



# Urbana High School

500 Washington Avenue, Urbana, Ohio 43078

Phone - 937-653-1412 Attendance - 937-653-1414 Fax - 937-653-1487

May 12, 2023



## **STUDENTS OF THE MONTH**

Congratulations to freshmen **Kenneth Elliott** and **Taylor Myers** for being nominated and chosen as Student of the Month for May.

## **SUMMER PE**

Summer PE will run May 30th through June 16th. The special event/full day will be Thursday, June 8th from 8:00 am – 4:00 pm. Summer PE forms may be picked up in the main office. All forms must be completed and up to date on Final Forms. Parent/student agreement and full payment (checks payable to Urbana City Schools) must be returned to Mrs. Markin at the high school by the end of the day. Applications turned in after May 12th will be accepted if space is available. Otherwise, students will be placed on a waiting list. More information may be obtained by contacting Mr. Grigsby, Urbana High School Assistant Principal, at 937-653-1412.

## **ACADEMIC SUMMER SCHOOL**

Urbana High School will not offer in person summer school, but students will have an opportunity to recover credits online for free during the months of June and July! The district will be incurring all costs for summer school this year. Counselors will speak to students about the course offerings and what they should take. There will be a MANDATORY informational meeting for students AND parent/guardian on May 31st in the cafeteria. There will be 3 sessions to choose from: 9:00 – 10:00 am, 12:00 – 1:00 pm, or 7:00 – 8:00 pm. Please call Mrs. Lewis to reserve a time slot at 937- 653-1424. This is a recovery program and students may not work ahead to gain credits.

## **SUMMER FEED PROGRAM**

The Summer Feed Program at Urbana City Schools starts on May 30th. All students 18 & under eat FREE!! Lunch only will be served in two locations on the lunch bus. The time and locations of the lunch bus will be available on the Urbana City School's website.

## **SENIOR PLANNING**

Senior Recognition: Monday, May 15th at 7:00 pm @ Auditorium

Locker Clean Out: Tuesday, May 16th during homeroom

Senior Exams: Tuesday, May 16th through Friday, May 19th

Monday, May 22nd – Make Up Exams

Commencement Practice: Thursday, June 1st at 8:45 am; meet in the High School Gym (MANDATORY)

Baccalaureate (optional): Thursday, June 1st at 7:00 pm @ Urbana Church of Nazarene – 1999 E. St. Rt. 29

Commencement (Graduation): Saturday, June 3rd at 7:30 pm in Climber Stadium (details were provided in the senior letter)

Rain Date: Sunday, June 4th at 1:30 pm in Climber Stadium (details were provided in the senior letter)

## **BACCALAUREATE AND GRADUATION DRESS REQUIREMENTS**

### **Option #1: White Cap & Gown ordered through Jostens**

- **White or Black** dress shoes (no flip flops, tennis shoes, Toms, Keds, Crocks, Birkenstocks, etc.)
- **White** dress or white skirt/pants and blouse/shirt (no patterns, capris or leggings)

### **Option #2: Maroon Cap & Gown ordered through Jostens**

- **Black** dress pants (no cargo pants or khaki style pants) with plain white shirt, and dark tie
- **Black** dress shoes with black socks (no flip flops, tennis shoes, Toms, Keds, Crocs, Birkenstocks, etc.)
- **Plain White** dress shirt
- **Dark Tie**



**\* Questions regarding graduation dress code should be sent to Mrs. deNijs ([katie.denijs@urbanacityschools.org](mailto:katie.denijs@urbanacityschools.org))**

## **END OF THE YEAR RECOGNITION**

Tuesday, May 16th - Band Awards at 7:00 pm @ Auditorium

Wednesday, May 17th - Academic Achievement Awards at 7:00 pm @ Auditorium

Thursday, May 18th - Choir Awards at 7:30 pm @ Auditorium

Monday, May 22nd - Underclassman Recognition at 7:00 pm @ Auditorium

## **PROMOTION POLICY**

The student's year in high school, along with the total number of credits earned, determines the grade level. The student will be promoted to the next grade when he/she meets the following criteria:

Freshmen (grade 9) – First year of HS or any student with less than 5 credits

Sophomores (grade 10) – Completed one year of HS and has at least 5 credits

Juniors (grade 11) – Completed two years of HS and has at least 11 credits

Seniors (grade 12) – Completed three years of HS and has at least 17 credits

## **SEMESTER EXAMS**

Underclassman Exams are scheduled for May 24th, May 25th, and May 26th. Semester and final exams for high school level courses are not eligible for reassessment. **Students who do not return a parental permission form (attached) completed and signed to the main office by Thursday, May 18th will be required to attend from 7:35 am to 2:37 pm each exam day.** Extra permission forms are available in the main office. Buses will run at the normal time. Students who ride a bus home will be required to attend the afternoon study hall. Students may not leave school property and return to ride a school bus. All absences for exam periods must be approved through the high school office. Unexcused absences will result in a failing score on the exam, as there is no reassessment option for exams.

### Exam Exemptions

Students may qualify for up to two (2) exam exemptions in January and up to two (2) exams in May.

Exemption Qualification – Quarter grades of A's or B's AND teacher permission

## **TOWER**

We have 18 copies of the 2023 *Tower* left. Once they are gone, they are gone! Get yours today--\$55. See Mrs. deNijs at school or order at [yearbookforever.com](http://yearbookforever.com). There is a service fee and tax when you order online!



## **CHROMEBOOK RETURN**

We will be collecting all Chromebooks that have not been paid for in full Thursday, May 18th through Thursday, May 25th. The Chromebooks will be stored at school over the summer and returned to students when they return from summer break and the payment plan is up-to-date. Chromebooks not returned will be considered lost and a \$200 fee will be added to your child's school fees. The charger is required to be returned with the Chromebook and will be stored with the device. There will be a \$25 fee for a lost charger. A lost Chromebook or a lost charger does not qualify for the fee waiver. **If you intended to purchase the Chromebook, so that it may be kept over the summer, the remaining balance will need to be paid by Wednesday, May 24th.** If you have any questions, please call the High School Office.

## **2023 - 2024 INFORMATION**

The Board approved calendar for the 2023 – 2024 school year is attached. Schedule pick up information will be announced in August. Make sure your contact information is up to date to receive all mailings and Remind messages. Class of 2024, this is a reminder that you will need the state-required Meningitis vaccination **PRIOR** to starting your senior year! Get your appointment scheduled now to avoid the rush later! Proof of vaccination is required to pick up schedules in August. Call the UHS clinic with any questions (937) 653-1433.

## **FINALFORMS**

Please make sure to update your FinalForm as any changes in your address or phone number occur. Login to your account at <https://urbanah.finalforms.com/>. Updating your information this year will make signing next year's forms even easier! Please contact Kelli Marsh at [kelli.marsh@urbanacityschools.org](mailto:kelli.marsh@urbanacityschools.org) if you have any questions or issues.

## **PARENT ACCESS**

For anyone using the ParentAccess mobile app, mobile notifications are available for parents and students that receive ParentAccess missing assignment and low mark notifications. Please click [HERE](#) to watch a video that Frontline developed to walk users through the setup process.

## **REMIND**

Remind allows you the ability to control your notification preferences. You can add, remove or edit your cell phone number and email address and adjust your notification preferences at any time. Please click [HERE](#) for more information on how to control your Remind account.

