

# STUDENT ENROLLMENT FORM

Student's Legal Name:

\_\_\_\_\_  
Last Name

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name

Date of Birth:    /    /

Gender:  Male  Female

Place of Birth:

\_\_\_\_\_  
City

\_\_\_\_\_  
State

Student's Primary Address:

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Apt #

\_\_\_\_\_  
Zip Code

Hispanic/Latino:  Yes  No

Race:  White  Black or African American  Asian

Hawaiian or other Pacific Islander  Native American or Alaskan Indian Native

## **Last School Attended**

Name of School: \_\_\_\_\_

Withdrawal Date: \_\_\_\_\_

School Address:

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

Phone Number: \_\_\_\_\_

I give permission to request all records from this school.

Have you ever attended a Wilson District School before?  Yes  No

If yes, what year?

## **Program Participation**

Please check any special programs in which the student has participated:

Migrant Program  EL/SEI  504 Plan  IEP  Speech/Language  Gifted/Talented  Free/Reduced Lunch

Is either parent a migrant worker?  Yes  No

## **Students in Same Household Attending Wilson School**

1<sup>st</sup> Student's Legal Name:

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name

\_\_\_\_\_  
Last Name

Date of Birth: \_\_\_\_\_

Grade: \_\_\_\_\_

School: \_\_\_\_\_

2<sup>nd</sup> Student's Legal Name:

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name

\_\_\_\_\_  
Last Name

Date of Birth: \_\_\_\_\_

Grade: \_\_\_\_\_

School: \_\_\_\_\_

## **Parent/Guardian Information**

### Father or Guardian 1

Name:

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name

\_\_\_\_\_  
Last Name

Date of Birth: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent  Legal Guardian (by court)  Stepparent  Foster Parent  Other (specify): \_\_\_\_\_

### Mother or Guardian 2

Name:

\_\_\_\_\_  
First Name

\_\_\_\_\_  
Middle Name

\_\_\_\_\_  
Last Name

Date of Birth: \_\_\_\_\_

Employer: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parent  Legal Guardian (by court)  Stepparent  Foster Parent  Other (specify): \_\_\_\_\_

## **Emergency Contact (must be 18 years or older)**

First Name	MI	Last Name	Relation	Home Phone	Work Phone	Cell Phone

## **Field Trips**

I give permission for my child to attend any field trips taken by walking, riding the bus, riding the school van or car, or taking public transportation during the school year.

**SIGNATURE REQUIRED:** I verify that the information above is correct and current. I will inform the school of any changes in this information. I authorize any school personnel to take reasonable emergency measures on behalf of my child and agree to hold them harmless for any treatment undergone.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Registrar

\_\_\_\_\_  
Date Received

### **OFFICE USE ONLY**

Grade: \_\_\_\_\_ Entry Date: \_\_\_\_\_ Code: \_\_\_\_\_

Homeroom: \_\_\_\_\_ Student ID: \_\_\_\_\_

SAIS: \_\_\_\_\_ Home District: \_\_\_\_\_

Date of Input: \_\_\_\_\_  Birth Certificate  Out of District

Registrar: \_\_\_\_\_  Immunizations  Proof of Address

**WILSON SCHOOL DISTRICT NO. 7**  
**OUT OF DISTRICT ENROLLMENT APPLICATION**

**COMPLETE ONE APPLICATION PER CHILD**

Student's Name \_\_\_\_\_  
Last First M.I. ETHNICITY

Current Grade \_\_\_\_\_ Birthdate \_\_\_\_\_ Home phone \_\_\_\_\_

Work phone \_\_\_\_\_ Message phone \_\_\_\_\_

Parent's Name \_\_\_\_\_  
Last First M.I.

