

## BID FORM

**NAME OF BIDDER:** Premier Paving, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

### **Bid # 115-23 Asphalt Replacement Adams and Lincoln Elementary Schools**

#### **A. BID SCHEDULE**

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

| <b>BASE<br/>BID</b>                             | <b>BID PRICE<br/>(IN WRITTEN FORM)</b>                                              | <b>BID PRICE<br/>(IN NUMBERS)</b> |
|-------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------|
| <b>TOTAL<br/><br/>BID PRICE +<br/>ALLOWANCE</b> | One million, three hundred seventy-one thousand, three hundred dollars and no cents | \$1,371,300.00                    |

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as

#### **BID SCHEDULE**

established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. N/A from the N/A Bank in the amount of N/A, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual \_\_\_\_\_, or corporation X, or partnership \_\_\_\_\_, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

638301 Expires:1/31/2024 C12 A

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1- April 29, 2023

Addenda No. \_\_\_\_\_

Addenda No. \_\_\_\_\_

#### BID SCHEDULE

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1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Premier Paving, Inc.

Signature 

Name and Title Daniel Prescott, Vice President

Dated 5/11/2023

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Premier Paving, Inc.

Signature



Name and Title Daniel Prescott, Vice President

Dated

5/11/2023

**CONTRACTOR'S CERTIFICATE REGARDING  
WORKERS COMPENSATION**

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**IRAN CONTRACTING ACT CERTIFICATION**  
**(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 et seq.) is true and correct:

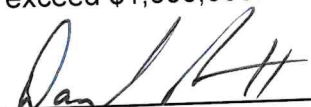
☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: \_\_\_\_\_



Printed Name: Daniel Prescott

Title: Vice President

Firm Name: Premier Paving, Inc.

Date: 5/11/2023

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

## PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Premier Paving, Inc.

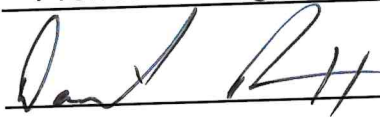
DIR Registration Number: 1000006551

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Premier Paving, Inc.

Signature



Name and Title Daniel Prescott, Vice President

Dated

5/11/2023

**PUBLIC WORKS CONTRACTOR  
REGISTRATION CERTIFICATION**

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## BID BOND

The makers of this bond are, Premier Paving, Inc., as Principal, and Granite Re, Inc. dba Granite Surety Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 11, 20 23, for Bid # 115-23 Asphalt Replacement at Adams and Lincoln Elementary Schools.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

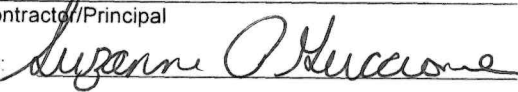
IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 11th day of May, 20 23, the name and corporate seal of each corporation.

(Corporate Seal)

Premier Paving, Inc.

Contractor/Principal

By:



(Corporate Seal)

Title: Suzanne P. Guccione Sec./Treas.  
Granite Re, Inc. dba Granite Surety Insurance Company  
Surety

By:



Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Kenneth D. Whittington, Attorney-In-Fact

The rate of premium on this bond is \$14.40/\$8.70 per thousand. \$0-\$500,000/\$500,000+

The total amount of premium charges, \$ N/A (Premium not charged until Performance/Payment Bonds Issued)

(The above must be filled in by corporate attorney)

### THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

## BID BOND

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(Name and Address of Surety)

Granite Re, Inc. dba Granite Surety Insurance Company  
14001 Quailbrook Drive  
Oklahoma City, OK 73134

(Name and Address of Agent or  
Representative for service of  
process in California, if different  
from above)

Gregory Vrooman, Federated Insurance  
10850 Gold Center Drive, Suite 150  
Rancho Cordova, CA 95670

(Telephone number of Surety and  
Agent or Representative for service  
of process in California)

Surety: 833-985-0288  
Agent: 951-317-2087

**BID BOND**  
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## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

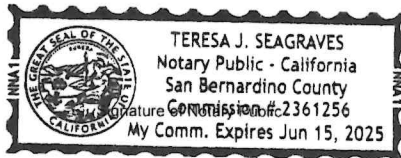
STATE OF CALIFORNIA  
COUNTY OF San Bernardino

On May 10, 2023, before me, Teresa J. Seagraves Notary Public, personally appeared Suzanne P. Guecione, who proved to me on the basis of satisfactory

Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to be "Teresa J. Seagraves", written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General  
☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for Contractor/Principal.

