | |
|--------------|-------------|--|--|-----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | TRUOMA |
| 143953 | 12/08/2009 | SHORT, VIRGINIA | FOOTBALL 10/23 | 85.00 |
| 143954 | 12/08/2009 | SMOK, PETER | FOOTBALL 9/19 | 83.00 |
| 143955 | 12/08/2009 | SUMMER, TONI | GIRLS BASKETBALL 11/19 | 45.00 |
| 143956 | 12/08/2009 | UW-MADISON/CAREERS CONFERENCE 2010 | REGISTRATION FOR T. DOMANCHUK | 337.00 |
| 143957 | 12/08/2009 | VANDERMOON, SCOTT | BOYS BASKETBALL 11/20 | 45.00 |
| 143958 | 12/08/2009 | VILLAGE OF OAK PARK | EVENT REIMBURSEMENT - 693 | 3,891.24 |
| | | | CUST #32 INOVICE DATE 10/8/09 | |
| 143959 | 12/08/2009 | WECKSTEIN, BILL | FOOTBALL 10/24 | 45.00 |
| 143960 | 12/08/2009 | WETENDORF, SEAN | FOOTBALL 9/19 | 83.00 |
| 143961 | 12/08/2009 | WIEDENSKI, CASEY | FOOTBALL 9/19 ADDT'L AMOUNT | 21.00 |
| 2 2 2 2 2 11 | | | OWED | |
| 143962 | 12/08/2009 | THRIVE COUNSELING CENTER | NOV STAFFING - 5 | 29,621.50 |
| | | MAINE EAST HIGH SCHOOL | TOURNAMENT ENTRY FEES FOR | 200.00 |
| 143703 | 12/00/2005 | MALAN DIAD MALON OUTCOM | SPEECH TOURNAMENT 1/30/2010 | |
| 142064 | 10/00/2000 | MC CABE, SARAH | REIMB FOR HOTEL ROOMS GIRLS | 235.19 |
| 143304 | 12/00/2009 | re cass, paren. | X-COUNTRY STAE MEET PEORIA | |
| | | | NOV 6-7 | |
| * 4000 | 10,000,0000 | MODIFICATIVE CANADITY | REIMB FOR PURCHASE OF | 34.97 |
| 143965 | 15/08/5008 | MCGUCKIN, CYNTHIA | MEGAPHONE FOR SCHOOL USE | 2 2 |
| | | | 2009-10 School Profile | 470.16 |
| 143966 | 12/08/2009 | MECK PRINTING | | 470.20 |
| | | | printing | 21.09 |
| | | MEREDITH CULLIGAN WATER CO. | SPED #7375 ROOM 106 | |
| | | MEREDITH CULLIGAN WATER CO. | MATH DEPT #7395 11/5 INVOICE | |
| 143968 | 12/08/2009 | METROPOLITAN MATH CLUB OF CHICAGO | REGISTRATION FOR CONFERENCE | 35.00 |
| | | | WORKSHOP JAN 30, 2010 ~ | |
| | | | J.KOSTEL | |
| 143969 | 12/08/2009 | MICHALEK, NICHOLAS | REIMB FOR REGISTRATION OF | 21.75 |
| | | | TEACHING CERTIFICATE | |
| 143970 | 12/08/2009 | MITTLEMAN, DEBRA | REIMB FOR REFRESHMENTS NOV 10 | 50.00 |
| | | | PARENT SEMINAR - AGIL MIND | |
| | | | DEMONSTRATION | |
| 143971 | 12/08/2009 | MURNANE PAPER | COLOR COPY PAPER | 2,608.00 |
| 143972 | 12/08/2009 | MUSIC & ARTS CENTER | Cello repair | 309.50 |
| 143972 | 12/08/2009 | MUSIC & ARTS CENTER | Cello repairs | 275.00 |
| 143972 | 12/08/2009 | MUSIC & ARTS CENTER | Cello repairs | 164.35 |
| 143972 | 12/08/2009 | MUSIC & ARTS CENTER | Cello repairs | 286.90 |
| 143972 | 12/08/2009 | MUSIC & ARTS CENTER | Bassoon reeds | 12.00 |
| 143973 | 12/08/2009 | NAQT | QUESTIONS FOR SCHOLASTRIC | 148.00 |
| | | | BOWL | |
| 143974 | 12/08/2009 | NATIONAL SCHOOL TOWEL SERVICE | 2009-2010 SCHOOL YEAR TOWEL | 6,044.00 |
| | | | SERVICE - NOVEMBER BILLING | |
| 143975 | 12/08/2009 | NATIONAL FORENSIC LEAGUE | 4 STUDENT MEMBERSHIPS INVOICE | 60.00 |
| | | | DATED 11/8/09 | |
| 1/3976 | 12/08/2009 | NATIONAL SEED | GRASS SEED | 800.00 |
| | | NEFF COMPANY | ATHLETIC AWARDS/PINS | 70.49 |
| | | NEW TRIER HIGH SCHOOL | REGISTRATION FOR VARSITY | 70.00 |
| 1432/0 | 12/00/2009 | AND THE DESIGNATION OF THE PROPERTY OF THE PRO | MATCH DEC 19 | |
| 5.43050 | 12/08/2009 | MICOR GAS | GROUP 5515 ACCT#115548 | 275.05 |
| | | | GROUP 5998 ACCT#905548 | 254.47 |
| | 12/08/2009 | | GROUP#5315 ACCT# 503548 | 2,595.84 |
| 143979 | 12/08/2009 | NICOR GAS | | 27373104 |
| | | | SERVICE 10/1 - 11/1 | 14.28 |
| 143980 | 12/08/2009 | NIXEN, PETE | REIMB FOR COUNSELOR WELCOME | 14.20 |
| | | | BREAKFAST FOOD | 220 00 |
| | | NORTHWEST COMMUNITY HOSPITAL | TUTORING FOR D.H. | 320.00 |
| 143982 | 12/08/2009 | O'BRIEN, KEVIN | JUDGING FEES FOR SPEECH TOURNAMENT NOV 7 DOWNERS | 90.00 |
| | | | I CONTENED INCA . DOMINING | |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM Date: 12/02/09 PAGE: 9

CHECK CHECK INVOICE

| CHECK | CHECK | | | |
|---------|------------|-------------------------------------|--|------------------|
| NUMBER | DATE | VENDOR | DESCRIPTION GROVE NORTH | TMUOMA |
| 143983 | 12/08/2009 | O'MALLEY, JAMES | REIMB FOR FINGERPRINTING FOR BUS PERMIT RENEWAL | 59.00 |
| 143984 | 12/08/2009 | OAK PARK & RIVER FOREST HIGH SCHOOL | TO REPLENISH PARK STUDENT | 80,000.00 |
| 143985 | 12/08/2009 | OCE | MAINTENANCE FROM 11/1/09 - 1/31/10 | 1,224.00 |
| 1/13085 | 12/08/2009 | OCE. | MAINTENANCE FROM 11/1 - 11/30 | 26.63 |
| | | OCE' IMAGISTICS, INC. | MAINTENANCE SERVICE AND USAGE CUSTOMER#254744 | |
| 143987 | 12/08/2009 | OLD CASTLE GLASS | Glass order per Quote #33014, 10/09/09. Quoted by JoAnn | 115.29 |
| 143987 | 12/08/2009 | OLD CASTLE GLASS | Glass order per Quote #33014, 10/09/09. Quoted by JoAnn | 350.60 |
| 143987 | 12/08/2009 | OLD CASTLE GLASS | Glass order per Quote #33014, 10/09/09. Quoted by JoAnn | 110.86 |
| 143988 | 12/08/2009 | OMBUDSMAN EDUCATIONAL SERVICES | ADDITIONAL OCTOBER TUITION | 3,160.00 |
| 143989 | 12/08/2009 | ORIENTAL TRADING COMPANY | Japanese Festival Supplies | 145.75 |
| 143990 | 12/08/2009 | PASCO SCIENTIFIC | SCIENCE SUPPLIES | 1,613.00 |
| 143991 | 12/08/2009 | PACE SUBURBAN BUS SERVICE | NOVEMBER BOOKSTORE REVENUE | 1,830.00 |
| 143992 | 12/08/2009 | PBS DISTRIBUTION, LLC | YOUR LIFE YOUR MONEY DVD | 29.94 |
| 143993 | 12/08/2009 | PETTY CASH, OPRFHSD #200 | REPLENISH BUSINESS OFFICE PETTY CASH - VARIOUS DEPTS | 1,270.08 |
| 143994 | 12/08/2009 | PIONEER PRESS | Special Education Newspapers (Cada) | 32.00 |
| 143995 | 12/08/2009 | PORTER'S CAMERA STORE | LCD thermometers | 71.97 |
| 143996 | 12/08/2009 | POUST, BRIAN | JUDGING FEES - SPEECH NOV 7 DOWNERS GROVE NORTH | 96.00 |
| 143997 | 12/08/2009 | PRINCIPAL LIFE | INSURANCE BILL FOR LIFE & LTD FOR 12/1 - 12/31 | |
| | | PRODUCTION ADVANTAGE | LAMP, SAFTEY CABLE - AUDITORIUM | 537.73 |
| | | PUGH, JONES, JOHNSON & QUANDT, P.C. | F. MORRIS INVOICE DATED NOV | |
| | | QUILL CORP. | | 0.00 |
| 144001 | 12/08/2009 | QUILL CORP. | | 0.00 |
| | | QUILL CORP. | Office Supplies | 93.19 |
| | | QUILL CORP. | OFFICE SUPPLIES (FOODSERVICE AND BUSINESS OFFICE) | |
| | | QUILL CORP. | OFFICE SUPPLIES (FOODSERVICE AND BUSINESS OFFICE) | 27.95 |
| | | QUILL CORP. | Office Supply Order | 53.65 |
| | | QUILL CORP. | Office Supply Order | 17.99 |
| 144002 | 12/08/2009 | QUILL CORP. | Self-adhesive laser name badges | 1,155.58 |
| | | QUELL CORP. | OFFICE SUPPLIES | |
| | | QUILL CORP. | Therese Brennock | 39.56 959.10 |
| | | QUILL CORP. | OFFICE SUPPLIES | 49.99 |
| | | QUILL CORP. | HUMAN RESOURCES SUPPLIES | |
| | | QUILL CORP. | Supplies - SPED RETURNED BINDERS | 431.28CR |
| | | QUILL CORP. | HUMAN RESOURCES SUPPLIES | 148.93 |
| | | QUILL CORP. | OFFICE SUPPLIES | 1,007.50 |
| | | QUILL CORP. | HUMAN RESOURCES SUPPLIES | 107.91 269.99 |
| 144002 | 12/08/2009 | QUILL CORP. | BILL COUNTER FOR AFTER HOURS DEPOSITORY | 205.33 |

04.09.06.00.00-010068 HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09

PAGE: 10

| | CHECK | | INVOICE | w w and delicated a process |
|--------|------------|---|--|-----------------------------|
| NUMBER | | VENDOR | DESCRIPTION | AMOUNT 0.00 |
| | | R & D BUS COMPANY, INC. R & D BUS COMPANY, INC. | | 0.00 |
| | | R & D BUS COMPANY, INC. | | 0.00 |
| | | R & D BUS COMPANY, INC. | | 0.00 |
| ~ | | R & D BUS COMPANY, INC. | 11/12 FINE ARTS - PEARL ART | 215.00 |
| 144007 | 12/00/2009 | R d D DOO GOILLELLY LIVE! | SUPPLY | |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/10 WORLD LANGUAGES HULL HOUSE | 280.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/29/09 GIRLS V V-BALL MORTON EAST HS - 2 BUSES | 340.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 GIRLS V SWIMMING PROVISO WEST | 245.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/7 SPOKEN WORD O'HARE AIRPORT | 305.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/10 SPEC ED BRUNSWICK ZONE | 180.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/7 SPBECH TEAM DOWNERS GROVE NORTH | 535.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/14 MUSIC - LYONS SOUTH | 400.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/13 SPED - MUSEUM OF SCIENCE & INDUSTRY | 220.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 GIRLS V FIELD HOCKEY BENEDICTINE U | 345.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 GIRLS V V-SALL MORTON EAST HS | 170.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 CHEERLEADING MAINE SOUTH | 305.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/23/09 ITALIAN EXCHANGE O'HARB | 155.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 SPEECH TEAM STREAMWOOD HS | 520.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 BOYS X-COUNTRY NILES WEST | 360.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 11/3/09 SCIENCE - BROOKFIELD ZOO | 225.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/21/09 P.E. VERTICAL ENDEAVORS | 305.00 |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | BENEDICTINE U | |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | NILES WEST | |
| 144007 | 12/08/2009 | R & D BUS COMPANY, INC. | 10/31/09 FRESHMAN FOOTBALL MAINE SOUTH | |
| 144008 | 12/08/2009 | ROLLING MEADOWS HS | TOURNAMENT ENTRY FEES - INVITATIONAL SPEECH JAN 16, 2010 | 160.00 |
| 144009 | 12/08/2009 | ROYAL PIPE & SUPPLY CO | Plumbing parts | 38.91 |
| 144010 | 12/08/2009 | ROSCOR CORPORATION | HD Switches (Broadcasting) | |
| 144011 | 12/08/2009 | RUSH OAK PARK HOSPITAL | ROPH WORK EXPERIENCE MEALS | 54.79 |
| | | RUSH OAK PARK HOSPITAL | ROPH WORK EXPERIENCE BUS | |
| 144012 | 12/08/2009 | SAHAGUN, CLAUDIA | REIMB FOR ACTFL 2009 CONVENTION EXPENSES - SAN DIEGO, CA | 878.28 |
| 144013 | 12/08/2009 | SALKELD SPORTS INC, DIV OF KESSL | | 432.00 |
| | | SCHATTE, II, WILLIAM | JUDGING FEE SPEECH TOURNAMENT | |
| 144015 | 12/08/2009 | SCHOOL HEALTH | NOV / DOWNERS GROVE NORTH ANNUAL ATHLETIC TRAINING | 79.42 |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09
PAGE: 11

