### BARRE UNIFIED UNION SCHOOL DISTRICT BOARD MEETING

May 10, 2023 at 6:00 p.m.

In-Person: Spaulding High School Library, 155 Ayers Street, Barre

Virtual Option: Click this link to join the meeting remotely:

Meeting ID: meet.google.com/vxi-arvi-mgb

Phone Numbers: (US)+1 929-777-4801 PIN: 769 689 006#

Please Note: If you attend the meeting remotely you must state your name for the record to satisfy the Open Meeting Law

Public comment is welcomed and limited to 2 minutes per agenda item. The board will hear public comments and questions, but won't respond directly during public comments. This can feel impersonal, but is in place to allow the board to stay on task and address the work of the board for that meeting.

# **AGENDA**

- 6:00 1. Call to Order
- 6:05 2. Pledge and Mindfulness Moment
- 6:10 3. Additions or Deletions with Motion to Approve the Agenda
- 6:15 4. Comments for Items Not on the Agenda
  - 4.1. Public Comment
  - 4.2. Student Voice
- 6:30 5. Consent Agenda
  - 5.1. Regular Meeting Minutes March 9, 2023
  - 5.2. Regular Meeting Minutes March 23, 2023
  - 5.3. Special Meeting Minutes March 30, 2023
  - 5.4. Board Retreat Minutes April 12, 2023
- 6:35 6. Current Business
  - 6.1. New Hires [ACTION]
  - 6.2. Warrant Approvals (3/30; 4/5; 4/13; 4/20; 4/27; 5/4) [ACTION]
  - 6.3. First Reading Personnel Recruitment, Selection, Appointment and Background Checks (B20) [ACTION] Procedure for review (B20-P)
  - 6.4. FY24 School Calendar
  - 6.5. Resignation Letters Discussion
  - 6.6. Procedures Discussion

## 7:45 7. Old Business

- 7.1. Second and Final Reading Board Meetings, Agenda Preparation and Distribution (A20) (Recommended) [ACTION]
- 7.2. Second and Final Reading Student Athletics, Clubs, and Activities (C22) (Recommended) [ACTION]
- 7.3. Rescind Policies Student Clubs and Activities (C23) and Interscholastic Sports (C24) [ACTION]
- 7.4. Second and Final Reading English Learners (C4) (Required) [ACTION]
- 7.5. Second and Final Reading Selection of Instructional Materials (D23) (Recommended) [ACTION]
- 7.6. Rescind Policy D32 Selection of Instructional Materials (D32) [ACTION]
- 8:15 8. Other Business/Round Table
- 8:20 9. Future Agenda Items

- 8:25 10. Next Meeting Dates: May 24, 2023, Spaulding High School Library and via Google Meet June 14, 2023, Spaulding High School Library and via Google Meet
- 8:30 11. Executive Session 11.1. Administrator Contracts
  - 12. Adjournment

### PARKING LOT OF ITEMS

- A. Code of Ethics (Added by Mrs. Spaulding March 2023)
- B. Hiring Committee for BCEMS Principal Position (Added by Mr. Riel March 2023)
- C. Salary Metric (Added by Mr. Malone March 2023)
- D. Special Education Rule Changes (March 2023)
- E. CIA Plan Update (Quarterly: March 24, June 14)
- F. Enrollment/Home Study (Quarterly: March 24, June 14)
- G. Restructuring Plan [added by Mr. Reil 11/10]
- H. Expanded Special Education Report
- I. Special Education Student Count/Evaluations etc. (start at Curriculum Cmt) [Alice 02/23]
- J. What can the Board do to Assist with Bullying issues/Disruptive Behaviors [Alice 12/8/22]

### MEETING NORMS

- 1. Keep the best interest of the school and children in mind, while balancing the needs of the taxpayers
- 2. Make decisions based on clear information
- 3. Honor the board's decisions
- 4. Keep meetings short and on time
- 5. Stick to the agenda
- 6. Keep remarks short and to the point
- 7. Everyone gets a chance to talk before people take a second turn
- 8. Respect others and their ideas

#### BARRE UNIFIED UNION SCHOOL DISTRICT REORGANIZATIONAL BOARD MEETING

Spaulding High School Library and Via Video Conference – Google Meet March 9, 2023 - 6:00 p.m.

#### **MINUTES**

#### **BOARD MEMBERS PRESENT:**

Giuliano Cecchinelli, II (BC) – Chair Chris Parker (BT) – Vice Chair Paul Malone (BT) - Clerk Michael Boutin (BC) Nancy Leclerc (At-Large) Ben Moore (BC) Terry Reil (BT) Emily Reynolds (BT) Sonya Spaulding (BC)

#### **BOARD MEMBERS ABSENT:**

#### **ADMINISTRATORS PRESENT:**

Chris Hennessey, Superintendent Luke Aither, SHS Co-Principal Stacy Anderson, Director of Special Education Jason Derner, Alternative Education Administrator Jamie Evans, Director of Facilities Karen Fredericks, Director of Curriculum, Instruction, and Assessment Carol Marold, Director of Human Resources Mari Miller, SHS Assistant Principal Ted Mills, BTMES Assistant Principal Brenda Waterhouse, BCEMS Principal

#### **GUESTS PRESENT:**

Dave Delcore – Times Argus Sarah Attig Mel Battah Jody Emerson Erika Dolan Alice Farrell Alice Harding Sarah Helman Jacob Hemmerick Josh Howard Ellen Kaye Agatha Kessler Lisa Liotta Sarah Maas Jessica Maurais Sarah Pregent Bern Rose Dan Morrison Jay Treaty Heather Slayton William Toborg CameoWells Jan Z Michelle Leeman

Martha Blaisdell Mary Fifield Lucas Herring Prudence Krasofski Raylene Meunier Diane Solomon Rachel Van Vliet Isabella Cecchinelli Sarah Capron GameLord502 Sarah Hill Kerri Lamb Karen Moran Megan Spaulding Hayes Walker Leslie Babic

#### 1. Call to Order

The Superintendent, Mr. Hennessey, called the Thursday, March 9, 2023, Reorganizational meeting to order at 6:00 p.m., which was held at the Spaulding High School Library and via video conference.

#### 2. Organize

VSBA Board Re-organization documentation (including the Reorganization Meeting Data Sheet) was distributed. A copy of the Community Members on BUUSD Board Committees Procedure was distributed.

#### Mr. Boutin nominated Mr. Cecchinelli for the position of Board Chair. Ms. Parker seconded the nomination.

Mr. Hennessey queried regarding any additional nominations. There were no additional nominations.

# On a motion by Mr. Boutin, seconded by Ms. Parker, the Board voted 8 to 0 to elect Mr. Cecchinelli as BUUSD Board Chair. Mr. Reil abstained.

Mr. Cecchinelli chaired the remainder of the meeting.

Mr. Cecchinelli requested nominations for the position of Vice Chair.

**Mrs. Spaulding nominated Ms. Parker for the position of Vice Chair. Ms. Reynolds seconded the nomination.** Mr. Cecchinelli queried regarding any additional nominations. There were no additional nominations.

# On a motion by Mrs. Spaulding, seconded by Ms. Reynolds, the Board voted 8 to 0 to elect Ms. Parker as BUUSD Board Vice Chair. Mr. Reil abstained.

Mr. Cecchinelli requested nominations for the position of Board Clerk.

Mrs. Spaulding nominated Mr. Boutin for the position of Board Clerk. Mr. Boutin declined the nomination. Ms. Parker nominated Mr. Malone for the position of Board Clerk. Mrs. Spaulding seconded the nomination. Mr. Cecchinelli queried regarding any additional nominations. There were no additional nominations. The Board unanimously voted to elect Mr. Malone as Board Clerk.

On a motion by Mrs. Leclerc, seconded by Mr. Malone, the Board unanimously voted to hold Regular Board meetings on the second and fourth Wednesday of each month, beginning in April, and to hold Committee meetings on Mondays and Wednesdays.

It was noted that Policy A20 will need to be amended to reflect the new meeting days for Regular Board meetings.

# On a motion by Mr. Malone, seconded by Mrs. Leclerc, the Board unanimously voted to hold a Retreat on Wednesday, April 12, 2023 from 4:00 p.m. until 8:00 p.m. at a meeting place to be determined.

Concern was expressed that the Board would not be holding a second Regular meeting in April.

Lengthy discussion was held regarding Committees, including; Committee Charge (may be added as a Retreat agenda item), the number of Board members on each Committee (at least 3), the number of community members on each Committee (2), and Committee assignments.

Committee meetings will be held on the following schedule: Facilities – 1st Monday of each month Policy –  $3^{rd}$  Wednesday of each month Curriculum –  $1^{st}$  Wednesday of each month Finance –  $3^{rd}$  Monday of each month

On a motion by Mrs. Spaulding, seconded by Mr. Boutin, the Board unanimously voted to authorize the Board Chair to sign employee contracts, and to sign other contracts as approved by the Board.

On a motion by Mr. Malone, seconded by Mrs. Leclerc, the Board unanimously voted to authorize the Business Manager, the Assistant Business Manager, and the Superintendent to sign Accounts Payable and Payroll Warrants; and to authorize the Finance Committee Chair and Vice Chair to sign Accounts Payable Warrants.

On a motion by Mr. Boutin, seconded by Mr. Reil, the Board unanimously voted to approve the following Committee assignments:

BUUSD Curriculum Committee: Mr. Boutin, Mrs. Leclerc, Ms. Parker, and current community members. BUUSD Facilities/Transportation Committee: Mr. Moore, Mr. Reil, Mr. Cecchinelli, and current community members. BUUSD Negotiations Committee: Mr. Malone, Mr. Reil, and Mrs. Spaulding. BUUSD Policy Committee: Mr. Boutin, Ms. Parker, Ms. Reynolds, and current community members. Board Representative to the CVCCSD Board: Mr. Cecchinelli

On a motion by Ms. Parker, seconded by Mrs. Spaulding, the Board voted 5 to 4 to support the Board Chair's recommendation for Finance Committee Membership as follows: BUUSD Finance Committee: Mr. Malone, Mr. Moore, Ms. Reynolds, Mrs. Spaulding, and current community members. Mr. Cecchinelli, Mr. Moore, Ms. Parker, Ms. Reynolds, and Mrs. Spaulding voted for the motion. Mr. Boutin, Mrs. Leclerc, Mr. Malone, and Mr. Reil voted against the motion.

On a motion Ms. Parker, seconded by Mr. Malone, the Board unanimously voted to post Agendas and Minutes at the BUUSD Central Office, BUUSD District Schools, the Barre City Clerk's Office, the Barre Town Clerk's Office, Front Porch Forum, Facebook, and on the BUUSD website,

#### On a motion by Mr. Boutin, seconded by Mr. Reil, the Board unanimously voted to use Robert's Rules of Order.

Brief discussion was held regarding the Code of Ethics document and whether or not there is a legal obligation to sign the Code of Ethics document.

**Mr. Boutin moved to Table discussion of the Code of Ethics document. Mr. Reil seconded the motion.** Brief discussion was held regarding the necessity of the Code of Ethics, including possible consequences for those who do not abide by the code of ethics, and concern that the Code of Ethics was not followed by all members of the previous Board. The Code of Ethics will be discussed at the Retreat. **Mr. Reil called the question.** 

# On a motion by Mr. Boutin, seconded by Mr. Reil the Board unanimously voted to Table discussion of the Code of Ethics until the Board Retreat.

Brief discussion was held regarding Executive Session.

# On a motion by Mr. Malone, seconded by Mr. Reil, the Board unanimously voted to accept and approve the statute regarding Executive Sessions.

#### On a motion by Mr. Boutin, seconded by Mr. Malone, the Board unanimously voted to approve Open Meeting Laws.

Brief discussion was held regarding communication practices and Mr. Reil advised that it is very important for Board Members to be very careful about how they communicate, and know that personal communications are subject to FOIA requests if they pertain to Board business. Mr. Reil believes that Board Members should do their best not to utilize electronic devices in meetings. It was noted that communication practices are not clearly defined for discussion purposes at this meeting. Brief discussion was held regarding whether or not electronic devices should be utilized during meetings. Mr. Boutin made a motion to roll communications practices into the Open Meeting Law. A community member voiced concern regarding Board Members, using their personal/non-BUUSD email account, to send emails to community members personal email accounts, utilizing an email address that was only known to the Board Member because of Board/Committee Business. After brief discussion, it was agreed that community member Committee Members will be assigned BUUSD email addresses for Committee business. Mr. Boutin restated the motion to roll communications, seconded by Mr. Malone, the Board unanimously voted to roll communications practices into the Open Meeting Law.

Brief discussion was held regarding various Board development opportunities available through the VSBA, as well as various training manuals, and in-person development opportunities.

# On a motion by Ms. Parker, seconded by Mr. Boutin, the Board unanimously voted that they discussed Board Development Opportunities.

# Mr. Boutin made a motion to move on from the topic of Discussion of Local and Statewide Education Advocacy Responsibilities. Seconded by Ms. Parker.

Mrs. Spaulding does not believe tonight's discussion included Local and Statewide Education Advocacy, and advised regarding legislative information provided by VSBA and Board Members' responsibility to be aware of possible legislation, understand legislation's impact to the District, discuss legislation with representatives, and provide testimony etc.

#### Mr. Boutin moved to move on from discussion of the topic. Seconded by Ms. Parker.

Mr. Boutin called the question, noting a motion had previously been made. The second motion was not withdrawn. The Board voted on the original motion; On a motion by Mr. Boutin, seconded by Ms. Parker, the Board unanimously voted to move on from the topic of Discussion of Local and Statewide Education Advocacy Responsibilities.

On a motion by Mr. Boutin, seconded by Ms. Parker, the Board unanimously voted to name the Times Argus as the District's paper of record.

On a motion by Mr. Boutin, seconded by Mr. Malone, the Board unanimously voted to provide Agenda Packets in paper and electronic format.

Mr. Cecchinelli advised that the Superintendent, and the Board Chair (Mr. Cecchinelli), will be the designated spokespersons for the Board.

# On a motion by Mrs. Spaulding, seconded by Mr. Reil, the Board unanimously voted to appoint the Negotiations Committee Chair to be the voting delegate for State-wide HealthCare bargaining Agreement.

#### 3. Pledge and Mindfulness Moment

The Board recited the Pledge of Allegiance. The Board held a Mindfulness Moment.

#### 4. Additions and/or Deletions to the Agenda

Add 8.1 FY24 Budget Revote Timeline

#### On a motion by Mr. Reil, seconded by Ms. Parker, the Board unanimously voted to approve the Agenda as amended.

#### 5. Public Comment for Items Not on the Agenda

#### 5.1 Public Comment

Mr. Toborg advised regarding his belief that Robert's Rules of order were not followed for one agenda item, and requested that this year, the Board revert back to allowing public comment for all agenda items.

5.2 Student Voice

None.

#### 6. Consent Agenda

6.1 Approval of Minutes – February 23, 2023 Regular Meeting On a motion by Mr. Malone, seconded by Mr. Boutin, the Board unanimously voted to approve the Minutes of the February 23, 2023 Regular Meeting.

#### 7. Current Business

7.1 New Hires

No individuals were presented for hire.

#### 8. Old Business

#### 8.1 FY24 Budget Revote Timeline

A document titled 'What Happens When the School Budget does Not Pass' was distributed.

Mr. Hennessey provided a brief overview of the document, advising of a possible revote date of 05/09/23, noting that the City polling venue is not available on the date the Town holds their municipal vote. Mr. Malone advised regarding requirements for providing absentee ballots, and possible personnel availability issues at Barre Town. Discussion was held regarding requirements for revote venues. Mr. Hennessey will contact the City regarding possible locations available for voting.

#### 9. Other Business/Round Table

Mrs. Spaulding congratulated the SHS Girls' Hockey Team for winning the State Championship.

Mr. Malone requested clarification relating to Accounts Payable items he has questions on. It was noted that discussion relating to solar credits will be added to a future agenda.

Ms. Parker welcomed new Board Members.

Mr. Boutin advised that he took the oath of office, visited the Central Office, and advised he is looking forward to serving on the Board.

Mrs. Leclerc welcomed new Board Members, and congratulated the SHS Girls' Hockey Team for winning the State Championship. Mr. Reil welcomed new Board Members and also lauded the SHS winter sports teams, highlighting the four year success of the SHS Girls' Hockey Team.

Mr. Cecchinelli advised that he has been and will be continuing to reach out to Board Members regarding their thoughts on various matters.

Mr. Hennessey also lauded the SHS sports teams and advised regarding the traditional end of season ceremony held this morning.

#### 10. Future Agenda Items

Parking Lot Items A – F (for 03/23/23) (items B and C may need to be spread over a couple of meetings) Building Reports

#### 11. Next Meeting Dates

Thursday, March 23, 2023 at 6:00 p.m. in the Spaulding High School Library and via Video Conference (Google Meet). The April 13, 2023 meeting is cancelled. A Retreat will be held on Thursday, April 12, 2023 from 4:00 p.m. until 8:00 p.m. at a location to be determined, and via Video Conference (Google Meet).

#### 12. Executive Session as Needed

No items were proposed for discussion in Executive Session.

13. Adjournment On a motion by Mr. Boutin, seconded by Mrs. Leclerc, the Board unanimously voted to adjourn at 7:50 p.m.

Respectfully submitted, *Andrea Poulin* 

BARRE UNIFIED UNION SCHOOL DISTRICT

**BOARD MEETING** 

Spaulding High School Library and Via Video Conference – Google Meet March 23, 2023 - 6:00 p.m.

#### **MINUTES**

#### **BOARD MEMBERS PRESENT:**

Giuliano Cecchinelli, II (BC) – Chair Chris Parker (BT) – Vice Chair Paul Malone (BT) - Clerk Michael Boutin (BC) Nancy Leclerc (At-Large) Terry Reil (BT) Emily Reynolds (BT) Sonya Spaulding (BC)

#### **BOARD MEMBERS ABSENT:**

Ben Moore (BC)

#### ADMINISTRATORS PRESENT:

Chris Hennessey, Superintendent Luke Aither, SHS Co-Principal Stacy Anderson, Director of Special Services Pierre Laflamme, BCEMS Principal Mari Miller, SHS Assistant Principal Carol Marold, Director of Human Resources Lisa Perreault, Business Manager Brenda Waterhouse, BCEMS Principal

#### **GUESTS PRESENT:**

Dave Delcore – Times Argus	Battah Family	Mel Battah	Isabella Cecchinelli	Amber Cheney
Stephanie Collins	Cassandra Demarais	Erika Dolan	Alice Farrell	Andrew Frey
Jamie Frey	Garrett Grant	Rachel Greenfield	Karen Heath	Carol Hebert
Michelle Hebert	Sarah Helman	Jacob Hemmerick	Mariah Jacobs	Ellen Kaye
Meredith Kerin	Prudence Krasofski	Colleen Kresco	Kerri Lamb	Tracie Lewis
Lisa Liotta	Jessica Maurais	Joelen Mulvaney	Aiden Mundinger	Brodey Priddy
Jessica Rogers	Jesse Rosado	Bern Rose	Patricia Shane	Megan Spaulding
Rachel Van Vliet	Samantha Watkins	Sarah Watkins	Tyler Watkins	Becca Webb
Mindy Woodworth			-	

### 1. Call to Order

The Chair, Mr. Cecchinelli, called the Thursday, March 23, 2023, Regular meeting to order at 6:00 p.m., which was held at the Spaulding High School Library and via video conference.

#### 2. Pledge and Mindfulness Moment

The Board recited the Pledge of Allegiance.

#### 3. Additions and/or Deletions to the Agenda

Add 13.2 Personnel, Contract Matter (Executive Session) Remove 7.9 Rescind of Policy D32 Add 7.10 Addition of Community Member to Negotiations Committee

#### On a motion by Mrs. Spaulding, seconded by Mr. Malone, the Board unanimously voted to approve the Agenda as amended.

4. Public Comment for Items Not on the Agenda

# 4.1 Student Voice

None.

#### 4.1.1 Barre Partnership Kindness Project

A community member and student (Samantha Watkins) addressed the Board and advised regarding the Recycled Percussion event titled Kindness In Barre Art Project. BCEMS, BTMES, SHS, and the Saint Monica / Saint Michael schools are all participating in this event. Ms. Watkins provided an overview of her art project. Fifteen students from each school will be awarded 2 tickets to the upcoming concert. A statement from Stefanie Kingzett was read. Three additional students advised regarding the pictures they created for the Project and why they are participating in the project. Tyler Watkins challenged Board Members to perform one act of kindness for a student or staff member.

#### 4.1.2 SHS - Student Led Survey Results

An undated letter from Isabella Cecchinelli was distributed.

Isabella Cecchinelli introduced herself to the Board and advised regarding student attendance at Board meetings and a survey she conducted (approximately 100 students responded). Ms. Cecchinelli provided an overview of the survey results, requested that the Board work in a more official manner to include students (high school and middle school) in Board meetings, and answered questions from the Board. Ms. Cecchinelli was thanked for conducting the survey and providing feedback to the Board. Brief discussion was held, including the previous practice of having student representatives to the SHS Board, and various options for increasing student / Board interaction and involvement.

#### 4.2 Public Comment

A copy of a letter for the Board (dated 03/14/23) from Amy Richard was distributed. Ellen Kaye introduced herself and advised that she voted against the budget because she believes it is too low and she would like to see a higher budget.

Jesse Rosado addressed the Board and advised that he believes discussions over the budget have spun out of control, advised regarding comments being made in other (non-school related) meetings, and requested that the District work to see that the District's school are some of the best in the state.

Joelen Mulvaney thanked Board Members for their service, expressed appreciation to Isabella Cecchinelli for speaking at this evening's meeting, and requested that student representation to the Board be reinstated. It was noted that Student Representation is listed as an agenda item for the Retreat.

#### 5. Consent Agenda

#### 5.1 Approval of Minutes – March 6, 2023 District Annual Meeting On a motion by Mr. Reil, seconded by Mrs. Leclerc, the Board unanimously voted to approve the Minutes of the March 6, 2023 Annual Meeting.

#### 5.2 Approval of Minutes – March 9, 2023 Regular Meeting

Mrs. Poulin advised that the minutes are currently incomplete, as she is waiting for additional information. It was agreed to postpone approval of the minutes.

#### **5.3 Warrant Approval**

Two documents were distributed; Accounts Payable Warrant 1 (dated 03/16/23) and Accounts Payable Warrant #2 (dated 03/23/23). Brief discussion was held regarding the new Warrant process and changes/improvements that are being developed for this new process.

# On a motion by Mrs. Spaulding, seconded by Mr. Boutin, the Board unanimously voted to approve the Warrants (dated 03/16/23 and 03/23/23).

#### 6. Building Reports

#### 6.1 Building Reports ; BCEMS, BTMES, SHS, SEA

Copies of the Building Reports were distributed.

Administrators answered questions from the Board, including; an overview of 'arena style' conferences at BCEMS, changes to special education laws (and associated professional development), rescheduling of (SHS) Sophomore Night, an update of the SHS HVAC project (which did necessitate a shift to the schedule – early release for students today (03/23) and no school for students tomorrow (03/24), recognition of staff who are assisting with relocating furniture as part of the HVAC project, that all sprinkler work will be performed/completed in the summer of 2023, and future updates relating to out of state/out of country field trips. Mr. Hennessey advised that the transition of middle school students to the SEA Program is proceeding well.

#### 6.2 Superintendent's Report

A copy of the Superintendent's Report (dated 03/23/23) was distributed. There were no questions from the Board. No discussion was held.

# 7. Current Business

#### 7.1 New Hires

The resume and BUUSD Transfer/Change/Termination Notification Form for Adam Rosen (transfer from SHS teacher to Assistant Director of Special Services) was distributed.

Mr. Hennessey provided an overview of the candidate. Brief discussion was held and it was noted that the Board approves the hiring of all administrator positions. The Board queried regarding the salary schedule for this position. Mr. Reil will be reaching out to Mr. Hennessey regarding the salary metric, which does not currently include these types of positions.

# On a motion by Mr. Boutin, seconded by Ms. Parker, the Board unanimously voted to approve the hiring of Adam Rosen for the position of Assistant Director of Special Services, as presented.