## **UPCOMING EVENTS**

### **FRIDAY, MAY 12**

Newsletter Released  
4:30pm. Track @ Bellefontaine  
5:15pm. Varsity Baseball @ Sidney

### **SUNDAY, MAY 14**

3:30 pm. Band Concert @ Auditorium

### **MONDAY, MAY 15**

7:00pm. Senior Awards @ Auditorium

### **TUESDAY, MAY 16**

Senior Exams (1, 3, 5, 7)  
5:00pm. Varsity Baseball @ Home  
7:00pm. Band Awards @ Auditorium

### **WEDNESDAY, MARCH 17**

Senior Exams (1, 3, 5, 7)  
7:00pm. Academic Achievement Awards @ Auditorium

### **THURSDAY, MAY 18**

Senior Exams (2, 4, 6, 8)  
6:30pm. Choir Concert & Awards @ Auditorium

### **FRIDAY, MAY 19**

Senior Exams (2, 4, 6, 8)

### **MONDAY, MAY 22**

Senior Make Up Exams  
7:00pm. Underclassmen Awards @ Auditorium

### **WEDNESDAY, MAY 24**

Underclassmen Exams (1, 3, 5)  
6:00pm. Board Meeting @ PK8

### **THURSDAY, MAY 25**

Underclassmen Exams (2, 4, 6)

### **FRIDAY, MAY 26**

Last Day of School for Students  
Underclassmen Exams (7, 8)

### **FRIDAY, JUNE 2**

Report Cards Released


### **SATURDAY, JUNE 3**

7:30pm. Graduation @ Climber Stadium

### **SUNDAY, JUNE 4**

1:30pm. Graduation Rain Date

**2023 Summer Reading**  
**All Together Now**



We invite kids of all ages to join together as we celebrate reading, kindness and working together to make the world a better place for all.

*Let's get together and have some fun!*

**Registration begins Tuesday, May 30**  
**GROOVY KICK-OFF PARTY**

**MAIN LIBRARY: FRIDAY, JUNE 2 AT 11:00 AM**  
**NORTH LEWISBURG BRANCH LIBRARY: MONDAY, JUNE 5 AT 5:00 PM**

1060 Scioto Street, Urbana 937-653-3811  
CHAMPAIGN COUNTY LIBRARY  
champaigncountylibrary.org

161 Winder St, N. Lewisburg 937-747-3043

**We just want you to READ!**

When you register at the library you will receive a calendar of events and a special booklet. There are no requirements for completing the program – we just want you to READ! If you do ANYTHING in your booklet, you will receive a FREE book and goodie bag in mid-July. You will also be entered to win one of the Grand Prizes!

**\$50 gift cards – Kings Island Tickets – and MORE!**

Cat Cafe with Kittens from PAWS  
Glen Helen Raptor Center  
Touch-a-Truck  
Mark Wood Magical Fun Show  
Storytime  
Crafts, Movies, Game Tournaments, and more!

Register online at [champaigncountylibrary.beanstack.org](http://champaigncountylibrary.beanstack.org) to keep track of your reading online and for additional activities.

# URBANA CITY SCHOOLS 2023-2024 CALENDAR

- O** Teacher Work Day / No School
- Teacher Inservice / No School
- X** Holiday / No School
- ⓓ** Two-Hour Delay Teacher Inservice
- 📅** Report Cards Released HS & JH
- ▲** Parent / Teacher Conferences
- ▲** Exchange Day / No School
- ( )** High School Exams
- ☺** Last Day of School
- ABC** Staggered Start Days  
Only members of the group attend school on the designated dates

August						
S	M	T	W	TH	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	O	O	□	19
20	□	A	B	C	25	26
27	28	29	30	31		

August 16 & 17 Teacher Work/Meeting Days  
 August 18 & 21 Teacher Inservice/No School  
 August 22 ONLY Group A Attends School  
 August 23 ONLY Group B Attends School  
 August 24 ONLY Group C Attends School

September						
S	M	T	W	TH	F	S
					1	2
3	X	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	□	26	27	▲	29	30

September 4 Labor Day/No School  
 September 25 Teacher Inservice/No School  
 September 28 Parent/Teacher Conf (JH)

October						
S	M	T	W	TH	F	S
1	2	3	4	5	6	7
8	ⓓ	10	11	12	13	14
15	16	17	18	19	20	21
22	X	24	25	26	📅	28
29	30	31				

October 9 Two-Hour Delay Teacher Inservice  
 October 20 End of First Quarter  
 October 23 No School Day  
 October 24 Start Second Quarter  
 October 27 Report Cards Released

