



# Mercer County Athletics Title IX Booster Report

Sport: \_\_\_\_\_

Year: \_\_\_\_\_

Booster Club Treasurer: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

## Equipment/Supplies/Apparel

Total Booster Funds Spent: \_\_\_\_\_

Please list Purchases and Cost: \_\_\_\_\_

## Travel and Per Diem

(Funds spent on feeding players/travel/concessions)

Total Booster Funds Spent: \_\_\_\_\_

Please list Purchases and Cost: \_\_\_\_\_

**Awards**

**Total Booster Funds Spent:** \_\_\_\_\_

**Please list purchases and Cost:** \_\_\_\_\_

**Facility Improvements/Maintenance**

(Funds used to improve game/practice facility)

**Total Booster Funds Spent:** \_\_\_\_\_

**Items Purchases and Cost:** \_\_\_\_\_