#### 7.2 Update: S.56 Potential Changes to Universal Pre-K

A copy of a Presentation by Becca Webb, WVSA UPK Regional Coordinator, was distributed.

Ms. Webb addressed the Board, provided a brief overview of her experience, and proceeded to present the slide show which is an overview of current legislation (S56 and H208); which impacts both 3 and 4 year olds, and has both capacity and financial implications for the District. It was noted that the draft bills have changed since the presentation was created. Ms. Webb advised that the District will need to discuss goals and how to achieve those goals. Ms. Webb answered questions from the Board, including possible implementation dates of 07/01/24 or 07/01/25, capacity issues, staff to student ratios, and acknowledgment that much could change prior to finalization of legislation.

#### 7.3 FY24 Budget Time Table for Revote

A document titled 'FY24 Budget Revote Options & Timeline – Updated March 22, 2023' was distributed.

A document titled 'FY24 Budget Revote Details, Options 1 and 2' was distributed.

A copy of the BUUSD FY24 Budget Development – Draft 6 at 5% (dated 03/22/23) was distributed.

Discussion began with the potential vote date (05/09/23), concern regarding voter suppression for Barre City residents (05/09) is not a regular voting day for them, but is for Town residents), and the change in location for voting for Barre City voters (Labor Hall rather than the Barre Auditorium). Discussion of the revised drafts included; concern that not all items that were removed have been added back in (items that were included in the 4.97% draft, but are not in the 5% draft), a substantial increase in CVCCSD tuition (increase of \$285,000), a request for a list of changes and newly identified efficiencies, the importance of educating community members regarding which 'wanted' items are being added back in vs not being added back in, a request to remove the Director of Communications position, reiterated concern that not all items have been added back into the budget, administrators' involvement on the revised drafts, clarification regarding how changes in health plan choices impact the budget, lengthy discussion regarding paraeducator positions, tax increase implications (Option 1 (5%) increase – BC 8.5¢ BT 3.5¢ and Option 2 (6.5%) increase BC 11¢, BT 5.7¢), community concern that the tax implications are significant and not affordable to community members, community member concern that the previous budget was too low, community input that there be a focus on how to increase the income in the communities and funding from the State. The Board discussed possible meeting dates to approve a budget and a Warning as well as when additional detailed budget information will be provided (03/24/23). It was noted that the absolute deadline for approval of a budget and Warning, is 04/12/23.

# On a motion by Mr. Reil, seconded by Ms. Reynolds, the Board voted 5 to 2 to hold a Special Meeting on Thursday, March 30, 2023 for the purpose of reviewing and approving an FY24 Budget and corresponding Vote Warning.

#### Mr. Boutin, Ms. Parker, Mr. Reil, Ms. Reynolds, and Mrs. Spaulding voted for the motion. Mrs. Leclerc and Mr. Malone voted against the motion.

The Board recessed at 8:33 p.m. and reconvened at 8:38 p.m.

#### 7.4 Heritage Festival POs

A copy of Purchase Orders BUUS/3245, BUUS/3242, and BUUS/3259 were distributed.

Mrs. Farrell addressed the Board advising about outreach activities at the Barre Heritage Festival and the request for approval of purchase orders to assist with BUUSD outreach. Brief discussion was held, including use of the popcorn machine and use of the Board line item to fund these purchases.

# On a motion by Mrs. Spaulding, seconded by Mr. Boutin, the Board unanimously voted to approve purchase orders BUUS/3245, BUUS/3242, and BUUS/3259 (\$360.00, \$319.20, and \$131.25).

#### 7.5 First Reading Board Meetings, Agenda Preparation and Distribution Policy (A20)

A copy of the policy was distributed.

Ms. Parker provided a brief overview of the amendments to the policy.

# On a motion by Mr. Boutin, seconded by Mrs. Spaulding, the Board unanimously voted to approve, as amended, the First Reading of the Board Meetings, Agenda Preparation and Distribution Policy (A20).

#### 7.6 First Reading Student Athletics, Clubs, and Activities Policy (C22)

A copy of the policy was distributed.

Ms. Parker provided a brief overview VSBA's reasoning for changes to this policy. Brief discussion was held regarding whether or not to add parental notification of student participation in clubs and activities that don't require parental permission. **Mr. Boutin called the question.** The motion was not seconded.

# On a motion by Mr. Malone, seconded by Mrs. Leclerc, the Board unanimously voted to approve, the First Reading of the Student Athletics, Clubs, and Activities Policy (C22).

7.7 First Reading English Language Learners Policy (C4)

A copy of the policy was distributed. Ms. Parker provided a brief overview of the changes provided by VSBA.

On a motion by Mr. Boutin, seconded by Mrs. Spaulding, the Board voted 5 to 2 to approve, the First Reading of the English Language Learners Policy (C4).

Mrs. Leclerc, Mr. Malone, Ms. Parker, Ms. Reynolds, and Mrs. Spaulding voted for the motion. Mr. Boutin, and Mr. Reil voted against the motion.

#### 7.8 First Reading Selection of Instructional Materials Policy (D23)

A copy of the policy was distributed.

Ms. Parker advised regarding VSBA recommended changes relating to this VSBA Recommended policy, and noted that though the Policy Committee was hoping to adopt this policy after creation of VSBA Model Procedures, it is anticipated that procedures will not be available until at least June 2023. The current policy (D32) is no longer aligned with statute. The Committee is in the process of creating a new local policy (D40) to address teaching of sensitive issues.

### Mr. Malone called the question. The motion was not seconded.

# On a motion by Mr. Malone, seconded by Mrs. Spaulding, the Board unanimously voted to approve the First Reading of the Selection of Instructional Materials Policy (D23).

#### 

A copy of the policy was distributed.

#### 7.10 Addition of Community Member to Negotiations Committee

Mrs. Spaulding advised regarding previous discussion of the possibility of adding a community member on the Negotiations Committee on an exception basis. Mrs. Spaulding believes Mrs. Pregent has a unique skill set and is an asset to the Negotiations Committee. Mr. Boutin queried regarding the possibility of having Mrs. Pregent sign a confidentiality agreement (for protection purposes).

#### Mr. Boutin moved to add Sarah Pregent to the current Negotiations Committee. Mrs. Spaulding seconded the motion.

Lengthy discussion ensued, including; advice previously provided by legal counsel (advising to exclude community members from the Negotiations Committee), and the procedure which restricts community members from the Negotiations Committee. **Mr. Boutin** withdrew the motion. It was clarified that the request is for Mrs. Pregent to continue on the Committee for current negotiations to provide continuity, as she was on the Committee when negotiations started. Mr. Cecchinelli advised that he has spoken with legal counsel about this specific circumstance, and legal counsel does not believe adding Mrs. Pregent presents an issue under these circumstances. Additional discussion included concern that the Board is not 'honoring the decisions' of the Board, and that this exception goes against Board Norms, the ability of the Board to change policies and procedures when necessary/appropriate, and a suggestion that the Board review and possibly change the procedure, noting that this item was not properly warned. It was noted that the most recent procedure is not on the District web site. Mr. Malone queried regarding whether or not Mrs. Pregent would be a voting member on the Committee and whether or not she would have a voice in decisions made by the Committee. Mrs. Spaulding called the question. It was noted that Mr. Boutin withdrew the motion and that a new motion is necessary. Mr. Boutin reiterated that he prefers that the Board review the procedures prior to making a decision on this matter. Concern was raised that Board matters are consistently being revisited. Ms. Reynolds queried regarding why there is objection to making a decision that could strengthen the

Negotiations Committee. Ms. Parker queried regarding whether the Board should amend a procedure for a specific person, and then need to re-amend at the close of current negotiations. Mrs. Spaulding will ask to have this item as a future agenda item.

#### 8. Old Business

None.

### 9. Committee Reports

9.1 Finance CommitteeMinutes from the March 16, 2023 meeting were distributed.No discussion.The next meeting is Monday, April 17, 2023 at 6:00 p.m. in the Spaulding High School Library and via video conference.

#### 9.2 Facilities & Transportation Committee

The Committee met on March 13, 2023. Minutes will be generated after information is provided. The meeting was not videoed. No discussion.

The next meeting is Monday, April 3, 2023 at 6:00 p.m. in the Spaulding High School Library and via video conference.

#### 9.3 Policy Committee

Minutes from the March 20, 2023 meeting were distributed.

Mrs. Leclerc advised regarding procedures; that legal counsel advised they are as important as policies and that the Board should be reviewing procedures. This item will be added to a future agenda.

The next meeting is Wednesday, April 19, 2023 at 6:00 p.m. in the Spaulding High School Library and via video conference.

#### 9.4 Curriculum Committee

The next meeting is Wednesday, April 5, 2023 at 6:00 p.m. in the Spaulding High School Library and via video conference.

#### 9.5 Negotiations Committee

Minutes from the March 20, 2023 meeting were distributed. The next meeting date is to be determined

#### 9.6 CVCCSB Report

No report in packet. No discussion.

#### 10. Other Business/Round Table

Ms. Parker queried regarding removal of the Mindfulness Moment from the Agenda. Brief discussion was held and it was agreed that it was a Board decision to recite the Pledge of Allegiance and hold a Mindfulness Moment.

Mrs. Spaulding recognized SHS wrestlers Coy Lyford and Elias Kalat for winning State titles in individual events.

Mr. Boutin advised regarding a Zoom meeting he and Mrs. Leclerc attended with a representative from Gallup, a company that performs cultural surveys and employee engagement. Mr. Boutin is hopeful that at some point in the future, the District can utilize Gallup's services to improve employee engagement.

Mr. Hennessey advised that this evening he has set up three job interviews for tomorrow (for perspective employees).

#### 11. Future Agenda Items

All items listed will be added to the Parking Lot. Mr. Cecchinelli and Mr. Hennessey will coordinate what to add to the next agenda.

Second Readings/Adoption of Policies A20, C22, C4, and D23 (second meeting in May) Rescinding of Policy D32 Addition of Community Members on Committees (add by Mrs. Spaulding - March 2023) Procedures (added by Mrs. Leclerc – March 2023) Hiring Committee for BCEMS Principal Position (added by Mr. Reil – March 2023) Salary Metric (Added by Mr. Malone – March 2023) Resignation Letters (Mr. Reil – March 2023)

#### 12. Next Meeting Date

Board Retreat - Wednesday, April 12, 2023, 4:00 p.m. – 8:00 p.m. at a place to be determined. The Wednesday, April 26, 2023 meeting is cancelled.

The next Regular meeting is Wednesday, May 10, 2023 at 6:00 p.m. at the Spaulding High School Library and via video conference.

Parking Lot items slated for April 26, 2023 will be moved to a future Agenda.

#### 13. Executive Session as Needed 13.1 Superintendent Evaluation

13.2 Personnel - Contract Matter

Items proposed for discussion in Executive Session include the Superintendent's Evaluation and a Personnel Contract Matter.

On a motion by Mr. Boutin, seconded by Mrs. Spaulding, the Board unanimously agreed to find that premature general public knowledge of the item proposed for discussion, specifically the Personnel Contract Matter, would clearly place the Barre Unified Union School District at a substantial disadvantage should the discussion be public.

On a motion by Mr. Boutin, seconded by Mrs. Spaulding, the Board unanimously voted to enter into Executive Session, with Mr. Hennessey in attendance, at 9:44 p.m. under the provisions of 1 VSA section 313 to discuss the items proposed for discussion.

The remaining information was provided by the Board Clerk.

On a motion by Mrs. Spaulding, seconded by Ms. Parker, the Board unanimously voted to exit Executive Session at 10:57 p.m.

### 14. Adjournment On a motion by Mrs. Spaulding, seconded by Ms. Parker, the Board unanimously voted to adjourn at 10:58 p.m.

Respectfully submitted, *Andrea Poulin* 

BARRE UNIFIED UNION SCHOOL DISTRICT

SPECIAL BOARD MEETING

Spaulding High School Library and Via Video Conference – Google Meet March 30, 2023 - 6:00 p.m.

#### **MINUTES**

#### **BOARD MEMBERS PRESENT:**

Giuliano Cecchinelli, II (BC) – Chair Chris Parker (BT) – Vice Chair Paul Malone (BT) - Clerk Michael Boutin (BC) Nancy Leclerc (At-Large) Ben Moore (BC) Terry Reil (BT) Emily Reynolds (BT) Sonya Spaulding (BC)

#### **BOARD MEMBERS ABSENT:**

#### **ADMINISTRATORS PRESENT:**

Chris Hennessey, Superintendent Luke Aither, SHS Co-Principal Emmanuel Ajanma, Director of Technology Stacy Anderson, Director of Special Services Jason Derner, Alternative Education Administrator Pierre Laflamme, BCEMS Principal Carol Marold, Director of Human Resources Mari Miller, SHS Assistant Principal Jennifer Nye, BTMES Principal Erica Pearson, BTMES Principal Lisa Perreault, Business Manager Brenda Waterhouse, BCEMS Principal

#### **GUESTS PRESENT:**

Dave Delcore – Times Argus Jeff Blow Alice Farrell Michaela Morris Megan Spaulding June Babel Tim Boltin Miranda Green Joelen Mulvaney Pierre Trepanier Battah Family James Carpenter Michelle Leeman Joanne Reynolds Rachel Van Vliet Mel Battah Erika Dolan Lisa Liotta Christopher Roberts Mindy Woodworth Martha Blaisdell Jody Emerson Joan McMahon Marge Sichel Jan Z

#### 1. Call to Order

The Chair, Mr. Cecchinelli, called the Thursday, March 30, 2023, Special meeting to order at 6:00 p.m., which was held at the Spaulding High School Library and via video conference.

#### 2. Pledge and Mindfulness Moment

The Board recited the Pledge of Allegiance. The Board held a Mindfulness Moment.

#### 3. Additions and/or Deletions to the Agenda

Add Executive Session for discussion of a Personnel Matter.

On a motion by Ms. Parker, seconded by Mr. Malone, the Board unanimously voted to approve the Agenda as amended.

4. Public Comment for Items Not on the Agenda

## 4.1 Public Comment

None.

# **4.2 Student Voice** None.

None

### 5. Current Business

5.1 BUUSD Budget Approval

A document titled 'FY24 Budget Revote Options & Timeline – Updated March 28, 2023' was distributed. Copies of the Comparative Tax Rate Calculation Sheets (for both budget options) were distributed.

#### Mr. Boutin moved to approve a budget increase of 4.97%. The motion was not seconded.

The Board held lengthy discussion regarding the proposed budget options, including expression of preferences on which budget increase is preferred, a query regarding availability of detail relating to newly identified savings/efficiencies (requested at a previous meeting), concern that historically over budgeted line items have been reinstated at the over budgeted amounts, a query regarding availability of detailed budget information (for the Board and the community member at large), concern that the CVCCSD tuition increase was not known until late in the budget process, concern that neither proposal brings back all the staff members that were cut in the previous version, concern regarding newly created positions and a request for clarity (identification of all new positions), the number of unfilled para-educator and BI positions (16), and unfilled special educator positions (4), concern regarding ESSER funded positions being added into the budget, the sharing of information relating to possible legislation, reiteration that historically over budgeted line items are 'over budgeted' again, a query relating to the HRA line item, an explanation for how HRA items are processed by a third party administrator, utilization of permanent substitutes, health insurance/benefit variations, a reduction in the math teacher line item (at SHS – 2 positions moved to CFP grant, one unfilled ELA teacher), a query regarding a reduction to the athletics line item (assistant coaches), queries relating to other line items (including but not limited to; music, regular education BIs, contracted services, transportation, curriculum coordinator positions, and the Communications Department), per-pupil spending, a community member's concern that the per-pupil spending calculation is misleading and doesn't accurately reflect what the District spends (closer to \$25,000 per student), clarification that statute requires a specific way in which per-pupil spending is calculated, a community member's belief that the budget was voted down due to cuts, a community member's concern that budgets have been reduced over time, community input regarding marketing of a new budget, a community member's queries regarding book purchases and the purpose of surpluses, a community member's concern regarding coordination with the State (regarding the overall tax impact from state and local tax increases), and a query regarding the return on investment (what is the expected increase in student achievement with the higher budget?). Mr. Boutin moved to have a 4.97% budget increase. The motion was not seconded. Mr. Reil, citing concern raised by an SHS Math teacher in a previous meeting, requested that the specific question, posed by Mrs. Farrell, regarding the purchase of math books, be answered. Mr. Reil believes the correct path moving forward is for the Board and community to receive additional information, and postpone adopting a budget until after more information is received. Mrs. Spaulding thanked administrators for their work on the budget. Ms. Parker advised that she does not want to use 'assumptions' when promoting the budget. Mr. Boutin moved to approve a 6.5% budget increase. The motion was not seconded. In response to a query, Mrs. Perreault advised regarding the impact the Yield has on the tax rate. Mrs. Perreault hopes that positions funded by ESSER can be funded through attrition (when ESSER funds run out). Mrs. Leclerc requested specific information on items that are planned (by the District) to increase student achievement and test scores and expressed concern regarding the reduction in student counts (student counts dropping, budgets increasing). Mr. Hennessey advised that the needs of students and the cost of educating students, is increasing. Mr. Boutin moved to approve the 5% budget. Mrs. Spaulding seconded the motion. Mr. Reil reiterated his concern that the 6.5% budget still hasn't been shared with the community and he believes it's irresponsible for the Board to vote on a budget that not

everyone has had time to review and absorb. Mrs. Spaulding noted that the 5% line item budget has been shared and she does not believe the 6.5% budget information is necessary, as some of that information has been included in tonight's packet. **Mr. Boutin called the question. The motion was not seconded. The motion was not voted on. The Chair called the vote.** 

On a motion by Mr. Boutin, seconded by Mrs. Spaulding, the Board voted 5 to 4 to approve the 5% budget. Mr. Cecchinelli, Mr. Moore, Ms. Parker, Ms. Reynolds, and Mrs. Spaulding voted for the motion. Mr. Boutin, Mrs. Leclerc, Mr. Malone, and Mr. Reil voted against the motion.

#### 5.2 BUUSD Warning Approval

Two BUUSD Warnings for the May 9, 2023 Revote were distributed. One Warning reflects a 10.6% increase in cost per pupil, the other reflects a 12.6% increase in cost per pupil.

Mr. Boutin moved to approve the Warning that reads "Shall the voters of the Barre Unified Union School District approve the school board to expend \$55,615,633, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$17,978 per equalized pupil. This reflects a 5% general fund increase." Mr. Malone seconded the motion.

Mr. Delcore advised that the Article is usually written with the increase in per-pupil spending, which under this budget is an increase of 10.6%. Mr. Hennessey advised that the change in the percentage increase was intentional. It was clarified that the overall budget increase is 5%, though the per-pupil spending is increasing by 10.6%. Concern was raised that the first vote contained the cost per pupil increase percentage and that to change it to the overall increase for the second vote is confusing and misleading to voters.

Mr. Boutin and Mr. Malone agreed to a friendly amendment to change the motion to contain the increase in cost per pupil (10.6%), rather than the increase to the general fund expenditure (5%). Mr. Boutin stated the need to provide clarity so that the Warning is aligned with the previous Warning (ballot language). Mr. Boutin restated the motion to read; to approve the Warning that reads "Shall the voters of the Barre Unified Union School District approve the school board to expend \$55,615,633, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$17,978 per equalized pupil. The projected spending per equalized pupil is 10.6% higher than spending for the current year."

Mr. Boutin called the question. The motion was not seconded. Mr. Cecchinelli called the vote.

Discussion was held regarding the reasons individuals voted as they did. **Mr. Reil called Point of Order. The Point of order was not recognized.** Mr. Cecchinelli queried regarding how each Board Member voted. Mrs. Spaulding and Mrs. Leclerc advised they had not voted. **Mr. Reil was recognized for the Point of Order and advised that discussion is not allowed after a vote is held.** Mr. Cecchinelli advised he is unclear on the votes and took a roll call of the vote.

On a motion by Mr. Boutin, seconded by Mr. Malone, the Board voted 5 to 4 against the motion to approve the Warning that reads "Shall the voters of the Barre Unified Union School District approve the school board to expend \$55,615,633, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$17,978 per equalized pupil. The projected spending per equalized pupil is 10.6% higher than spending for the current year."

Mr. Boutin, Mrs. Leclerc, Mr. Malone, and Mr. Reil voted for the motion. Mr. Cecchinelli, Mr. Moore, Ms. Parker, Ms. Reynolds, and Mrs. Spaulding voted against the motion.

Mrs. Spaulding made a motion to approve the Warning that reads "Shall the voters of the Barre Unified Union School District approve the school board to expend \$55,615,633, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$17,978 per equalized pupil. This reflects a 5% general fund increase. Ms. Parker seconded the motion.

Mr. Boutin believes the wording as listed on the draft warning is deceptive, advising that he will vote against the motion, which is surprising given that it is for a Warning, which is usually perfunctory. Mr. Boutin called the question. The motion was not seconded. No vote was held on the motion to call the question.

On a motion by Mrs. Spaulding, seconded by Ms. Parker, the Board voted 5 to 4 to approve the Warning that reads "Shall the voters of the Barre Unified Union School District approve the school board to expend \$55,615,633, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$17,978 per equalized pupil. This reflects a 5% general fund increase.

Mr. Cecchinelli, Mr. Moore, Ms. Parker, Ms. Reynolds, and Mrs. Spaulding voted for the motion. Mr. Boutin, Mrs. Leclerc, Mr. Malone, and Mr. Reil voted against the motion.

#### 6. Executive Session – Personnel Matter

A Personnel Matter was proposed for discussion in Executive Session. Mr. Delcore requested clarification regarding the personnel matter. It was noted that the Personnel Matter pertains to a resignation and no action will be necessary.

On a motion by Mr. Malone, seconded by Mr. Boutin, the Board unanimously voted to enter into Executive Session, with Mr. Hennessey in attendance, at 7:50 p.m. under the provisions of 1 VSA section 313 to discuss the item proposed for discussion.

The remaining information was provided by the Board Clerk.

On a motion by Mrs. Spaulding, seconded by Mr. Boutin, the Board unanimously voted to exit Executive Session at 8:10 p.m.

#### 7. Adjournment

On a motion by Mrs. Spaulding, seconded by Mr. Boutin, the Board unanimously voted to adjourn at 8:11 p.m.

Respectfully submitted, *Andrea Poulin* 



# **BARRE UNIFIED UNION SCHOOL DISTRICT**

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## **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

# Date Received by Central Office:

3-24-23

10 De Completed by Hiring Administrator: (please leave notes for Central Office on the back page)				
Name: James Norby Location: BTMES				
Submission Date: 03/23/2023 Administrator Action/Checklist Complete: 🖌 Y 🔲 N				
Position: 4th Grade Math/Science Teacher Grade (If Applicable): 4				
Endorsement (If Applicable):				
Hours Per Day: 7.5 Scheduled Hours: 7:30 a.m. to 3:00 p.m.				
Account Code: 101-1020-51-110-1101-510310				
Replacement? V N				
If Yes, For Whom? Colleen Springer Salary Rate: \$ 73,482.00				
Administrator Approval: Inite ~ MT- Signature Date: 3.23.23				
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.				
For Central Office Use Only:				
FOI CERTIAL OFFICE USE ONLY.				
Contract Complete Date       Offer Letter Complete Date       DOH         Fx 2 3				
Contract Complete Date Offer Letter Complete Date DOH				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       B15       10       Salary Placement:       \$ 59,472				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       Salary Placement:       \$ 59,472         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:         Contract Type:       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       B15       IO       Salary Placement:       59,472         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:       \$         Contract Type:       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         AFSCME       N/A				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       B15       10       Salary Placement:       \$59,472         Hourly Rate:       \$       \$       Salary Rate:       \$       Seniority Date:         Contract Type:       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         AFSCME       N/A         Days Per Year:       190       Salary:       \$59,472       Contract Days:				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       B15       10       Salary Placement:       39,472         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:       \$         Contract Type:       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         AFSCME       N/A         Days Per Year:       190       Salary:       \$59,472       Contract Days:         Teacher:       AOE Endorsement:       XES       NO				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       BIS       IO       Salary Placement:       Ft 23         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:       Image: Seniority Date:         Contract Type:       Image: Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         Image: AFSCME       N/A         Days Per Year:       Image: Seniority       Salary:       \$       5       9       Image: HTT       Image: Contract Days:       Image: Contract Days:				
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       23       Step:       B\5       10       Salary Placement:       \$59,472         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:       \$         Hourly Rate:       \$       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         Contract Type:       \$       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         AFSCME       N/A         Days Per Year:       \$       \$9,472       Contract Days:         Teacher:       AGE Endorsement:       \$       \$99,472       Contract Days:         Teacher:       AOE Endorsement:       \$       \$       \$         If No, Required:       Provisional       Emergency       Apprenticeship				

# **James Norby**

# Education

University of Texas at Austin Austin, Texas Bachelor of Arts Major: Spanish GPA: 3.400 Attended January 1989 to August 1995 Degree conferred August 1995

# Experience

### **Altamont Elementary School**

Sep 2022 - Present

English as a New Language Teacher Grades K-5 17 Grand St, Altamont, NY 12009 Co-plan and co-teach instruction in Language Arts, Mathematics, Science and Social Studies to develop academic language for ENL students.