CHECK CHECK

INVOICE

| CHECK | CHECK | | INVOICE | |
|-------------|---------------|-------------------------------|--|-----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| | | | SUPPLY ORDER | |
| 144015 | 12/08/2009 | SCHOOL HEALTH | ANNUAL ATHLETIC TRAINING | 78.24 |
| | | | SUPPLY ORDER | |
| 144016 | 12/08/2009 | SCHULTHEIS, YUKO | REIMB FOR REGISTRATION OF | 16.75 |
| 113010 | , a o i a o o | | TEACHING CERTIFICATE | |
| 1 4 4 0 1 7 | 5370073050 | SCIFIT SYSTEMS, INC. | ADAPTED GYM MACHINES | 229.05 |
| | | | EVENING BUILDING SECURITY | 1.119.20 |
| 144018 | 12/08/2009 | SECURATEA | 10/25 - 10/31 | · |
| | | | EVENING BUILDING SECURITY | 1,119.20 |
| 144018 | 12/08/2009 | SECURATEX | | 1,12,7120 |
| | | | 11/1 - 11/7 | 773.78 |
| 144019 | 12/08/2009 | SERVICE SANITATION, INC. | SERVICE SANITATION | |
| 144020 | 12/08/2009 | SIMPLEXGRINNELL LP | | 0.00 |
| 144021 | 12/08/2009 | SIMPLEXGRINNELL LP | REBILL OF INVOICE #64748585, | 1,051.44 |
| | | | COMPLETION OF JULY '09 ANNUAL | |
| | | | FIRE EXTINGUISHER INSPECTION | |
| | | | & SERVICE | |
| 144021 | 12/08/2009 | SIMPLEXGRINNELL LP | SERVICE ON EXTINGUISHERS 11/9 | 115.05 |
| | | | TO TAG | |
| 144021 | 12/08/2009 | SIMPLEXGRINNELL LP | SIMPLEX GRINNELL MAINTENANCE | 303.88 |
| | | | AGREEMENT FOR FIRE SERVICE | |
| 144021 | 12/08/2009 | SIMPLEXGRINNELL LP | SIMPLEX GRINNELL MAINTENANCE | 303.88CR |
| 244021 | | | AGREEMENT FOR FIRE SERVICE | |
| 1 4 4 0 2 2 | 10/00/2000 | SOPATA, ARLENE | ADDITIONAL BUSINESS OFFICE | 1,556.10 |
| 144022 | 12/60/2000 | Sorata, Adminis | WORK | |
| 4 4 4 6 0 0 | 10/00/0000 | CONTRA ANI SAID | ADDITIONAL BUSINESS OFFICE | 907.65 |
| 144022 | 12/08/2009 | SOPATA, ARLENE | HELP | |
| | | | REIMB FOR HOTEL ROOMS - BOYS | 344.97 |
| 144023 | 12/08/2009 | SOSA, JOSE | | 344121 |
| | | | X-COUNTRY STATE MEET PEORIA, | |
| | | | NOV 6-7 | 46.00 |
| 144023 | 12/08/2009 | SOSA, JOSE | REIMB FOR BOYS X-COUNTRY | \$0.00 |
| | | | STATE MEET PEORIA, NOV 6-7 | |
| | | | GAS EXP | |
| 144024 | 12/08/2009 | ST IGNATIUS | PAYMENT FOR GIRLS SECTIONAL | 70.00 |
| | | | GOLF FEES | |
| 144025 | 12/08/2009 | STREAMWOOD HIGH SCHOOL | TOURNAMENT ENTRY FEES FOR | 250.00 |
| | | | VARSITY - DEC 19 | |
| 1.44026 | 12/08/2009 | STRONG, NATASHA | PROFESSIONAL SERVICES - | 100.00 |
| | | | JUDGING DEC 10 - SOPH | |
| | | | SEMI-FINALS | |
| 144027 | 12/08/2009 | SZADZIEWICZ, JOHN | JUDGING FEES SPEECH TOURNEY | 75.00 |
| | | | NOV 7 DOWNERS GROVE NORTH | |
| 144028 | 12/08/2009 | T-MOBILE | CITE UTILITIES | 267.49 |
| | | TIGER DIRECT | EXTERNAL HARD DRIVE (SPEC. | 46.98 |
| T-44057 | 1270072007 | | ED/ ARRA BUDGET) | |
| 3.64020 | 10/40/00/0040 | TPRS PUBLISHING | World Language teaching | 22.25 |
| 744000 | 12/00/2009 | TING FORDISHMAN | materials | |
| 1 4 4 2 2 2 | 12/00/2000 | UNITED PARCEL SERVICE | SERVICE DATE NOV 7 VARIOUS | 97.00 |
| 144031 | 12/06/2009 | ONTIES ENVOED STWATCH | DEPTS | |
| | | | Smart USB to Smart Board | 123.00 |
| 144032 | 12/08/2009 | UNITED VISUAL | cable (USB-FRU) (LAVIGNE | |
| | | | | |
| | | - | REQUEST) BRETFORD CART (SAHAGUN | 1 802 42 |
| 144032 | 12/08/2009 | UNITED VISUAL | | 1,072.42 |
| | | | REQUEST) | 200 00 |
| 144032 | 12/08/2009 | UNITED VISUAL | DVD/VCR COMBO (SPEC. ED/ARRA | 303.00 |
| | 10/00/000 | TINOUADD PARRICU OPOUTODO 110 | BUDGST) SERVICE PERIOD 10/1 - 10/31 | 25,785.91 |
| 144033 | 17/08/4002 | VANGUARD ENERGY SERVICES, LLC | OBS. 120 22120D 2012 40792 | |

Time: 2:18 PM

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Date: 12/02/09

PAGE: 12

| CHECK | CHECK | | INVOICE | |
|-------------|-------------|----------------------------------|--|----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 144034 | 12/08/2009 | VENHORST, RYAN | REIMB FOR REGISTRATION OF | 26.75 |
| | | | TEACHING CERTIFICATE COOK | |
| | | | COUNTY | |
| | | VINCENT, LISA | O/T | 2,538.00 |
| | | VINCENT, LISA | 0/T | 2,574.00 |
| 144036 | 12/08/2009 | VILLAGE OF OAK PARK | DRIVERS ED GAS - OCT 2009 CUSTOMER #32 | 447.23 |
| 144036 | 12/08/2009 | VILLAGE OF OAK PARK | OCT GAS BILL - VARIOUS DEPTS | 1,171.30 |
| 144037 | 12/08/2009 | VILLAGE OF OAK PARK | WATER SERVICE METER #3106282 FROM 8/31 - 11/16/09 | 38.64 |
| 144038 | 12/08/2009 | WALTON, ALISA | REIMB FOR GAS - FREE GIRLS' | 20.00 |
| 144038 | 12/08/2009 | WALTON, ALISA | REIMB FOR PARKING FEE - FREE | 12.00 |
| 144039 | 12/08/2009 | WEST PUBLISHING CO | Monthly subscription to | 84.70 |
| | -0.00.10000 | AND AND A CONTRACT | CLEAR. PERIOD 10/1 - 10/24 PROJECT | 2 585 00 |
| 144040 | 12/08/2009 | WIGHT & COMPANY | 02-4825-99 GENERAL MISC CONSULTING | 2,305.00 |
| 144041 | 12/08/2009 | WILLOWBROOK HIGH SCHOOL | TOURNAMENT ENTRY PEE SPEECH - JAN 23, 2010 | 150.00 |
| 144042 | 12/08/2009 | WORKPLUS OCCUPATIONAL HEALTH-RHC | SPED BUD DRIVER PHYSICALS - 5 | 730.00 |
| 144043 | 12/08/2009 | XEROX CORP | METER USAGE 9/30 - 10/27 MTE-026433 | 1,502.68 |
| 146064 | 12/09/2000 | YELLOWSTONE BOYS AND GIRLS RANCH | E.T. | 1,300.00 |
| | | YELLOWSTONE BOYS AND GIRLS RANCH | E.T. | 9,416.56 |
| | | ZAPATA, ELVIN | REIMB FOR TRAVEL EXPENSE - | 25.85 |
| 111110 | | , | NATURAL LAWN CARE FOR TURF, | |
| 144046 | 12/08/2009 | ZUMMALLEN, ROBERT | REIMB FOR FACILITY MASTERS | 539.32 |
| 1 1 1 0 1 0 | 22,00,000 | | CONFERENCE - LAKE DELTON, WI | |
| 144047 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| 144049 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| 144050 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| 144051 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| 144052 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| 144053 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| 144054 | 12/08/2009 | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| 8 | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |
| | | AMAZON.COM, INC. | | 0.00 |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09
PAGE: 13

CHECK CHECK INVOICE

| CHECK | CHECK | | | INVOICE | |
|-------------|--------------|--------------------------------|------|-------------------------------|--------|
| NUMBER | DATE | VENDOR | | DESCRIPTION | AMOUNT |
| 144071 | 12/08/2009 | AMAZON.COM, | INC. | | 0.00 |
| 144072 | 12/08/2009 | AMAZON.COM, | INC. | | 0.00 |
| | | AMAZON.COM, | | | 0.00 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 23.95 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 23.07 |
| | | AMAZON.COM, | | GLENN BOOK ORDER | 10.92 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 14.44 |
| 1440/4 | 12/00/2009 | AMAZON.COM, | INC. | CONFIRMATION | |
| 1 4 4 5 7 1 | 107007000 | AMAZON.COM, | TAIC | OPEN P.O. GLENN SOOK ORDERS | 27.98 |
| | | | | CARLSON BOOK ORDER | 12.23 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 9.29 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CONFIRMATION | |
| | | | T110 | DEBRUIN BOOK ORDER | 10.08 |
| | | AMAZON.COM, | | Spanish Dvds (2) | 10.99 |
| | | AMAZON.COM, | | LABEL PRINTER FOR WELCOME | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CENTER (GESELBRACHT/BISHOP | 33.32 |
| | | | | | |
| | | | | REQUEST) | 50.62 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 30.02 |
| | | | | CONFIRMATION | 19.50 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 13.57 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 16.47 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 15.64 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 13.59 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 23.09 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 25.00 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 47.02 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O.DeBRUIN BOOK ORDERS | 14.61 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC, | OPEN P.O. CARLSON BOOK ORDERS | 26.40 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 35.96 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | Hunted: Whiteous: White Out | 10.79 |
| | | | | (Hardcover) | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 15.63 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 16.49 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 16.31 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 29.95 |
| | | AMAZON.COM, | | GLENN BOOK ORDER | 22.06 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOCK ORDER | 17.15 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 17.16 |
| | | AMAZON.COM, | | DEBRUIN BOOK ORDER | 17.79 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 43.80 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 165.89 |
| | | AMAZON.COM, | | GLENN BOOK ORDER | 28.99 |
| | | AMAZON.COM, | | Spanish Dvds (2) | 24.95 |
| | | AMAZON.COM, | | books | 16.47 |
| | | AMAZON.COM, | | OPEN P.O. GLENN BOOK ORDERS | 13.29 |
| | | AMAZON.COM, | | books | 22.45 |
| | | AMAZON.COM, | | DEBRUIN BOOK ORDER | 29.95 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 35.62 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 10.17 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 10.20 |
| | | | | CARLSON BOOK ORDER | 13.57 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 27.14 |
| 1 6 6 6 7 7 | F 17\08\700? | AMAZON.COM, | | CARLSON BOOK ORDER | 13.57 |
| | | | | | |
| 144074 | 1 12/08/2009 |) AMAZON.COM,) AMAZON.COM, | | CARLSON BOOK ORDER | 15.17 |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM Date: 12/02/09