**BID BOND**  
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61730.00001\33136164.1

## Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

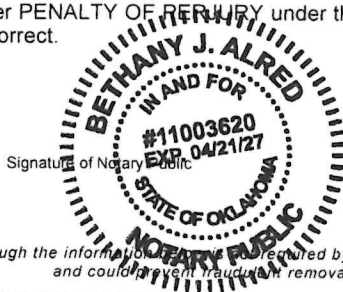
STATE OF ~~CALIFORNIA~~ OKLAHOMA  
COUNTY OF OKLAHOMA

On May 4, 2023, before me, Bethany J. Alred, Notary Public, personally appeared Kenneth D. Whittington, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Bethany J. Alred*

OPTIONAL

*Though the information on this form is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

### DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s) ☐ Limited  
☐ General  
☒ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
Title or Type of Document  
\_\_\_\_\_  
Number of Pages  
\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

**NOTE:** This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND  
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**GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY**  
**GENERAL POWER OF ATTORNEY**

**Know all Men by these Presents:**

That GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY, a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

KENNETH D. WHITTINGTON; KYLE MCDONALD its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

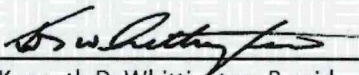
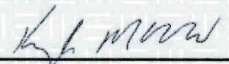
To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

KENNETH D. WHITTINGTON; KYLE MCDONALD may lawfully do in the premises by virtue of these presents.

**In Witness Whereof**, the said GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 3rd day of January, 2020.

STATE OF OKLAHOMA     )  
                                      ) SS:  
COUNTY OF OKLAHOMA    )

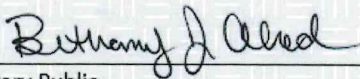


  
\_\_\_\_\_  
Kenneth D. Whittington, President  
  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

On this 3<sup>rd</sup> day of January, 2020, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires:  
April 21, 2027  
Commission #: 11003620



  
\_\_\_\_\_  
Notary Public

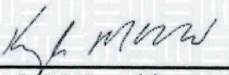
**GRANITE RE, INC.**  
**Certificate**

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY, a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of GRANITE RE, INC. DBA GRANITE SURETY INSURANCE COMPANY and that said Power of Attorney has not been revoked and is now in full force and effect.

“RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking.”

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this  
May     11   , 2023 .



  
\_\_\_\_\_  
Kyle P. McDonald, Assistant Secretary

## DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

| Work to be done by Subcontractor | Name of Subcontractor           | Location of Business                             | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|---------------------------------|--------------------------------------------------|--------------------------------|-------------------------|
| Demo cement treatment            | Pavement Recycling Systems Inc. | 10240 San Sevaine Way<br>Jurupa Valley, CA 91752 | Lic # 569352                   | DIR# 1000003363         |
| Striping                         | Falcon Striping                 | 260 Glider Circle<br>Corona, CA 92878            | Lic# 1066389                   | DIR# 1000711671         |
| Survey, Staking                  | Landmark Surveying              | 7231 Boulder Ave., #538<br>Highland, CA 92346    | Lic# LS5439                    | DIR# 1000001674         |
| Concrete                         | Bernardo Concrete               | P.O. Box 2999<br>Anaheim, CA 92814               | Lic# 833762                    | DIR# 1000032648         |
| Oil Spreading                    | Diversified Asphalt Products    | 1227 North Olive St.<br>Anaheim, CA 92801        | Lic# 681726                    | DIR# 1000009914         |

## DESIGNATION OF SUBCONTRACTORS - 22 -

| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
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DESIGNATION OF SUBCONTRACTORS  
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| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
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| Work to be done by Subcontractor | Name of Subcontractor | Location of Business | CSLB Contractor License Number | DIR Registration Number |
|----------------------------------|-----------------------|----------------------|--------------------------------|-------------------------|
|                                  |                       |                      |                                |                         |

Name of Bidder Premier Paving, Inc.