Differentiate instruction to meet the needs of diverse learners

Work with classroom teachers on intervention strategies for ENL students

Collaborate with grade level team on lesson content and strategies

Focus on explicit vocabulary development and the integration of literacy skills across math, science, social studies content areas while adhering to the reading, writing, speaking and literacy standards

**Supervisor:** Peter Brabant (518) 861-8528) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

## Newton Rayzor Elementary-Denton ISD

Bilingual Fifth Grade Teacher

Denton, Texas
Planned, facilitated and assessed Units of Inquiry, Language Arts, Mathematics, Science and Social Studies using the PYP/IB philosophy and framework in both Spanish and English

•Differentiated instruction to meet the needs of diverse learners

•Worked with the Bilingual Coordinator on intervention strategies for struggling ELL students

•Collaborated with grade level team on lesson content, strategies

**Reason for leaving:** I am retiring from my teaching position in Texas. My family and I would like to relocate.

Supervisor: Shelly Panter (940-369-3700)

Aug 2015 - May 2022

## Guyer High School-Denton ISD

Spanish Teacher
Denton, Texas
Planned, facilitated, and assessed Spanish language acquisition through Total Physical Response and Immersion strategies
Differentiated instruction to meet the needs of diverse learners
Collaborated with grade level team on lesson content, strategies

Reason for leaving: I requested and received a transfer to an elementary school to teach bilingual 4th grade.
Supervisor: Stephen Shade-Department Chair ((940) 369-1000)
Experience Type: Public School, Full-time
It is OK to contact this employer

#### **Stony Point High School**

Aug 2003 - Jun 2014

Aug 2014 - Aug 2015

Teacher-Spanish Round Rock, Texas •Planned, facilitated, and assessed Spanish language acquisition using the DYP/IB philosophy and framework, Total Physical Response, and Immersion in the Secondary classroom •Differentiated instruction to meet the needs of diverse learners •Collaborated with grade level team on lesson content, strategies •Served as a Professional Learning Community Team Leader

**Reason for leaving:** My family and I moved to Dallas-Fort Worth. **Supervisor:** Toby Bermudez (512-428-7000) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### **Duncanville High School**

Teacher-Spanish Duncanville, Texas •Planned, facilitated, and assessed Spanish language acquisition through Total Physical Response and Immersion strategies •Differentiated instruction to meet the needs of diverse learners •Collaborated with grade level team on lesson content, strategies

**Reason for leaving:** I moved to Austin, Texas. **Supervisor:** Mike Chrietzberg ((972) 708-3700) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

### **DeSoto High School**

Teacher-Spanish DeSoto High School Aug 2001 - May 2002

Aug 2002 - May 2003

 Planned, facilitated, and assessed Spanish language acquisition through Total Physical Response and Immersion strategies

•Differentiated instruction to meet the needs of diverse learners

Collaborated with grade level team on lesson content, strategies

**Reason for leaving:** I accepted a position to teach PreAp Spanish for a higher salary. Supervisor: Fern Ferguson (972-230-0726) Experience Type: Public School, Full-time It is **OK** to contact this employer

### **McNeil High School**

Aug 2000 - May 2001 **Teacher-Spanish** Austin. Texas •Planned, facilitated, and assessed Spanish language acquisition through Total Physical Response and Immersion strategies Differentiated instruction to meet the needs of diverse learners •Collaborated with grade level team on lesson content, strategies

Reason for leaving: I moved to Dallas, Texas. Supervisor: Joe Kopec, Ph.D (512-464-6300) Experience Type: Public School, Full-time It is **OK** to contact this employer

### **DeSoto East Junior High**

Feb 2000 - May 2000

**Teacher-Spanish** DeSoto, Texas •Planned, facilitated, and assessed Spanish language acquisition through Total Physical Response and Immersion strategies •Differentiated instruction to meet the needs of diverse learners Collaborated with grade level team on lesson content, strategies

Reason for leaving: This was a temporary position. Supervisor: Jim Richardson, Ph.D (972-223-0690) Experience Type: Public School, Full-time It is **OK** to contact this employer

## James Norby

Secondary Teacher Certification (Spanish), December 1999, University of Texas, Austin, Texas. Bachelor of Arts in Spanish Language, August 1995, University of Texas, Austin, Texas.

CERTIFICATION/ENDORSEMENTS New York Department of Education Childhood Education (Grades 1-6), Initial Certificate

Massachusetts Department of Elementary and Secondary Education Elementary (1-6) Spanish (5-12)

State Board for Educator Certification (Texas) Classroom Teacher Bilingual Generalist-Spanish (Grades EC-6) Generalist (Grades EC-6) Secondary Spanish (Grades 6-12)

# **BARRE UNIFIED UNION SCHOOL DISTRICT**

## NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

**Date Received by Central Office:** 

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)					
Name: Monika Norby Location: BTMES 23-24					
Submission Date: 4/6/23 Administrator Action/Checklist Complete: 🖌 Y 🔲 N					
Position: Special Educator- Elem ISN Grade (If Applicable): Elementary					
Endorsement (If Applicable):					
Hours Per Day: 7.5 Scheduled Hours: a.m. to p.m.					
Account Code: 101-3097-51-21-0-1201-51110					
Replacement? V N					
If Yes, For Whom? Kathleen Matthews Salary Rate: \$ (0933100					
Administrator Approval: Stacy Anderson, Melissa Lindhiem Signature Date: 4/6/23					
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.					
For Central Office Use Only:					
Contract Complete Date Offer Letter Complete Date DOH					
Total Years of Experience: 10 Step: 5 Placement: B					
Hourly Rate: \$ Seniority Date:					

The step. 5 Tracement. B					
Hourly Rate: \$ Salary Rate: \$ Seniority Date:					
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters					
Days Per Year: 190 Salary: \$ 48,573 Contract Days: 190					
Teacher: AOE Endorsement:       YES       NO         If No, Required:       Provisional       Emergency       Apprenticeship					
<b>Para-Educator:</b> Associates Degree YES NO (If NO) $\rightarrow$ <b>ParaPro</b> YES has passed ParaPro					
NO will need to take ParaPro					
Church de April 10, 2023 Superintendent and/or HR Director Approval Signature Date					

Updated 04/12/2020

## Denton, Texas

?Assisted inclusion students in their general education classrooms

?Modified assignments/tests for diverse learners

?Provided testing accommodations for students

?Facilitated intervention for struggling learners in multiple content areas

# Monika Lucero Norby

## Education

St. Edward's University Austin, Texas Bachelor of Arts Major: Language Arts GPA: 3.680 Credit Hours: 151 Attended August 1996 to May 2002 Degree conferred May 2002

# Experience

**The Brown School** PreK Teacher 150 Corlaer Ave, Schenectady, NY 12304

Supervisor: Patti Vitale ((518) 370-0366) Experience Type: Independent School, Full-time It is OK to contact this employer

## Lillie J. Jackson Early Childhood Center

Special Education Preschool Teacher Lewisville, Texas ?Provided instruction to meet the individual goals of diverse preschool learners ?Assisted preschool students with personal care services ?Planned, prepared, differentiated and modified PreK standards-based lessons for students with diverse needs ?Implemented each students' Individualized Educational Program (IEP)

**Supervisor:** Virginia Gwyn ((469) 713-5986) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### Harpool Middle School-Denton ISD Inclusion/Resource Reading Teacher Grades 6, 7

Aug 2018 - May 2022

Sep 2022 - Present

Aug 2017 - May 2018

?Planned, facilitated and assessed 6th and 7th grade reading content to align with TEKS ?Differentiated instruction to meet the needs of diverse learners in a resource setting

**Reason for leaving:** I wanted to work with Pre-K. **Supervisor:** Jeff Smith ((940) 369-1700) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

### **Bedichek Middle School**

Special Education Teacher Austin, Texas ?Planned, facilitated and assessed life skills and resource language arts and mathematics ?Differentiated instruction to meet the needs of diverse learners on the autism spectrum, intellectual disabilities and other health impairments ?Worked with Special Education Specialists on intervention strategies for struggling students ?Collaborated with special education team on lesson content, strategies ?Developed ARD's (Admission, Review and Dismissal) for students I case managed

**Reason for leaving:** My family and I relocated to the Dallas Fort Worth metropolitan area. **Supervisor:** Dan Diehl ((512) 414-3265) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

## Mitchell Elementary-Georgetown ISD

Special Education Paraprofessional

Georgetown, Texas

?Differentiated instruction to meet the needs of first, second and fifth grade students in the inclusion, resource, and content mastery classroom as well as intensive support instruction

?Worked with Special Education Specialists on intervention strategies

?Assisted a first-grade autistic student in his inclusion classroom

?Supported second and fifth grade learning-disabled students in their inclusion classroom ?Provided intensive instruction to first grade and fifth grade students in the resource and content-mastery classrooms

**Reason for leaving:** I accepted a teaching position in Austin, Texas. **Supervisor:** Rob Dyer ((512) 943-1820) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

## Mariano Lake Community School, BIA (Bureau of Indian Affairs)

Second Grade ESL Teacher Mariano Lake, New Mexico ?Planned, facilitated and assessed Language Arts, Mathematics, Science and Social Studies as well as Navajo Studies ?Differentiated instruction to meet the needs of diverse learners ?Collaborated with grade level team on lesson content, strategies

Aug 2010 - May 2011

Aug 2011 - May 2014

Aug 2002 - May 2003

**Reason for leaving:** I moved back to Austin, Texas. **Supervisor:** Sylvia Largo ((505) 786-5265) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

## Honors

St. Edward's University Honors Program, 1997-2001 St. Edward's University Dean's List, 1997-2001 Graduated Magna Cum Laude, 2002

# **BARRE UNIFIED UNION SCHOOL DISTRICT**

## **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

**Date Received by Central Office:** 

4-5-23

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page) Name: Andrew Jaromin Location: BIMES **Submission Date:** Administrator Action/Checklist Complete: Y N 4.5.23 Position: Cr 5 Grade (If Applicable): CLASSIDOM TRACHER Hourly-Non Exempt  $\chi$  Salary-Exempt **Endorsement (If Applicable):** 7.5 Hours Per Day: **Scheduled Hours:** a.m. to p.m. 7:30 3:00 Account Code: 101-1020-51-11-0-1101-51110 Replacement? X Salary Rate: \$ (7255.00 If Yes, For Whom? Shelbu Administrator Approval: Signature Date: 4 **REVERSE SIDE**: Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review. For Central Office Use Only: **Offer Letter Complete Date Contract Complete Date** DOH ownin **Total Years of Experience:** M Step: Placement: 7 8 Hourly Rate: \$ Salary Rate: \$ **Seniority Date:** Contract Type: Kacher Para Replacement Interim **Offer/Non-Contracted Letters** AFSCME N/A Days Per Year: Salary: \$ **Contract Days:** 60,094 Teacher: AOE Endorsement: YES NO If No, Required: Provisional Emergency Apprenticeship Para-Educator: Associates Degree YES NO  $(If NO) \rightarrow ParaPro$ YES has passed ParaPro NO will need to take ParaPro APRIL 10,2023 Superintendent and/or HR Director Approval Signature Date

# **Andrew Jaromin**

# Education

### Saint Joseph's University

Philadelphia, Pennsylvania Master of Education **Major:** Reading Specialist **GPA:** 3.750 Attended September 2014 to August 2015 Degree conferred August 2015

## Saint Joseph's University

Philadelphia, Pennsylvania Bachelor of Education **Major:** Education **GPA:** 3.600 Attended September 2010 to May 2014 Degree conferred May 2014

# Experience

### Lindley Academy Charter School

Sep 2016 - Present

4th Grade ELA Teacher 900 Lindley Academy This is my third year teaching at Lindley Academy Charter School. It is an urban school in north Philadelphia. I have learned a great deal about running a classroom that emphasizes student led learning, higher level thinking and cultivates lifetime learners. Although difficult at times, it has molded me into a teacher that is ready to take on any and all challenges that come my way.

Reason for leaving: Looking for a change. The school is wonderful but just seems it may be time for me to move on Supervisor: Nancy White (2154563000) Experience Type: Independent School, Full-time It is OK to contact this employer

# Wilson Trained

Have completed my Wilson training and am able to incorporate phonics skills when necessary

# BARRE UNIFIED UNION SCHOOL DISTRICT

NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u> ) Date Received by Central Office: <u>4-4-23</u> ;					
To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)					
Name: Casey Grimes Location: BTMES					
Submission Date: 04/04/2023 Administrator Action/Checklist Complete: V N					
Position: PE Teacher Grades 3, 4 & 5 Grade (If Applicable): 3, 4 & 5					
Endorsement (If Applicable): Hourly-Non Exempt					
Hours Per Day: 7.5 Scheduled Hours: 7:30 a.m. to 3:00 p.m.					
Account Code: 101-1020-51-11-0-1101-51310					
Replacement? Y N N					
If Yes, For Whom? Jade low Salary Rate: \$ 41,515.00					
Administrator Approval: Anite w MT Signature Date: 4.3.23					
REVERSE SIDE: Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.					
For Central Office Use Only:					
Contract Complete Date Offer Letter Complete Date DOH					
Total Years of Experience:     18     Step:     13     Colomnia       B30					
Hourly Rate: \$   Seniority Date:					
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters					
Days Per Year: 190 Salary: \$ 67,255 Contract Days:					
Teacher: AOE Endorsement: YES NO					
If No, Required: Provisional Emergency Apprenticeship					
Para-Educator: Associates Degree       YES       NO (If NO) → ParaPro       YES has passed ParaPro         NO will need to take ParaPro       NO will need to take ParaPro					
Christophen I Concerner APRIL 10, 2023 Superintendent and/or HR Director Approval Signature Date					

# **Casey Grimes**

# Education

### **Norwich University**

Northfield, Vermont College Coursework - no degree **Major:** Physical Education **GPA:** 3.250 **Credit Hours:** 90 Attended January 2009 to May 2010

### **Norwich University**

Northfield, Vermont Bachelor of Science **Major:** Business Management **GPA:** 2.200 Attended August 2000 to May 2004 Degree conferred May 2004

# Experience

## **Sharon Elementary**

Physical Education Teacher Sharon, VT Teaching PE 2x a week from Pre-k to 6th grade.

**Supervisor:** Keenan Haley (8027637425) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

## **Vermont Technical College**

Women's Head Soccer Coach Randolph, VT 05060 Women's head Soccer Coach at Vermont Technical College involves trainings beginning August 14th and going thru to the middle to end of October. Trainings everyday and a total of 16 games during the regular season involving travel throughout New England and New York. Offseason recruiting is also part of the job.

Supervisor: Hilary Linehan (802-728-1973) Experience Type: Other, Part-time It is OK to contact this employer

Central Vermont Football Club Director of Coaching

**Casey Grimes** 

Jul 2021 - Present

Jul 2016 - Present

Jan 2015 - Present

Randolph, VT

Matt Murwaski and I started a spring soccer club for the Randolph/Braintree/Brookfield central Vermont area. Last spring, we had one club team - U10 boys. This season, we have four club teams - U8 coed, U10 boys, U12 girls and U12 boys. I am coaching two of the teams and am the Director of Coaching for the club. I am also a board member.

Supervisor: Matt Murwaski (802-839-5580) Experience Type: Other, After school/Evening It is OK to contact this employer

**The Newton School** Physical Education Teacher South Strafford .6 teaching PE for K-8th Grade

**Supervisor:** Greg Bagnato (8027634351) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

### **Rochester Elementary**

Physical Education Teacher Rochester, VT Taught PE 2 days a week with Prek-6th grade.

**Reason for leaving:** Took job at Sharon elementary. **Supervisor:** Lindy Stetson (8027674632) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

#### Stockbridge Central School

PE Teacher Stockbridge, VT Teaching PreK, K/1, 234 and a 5/6 class 2 classes a week.

**Reason for leaving:** Took job at Rochester. **Supervisor:** Don Schnieder (802.234.9248) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

### Randolph Union High School Study Hall Monitor

Randolph, VT 05060 Monitor the students in Study Hall.

**Supervisor:** David Barnet (802.728.3397) **Experience Type:** Public School, Part-time It is **OK** to contact this employer Aug 2014 - Present

Jul 2018 - Jun 2021

Aug 2017 - Jun 2018

Sep 2013 - Jul 2014

### **Randolph Union Middle and High School**

Physical Education Teacher Randolph, VT I was the 8th grade PE teacher at Randolph Middle School and I also taught a Lifetime Fitness class at Randolph High School. This was a full time teaching position.

**Reason for leaving:** I recently completed the peer review process for initial licensure to teach PE for grades preK -12 and received my letter from the peer review panel on May 10, 2013. However, my principal started recruiting for my position earlier this year because my provisional license expired on June 30 and he wanted to make sure he had a person in this job for next year. My principal filled my position before I completed the peer review process.

Supervisor: Jamie Kinnarney, Elijah Hawkes, David Barnett (802-728-3397)

Experience Type: Public School, Full-time

It is OK to contact this employer

### **Brookfield Elementary**

Physical Education Teacher Brookfield, VT I was the PE teacher at Brookfield for K through 6th grade as a 30 percent position. For the other 70 percent, I also worked at Brookfield as a para-educator and I assisted the principal with office duties. The PE classes were once a week per class.

Reason for leaving: I really enjoyed teaching at Brookfield, but left for a PE teaching job that was a full-time position. Supervisor: Scott Kalter (802-276-3153) Experience Type: Public School, Part-time It is OK to contact this employer

### **Randolph Union Middle and High School**

Track Coach Randolph, VT In the 2011-2012 school year, I was the head middle school track coach and assistant varsity high school track coach.

**Supervisor:** Jamie Kinnarney (802-728-3397) **Experience Type:** Other, After school/Evening It is **OK** to contact this employer

## Randolph Union High School

Soccer Coach Randolph, VT I coached the junior varsity boys' team for RUHS during the 2011-2012 season. I coached the varsity girls' team from 2012 - 2014.

**Supervisor:** Jamie Kinnarney (802-728-3397) **Experience Type:** Other, After school/Evening It is **OK** to contact this employer Aug 2010 - Jun 2012

Aug 2011 - Oct 2014

Apr 2012 - Jun 2012

### **Capital Soccer Club**

Head Coach and Assistant Coach Montpelier, VT

I am currently the assistant coach for the U13 boys' team and also the U11 girls' team for the 2012 season. In addition to indoor and outdoor matches in Vermont, I travel out of state to tournaments with my teams to New Hampshire, New York and Massachusetts. In addition to head coaching and assistant coaching with Capital Soccer, I have also helped coach the Capital Soccer Technical Academy and assisted in the Strength and Conditioning program.

Reason for leaving: I am still coaching with the club. Supervisor: George Cook (802-249-1698) Experience Type: Other, Part-time It is OK to contact this employer

### Main Street Middle School

Jan 2010 - May 2010

Physical Education Teacher Montpelier, VT

I was a PE teacher for the middle school and I taught PE for the 6th, 7th and 8th grade classes. Even though I was still in school to be a PE teacher, I was hired for this position over other applicants with a PE teaching license. To do this job, I was granted an emergency teaching license by the Department of Education. This position was part- time (0.4) and as a result, the classes were very large, between 36 and 52 students in a class at a time. Because of these large numbers, I had an assistant to help me with each class.

**Reason for leaving:** This position was eliminated at the end of the school year. **Supervisor:** Pam Arnold (802-223-3404) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

## **Orange County Supervisory Union**

Substitute

Randolph, VT

I began substitute teaching when I returned to school to be a PE teacher. I have substituted mainly at Braintree Elementary as Kindergarten teacher, Physical Education teacher and a Para-Educator for an autistic child. I was also a Para-Educator at Thatcher Brook Elementary School and an Art teacher at Brookfield Elementary. I substituted for where ever was needed: infant room, 2-3 year old room, and 4-5, and pre-K rooms.

**Reason for leaving:** I am still available to substitute at all of these schools. **Supervisor:** Nancy Frenette (802-728-9373) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

### Wilder's Hot Sauce Company

El Presidente Braintree, VT I founded a hot sauce company in 2005, which involved creating a recipe, bottling and marketing the sauce and selling the sauce retail and wholesale to local stores. In my spare time, I still make and sell hot sauce.

Jan 2009 - May 2010

Jan 2005 - Present

### **Bethel After School Program**

**Physical Education Teacher** Whitcomb Elementary I set up a physical activity for students ages 5-12 to participate in for about two hours once a week. This was a temporary position that I really enjoyed.

**Reason for leaving:** This was a temporary position. Supervisor: Jon Tokarski (802-234-9966) Experience Type: Public School, After school/Evening It is **OK** to contact this employer

### Bethel Mills Lumber Inc.

Sales Counter Bethel, VT Responsibilities include selling lumber and related building products as well as learning about the building industry and having knowledge and understanding of the thousands of products offered for sale to ensure quality service and quick turnaround for customers.

**Reason for leaving:** I left on great terms to begin my career in Physical Education. Supervisor: Tom Tucker (802-234-9951) Experience Type: Other, Full-time It is **OK** to contact this employer

## CPR and First Aid

Trained and Certified

# USSF D Licensed Soccer Coach

Completed USSF D Soccer Coaching License Course

## NFHS Certified Coach

Fundamentals of Coaching developed by the National Federation of State High School Associations

# First Tee Trained

First Tee is an initiative of the World Golf Foundation

## NSCAA National Diploma

NSCAA National Diploma for Soccer coaching. It was a 45 hour course plus 6 hours of testing. Passed with highest grade one can get. Which is recommend 1 year wait till Advanced National, so that you can put into practice all you learned.