PAGE: 14

| CHECK | CHECK | | | INVOICE | |
|--------|------------|-------------|-------|--|---------|
| NUMBER | | VENDOR | | DESCRIPTION | AMOUNT |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 11.19 |
| 144074 | 12/08/2009 | AMAZON.CCM, | INC. | OPEN P.O. GLENN BOOK ORDERS | 51.63 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 60.75 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. GLENN BOOK ORDERS | 41.38 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 47.21 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 10.85 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 11.70 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 18.70 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 18.72 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 22.76 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 8.99 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 10.08 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 83.12 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOCK ORDER | 17.39 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOCK ORDER | 19.94 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 12.10 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. GLENN BOOK ORDERS | 38.04 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 37.77 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | Popular Culture in American | 37.58 |
| | | | | History (Blackwell Readers in | |
| | | | | American Social and Cultural | |
| | | | | History) (Paperback) | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 12.23 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 11.53 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 12.11 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 21.86 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. GLENN BOOK ORDERS | 12.89CR |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 26.40 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 40.95 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 10.20 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 178.10 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 9.75 |
| 144074 | 12/08/2009 | AMAZON.COM, | IMC. | CARLSON BOOK ORDER | 10.20 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 13.57 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. GLENN BOOK ORDERS | 14.35 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 7.49 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.C.DeBRUIN BOOK ORDERS | 4.95 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O.DeBRUIN BOOK ORDERS | 11.52 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | Supplements for Chinese | 38.48 |
| | | | | classes | |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 11.86 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 12.55 |
| | | AMAZON.COM, | | GLENN BOOK ORDER | 32.48 |
| | | AMAZON.COM, | | Book - SPBD | 10.79 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 15.63 |
| | | | | CONFIRMATION | 11.55 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 11.55 |
| | | | | CONFIRMATION | 45.09 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | LABBL PRINTER FOR WELCOME | 4J.UJ |
| | | | | CENTER (GESELBRACHT/BISHOP | |
| | | **** | TRIC | REQUEST) OPEN P.O. CARLSON BOOK ORDERS | 16.32 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 21.95 |
| | | AMAZON.COM, | | OPEN P.O.DeBRUIN BOOK ORDERS | 9.40 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 12.23 |
| 144074 | 12/08/2009 | AMAZON.COM, | LINC. | CONFIRMATION | |
| | | | | | |

HARRIS CHECKS (Dates: 11/20/09 ~ 12/08/09)

Time: 2:18 PM

Date: 12/02/09
PAGE: 15

CHECK CHECK

INVOICE

| CHECK | CHECK | | | INVOICE | |
|--------|------------|-------------|------|-------------------------------|---------|
| NUMBER | DATE | VENDOR | | DESCRIPTION | AMOUNT |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 14.00 |
| | | | | CONFIRMATION | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 21.20 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 37.80 |
| | | AMAZON.COM, | | OPEN P.O. GLENN BOOK ORDERS | 37.96 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 14.58 |
| | | AMAZON.COM, | | GLENN BOOK ORDER | 12.89 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 27.35 |
| | | AMAZON.COM, | | OPEN P.O. GLENN BOOK ORDERS | 63.94 |
| | | AMAZON.COM, | | OPEN P.C. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, | | DEBRUIN BOOK ORDER | 13.57 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 18.96 |
| | | | | OPEN P.O. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 16.47 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 16.17 |
| | ,, | AMAZON.COM, | | DEBRUIN BOOK ORDER | 11.53 |
| | | AMAZON.COM, | | | 18.48 |
| | , | AMAZON.COM, | | GLENN BOOK ORDER | |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 13.57 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | BATTERIES AV SUPPLIES (WITT | 42.12 |
| | | | | REQUEST) | 14.05 |
| | , | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, | | OPEN P.C. CARLSON BOOK ORDERS | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 9.45 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 18.45 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 17.79 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 18.45 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 19.98 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 13.60 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | GLENN BOOK ORDER | 20.99 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 9.36 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 31.22 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 47.25 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 14.95 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | CARLSON BOOK ORDER | 15.61 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 17.13 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 23.98 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 26.40 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 29.20 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 45.00 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 48.00 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | Technology (OT) | 194.85 |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 15.17CR |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | OPEN P.O. CARLSON BOOK ORDERS | 40.95CR |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 3.99CR |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 34.65 |
| | | | | CONFIRMATION | |
| 144074 | 12/08/2009 | AMAZON.COM, | INC. | DEBRUIN BOOK ORDER | 24.97 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 37.80 |
| | | AMAZON.COM, | | OPEN P.O. CARLSON BOOK ORDERS | 40.45 |
| | | AMAZON.COM, | | OPEN P.O. GLENN BOOK ORDERS | 41.38 |
| | | AMAZON.COM, | | CARLSON BOOK ORDER | 9.00 |
| 243012 | | | | CONFIRMATION | |
| | | | | | |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM Date: 12/02/09 PAGE: 16

CHECK CHECK INVOICE

| CHECK | CHECK | | INVOICE | |
|------------|------------|---|-------------------------------|----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 29.20 |
| | | | CONFIRMATION | |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | DEBRUIN BOOK ORDER | 235.11 |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | VEHICLE KEY CABINETS | 65.98 |
| | | AMAZON.COM, INC. | DEBRUIN BOOK ORDER | 13.57 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 15.79 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 14.81 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 14.96 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 15.17 |
| | | AMAZON.COM, INC. | OPEN P.O. CARLSON BOOK ORDERS | 14.96 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 19.77 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 26.37 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 26.37 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 26.40 |
| | | | CARLSON BOOK ORDER | 11.51 |
| | | AMAZON.COM, INC. | CARLSON BOOK ORDER | 14.03 |
| | | AMAZON.COM, INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| | | AMAZON.COM, INC. | | |
| | | AMAZON.COM, ENC. | OPEN P.O. CARLSON BOOK ORDERS | 19.13 |
| | | AMAZON.COM, INC. | GLENN BOOK ORDER | |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | DEBRUIN BOOK ORDER | 12.89 |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | CARLSON BOOK ORDER | 43.26 |
| 144074 | 12/08/2009 | AMAZON.COM, INC. | OPEN P.O. CARLSON BOOK ORDERS | |
| 144075 | 12/08/2009 | 3D MOLECULAR DESIGNS | Science Supplies | 368.00 |
| 144076 | 12/08/2009 | ADOLPH KIEFER | Swim Suits | 887.36 |
| 144077 | 12/08/2009 | ADVENT SYSTEMS, INC. | Day Care release button on | 1,236.00 |
| | | | S-2 Netbox | |
| 144078 | 12/08/2009 | AMBEES ENGRAVING | NAME PLATE - D. MILLARD | 12.00 |
| 144079 | 12/08/2009 | AT&T | OCT 17 - NOV 16 | 90.03 |
| 144079 | 12/08/2009 | AT&T | OCT 17 - NOV 16 | 554.29 |
| 144079 | 12/08/2009 | AT&T | CREDIT FOR OCT 17 - NOV 16 | 47.43CR |
| 144079 | 12/08/2009 | AT&T | OCT 17 - NOV 16 | 176.48 |
| 144080 | 12/08/2009 | BAKER, GIANNA | JUDGING FEE - SPEECH | 90.00 |
| | | | TOURNAMENT 11/14/09 WHEATON | |
| | | | NORTH | |
| 1.44081 | 12/08/2009 | BARNABY, ANGELA | JUDGING FEE - SPEECH | 90.00 |
| 2 # 0 0 11 | , | | TOURNAMENT 11/21 PALATINE HS | |
| 1///082 | 12/08/2009 | BERNDT, RYAN | JUDGE FOR CONCERTO | 250.00 |
| 2,44002 | 12/00/2009 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | COMPETITION 9/21/09 | |
| 1/1002 | 11/00/2009 | BOHNE, KARA | REIMB FOR NABT - DENVER. CO | 669.75 |
| 144083 | 12/00/2009 | DURINE, NAMA | EXPENSES | |
| | 15/00/000 | node on the TN/ | DEPOSIT ENVELOPES | 285.43 |
| | | BOSS ONLINE, INC. | CERTIFICATE HOLDERS | 52.17 |
| | | BOSS ONLINE, INC. BROOK ELECTRICAL DISTRIBUTION | | 61.96 |
| | | | | 99.84 |
| | | BROOK ELECTRICAL DISTRIBUTION | SHADE PARTS | 165.21 |
| | | BROOKLINE SHADE CO | | |
| | | CARLSEN'S ELEVATOR SERVICE | - | 100.00 |
| 144088 | 12/08/2009 | CHENEY, ELIZABETH | JUDGING FEE - SPEECH | 100.00 |
| | | | TOURNAMENT WHEATON NORTH | |
| | | | 11/14 | 55 00 |
| 144089 | 12/08/2009 | CHENEY, MEGAN | JUDGING FEE ~ SPEECH | 75.00 |
| | | | TOURNAMENT PALATINE HS 11/21 | |
| 144090 | 12/08/2009 | CHICAGO SPOTLIGHT | Gaffers Tape - to be split | 375.80 |
| | | | between B & G & Student | |
| | | | Activities | |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09
PAGE: 17

CHECK CHECK

INVOICE

| CHECK | CHECK | | INVOICE | |
|-------------|-------------|--------------------------------|-------------------------------|----------|
| NUMBER | DATE | VENDOR | DESCRIPTION | TRUOMA |
| 144091 | 12/08/2009 | COLE, PATRICIA | REIMB FOR FINGERPRINTING | 47.00 |
| | | | EXPENSE | |
| 144092 | 12/08/2009 | DEAR, ANGELA | ID#091815 P.D. | 75.00 |
| 144093 | 12/08/2009 | DILLARD, SHAWN | ID#000534 M.D. | 21.65 |
| 144094 | 12/08/2009 | DRESSEL, BETH | REIMB FOR HOLIDAY TEA FLORAL | 109.36 |
| | | | ARRANGEMENT MATERIALS | |
| 144095 | 12/08/2009 | EXECUTIVE COACH OF CHICAGO | POST PROM TRANSPORT FROM | 4,470.00 |
| 2 | 20,001.00 | | 5/16/2009 | |
| 1.44096 | 12/08/2009 | EYE ON EDUCATION | Activity book for Foreign | 35.95 |
| 111000 | W2,00,000 | | Language | |
| 144097 | 12/08/2009 | FLINN SCIENTIFIC | SCIENCE SUPPLIES | 82.09 |
| | | GAC, BEN RPT | PIANO TUNING | 300.00 |
| | | GALLOGLY, ANN | JUDGING FEE - SPEECH | 90.00 |
| 144099 | 12/00/2009 | GADDOGLI, AMA | TOURNAMENT WHEATON NORTH | |
| | | | 11/14 | |
| | 40.00.0000 | COMPAND ON DESIGNATION OF THE | | 200.85 |
| 144100 | 12/08/2009 | GENESIS EMPLOYEE BENEFITS INC. | DATED 11/30 | |
| | | | REIMB FOR FOOD EXPENSE - 8 - | 197.38 |
| 144101 | 12/08/2009 | GOLDBERG, KATHERINE | | 1,77,30 |
| | | | 9 CONNECTIONS | 0.00 |
| 144102 | 12/08/2009 | GRAINGER | | 0.00 |
| 144103 | 12/08/2009 | GRAINGER | | |
| 144104 | 12/08/2009 | GRAINGER | OPEN PO FOR ELECTRICAL WITH | 4.60 |
| | | | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| 244104 | 12/08/2009 | GRAINGER | OPEN PO FOR ELECTRICAL WITH | 23.62 |
| | | | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| 144104 | 12/08/2009 | GRAINGER | OPEN PO FOR ELECTRICAL WITH | 43.20 |
| | | | GRAINGER BEGINNING SEPT 24TH | |
| | | | 2009 | |
| 144104 | 12/08/2009 | GRAINGER | Open PO for Plumbing | 20.88 |
| | | | beginning Oct, 9th 2009 | |
| 144104 | 12/08/2009 | GRAINGER | Open PO for Plumbing | 26.34 |
| | | | beginning Oct, 9th 2009 | |
| 144104 | 12/08/2009 | GRAINGER | Open PO for Plumbing | 59.58 |
| 7.447.04 | 12,00,200 | | beginning Oct, 9th 2009 | |
| 1 4 4 1 0 4 | 12/08/2009 | GRAINGER | Open PO for Plumbing | 185.85 |
| 164104 | 12/00/2002 | GIMENGEN | beginning Oct, 9th 2009 | |
| | 10 (00 (000 | CT A ThYCE'S | OPEN PO LIGHTS AND LAMPS | 22.32 |
| 1.44104 | 12/08/2009 | GRAINGER | BEGINNING JULY 1, 2009 | |
| | | ~~~~~~ | KEY COVERS | 12.66 |
| | 12/08/2009 | | Open purchase order - 2009-10 | 335.15 |
| | | GREEN MILL RADIO SUPPLY, INC | Open purchase order - 2009-10 | 101.58 |
| | | GREEN MILL RADIO SUPPLY, INC | Open purchase order ~ 2009-10 | 101.58 |
| | | GREEN MILL RADIO SUPPLY, INC | - " | 250.00 |
| 144106 | 12/08/2009 | HAGER, TIM | JUDGE FOR CONCERTO | 230.00 |
| | | | COMPETITION 9/21/09 | 0.0 0.0 |
| 144107 | 12/08/2009 | HARDER, ANDREA | JUDGING FEE - SPEECH | 90.00 |
| | | | TOURNAMENT PALATINE HS 11/21 | |
| 144108 | 12/08/2009 | HOH WATER TECHNOLOGY, INC. | HOH Water Technology Annual | 830.00 |
| | | | boiler and chiller service | |
| | | | agreement | |
| 144109 | 12/08/2009 | HOME DEPOT CREDIT SERVICES | STATEMENT DATE 10/28/09 | 611.85 |
| | | | AUDITORIUM & B & G EXPENSES | |
| 14411.0 | 12/08/2009 | HOMEWOOD-FLOSSMOOR SCHOOL | ENTRY FEES FOR DEBATE TEAM | 300.00 |
| | | | TOURNAMENT NOV 13 & 14 | |
| 144111 | 12/08/2009 | ILLINOIS BATTERY SPECIALISTS | Fire alarm batteries | 210.00 |
| | | | | |