November						
S	M	T	W	TH	F	S
			1	2	3	4
5	□	7	8	▲	10	11
12	▲	▲	15	▲	17	18
19	X	X	▲	X	X	25
26	27	▲	29	30		

November 6 Teacher Inservice/No School  
 November 9 Parent/Teacher Conf (K-5)  
 November 13 Parent/Teacher Conf (HS & 3-5)  
 November 14 Parent/Teacher Conf (K-2)  
 November 16 Parent/Teacher Conf (HS)  
 November 20 - 24 Thanksgiving Break  
 November 28 Parent/Teacher Conf (JH)

December						
S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	□	12	13	14	15	16
17	18	19	20	X	X	23
24	X	X	X	X	X	30
31						

December 11 Teacher Inservice/No School  
 December 21 - January 1 Holiday Break

January						
S	M	T	W	TH	F	S
	X	2	3	4	5	6
7	8	(9)	(10)	(11)	O	13
14	X	16	17	18	📅	20
21	22	23	24	25	26	27
28	29	30	31			

January 2 School Resumes  
 January 9,10,11 HS Semester Exams  
 January 11 End of Semester/Second Quarter  
 January 12 Teacher Work Day  
 January 15 MLK Jr Day/No School  
 January 16 Start Third Quarter  
 January 19 Report Cards Released

February						
S	M	T	W	TH	F	S
				▲	2	3
4	▲	▲	7	▲	9	10
11	ⓓ	13	14	15	16	17
18	X	20	21	▲	23	24
25	26	27	28	29		

February 1 Parent Teacher Conf (K-5)  
 February 5 Parent Teacher Conf (HS)  
 February 6 Parent Teacher Conf (3-5)  
 February 8 Parent Teacher Conf (HS & K-2)  
 February 12 Two-Hour Delay Teacher Inservice  
 February 19 President's Day/No School  
 February 22 Parent Teacher Conf (JH)

March						
S	M	T	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	□	12	13	14	15	16
17	18	19	20	21	📅	23
24	25	26	27	28	▲	30
31						

March 11 Teacher Inservice/No School  
 March 15 End of Third Quarter  
 March 18 Start Fourth Quarter  
 March 22 Report Cards Released  
 March 29 - April 5 Spring Break

April						
S	M	T	W	TH	F	S
	X	X	X	X	X	6
7	8	9	10	11	12	13
14	15	▲	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

March 29 - April 5 Spring Break  
 April 8 School Resumes  
 April 16 Parent Teacher Conf (JH)

May						
S	M	T	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	(24)	25
26	X	(28)	☺	O	31	

May 24 HS Exams  
 May 27 Memorial Day/No School  
 May 28 & 29 HS Exams  
 May 29 Last Day of School/End of Qtr/Sem  
 May 30 Teacher Work Day

June						
S	M	T	W	TH	F	S
						1
2	3	4	5	6	📅	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

June 1 Graduation  
 June 2 Graduation Rain Date  
 June 7 Report Cards Released HS & JH

**PLEASE NOTE: Make-up days will be required if school is closed for more than five days. The five designated make-up days are May 30th, May 31st, June 3rd, June 4th, and June 5th. Any additional make-up days will be added to the end of the school**

ADOPTED 3-21-23

# **URBANA HIGH SCHOOL**

## **SEMESTER EXAM SCHEDULE 2022-23**

### **Wednesday, May 24**

Period 1 7:35-9:05  
Period 3 9:10-10:40  
Period 5 10:45-12:15  
Lunch 12:15-12:45  
Study hall 12:45-2:37

### **Thursday, May 25**

Period 2 7:35-9:05  
Period 4 9:10-10:40  
Period 6 10:45-12:15  
Lunch 12:15-12:45  
Study hall 12:45-2:37

### **Friday, May 26**

Period 7 7:35-9:05  
Period 8 9:10-10:40  
Make-Up 10:45-12:15  
Lunch 12:15-12:45  
Study hall 12:45-2:37