Jul 2006 - May 2008

# **BARRE UNIFIED UNION SCHOOL DISTRICT**

# **NEW HIRE NOTIFICATION FORM**

Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>) **Date Received by Central Office:** 

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page) Name: Location: Jackson BIMES lexar am Submission Date: 4.5.23 Administrator Action/Checklist Complete: Y N Gr. 6 Classroom Teacher Grade (If Applicable): Position: 6 **Endorsement (If Applicable):** Hourly-Non Exempt Salary-Exempt Hours Per Day: 7.5 **Scheduled Hours:** a.m. to p.m. 3:00 1:30 Account Code: 101-1020-51-11-0-1101-51110 Replacement? X Y N Salary Rate: \$ 60,09400 If Yes, For Whom? Ben Thomas Administrator Approval: **Signature Date:** m REVERSE SIDE: Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review. For Central Office Use Only:

Contract Complete Date	Offer Letter Complete Date	DOH			
Total Years of Experience: 8	Step: 9	Tacement: M 30			
Hourly Rate: \$ Sala	ry Rate: \$	Seniority Date:			
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters					
Days Per Year: 190 Salary: \$ 66,009 Contract Days: 190					
Teacher: AOE Endorsement: XYES NO SC license (Reciprocity VT) If No, Required: Provisional Emergency Apprenticeship					
Para-Educator: Associates Degree 🌅 Y	$ES \square NO  (If NO) \to ParaP$	YES has passed ParaPro         NO will need to take ParaPro			
Chins Spemessey	APRIL	13, 2023			
Superintendent and/or HR Director Approval Signature Date					

# Alexandra Sara Jackson

## Education

### **College of Charleston**

Charleston, South Carolina Bachelor of Arts **Major:** French and Foreign Language Education **GPA:** 3.740 Graduated June 2014 Degree conferred June 2014

### **Liberty University**

Lynchburg, Virginia Master of Education **Major:** Reading Specialist **GPA:** 4.000 Graduated, dates not provided

### **Liberty University**

Lynchburg, Virginia Doctor of Education **Major:** Community Care and Counseling: Trauma Did not graduate, dates not provided

## Experience

### **Prospect Hill Academy Charter School** Literacy Specialist Somerville, MA

**Reason for leaving:** I am moving to Vermont for my partner's job. **Supervisor:** Sarah Wahl ((617) 284-7800) **Experience Type:** Independent School, Full-time It is **OK** to contact this employer

## **Christ Church Episcopal School**

Reading and Learning Specialist Greenville, SC

Reason for leaving: Due to personal life changes and family needs, I am moving back home to my family in Massachusetts.
Supervisor: Kate Fagan (9549935070)
Experience Type: Independent School, Full-time

Jan 2022 - Present

Aug 2020 - Jan 2022

### **Greenville County Schools** Literacy Specialist Greenville, SC

Reason for leaving: An opportunity presented itself to move back into independent schools at an elite private school.
Supervisor: Jennifer Woody ((864) 355-3100)
Experience Type: Public School, Full-time It is OK to contact this employer

### Charleston County Public Schools Teacher

Charleston, SC

Reason for leaving: We moved to Charleston for my husband to finish his college degree. Once he completed this in May, we moved to his hometown Greenville.
Supervisor: Steve Larson ((843) 937-6300)
Experience Type: Public School, Full-time It is OK to contact this employer

## **YES Prep Schools**

Teacher and Grade Level Chair Houston, Texas • French/English/Reading Interventionist/ESOL teacher

• Head of 7th grade

**Reason for leaving:** I left this job to move for my husband's academic studies in Charleston, SC. **Supervisor:** Stephanie Gounder ((713) 967-9800) **Experience Type:** Independent School, Full-time It is **OK** to contact this employer

# Yoga Teacher and Teacher Coordinator

I serve as the yoga coordinator at a local yoga studio. I manage the teachers and the yoga class schedule. I have a 200hr certificate to teach yoga, and I am in the process of getting my 500hr. Yoga and mindfulness are critical components in my doctoral studies; my dissertation research topic is "Yoga and Mindfulness to Improve Literacy Achievement in Middle School Students with Reading Disabilities."

Aug 2018 - May 2020

Jan 2018 - Jun 2018

Aug 2014 - Jun 2017

#### NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

**Date Received by Central Office:** 

4-11-23

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)

Name: Harley Reyome	Location: BCEMS 23-24
Submission Date: 4/11/23	Administrator Action/Checklist Complete: 🖌 Y 🗌 N
Position: Special Educator	Grade (If Applicable): Middle
Endorsement (If Applicable):	Hourly-Non Exempt Salary-Exempt
Hours Per Day: 7.5 Scl	neduled Hours: a.m. to p.m.
Account Code: 101-3097-51-2	1-0-1201-51110
Replacement? 🖌 Y 🗌 N	and the second gene the second for the
If Yes, For Whom? anticipate K	m Hirschberg * Salary Rate: \$ 71,406.00
Administrator Approval: Stac	y Anderson, Rebekah Mortensen Signature Date: 4/11/23
<b><u>REVERSE SIDE</u></b> : Complete the New 1	Hire Checklist prior to emailing candidate packet for Superintendent review.

# For Central Office Use Only:

Contract Complete Date Offer Letter Complete Date DOH
Total Years of Experience:   2   Step:   3   Column Placement:   M
Hourly Rate: \$   Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
AFSCME N/A
Days Per Year: 190 Salary: \$ 51,271 Contract Days: 190
Teacher: AOE Endorsement: YES NO
If No, Required: Provisional Emergency Apprenticeship
Para-Educator: Associates Degree       YES       NO (If NO) → ParaPro       YES has passed ParaPro         NO will need to take ParaPro
Chistople Heretor Approval Signature Date

# **Harley Reyome**

# Education

#### State University of New York at Plattsburgh

Plattsburgh, New York Master of Science **Major:** Childhood Education and Special Education **GPA:** 3.920 **Credit Hours:** 153 Attended August 2016 to May 2021 Degree conferred May 2021

# Experience

#### Beekmantown Elementary School

Special Education Teacher West Chazy, NY Special Education Teacher of an 8:1:1 Self-Contained Behavior Classroom Grades 3-5

**Supervisor:** Polly Tavernia (5185638250) **Experience Type:** Professional/Work, Full-time It is **OK** to contact this employer

#### **Beekmantown Elementary School**

Student Teacher West Chazy, NY In my student teaching position, I am tasked with designing and implementing lesson plans for the follow subjects: whole group and small group math, whole group and small group reading, writing, science, and braille instruction.

I attend both general education and special education faculty meetings.

**Supervisor:** Christy Bezrutcyzk (5185638250) **Experience Type:** Student Teaching, Full-time It is **OK** to contact this employer

# Additional Information

In addition to my credentials noted on my resume, I participated in a Student Research Group (SRG) during college. In the SRG, I researched relevant topics in Special Education and wrote a Literature Review on a topic of interest. The topic I researched was Prevention Strategies for Students with Challenging Behaviors.

While working at Beekmantown Elementary School, I have attended numerous professional development opportunities. Some include: FBA/BIP Training, Inclusive Schooling, TCIS Training, and ASL Coursework.

Jan 2021 - Jun 2021

Jun 2021 - Present

1

	Contract Office:
NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u> )	Date Received by Central Office: 4-20-33
To be Completed by Hiring Administrat	OF: (please leave notes for Central Office on the back page)
Name: Jennifer Kelley	Location: BTMES
Submission Date: 04/20/2023 Adminis	trator Action/Checklist Complete.
Position: School Nurse	Grade (If Applicable):
Endorsement (If Applicable):	Hourly-Non Exempt Salary-Exempt
Hours Per Day: 7.5 Scheduled Hours: 7	:30 a.m. to 3:00 p.m.
Account Code: 101-10-20-51-11-0-2131-511	10
Replacement? 🖌 Y 🗌 N	
If Yes, For Whom? Nicole Ladd	Salary Rate: \$
Administrator Approval:	MAE Signature Date: 4/20/2023
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prio	r to enailing candidate packet for Superintendent review.
For Central Office Use Only:	
Contract Complete Date Offer Lett	ter Complete Date DOH
Total Years of Experience: Step:	5 Cowmh Placement: B
Hourly Rate: \$ Salary Rate: \$	Seniority Date:
Contract Type: Teacher Para Repla	cement Interim Offer/Non-Contracted Letters
Days Per Year: 190 Salary: \$ 48,57	3 Contract Days: 190
Teacher: AOE Endorsement: XYES NO	()
If No, Required: Provisional Emerge	1
Para-Educator: Associates Degree YES NO	$(If NO) \rightarrow \mathbf{ParaPro} \qquad YES has passed ParaPro NO will need to take ParaPro$
	ADD11 26 2072
Chustoples Afernessey	APRIL 26, 2023
Superintendent and/or HR Director Approval Sign	ature Date

Updated 04/12/2020

## JENNIFER L. KELLEY, RN, BSN

#### 139 Richardson Rd. ~ Barre, Vermont 05641 ~ (802) 498-4969

#### **EDUCATION**

Norwich University, Northfield, VT Bachelor of Science in Nursing GPA 3.64

**State University of New York, Rockland Community College,** Suffern, NY Associate of Science in Nursing GPA 3.19

**Board of Cooperative Education Schools**, Goshen, NY L.P.N. Diploma

#### LICENSURE

Registered Nurse: State of Vermont # 026-0029930 Registered Nurse: State of New York # 551458 August 2004 - Present July 2004 - Present

#### PROFESSIONAL EXPERIENCE

#### **Central Vermont Medical Center, Berlin VT**

Feb 2021 to June 2021- Covid Vaccinator May 2021 to August 2022 Staff Nurse. Provide assessments and care to inpatient psychiatric patients. Charge Nurse experience. August 2022 to present Clinical Nurse Coordinator. Supervise approximately 18 nursing staff. Assist the Nurse Manager with day-to-day operations of psychiatric unit.

#### Washington County Mental Health Services, Barre, VT

Full time August 2014 to June 2019

Per diem January 2020 to December 2021

*School Nurse.* Independently provide health care to students in the school nurse setting at an independent school for children with behavioral and mental health challenges. Maintain records as directed by the Vermont Department of Health, Vermont State School Nurses Association, and WCMHS. Perform health screenings including: pediculosis, vision, and hearing. Perform staff trainings. Teach health education courses to students. Flu shot clinics for staff.

Green Mountain Wellness Solutions, Inc. Montpelier, VT June 2010 to December 2011 Per diem, Staff Nurse. Provide preventative health-based wellness screenings and education to patients under the direction of physician. Flu shot clinics.

#### Brattleboro Retreat, Brattleboro, VT

*Per diem, Staff Nurse*. Provide acute, inpatient, nursing care to clients, ages 5-17 with various mental health disorders to include: substance abuse, disordered eating, mood disorders, anxiety disorders, psychosis, trauma disorders, attachment disorders, and oppositional disorders.

**Washington County Mental Health Services, Home Intervention, Barre, VT** June 2007 - 2020 *Per diem, Staff Nurse.* Provide acute, inpatient, nursing care to clients, ages 5-90 with various mental health disorders to include: personality disorders, substance abuse, disordered eating, mood disorders, anxiety disorders, psychosis, trauma disorders, attachment disorders, and oppositional disorders.

May 2006

June 2004

June 1998

July 2009 to December 2009

#### Resume continued: Jennifer L. Kelley, RN, BSN

Williamstown Elementary School, Williamstown, VTJan. 2007 – June 2010Orange Center SchoolAug 2007 - March 2008Washington Village SchoolAug 2007 - March 2008School Nurse.Independently provide health care to students in the school nurse setting. Maintain records as directed by the Vermont Department of Health and Vermont State School Nurses Association.Perform health screenings including: pediculosis, vision, and hearing. Work in collaboration with Behavioral Specialists and School Counselors.

#### **Camp Windridge at Teela Wooket, Roxbury, VT** *Camp Nurse.* Provide health care to campers and staff in the camp setting.

**Norwich University, Department of Nursing, Northfield, VT** *Clinical Instructor.* Supervise and facilitate learning experiences for sophomore BSN students on their clinical rotations at: Berlin Health and Rehab for "Fundamentals of Nursing" and Central Vermont Medical Center for "Medical Surgical I".

Randolph Union High School, Randolph, VTFall 2005 – Fall 2006Montpelier Middle School and High School, Montpelier, VTWinter 2005/6 – Jan. 2007Twinfield Union School, Plainfield, VTWinter 2011- Fall 2013Substitute School Nurse.Provide health care to students in the school nurse setting.Perform healthscreenings including: pediculosis, vision and hearing.

#### Norwich University Health Services and Infirmary at Green Mountain Family Practice, Northfield, VT a Medical Group Practice of Central Vermont Medical Center

*Staff Nurse*. Provide inpatient and outpatient nursing care to college students in collaboration with nurses, MDs, PAs and NPs. Independent assessments and implementation of care provided under the written guidance of practitioner prepared Standing Orders. Wide exposure to primary and acute care, including: lacerations, orthopedic injuries, cellulitis, concussions, allergic reactions, asthma exacerbations, sexual assault, mental health concerns, contraceptive counseling, HIV/STI prevention and counseling, alcohol and drug prevention. Provide health promotion and patient education/counseling. Coordinate referrals to outside health care specialists.

#### St. Mary's Rehabilitation Center for Children, Ossining, NY

*Staff Nurse.* Provided nursing care for children ranging in ages from premature newborns through eighteen years old. Care was provided in collaboration with nursing and medical staff. Experience with gastric tubes, nasogastric tubes, pulse oximeters, tracheostomy tubes, infant immunizations, medication administration, Type 1 and Type 2 diabetes mellitus, external fixation pin care, cast care, and wound care.

#### Maxim Healthcare, White Plains, NY

*Staff Nurse*. Staffed immunization clinics and blood glucose screening clinics in the community. Provided homecare services for the pediatric population with diverse medical needs. Experience with tracheostomies; administration of medication and nutrition via gastrostomy tubes; and numerous other long-term care needs. Flu Shot clinics.

**Campbell Hall Rehabilitation Center, Campbell Hall, NY** November 1998 – December 1998 *Staff Nurse.* Provided skilled nursing care to the geriatric population with a variety of chronic medical conditions.

Summer 2006

Dec 1998 – Summer 2005

Aug 2004 – Fall 2014

Fall 2002 - July 2004

# **NEW HIRE NOTIFICATION FORM**

Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>) **Date Received by Central Office:** 

-2

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page) Name: Alek Fleury Location: Spaulding High School Submission Date: |4/21/2023 Administrator Action/Checklist Complete: Y N Position: English Teacher Grade (If Applicable): 9-12 **Endorsement (If Applicable):** Hourly-Non Exempt Salary-Exempt Scheduled Hours: 7:35 a.m. to 3:05 Hours Per Day: 7.5 p.m. Account Code: 101-1276-31-11-0-1111-51110 Replacement? **V** Y N Salary Rate: \$ 6 1,858.00 If Yes, For Whom? Patrick Leene Administrator Approval: Mari Goodridge Miller Signature Date: 4/21/2023 **REVERSE SIDE:** Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review. For Central Office Use Only: **Contract Complete Date Offer Letter Complete Date** DOH Placement **Total Years of Experience:** Step: B **Hourly Rate: \$** Salary Rate: \$ **Seniority Date:** Contract Type: X Teacher Para Replacement Interim Offer/Non-Contracted Letters AFSCME N/A

Salary: \$ 41.515 Days Per Year: 190 Contract Days: )90 Teacher: AOE Endorsement: X YES NO If No, Required: Provisional Emergency **Apprenticeship** YES Para-Educator: Associates Degree NO (If NO)  $\rightarrow$  ParaPro YES has passed ParaPro NO will need to take ParaPro APRIL 26,2023 4 hus/zole Superintendent and/or HR Director Approval Signature Date

Updated 04/12/2020

# **Alek Fleury**

# Education

University of Vermont Burlington, Vermont

Bachelor of Arts **Major:** English and Political Science **GPA:** 3.500 Attended August 2017 to May 2021 Degree conferred May 2021

# Experience

## **Barre Unified Union School District**

Long Term English Substitute Barre, Vermont Worked as a daily substitute for a variety of classes

Teaching three classes of around 20 students

Subjects include - Sophomore English and Journalism

**Supervisor:** Mari Goodridge Miller (201-906-8963) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### Mount Mansfield Unified Union High School

Long-Term Substitute Jericho Taught five classes on a wide array of subjects (ranging from around 30 students to around 5)

Subjects include - Economics, Global Studies, Religion, U.S. History

Supervisor: Mike Weston (2019068963) Experience Type: Other, Full-time It is OK to contact this employer

#### O'Rourke Media Group

Digital Reporter Saint Albans Write daily, timely, localized news stories for each local news site Manage the websites, daily newsletters and social media accounts of each publication Take photographs or video for each story Balance long term investigations with short-term daily reporting

Apr 2023 - Present

Jan 2023 - Mar 2023

Aug 2021 - Jan 2023

Pitch enterprise stories regularly and work with editors to create fully realized ideas Appeared on occasional radio shows to talk about stories Regularly attend local municipal meetings, scouring for stories

**Reason for leaving:** Looking to gain experience in a different field of work **Supervisor:** Bridget Higdon (802-524-9771) **Experience Type:** Other, Full-time It is **OK** to contact this employer

#### The Vermont Cynic

Sep 2019 - Aug 2021

Managing Editor Burlington Oversaw the day to day operations of the newspaper Directed a team of 11 editors and about 30 writers to create newsworthy content Upheld the integrity of the paper's reporting Directed design team and layout team to create an intriguing print layout Wrote staff editorials with the Opinion Editor and the Editor-in-Chief Lead weekly meetings to check in with each editor about their goals Collaborated with the Podcast Editor as host of a regular news podcast Directed social media growth across a number of platforms Monitored the Cynic's website to ensure daily and timely content Responded to comments and emails about our coverage Oversaw print production, lead all-day Sunday deadline sessions with the Editor in Chief Reviewed and selected Letters to the Editor for publication

Supervisor: Sawyer Loftus ((802) 656-0337) Experience Type: Other, Part-time It is OK to contact this employer

#### Gannett

Jun 2020 - Aug 2020

Reporter Burlington Reported and wrote daily articles to be published online and in print Pitched stories at the daily morning meeting Had interviews with sources and meetings with editors Handled long term investigations Hosted a livestreamed video news briefing bi-weekly on the BFP Facebook page

Supervisor: Emilie Stigliani (1-800-427-3126) Experience Type: Other, Full-time It is OK to contact this employer

#### Camp Weequahic

Camp Counselor Pennsylvania In charge of everyday activities for a group of around 15 pre-teenage boys Worked as a lake lifeguard during the day Gave guitar lessons

Supervisor: Cole Kelly (570-798-2716) Experience Type: Other, Full-time Jun 2019 - Aug 2019

## **Education Highlights**

Elected to attend the College Media Association Convention twice, NYC and Louisville Classwork focuses on Literature, American Politics and International Relations, Lead roles in two UVM Theatre productions Employee at the Multimedia Resources Desk in the Howe Library

## **Specializations**

Teaching Writing Skills Reading Comprehension Group Leadership Conducting an Interview Editing Academic Writing News Writing Reporting

# **Personal Interests**

Acted in multiple musicals 14 years of playing guitar Volunteer soccer coach

## **Objective**

Seeking a job where I can apply what I've learned through my education and previous positions, hone new skills, and share my passion for learning.

#### **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office

(please submit via email to <u>hr@buusd.org</u>)

**Date Received by Central Office:** 

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)
Name:         Ryan Fiske         Location:         Spaulding High School
Submission Date: 4/25/2023 Administrator Action/Checklist Complete: 🖌 Y 🗌 N
Position: Science Teacher Grade (If Applicable): 9-12
Endorsement (If Applicable): 2-13
Hours Per Day: 7.5 Scheduled Hours: 7:35 a.m. to 3:05 p.m.
Account Code: 101-1276-31-11-0-1113-51110
Replacement? V N
If Yes, For Whom? Pamela Smith Salary Rate: \$ 53,0(8,00
Administrator Approval: Mari Goodridge Miller, Asst Principal Signature Date: 4/25/2023
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.
For Central Office Use Only:
Contract Complete Date Offer Letter Complete Date DOH DOH
Contract Complete Date       Offer Letter Complete Date       DOH         Total Years of Experience:       3       Step:       Years
Column Column
Total Years of Experience: 3 Step: 4 Placement: M
Total Years of Experience:       3       Step:       Years of Experience:       Years of Experience:
Total Years of Experience:       3       Step:       Years of Experience:       Maintain Placement:       Maintaint
Total Years of Experience:       3       Step:       Year       Yearement:
Total Years of Experience: 3 Step: 4 Placement: M   Hourly Rate: \$ Salary Rate: \$ Seniority Date:   Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters   AFSCME N/A   Days Per Year: ? Salary: \$ 53,037 Contract Days: ??   Teacher: AOE Endorsement: YES NO
Total Years of Experience:       3       Step:       Y       Placement:       M         Hourly Rate:       \$       Salary Rate:       \$       Seniority Date:       Seniority Date:         Contract Type:       Teacher       Para       Replacement       Interim       Offer/Non-Contracted Letters         AFSCME       N/A         Days Per Year:       70       Salary:       \$       53,037       Contract Days:       120         Teacher: AOE Endorsement:       XYES       NO       If No, Required:       Provisional       Emergency       Apprenticeship         Para-Educator: Associates Degree       YES       NO       (If NO) → ParaPrd       YES has passed ParaPro

Updated 04/12/2020

# Denton, TX

Collaborated with teacher and other aides to provide a positive learning and social environment for students

Lead team in designing online learning materials for Canvas LMS for online education

Create detailed analysis of student test data in order to inform areas of need for reteach opportunities Collaborate in professional learning community meetings and professional development trainings to

Tailored instruction to meet various levels of proficiency

Maintained student safety and wellbeing through vigilance and preparation to avoid potential dangers due to student health and behaviors

Reason for leaving: Transitioned to full time Educator Position.

# **Ryan Ryan Fiske**

# Education

#### **University of Maryland College Park**

College Park, Maryland Master of Education **Major:** Education **GPA:** 3.960 Graduated June 2019 Degree conferred June 2019

#### **University of Maryland College Park**

College Park, Maryland Bachelor of Science **Major:** Biology **GPA:** 3.050 Graduated May 2018 Degree conferred May 2018

## Experience

Arlington, TX

#### Carter Jr. High, Arlington ISD

improve skills through continued growth

**Reason for leaving:** Moving to Vermont. **Supervisor:** David Gutierrez ((682) 867-1700) **Experience Type:** Public School, Full-time

It is OK to contact this employer

**Braswell High School, Denton ISD** 

**Special Education Paraprofessional** 

Science Teacher 8th Grade

Aug 2020 - Present

Sep 2019 - May 2020

#### **Northwood High School**

Aug 2018 - Jun 2019

Student Teacher Silver Spring, MD Differentiated instruction for a diverse set of students to support learning and understanding across multiple levels Designed an inquiry based science lesson where students used sphygmomanometers and stethoscopes to explore blood pressure Created guided notes to support student engagement with the material between activities.

Reason for leaving: Graduated. Supervisor: Karen Kraus ((240) 740-6950) Experience Type: Student Teaching, Full-time It is OK to contact this employer

## Vermont Certification

Letter of Eligibility Endorsement Instructional Level • 13-Science-Life Science Grades 7-12

40-English Language Learner Grades 7-12

#### **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office

(please submit via email to <u>hr@buusd.org</u>)

Date Received by Central Office:

# To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)

Name:	Melissa Greenwood	d	Location: BC	EMS	
Submis	sion Date: 4/20/23	Admi	nistrator Action/Cl	ecklist Complete: Y	N
Position	a: Asst Principal		Grade (If A	pplicable):	
Endors	ement (If Applicable):			Hourly-Non Exempt 🖌 Salary	Exempt
Hours	Per Day: 8	Scheduled Hours:	8:00 a	.m. to 4:00 p.m.	
Accoun	t Code: 101-1381-5	51-11-0-2410-514	10		
Replac	ement? X Y V N		e Militari andrata		
If Yes,	For Whom? Principal	l Pierre Laflamme	changed to AP)	Salary Rate: \$ 108,150.0	C
Admin	nistrator Approval	(Onardaus)	rorer,	Signature Date: 4/20/23	2.13
REVER	<b>SE SIDE:</b> Complete the	New Hire Checklist p	ior to emailing candi	date packet for Superintendent r	eview.

# For Central Office Use Only:

Contract Complete Date Of	fer Letter Complete Date DOH
Total Years of Experience: St	ep: Salary Placement: \$
Hourly Rate: \$ Salary F	ate: \$ Seniority Date:
Contract Type: Teacher Para	Replacement Interim Offer/Non-Contracted Letters
Days Per Year: Salary: \$ 8	5,000 Contract Days: 26 (
	NO mergency Apprenticeship
Para-Educator: Associates Degree 🦳 YES	NO (If NO) → <b>ParaPro</b> YES has passed ParaPro NO will need to take ParaPro
Chiloples Ifamo	APRIL 26,2023
Superintendent Approval Signature	Date

# Melissa Melissa Greenwood

# Education

#### **Union Institute and University**

Montpelier, Vermont Master of Education **Major:** Administration Attended June 2005 to June 2007 Degree conferred June 2007

#### Keene State College

Keene, New Hampshire Bachelor of Music **Major:** Music Education Attended August 1992 to May 1996 Degree conferred June 1996

# Experience

#### **Johnson Elementary School**

Music Educator Johnson, VT Testing Coordinator

- · Coordinate all state and federal mandated testing
- Training teachers in administering all State and Federal tests.
- Coordinate Lamoille North Supervisory Union formative benchmark assessments for JES
- Training teachers in the use of VCAT
- Creating and modifying rubrics for VCAT
- Assist teachers in creating reports to analyze student formative assessment SILT Committee Chair
- Create agendas for meetings
- Facilitate monthly meetings
- Undertake any tasks as deemed appropriate by the building principal
- Assist in the development of staff professional Development General Music and Instrumental Music
- Pre-K through 6th grade General Music
- Grade 4 through 6 Instrumental Music
- Grade 5 through 6 Choral Music

**Reason for leaving:** I am looking to enter the administrative field. **Supervisor:** David Manning (802-635-2211) **Experience Type:** Public School, Full-time It is **OK** to contact this employer Jul 2000 - Present

# Manchester Elementary Middle School

Music Educator Manchester, VT General and Instrumental Music

- Prepare and implement lessons for Grade 4 through 8 Instrumental Music
- Prepare and implement lessons for Grade 3 and Grades 7 through 8.