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

245 00

485.00

1,231.00

15.44

298.08

196.56

75.00

527.51

1,115.70

1,470.40

11/7 MSAN - STEPPENWOLF

11/19 TRAPEZE INVOICE

Chemcials for fields

JUDGING FEES - SPEECH

TOURNAMENT WHEATON NORTH

EVENING BUILDING SECURITY

BOOK PURCHASE

VIN-TAK BOARD

11/8 - 11/14

11/12 MATH TEAM ST. CHARLES

REIMB FOR ACTFL CONFERENCE

THEATRE

11/14

Date: 12/02/09 PAGE:

04.09.06.00.00-010068 INVOICE CHECK CHECK AMOUNT __ VENDOR DESCRIPTION NUMBER DATE 144112 12/08/2009 JOHNSTON, SHARON JUDGING FEES - SPEECH 120.00 TOURNAMENT WHEATON NORTH 11/14 144112 12/08/2009 JOHNSTON, SHARON JUDGING FEES - SPEECH 120.00 TOURNAMENT PALATINE 11/21 144113 12/08/2009 KAHN, PETER REIMB FOR NCTE CONFERENCE 734.83 EXPENSE - PHILADELPHIA, PA 144114 12/08/2009 LEA & SACHS, INC REPLACEMENT ROPE FOR 166.33 CLASSROOM BLINDS 144115 12/08/2009 LENOIR, GIA REIMB FOR MILEAGE TO SKYWARD 145.48 STEERING COMMITTEE MTG -BLOOMINGTON, IL JUDGE FOR CONCERTO 250.00 144116 12/08/2009 MERDINGER, SUSAN COMPETITION 9/21/09 ELECTRICITY OCT 15 - NOV 13 56,822.29 144117 12/08/2009 MIDAMERICAN ENERGY COMPANY 3 STUDENT MEMBERSHIPS 45.00 144118 12/08/2009 NATIONAL FORENSIC LEAGUE 353.52 MUSIC MEDALLION PLAQUE 144119 12/08/2009 NEFF COMPANY 343.24 144119 12/08/2009 NEFF COMPANY MUSIC MARCHING BAND AWARDS 144120 12/08/2009 NELCO 1099/W-2 SUPPLIES 84.98 144121 12/08/2009 NORTHERN ILLINOIS ROUND TABLE, LADS Special Ed. Finance Seminar 100.00 144122 12/08/2009 O'BRIEN, KEVIN JUDGING FEES - SPEECH 90.00 TOURNAMENT WHEATON NORTH 11/14 144122 12/08/2009 O'BRIEN, KEVIN JUDGING FEES - SPEECH 90.00 TOURNAMENT PALATINE HS 11/21 144123 12/08/2009 OAK PARK AND RIVER FOREST HIGH SCHO REPLENISH IMPREST FUND FOR 13,416.18 MONTH OF DEC 144124 12/08/2009 OAK SERVICES COMPANY REBUILD 4 CONDENSATE PUMPS 2,982,00 REPLENISH BUSINESS OFFICE 334.00 144125 12/08/2009 PETTY CASH, OPRFHSD #200 PETTY CASH 141.95 REPLENISH BUSINESS OFFICE 144125 12/08/2009 PETTY CASH, OPRFHSD #200 PETTY CASH 144126 12/08/2009 POUST, BRIAN JUDGING FEES - SPEECH 120.00 TOURNAMNET PALATINE HS 11/21 144127 12/08/2009 QUILL CORP. Supply Order- Therese 127.80 Brennock REIMB FOR NOTE CONVENTION 808.85 144128 12/08/2009 QUINN, PETER EXPENSE, PHILADELPHIA, PA 11/14 SPOKEN WORD - O'HARE 305.00 144129 12/08/2009 R & D BUS COMPANY, INC. 11/14 SPEECH TEAM WHEATON 560.00 144129 12/08/2009 R & D BUS COMPANY, INC. MORTH

144129 12/08/2009 R & D BUS COMPANY, INC.

144129 12/08/2009 R & D BUS COMPANY, INC. 144130 12/08/2009 REGIONAL PUBLISHING CORP

144133 12/08/2009 SALKELD SPORTS INC, DIV OF KESSLER' INTRA-MURAL EQUIPMENT 144133 12/08/2009 SALKELD SPORTS INC, DIV OF KESSLER' INTRA MURAL T-SHIRTS

144131 12/08/2009 REINDERS, INC.

144134 12/08/2009 SAUTER, ANNIE

144136 12/08/2009 SECURATEX

144135 12/08/2009 SCHOOL SPECIALTY INC

144132 12/08/2009 SAHAGUN, CLAUDIA

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09 PAGE: 19

CHECK CHECK

INVOICE

| CHECK | CHECK | | | 114 4 0 11 0 11 | |
|--------------|--------------|--|-------------|-------------------------------|-----------|
| NUMBER | DATE | VENDOR | | DESCRIPTION | AMOUNT |
| 144136 | 12/08/2009 | SECURATEX | | EVENING BUILDING SECURITY - | 1,098.22 |
| | | | | 11/15-11/21 | |
| 144137 | 12/08/2009 | SHARPE, ELEANOF | ₹ | ID#102340 J.S. | 43.05 |
| 144138 | 12/08/2009 | SOPATA, ARLENE | | ADDITONAL BUSINESS OFFICE | 502.65 |
| | | | | WORK | |
| 144139 | 12/08/2009 | SPANNUTH BOILER | ₹ | Hot water tank replacement | 7,200.00 |
| 144140 | 12/08/2009 | SZADZIEWICZ, JO | OHN | JUDGING FEES - SPEECH | 75.00 |
| | | | | TOURNAMENT WHEATON NORTH | |
| | | | | 11/14 | |
| 144141 | 12/08/2009 | T-MOBILE | | SERVICE CHARGES FORM 10/17 - | 85.46 |
| | | | | 11/16 | |
| 144142 | 12/08/2009 | TENNIS AND FITM | JESS CENTRE | MEMBER #90190 COURT TIMES | 1,142.50 |
| | , , | | | FROM 10/6 - 10/17 (IHSA | |
| | | | | SECTIONALS) | |
| 5 4 4 1 4 7 | 17/00/1000 | UNITED DISPATCH | i volenia | SPED TRANSPORT OF STUDENT - | 75.00 |
| Teatan | 12/00/2007 | ONITED DISTRICT | 2 21000242 | ONE WAY 10/22 | |
| | 20.400.4000 | TITATOTANO F T.C.7 | | SPED O/T | 1,044.00 |
| | | VINCENT, LISA | D.3. D.77 | | 23,865.00 |
| 144145 | 12/08/2009 | VILLAGE OF OAK | PARK | | 23,003.00 |
| | | | | AVENUE | 0.00 |
| | | VILLAGE OF OAK | | | |
| | | VILLAGE OF CAK | | | 0.00 |
| | | VILLAGE OF OAK | | | 0.00 |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER | 6.00 |
| | | | | #60331936 FROM 10/8 - 11/10 | |
| | | | | 201 N SCOVILLE - DAY CARE | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER | 1,005.55 |
| | | | | #60281970 FROM 7/23 ~ 10/21 | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #60189347 | 963.90 |
| | | | | FROM 10/8 - 11/10 520 ONTARIO | |
| 144149 | 12/08/2009 | VILLAGE OF CAK | PARK | WATER & SEWER METER #60273777 | 1,041.25 |
| | | | | FROM 10/8 - 11/10 520 ONTARIO | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #60259588 | 345.10 |
| | | | | FROM 10/8 - 11/10 520 ONTARIO | |
| 144149 | 12/08/2009 | VILLAGE OF CAK | PARK | WATER & SEWER METER #60273799 | 2.00 |
| | | | | FROM 10/8 - 11/10 200 N EAST | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #60288825 | 1,118.60 |
| | | | | FROM 10/8 - 11/10 200 N EAST | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #60288826 | 595.00 |
| | ,, | | | FROM 10/8 - 11/10 200 N EAST | |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #60281998 | 1,142.40 |
| 144147 | 12/00/2003 | V121/// 01 01 01 01 01 01 01 01 01 01 01 01 01 | | FROM 10/8 - 11/10 200 N EAST | |
| 1 4 6 1 2 0 | 10/09/5000 | VILLAGE OF OAK | PZRK | WATER & SEWER METER #60331921 | 17.85 |
| 146:45 | 14/08/2009 | ATERNOE OF OWK | IAIG | FROM 10/8 - 11/10 515 LAKE | |
| | | | | SPRINKLER | |
| 2 4 4 2 4 2 | 10 (00 (0000 | TATA TAND OF ONE | DADY | WATER & SEWER METER #60288831 | 1 106 70 |
| 144:49 | 12/08/2009 | VILLAGE OF OAK | PARK | FROM 10/8 - 11/10 170 N LAKE | 1,100,10 |
| | | | | WATER, SEWER & REFUSE METER | 4 775 40 |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | | 4,773.40 |
| | | | | #60189342 FROM 10/8 - 11/10 | |
| , | | | | 164-166 N EAST | E4 40 |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER #6028828 | 71.40 |
| | | | | FROM 10/8 - 11/10 164-166 N | |
| | | | | EAST | _ |
| 144149 | 12/08/2009 | VILLAGE OF OAK | PARK | WATER & SEWER METER | 202.30 |
| | | | | #60281996 FROM 10/8 - 11/10 | |
| - | 40.400.0005 | | | 164-166 N EAST | 25.00 |
| 144150 | 12/08/2009 | WEST 40 ISC #2 | | NOAA Ocean Exploration | 20.00 |
| | | | | | |

3frdt101.p **
04.09.06.00.00-010068

Oak Park, IL

HARRIS CHECKS (Dates: 11/20/09 - 12/08/09)

Time: 2:18 PM

Date: 12/02/09

PAGE: 20

CHECK CHECK INVOICE

NUMBER DATE VENDOR

144151 12/08/2009 WHEATON NORTH HIGH SCHOOL

DESCRIPTION
ADDITIONAL ENTRY FEE FOR

AMOUNT 50.00

SPEECH TOURNAMENT 11/14

Totals for checks 1,264,884.08

Time: 2:18 PM Date: 12/02/09

PAGE: 21

FUND SUMMARY

| FUND I | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|---------|-----------------------------|---------------|----------|------------|--------------|
| | | | | | |
| 10 E | EDUCATION FUND | 514,006.61 | 195.40 | 276,013.34 | 790,215.35 |
| 14 0 | CAPETERIA FUND | 8,441.79 | 0.00 | 1,469.97 | 9,911.76 |
| 15 F | BCOKSTORE FUND | 1,305.19 | 2,719.70 | 49.28 | 4,074.17 |
| 20 C | OPERATIONS & MAINTENANCE | 27,283.71 | 0.00 | 139,360.24 | 166,643.95 |
| 22 R | RESTRICTED BUILDING FUND | 0.00 | 0.00 | 26,450.00 | 26,450.00 |
| 40 T | FRANSPORTATION FUND | 5.18 | 0.00 | 17,964.16 | 17,969.34 |
| 50 I | ILL MUN RET FUND | 67,917.81 | 0.00 | 0.00 | 67,917.81 |
| 80 T | FORT IMMUNITY FUND | 0.00 | 0.00 | 7,483.00 | 7,483.00 |
| 82 M | MEDICAL SELF INSURANCE FUND | 0.00 | 0.00 | 87,416.70 | 87,416.70 |
| 84 A | ACTIVITY FUND | 83,820.00 | 0.00 | 0.00 | 83,820.00 |
| 90 F | FIRE PREV & SAFETY | 0.00 | 0.00 | 2,982.00 | 2,982.00 |
| *** Fun | nd Summary Totals *** | 702,780.29 | 2,915.10 | 559,188.69 | 1,264,884.08 |

