

**\*\*ALL INCOMPLETE FORMS WILL BE RETURNED\*\***

**Order for Special Dietary Accommodations for 2022-2023 S.Y.**

Student / Participant Name	Date of Birth	Student ID#
Signature of Parent/Guardian	Mailing Address(city, state, zip)	
School Name/Grade	Date	Phone Number

Federal law and USDA regulation require nutrition programs to make reasonable modifications to accommodate children with disabilities. Under the law, a disability is an impairment, which substantially limits a major life activity, or bodily function, which can include allergies and digestive conditions, but does not include personal diet preferences. ***Please have a State-Recognized Medical Authority\* fill out the form below\*\*:***

1. **Describe how the impairment affects the student\*\*** (i.e., how the ingestion/contact with the food impacts the child):

  

2. **List specific food(s) and/or beverages to be omitted or modified\*\*** (check **ALL** that apply)

<input type="checkbox"/> <b>Eggs:</b>	<input type="checkbox"/> Cow's Milk	<input type="checkbox"/> Gluten	<input type="checkbox"/> Soy
<input type="checkbox"/> Baked as an ingredient	<input type="checkbox"/> Yogurt	<input type="checkbox"/> Wheat	<input type="checkbox"/> Nut (type) _____
<input type="checkbox"/> Plain eggs (cooked)	<input type="checkbox"/> Cheese	<input type="checkbox"/> Baked (as an ingredient)	<input type="checkbox"/> Fish
<input type="checkbox"/> Other – Explain: _____			<input type="checkbox"/> Shellfish

3. **Is this a life threatening allergy?\***  Yes  No

4. **Food/beverage to be subbed\*\***  Lactose Free  Soy  Other – Explain\*\*:

  


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Signature of **State-Recognized Medical Authority\*** (MD, DO, PA, or ARNP) \_\_\_\_\_ Date\*\* \_\_\_\_\_

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Clinic Name\*\* \_\_\_\_\_ Clinic Phone Number\*\* \_\_\_\_\_

*\*State-Recognized Medical Authority is a licensed health care professional authorized to write medical prescriptions in Washington: Medical Doctor (MD), Doctor of Osteopathy (DO), Physician's Assistant (PA) with prescriptive authority, Naturopathic Physician, or Advanced Registered Nurse Practitioner (ARNP).*

**\*\*REQUIRED FIELDS, FORM IS INVALID IF NOT COMPLETE**

Child Nutrition Director/Assistant Director Signature: \_\_\_\_\_ DATE: \_\_\_\_\_

*This institution is an equal opportunity provider. For questions regarding special diets/menu concerns, please email [specialdiets@ysd7.org](mailto:specialdiets@ysd7.org) or call (509) 573-7156*