### **EXAM POLICIES**

- 1) Per district grading and assessment guidelines, semester and final exams for high school level courses are **NOT** eligible for reassessment.
- 2) Students who have study hall/lunch during the first or last exam period of the day may be excused with a completed permission slip. Students who do not return a parental permission form completed and signed to the ATTENDANCE/MAIN OFFICE by **Thursday, MAY 18TH** will be required to be in attendance from 7:35 am to 2:37 pm each exam day. (See page two for exam exemption and permission form.) If students are not excused for early dismissal, they will report to the HS Study Hall for 5/6 periods and the afternoon Study Hall.
- 3) Students may NOT leave the building if they have an exam during the first and last exam periods and study hall in the middle. They must report to their assigned study hall. (i.e. Students will not be allowed to take an exam, leave and then return for an exam.)
- 4) Students will not be dismissed early from exam periods. Attendance will be required for the entire exam period.
- 5) Buses will run at the normal time. Students who ride the bus home will be required to attend the afternoon study hall. Students may not leave school property and return to ride a school bus.
- 6) All absences for exam periods must be approved through the high school office and a doctor's excuse may be needed. Exams must be taken during their scheduled period.
- 7) Unexcused absences will result in a failing score on the exam, as there is no reassessment option for exams.
- 8) Students who are excused by the office during an exam will be required to take exams during the exam make-up period.
- 9) At this time, students may qualify for **up to two (2)** exam exemptions in January and **up to two (2)** exam exemptions in May.  
Exam exemptions may occur at semester exams in January or in May  
Exemption Qualification – Quarter grades of As or Bs AND **teacher permission.**
- 10) If school is cancelled, the exam schedule will continue from the point of interruption the next day school is in session.
- 11) Students may not change exam periods without approval of the administration.
- 12) **IF** school is delayed on an exam day, the following schedule will be used. Remind and email will be sent with the specific details if this is implemented.

9:35 – 11:05	the first scheduled exam (period 1, 2 or 7)
11:10 – 12:40	the second scheduled exam (period 3, 4 or 8)
12:40- 1:10	Lunch
1:10 – 2:37	the third scheduled exam (period 5, 6 or Make-up)

**URBANA HIGH SCHOOL**  
**EXAM EXEMPTION AND LATE ARRIVAL/EARLY DISMISSAL PERMISSION FORM**  
**Due by Thursday, MAY 18<sup>th</sup> to the ATTENDANCE/MAIN OFFICE**

**Student Name (Last, First)** \_\_\_\_\_ **Grade** \_\_\_\_\_

<b><u>Wednesday, May 24</u></b>	<b><u>Course</u></b>	<b><u>Exam Exemption (requires teacher approval)</u></b>
Period 1      7:35-9:05	_____	_____
Period 3      9:10-10:40	_____	_____
Period 5      10:45-12:15	_____	_____
Lunch        12:15-12:45		
Study hall    12:45-2:37		

<b><u>Thursday, May 25</u></b>	<b><u>Course</u></b>	<b><u>Exam Exemption (requires teacher approval)</u></b>
Period 2      7:35-9:05	_____	_____
Period 4      9:10-10:40	_____	_____
Period 6      10:45-12:15	_____	_____
Lunch        12:15-12:45		
Study hall    12:45-2:37		

<b><u>Friday, May 26</u></b>	<b><u>Course</u></b>	<b><u>Exam Exemption (requires teacher approval)</u></b>
Period 7      7:35-9:05	_____	_____
Period 8      9:10-10:40	_____	_____
Make-ups     10:45-12:15		
Lunch        12:15-12:45		
Study hall    12:45-2:37		

**Parental/Legal Guardian Permission:** If a student's first or last exam period is a study hall or an exam exemption, a parent signature below indicates the student may be excused for that exam period. (Note: If the middle exam period is a study hall or exemption, the student may not be excused and must attend study hall or the exam period.) The parent signature below also indicates that the student has permission for dismissal after their last scheduled exam period each day. (See page one for exam policy details.)