RESOLUTION RATIFYING AND CONFIRMING EXECUTION OF CERTAIN VOUCHERS AND PAYMENT OF CERTAIN BILLS AND EXPENSES

Be it resolved by the Board of Education of the Oak Park and River Forest High School, District Number 200, Cook County, Illinois, as follows:

| SECTION 1: | vouchers from the Im | lucation does hereby ratify and confirm the execution of the appress Account for December 8, 2009 by the President and I of Education, copies of which are attached hereto. |
|--------------|--------------------------------------|---|
| SECTION 2: | | re covered by the vouchers attached hereto. |
| SECTION 3: | This resolution shall be | e in full force and effect upon its adoption. |
| ADOPTED this | s 8 th day of December, 2 | 2009 |
| | | President of the Board of Education |
| | | Secretary of the Board of Education |

Date: 12/02/09 PAGE: 1

IMPREST CHECKS (Dates: 11/11/09 - 12/02/09) 04.09.06.00.00-010068

| IMPREST | | CHECK | | INVOICE |
|---------|--------------------------------|------------|----------|-------------------------------|
| CHECK # | VENDOR | DATE | AMOUNT | DESCRIPTION |
| 30232 | ICCA | 11/12/2009 | 50.00 | ANNUAL MEMBERSHIP DUES FOR |
| | | | | ILINOIS COMPETITIVE CHEER |
| | | | | ASSN |
| 30233 | U.D.A. | 11/12/2009 | 1,080.00 | DRILLTEAM COMPETITION FEES |
| | | | | CUST#80625700 - DEC 5 |
| 30234 | GENESIS EMPLOYEE BENEFITS INC. | 11/13/2009 | 3,500.00 | OCTOBER 2009 DEPOSIT |
| 30235 | AT&T | 11/18/2009 | 1,766.38 | SEPT 29 - OCT 28 ACCT#312 |
| | | | | Z97-0113 1142 |
| 30236 | BUREAU OF EDUCATION & RESEARCH | 11/18/2009 | 199.00 | SEMINAR: P. STASZAK - READING |
| | | | | IN A FOREIGH LANGUAGE 11/30 |
| 30236 | BUREAU OF EDUCATION & RESEARCH | 11/18/2009 | 199.00 | SEMINAR: K. TSILIMIGRAS - |
| | | | | READING IN A FOREIGH LANGUAGE |
| | | | | 11/30 |
| 30237 | SECRETARY OF STATE | 11/18/2009 | 4.00 | PERMIT RENEWAL FOR F. |
| | | | | DONATUCCI |
| 30238 | ROLLING MEADOWS HS | 11/18/2009 | 375.00 | RTI PRESENTATION FEE 11/19 - |
| | | | | 15 ATTENDEES |
| 30239 | LENNON, THOMAS | 11/20/2009 | 150.00 | REIMB FOR LOSS OF PROPERTY |
| 30240 | ANOBAH, BISMARK | 11/24/2009 | 200.00 | GUEST INSTRUCTOR FEE FOR |
| | | | | WORKSHOP 11/19/2009 - P.E. |
| 30241 | COMCAST CABLE | 11/25/2009 | 60.87 | BILLING DATE 11/6/09 FOR |
| | | | | SERVICE 11/13 - 12/12 |
| | | | | FOOTBALL STADIUM |
| 30242 | COMCAST CABLE | 11/25/2009 | 99.90 | BILLING DATE 11/4/09 FOR |
| | | | | SERVICE 11/9 - 12/8 |
| 30243 | PACIFIC EDUCATIONAL GROUP | 12/01/2009 | 3,345.00 | Beyond Dirersity Workshop - |
| | | | | Chicago (Devon Alexander) and |
| | | | | PEG Affiliate Agreement |
| | | | | |

Totals for checks 11,029.15

IMPREST CHECKS (Dates: 11/11/09 ~ 12/02/09)

Time: 2:15 PM Date: 12/02/09
PAGE: 2

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|--------------------------|---------------|---------|----------|-----------|
| 10 | EDUCATION FUND | 3,500.00 | 0.00 | 5,608.77 | 9,108.77 |
| 20 | OPERATIONS & MAINTENANCE | 0.00 | 0.00 | 1,766.38 | 1,766.38 |
| 40 | TRANSPORTATION FUND | 0.00 | 0.00 | 4.00 | 4.00 |
| 80 | TORT IMMUNITY FUND | 0.00 | 0.00 | 150.00 | 150.00 |
| *** F | und Summary Totals *** | 3,500.00 | 0.00 | 7,529.15 | 11,029.15 |

RESOLUTION RATIFYING AND CONFIRMING EXECUTION OF CERTAIN VOUCHERS AND PAYMENT OF CERTAIN BILLS AND EXPENSES

Be it resolved by the Board of Education of the Oak Park and River Forest High School, District Number 200, Cook County, Illinois, as follows:

| SECTION 1: | That this Board of Ed | ucation does hereby ratify and confirm the execution of the |
|--------------|--------------------------|---|
| | vouchers from the Stu | dent Activity Accounts for December 8, 2009 by the President |
| | and Secretary of this B | oard of Education, copies of which are attached hereto. |
| SECTION 2: | That this Board of Edu | cation does hereby ratify and confirm that the payment of the |
| | bills and expenses wer | e covered by the vouchers attached hereto. |
| SECTION 3: | This resolution shall be | e in full force and effect upon its adoption. |
| | | |
| | | |
| ADOPTED this | s December 8, 2009 | |
| | | |
| | | |
| | | |
| | | President of the Board of Education |
| | | Secretary of the Board of Education |

Date: 12/02/09

PAGE: 1

ACTIVITY CHECKS (Dates: 11/11/09 - 12/02/09)

| ACTIVITY | | CHECK | | INVOICE |
|----------|------------------------------------|--------------------------|----------|---|
| CHECK # | VENDOR | DATE | AMOUNT | DESCRIPTION |
| | ABRAID | 11/12/2009 | 2,735.50 | CHEER FUNDRAISER PAYMENT |
| 5034 | GTM SPORTWEAR | 11/12/2009 | 19.00 | CHEER DUFFLE BAGS AND SWEATS |
| 5034 | GTM SPORTWEAR | 11/12/2009 | 19.00 | CHEER DUFFLE BAGS AND SWEATS |
| | KOLBUSZ, MEL | 11/12/2009 | 192.00 | REIMB FOR V-BALL TICKETS AT |
| | | | | IHSA REGIONALS |
| 5036 | MCGUCKIN, CYNTHIA | 11/12/2009 | 135.00 | REIMB FOR ENVIRONMENTAL CLUB |
| 5036 | MCGUCKIN, CYNTHIA | 11/12/2009 | 89.37 | REIMB FOR ENVIRONMENTAL CLUB |
| 5.037 | MIGHTY MITES AWARDS | 11/12/2009 | 401.00 | GOLF TEAM AWARDS |
| | RETRO FASHIONS | 11/12/2009 | | 2009-2110 Tabula Sales Shirts |
| | XEROX CORP | 11/12/2009 | | PTO OCT CHARGES |
| | | 11/12/2009 | | 25% DEPOSIT FOR POST PORM |
| 5040 | ANITA DEE YACHT CHARTERS | 11/19/2009 | | EVENT ON BOAT |
| 5041 | APPLE STORE | 11/19/2009 | 870.00 | MAC OS X SNOW LEOPARD (MUSIC ACTIVITIES ACCT. /BOULWARE |
| | | 40.400.400.00 | 150.00 | REQUEST) |
| 5042 | ATHLETICO | 11/19/2009 | | STRENGTH & CONDITIONING SEMINAR 11/7/09 GIRLS B-BALL |
| 5043 | BROOKFIELD ZOO | 11/19/2009 | 144.50 | FIELD TRIP PAYEMNT DATE NOV |
| | | | | 3, 2009 |
| 5044 | BUSHWOOD GOLF CENTER | 11/19/2009 | | GOLF COACH BAGS |
| 5045 | CHICAGO CENTER FOR GREEN TECHN | 11/19/2009 | 31.25 | RESCURCE CENTER CLASSROOM FEE - DEC 4 |
| 5046 | COCA-COLA ENTERPRISES | 11/19/2009 | 220.20 | Beverages for the OC Store- Joel Runyon |
| 5047 | CR PROMOTIONS | 11/19/2009 | 1,531.75 | Orchesis Fall Warm ups |
| | DISCOUNT DANCE SUPPLY | 11/19/2009 | 425.06 | Orchesis Dance Wear |
| | DOUBLE TREE HOTEL-MILWAUKEE | 11/19/2009 | 1,156.11 | DRILL TEAM PRE-PAYMENT FOR 13 HOTEL ROOMS DEC 4 - 5 |
| 5050 | LUNDGREN, CLYDE | 11/19/2009 | 26.35 | REIME FOR GAS - GIRLS SWIM |
| | MUNUC | 11/19/2009 | 1,560.00 | DELEGATE FEES FOR 26 STUDENTS |
| 2021 | Honoc | 11, 12, 1000 | | ATTENDING MODEL UN CONFERENCE |
| 5052 | QUILL CORP. | 11/19/2009 | 23.02 | Batteries |
| | R & M SPECIALTIES | 11/19/2009 | | Spoken Word Showcase shirts |
| 2023 | R & M SPECIALIES | 11/15/2505 | | needed by 11/10 |
| 5054 | SHIPLEY, MARSHA | 11/19/2009 | 52.38 | REIMB FOR V-BALL END OF SEASON FOOD |
| | | 11/10/2000 | 4 0E0 0A | BASKETBALL EQUIPMENT |
| | SHOOT-A-WAY, INC. | 11/19/2009 | | REIMB FOR GAS - GIRLS SWIK |
| | SMITH, CHRISTINA | 11/19/2009 | | Snyders Order-Joel Runyon |
| | SNYDER'S OF HANOVER ANICH, ALLISON | 11/19/2009 11/25/2009 | | GUEST CHOREOGRAPHER PAYMENT - |
| 5059 | BAYER, MICHELLE | 11/25/2009 | 19.93 | ORCHESIS REIMB FOR FACE PAINT FOR |
| 5060 | BRISTOW, MARGO | 11/25/2009 | 169.81 | HOMECOMING REIMB FOR SNOWBALL SUPPLIES |
| 5061 | CARPARELLI, ANNAMARIA | 11/25/2009 | 30.00 | AND FOOD REIMB FOR ITALIAN EXCHANGE |
| 5062 | CDW GOVERNMENT, INC. | 11/25/2009 | 668.04 | TEACHER DINNER 15K SAS DRIVE TABULA/FINE ARTS (GANSCHOW/BOULWARE |
| 5063 | COURT THEATER | 11/25/2009 | 12.00 | REQUEST) BALANCE OWED ON SEPT 30 |
| | | | F05 51 | PERFORMANCE ORDER #92425 |
| 5064 | EWALD, CAROL | 11/25/2009 | 525.70 | GERMAN TRIP CASH ADVANCE RECONCILIATION - AMOUNT OWED |

Time: 2:17 PM

Date: 12/02/09

PAGE:

04.09.06.00.00-010068 ACTIVITY CHECKS (Dates: 11/11/09 - 12/02/09)

CHECK INVOICE ACTIVITY DATE AMOUNT DESCRIPTION CHECK # VENDOR TRIP LEADER 5065 GEOVANES, JIM 11/25/2009 72.90 REIMB FOR SNOWBALL FOOD FOR LOCK-IN 1,611.07 REIMB FOR BRITISH SPOKEN WORD 5066 KAHN, PETER 11/25/2009 GUESTS: VISIT EXPENSES - CTA PASSES & MEALS 69.92 REIMB FOR ENVIRONMENTAL CLUB 5067 KNICKELBEIN, MARK 11/25/2009 PRINTING SUPPLIES 15.98 REIME FOR BOFFERING TOOLS FOR 11/25/2009 5068 O'HARA, SEAN SCI FI CLUB ACTIVITY 1,931.50 OCTOBER PAYMENT FOR HUSKIE 5069 OPRF HUSKIE BOOSTER CLUB 11/25/2009 WEAR SALES IN BOOKSTORE 5070 PETROLIUNAS, ANN 11/25/2009 56.39 REIMB FOR BRITISH SPOKEN WORD GUESTS' VISIT EXPENSES -GROCERIES 169.25 REIMB FOR ORCHESIS FOOD FOR 5070 PETROLIUNAS, ANN 11/25/2009 CAST & CREW 373.42 REIMB FOR BRITISH SPOKEN WORD 11/25/2009 5071 STASZAK, PATRICIA GUESTS' VISIT EXPENSES -MEALS & GROCERIES 5072 WYATT, SHANNON 11/25/2009 18.32 REIMB FOR MISC SUPPLIES FOR ATHLETIC TRAINING ROOM 746.00 GERMAN CLASS FIELD TRIP FOR 12/01/2009 5073 CHICAGO BRAUHAUS LUNCH 12/2/09

Totals for checks 24,892.98

3frdt101.p 04.09.06.00.00-010068

Oak Park, IL

ACTIVITY CHECKS (Dates: 11/11/09 - 12/02/09)