Home address \_\_\_\_\_  
Street City State Zip

The above-named student resides within the \_\_\_\_\_ District

**PRESENT SCHOOL OF ATTENDANCE:**

School \_\_\_\_\_  
District \_\_\_\_\_

**REASON FOR APPLICATION:**

\_\_\_\_\_  
\_\_\_\_\_

Brothers or sisters currently attending Wilson:

Name: Grade: DOB: \_\_\_\_\_  
\_\_\_\_\_

Name: Grade: DOB: \_\_\_\_\_  
\_\_\_\_\_

**REQUEST ASSIGNMENT FOR THE \_\_\_\_\_ SCHOOL YEAR TO:** Wilson Primary Grade \_\_\_\_\_  
Wilson Elementary Grade \_\_\_\_\_

Is the above-named child:

- Yes  No Expelled or long term suspended from any school or district?  
 Yes  No Currently being considered for expulsion or long-term suspension from a school or District?  
 Yes  No  N/A In compliance with conditions imposed by a juvenile court?

*Note:* The following conditions apply to the open-enrollment program:

1. Enrollment is subject to the capacity limit established for the school and/or its grade levels.
2. On time attendance is mandatory and all school rules must be followed.
3. The parent or legal guardian will be notified in writing whether the application has been accepted, rejected, or placed on a waiting list.
4. APPLICATION ACCEPTANCE IS ON A YEAR-BY-YEAR BASIS.
5. Transportation for the student is the responsibility of the parent or legal guardian (exception by statute [A.R.S. 15-816.06]).
6. Providing false information on this form may result in the application being denied or admission being revoked.

The signatory affirms that the student will abide by the rules, standards, and policies of the school and the District if enrolled.

\_\_\_\_\_  
Signature of Parent or Legal Guardian Date

**• FOR DISTRICT USE ONLY - DO NOT WRITE BELOW THIS LINE**

**STUDENT NUMBER** \_\_\_\_\_ **DATE STAMP** \_\_\_\_\_

- |   |  |                                   |
|---|--|-----------------------------------|
| <input type="checkbox"/> Accepted               | <b>Reason for rejection:</b>                 | <input type="checkbox"/> Capacity |
| <input type="checkbox"/> Placed on waiting list | <input type="checkbox"/> Attendance          |                                   |
| <input type="checkbox"/> Rejected               | <input type="checkbox"/> Behavior/Discipline |                                   |

Principal \_\_\_\_\_

**Preschool Development Grant  
Child & Family Application**

**Child must be 4 years old before September 1, 2023**

**Child's Name:**

**Date of Birth:**

**Primary Parent/Guardian Name:**

**Street Address:**

**City:**

**Zip Code:**

**Telephone #:**

**Mailing Address (if different from above):**

**City:**

**Zip Code:**

**Email Address:**

**Child Ethnicity (Please circle):**

American Indian or Alaskan Native

Asian

Native Hawaiian/Other Pacific Islander

Black or African American

Hispanic/ Latino

White, not Hispanic

two or more races

\_\_\_\_\_ Total number of adults in the household

\_\_\_\_\_ Total number of children in the household

**Amount of Gross Income for the most recent month for each parent in household (please select all sources that apply)**

Name Parent/ Guardian #1		Name Parent/ Guardian #2	
_____	Wages from paid employment	_____	Wages from paid employment
_____	Child support payments	_____	Child support payments
_____	Spousal maintenance ( <i>alimony</i> )	_____	Spousal maintenance ( <i>alimony</i> )
_____	Government payments	_____	Government payments
_____	Unemployment payments	_____	Unemployment payments
_____	Other ( <i>please describe below</i> )	_____	Other ( <i>please describe below</i> )
_____		_____	

% Gross Yearly and Monthly Income		
Persons in Family/ Household	200% Poverty Guideline Yearly	200% Poverty Guideline Monthly
1	\$24,120	\$2,010
2	\$32,480	\$2,707
3	\$40,840	\$3,403
4	\$49,200	\$4,100
5	\$57,560	\$4,797
6	\$65,920	\$5,493
7	\$74,280	\$6,190
8	\$82,640	\$6,887
For families/households with more than 8 persons, add \$8,360 for each additional person in the "200% Poverty Guideline Yearly" column.		