**Reason for leaving:** My teaching philosophy and style did not fit for this school. **Supervisor:** Jackie Parks (802-362-1597) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### Colebrook School District Music Educator

Aug 1996 - Jun 1999

Colebrook, NH General and Instrument Music

- Prepare and implement lessons for Grade 4 through 12 Instrumental Music
- Prepare and implement lessons for Grades 6 through 8.

**Reason for leaving:** I wanted to return to my home state of Vermont. **Supervisor:** Dan Shallow (603-237-4801) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

# President of Nothern Light Orff Schulwerk Association 2012 to Present

This is a non-profit organization for teachers whom are interested in and/or use the Orff Schulwerk process in teaching Music. Duties include yearly financial and membership reports, recruitment and retention of members, providing workshops for educators, and disseminating information to the membership.

# Vice President of Northern Lights Orff Schulwerk Association 2011-2012

This is a non-profit organization for teachers whom are interested in and/or use the Orff Schulwerk process in teaching Music. Duties include to assist the President and any other officers in any way necessary and assuming the Presidency the following year.

# **Orff Schulwerk Certification**

Orff Schulwerk is a process for teaching music through imitation, playing, and experimentation. Students of all ages are taught basic skills through imitation first. When imitation has become clear and consistent, students are allowed to "play" with what they have learned. This is accomplished through movement activities, games, and the playing of instruments. Once an OS teacher feels that the students have a solid understanding of the concept, students are allowed to experiment with the skill or information. Often, students naturally figure out the next level of the concept on their own and students are encouraged to create their own musical ideas.

## **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office

(please submit via email to <u>hr@buusd.org</u>)

**Date Received by Central Office:** 

15

# To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)

Name: Laurie Smith Location: BCEMS
Submission Date: 4/21/23 Administrator Action/Checklist Complete: 🖌 Y 🗌 N
Position: SpEd Case Manager Grade (If Applicable):
Endorsement (If Applicable):
Hours Per Day: 7.5 Scheduled Hours: a.m. to p.m.
Account Code: 101-3097-51-21-0-1201-51110
Replacement? V N
If Yes, For Whom? Megan Wieber Salary Rate: \$ 69,331.00
Administrator Approval: Stacy Anderson, Rebekah Mortensen Signature Date: 4/21/23
<u>REVERSE SIDE</u> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.
For Central Office Use Only:
Contract Complete Date Offer Letter Complete Date DOH
Total Years of Experience: Step: 13 Column Placement: M30
Hourly Rate: \$ Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
AFSCME N/A
Days Per Year: 190 Salary: \$ 73,482 Contract Days: 90
Teacher: AOE Endorsement: YES NO
If No, Required: Provisional Emergency Apprenticeship
<b>Para-Educator:</b> Associates Degree YES NO (If NO) $\rightarrow$ ParaPro YES has passed ParaPro
NO will need to take ParaPro
Churcholer & Domensen APRIL 27, 2023
Superintendent and/or HR Director Approval Signature Date

# Laurie Ann Smith

# Education

#### **Upper Valley Educators Institute**

Lebanon, New Hampshire Certificate of Study (Postgraduate) **Major:** Principal Licensure/Administrator's License, **Minor:** Curriculum and Assessment **Credit Hours:** 24 Attended June 2020 to June 2021 Degree conferred June 2021

#### Lyndon State College

Lyndonville, Vermont Graduate Coursework **Major:** Masters in Education, **Minor:** Elementary Education **GPA:** 3.580 **Credit Hours:** 196 Attended June 2006 to June 2017 Degree conferred June 2015

#### **Vermont Higher Education Collaborative**

Montpelier, Vermont Certificate of Study (Postgraduate) **Major:** Special Education Endorsement, **Minor:** NA **Credit Hours:** 45 Attended June 2008 to June 2009 Degree conferred June 2009

#### **Upper Valley Teachers Institute**

Lebanon, New Hampshire Certificate of Study (Postgraduate) **Major:** Teacher Licensure Certificate, **Minor:** NA **Credit Hours:** 24 Attended June 2006 to June 2007 Degree conferred June 2007

#### Springfield College of Human Services

St. Johnsbury, Vermont Bachelor of Science **Major:** Human Services, **Minor:** NA **GPA:** 3.750 **Credit Hours:** 45 Attended June 2000 to May 2002 Degree conferred May 2002

#### Florida State University, Republic of Panama branch

Fort Clayton Panama , Panama Associate of Arts in Liberal Studies **Major:** General Studies , **Minor:** NA **GPA:** 3.750 **Credit Hours:** 45 Attended March 1996 to May 1997 Degree conferred May 1997

## Experience

#### Blue Mountain Union School

5/8 Lead Special Educator

2420 US-302, Wells River, VT 05081 Blue Mountain Union School Wells River, VTJuly 2021-Present

Special Educator

Fifth through eight grade Special Education Team Leader.

Work collaboratively with building administrators, Student Services Coordinator and Special Educator to develop consistency regarding the special education process.

Serve as LEA for Special Education meetings, working collaboratively with IEP team members in developing programs based on student needs.

Facilitate monthly team meetings with building case managers to document and guide problem solving discussion as related to student services.

Strategically collaborate with multiple education teams and service providers to develop a coherent curriculum, instruction, and assessment systems that embody high expectations for student learning while meeting the student population's varied needs

Serve as a Mentor promoting teacher growth and development, providing guidance, advice and feedback to support student learning.

Understand, value, and employ the community's cultural, social, and political resources to promote student learning and school improvement.

Provide coherent, research based systems of academic and social supports, services, extracurricular activities, and accommodations to meet students' range of learning needs and promote social-emotional development.

Create and sustain positive, collaborative, and productive relationships with families and the community for the students' benefit.

Strategically manage staff resources, assign, and schedule staff to roles and responsibilities that optimize their professional capacity to address each student's learning needs.

Develop technically appropriate data collection systems, analysis, and use, connecting to the district office for support in planning, implementation, and monitoring strategies for improvement.

**Reason for leaving:** looking to advance my career moving into an administrative position. **Supervisor:** Scott Blood and John Barone (802-757-2711) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### Waits River Valley School

Special Educator East Corinth Vermont Participate in the formulation of Individual Education Programs Collaborate with multiple educational teams to create programming that meets the varied needs of our

Jul 2021 - Present

Jul 2012 - Jul 2021

student population.

Administer Standardized Cognitive and Achievement Tests

Provide specialized instruction for students with disabilities

Responsible for progress monitoring

Responsible for creating realistic IEP goals and objectives.

Incorporate special learning strategies for learning disabled students encompassing self-questioning, rehearsal and review, cognitive behavior modification, organization, memory strategies and modeling. Accomplished at keeping students on-task and tailoring lessons to meet specific needs.

Trained in developing and improving student's social skills and successfully addressing behavioral problems.

Collaborated with a teacher in a self-contained classroom setting.

Skillful in conducting case conferences and working with parents.

Trained in developing and running Social Thinking Groups.

Participate in transition planning prior to graduation.

**Reason for leaving:** Currently employed in this position. I am looking to advance my career, moving into the administration field.

Supervisor: Carlotta Perantoni (8024395534) Experience Type: Public School, Full-time

It is **OK** to contact this employer

#### **Danville School**

Jun 2010 - Jun 2013

Middle School Special Educator

**Danville Vermont** 

•Participate in the formulation of Individual Education Programs

•Administer Standardized Tests including Woodcock Johnson 111, Gray Oral Reading Assessment, and Key Math.

•Generate quarterly and annual reports evaluating students' progress to support recommendations for further student development.

Incorporate special learning strategies for learning disabled students encompassing self-questioning, rehearsal and review, cognitive behavior modification, organization, memory strategies and modeling.
Accomplished at keeping students on-task and tailoring lessons to meet specific needs.

•Trained in developing and improving student's social skills and successfully addressing behavioral problems.

•Collaborated with teacher in a self-contained classroom setting.

•Skillful in conducting case conferences and working with parents.

•Trained in developing and running Social Thinking Groups.

•Participate in transition planning prior to graduation.

•Experienced in working with students with intensive and or multiple disabilities

**Reason for leaving:** Working in the community in which I live and working in the same school where my children attend has proven to be more difficult than I had anticipated.

Supervisor: Carol Amos (802-684-2292)

Experience Type: Public School, Full-time

It is **OK** to contact this employer

#### Twinfield Union School Special Educator Plainfiled Vermont

Jun 2007 - Jun 2011

•Participate in the formulation of Individual Education Programs

•Administer Standardized Tests including Woodcock Johnson 111, Gray Oral Reading Assessment, and Key Math.

•Generate quarterly and annual reports evaluating students' progress to support recommendations for further student development.

Incorporate special learning strategies for learning disabled students encompassing self-questioning, rehearsal and review, cognitive behavior modification, organization, memory strategies and modeling.
Accomplished at keeping students on-task and tailoring lessons to meet specific needs.

•Trained in developing and improving student's social skills and successfully addressing behavioral problems.

•Collaborated with teacher in a self-contained classroom setting.

•Skillful in conducting case conferences and working with parents.

•Trained in developing and running Social Thinking Groups.

Reason for leaving: accepted position at Danville School Supervisor: Carol Amos (802-684-2292) Experience Type: Public School, Full-time It is OK to contact this employer

#### **Danville School**

Jun 2006 - Jun 2007

Intensive Needs Para Educator Danville Vermont Provide support to a student on the autism spectrum work as a collaborative team member with in grade level, inter-agency and departmental teams. Implement and develop alternative curriculum develop, implement and model inclusionary programming Social skill building and implementation participate in planning, developing, writing and implementing behavior plan. Use of visual and graphic organizers work collaboratively with daily planning, implementation and evaluating of days learning with facilitator of program

**Reason for leaving:** obtained a position as a special educator at Twinfield Union SChool. **Supervisor:** Carlotta Perantoni (802-684-2292) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### **Barnet School/Danville School**

Jun 2003 - Jun 2005

Para Educator

Barnet Vermont/Danville Vermont

implemented speech services as directed by SLP for pre-school students.

worked with Special educator to develop student IEP

Collaborated with regular education teachers and specialists developing individual programs for students.

provided direct instruction to students with diagnosis of learning impairment, autism and specific learning disabilities

**Reason for leaving:** Returned to school to complete teacher certification course **Supervisor:** Paula Kitchel (802-684-3803) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

# NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

Date Received by Central Office:

# To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)

Name: Hope Sornborger	Location: Spaulding High School
	nistrator Action/Checklist Complete: 🖌 Y 🔲 N
Position: Math Teacher	Grade (If Applicable):
Endorsement (If Applicable): 8-82 Spec Ed & 1-0	00 Elem Ed Hourly-Non Exempt Salary-Exempt
Hours Per Day: 7.5 Scheduled Hours:	7:35 a.m. to 3:05 p.m.
Account Code: 101-1276-31-11-0-1112-511	10
Replacement? V N	
If Yes, For Whom? Danielle Brizzolara	Salary Rate: \$ 60,094.00
Administrator Approval: Mari Goodridge Mi	Iler, Asst Principal Signature Date: 4/26/2023
<b>REVERSE SIDE:</b> Complete the New Hire Checklist pri	ior to emailing candidate packet for Superintendent review.

# For Central Office Use Only:

Contract Complete Date Offer Letter Complete Date DOH DOH
Total Years of Experience:   Step:   Column     9   5
Hourly Rate: \$ Salary Rate: \$ Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
AFSCME N/A
Days Per Year: 190 Salary: \$ 52,414 Contract Days: 190
Teacher: AOE Endorsement: X YES NO
If No, Required: Provisional Emergency Apprenticeship
Para-Educator: Associates Degree       YES       NO (If NO) → ParaPro       YES has passed ParaPro         NO will need to take ParaPro
Christopler April 27, 2023
Superintendent and/or HR Director Approval Signature Date

# Hope Christine Sornborger

# Education

#### **Providence College**

Providence, Rhode Island Bachelor of Arts **Major:** Elementary and Special Education **GPA:** 3.720 Attended January 2015 to December 2017 Degree conferred May 2017

#### Southern New Hampshire University

Hooksett, New Hampshire Master of Education **Major:** Educator Practices with a Focus in Mathematics **GPA:** 4.000 Attended July 2021 to Present

## Experience

#### **Rochester Stockbridge Unified District**

Jul 2018 - Present

Classroom Teacher Rochester VT Teaching at Rochester School has given me many opportunities in teaching elementary grades. I worked for two years teaching a combination class of second and third grade. During the pandemic I was contained to just third grade. Finally, for the past two years I have been teaching kindergarten.

I have worked with a variety of teaching programs: Bridges Mathematics and Number Corner, Fountas and Pinnell (Interactice Read Aloud, Mini Lesson, Phonics and Word Study and Guided Reading), and Direct Instruction Reading Mastery. Through these programs I have been able to learn different approaches to teaching reading and mathematics concepts as well as seeing different progressions of learning through a program lens.

I was given the opportunity to seek my Master's in Education with a concentration in mathematics through the Vermont Mathematics Initiative. I am able to use my classroom to put different practices to work. From year one instructional shifts in teaching mathematics and year two working on formative assessment.

Throughout my time in Rochester I have been a part of the PBIS team for 3 years and worked to help implement our universal PBIS program. This has entialed looking at whole school data and making plans for systems roll out. This also granted me the opportunity to attend BEST Institute for two summers where I was able to attend workshops on trauma informed learning.

**Supervisor:** Lindy Stetson (8027674632) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### Killington and Pico Resort Partners LLC

Pico Daycare Manager

Killington, VT

Pico Daycare is a state regulated seasonal non-recurring daycare located in Killington, Vermont. In my time there I was the manager of eleven individuals who were categorized as caregivers and coaches. Through my position I was responsible for holding the daycare to the standards set forth by the State of

Vermont for childcare.

•Helped to resolve personnel conflict and Human Resources issues

•Used RTP to sell products and accept payment

•Used ADP timesaver for tracking staff hours

•Responsible for creating a weekly schedule with considerations including staff availability and customer reservations

•Checked and filed appropriate registration paperwork

•Signed each child in and out of the daycare each day

•Ensured procedures and policies were followed by staff

**Reason for leaving:** I left the position in good standing after the daycare closed for the season. Due to it's nature Pico Daycare only runs during the ski season of Pico Mountain. Thus when the season ended the daycare closed. After this final season I decided not to return to Killington during the winter months and became a bicycle mechanic for them in the summer months.

**Supervisor:** Charity Coon ((802)422-6222)

Experience Type: Other, Full-time

It is **OK** to contact this employer

#### Town of Simsbury Culture, Parks and Recreation

Jun 2014 - Aug 2018

May 2018 - Jun 2018

Camp Director

Simsbury, CT

Junior Explorers is a half-day summer camp for children age four to six, entering or exiting Kindergarten. As director I oversee six to eight staff members in counselor and counselor in training positions; as well as up to 25 children.

•Creating a camp schedule of activities

•Forming appropriate groups of campers

•Ensuring safety of all campers and staff

•Providing feedback to counselors and counselors in training

•Maintaining positive rapport with parents and public

•Overseeing camp activities

**Reason for leaving:** I left this position when I moved to Vermont to begin my teaching career. **Supervisor:** Taryn Schrager (8604084684) **Experience Type:** Other, Summer It is **OK** to contact this employer

#### **Town of Simsbury Public Schools**

Substitute Teacher Simsbury, CT Working with students ranging from Kindergarten to High School as a guest teacher while their teacher is away for personal or professional reasons. •Fulfilling teachers' plans with fidelity •Leaving accurate notes of student progress and behavior for classroom teacher

•Effective classroom management

•Use of classroom behavior plans

Reason for leaving: I left this position when I moved to Vermont to begin my teaching career. Supervisor: Cindi Freilinger ((860) 651-3361) Experience Type: Public School, Part-time It is OK to contact this employer

#### **Town Of Simsbury Public Schools**

Jan 2015 - Jun 2017

Substitute Special Education Paraprofessional Simsbury, CT Working in elementary and middle schools in resource rooms, self-contained classrooms and one to one settings.

- •Working with students with IEP or 504 plans
- •Maintaining personal behavior charts
- •Ensuring safety of students
- •Recess and lunch duties

**Reason for leaving:** At the end of the 2017 school year I left this position in good standing. I did not return for the 2018 school year because I had moved to Vermont and began my teaching career in Rochester.

**Supervisor:** Cindi Freilinger ((860) 651-3361) **Experience Type:** Public School, Part-time It is **OK** to contact this employer

#### **Flora S Curtis Elementary School**

Sep 2017 - Dec 2017

Student Teacher

Pawtucket, Rhode Island

During the Fall of 2017 I completed a semester of student teaching at Flora S. Curtis Elementary School in Pawtucket, Rhode Island. The classroom I worked with was a second grade ESL class with 22 students. There were children with ranging needs within the class. Within the classroom we used Eureka Math and Superkids literacy, book club, and magazine. During the day we had intervention times where students received special education services (provided by a special educator or specialist) as well as individual or small group instruction (provided by myself). Through intervention times I was able to gather information about students' understanding and progress in reading and mathematics. In this placement I created and implemented lesson plans. I also created a five day unit that integrated reading and writing for my students.

**Supervisor:** Gretchen Gomes (4017296252) **Experience Type:** Student Teaching, Full-time It is **OK** to contact this employer

#### J.J McLauchlan Cumberland Hill Elementary

Jan 2017 - Apr 2017

Student Teacher Cumberland, Rhode Island During the Spring of 2017 I completed a semester of student teaching at J.J McLaughlin Cumberland Hill Elementary School in Cumberland, Rhode Island. I worked as a resource room special educator with a case load of fourteen students in third to fifth grade. I worked in class during science, writing, reading and mathematics and in pull out services for mathematics and reading. During this time I used Eureka Math and Wilson Reading Program. I created lesson plans and collaborated with general education teachers to provide appropriate intervention time for my students. In addition I created a case study and educational report for one of my students. In creating the report I practiced different observation methods and used the Woodcock Johnson IV diagnostic test. Furthermore, I attended IEP and referral meetings with my cooperating teacher.

**Supervisor:** Cathleen Cordiero (4016581660) **Experience Type:** Student Teaching, Full-time It is **OK** to contact this employer

#### Town of Simsbury Culture, Parks and Recreation

Jun 2011 - Aug 2013

Camp Counselor Simsbury, CT As a camp counselor I spent the summer of 2011 at Playground Camp and 2012 and 2013 at Koala Kids Camp. Directly responsible for my group of campers as well as a counselor in training. •Ensuring safety of campers •Working with director and other counselors to carry out camp activities •Signing children in and out of camp •Meeting with parents about their child's day

Supervisor: Taryn Schrager (8604084684) Experience Type: Other, Summer It is OK to contact this employer

#### **Honors Societies**

Alpha Upsilon Alpha, Literacy Honor's Society, Member since 2017 Delta Kappa Pi, Education Honor's Society, Member since 2016

#### NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

Date Received by Central Office:

5-1-23

# To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)

Name:         Savannah Covey         Location:         BCEMS
Submission Date: 5/1/23 Effect 7/1/23 Administrator Action/Checklist Complete: Y V N
Position: School Nurse Grade (If Applicable):
Endorsement (If Applicable):
Hours Per Day: 7.5 Scheduled Hours: 8:15 a.m. to 3:45 p.m.
Account Code: 101-1381-51-11-0-2131-51110
Replacement? V N
If Yes, For Whom? Julia Woodworth Salary Rate: \$ 48,573.
Administrator Approval: Oppolanation Signature Date: 5/1/23
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.
For Central Office Use Only:
Contract Complete Date       Offer Letter Complete Date       DOH
Total Years of Experience: Step: 1 Placement: B
Hourly Rate: \$ Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
Days Per Year: 90 Salary: \$ 41,515 Contract Days: [90
Teacher: AOE Endorsement: YES NO
If No, Required: Provisional Emergency Apprenticeship
Para-Educator: Associates Degree       YES       NO (If NO) → ParaPro       YES has passed ParaPro         NO will need to take ParaPro       NO will need to take ParaPro
Christopler flernessen MAY 4, 2023
Superintendent Approval Signature Date

# Savannah Covey

176 South Main Street Northfield VT, 05663 | scovey@norwich.edu | (802) 565-7242

Education Norwich University (Northfield, VT)	Expected
School of Nursing	Graduation
Bachelor of Science, Nursing	April 2023
<ul> <li>Williamstown Middle High School (Williamstown, VT</li> <li>National Honor Society member (Junior and Senior year)</li> <li>Health Careers Club (Sophomore, Junior, Senior year)</li> </ul>	GPA: 3.56
This club organized and worked at Blood Drives and the annual Health Fair.	Class of 2019
Experience	
La Panciata (Northfield, VT) <u>Bakery Worker:</u> Artisanal bread maker on the floor, gained time and experience to hand craft loafs and bake precisely. Additional work with specialty bun orders for the Worthy Burger Co.	Summer 201
<b>Private Child Care</b> (Barnard, VT) <u>Nanny:</u> Provided care for three children full time during the summer and part time during the school year for children ages one, three, and five. Assisted with development of skills such as walking, talking, and social interactions. Provided transportation to and from activities and constructed a daily schedule based around sleep times and activities.	Summer 2021- Curren
Whitetail Acres Farm (Williamstown, VT) Farmer: Worked on family farm in the barn, milked cows, cleaned and washed milking machines, and worked in the field. Assisted in repair of machinery and maintenance of the barn and extended building as well as transporting and unloading hay.	2014- Currer
Clinical Experience	
<ul> <li>Mental Health   Spring 2021</li> <li>Dartmouth-Hitchcock Medical Center (Lebanon, NH)</li> <li>Care of the Adult I   Fall 2021</li> </ul>	
<ul> <li>Central Vermont Medical Center (Berlin, VT)</li> <li>Care of Women – Childbearing   Spring 2022</li> </ul>	
<ul> <li>Dartmouth-Hitchcock Medical Center (Lebanon, NH)</li> </ul>	
<ul> <li>Care of Children &amp; Childrearing   Spring 2022</li> <li>Dartmouth-Hitchcock Medical Center (Lebanon, NH)</li> </ul>	
<ul> <li>Care of the Adult II   Fall 2022</li> <li>University of Vermont Medical Center (Burlington, VT)</li> </ul>	
Senior Practicum- Maternal Child Health   Current Spring 2023	
• Central Vermont Home Health and Hospice (Berlin, VT)	
Leadership and Activities	•
<ul> <li>Norwich University Orientation Leader, worked alongside Norwich staff to organized sessions and activities to promote socializing and bonding. Lead groups through camp questions, facilitated conversation, and guided new students through the first few day. University.</li> </ul>	ous tours, answere

#### **NEW HIRE NOTIFICATION FORM** Complete and Submit to the Central Office

(please submit via email to <u>hr@buusd.org</u>)

otable

Superintendent and/or HR Director Approval Signature

## Date Received by Central Office:

4-26-23

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)
Name: Austin Scatena Location: SHS 23-24
Submission Date: 4/26/23 Administrator Action/Checklist Complete: 🖌 Y 🗌 N
Position: Lifeskills Special Educator Grade (If Applicable): 9-12
Endorsement (If Applicable):
Hours Per Day: 7.5 Scheduled Hours: a.m. to p.m.
Account Code: 101-3097-51-21-0-1201-51110
Replacement? V N
If Yes, For Whom? Samantha Alexander (term June '22) Salary Rate: $43863.^{\circ O}$
Administrator Approval: Stacy Anderson Signature Date: 4/26/23
<u>REVERSE SIDE</u> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.
For Central Office Use Only:
Contract Complete Date Offer Letter Complete Date DOH
Total Years of Experience: Step: ( Placement: B
Hourly Rate: \$ Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
Days Per Year: 190 Salary: \$ 41,515 Contract Days: 190
Teacher: AOE Endorsement: YES NO
If No, Required: Revisional Emergency Apprenticeship
Para-Educator: Associates DegreeYESNO (If NO) $\rightarrow$ ParaProYES has passed ParaPro

NO will need to take ParaPro

MAY 4, 2023

Date

# **Austin Lee Scatena**

## Education

Norwich University

Northfield, Vermont Bachelor of Arts **Major:** Psychology **GPA:** 2.700 **Credit Hours:** 120 Attended August 2013 to May 2017 Degree conferred May 2017

# Experience

**Barre Unified School District** Permanent Substitute Teacher Barre Vermont

**Supervisor:** Jake Trepanier (802-476-4811) **Experience Type:** Public School, Full-time Please **do not** contact this employer

#### Securitas

Court Officer Barre Vermont As a Court Officer for the Criminal Court, it is my responsibility to maintain a safe environment while safe guarding both life and property. This responsibility is accomplished through integrating positive teamwork between fellow coworkers through clear and concise communication.