Signature 

Name and Title Daniel Prescott, Vice President

Dated 5/11/2023

## INFORMATION REQUIRED OF BIDDERS

### A. INFORMATION ABOUT BIDDER

[\*\*Indicate not applicable ("N/A") where appropriate.\*\*]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Premier Paving, Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 10747 Fremont Ave., Ontario CA 91762
- (909) 902-5357 (909)-902-5353  
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?  
34 Years
- 5.0 How many years has Bidder's organization been in business under its present name? 34 Years
- 5.1 Under what other or former names has Bidder's organization operated?  
None
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: September 1995
- 6.2 State of Incorporation: California
- 6.3 President's Name: Steve Prescott
- 6.4 Vice-President's Name(s): Mike Prescott, Jeff Prescott, Daniel Prescott,  
Mark Prescott, Tim Prescott
- 6.5 Secretary's Name: Suzanne Guccione
- 6.6 Treasurer's Name: Suzanne Guccione
- 7.0 If an individual or a partnership, answer the following:
- 7.1 Date of Organization: \_\_\_\_\_
- 7.2 Name and address of all partners (state whether general or limited partnership): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: \_\_\_\_\_  
\_\_\_\_\_
- 9.0 List other states in which Bidder's organization is legally qualified to do business. \_\_\_\_\_  
N/A  
\_\_\_\_\_
- 10.0 What type of work does the Bidder normally perform with its own forces? \_\_\_\_\_  
Asphalt paving and reconstruction, seal coating, crack filling, pavement markings.  
\_\_\_\_\_
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No  
\_\_\_\_\_  
\_\_\_\_\_
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No  
\_\_\_\_\_  
\_\_\_\_\_
- 13.0 List Trade References: All American Asphalt- (951) 736-7600  
Guardtop LLC.- (949) 573-0445  
North American Recycling and Crushing LLC- (714) 777-6400.  
Pavement Recycling Systems Inc.- (951) 682-1091  
\_\_\_\_\_  
\_\_\_\_\_
- 14.0 List Bank References (Bank and Branch Address): \_\_\_\_\_  
City National Bank, 3633 Inland Empire Blvd., Suite 100, Ontario CA 91746  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 15.0 Name of Bonding Company and Name and Address of Agent: \_\_\_\_\_  
Granite Surety Insurance Company  
14001 Quailbrook Drive. Oklahoma City, OK 73134  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INFORMATION REQUIRED OF BIDDERS**

## B. LIST OF CURRENT PROJECTS (BACKLOG)

[\*\*Duplicate Page if needed for listing additional current projects.\*\*]

| Project                 | Description of Bidder's Work    | Completion Date | Cost of Bidder's Work |
|-------------------------|---------------------------------|-----------------|-----------------------|
| Tricor Contractors Inc. | Asphalt repairs and maintenance | Late July 2023  | \$120,000             |
| The Irvine Company      | Asphalt repairs and maintenance | May 21, 2023    | \$85,000              |
| The Irvine Company      | Asphalt repairs and maintenance | Late June 2023  | \$290,000             |
| The Irvine Company      | Asphalt repairs and maintenance | Late June 2023  | \$160,000             |
| The Irvine Company      | Asphalt repairs and maintenance | Late June 2023  | \$165,000             |
| Pelican Hill HOA        | Asphalt repairs and maintenance | May 15, 2023    | \$350,000             |
| Wayne Perry             | Asphalt repairs and maintenance | May 31, 2023    | \$125,000             |
| Inglewood Park Cemetery | Asphalt repairs and maintenance | May 15, 2023    | \$15,000              |
| IDS                     | Asphalt repairs and maintenance | May 31, 2023    | \$34,000              |
| Prothane                | Asphalt repairs and maintenance | May 22, 2023    | \$22,000              |
| Marwest Commercial      | Asphalt repairs and maintenance | May 15, 2023    | \$21,000              |
| Midtown Shopping Center | Asphalt repairs and maintenance | May 15, 2023    | \$75,000              |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |
|                         |                                 |                 |                       |

