



# Northmont City School District Board Meeting Agenda

## Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting  
Northmoor Elementary

May 15, 2023  
6:00 p.m.

### I. ROLL CALL

Mrs. Blum \_\_\_\_ Dr. Espeleta \_\_\_\_ Mr. Pulos \_\_\_\_ Mr. Walker \_\_\_\_ Mrs. Woodie \_\_\_\_ Ms. Akpan \_\_\_\_

### II. PLEDGE OF ALLEGIANCE

### III. ADOPTION OF AGENDA

Motion \_\_\_\_\_ Vote: B E P Wa Wo A

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

### IV. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

### V. TREASURER'S AGENDA

- A. Approve the minutes of the regular meeting of April 24, 2023.
- B. Approve the minutes of the special meeting of May 8, 2023.
- C. Approve the financial report for April.
- D. Approve the five year forecast.
- E. Approve the amendments to estimated resources for fiscal year 2023.
- F. Approve the amendments to appropriations for fiscal year 2023.
- G. Approve the transfer for the General Fund to Academic Challenge Fund \$1,000.
- H. Approve the Then and Now Certificates:

| Invoice No. | Purchase Order # | Purchase Date | Vendor        | Amount     |
|-------------|------------------|---------------|---------------|------------|
| 97540       | 1145217          | 3/31/2023     | Mont. Cty ESC | \$3,920.00 |
| 97661       | 1145225          | 4/14/2023     | Mont. Cty ESC | \$6,930.00 |
| 41456       | 8301674          | 5/3/2023      | Aileron       | \$7,500.00 |

Motion \_\_\_\_\_ Vote: B E P Wa Wo A

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

Continued

## VII. PERSONNEL AGENDA

**ATTACHMENT #1****Section A**

Motion \_\_\_\_\_ Vote:        B        E    P    Wa    Wo

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

**Section B**

Motion \_\_\_\_\_ Vote:        B        E    P    Wa    Wo

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

## VIII. CONSENT AGENDA

- A. Review Board Policies: 0131.1, 1615, 2114, 2210, 2271, 2412, 3120.09, 3215, 4120.09, 4215, 5310, 5460, 5512, 5610, 6325, 7434, 7540, 7540.01, 7540.02, 7540.03, 7540.04, 8120, 8300, 8305, 8315, 8390, 8400, 8420, 8462, 9160, 9700.01.
- B. Approve the 2023-2024 Montgomery County ESC contract for \$2,898,573.83.
- C. Review the elementary fees, middle school fees, high school fees for the 2023-2024 school year.
- D. Accept public cash gift of \$500 from NDEA to Kleptz Early Learning Center Safety Town.
- E. Accept public cash gift of \$3,200 from Northmont Rotary Club to Kleptz Early Learning Center.
- F. Accept public cash gift of \$500 from Hamler Gingrich Insurance to Kleptz Early Learning Center Safety Town.
- G. Accept public cash gift of \$525 from Sgt. Corey Follick to Kleptz Early Learning Center Safety Town.
- H. Accept public cash gift of \$100 from Englewood Fun Center to Northmont High School After Prom.
- I. Accept public cash gift of \$500 from Color Guard of American Legion to Northmont High School After Prom.
- J. Accept public cash gift of \$500 from Union United Methodist Church Women to Northmont City Schools Food Service for student lunches.
- K. Accept public cash gift of \$100 to Cary Seibert at the Kleptz Early Learning Center for classroom supplies from Mrs. Hamilton.
- L. Accept public cash gift of \$500 to Kleptz Early Learning Center from the City of Clayton.
- M. Accept public cash gift of \$500 to Northmont High School Bolts Fostering Bolts from the NDEA.
- N. Approve flooring and abatement project through TIPS cooperative purchasing program, Energy Optimizers USA in the amount of \$121,180, per Board policy 6320, utilizing Permanent Improvement funds.
- O. Approve contracted special education services with I Am Boundless, Inc for the 2022-23 school year in the amount of \$75,000.

*Continued*

Motion \_\_\_\_\_ Vote:        B        E    P    Wa    Wo A

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

IX.    REPORTS

    A. Board Report

    B. Superintendent's Report

X.     NEW BUSINESS

XI.    OLD BUSINESS

XII.   EXECUTIVE SESSION

XIII.  ADJOURN

Next Regular Meeting

6:00 p.m.