**Supervisor:** Krista Doney (1-802-498-8818) **Experience Type:** Other, Full-time It is **OK** to contact this employer

#### **Easter Seals**

Family Engagement Specialist Barre Vermont

As a Family Engagement Specialist it was my responsibility to facilitate meetings between parents and their children whom were taken into custody by the DCF. As the facilitatore my job was to coach parents on parenting skills and how to provide for their children's needs. A critical part of this job was to attend training to stay up to date on current policies and procedures along with record keeping.

**Reason for leaving:** To purse a career that would make me more financially stable **Supervisor:** MaryAnna Abuzar (8022234745)

Aug 2022 - Present

May 2021 - Jun 2022

Nov 2020 - May 2021

#### **Orange County Parent Child Center**

Assistiant Teacher

Tunbridge Vermont

As an Assistant teacher of early education, it was my duty to facilitate young minds through captivating lessons while utilizing strong written and oral communication skills to convey information to motivate them. Everyday I created and implemented new ideas yet remained flexible with the ability to adjust my work style. Identifying situations a child may be having with a peer then molding solutions are core competencies of being a teacher. By using the Vermont Multi-tiered System to help plan, organize and prioritize lesson planning I adhered to the Vermont state laws.

Reason for leaving: I left this job due to moving down to Connecticut with my girlfriend at the height of the Covid 19 pandemic.
Supervisor: Sarah Wright (8026852264)
Experience Type: Other, Full-time It is OK to contact this employer

#### Washington County Menta Health- CHOICE Academy

Nov 2017 - Mar 2019

Behavioral Interventionist Barre, Vermont

As a Behavioral Interventionist my job consisted of implementing behavior plans set forth by clinicians. I used self- directed case management techniques based upon evidence gathered through evaluating information. I then would process this information then make decision on how to best assist and mentor students. I compiled daily observations and relayed this information to appropriate liaisons

Reason for leaving: I wanted to purse a career that focused more on teaching. Supervisor: Chris (8024792502) Experience Type: Independent School, Full-time It is OK to contact this employer

#### NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office (please submit via email to <u>hr@buusd.org</u>)

Date Received by Central Office:

4-28-23

To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page)
Name:         Brandi Dewey         Location:         SEA
Submission Date: 4/26/2023 Administrator Action/Checklist Complete: V N
Position: English Teacher Grade (If Applicable): n/a
Endorsement (If Applicable): Hourly-Non Exempt
Hours Per Day: Scheduled Hours: 7:35AM a.m. to 3:05PM p.m.
Account Code: 101-3097-51-21-0-1206-51110
Replacement? V N
If Yes, For Whom? Harry Marek Salary Rate: \$55,943
Administrator Approval: Admin Signature Date: 4/28/23
<b><u>REVERSE SIDE</u></b> : Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review.
For Central Office Use Only:
Contract Complete Date Offer Letter Complete Date DOH DOH
Total Years of Experience: 7 Step: 8 7 Placement: B15
Hourly Rate: \$   Seniority Date:
Contract Type: Teacher Para Replacement Interim Offer/Non-Contracted Letters
Days Per Year: 190 Salary: \$ 55,943 Contract Days: 190
Teacher: AOE Endorsement: YES NO
If No, Required: Provisional Emergency Apprenticeship
Para-Educator: Associates Degree       YES       NO (If NO) → ParaPro       YES has passed ParaPro         NO will need to take ParaPro       NO will need to take ParaPro
Chies Dennessed MAY 5, 2023
Superintendent and/or HR Director Approval Signature Date

# **Brandi Lynn Dewey**

# Education

#### **Norwich University**

Northfield, Vermont Bachelor of Arts **Major:** English **GPA:** 3.950 Attended August 2008 to May 2012 Degree conferred May 2012

#### **Norwich University**

Northfield, Vermont Bachelor of Science **Major:** Education **GPA:** 3.950 Attended August 2008 to May 2012 Degree conferred May 2012

# Experience

#### **Norwich University**

Jun 2022 - Present

Academic Advocate Northfield Vermont Essential functions of my position:

-Serves as the case manager for first generation and other students identified as needing support.

- Develops and implements effective retention programs such as supported study and early outreach plans to enhance persistence and progression.

-Responds to student referrals and researches student cases.

-Collaborates with and coordinates among academic and non-academic departments to provide information on and targeted intervention strategies for students identified as "at-risk" of not persisting or completing.

-Resolves individual student issues that involve coordination between multiple offices at the university. -Assists students with understanding institutional policy and processes, reviewing available options, and resolving issues.

-Assists students in major exploration and reselection when necessary.

-Maintains student files, facilitates updates to student academic records and monitors progress of students to ensure ongoing satisfaction and successful persistence.

-Participates with working groups dedicated to developing and implementing a system to identify students and support students who are "at-risk" of not persisting or completing.

**Reason for leaving:** Since working here, I have a renewed passion to work with students at the high school level to help prepare them for their lives beyond high school. **Supervisor:** Robert (Ted) Ingham (8024852000)

#### Spaulding High School

**English Teacher** Barre, VT

I taught English classes for grades 9-12 at the intervention, college prep, and honors levels. I taught for one year at Granite Academy (became SEA program). I planned and implemented differentiated instruction for diverse learners, evaluated and assessed student work, reported grades, managed classrooms, collaborated with colleagues, attended meetings, participated with professional learning groups, and fulfilled the role of Teacher Advisor.

**Reason for leaving:** I left Spaulding to pursue another interest at Norwich University. Supervisor: Susan Brennan (476-4811) Experience Type: Public School, Full-time It is **OK** to contact this employer

#### Family Center of Washington County

Reach Up Case Manager / Family Works Coordinator 383 Sherwood Dr, Montpelier, VT 05602

This position is contracted through the State of Vermont Economic Services Division. I assist young families with making the transition from welfare to work. I help participants with the creation and implementation of a family development plan, educational and employment needs, and parenting and personal needs. I work closely with other Family Center programs and DCF Economic Services to advise, monitor, and document activities to ensure all state and federal program requirements are met.

Reason for leaving: I accepted a teaching position at Spaulding High School. Supervisor: Janine Gallagher (802-262-3292) Experience Type: Other, Part-time It is **OK** to contact this employer

#### **Spaulding High School**

Substitute Teacher Barre, VT I supervised students and implemented plans as directed by the regular classroom teacher.

**Reason for leaving:** I started a new position at the Family Center of Washington County. Supervisor: John Kuntz (802-476-4811) Experience Type: Public School, Part-time It is **OK** to contact this employer

#### Family Center of Washington County

Family Finding Specialist 383 Sherwood Dr. Montpelier, VT 05602

My primary responsibility is to locate kin who may be able to support children in state custody or who are at risk of coming into state custody. I work closely with the Department of Children and Families as well as other family service providers, and I spend a considerable amount of time working directly with the families and children. My responsibilities include collaborating with social workers, the DCF Resource Coordinator, the families, Family Center service providers, and Washington County Mental Health. I

May 2014 - Aug 2015

Dec 2013 - Apr 2014

Jan 2013 - Jun 2014

2

Aug 2015 - Jun 2022

investigate possible supports within families for referred children, create an organized genogram for the social worker, accurately record my progress and findings, compose a detailed report with my recommendations, and track my work for billing purposes. My ultimate goal is to provide every child referred appropriate connections that will support his or her case plan and future.

Reason for leaving: The Family Center decided to discontinue services with DCF due to philosophical differences.
Supervisor: Dawn Donahue (802-262-3292)
Experience Type: Other, Part-time It is OK to contact this employer

#### Williamstown Middle and High School

May 2012 - Dec 2013

Substitute Teacher Williamstown, VT I supervised students and implemented plans as directed by the regular classroom teacher.

Supervisor: Scott Lang-Principal (802-433-5350) Experience Type: Public School, Part-time It is OK to contact this employer

#### Spaulding High School

Long-Term Substitute Teacher Barre, VT I am responsible for planning and

I am responsible for planning and teaching one block of Junior English and two blocks of Fantasy and Science Fiction Literature. I plan and implement differentiated instruction for students of varying abilities, attend meetings, report grades, and fulfill the role of Teacher Advisor. My position includes all the duties of the regular teacher.

**Supervisor:** Susan Brennan (802-476-4811) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### **Spaulding High School**

Long-Term Substitute English Teacher Barre, VT

I was responsible for planning and teaching two blocks of 9th grade English and one block of 9th grade Honors English. I planned and implemented differentiated instruction for students of varying abilities, attended meetings, reported grades, and fulfilled the role of Teacher Advisor. My position included all the duties of the regular teacher.

**Reason for leaving:** The regular English teacher returned to work from her maternity leave. **Supervisor:** Susan Brennan (802-476-4811) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

Williamstown Middle and High School Student Teacher Williamstown, VT Apr 2013 - Jun 2013

Sep 2012 - Jan 2013

Jan 2012 - Apr 2012

I began this twelve week experience by assisting my cooperating teacher with all of her normal teaching duties. These included classroom management, delivering instruction, assisting students individually, grading, and lesson preparations. I slowly integrated myself into the classroom until it was time for me to take over teaching classes. I solo taught four classes of English for approximately five weeks with guidance from my professor and cooperating teacher. I taught two sections of sophomore English, one section of freshman English, and one section of juniors and seniors. I also assisted in two classes designed to support students of all grades who struggled with reading and writing. I reported student grades with comments for the classes I taught to my cooperating teacher for the students' report cards. Throughout this experience, I maintained a daily journal to record and reflect on the day's events.

Reason for leaving: My student teaching ended. I have returned to this school as a substitute teacher. Supervisor: Doris Blouin (802-433-5350) Experience Type: Student Teaching, Full-time It is OK to contact this employer

#### **Dewey's Engraving**

Jan 2005 - Present

Co-owner Roxbury, VT

My husband and I own a small engraving business. We engrave name tags, door plates, signs, gifts, awards and various other products. My responsibilities include customer service, pick-ups and deliveries, maintaining and reconciling accounts, and purchasing stock and supplies.

Supervisor: None (802-485-7786) Experience Type: Other, Part-time It is OK to contact this employer

#### Honors & Awards

University Scholar, Academic Years 2008-2009, 2009-2010, 2010-2011, 2011-2012, Cumulative GPA 3.5-3.99

Sophomore Award, Academic Year 2008-2009, Highest Sophomore Academic Average

Inducted into Sigma Tau Delta, the international English honor society, April 2010

Dean's List 2008-2009, 2009-2010, 2010-2011, 2011-2012

Partridge Award – Awarded by the English Department to the graduating senior with the highest GPA in English

Hart Award – Senior Chosen by the English faculty for a high GPA and service to the English Department

#### **Date Received by Central Office: NEW HIRE NOTIFICATION FORM Complete and Submit to the Central Office** (please submit via email to hr@buusd.org) To be Completed by Hiring Administrator: (please leave notes for Central Office on the back page) Name: Twila Chafai Location: Spaulding High School Submission Date: 5/2/2023 Administrator Action/Checklist Complete: 🖌 Y N Grade (If Applicable): 9-12 Position: Science Teacher Endorsement (If Applicable): 2-13 - Science/2-11 Math Salary-Exempt Hourly-Non Exempt V a.m. to 3:05 Scheduled Hours: 7:35 Hours Per Day: 7.5 p.m. Account Code: |101-1276-31-11-0-1113-51110 Replacement? V Y N Salary Rate: \$ 58.329.00 If Yes, For Whom? Guinevere Fredriksen Administrator Approval: Mari Goodridge Miller, Asst Principal Signature Date: 5/2/2023 **REVERSE SIDE:** Complete the New Hire Checklist prior to emailing candidate packet for Superintendent review. For Central Office Use Only: **Contract Complete Date Offer Letter Complete Date** DOH owmh **Total Years of Experience:** Step: **Placement:** 21 13 \$30 **Salary Rate: \$ Hourly Rate:** \$ **Seniority Date:** Contract Type: X Teacher Para Interim Offer/Non-Contracted Letters Replacement AFSCME N/A Days Per Year: Salary: \$ 67,235 Contract Days: ) 90 **Teacher: AOE Endorsement:** YES NO Provisional If No, Required: Emergency **Apprenticeship** Para-Educator: Associates Degree YES NO (If NO) → ParaPro YES has passed ParaPro NO will need to take ParaPro MAY 5, 2023 hustopler Superintendent and/or HR Director Approval Signature Date

Updated 04/12/2020

# Twila Twila Chafai

#### Education

University of Vermont Burlington, Vermont Bachelor of Science Major: Chemistry, Minor: Applied Mathematics Attended August 1992 to May 1996 Degree conferred May 1996

#### Experience

#### **Essex Westford School District**

7-8 Science Teacher Essex Middle School

Taught seventh grade science on a 7-8 team. Students stay with the same group of core teachers for the final two years of middle school. Concepts in biological, physical, earth space, and environmental sciences were taught. All lessons were aligned with NGSS and were standards graded.

Reason for leaving: Pursuing position as a high school science teacher Supervisor: Kevin Briggs (8028797173) Experience Type: Public School, Full-time It is OK to contact this employer

#### School District of Palm Beach County

Science Teacher West Palm Beach, FL I began in Palm Beach County teaching 7th grade science at Congress Middle School. After two years, I left to teach at Wellington High School. In my years here, I have taught: Integrated Science, Earth Space Science, Physical Science, Chemistry and Physics.

**Reason for leaving:** Returning to be near family in Vermont. **Supervisor:** Cara Hayden ((561) 434-8000) **Experience Type:** Public School, Full-time It is **OK** to contact this employer

#### **St Lucie Public Schools**

Chemistry Teacher Port St Lucie, FL Taught 10th grade chemistry and chemistry honors classes

Reason for leaving: Moved to Palm Beach County Supervisor: Mr. Campbell ((772) 429-3600) Experience Type: Public School, Full-time Aug 1999 - May 2001

1

Jul 2022 - Jun 2023

Aug 2001 - May 2022

#### Wakulla County Schools

Student Teacher Wakulla High School, FL student taught chemistry classes

**Reason for leaving:** end of student teaching **Supervisor:** Ann Kennedy ((850) 926-7125) **Experience Type:** Student Teaching, Full-time Please **do not** contact this employer

# Education, Teaching Experience, Work Experience, Professional Affiliations and Publications

#### EDUCATION

08/98 – 05/99 Florida State University Tallahassee, FL Education Class work Leading to Certification

08/96 – 05/98 Florida State University Tallahassee, FL Chemistry Graduate School

08/92 – 05/96 University of Vermont Burlington, VT Major -- B.S. Chemistry, Minor – Applied Mathematics

#### TEACHING EXPERIENCE

August 2001 – present The School District of Palm Beach County West Palm Beach, FL High School Science and Mathematics Teacher – Wellington Community High School

2003-2004: Taught 9th grade general science and Chemistry I 2004-2005: Taught Chemistry I, Chemistry I Honors, Physics I 2005-2006: Taught Physics I, Physics I Honors, AP Physics B 2006-2007: Taught Physics I, Physics I Honors, AP Physics B 2007-2008: Taught Physical Science, Physics I Honors, AP Physics C 2008-2009: Taught Physics I Honors, AP Physics C 2009-2010: Taught Physics I Honors, Chemistry I Honors, E2020 2010-2011: Taught Physics I Honors, Chemistry I, AP Physics B 2011-2012: Taught Physics I Honors, AP Physics B, Earth Space Science 2012-2013: Taught Physics I Honors, Environmental Science, E2020 2013-2014: Taught Physics I, AICE Physics AS, E2020 2014-2015: Taught Physics I, Environmental Science, E2020 2015-2016: Taught Physics I Honors, Environmental Science 2016-2017: Taught Physics I Honors, AP Physics 1, Environmental Science 2017-2018: Taught Physics I, Physics I Honors, AP Physics 1 2018-2019: Taught Physics I, Physics I Honors, AP Physics 1 2019-2020: Taught Physics I Honors, Environmental Science 2020-2021: Taught Taught Physics I Honors, Environmental Science 2021-2022: Taught Physics I Honors, Physical Science

#### Jan 1999 - Apr 1999

2004-2008: Instructional Innovation Team member and secretary

2005-2008: Mathematics teacher in Adult High School Credit Lab Program – a program designed to help remediate failing students

2006-2008: SECME sponsor

2007-2008: Adult High School Credit Lab Manager – responsible for organizing the credit lab program and hiring certified teachers to work in lab

2007-2015: Building Representative for Classroom Teachers Association as well as lead of the Educator's Building Council for Wellington High School

2010–2021: SAT Test Center Supervisor – responsible for the Saturday administrations of the SAT on campus

2013-2014 Faculty co-administrator of Math Lab – an afterschool program where upper level math students tutor assist other students taking Algebra I and Geometry.

2013-2015 Faculty sponsor of the Wellington High American Red Cross Club

2015-present: E-learning Contact on the Professional Development Team

7th Grade General Science Teacher – Congress Community Middle School Taught 7th grade science and advanced science Faculty Co-Sponsor of National Junior Honor Society 2002-2003 EBC member and secretary 2002-2003

August 1999 – June 2001 St. Lucie County School Board Ft. Pierce, FL Chemistry Teacher – Saint Lucie West Centennial High School Taught Chemistry I and Chemistry I Honors classes to a full range of students Faculty Sponsor of the Environmental Club

April 1999 – May 1999 Wakulla County Schools Crawfordville, FL Long Term Substitute Teacher Substituted for high school biotechnology and environmental science teacher at Wakulla High School until conclusion of school year.

January 1999 – April 1999 Wakulla County Schools Crawfordville, FL Intern Taught at Wakulla High School under the watch of a supervising teacher and university supervisor Chemistry I, Chemistry I Honors, and Biotechnology classes.

#### WORK EXPERIENCE

08/00 – 05/01 Front End Associate, Eckerd Drug Store #2167, Fort Pierce, FL 11/98 – 08/99 Home Fashions Associate, Sears, Tallahassee, FL 08/96 -- 08/98 Graduate Assistant, Florida State University, Tallahassee, FL 08/95 – 05/96 Undergraduate Teaching Assistant, University of Vermont, Burlington, VT 01/95 -- 05/96 Supplemental Instruction Leader, University of Vermont, Burlington, VT

#### PROFESSIONAL MEMBERSHIPS

Alpha Chi Sigma Professional Chemistry Fraternity, initiated 11/96

PUBLICATIONS

S Hill, JAAJ Perenboom, T Stalcup, NS Dalal, T Hathaway, JS Brooks. "Single Crystal EPR of Mn12-Acetate Clusters", Physica. B, 246 – 247, 549 (1998). JAAJ Perenboom, JS Brooks, S Hill, T Hathaway, NS Dalal. "Quantum Tunneling of Magnetization in Mn12-Acetate Clusters", Physica. B, 246 – 247, 294 (1998). JAAJ Perenboom, JS Brooks, S Hill, T Hathaway, NS Dalal. "Relaxation of the Magnetization of Mn12-Acetate", Phys. Rev. B, 58, 1, 330 (1998).

MG

Check Batch: 28774 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc Include Authorization Information: Yes

Batch #	Check #	Check Date Vo	endor Code	Vendor Name					ctronic mount	Check Amount
28774	73455	03/30/2023 42	225	ALPINE SERVICE LLC					0.00	13,755.00
	Payable #	Invoice #	Refe	rence	<b>PO #</b>	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	37941	37042	BUU	USD- Installation Split Unit(s)		03/27/2023	0.00	0.00	13,755.00	
	73456	03/30/2023 12	2	AMAZON CAPITAL SERVI	CES				0.00	1,037.70
	Payable #	Invoice #	Refe	rence	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	37923	167H-HMYR-P4JI	N BT-	Supplies		02/20/2023	0.00	0.00	52.20	
	37959	19LT-HM96-HWN	NX BTM	IES- Supplies	11468	03/19/2023	0.00	0.00	177.11	
	37960	1W6K-11J9-N7D9	BTM	IES- Supplies	11468	03/20/2023	0.00	0.00	17.32	
	37965	1TF9-J6JN-6X3K	BTM	IES- Supplies	11464	03/15/2023	0.00	0.00	417.43	
	37971	11CR-FGLP-HNP	4 SHS	- Lifeskills	3275	03/16/2023	0.00	0.00	102.99	
	37983	1JKM-4KPK-QPP	W BUU	JSD- Envelopes		03/27/2023	0.00	0.00	270.65	
	73457	03/30/2023 59	968	AUBE, ANDREW					0.00	773.54
	Payable #	Invoice #	Refe	rence	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38025	FY22/23 Dental	Rein	nbursement- Dental Insurance		03/29/2023	0.00	0.00	773.54	
	73458	03/30/2023 28	8	AUBUCHON HARDWARE					0.00	322.09
	Payable #	Invoice #	Refe	rence	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	<b>Amount Paid</b>	
	37911	494821	BTM	IES- Maintenance Supplies		03/22/2023	0.00	0.00	73.76	
	37920	494907	SHS	- Custodian Supplies		03/25/2023	0.00	0.00	29.35	
	37930	494857	SHS	- Maintenance Supplies		03/23/2023	0.00	0.00	11.24	
	37931	494861	SHS	- Maintenance Supplies		03/23/2023	0.00	0.00	81.88	
	37932	494884	BTM	IES- Maintenance Supplies		03/24/2023	0.00	0.00	73.75	
	37997	494924	SHS	- Maintenance Supplies		03/27/2023	0.00	0.00	10.78	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic .mount	Check Amount
	38013	49431		BCEMS- Maintenance Supplies		03/27/2023	0.00	0.00	17.59	
	38022	494758		BCEMS- Garden Supplies		03/20/2023	0.00	0.00	23.74	
	73459 Payable #	03/30/2023 Invoice #	29	B & H PHOTO VIDEO Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	690.54
	37914	211758709		SHS- Art Supplies	32220	03/20/2023	0.00	0.00	690.54	
	73460 Payable #	03/30/2023 Invoice #	507	CED - TWIN STATE ELECTR Reference	RIC PO#	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	202.13
	37970	0386-1023867		BUUSD- Lights		03/20/2023	0.00	0.00	120.00	
	37978	0386-1024002		SHS- Maintenance Supplies		03/27/2023	0.00	0.00	13.64	
	38016	0386-1023892		BUUSD- Maintenance Supplies		03/28/2023	0.00	0.00	68.49	
	<b>73461</b> Payable # 37957	03/30/2023 <b>Invoice #</b> BTMES Baseba	93 Ill	BARRE CITY TREASURER Reference BOR Rentals	PO #	<b>Invoice Date</b> 03/23/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 420.00	420.00
	<b>73462</b> Payable # 37927	03/30/2023 <b>Invoice #</b> 2755	93	BARRE CITY TREASURER Reference City Report- Q3 0152-0000	PO #	<b>Invoice Date</b> 03/10/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 625.00	625.00
	<b>73463</b> Payable # 37979	03/30/2023 <b>Invoice #</b> 021	307924	CODLING, WILLIAM Reference Date(s) of Service: 3/20/23 - 3/23/23	PO #	<b>Invoice Date</b> 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,000.00	1,000.00
	<b>73464</b> <b>Payable #</b> 37968	03/30/2023 <b>Invoice #</b> 2023 319 325	6230	COUSINEAU FOREST PROD Reference SHS- Woodchips	UCTS PO #	<b>Invoice Date</b> 03/25/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 4,377.15	6,705.24
	37969	2023 319 325		BCEMS- Woodchips		03/25/2023	0.00	0.00	2,328.09	
	73465 Payable # 37986	03/30/2023 Invoice # 523332A	1535	DECKER EQUIPMENT Reference BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 02/16/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 253.27	253.27
	<b>73466</b> <b>Payable #</b> 37943	03/30/2023 Invoice # Service Dates 3/ 3/22	307919 /13 -	DENAGY, GEORGE Reference Mileage Reimbursement- SEA	PO #	<b>Invoice Date</b> 03/24/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 189.10	189.10

Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	<b>73467</b> <b>Payable #</b> 38020	03/30/2023 Invoice # 740943	139	ELLIS MUSIC COMPANY, INC Reference BCEMS- Music Supplies	<b>PO #</b> 21687	<b>Invoice Date</b> 01/26/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 245.46	245.46
	<b>73468</b> Payable # 37981	03/30/2023 <b>Invoice #</b> 20049	307854	ENERGY EFFICIENT INV, INC Reference SHS VENT PROJECT	PO #	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 347,224.62	390,040.52
	37982	200404		SHS Lighting Project		03/28/2023	0.00	0.00	42,815.90	
	<b>73469</b> Payable # 37972	03/30/2023 <b>Invoice #</b> 258	307915	EPIC DRIVING, LLC (Owner: C Reference	ordell V Hu <b>PO #</b> 3284	III Invoice Date 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,350.00	1,350.00
	<b>73470</b> Payable # 37907	03/30/2023 <b>Invoice #</b> CC #8296	306755	FIRST BANKCARD PAYMENT Reference Teacher Conferences 3/23/23	PROCESS PO #	ING Invoice Date 03/21/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 229.61	229.61
	<b>73471</b> Payable # 37964	03/30/2023 <b>Invoice #</b> 30056	307946	FLYLEAF PUBLISHING, LLC Reference BTMES- Books	<b>PO #</b> 11467	<b>Invoice Date</b> 03/14/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 169.72	169.72
	73472 Payable # 37909	03/30/2023 <b>Invoice #</b> 9645593014	194	GRAINGER, INC. Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 82.43	82.43
	<b>73473</b> <b>Payable #</b> 37910	03/30/2023 <b>Invoice #</b> 49871000003	204	GREEN MOUNTAIN POWER C Reference BTMES (Usage Period 2/8/23 - 3/8	CORP PO #	<b>Invoice Date</b> 03/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 12,497.56	12,497.56
	73474 Payable # 38012	03/30/2023 <b>Invoice #</b> 37690	215	GUY'S REPAIR SHOP, LLC Reference BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/21/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 115.98	115.98
	73475 Payable # 37966	03/30/2023 <b>Invoice #</b> Ticket #3534	217	HANNAFORDS CHARGE SALI <b>Reference</b> BTMES- Staff Supplies	ES PO #	<b>Invoice Date</b> 03/23/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 Amount Paid 8.78	33.33
	38021	Ticket# 6331		BCEMS- General Supplies	21733	03/21/2023	0.00	0.00	24.55	
	<b>73476</b> <b>Payable #</b> 37953	03/30/2023 <b>Invoice #</b> 971084	3845	IRVING ENERGY <b>Reference</b> BCEMS- Propane	PO #	<b>Invoice Date</b> 03/26/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,571.89	1,951.39

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Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38017	71247		SEA- Propane		03/27/2023	0.00	0.00	379.50	
	<b>73477</b> <b>Payable #</b> 37916	03/30/2023 <b>Invoice #</b> 365200792	243	J. W. PEPPER & SON, INC. <b>Reference</b> SHS- Sheet Music	<b>PO #</b> 32225	<b>Invoice Date</b> 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 75.00	75.00
	<b>73478</b> Payable # 37919	03/30/2023 <b>Invoice #</b> 281581	3810	KEVIN SMITH SPORTS CON Reference SHS- Baseball/Softball	NECTION PO #	<b>Invoice Date</b> 02/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,212.00	1,212.00
	<b>73479</b> <b>Payable #</b> 37915	03/30/2023 <b>Invoice #</b> Date of Servic	1821 e 3/22/23	LAFRANCIS DURRELL, MIC Reference WBL Field Trip Reimbursement	CHELLE <b>PO #</b> 32224	<b>Invoice Date</b> 03/22/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 54.96	54.96
	<b>73480</b> Payable # 37952	03/30/2023 <b>Invoice #</b> 2202038	307955	LANTAGNE, TREVER <b>Reference</b> Mealtime Balance Refund	PO #	<b>Invoice Date</b> 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 31.25	31.25
	<b>73481</b> Payable # 37994	03/30/2023 <b>Invoice #</b> S 75699	287	LOWELL MCLEOD'S INC Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 220.47	220.47
	<b>73482</b> <b>Payable #</b> 37912	03/30/2023 <b>Invoice #</b> 2494	4943	MAPLEWOOD CONVENIEN Reference SHS/SEA/SPED Transportation Fuel	CE STORES, PO #	INC Invoice Date 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 395.00	395.00
	<b>73483</b> Payable # 37944	03/30/2023 Invoice # Service Dates	307806 3/8 - 3/17	MCCRACKEN, C. REED Reference Mileage Reimbursement- SEA	PO #	<b>Invoice Date</b> 03/24/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 97.17	163.17
	37945 <b>73484</b>	Service Date 3 03/30/2023	/8/23 6024	Field Trip Reimbursement- SEA MUTUAL OF OMAHA		03/24/2023	0.00	0.00	66.00 0.00	11,211.04
	<b>Payable #</b> 38000	<b>Invoice #</b> 001508961002	2	<b>Reference</b> 04/01/23 - 04/30/23	<b>PO #</b> 2716	<b>Invoice Date</b> 03/20/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 11,211.04	
	<b>73485</b> <b>Payable #</b> 37921	03/30/2023 <b>Invoice #</b> 272138	339	NELSON ACE HARDWARE Reference SHS- Custodian Supplies	PO #	<b>Invoice Date</b> 03/25/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 29.21	569.86
	37988 37989	271997 271819		BCEMS- Maintenance Supplies BCEMS- Maintenance Supplies		03/21/2023 03/13/2023	0.00 0.00	0.00 0.00	14.15 76.77	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	37990	48365/7		BCEMS- Maintenance Supplies		03/21/2023	0.00	0.00	426.93	
	37991	272053		BCEMS- Maintenance Supplies		03/22/2023	0.00	0.00	22.80	
	<b>73486</b> Payable # 37929	03/30/2023 <b>Invoice #</b> #7	307465	NEXT GENERATION WILLIS Reference PreK Tuition- LS	TON CAMP <b>PO #</b> 21468	US Invoice Date 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 313.38	313.38
	73487 Payable # 38015	03/30/2023 <b>Invoice #</b> Tuition 9/1/22	626 - 6/21/23	ORANGE SOUTHWEST UNII Reference ORANGE SOUTHWEST UNIFIED U	FIED UNION PO #	SCHOOL DI Invoice Date 12/16/2022	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 37,139.30	37,139.30
	<b>73488</b> <b>Payable #</b> 38002	03/30/2023 <b>Invoice #</b> 42370	361	ORMSBY'S COMPUTER SYS Reference E-rate 2022	TEMS INC. <b>PO #</b> 2611	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 7,850.00	7,850.00
	<b>73489</b> <b>Payable #</b> 38019	03/30/2023 <b>Invoice #</b> FY22-0012	6374	OUTRIGHT VERMONT <b>Reference</b> BCEMS- Online Workshop for Staff	PO #	<b>Invoice Date</b> 02/21/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 500.00	500.00
	<b>73490</b> Payable # 37954	03/30/2023 <b>Invoice #</b> 12021819	5544	PARTS TOWN LLC <b>Reference</b> BCEMS- Cafeteria Expense	PO #	<b>Invoice Date</b> 03/21/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 225.65	225.65
	<b>73491</b> Payable # 37973	03/30/2023 <b>Invoice #</b> 21527705	306753	NCS PEARSON, INC. <b>Reference</b> SPED- Supplies	<b>PO #</b> 3279	<b>Invoice Date</b> 03/17/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 416.58	940.35
	37974	21527696		SPED- Supplies	3283	03/17/2023	0.00	0.00	88.75	
	37975	21525142		DPED- Supplies	3276	03/16/2023	0.00	0.00	435.02	
	<b>73492</b> <b>Payable #</b> 37992	03/30/2023 Invoice # 830853	307860	PERFORMANCE FOODSERV Reference SEA- Foodservice	ICE GROUP PO #	INC. Invoice Date 03/29/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 528.71	528.71
	73493 Payable # 38024	03/30/2023 <b>Invoice #</b> 3317238469	2304	PITNEY BOWES GLOBAL FI Reference 1/23/23 - 4/22/23 (BCEMS- 004089023	NANCIAL SI PO #	ERVICES L Invoice Date 03/19/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 424.59	424.59
	<b>73494</b> <b>Payable #</b> 37905	03/30/2023 <b>Invoice #</b> FIN23075-1	390	POULIN, ANDREA Reference Minutes- Finance Committee Meeting	PO #	<b>Invoice Date</b> 03/16/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 175.00	700.00

Batch #	Check #	Check Date	Vendor Coo	de Vendor Name					ctronic mount	Check Amount
	37924	POL23079-1		Policy Committee Meeting Minutes 3		03/20/2023	0.00	0.00	175.00	
	37942	BUUSD23082	2-1	Board Meeting Minutes 3/23/23		03/23/2023	0.00	0.00	350.00	
	<b>73495</b> <b>Payable #</b> 37967	03/30/2023 Invoice # 23021	5956	PRENTICE, JULIE Reference Workshop Reimbursement 3/21/23	PO #	<b>Invoice Date</b> 03/20/2023	<b>Invoice Balance</b> 0.00	Discount Amount	0.00 <b>Amount Paid</b> 180.00	180.00
	<b>73496</b>	03/30/2023	1860	RADIO NORTH GROUP INC		03/20/2023	0.00	0.00	0.00	259.00
	<b>Payable #</b> 37993	<b>Invoice #</b> 24145022		<b>Reference</b> BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/16/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	Amount Paid 259.00	
	<b>73497</b> <b>Payable #</b> 37946	03/30/2023 <b>Invoice #</b> 48569/7	307219	rk MILES <b>Reference</b> SEA- Supplies	<b>PO #</b> 2637	<b>Invoice Date</b> 03/24/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 83.63	132.47
	37987	48368/7		BCEMS- Maintenance Supplies		03/21/2023	0.00	0.00	48.84	
	<b>73498</b> Payable # 37998	03/30/2023 Invoice # 380522	663	SANEL NAPA Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/29/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 23.98	23.98
	<b>73499</b> Payable # 37901	03/30/2023 <b>Invoice #</b> 419446B	4188	SECURSHRED Reference SEA- Shredding	PO #	<b>Invoice Date</b> 03/09/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 22.00	134.00
	37902	419446A		SHS- Shredding		03/09/2023	0.00	0.00	30.00	
	37963	420485		BTMES- Shredding		03/23/2023	0.00	0.00	60.00	
	37999	420511		BUUSD- Shredding		03/23/2023	0.00	0.00	22.00	
	<b>73500</b> <b>Payable #</b> 38014	03/30/2023 <b>Invoice #</b> 6747-3	443	SHERWIN WILLIAMS Reference BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/22/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 75.63	75.63
	<b>73501</b> Payable # 37976	03/30/2023 Invoice # 20630675	306790	SOLIANT HEALTH <b>Reference</b> SEA- Teleservice 3/13/23 - 3/17/23	<b>PO #</b> 2875	<b>Invoice Date</b> 03/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,812.50	2,812.50
	<b>73502</b> Payable # 37951	03/30/2023 <b>Invoice #</b> 0000095730	457	SOUTHERN NEW HAMPSHIP Reference Allyson Holt (1831259)	RE UNIVERS <b>PO #</b> 21743	SITY Invoice Date 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,881.00	1,881.00

Batch #	Check #	Check Date Vendor C	ode Vendor Name					ctronic mount	Check Amount
	<b>73503</b> <b>Payable #</b> 37934	03/30/2023 6722 <b>Invoice #</b> Statement #1647428694	STAPLES ADVANTAGE Reference BCEMS- Supplies	<b>PO #</b> 21701	<b>Invoice Date</b> 02/25/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 63.62	63.62
	73504 Payable # 38006	03/30/2023 306743 Invoice # 34456109	STUDENT TRANSPORTATIO Reference March 2023	N OF AMEI <b>PO #</b> 3065	RICA Invoice Date 03/01/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 4,320.00	116,904.74
	38008	34457098ADJ	February- Fuel Mitigation		02/28/2023	0.00	0.00	3,493.78	
	38010	34456100	Fenruary 2023 Mid-Day PreK	3064	02/28/2023	0.00	0.00	17,191.68	
	38011	34456106	March 2023 Transportation AM/PM	3087	03/01/2023	0.00	0.00	91,899.28	
	73505 Payable # 37926	03/30/2023 485 Invoice # W552429	SWISH WHITE RIVER LTD. Reference SHS- Custodian Supplies	PO #	<b>Invoice Date</b> 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 627.00	2,337.55
	37985	W553107	BCEMS- Custodian Supplies		03/23/2023	0.00	0.00	878.20	
	38001	W550917	BCEMS- Custodian Supplies		03/09/2023	0.00	0.00	459.05	
	38003	W553273	BTMES- Custodian Supplies		03/27/2023	0.00	0.00	18.60	
	38004	W553272	BTMES- Custodian Supplies		03/27/2023	0.00	0.00	337.00	
	38018	W553278	SHS- Custodian Supplies		03/27/2023	0.00	0.00	17.70	
	<b>73506</b> <b>Payable #</b> 37947 37948	03/30/2023 2721 <b>Invoice #</b> Service Dates 2/8 - 2/22 Service Dates 1/26 -	THOMPSON, CLIFTON <b>Reference</b> SEA- Transportation SEA- Transportation	PO #	<b>Invoice Date</b> 03/20/2023 03/24/2023	<b>Invoice Balance</b> 0.00 0.00	<b>Discount Amount</b> 0.00 0.00	0.00 <b>Amount Paid</b> 45.85 163.75	209.60
	57710	3/17	SEAT Transportation		05/2 1/2025	0.00	0.00	105.75	
	73507 Payable # 37961	03/30/2023 1925 <b>Invoice #</b> Conference 3/23/23	THYGESEN, LAURA Reference Mileage Reimbursement- conference	PO #	<b>Invoice Date</b> 03/27/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 75.98	196.38
	37962	Conference 3/23/23	Reimbursement- Room/Meal		03/27/2023	0.00	0.00	120.40	
	<b>73508</b> <b>Payable #</b> 37913	03/30/2023 501 Invoice # 00012521	TIMES ARGUS <b>Reference</b> BCEMS- Advertising	PO #	<b>Invoice Date</b> 03/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 66.72	66.72

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Batch #	Check #	Check Date	Vendor Cod	de Vendor Name					ctronic mount	Check Amount
	73509 Payable # 37928	03/30/2023 Invoice # VMBBSPA22	3837 4	U.S. BANK Reference SEA	PO #	<b>Invoice Date</b> 03/15/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 21,945.88	21,945.88
	73510 Payable # 37995	03/30/2023 <b>Invoice #</b> 9875919	307563	UNITED AG & TURF NE <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/15/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 41.26	46.06
	37996	9891921		SHS- Maintenance Supplies		03/28/2023	0.00	0.00	4.80	
	73511 Payable # 37949	03/30/2023 Invoice # Service Date 3	5678 /15/23	VALLEY BOWL Reference Field Trip	<b>PO #</b> 3257	<b>Invoice Date</b> 03/15/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 36.00	92.00
	37950	Service Date 3	/22/23	Field Trip	3257	03/24/2023	0.00	0.00	56.00	
	<b>73512</b> <b>Payable #</b> 37977	03/30/2023 Invoice # 01406 / 01407	4390	VERMONT ASSOCIATION Reference Event Registration Sessions 2 & 3	OF SCHOOL F PO # 2979	PSYCHOLOGI Invoice Date 10/25/2022	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 300.00	300.00
	73513 Payable # 37903	03/30/2023 <b>Invoice #</b> 22937	555	VT-HEC INC. <b>Reference</b> Registration: Ted Mills	<b>PO #</b> 11462	<b>Invoice Date</b> 03/13/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 395.00	2,189.00
	37906	21752		Course: James Kline	32087	12/01/2022	0.00	0.00	1,794.00	
	73514 Payable # 37925	03/30/2023 <b>Invoice #</b> VMERS Dedu	537 cction	VERMONT MUNICIPAL RE Reference VMERS Deduction: S. Jurentkuff	ETIREMENT S PO #	YSTEM Invoice Date 03/24/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 42.82	42.82
	<b>73515</b> Payable # 37984	03/30/2023 Invoice # FGA 97-1222	546	VERMONT STATE TEACH Reference Federal Grant Assessment (FGA)	ERS RETIREM PO #	IENT SYSTEM Invoice Date 03/28/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 152,430.10	152,430.10
	73516 Payable # 37904	03/30/2023 <b>Invoice #</b> 2021-400	6940	VTAEYC <b>Reference</b> Registration- Elizabeth Brown	PO #	<b>Invoice Date</b> 03/20/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 150.00	150.00
	73517 Payable # 37908	03/30/2023 <b>Invoice #</b> 236916338	715	W.B. MASON CO., INC. Reference BUUSD- Paper	PO #	<b>Invoice Date</b> 03/13/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 429.90	2,263.22
	37933	235582917		BCEMS- Supplies	21673	01/16/2023	0.00	0.00	104.97	

Batch #	Check #	Check Date Vendor C	code Vendor Name					ctronic mount	Check Amount
ļ	37935	236294366	BCEMS- Supplies	21696	02/14/2023	0.00	0.00	1,289.70	
	37937	235341324	BCEMS- Supplies		01/05/2023	0.00	0.00	104.97	
	37938	CM1594918	BCEMS- Supplies		02/10/2023	0.00	0.00	(62.99)	
	37939	CM1528330	BCEMS- Supplies		01/18/2023	0.00	0.00	(41.98)	
	37940	236520815/236941389	BCEMS- Supplies	21697	02/23/2023	0.00	0.00	87.58	
	37955	237136827	BUUSD- Supplies		03/21/2023	0.00	0.00	14.45	
	37980	237282128	BUUSD- Supplies		03/27/2023	0.00	0.00	5.99	
	38005	237211045	BTMES- Custodian Supplies		03/23/2023	0.00	0.00	330.63	
	73518	03/30/2023 4578	WASHINGTON COUNTY SHE	RIFF'S DEPT				0.00	595.00
	<b>Payable #</b> 37956	Invoice # BUSD032723	<b>Reference</b> Fingerprints	PO #	<b>Invoice Date</b> 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 595.00	
	73519	03/30/2023 1884	WINOOSKI VALLEY MUSIC	FESTIVAL				0.00	540.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	37922	Spring Festival	BT- Spring Festival	11478	03/22/2023	0.00	0.00	540.00	
						Totals:		0.00	\$801,115.61

Batch # Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
	I verify that A/P Check Batch # Dated Dated has been		
	presented to me for signature in the amount of \$801,115.61		
	As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.		
	Approved by BUUSD Board: (1 Signature Required)		
	Chris Hennessey, Superintendent of Schools Lisa Perreault Lisa Perreault, Business Manager		
	Ashley Young, Assistant Business Manager		
	Sonya Spaulding, BUUSD Board (At-Large)		
	Paul Malone, BUUSD Board (BT)		
65 Checks Listed.			

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Check Batch: 28903 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc Include Authorization Information: Yes

Batch #	Check #	Check Date Vendor C	ode Vendor Name					ctronic mount	Check Amount
28903	74075	04/05/2023 6692	ACTIVE INTERNET TECHNO					0.00	1,500.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38202	INV048643	Finalsite		04/04/2023	0.00	0.00	1,500.00	
	74076	04/05/2023 6793	ALLY					0.00	651.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38105	611925780865	BCEMS- Equipment		03/30/2023	0.00	0.00	651.00	
	74077	04/05/2023 12	AMAZON CAPITAL SERVICI	ES				0.00	4,916.21
	Payable #	Invoice #	Reference	PO #	Invoice Date	<b>Invoice Balance</b>	Discount Amount	Amount Paid	
	38040	11KC-H9CQ-C1NP	SHS- PE Supplies		03/24/2023	0.00	0.00	205.89	
	38107	1PR7-NXMF-1N1C	SHS- Athletic Supplies	32221	03/23/2023	0.00	0.00	1,165.45	
	38114	163L-JGMK-D9LF	Amazon- March Statement (Tech)	3311	04/01/2023	0.00	0.00	2,466.10	
	38144	1TQ6-XTNT-HRQV	AMAZON.COM	3297	04/01/2023	0.00	0.00	329.50	
	38163	1YDN-G93T-4YF9	AMAZON.COM	3290	03/31/2023	0.00	0.00	111.20	
	38164	11KC-H9CQ-1G4X	AMAZON.COM	3286	03/23/2023	0.00	0.00	43.99	
	38203	1HQV-6766-CXMW	SEA- Supplies	3277	03/15/2023	0.00	0.00	22.96	
	38224	1NNT-DNNG-DFGR	AMAZON.COM	11474	03/24/2023	0.00	0.00	78.90	
	38225	Credit 1T9J-VGVM-DNHX	Credit		03/25/2023	0.00	0.00	(26.95)	
	38231	1XRN-LCD6-3FN6	BTMES- Supplies	11472	03/23/2023	0.00	0.00	77.93	
	38232	1MF7-3K9L-93C4	BTMES- Supplies	11476	03/24/2023	0.00	0.00	441.24	
	74078 Payable #	04/05/2023 306716 Invoice #	BARRE PARTNERSHIP Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	131.25