## INFORMATION REQUIRED OF BIDDERS

### C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[\*\*Duplicate Page if needed for listing additional completed projects.\*\*]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

| Project Client                              | Description of Bidder's Work                                                    | Period of Performance        | Cost of Bidder's Work |
|---------------------------------------------|---------------------------------------------------------------------------------|------------------------------|-----------------------|
| CVUSD                                       | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | July 2021- June 2022         | \$1.45 million        |
| Azusa USD                                   | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | May 2022                     | \$199,900.00          |
| CVUSD                                       | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | December 2020- February 2021 | \$592,800.00          |
| CVUSD                                       | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | June 2020-July 2020          | \$327,300.00          |
| CVUSD                                       | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | October 2020                 | \$223,400.00          |
| Saint Margaret of Scotland Episcopal School | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | June 2022                    | \$300,000.00          |
| Irvine Spectrum Center                      | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | Novemer 2020                 | \$179,520.00          |
| Madison Marquette Real Estate Services      | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | March 2021- June 2021        | \$222,045.00          |
| Lakes Country Club                          | Asphalt paving, reconstruction, seal coating, crack filling, pavement markings. | September 2020- October 2020 | \$285,500.00          |
|                                             |                                                                                 |                              |                       |
|                                             |                                                                                 |                              |                       |
|                                             |                                                                                 |                              |                       |
|                                             |                                                                                 |                              |                       |
|                                             |                                                                                 |                              |                       |
|                                             |                                                                                 |                              |                       |

### INFORMATION REQUIRED OF BIDDERS

## D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

### ***Personnel:***

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

|                             |                                    |
|-----------------------------|------------------------------------|
| Sales- Daniel Prescott 25%  | Steve Prescott- Superintendent 30% |
| Foreman- Mark Prescott 25%  | Mark Seagraves- Superintendent 30% |
| Foreman- Robert Stewart 35% | Mike Madonna- Foreman 30%          |

2. Summarize each person's specialized education: 20 plus years of on the job training.

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3. List each person's years of construction experience relevant to the project:

20 plus years for key personnel involved.

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4. Summarize such experience:

Grading, paving, seal coating, and striping.

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Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

### ***Changes Occurring Since Prequalification***

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

No changes

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## INFORMATION REQUIRED OF BIDDERS

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***Additional Bidder's Statements:***

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

**E. VERIFICATION AND EXECUTION**

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Premier Paving, Inc.

Signature 

Name and Title Daniel Prescott, Vice President

Dated 5/11/2023

## ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the 115-23 NMUSD (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Premier Paving, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

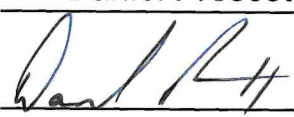
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 11 th day of May, 2023 at Ontario, CA.

Name of Bidder Daniel Prescott

Signature 

Name and Title Daniel Prescott

Dated 5/11/2023

## ASBESTOS-FREE MATERIALS CERTIFICATION

# Notary Acknowledgment

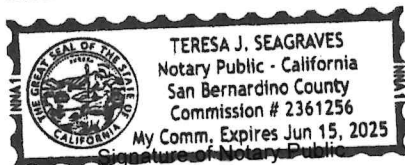
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF San Bernardino

On May 11, 2023, before me, Teresa J. Seagraves, Notary Public, personally appeared Daniel Prescott, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to be "Teresa J. Seagraves", written over a horizontal line.

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

\_\_\_\_\_  
Title(s)  
☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

## RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the  
115-23 NMUSD (hereinafter referred to as the  
"Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter  
referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing  
under penalty of perjury the minimum (if not exact) percentage of recycled content in materials,  
goods, or supplies offered or products used in the performance of their contract, regardless of  
whether the product meets the required recycled product percentage as defined in Sections  
12161 and 12200. The recycled content shall include both post-consumer material and  
secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following  
percentages of Post-consumer Material and Secondary Material is in the materials, goods or  
supplies offered for, or products used in, the performance of the Contract for the Project:

15 % Post consumer Material 0 % Secondary Material.