**Please list any special circumstances below.** For example: "Permission is granted for early dismissal only, not absence from a study hall."  
or "Early dismissal permission granted on Thursday only. Wednesday and Friday my child will remain for lunch and study hall in the afternoon."

\_\_\_\_\_  
\_\_\_\_\_

**Student Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Parent/Legal Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**(Must be a valid signature of the person with official, legal custody per school records. Falsified signatures will result in discipline consequences. Students may not sign for parent/guardian, even with permission.)**





College for Kids and Teens is proud to partner with the Braxton Miller Foundation to offer new and immersive STEAM Camps! Our pre-college camps offer a memorable Clark State College experience as campers are exposed to new and emerging academic programs and explore new areas of interest in STEAM, all while making new friends!

### **JUNE 5-9, 2023**

#### **GRADES 7-9 AND 10-12**

8:30 a.m. - 3 p.m.

- Light, Ignite, Combust!
- Drone Soccer

### **JUNE 12-16, 2023**

#### **GRADES K-3**

8:30 a.m. - 3 p.m.

- Land Before Our Time
- Playhouse Theatre

#### **GRADES 4-6**

8:30 a.m. - 3 p.m.

- How-It-Works Pt. I
- Playhouse Theatre

### **JUNE 20-23, 2023**

#### **GRADES 7-9 AND 10-12**

8:30 a.m. - 3 p.m.

- The Air Space Experience

### **JUNE 26-30, 2023**

#### **GRADES 7-9 AND 10-12**

8:30 a.m. - 3 p.m.

- Cracking the Code: A Medical Mystery Experience
- Immersive Pre-Nursing

### **JULY 10-14, 2023**

#### **GRADES 7-9 AND 10-12**

8:30 a.m. - 3 p.m.

- Sports Science: The Exercise Experience
- Cracking the Code: A Medical Mystery Experience

#### **GRADES K-3**

8:30 a.m. - 3 p.m.

- Project Photography
- Creative Storytelling

### **JULY 17-21, 2023**

#### **GRADES 7-9 AND 10-12**

8:30 a.m. - 3 p.m.

- Champion City Historical Tour
- CSI: Solve a Crime!

### **JULY 24-28, 2023**

#### **GRADES K-3**

8:30 a.m. - 3 p.m.

- The Science of Snacks and Amazing Animals!

#### **GRADES 4-6**

8:30 a.m. - 3 p.m.

- How-It-Works Pt. II
- Survival 101



**Access details and registration online:**

**<http://bit.ly/CollegeKidsAndTeens>**



**Questions? We're here to help!**

College for Kids and Teens Coordinator

937.328.7957 | [collegeforkidsandteens@clarkstate.edu](mailto:collegeforkidsandteens@clarkstate.edu)



**JUNE 18<sup>TH</sup>–23<sup>RD</sup>**

HOSTED AT  
**BGSU** ALLEN W. AND CAROL M.  
**SCHMIDTHORST**  
COLLEGE OF BUSINESS  
BOWLING GREEN STATE UNIVERSITY

# BUILDING *beyond the classroom*

## HIGH SCHOOL BUSINESS CAMP

Ohio Business Week provides high school students a unique, hands-on experience with business and entrepreneurship. The intensive week-long summer program brings motivated students together with business professionals to experience entrepreneurship through the lens of our American free enterprise system.

**150**

average number of attendees

**98%**

report they understand what it takes to run a successful business

**46%**

percentage of minority participants

Learn more at  
**OHIOBUSINESSWEEK.ORG**

Current high school freshmen, sophomores, juniors and seniors may apply. Once accepted, students are asked to pay a commitment fee of \$499-\$599 to help defray the cost of meals, housing and materials at the program. Financial aid is available to those students who qualify.

📞 614-488-6327    ✉️ [info@ohiobusinessweek.org](mailto:info@ohiobusinessweek.org)



COMMUNICATION



COLLABORATION



CREATIVITY



CRITICAL THINKING

