



BOARD OF EDUCATION BUSINESS MEETING
MONDAY, MAY 15, 2023 - 6:00PM

Meeting to be conducted in-person in the
MARSHALL MIDDLE SCHOOL COMMUNITY ROOM
Meeting to be available virtually - [open this link to access the live meeting](#)

Our mission is to create ONE equitable, inclusive and innovative educational community.

Our vision is a unified community where all are recognized, valued, and achieve their full potential.

1. OPENING OF THE MEETING

- A. Call To Order
- B. Roll Call
- C. Moment of Silence
- D. Pledge of Allegiance

2. APPROVAL OF THE AGENDA

3. APPOINT ACTING SECRETARY

- 4. PUBLIC COMMENT - AGENDA ITEMS ONLY - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD** - Individuals who wish to address the Board of Education are requested to **Complete a Public Comment Request Form if you plan to make any comments.** Each person will be allowed up to three minutes to address the Board.

5. CONSENT AGENDA - MINUTES, PERSONNEL AND OTHER

- A. [April 17, 2023 business session minutes](#)
- B. [April 2023 disbursements in the amount of \\$4,323,292.83](#)
- C. [Torri Chapman, Shamrock Center Lead Teacher](#)
- D. [Melinda Margraves, Harrington Elementary First Grade Teacher](#)

6. EXECUTIVE CLOSED SESSION - STUDENT DISCIPLINE HEARING - 2022-23-12

- Under Section 8(b) of the Open Meetings Act in regard to disciplining a student.

7. RETURN TO OPEN SESSION

8. ACTION ITEM - STUDENT DISCIPLINE HEARING - 2022-23-12

9. SPECIAL PRESENTATION - ALBION COLLEGE MAEMESTER AT MARSHALL PUBLIC SCHOOLS

10. ACADEMIC HIGHLIGHT - MR. BEN RODGERS, GORDON ELEMENTARY PRINCIPAL

11. HIGH SCHOOL SURVEY RESULTS

12. REPORT OF THE SUPERINTENDENT

A. Special Recognition

- New Hires
- Class of 2023 Departmental Award Recipients
- Class of 2023 Top Ten
- Class of 2023 Commencement

13. DISCUSSION

A. [NEOLA Policy Updates](#)

B. [Proposed Handbook Changes for 2023-2024 School Year](#)

14. ACTION ITEM - CURRICULUM & INSTRUCTION

A. [Approve Overnight and/or Out-of-State Field Trips](#)

B. [Approve Overnight and/or Out-of-State Trips](#)

15. ACTION ITEM - OTHER

A. [CISD Biennial Meeting Election Procedures](#)

16. ACTION ITEM - FINANCE

A. [Set Lunch Prices for 2023-2024 School Year](#)

17. ACTION ITEM - FINANCE

B. [Purchase of Math Curriculum](#)

18. ACTION ITEM - FINANCE

A. [Approve Contract with Capital Services - MYCA School Meals](#)

19. PUBLIC COMMENT - MEMBERS OF THE AUDIENCE MAY ADDRESS THE BOARD - Individuals who wish to address the Board of Education are requested to Complete a **Public Comment Request Form** if you plan to make any comments. Each person will be allowed up to three minutes to address the Board.

20. BOARD MEMBER FUTURE AGENDA ITEM REQUESTS AND COMMENTS FOR WHICH NO ACTION MAY BE TAKEN AT THIS MEETING.

21. ADJOURNMENT