Time: 2:17 PM

Date: 12/02/09
PAGE: 3

FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----------------------------|---------------|---------|---------|-----------|
| 84 ACTIVITY FUND | 24,892.98 | 0.00 | 0.00 | 24,892.98 |
| *** Fund Summary Totals *** | 24,892.98 | 0.00 | 0.00 | 24,892.98 |

| 3aprpt03.p | Oak Park, IL | Time: 2:21 PM | Da |
|-----------------------|------------------|---------------|----|
| 04.09.06.00.00-010021 | Void/Wire Report | | PA |

| Check Amount Stmnt Date | | \$-7,926.66 11/25/2009 | \$~80.00 12/02/2009 | \$~12.50 12/02/2009 | 16.25 | 35.00 | 88.75 | 33.75 | 00.00 | 14.59 | 14.59 | 21 \$5 28 50 |
|-------------------------|--------------------------------------|--|----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---|-------------------|----------------|-----------------|
| Check Am | | \$7,92 | 8\$ | \$1 | \$137,696.25 | \$347,385.00 | \$454,968.75 | \$83,093.75 | \$2,265,000.00 | \$3,280,124.59 | \$3,286,124.59 | Total \$\$ |
| T Check Date | | V 11/25/2009 | V 12/02/2009 | V 12/02/2009 | W 11/30/2009 | ω | œ | Totals: Bank |
| Payee Key Payee Name | AP/PR HARRIS CENTRAL N.A. ISDLAF/PMA | NEHOCEFO000 NEW HORIZON CENTER FOR THE | SCHWADEB000 SCHWAB, DEBBIE | AMBERENGOOO AMBEES ENGRAVING | COLE TAYOO1 COLE TAYLOR BANK | COLE TAYOOL COLE TAYLOR BANK | COLE TAYOUL COLE TAYLOR BANK | COLE TAYOO1 COLE TAYLOR BANK | AMBAOFCH000 AMALGAMATED BANK OF CHICAGO | Number Of Checks: | Total Checks: | Tr |
| Check # | AP/PR HARRIS CENT | 142822 | 143740 | 143849 | 200900028 | 200900029 | 200900030 | 200900031 | 200900032 | | | |

****************** Bnd of report *************

Date: 12/02/09 PAGE: 1

Oak Park and River Forest High School District 200

201 North Scoville Avenue · Oak Park, IL 60302-2296

TO:

Board of Education

FROM:

Nathaniel L. Rouse, Principal

DATE:

December 8, 2009

RE:

Pacific Educational Group (PEG) Contract

BACKGROUND

As part of our efforts to provide an inclusive education for all students by reducing racial predictability and disproportionality in student achievement and reducing systemic inhibitors to success for students and staff of color, we have begun professional development work surrounding race and its impact on student achievement. English Faculty member Devon Alexander and I have been co-facilitating this professional development.

As part of the professional development training for the facilitators, the Board of Education has previously approved for Devon to be able to attend two conferences of is choice this school year, which the district would pay for (See attached). His first conference was the Courageous Conversations Summit that took place in Baltimore, MD this fall. We currently have \$3500 budgeted for his next training, which will be discussed in the subsequent portions of this memo.

SUMMARY OF FINDINGS

BEYOND DIVERSITY is a powerful and personally transforming two-day workshop designed to help teachers, parents and administrators consider the implications of racism, exclusion and prejudice on student learning. During the seminar, participants will engage in a thoughtful, compassionate exploration of racism and how it manifests today in our culture and in our schools. A critical workshop outcome is an awareness of the degree to which racism and other diversity issues are part of educational failure. Participants will explore strategies of identifying and addressing policies and practices that negatively impact students' ability to meet rigorous academic standards. The workshop will be held this weekend in the Chicagoland area and costs \$345. Devon attended this conference this past weekend.

As an addition to this workshop, and as a continuum to the professional development work that is taking place at OPRF, PEG group would like to train Devon on the "Courageous Conversation" protocol professional development curriculum. The following contract speaks to the agreement between District 200 and PEG to allow Devon the affiliate training. The cost for the training totals \$3000 dollars. Once Devon becomes a provider of the Protocol training, the Affiliate certification is renewable annually for the sum of \$250 dollars.

RECOMMENDATION

Based upon the need for the district to have a facilitator trained in the Courageous Conversations protocol, it is my recommendation that the Board of Education agree to the terms and conditions

of the Pacific Educational Group, Inc. contract and allow Devon to act as our designee to receive the appropriate training.

Motion:

Move to approve the contract with Pacific Education Group, Inc. for facilitator training of Devon Alexander.

AGREEMENT FOR TRAINING SERVICES

RECITALS

- A. PEG is the owner of certain intellectual property rights, consisting of copyrights and trademarks.
- B. Among the property rights owned by PEG is the Beyond Diversity "Courageous Conversation" Protocol (hereinafter referred to as "The Protocol") professional development curriculum, which is presently embodied:
 - i) in an internet version online, ii) in a two-day in-person course offering, and iii) in a companion book and Facilitator's Guide, all sold and/or otherwise distributed by PEG. It is a unique training and facilitation pedagogy for teaching educators, administrators, parents and others to effectively address the racial achievement gap.
- C. PEG has trained a number of independent contractors: a) to facilitate in-person training to individuals and groups; b) to recommend follow-up steps to ensure successful implementation of the Protocol; c) to conduct feedback sessions with participants, both individually and in groups.
- D. The District wishes an employee of the District, selected by the District ("the Trainee"), to be trained by PEG as an Affiliate authorized to conduct in-person training for the District, and to conduct feedbacks interpreting the institutional and individual impact in classrooms.
- E. PEG is willing to train the Trainee to qualify as an Affiliate as provided in Recital D above, upon the terms of this Agreement.

TERMS OF AGREEMENT

- 1. In consideration of the sum of Three Thousand (\$3000.00) Dollars paid by the District to PEG prior to or upon the execution of this Agreement, PEG agrees to train the Trainee to become a provider ("Affiliate") of the Protocol training, the methodology contained therein, and the Institutional Metrics Feedback Process (hereinafter referred to as the Feedback Process).
- 2. The Affiliate certification is renewable annually for the sum of Two Hundred Fifty (\$250.00) Dollars if the following conditions are met:
 - i. the Trainee has co-facilitated an in-person Protocol training with a PEG Chief Facilitator and received a satisfactory review;
 - ii. the Trainee attends the annual PEG Summit, at the District's own expense, which includes mandatory attendance at a half-day re-certification training with a PEG Chief Facilitator.
 - iii, the Trainee adheres to the requirements for maintaining records regarding the Feedback Process so long as they conduct in-district trainings.
- 3. The Trainee's training shall consist of the following, which will be completed over a period of approximately 45 days:
 - (A) four-week BDOnline course;
 - (B) four consecutive two-hour teleconferences with a PEG Chief Facilitator;
 - (C) a two-day live training session conducted at the PEG office in either San Francisco, CA or Minneapolis, MN, by an employee or Affiliate of PEG;
 - (D) a two-day live observation of a training conducted by a PEG Chief Facilitator;
 - (E) a two-day co-facilitation with a PEG Chief Facilitator.

The Trainee will be required to participate in all conferences, to complete individual work assignments and to complete satisfactorily the co-facilitation scheduled by PEG. Additional feedbacks and/or training may be required by PEG prior to Certification

4. Upon satisfactory completion of training by the Trainee, PEG will issue a certificate to the Trainee attesting to his or her qualification as Affiliate of the PEG Company.

- 5. The following provisions shall apply to the Trainee following his or her Certification as Affiliate:
 - a. Certification shall entitle the Affiliate to conduct unlimited in-school trainings and to administer the Feedback Process for the District.
 - b. Certification also qualifies the Affiliate to be hired as an Independent Contractor to conduct national Protocol trainings subject to approval of the District, on an as needed basis upon the satisfactory completion of the one-year probationary period, which commences on the day of certification.
 - c. The Feedback Process shall be monitored by the Affiliate who may work with other school personnel as needed to gather, analyze and disseminate the required information to PEG.
 - c. The Affiliate will not copy, print, reproduce or duplicate the Protocol or any of its contents.
 - d. The Affiliate will not modify, alter or otherwise change the Protocol without prior written authorization from PEG,
 - e. The Affiliate shall not use the terms PEG, PEG Program, Beyond Diversity, Courageous Conversation or PEG Feedback Process in any advertisement or promotional material without first submitting such advertisement or material to PEG and/or obtaining the written approval of PEG.
 - f. The Affiliate shall not do or permit anything to be done which shall impair the intellectual property of PEG, including the Protocol and the Feedback Process.
 - g. The Affiliate shall indemnify, defend and hold harmless PEG, its officers, managers, employees and agents, and its successors and assigns, from and against any claims, demands, losses, liabilities, judgments, penalties and expenses, including court costs and attorneys' fees, arising from or related to a breach by the Affiliate of his or her obligations hereunder or the use by the Affiliate of the Beyond Diversity Protocol and the Feedback Process.
- 6. The following provisions shall apply to PEG following Certification of the Trainee by PEG:

- a. PEG will provide the Affiliate with ongoing training and consultation in the conduct of the PEG Process at times reasonably requested by the Affiliate. The training will be delivered at a cost to the District which shall not exceed the sum charged to any other Affiliate by PEG.
- b. If PEG shall make any changes, modifications, improvements or enhancements in the Protocol or in the Feedback Process, it will offer the same to the District upon the same terms and conditions as to all other Affiliates.
- c. PEG shall indemnify the District against any claim that the Protocol infringes upon any copyright or other proprietary right of any third party, including all costs, damages and attorneys' fees arising from such claim, provided however: 1) the District shall promptly notify PEG in writing of any such claim, and 2) PEG shall assume and have sole control of the defense against and the disposition of any such claim, including settlement and compromise thereof,
- 7. Except as provided above, PEG disclaims all warranties or merchantability of fitness for a particular purpose and any and all other expressed or implied warranties. In no event shall PEG be liable for special, incidental or consequential damages, including, without limitation, lost profits, claims of clients, lost time, or other damages, costs or liabilities arising either from tort or from contract law.
- 8. This Agreement shall commence upon the date first recited above and shall continue for a term ending on December 31 of the year in which the Trainee shall first be certified as an Affiliate by PEG. On December 1 (but not later than December 31 if Certification shall occur in the month of December) of the year in which Certification shall occur, the District shall pay to PEG a fee of Two Hundred Fifty (\$250.00) Dollars. Thereafter, the Agreement shall continue for successive renewal periods of one year, beginning on January 1 and ending on December 31 of each such year; PROVIDED, HOWEVER, that not later than December 1 preceding the start of each renewal period, the District shall pay to PEG an annual renewal fee of Two Hundred Fifty (\$250.00) and Dollars. PEG will bill the District in advance for such annual renewal fee. Failure of the District to pay such fee within the time required shall be deemed an election by the District not to renew this Agreement. The terms and conditions of this Agreement shall be applicable to any renewal.

- 9. Affiliates are permitted to renew their annual certification if the conditions of this Agreement are met.
- 10. PEG reserves the right to adjust rates at any time, provided that notice is provided, in writing, to the District, at least thirty (30) days prior to renewal.
- 11. Unless credit terms are approved by PEG in writing, payment for all materials ordered from PEG, books, videos and other supporting media, must be made by the District before shipment. Payment must include the cost of all materials, plus shipping costs and all applicable taxes.
- 12. PEG shall have the right to terminate this Agreement, including Certification of the Trainee as Affiliate, upon any of the following events:
 - a. the refusal or neglect of the Trainee to complete the Certified Provider training program as required by PEG.
 - b. the Trainee (Affiliate) is convicted of a felony or misdemeanor.
 - c. any license, certification, permit or special authorization issued to the (Trainee) Affiliate by a state or municipal authority to perform educational, professional, commercial or business services for the public is revoked, cancelled or suspended.
 - d. the District fails to pay any amount due PEG within thirty (30) days after the date of an invoice.
 - e. following Certification, the Affiliate utilizes the Protocol and related PEG materials in a manner not authorized or approved by PEG.
 - f. the Trainee (Affiliate) fails to attend the annual recertification training and/or does not complete any additional recommended improvements provided, in writing, by the Chief Facilitator during the annual review.
 - g. the Trainee (Affiliate) engages in conduct which threatens or is likely to impair the reputation or good will of PEG, which includes failure to adhere to district-wide or state standards for organization and implementation of professional development.

Notice of termination by PEG shall be in writing sent by certified mail to the Trainee (Affiliate) and the District at the addresses above. Upon termination, the Trainee

(Affiliate) will immediately return to PEG all internet registration keys and related materials in his or her possession; and the Trainee (Affiliate) shall also immediately cease to use the Protocol and any related materials, or to promote, market or refer to himself or herself as a past or present Affiliate of PEG.

