

Adventure into Reading

Delaware County Christian School 2023 Summer Reading Program

Summer vacation is the perfect time to enjoy great books, and the Lower School has a reading challenge for YOU! Students entering grades 1-5 are Encouraged to meet their grade level reading goal for the summer. Recommended titles for reading can be found on the school website here:

<http://www.dccs.org/academics/lower-school/back-to-school>

Guidelines for the Program:

Students entering 3rd and 4th grade need to:

- Meet your **reading goal of 15 hours or more.**
(For example: 20 min./day for 45 days)
- Complete both sides of this sheet, including ***your parents signature***
- ***Forms are DUE to your teacher on the FIRST week of school.***



Circle which grade you are entering:

3rd grade

4th Grade

Student Name: _____


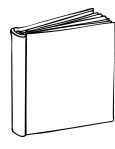





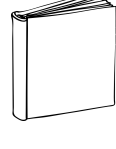



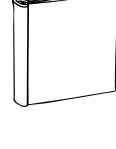

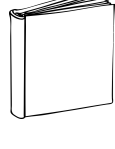





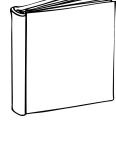



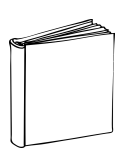

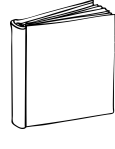

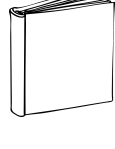

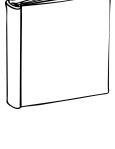

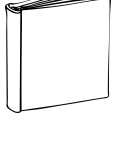
Parent Signature: _____

Reading Record

Note: each picture = 20 minutes

Instructions: Students, please color in each picture as you go. Also, to help DC choose great books for the school, please fill out a book review of your favorite book from this summer. We would love to see what books you loved during the summer. You should be prepared to tell Mrs. Reigner and your classmates about your favorite book from the summer when you return to school.

****Parents, please track your child's progress by initialing the end of each row and sign the form when the reading goal has been met.**

								Initials: _____
								Initials: _____
								Initials: _____
								Initials: _____

Book Review Genre: _____

Title: _____

Author: _____

Rating:     

Summary: _____