**Declarative Statement:**

I affirm that the above information is true and correct to the best of my knowledge. I understand that my personal information contained on this application will be made available to the Preschool Development Grant funding source.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Relationship to Child

**For Completion by Provider**

\_\_\_\_\_ All items in application are completed

\_\_\_\_\_ Family income verified

\_\_\_\_\_ Specify documents used to verify income (i.e. w-9 forms, paystubs, etc.)

\_\_\_\_\_ Child citizenship/legal residency verified

\_\_\_\_\_ Child's age verified

\_\_\_\_\_ Date

\_\_\_\_\_ Initials



CDC/SGH# or name: \_\_\_\_\_

**Arizona Department of Health Services  
Bureau of Child Care Licensing  
Emergency, Information and Immunization Record Card**

<b>Child's Name:</b>	<b>Date Enrolled:</b>	Updated:
<b>Home Address (#, Street, City, State, Zip Code):</b>		<b>Date Disenrolled:</b>
<b>Home Phone:</b>	<b>Date of Birth:</b>	<b>Sex:</b> <input type="checkbox"/> male <input type="checkbox"/> female

<b>Parent or Guardian Name:</b>	<b>Home Address (#, Street, City, State, Zip Code):</b>
Cell Phone (optional):	<b>Contact Telephone Number:</b>

<b>Parent or Guardian Name:</b>	<b>Home Address (#, Street, City, State, Zip Code):</b>
Cell Phone (optional):	<b>Contact Telephone Number:</b>

**I authorize the following individuals to collect my child from the facility in case of emergency or if I cannot be contacted:  
(Pursuant to R9-5-304.B, at least two contact persons are required.)**

<b>Name:</b>	<b>Contact Telephone Number:</b>
<b>Name:</b>	<b>Contact Telephone Number:</b>
<b>Name:</b>	<b>Contact Telephone Number:</b>
<b>Name:</b>	<b>Contact Telephone Number:</b>

If Medical care is necessary, call:

<b>Health Care Provider*</b>	<b>Name:</b>	<b>Contact Telephone Number:</b>
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\*A Health Care Provider is a physician, physician assistant or registered nurse practitioner.

I hereby give authority to any hospital or doctor to render immediate aid as might be required at the time for his/her health and safety.

<b>In case of injury or sudden illness, I request that this individual be called first:</b>	
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The following individual(s) may NOT remove my child from the facility:

<b>Name(s):</b>
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Custody papers have been provided and are on file at the facility.  yes  no

Telephone Authorization Code (optional): \_\_\_\_\_

## **Immunization Information**

(A licensee shall attach an enrolled child's written immunization record or exemption affidavit to the enrolled child's Emergency, Information and Immunization Record card.)

For information regarding current immunization requirements go to:

[www.azdhs.gov/phs/immun/index.htm](http://www.azdhs.gov/phs/immun/index.htm) or contact the Arizona Immunization Program Office at (602)364-3630.

One of these items must accompany the EIIR card at all times:

<input type="checkbox"/>	Copy of current official documented immunization record attached
<input type="checkbox"/>	Religious Beliefs exemption form signed by parent/guardian attached
<input type="checkbox"/>	Medical Exemption form signed by physician and parent/guardian attached
<input type="checkbox"/>	Signed Laboratory Proof of Immunity form attached

Notification of immunizations needed sent to Parent(s) or Guardian(s):	mo /day/ yr	mo /day/ yr	mo /day /yr
Updated immunizations received and attached:	mo /day/ yr	mo /day/ yr	mo /day /yr

## **Medical Information**

Is child allergic to food or other substances? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, describe symptoms, name foods or substances to be avoided, and the procedure to follow if reaction occurs:
Is child usually susceptible to infections and if so, what precautions need to be taken? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, list precautions:
Is child subject to convulsions and what should be our procedure if one occurs? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, specify procedure:
Is there any physical condition that we should be aware of and what precautions should be taken (heart trouble, foot problem, hearing impairment, hernia, etc.)? <input type="checkbox"/> No <input type="checkbox"/> Yes If yes, list precautions:
Additional comments:
Other special instructions:

This **Emergency Information and Immunization Record Card** is accurate and complete, front and back, and was provided by:

Parent/Guardian PRINTED Name:	SIGNED Name:	DATE:
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# Wilson

## School District No.7

3025 East Fillmore Street • Phoenix, AZ • 85008

Telephone (602) 681-2200 Fax (602) 275-7517

Student/Estudiante: \_\_\_\_\_

Parent/Padre: \_\_\_\_\_

Address/Dirección: \_\_\_\_\_

In applying to the Wilson Primary School Pre-school Program as an out-of-district or in-district resident, I understand that transportation, including transportation provided through the Mc-Kinney Vento Homeless Education Assistance Act, will not be provided.

**By signing below, I acknowledge that I am fully aware that transportation will not be provided.**

\*\*\*\*\*

Registrando como un residente fuera del distrito o residente en el distrito en el programa preescolar de la escuela Wilson Primary, yo comprendo que no se proveerá transportación incluyendo transportación del programa McKinney-Vento.

**Firmando este documento, tengo el conocimiento y estoy consciente que transportación no será proveído.**

\_\_\_\_\_  
Parent Signature/Firma del padre

\_\_\_\_\_  
Date/Fecha

\_\_\_\_\_  
Clerk's Initials



# Wilson School District #7 Medical History and Treatment form

STUDENT: \_\_\_\_\_ GRADE: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_

1. My child has a food/ insect/ medication ALLERGY: ( ) NO ( ) YES

Allergy to: \_\_\_\_\_

2. Please note any health problem, physical handicap, emotional difficulty, behavioural problem:

\_\_\_\_\_

3. Has your child ever been hospitalized for a medical condition? ( ) NO ( ) YES

What was the diagnosis? \_\_\_\_\_

4. My child's immunization/shots are current and up to date: ( ) NO ( ) YES

5. My child has the following issues or common complaints:

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Asthma                 | <input type="checkbox"/> Sensitive Skin | <input type="checkbox"/> Eczema/ Dry Skin      | <input type="checkbox"/> Frequent Nosebleeds |
| <input type="checkbox"/> Ear Aches              | <input type="checkbox"/> Sinus          | <input type="checkbox"/> Seizures/ Convulsions | <input type="checkbox"/> High Blood Pressure |
| <input type="checkbox"/> Dizziness/Fainting     | <input type="checkbox"/> Frequent Colds | <input type="checkbox"/> Headaches/Migraines   | <input type="checkbox"/> Depression/Anxiety  |
| <input type="checkbox"/> Tonsillitis/Throat     | <input type="checkbox"/> ADHD/ ADD      | <input type="checkbox"/> Hearing/Vision        | <input type="checkbox"/> Heart Problems      |
| <input type="checkbox"/> Eye Infections/Allergy | <input type="checkbox"/> Bronchitis     | <input type="checkbox"/> Urinary Problems      | <input type="checkbox"/> Diabetes            |

6. My child wears glasses ( ) Yes ( ) No      Contact lenses ( ) Yes ( ) No

7. Medications: In case of a minor illness, my child may receive the following medications from the School Nurse or a person designated by the principal: (Please Circle)

- |  |   |
|--|---|
| <input type="checkbox"/> <input checked="" type="checkbox"/> Tylenol/ Acetaminophen for pain/fever                     | <input type="checkbox"/> <input checked="" type="checkbox"/> Motrin/ Ibuprofen for severe pain/high fever |
| <input type="checkbox"/> <input checked="" type="checkbox"/> Antibiotic ointment for scrapes/cuts                      | <input type="checkbox"/> <input checked="" type="checkbox"/> Bactine for cleaning scrapes/cuts/ pain      |
| <input type="checkbox"/> <input checked="" type="checkbox"/> Hydrogen peroxide for cleaning scrapes/cuts               | <input type="checkbox"/> <input checked="" type="checkbox"/> Calamine/Calagel lotion for rashes/ itching  |
| <input type="checkbox"/> <input checked="" type="checkbox"/> Vick's Chest Rub for cough/headaches                      | <input type="checkbox"/> <input checked="" type="checkbox"/> Sterile eye wash                             |
| <input type="checkbox"/> <input checked="" type="checkbox"/> Campho-phenique gel for insect bites                      | <input type="checkbox"/> <input checked="" type="checkbox"/> Benzocaine gel for tooth pain                |
| <input type="checkbox"/> <input checked="" type="checkbox"/> Cough Drops (4 <sup>th</sup> -8 <sup>th</sup> Grade only) |   |