- 13. The Trainee has been informed and understands that PEG does not grant, recognize or authorize any form of exclusivity, whether territorial, geographic, or by customer or client type, classification or designation, to any Trainee or Affiliate, or to any other affiliate or customer of PEG. Neither any provision of this Agreement nor any license to or other transaction with the Trainee (Affiliate) shall be deemed to provide such exclusivity.
- 14. The District may not assign or encumber his or her rights hereunder. This Agreement contains the entire agreement of the parties and may not be amended, altered or modified except by a writing signed by both parties. No waiver of any provision hereof shall be effective unless in writing and signed by both parties. No one waiver shall be construed as creating any additional or subsequent waivers.
- This Agreement does not create any other relationship than as independent contractors, including any relationship as employer and employee, or principal and agent, or as partners. Neither party shall have the right or authority to make any promise, representation, guaranty, warranty or other commitment, or to assume, create or incur any liability, express or implied, in the name of or on behalf of the other.
- 16. This Agreement has been executed and shall be construed under the laws of the State of California without reference to the principles controlling conflicts of laws.
- 17. If any disagreement or dispute shall arise between the parties, and the parties shall be unable to resolve the same amicably between themselves, then such disagreement or dispute shall be settled by final and binding arbitration in Chicago, Illinois, under the rules and procedures of the American Arbitration Association. The laws controlling such arbitration shall be the laws of the State of California, without reference

to the principles controlling conflicts of laws.

18. All notices required hereunder shall be in writing addressed to each party at the address for such party at the head of this Agreement. Each party shall promptly notify the other of any change of address. Unless notice by certified mail is specifically required hereunder, such notice may be sent by ordinary mail.

IN WITNESS WHEREOF, the parties have signed the Agreement on the date set forth above.

| Pacific Educational Group, Inc. |
|---|
| By |
| Oak Park & River Forest High School District 200 |
| Ву |
| Designated Trainee |
| |

Oak Park and River Forest High School District 200

201 North Scoville Avenue Oak Park, IL 60302-2296

TO:

Board of Education

FROM:

Cheryl L. Witham, CFO

DATE:

December 8, 2009

RE:

Wight Contract

BACKGROUND

The topic of summer construction projects was previously discussed at the October 13, 2009 Finance Committee Meeting. At that meeting the administration presented a listing of projects and a construction timeline. We indicated that we intended to use \$1,000,000 from the Working Cash bond proceeds and possible surplus distributions from the River Forest TIF district to complete science lab projects and necessary life safety projects.

SUMMARY OF FINDINGS

We are now confident that we have secured all of the necessary funding. We are adding science labs 172, 173 and related office space of 119 to the 2010 summer construction listing. We are now ready to sign the construction contract agreement with Wight and Co., to prepare bid specifications and drawings and to seek bids according to the original schedule. This will permit the District to solicit bids early in the season and thereby secure high quality vendors at the lowest prices possible.

RECOMMENDATIONS

MOTION: To approve the addition of the 172, 173 science labs, related office space and the

Wight and Co. contract at the Special Board Meeting.

ROLL CALL VOTE

TEL: (708) 383-0700 WEB: www.oprfhs.org TTY/TDD: (708) 524-5500 FAX: (708) 434-3910



December 3, 2009

Ms. Cheryl Witham
Chief Financial Officer
Oak Park and River Forest High School District 200
Oak Park, IL 60302

P 630.969.7000 F 630.737.0518

Wight Construction wightco.com

2500 North Frontage Road

PROFESSIONAL SERVICES FEE PROPOSAL
OAK PARK AND RIVER FOREST SCHOOL DISTRICT 200
SUMMER 2010 LIFE SAFETY AND RENOVATION WORK

Dear Ms. Witham:

Wight & Company (Wight) is pleased to submit this proposal to the Oak Park and River Forest High School District (District) to provide architectural and engineering services for the Summer 2010 Life Safety and Renovation Work. The information developed in the 2007 LEA\RN Analysis with 10 Year Life Safety Report and the maintenance work scope developed on the Construction Projects Long Range Planning spreadsheet dated 12/01/09rz will form the basis for this proposal. We have prepared our proposal in the following four parts:

- PROJECT UNDERSTANDING
- SCOPE OF SERVICES
- SCHEDULE
- COMPENSATION

PROJECT UNDERSTANDING

We understand that this project is to provide architectural and engineering services to develop construction documents to accomplish life safety work and other renovations during the Summer of 2010 as noted on the spreadsheet mentioned above. In summary, the projects listed on the aforementioned spreadsheet include elevator code upgrade, five air handler replacements, fire damper installation in the 1967 basement level, replace two air handlers in the field house, mechanical VAV box replacement in the 1907-1924 buildings, domestic water supply plumbing replacement, science lab 126-128 renovation, replace two pool heaters/sumps/drains, pool ceiling improvements, exterior masonry repairs and science labs 172-173 renovations.

SCOPE OF SERVICES

Project Kick-off, Data Collection, and Site Analysis

At the outset of the project we propose to conduct a project kick-off meeting with the School District. Following are the key scope items for this phase of the project:

- Site visit(s) and collection of baseline data
- Conduct programming workshops with the School District staff to document and verify program needs and associated square footages.
- Evaluate permitting requirements.
- Discuss sustainability and energy efficiency goals.
- Review interpretive goals and approach.
- Evaluate overall project cost budget.

Ms. Cheryl Witham Summer 2010 Life Safety and Renovation Work December 3, 2009 Page 2 of 4

Schematic Design

The primary focus of our Schematic design phase is to translate the project program requirements into workable design solutions through an iterative process of exploring design alternatives. We plan to continue coordination with the permitting authorities in more detail during this phase. We anticipate two design review meetings during this phase to achieve a schematic design solution. At the conclusion of this phase we will have the following deliverables for review and approval:

- Complete code review to establish the code parameters that will shape the design
- Principal floor plan with overall dimensions for science lab areas.
- Preliminary evaluation of structural, mechanical electrical, plumbing and fire protection systems to be used
- Project design narrative outlining the building design, materials, and systems
- Preliminary estimate of construction cost

Design Development

Upon approval of the Schematic Design, we will continue to refine and document the design during the Design Development phase. We will focus on all open design decisions so that we can have a clear understanding of the project cost and alignment with the established budget. Early in this phase we plan to engage the community in a public open house meeting to present design concepts and answer questions. Following are typical deliverables that will be presented for review and approval:

- Updated building floor plan(s) for science labs
- Structural design development drawings where required for science labs or mounting mechanical equipment on roof areas
- MEP & FP preliminary sizing of major equipment
- Material and color board defining all major building materials and finishes
- Furniture and fixture layout assistance to the School District.
- Updated estimate of construction cost

Construction Documents

During this phase of the project, we propose to prepare 50% and 95% construction document review submittals for review and approval by the School District and will coordinate the necessary permit submittals at the appropriate stage of completion based on overall project schedule parameters. All documents will be prepared to the necessary level to allow for permitting approval, public bidding and construction of the project scope. During this phase we will:

- Update the project cost estimate to maintain alignment with the project budget.
- We will prepare the project manual with all technical specifications and coordinate with the School District to incorporate the District's supplemental conditions and any standard front-end bidding forms and documents.
- Provide District with electronic CAD files of the construction documents in .dwg

| tormat. | ownership of all archeticially drawings. | CLW |
|------------------|--|-------|
| rmitting Ridding | and Construction Phase | ca ov |

Permitting, Bidding, and Construction Phase

During this phase of the assignment, we will be taking an active role in the acquisition of permits as outlined below. During bidding we will assist with the pre-bid meeting, addressing requests for information and distribution of any necessary addenda. Upon substantial completion of construction documents, we will submit plans and permit applications to all necessary jurisdictional bodies. Throughout the construction process we include the following:

Perform site visits at intervals appropriate to the stage of the contractor's operations to become generally familiar with and to keep the owner informed about the progress

| | ١ | N | Q | h | t | 30 |). | C | J | Π | | | |
|-------|---|---|---|---|---|----|----|---|---|---|---|---|---|
| , | | | | | , | * | | | • | | ٠ | , | , |

Ms. Cheryl Witham Summer 2010 Life Safety and Renovation Work December 3, 2009 Page 3 of 4

and quality of the portion of the work completed and averaging no less than once every week from construction commencement thru Substantial Completion. We have included two site visits in addition to the Substantial Completion punchlist visit and confirmation of Final Completion of punchlist.

- Review of contractor's application for payment to evaluate whether the work has progressed to the point indicated in the application.
- Review of contractor's submittals, including shop drawings, product data and samples for conformance with the contract documents.
- Provide responses to Requests for Information (RFIs) related to interpretation of the contract documents.
- Perform a Substantial Completion inspection and prepare a punch list for work to be completed.
- Provide sub-contractor as-built record drawings, operations and maintenance (O & M) manuals to the District within 60 days from the date of Substantial Completion.

Additional Services

Additional Services may be provided following execution of this Agreement. Upon recognizing the need to perform the following Additional Services, Wight & Company shall notify the Owner. Compensation for these services will be completed on a time and material basis at standard hourly billing rates or at a negotiated cost upon the District's written authorization to proceed:

- Services necessitated by a change in the Initial Information, previous instructions or approvals given.
- Services necessitated by request for LEED Certification or energy modeling.
- Services necessitated by the discovery of unforeseen conditions after completion of the construction documents.
- Changing or editing previously prepared construction documents necessitated by the enactment or revision of codes, laws or regulations or official interpretations.
- Electronic compilation of sub-contractor as-built drawing information onto CAD construction drawings files.

SCHEDULE

Based on our understanding of the scope of work at this time we are comfortable with the tentative project schedule that you have outlined in your Request for Proposal. Typical durations by phase would generally be as follows:

Kick-off, Data Collection, Site Analysis: 4 Weeks
Schematic Design: 3 to 4 Weeks
Design Development 4 to 5 Weeks
Construction Documents 4 to 6 Weeks

We assume Owner Review times will extend the above time durations.

COMPENSATION

Wight proposes to provide the scope of services described in this proposal for a fixed fee of Three Hundred Eighteen Thousand Four Hundred Eighty Nine and 00/100 dollars (\$318,489.00) based on a Total Project Budget of \$4,241,600. Please refer to Exhibit A for calculation of fees. Wight & Company has included Asbestos project design and bidding fees of Fourteen Thousand Seven Hundred and 00/100 dollars (\$14,700) within our fixed fee above.

| | ţ | M | g | h | 10 | 00 |). | CI | C | n | | |
|--|---|---|---|---|----|----|----|----|---|---|---|--|
| | | | ۰ | | | | | b | | , | ٠ | |

.

Ms. Cheryl Witham
Summer 2010 Life Safety and Renovation Work
December 3, 2009
Page 4 of 4

For On-Site Asbestos Management, air sampling, and final air clearances as required by the State of Illinois Department of Public Health, Wight & Company will provide these services for a fixed fee of Fifty Eight Thousand Five Hundred and 00/100 dollars (\$58,500). Please note that this amount is included in the Construction Budget on the Attached Exhibit A.

Wight & Company proposes a fixed fee of Twenty Thousand and 00/100 dollars (\$20,000) for pre-construction activities prior to starting construction. These activities include detailed cost estimating, developing scope of work per trade contract, bidding, evaluating bids and making recommendations to the School District for award of bids. Please note this fee is included in the Construction Budget on the attached Exhibit A.

Wight & Company recommends that you budget an additional Eight Thousand and 00/100 dollars (\$8,000) for reimbursable expenses. Reimbursable expenses are in addition to the fixed fee above and will be invoiced at cost. The following is a list of reimbursable expenses that you may incur:

- 1. CAD plots, printing, color reproductions, and delivery costs of drawings and reports.
- 2. Supplies, materials and costs related to specific reports and presentations.
- 3. Travel at the current IRS established reimbursement rate.
- 4. 3-D drawings, perspective renderings, models, etc.

We will invoice monthly based on a percentage of work completed, and payment will be due within 30 days of invoice date.

We thank you for the opportunity to present this proposal for your consideration and look forward to working with you this project. If this proposal is acceptable to you, please signify your acceptance by signing in the space provided below and return one copy to us for our files. If you have any questions, please contact Leanne Meyer-Smith at (630) 739-6704.