June 26, 2023

Northwood Elementary

6200 Noranda Drive, Dayton

**SECTION A**

**RESIGNATIONS/RETIREMENTS - CERTIFIED**

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Leah Campbell    | Resignation as Teacher, Effective 7/31/23, HS                    |
| Ashley Egan      | Resignation as Intervention Specialist, Effective 7/31/23 - KELC |
| Daniel Gress     | Resignation as Teacher, Effective 7/31/23 - HS                   |
| Madison Hartle   | Resignation as Teacher, Effective 7/31/23 - HS                   |
| Melissa Hibbard  | Resignation as Substitute Teacher, Effective 6/30/23 - DS        |
| Emily Maxwell    | Resignation as TOSA, Effective 7/31/23 - EH                      |
| Breanna McKinley | Resignation as Teacher, Effective 7/31/23 - HS                   |
| Emily Petercsak  | Resignation as Intervention Specialist, Effective 7/31/23 - HS   |
| Ellie Seiss      | Resignation as Teacher, Effective 7/31/23 - EH                   |
| Meagan Wagner    | Resignation as Substitute Teacher, Effective 6/30/23 - DS        |

**RESIGNATIONS/RETIREMENTS - CLASSIFIED**

|                |                                                               |
|----------------|---------------------------------------------------------------|
| Elissa Neyland | Resignation as Educational Assistant, Effective 5/5/23 - KELC |
| Robyn Runyan   | Resignation as Paraprofessional , Effective 6/30/23 - KELC    |

**NEW CONTRACTS/APPOINTMENTS –ADMINISTRATIVE**

|             |                                                                                                                               |
|-------------|-------------------------------------------------------------------------------------------------------------------------------|
| Jessie Zink | Associate Director of CIT - Effective August 1, 2023-July 31, 2025<br>240 Annual Duty Days - Master's + 45 - 0 Yrs. Exp. - DS |
|-------------|-------------------------------------------------------------------------------------------------------------------------------|

**NEW CONTRACTS/APPOINTMENTS – CLASSIFIED**

|                |                                                                        |
|----------------|------------------------------------------------------------------------|
| Vanessa Bailey | Substitute Bus Driver Trainee, As Needed, Effective 5/10/23 - SC       |
| Emily Deneski  | Substitute Paraprofessional, As Needed, Effective 4/27/23 - DS         |
| Dawn Estes     | Substitute Bus Driver Trainee, As Needed, Effective 5/10/23 - SC       |
| Jordan Lander  | Clinic Nurse, 7.5 Hrs. Per Day, 6 Yrs. Exp., Effective 5/15/23 - HS/NM |
| Tiffany Parker | Substitute Paraprofessional, As Needed, Effective 4/27/23 - DS         |
| Vicki Schaurer | Substitute Delivery Driver, As Needed, Effective 4/21/23 - SC          |
| Brenda Warner  | Substitute Food Service Worker, As Needed, Effective 5/9/23 - DS       |

**CHANGE IN CONTRACTS/APPOINTMENTS – CLASSIFIED**

|                    |                                                                                           |
|--------------------|-------------------------------------------------------------------------------------------|
| Monica Battle      | Change from Bus Assistant, 6 Hrs. Per Day to 6.25 Hrs. Per Day,<br>Effective 4/24/23 - SC |
| Cheryl Blankenship | Change from Bus Driver, 1.5 Hr. Per Day to 1.83 Hr. Per Day,<br>Effective 4/24/23 - SC    |
| Debra Desonie      | Change from Bus Driver, 6.33 Hrs. Per Day to 6.58 Hrs. Per Day,<br>Effective 4/24/23 - SC |
| Darla Henderson    | Change from Bus Assistant, 1.17 Hr. Per Day to 1.5 Hr. Per Day,<br>Effective 4/24/23 - SC |

*Continued*

**RECOMMENDATION FOR THREE YEAR CONTRACT - AUGUST 1, 2023 - JULY 31, 2026**

Jordan Greve  
Kathryn Grothaus  
Micah Harding

Leslie Hobbs  
Joseph Johnston  
Shane Kincer

Brandon Knecht  
William Mengerink  
Sally Moore

**SUBSTITUTE**

Kent McIntire

**SUPPLEMENTAL CONTRACTS 2022-2023 - DISTRICT**

Seth Forrest                      2nd Semester Detention, Cat. 19, 100%, 5 Yrs, Exp