8. My child has a dietary restriction: ( ) Yes ( ) No Explain: \_\_\_\_\_

\*\*\*\*\*

*I hereby give permission to the Wilson School District Nurse or authorized personnel to provide necessary treatment for my child and to contact me at the above contact information in the event of an emergency.*

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Wilson

## School District No.7

3025 East Fillmore Street • Phoenix, AZ • 85008

Telephone (602) 681-2200 Fax (602) 275-7517

### Parent/Child Acknowledgements

I have reviewed the Wilson School District Code of Conduct with my student and agree with the district's expectations. (A copy of the code of conduct can be found at <https://www.wsd.k12.az.us/codeofconduct>). I am aware that school begins at 8:00 a.m. and that my child needs to arrive at the school and picked up on time. My phone number, address and email address must be current and I will notify the office of any changes

### Media Policy

Wilson School District's policy is to allow photographs, video and audio recordings, comments and/or first names of students to be used in print and electronic materials produced by the District Office. This includes but it not limited to the district website, district social media pages, any other public website for news media or for general educational purposes. Parents and guardians may request that photographs, videos and audio recordings, comments, and/or names of their students not be used by completing a Media Opt-Out Form found at <https://www.wsd.k12.az.us/policies> and returning it to the student's school office.

### Technology

I have been provided with the Wilson School District's Acceptable Use of Electronic Information Resources policy and understand the expectations for myself and my student.

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Parent Signature

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Date

---

Student Signature

---

Date





# WILSON ELEMENTARY SCHOOL DISTRICT NO. 7

3025 East Fillmore Street • Phoenix, Arizona 85008  
Phone: (602) 681-2200 • Fax: (602) 275-7517

## REQUEST FOR STUDENT RECORDS

The student listed below recently enrolled in one of our schools. We would appreciate it if you would send the following records to us.

Student Name: \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_

Previous School Attended: \_\_\_\_\_

Previous School Phone Number: \_\_\_\_\_ FAX: \_\_\_\_\_

Previous School Email: \_\_\_\_\_

Previous School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

PLEASE FAX/MAIL/EMAIL RECORDS TO THE SCHOOL MARKED BELOW:

Wilson Primary School (K-3)

415 N 30<sup>th</sup> Street  
Phoenix, AZ 85008  
Phone: 602-683-2500  
Fax: 602-231-0567

Email: [gleos@wsd7.org](mailto:gleos@wsd7.org)

Wilson Elementary School (4-8)

2929 E Fillmore Street  
Phoenix, AZ 85008  
Phone: 602-683-2400  
Fax: 602-275-8677

Email: [kduarte@wsd7.org](mailto:kduarte@wsd7.org)

\*\*Please send special education records to: 2929 E Fillmore Street  
Phoenix, AZ 85008  
Fax: 602-683-2402  
Email: [vrobles@wsd7.org](mailto:vrobles@wsd7.org)

In compliance with the Family Education Rights and Privacy Act of 1974 and Arizona State Law, I authorize the release of my child's school records, including Withdrawal form, Birth Certificate, Immunization Record, State tests, cumulative data, special education information and any other pertinent information.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

### OFFICE USE ONLY

In making this request, the undersigned agrees that the information received will be used only by the professional school staff who are assigned to work with the student in the educational program and will not be released to any other party without the prior consent of the parents.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date Requested