Respectfully Submitted,

WIGHT & COMPANY

Zoanve Meyer-Smith, AIA, LEED AP
Senior Project Manager

Accepted by:

Signature

Title

Copy: Ken Osmun File: A 2.0

Attachment: Exhibit A

wightco.com

EXHIBIT A

Oak Park and River Forest High School

2010 - 2011 Construction Projects

12/3/2009

| 1 Elevator Code Upgrade 2 Air Handlers 3 Fire Damper Installation 4 Mechanical VAV Box Replacement 5 Plumbing | Budget | A/E Fees | Work Item | | |
|--|-------------------|------------|---|---------------|---|
| 2 Air Handlers 3 Fire Damper Installation 4 Mechanical VAV Box Replacement 5 Plumbing | | (7.75%)** | Totals | Contingency | Project Totals |
| 2 Air Handlers 3 Fire Damper Installation 4 Mechanical VAV Box Repiacement 5 Plumbing | \$ 00.008,873, | 6,200.00 | \$80,000.00 | S CANO DA | o ook oot |
| 3 Fire Damper Installation 4 Mechanical VAV Box Replacement 5 Plumbing | \$756.450.00 | 63 550 00 | 200000000000000000000000000000000000000 | | \$88,000,00 |
| 4 Mechanical VAV Box Repiacement 5 Plumbing | | 00.000 | \$ 00,000,028\$ | \$ 82,000.00 | \$902,000.00 |
| 4 Mechanical VAV Box Replacement 5 Plumbing | \$243,540.00 \$ | 20,460.00 | \$254,000.00 | \$ 25,400,00 | 300 ADO 000 |
| 5 Plumbing | 2 00 004 1552 | 1 4 4 4 4 | | | 0.00,400,400,0 |
| | C 00.00.173.4 | 18,6000 | \$240,000.00 \$ | \$ 24,000.00 | \$264,000.00 |
| | \$940,950.00 \$ | 79.050.00 | \$ 00 000 000 15 | | 44++ |
| 6 Science Lab Renovation | • | | 71,000,000 | 402,000,00 | \$1,122,000 00 |
| Pool Inversement | \$1,053,721.94 \$ | 88,524.07 | \$1,142,246.00 | \$ 114,224.60 | \$1,256,470.60 |
| | \$ 00.088,1918 | 16,120.00 | \$208,000.00 | \$ 20.800.00 | \$278 800 DO |
| 8 Wasonry Repairs | \$309,309.64 \$ | 25,985,36 | \$ 235 295 00 | | 200000000000000000000000000000000000000 |
| Totals | | | | | 3308,824.50 |
| TANDATION OF THE PROPERTY OF T | \$ /5.150,52,055 | 318,489.43 | \$4,109,541.00 \$ | \$ 410,954.10 | \$4,520,495.10 |

^{*} Note: the construction budget includes Pre-Construction Activity Fee, CM Fees, Asbestos Removal and Asbestos On-Site Project Management Fees ** Note: the A/E fees include Asbestos Design Fees

Oak Park and River Forest High School

2010 - 2011 Fees for Construction Projects 12/2/2009

| Work | | | Type of work materians. | 1 | | | | | | |
|-------|-------------|--|---|-------------------|---|------------------------------------|----------------|---------------|--------------|---------------|
| Item# | Year | Description | Instructional, referbat, replacement, 186 safety, Lip grade, Preject management | O & M. 1 % LANGE. | Ilpa Hame | line Hern Cuttoteic Droject Totale | Decises Totals | Construction | 4 | 4 |
| | | Elevator Code Upgrade Project | | | | | r ofert rotars | 280 | A/r 1663 | Check lotal |
| 2 | 2 2010-2011 | Code upgrades Elevator new building | Emergency O&M | 2 | 00 000 00 | 4 | | | | |
| | | Construction Cost | | | | 00.000,00 | - | | | |
| | | A/E Fee (7.75%) | | | | | | 5 74,000.00 | | |
| | | Contingency (10%) | | | | | | | \$ 6,200.00 | |
| | | Total | | | | | 00.000.8 | *** | -1- | |
| | | | | | ************************************** | | | | | \$ 88,000.00 |
| | | Air Handler Project | | | Market Company | | | | | • |
| "] | 3 2010-2011 | Air handlers (5) XG-8, XG-9, NO 8, NO 9, NO 10 | Emergency O&M | ls l | \$ 340,000.00 | | | | | *** |
| , | 5 2010-2011 | LS ITEM M-6: Replace (2) Air Handler Unitsfieldhouse | Life Safety | | | | | | | |
| | | *************************************** | | | | \$ 820,000.00 | | | | |
| | | Construction Cost | | | | | \$ 756,450.00 | \$ 756,450.00 | | |
| | | A/E Fee (7.75%) | | | | | | + | \$ 63.550.00 | |
| | | Contingency (10%) | | | | | | | | |
| | | Total | | | | | \$ 902,000.00 | | 1 | \$ 902,000,00 |
| | | | | | | | | | J.,, | |
| | | Fire Damper Installation Project | | | | | | | | |
| 7 | 4 2010-2011 | LS ITEM M-3: Install fire dampers at 1967 addition basement | Life Safety | S | \$ 24,000.00 | | | | | |
| , | 6 2010-2011 | LS ITEM M-12: Install fire dampers at shafts and ducts throughout building | tife Safety | S | \$ 240,000.00 | | | | | • |
| | | | | | | \$ 264,000.00 | | | | |
| | | Construction Cost | | | | | \$ 243.540.00 | \$ 243.540.00 | | |
| | | A/E fee (7.75%) | | | | | | | \$ 20,460.00 | |
| | | Contingency (10%) | | | | | | | | |
| | | Total | - | | | | \$ 290,460.00 | | 1 | \$ 290,400.00 |
| | | eren eren eren eren eren eren eren eren | | | | | | *** | L | |
| | | Mechanical System VAV Box Replacement Project | | | | | | | | |
| 7 | 2010-2011 | LS (TEM Mr.13: Replace existing VAV knoss with now as 1007 1024 huildissee | | | - | | | | | |
| | ĺ | Construction Cost | Anales and | 3 | \$ 240,000.00 | \$ 240,000.00 | | | | |
| | | A/E Fee (7.75%) | | | | | | \$ 221,400.00 | | , |
| | | Contingency (10%) | | | | | | | \$ 18,600.00 | |
| | | Total | | | | | \$ 24,000.00 | | 1 | |
| | | | | | | | 2000000 | | | \$ 264,000.00 |
| | | Plumbing System Improvement Project | | | | | | | | |
| | | | | 7 | *************************************** | | | _ | Pater | |

| | | | | | | 4 1122 000 00 | | | | | | | | | | 4 1 755 470 60 | | | | | | | | | | \$ 228,800.00 | | | | | | | | | \$ 368,824.50 |
|---|---|--------------|-------------------|-----------------|-------------------|---------------|--|--------------------------------|---------------------------------------|----------------|--|--------------|-------------------|-----------------|-------------------|----------------|--|--------------------------------|--|--|--|-------|-------------------|-----------------|-------------------|---------------|-----------------|---|-----------------|--|------------|-------------------|-----------------|-------------------|---------------|
| | | | | \$ 79,050.00 | | | | | | | | | | \$ 88.524.07 | | | | | | | | | | 3 16 170 00 | | | | | | • | | | \$ 25,985.36 | | |
| | | | 940,950.00 | | • | | | | | | | | 1,053,721.94 | | | | | | | | | • | 191 880 00 | | • | | | | | | | 309,309.64 | | | |
| | | | 940,950.00 \$ | 79,050.00 | 102,000.00 | 1.122.000.00 | | | | | - | | 1,053,721.94 \$ | _ | 114,224.60 | 1.256.470.60 | | | | | | | 191.880.00 | | 20,800.00 | 228,800.00 | | | | | | \$ 309,309.64 | 25,985.36 | 33,529.50 | 368,824,50 |
| | | 1,020,000.00 | S | \$ | \$ | \$ | | | | | | 1.142.246.00 | \$ | S | 8 | 5 | | | | | | 00000 | S | \$ | \$ | \$ | | | | | 335,295.00 | \$ | \$ | \$ | 10 |
| 840,000.00 | 180,000.00 | \$ | | | | | | | 450 000 00 | 273.526.00 | 418,720.00 | \$ | | | | | | | 100,000.00 | 54,000.00 | 54.000.00 | | | | | | | 43.270.00 | 277.025.00 | 20,000.00 | \$ | | | | |
| 15 \$ | | | | | | | | • | O&M | | Σ | | | | | | | | O&M | \$ \$1 | \$ \$1 | | | | | | | \$ \$1 | 2 | | | | | | |
| Life Safety | Life Safety | | | | | | | | Instructional | Life Safety | Instructional | | | | | | | | Required by VBA | Life Safety | Life Safety | | | | | | | Emergency O&M | *Maintenance | - Andrew - A | | | | | |
| LS ITEM S P.S. 1, P.S.2, P.S.3, P.S.4 (phase 1): 1907-1962 building Replace domestic hot water piping - (phase 1: replace 1st and 2nd floor) | LS ITEM P-G: (phase 1) replace sanitary drains @ 1907 - 1924 Buildings (phase 1: replace 1st and 2nd fleor) | | Construction Cost | A/E Fee (7.75%) | Contingency (10%) | Total | A STATE OF THE PROPERTY OF THE | Science Lab Renovation Project | Remodel Science Labs 126, 127 and 128 | s and cabinets | Room 172, 173 upgrade for Science vision and floor abatement | | Construction Cast | A/E Fee (7.75%) | Contingency (10%) | Total | The state of the s | Pool Area Improvements Project | Engineering for east and west pool for sumps,drains, grouting and ceilings | LS ITEM P-2: Provide new heater with safeties @ West pool Mech. Room | LS ITEM P.3: Provide new heater with safeties @ East pool Mech. Room | | Construction Cost | A/E Fee (7.75%) | Contingency (10%) | To(3) | Masonry Project | Replace deteriorating brick in freight elevator shaff (Work Item 1) | | plated to item 16 above) | | Construction Cost | A/E Fee (7.75%) | Contingency (10%) | Total |
| 10 2010-2011 | 11 2010-2011 | | | | | | | | 12 2010-2011 | 44 2010-2011 | 45 2010-2011 | | | | | | | | 13 2010-2011 | 8 2010-2011 | 9 2010-2011 | | | | | | | 1.2010-2011 | 14-37 2010-2011 | 1 | | 7 | - | | |

| | | , | | | | \$4,520,495.10 | - | | | | | | | | | | | |
|---|------------------------|---|-----------------|---|--|---|-------|--|---|---|---|--|--|---------------|--------------|---|------|------|
| | | | | \$318,489.43 | | 1 | • | | | | | | | | \$318,489.43 | | | |
| | | ļ | \$ 3,791,251.57 | | | | | | | | · | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | \$ 4,109,541,00 | | | | 5 410,954.10 | \$ 4,520,495.10 | | | | | | | | | | | ···· | |
| | | | | | | *************************************** | | | | | | | | | | | | |
| 3 | | | - | | | *************************************** | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | - | | |
| | | | | | | 100000000000000000000000000000000000000 | | | | | | | | | | | | |
| | | | | *************************************** | ects | | | | - | *************************************** | | | TARREST TO THE PARTY OF THE PAR | | | | | |
| | All Projects Sub-total | | • | Contingency (Use 10%) | 40 2010-2011 Total 2010-21011 Projects | | | | | | | | *************************************** | Total A/E Fee | | | | |
| | All Proje | | A/E Fees | Continge | 010-2011 Total | | | | | | | | | Total | | | | |
| | 38 | | | 39 | 40 | | ļ | | - | | | | | | | | 1 | |

Oak Park and River Forest High School 2010 - 2011 Construction Projects

EXHIBIT A

12/2/2009

| | | | | | | - | |
|-----|--|-------------------|---------------|--------------------|--------------|--------------------------------------|--|
| | | Work Item | | | A / F T | | |
| | Description | Total C | Contingen | Draine Table | A/c rees | Construction | |
| , | Elevator Code Upgrade | 00 000 000 | | rioject rotais | (611) | Jagono | |
| | 77.000000000000000000000000000000000000 | DO DOO DOO | 9,000.00 | \$88,000.00 | 6,200.00 | \$73,800.00 | 633111 |
| | Air Handlers | \$820,000.00 | \$ 82,000.00 | \$ 00 000 000\$ | 63 550 00 | ¢756 450 00 | |
| | Fire Damper installation | \$ 00 000 4363 | | 00.000,2000 | | 37.30,430.00 | Carried Carried |
| | | 00,000,4025 | > 25,400.00 | \$ 290,400.00 \$ | 5 20,460.00 | \$243,540.00 | · · |
| _ | Mechanical VAV Box Replacement | \$240.000.001 \$ | 24.000.00 | \$ 264 000 00 \$ | 19 600 00 | 400 00 | |
| | Diemhina | | | 00.000(1034 | | 00.004,122¢ | Post Constant Constan |
| | Si Como | \$1,020,000.00 | \$ 102,000.00 | \$1,122,000.00 \$ | \$ 79,050.00 | \$940,950.00 | \$1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 9 | Science Lab Renovation | \$1.142.246.00 \$ | 114 274 60 | C1 355 830 50 6 | | 44 ACT CTA | |
| | Pool Improvements | \$ 00 000 800\$ | | , 000,000,000 | | \$1,053,721.94 | |
| , | THE PARTY OF THE P | 2400,000,00 | 20,000,00 | 22.28,800.00 | 16,120.00 | \$191,880.00 | 1 |
| ω . | Masonry Repairs | \$335,295.00 | \$ 33,529.50 | \$368.824.50\\$ | 35 985 36 | \$309 309 6A | ON ON STANKE |
| | Totals | \$4 100 EA3 00 | 4 | | | יייייייייייייייייייייייייייייייייייי | |
| | | UU. 470, CU4, PG | - OT.4CK,U14 | N 501, 564,025,45 | 318,489,43 | 53 791 051 57 | |

^{*} Note: the A/E fees include Asbestos Design Fees ** Note: the construction budget includes Pre-Construction Activity Fee, CM Fees, Asbestos Removal and Asbestos On-Site Project Management Fees