**DISTRICT IEP REVIEW TEAM**

Ashley Egan  
Heather Gaffin

**GROW OUR OWN**

Kathryn Abels  
Anthony DeChellis  
Scott Jacobs  
Bethany Kincer

Emily Maxwell  
Jennifer Oakely  
Norma Wright

**SUMMER SCHOOL STAFF 2023 - HS**

| <b><u>Summer School Teacher</u></b>   | <b><u>Subject</u></b>      | <b><u>Hours</u></b> |
|---------------------------------------|----------------------------|---------------------|
| Ferreri, Nicolas                      | Credit Recovery            | 67.5                |
| Jacobs, Scott                         | Credit Recovery            | 67.5                |
| Lamb, Anthony                         | Credit Recovery            | 47.5                |
| Marshall, Julie                       | Precalculus                | 134.5               |
| Myers, Jacob                          | PE Session 1               | 67.5                |
| Pierce, Jolie                         | Intervention Specialist    | 134.5               |
| Popp, Jeanne                          | World History              | 134.5               |
| Shaltry, Mathew                       | Credit Recovery Science    | 134.5               |
| Smith, James                          | Healthful Living Session 2 | 67.5                |
| <b><u>Summer School Secretary</u></b> |                            | <b><u>Hours</u></b> |
| Karen Clark                           |                            | 240.0               |

*Continued*

**Summer School Substitutes**

Booth, Chesley  
Bowman, Todd  
Detrick, Beth  
Mays, Mark  
Wagner, Eric  
Zender, Aron

**SUMMER SCHOOL STAFF 2023 - MS**

| <b><u>Summer School Teacher</u></b> | <b><u>Hours</u></b> |
|-------------------------------------|---------------------|
| Davis, Nicholas                     | 54.0                |
| Henderson, Kristen                  | 54.0                |

**Summer School Substitute**

Smith, Marcus

**EXTENDED SCHOOL YEAR SERVICES PROVIDERS FOR SUMMER 2023**

|                     |           |
|---------------------|-----------|
| Beth Detrick        | 110 hours |
| Melissa Jennings    | 110 hours |
| Ashley Holtz        | 25 hours  |
| Maragaret Brackman  | 24 hours  |
| Emily Rhoton        | 20 hours  |
| Vivian Brauer       | 20 hours  |
| Cassandra Hebauf    | 18 hours  |
| Zoe Boone           | 20 hours  |
| Christopher Stanley | 24 hours  |
| Molly Stanifer      | 30 hours  |
| Amanda Dull         | 15 hours  |
| Kelly Smith         | 24 hours  |

**SPEECH LANGUAGE THERAPY SERVICES SUMMER 2023**

|                    |          |
|--------------------|----------|
| Melissa Fitzgerald | 12 hours |
|--------------------|----------|

**FOR BOARD APPROVAL  
May 15, 2023**

**UNPAID ABSENCES - CERTIFIED**

Pursuant to Ohio Revised Code 3319.13 and Article 10 Section 10.12 of the Master Agreement with the NDEA, the Board hereby grants the following employees an unpaid absence for the following days from work:

Dock Days for 5/10/23 Pay:

Seiss, Elle: 1/2 day dock 4/21  
Slentz, Thomas: 1 day dock 4/19

**UNPAID ABSENCES - CLASSIFIED**

Pursuant to Ohio Revised Code 3319.13 and Article 7 Section 7.06 of the Master Agreement with the Teamsters Local Union No.957, the Board hereby grants the following employees an unpaid absence for the following days from work:

Dock Days for 4/25/23 Pay:

Seiss, Elle: 3 days dock 4/4, 4/6, 4/7  
Reser, Gina: 1.5 days dock 3/22 (.50 day), 3/23

Dock Days for 5/10/23 Pay:

Beatty, Earle: 3 days dock 4/10, 4/11, 4/14  
Coy, Frances: 2 days dock 4/13, 4/14  
Watson, Amy: 1 day dock 4/11