Executed on this 11 th day of May 2023, 20 at Ontario, CA

Name of Bidder Premier Paving, Inc.

Signature 

Name and Title Daniel Prescott, Vice President

Dated 5/11/2023

RECYCLED CONTENT CERTIFICATION

# Notary Acknowledgment

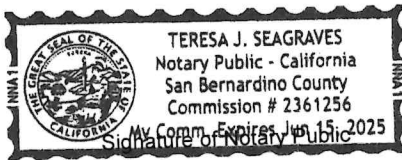
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STATE OF CALIFORNIA  
COUNTY OF San Bernardino

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evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to be 'Teresa J. Seagraves', written over a horizontal line.

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### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

- ☐ Partner(s)      ☐ Limited  
                                 ☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

\_\_\_\_\_  
\_\_\_\_\_

### DESCRIPTION OF ATTACHED DOCUMENT

\_\_\_\_\_  
Title or Type of Document

\_\_\_\_\_  
Number of Pages

\_\_\_\_\_  
Date of Document

\_\_\_\_\_  
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

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### CONTRACTOR CERTIFICATION

With respect to the Contract dated TBD 2023 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Premier Paving, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Daniel Prescott  
Contractor's Representative

May 11, 2023  
Date

---

### CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that \_\_\_\_\_ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated \_\_\_\_\_, 20\_\_ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: \_\_\_\_\_.

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

### SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Premier Paving, Inc. ("Contractor") on or about May 11, 2023 ("Contract"). This certification is submitted by TBD, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

TBD TBD  
Subcontractor's Representative Date

### SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with \_\_\_\_\_ ("Contractor") on or about \_\_\_\_\_, 20\_\_\_\_ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that \_\_\_\_\_, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

\_\_\_\_\_  
School District Official

\_\_\_\_\_  
Date

## CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

## DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Premier Paving, Inc. (hereinafter referred to as the "Contractor") for the 115-23 NMUSD Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
  - 1. The dangers of drug abuse in the workplace.
  - 2. The person's or organization's policy of maintaining a drug-free workplace.
  - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
  - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall

## DRUG FREE WORKPLACE CERTIFICATION

abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 11 th day of May,  
20 23 at Ontario, CA.

Name of Bidder Premier Paving, Inc.

Signature 

Name and Title Daniel Prescott, Vice President

Dated May 11, 2023

**DRUG FREE WORKPLACE CERTIFICATION**

## Notary Acknowledgment

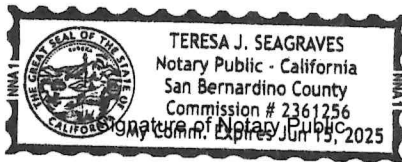
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STATE OF CALIFORNIA  
COUNTY OF San Bernardino

On May 11, 2023, before me, Teresa J. Seagraves, Notary Public, personally appeared Daniel Prescott, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

A handwritten signature in blue ink, appearing to be 'Teresa J. Seagraves', written over a horizontal line.

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### CAPACITY CLAIMED BY SIGNER

- ☐ Individual  
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited  
☐ General

- ☐ Attorney-In-Fact  
☐ Trustee(s)  
☐ Guardian/Conservator  
☐ Other:

Signer is representing:  
Name Of Person(s) Or Entity(ies)

#### DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

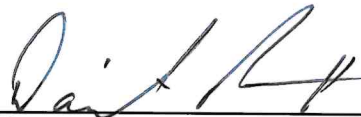
- 40 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND  
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Premier Paving, Inc.

\_\_\_\_\_  
Contractor Name



\_\_\_\_\_  
Signature

May 11, 2023

\_\_\_\_\_  
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-  
FREE CAMPUS POLICY**

## NON-COLLUSION DECLARATION

The undersigned declares:

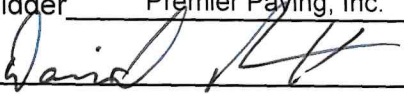
I am the Vice President of Premier Paving, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on May 11, 2023 [date], at Ontario [city], California [state].

Name of Bidder Premier Paving, Inc.

Signature 

Name Daniel Prescott

Title Vice President

## NON-COLLUSION DECLARATION