Batch #	Check #	Check Date	Vendor Co						ctronic mount	Check Amount
	38125	7/28/23 & 7/2	.9/23	Heritage Festival	3310	03/31/2023	0.00	0.00	131.25	
	74079	04/05/2023	307879	BELLAVANCE TRUCKING					0.00	300.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38119	RE328836		SHS- Rental Trailer		04/03/2023	0.00	0.00	300.00	
	74080	04/05/2023	307966	BEMAN, CHRISTOPHER					0.00	30.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38204	03/29/23		Field Trip- Reimbursement		04/03/2023	0.00	0.00	30.00	
	74081	04/05/2023	5566	BLACK RIVER PRODUCE					0.00	3,683.13
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38054	2882574		SHS- Foodservice		02/07/2023	0.00	0.00	70.55	
	38055	2882573		SHS- Foodservice		02/07/2023	0.00	0.00	599.48	
	38056	2901421		BTMES- Foodservice		03/21/2023	0.00	0.00	605.10	
	38057	2904382		BTMES- Foodservice		03/28/2023	0.00	0.00	529.95	
	38058	2902486		BTMES- Foodservice		03/23/2023	0.00	0.00	171.10	
	38059	2854019		SHS- Foodservice		12/06/2022	0.00	0.00	949.97	
	38060	2873074		SHS- Foodservice		01/17/2023	0.00	0.00	756.98	
	74082	04/05/2023	307913	BLODGETT, CARRIE					0.00	934.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38223	20230328001	790	Course Reimbursement	21756	03/20/2023	0.00	0.00	934.00	
	74083	04/05/2023	307551						0.00	6.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38160	2022-2023 Ma	arch	Life Skills		04/04/2023	0.00	0.00	6.00	
	74084	04/05/2023	307764	BRANCH OUT THERAPY &	CONSULTIN	IG, LLC			0.00	1,670.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38165	1058		Occupational Therapy Services Marc	2680	04/01/2023	0.00	0.00	1,670.00	
	74085	04/05/2023	307635	BUSHEY, COOPER W.					0.00	498.53
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38035	3/22/23 - 3/24	/23	Mileage/Room Reimbursement		03/30/2023	0.00	0.00	498.53	
	74086	04/05/2023	3857	CAPITAL ONE TRADE					0.00	869.92
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					etronic mount	Check Amount
	38043	494610		BCEMS- Garden Supplies		03/10/2023	0.00	0.00	41.76	
	38050	494988		BTMES- Maintenance Supplie	es	03/29/2023	0.00	0.00	8.98	
	38051	495069		SHS- Maintenance Supplies		03/31/2023	0.00	0.00	9.59	
	38052	495086		SHS- Maintenance Supplies		04/01/2023	0.00	0.00	26.97	
	38067	495066		SHS- Maintenance Supplies		03/31/2023	0.00	0.00	11.50	
	38089	494472		SHS- Maintenance Supplies		03/02/2023	0.00	0.00	13.12	
	38090	494411		BTMES- Maintenance Supplie	es	02/28/2023	0.00	0.00	196.76	
	38091	494481		BCEMS- Maintenance Supplie	es	03/14/2023	0.00	0.00	19.17	
	38092	494294		BCEMS- Maintenance Supplie	es	03/14/2023	0.00	0.00	42.70	
	38093	494173		BCEMS- Maintenance Supplie	es	03/14/2023	0.00	0.00	52.29	
	38094	494586		SHS- Maintenance Supplies		03/09/2023	0.00	0.00	8.08	
	38095	494453		SHS- Maintenance Supplies		03/02/2023	0.00	0.00	55.86	
	38096	494395		SHS- Maintenance Supplies		02/27/2023	0.00	0.00	30.67	
	38097	494141		BTMES- Maintenance Supplie	es	02/14/2023	0.00	0.00	15.70	
	38098	494424		SEA- Maintenance Supplies		02/28/2023	0.00	0.00	176.00	
	38099	494271		SEA- Supplies		02/20/2023	0.00	0.00	16.19	
	38101	494351		BTMES- Maintenance Supplie	es	02/23/2023	0.00	0.00	19.67	
	38102	492691		SEA- Supplies		12/15/2022	0.00	0.00	34.59	
	38103	493262		SEA- Supplies		01/10/2023	0.00	0.00	8.09	
	38112	495111		SEA- Maintenance Supplies		04/03/2023	0.00	0.00	31.87	
	38217	495186		SHS- Maintenance Supplies		04/04/2023	0.00	0.00	26.97	
	38218	495184		SEA- Maintenance Supplies		04/04/2023	0.00	0.00	23.39	
	74088 Payable # 38039	04/05/2023 <b>Invoice #</b> 52106103 RI	74	CAROLINA BIOLO Reference SHS- Science Supplies	GICAL SUPPLY CO <b>PO #</b> 32095	<b>Invoice Date</b> 03/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 79.30	79.30

Batch #	Check #	Check Date Vendor	Code Vendor Name					ctronic mount	Check Amount
	74089	04/05/2023 507	CED - TWIN STATE ELECTI	RIC				0.00	263.13
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38030	0386-1024014	SHS- Maintenance Supplies		03/29/2023	0.00	0.00	131.10	
	38031	0386-1024084	BUUSD- Maintenance Supplies		03/29/2023	0.00	0.00	132.03	
	74090	04/05/2023 307960	CHAP, SARAH					0.00	144.19
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38037	3/22/23 - 3/23/23	Reimbursement-SHS		03/27/2023	0.00	0.00	80.00	
	38038	3/22/23 - 3/24/23	Mileage Reimbursement- Conference		03/27/2023	0.00	0.00	64.19	
	74091	04/05/2023 307530	CHROMEBOOKPARTS.COM	4				0.00	224.85
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38115	162381	BCEMS- CB Repairs	21749	03/29/2023	0.00	0.00	224.85	
	74092	04/05/2023 93	BARRE CITY TREASURER					0.00	9.887.50
	Pavable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	,,
	38222	2784	CITY OF BARRE	32232	03/24/2023	0.00	0.00	9,887.50	
	74093	04/05/2023 307649	CLEVER INC.					0.00	3,355.50
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	
	38216	4A940D69-0002	12 Month Renewal	3317	04/04/2023	0.00	0.00	3,355.50	
	74094	04/05/2023 307924	CODLING, WILLIAM					0.00	1,250.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	<b>Amount Paid</b>	
	38066	022	Dates of Service: 3/28/23 - 3/31/23		04/03/2023	0.00	0.00	1,250.00	
	74095	04/05/2023 101	COMMUNITY COLLEGE OF	F VERMONT				0.00	2,856.00
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	
	38042	VN23SP176	Spring Courses 2023	32226	03/21/2023	0.00	0.00	2,856.00	
	74096	04/05/2023 6230	COUSINEAU FOREST PROD	DUCTS				0.00	6,039.26
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38141	2023 326 4 1	SHS- Woodchips		04/01/2023	0.00	0.00	3,878.02	
	38142	2023 326 4 1	BTMES- Woodchips		04/01/2023	0.00	0.00	2,161.24	
	74097	04/05/2023 4623	COUSINS, SARAH F.					0.00	390.00
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38047	Reimbursement	ASHA Annual Dues Reimbursement		11/28/2022	0.00	0.00	225.00	
	38166	Reimbursement	Course Reimbursement		03/31/2023	0.00	0.00	165.00	

Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	74098 Payable # 38210	04/05/2023 Invoice # 3/23/23 - 3/28	307919 8/23	DENAGY, GEORGE Reference Mileage Reimbursement	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 123.07	123.07
	<b>74099</b> Payable # 38041	04/05/2023 <b>Invoice #</b> 763789	139	ELLIS MUSIC COMPANY, 1 Reference SHS- Music Repairs	INC. <b>PO #</b> 32227	<b>Invoice Date</b> 03/20/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 127.00	141.25
	38221 <b>74100</b>	766830 04/05/2023	148	SHS- Music Supplies F.W. WEBB COMPANY	32231	03/27/2023	0.00	0.00	14.25 0.00	170.55
	Payable # 38065	<b>Invoice #</b> 80074974	146	Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/17/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 170.55	170.55
	74101 Payable # 38029	04/05/2023 <b>Invoice #</b> VTBAR13447	1419 75	FASTENAL COMPANY Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 48.06	48.06
	74102 Payable # 38152	04/05/2023 <b>Invoice #</b> 2022-2023 Ma	307047 arch	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/04/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 9.00	9.00
	74103 Payable #	04/05/2023 Invoice #	306755	FIRST BANKCARD PAYME Reference	ENT PROCESS PO #	ING Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	996.66
	38036 38233	CC #4721 CC #3646		Subscription Renewal BTMES- Design Lab Supplies		02/22/2023 03/29/2023	0.00 0.00	0.00 0.00	290.00 173.85	
	38234	CC #8296		BTMES- Supplies		03/30/2023	0.00	0.00	49.95	
	38235 74104 Payable # 38121	CC #2908 04/05/2023 <b>Invoice #</b> 2023-349	6367	Conference Lodging FLEETWAVE Reference 4/1/23 - 4/30/23	3319 <b>PO #</b> 11181	04/05/2023 Invoice Date 04/01/2023	0.00 Invoice Balance 0.00	0.00 Discount Amount 0.00	482.86 0.00 <b>Amount Paid</b> 31.00	84.00
	38136	2023-226		March 2023	21424	03/01/2023	0.00	0.00	11.00	
	38137	2023-107		February 2023	21424	02/01/2023	0.00	0.00	21.00	
	38138	2023-345		April 2023	21424	04/01/2023	0.00	0.00	21.00	
	74105 Payable #	04/05/2023 Invoice #	3179	GAUDREAU, MARY Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	1,281.00

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38237	1476880		Course Reimbursement	32239	04/05/2023	0.00	0.00	1,281.00	
	74106	04/05/2023	194	GRAINGER, INC.					0.00	181.26
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38064	9646664699		BTMES- Maintenance Supplies		03/21/2023	0.00	0.00	97.38	
	38106	9550332242		BTMES- Maintenance Supplies		12/20/2022	0.00	0.00	83.88	
	74107	04/05/2023	6048	GREAT SCHOOLS PARTNE	RSHIP				0.00	794.23
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38146	4600		GREAT SCHOOLS PARTNERSHIP	3316	02/15/2023	0.00	0.00	794.23	
	74108	04/05/2023	307742	GREEN MOUNTAIN FARM	DIRECT				0.00	40.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38061	42638		Foodservice		11/28/2022	0.00	0.00	40.00	
	74109	04/05/2023	204	GREEN MOUNTAIN POWEI	R CORP				0.00	2,055.78
	Payable #	Invoice #	-0.	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	,
	38104	02463174132		(SEA) Usage Period 2/27/23 - 3/27/2		03/28/2023	0.00	0.00	2,055.78	
	74110	04/05/2023	307604	<b>GRIFFIN, ASHLEY</b>					0.00	42.71
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38207	02/08/23 - 03/2	24/23	Mileage Reimbursement		03/28/2023	0.00	0.00	28.69	
	38208	3/17/23 - 3/27/	23	Mileage Reimbursement		03/28/2023	0.00	0.00	14.02	
	74111	04/05/2023	307487	HAGGETT, ANGELA					0.00	447.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38148	Order #78690		Course(s) Reimbursement	32236	03/16/2023	0.00	0.00	447.00	
	74112	04/05/2023	217	HANNAFORDS CHARGE SA	ALES				0.00	67.14
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38167	Ticket #7948		Life Skills		03/30/2023	0.00	0.00	26.72	
	38168	Ticket #5063		Life Skills		03/21/2023	0.00	0.00	25.47	
	38169	Ticket #0313		SHS Lifeskills		04/04/2023	0.00	0.00	14.95	
	74113	04/05/2023	241	INTEGRITY COMMUNICAT	TIONS				0.00	668.79
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38069	42418		BTMES- Security Monitoring		04/03/2023	0.00	0.00	353.00	
	38238	42492		SHS		04/05/2023	0.00	0.00	315.79	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74114 Payable #	04/05/2023 Invoice #	3845	IRVING ENERGY Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	4,132.10
	38070 38071	349705 238551		SHS- Propane BUUSD- Heating Oil		03/30/2023 03/29/2023	0.00	0.00	86.53 518.51	
	38072	238855		BUUSD- Heating Oil		03/29/2023	0.00	0.00	512.92	
				6						
	38073	350190		SHS- Propane		03/30/2023	0.00	0.00	308.15	
	38139	680519		BCEMS- Propane		04/02/2023	0.00	0.00	2,705.99	
	74115 Payable # 38151	04/05/2023 Invoice # 23/24 SHS	306763	KSEPKA, MICHELLE Reference SHS Lottery/School Choice Processi	PO #	<b>Invoice Date</b> 03/29/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 275.00	275.00
	<b>74116</b> Payable # 38143	04/05/2023 <b>Invoice #</b> 03/23/23	307630	LAFAILLE, KAITLYN R. <b>Reference</b> Mileage Reimbursement- SHAPE Con	PO #	<b>Invoice Date</b> 04/03/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 78.60	78.60
	74117 Payable # 38048	04/05/2023 <b>Invoice #</b> 18396	307859	LANDCARE AGRI-SERVICES <b>Reference</b> SHS- Salt	PO #	<b>Invoice Date</b> 03/06/2023	Invoice Balance	Discount Amount	0.00 <b>Amount Paid</b> 270.00	540.00
	38049	18474		SHS- Salt		03/16/2023	0.00	0.00	270.00	
	<b>74118</b> Payable # 38045	04/05/2023 <b>Invoice #</b> 14547979	3571	LEAF <b>Reference</b> LEAF- April 2023	<b>PO #</b> 2743	<b>Invoice Date</b> 03/30/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 6,096.00	6,096.00
	74119 Payable # 38170	04/05/2023 <b>Invoice #</b> INV137023	6744	LEARNWELL Reference Tutoring 3/1/23 - 3/10/23	PO #	<b>Invoice Date</b> 03/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,600.00	3,475.31
	38171	INV137029		Tutoring 3/13/23 - 3/17/23		03/17/2023	0.00	0.00	600.00	
	38172	INV138109		Tutoring 3/20/23 - 3/24/23		03/24/2023	0.00	0.00	1,000.00	
	38173	INV137482		Tutoring 3/22/23 - 3/24/23		03/24/2023	0.00	0.00	275.31	
	74120 Payable # 38209	04/05/2023 <b>Invoice #</b> 3/27/23 - 3/28	307529 /23	LEONARD, LARRY <b>Reference</b> Mileage Reimbursement	PO #	<b>Invoice Date</b> 03/31/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 17.03	17.03

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	74121 Payable # 38153	04/05/2023 Invoice # 2022-2023- M	6299 arch	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 16.00	16.00
	74122 Payable # 38230	04/05/2023 <b>Invoice #</b> IN0829613	4128	MACGILL <b>Reference</b> BTMES- Health Supplies	<b>PO #</b> 11466	<b>Invoice Date</b> 03/17/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 606.53	606.53
	74123 Payable # 38161	04/05/2023 <b>Invoice #</b> 2022-2023 Ma	307928 arch	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/04/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 4.00	4.00
	74124 Payable # 38109	04/05/2023 <b>Invoice #</b> 3/27/23 - 3/30	307868 /23	MARTIN, JAYCEE L. <b>Reference</b> Literacy Intervention	PO #	<b>Invoice Date</b> 04/03/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 920.00	920.00
	74125 Payable # 38063	04/05/2023 <b>Invoice #</b> BB0171695-0	312 1	MILES SUPPLY CO., INC. Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 259.36	259.36
	74126 Payable # 38122	04/05/2023 <b>Invoice #</b> 855002	2029	MIRACLE RECREATION I Reference BTMES- Playground	EQUIPMENT PO #	<b>Invoice Date</b> 03/23/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 30,130.95	30,130.95
	74127 Payable # 38053	04/05/2023 <b>Invoice #</b> 272310	339	NELSON ACE HARDWAR Reference SHS- Maintenance Supplies	РЕ РО #	<b>Invoice Date</b> 04/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 57.37	223.87
	38132 38133	271997 271819		BCEMS- Maintenance Supplies BCEMS- Maintenance Supplies		03/21/2023 03/13/2023	0.00 0.00	0.00 0.00	14.15 76.77	
	38134 38135	272053 272138		BCEMS- Maintenance Supplies SHS- Custodian Supplies		03/22/2023 03/25/2023	0.00 0.00	0.00 0.00	22.80 29.21	
	38205 <b>74128</b>	272233 04/05/2023	5050	SEA- Supplies NEWMAN LICSW, BENJA	2710 MIN	03/29/2023	0.00	0.00	23.57	975.00
	<b>Payable #</b> 38174	<b>Invoice #</b> RP18860	2020	Reference Counseling/Consults	<b>PO #</b> 3129	<b>Invoice Date</b> 04/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	Amount Paid 450.00	
	38175	RP17687		Consultations 3/23/23 - 3/29/23	3214	04/01/2023	0.00	0.00	375.00	

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Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic .mount	Check Amount
	38176	RP18911		Consultation 3/21/23	3187	04/01/2023	0.00	0.00	150.00	
	74129	04/05/2023	307962	O'MEARA, AIMEE					0.00	341.91
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38124	3/23/23 - 3/25/2	23	Mileage Reimbursement A. O'Meara S		03/27/2023	0.00	0.00	341.91	
	74130	04/05/2023	200958	PARKER, EMILY					0.00	675.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38150	1479731		Course(s) Reimbursement	21753	03/30/2023	0.00	0.00	675.00	
	74131	04/05/2023	365	PAYLESS TAXI					0.00	2,600.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38177	3/20/23 - 3/31/2	23	PAYLESS TAXI	3289	04/04/2023	0.00	0.00	900.00	
	38178	3/20/23 - 3/31/2	23	PAYLESS TAXI	3043	04/04/2023	0.00	0.00	400.00	
	38179	3/20/23 - 3/31/2	23	PAYLESS TAXI	3280	04/04/2023	0.00	0.00	1,300.00	
	74132	04/05/2023	307212						0.00	14.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	
	38154	2022-2023 Mar	ch	Life Skills		04/04/2023	0.00	0.00	14.00	
	74133	04/05/2023	307275						0.00	7.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38157	2022-2023 Mar	ch	Life Skills		04/04/2023	0.00	0.00	7.00	
	74134	04/05/2023	4006	PICKATIME.COM					0.00	230.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	
	38113	52114		Parent/Teacher Conferences		04/01/2023	0.00	0.00	230.00	
	74135	04/05/2023	306965	PIECE OF MIND THERAPY A	AND CONSU	LTING. LL			0.00	3,500.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38180	1265		PIECE OF MIND THERAPY AND C	2696	04/03/2023	0.00	0.00	2,750.00	
	38181	1266		03/21/23 - 3/30/23	2873	04/03/2023	0.00	0.00	750.00	
	74136	04/05/2023	2304	PITNEY BOWES GLOBAL FI	NANCIAL S	ERVICES L			0.00	424.59
	Payable #	Invoice #	2001	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38220	3317256952		1/29/23 - 4/28/23 Billing Period	32233	03/26/2023	0.00	0.00	424.59	
	74137	04/05/2023	307632	PRATT, ALYSSA					0.00	42.18
	Pavable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38211	03/07/23 - 03/2	0/22	Mileage Reimbursement	-	03/28/2023	0.00	0.00	42.18	

Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	74138 Payable # 38034	04/05/2023 Invoice # 48365/7	307219	rk MILES <b>Reference</b> BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/21/2023	<b>Invoice Balance</b> 0.00	Discount Amount	0.00 Amount Paid 426.93	528.75
	38206	48645/7		SEA- Supplies	2637	03/27/2023	0.00	0.00	101.82	
	74139 Payable # 38182	04/05/2023 <b>Invoice #</b> 3/8/23 - 3/29/23	307729	ROLLINS, MINDY <b>Reference</b> Mileage Reimbursement	PO #	<b>Invoice Date</b> 04/03/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 216.28	216.28
	74140 Payable # 38156	04/05/2023 <b>Invoice #</b> 2022-2023 Marc	307834 ch	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 7.00	7.00
	74141 Payable # 38155	04/05/2023 <b>Invoice #</b> 2022-2023 Marc	307498 ch	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 3.00	3.00
	74142 Payable # 38117	04/05/2023 <b>Invoice #</b> SHAPVT-01112 9	307590 2023-00	SHAPE-VT <b>Reference</b> SHAPE-VT	<b>PO #</b> 32128	<b>Invoice Date</b> 01/11/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 185.00	185.00
	74143 Payable # 38068	04/05/2023 <b>Invoice #</b> 6920-6	443	SHERWIN WILLIAMS Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/30/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 26.00	47.59
	38120 74144 Payable # 38183	7040-2 04/05/2023 <b>Invoice #</b> 20636575	306790	SHS- Maintenance Supplies SOLIANT HEALTH Reference Teleservice Counseling	<b>PO #</b> 2875	04/03/2023 Invoice Date 03/26/2023	0.00 Invoice Balance 0.00	0.00 Discount Amount 0.00	21.59 0.00 <b>Amount Paid</b> 2,812.50	2,812.50
	74145 Payable # 38108	04/05/2023 <b>Invoice #</b> 012441	4858	STANBURY UNIFORMS <b>Reference</b> SHS- Music	<b>PO #</b> 32034	<b>Invoice Date</b> 03/22/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 528.07	528.07
	74146 Payable # 38229	04/05/2023 <b>Invoice #</b> 7375447365-0-1	6722	STAPLES ADVANTAGE Reference BTMES- Supplies	<b>PO #</b> 11484	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	Discount Amount	0.00 <b>Amount Paid</b> 212.50	212.50
	74147 Payable #	04/05/2023 Invoice #	306743	STUDENT TRANSPORTATI Reference	ON OF AMER PO #	LICA Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	29,857.16

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38184	34456107		Transportation	2999	03/01/2023	0.00	0.00	5,871.06	
	38212	34457097		STUDENT TRANSPORTATION OF	2995	02/28/2023	0.00	0.00	7,488.16	
	38213	34457097		STUDENT TRANSPORTATION OF	2997	02/28/2023	0.00	0.00	5,544.89	
	38214	34457097		STUDENT TRANSPORTATION OF	2996	02/28/2023	0.00	0.00	5,544.89	
	38215	34457097		STUDENT TRANSPORTATION OF	2998	02/28/2023	0.00	0.00	5,408.16	
	74148 Payable #	04/05/2023 Invoice #	307944	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	6.00
	38162	2022-2023 Ma	arch	Life Skills		04/04/2023	0.00	0.00	6.00	
	74149 Payable # 38123	04/05/2023 Invoice # W554228	485	SWISH WHITE RIVER LTD. <b>Reference</b> BTMES- Custodian Supplies	PO #	<b>Invoice Date</b> 03/30/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 2,736.70	3,320.40
	38140	W554655		SEA- Custodian Supplies		04/03/2023	0.00	0.00	583.70	
	<b>74150</b> <b>Payable #</b> 38147	04/05/2023 <b>Invoice #</b> Q-198420	695	TEACHING STRATEGIES, I <b>Reference</b> TEACHING STRATEGIES, LLC	LLC <b>PO #</b> 3315	<b>Invoice Date</b> 04/04/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 125.00	125.00
	74151	04/05/2023	306780	THOMAS PROPERTY MAN	AGEMENT				0.00	12,237.50
	<b>Payable #</b> 38062	<b>Invoice #</b> 2977		Reference Snow Plowing	<b>PO #</b> 2900	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 12,237.50	
	74152 Payable # 38219	04/05/2023 <b>Invoice #</b> 7499	1512	THYGESEN SPORTS Reference SHS- Athletic Supplies	<b>PO #</b> 32229	<b>Invoice Date</b> 03/22/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 220.00	220.00
	74153 Payable # 38026	04/05/2023 <b>Invoice #</b> 23071	555	VT-HEC INC. <b>Reference</b> Tuition- Kim Tewksbury	<b>PO #</b> 11471	<b>Invoice Date</b> 03/23/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 1,794.00	3,768.00
	38033	23022		Tuition- Miri Mahar	3288	03/20/2023	0.00	0.00	180.00	
	38149	23027		Kristin Morrison	21752	03/21/2023	0.00	0.00	1,794.00	
	<b>74154</b> <b>Payable #</b> 38027	04/05/2023 <b>Invoice #</b> 197	307245	VERMONT MATHEMATICS Reference Course- Brittany Wood	S INITIATIVE <b>PO #</b> 11407	<b>Invoice Date</b> 02/14/2023	Invoice Balance	Discount Amount	0.00 <b>Amount Paid</b> 1,650.00	3,300.00
	38028	189		Course- Kristina Charissakis	11400	02/14/2023	0.00	0.00	1,650.00	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74155 Payable #	04/05/2023 Invoice #	715	W.B. MASON CO., INC. Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	1,359.44
	38110	237175883		SHS- Art Supplies	32222	03/22/2023	0.00	0.00	58.41	
	38111	237136698		SHS- Art Supplies	32222	03/21/2023	0.00	0.00	47.28	
	38145	237354755		Tech- Supplies	3298	03/29/2023	0.00	0.00	22.30	
	38226	237206504		BTMES- Supplies	11475	03/21/2023	0.00	0.00	1,096.20	
	38227	237162449		BTMES- Supplies	11475	03/21/2023	0.00	0.00	109.49	
	38228	237278839		BTMES- Supplies	11475	03/27/2023	0.00	0.00	7.60	
	38236	237301971		BUUSD- Early Ed Supplies	3293	03/28/2023	0.00	0.00	18.16	
	74156 Payable # 38044	04/05/2023 Invoice # 2023 SHAPE Conference	307787	WALKER, BRANDON <b>Reference</b> Conference Reimbursement	PO #	<b>Invoice Date</b> 03/13/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 382.31	382.31
	74157	04/05/2023	561	WASHINGTON COUNTY	MENTAL HEALT	TH SERVICES			0.00	127,348.04
	<b>Payable #</b> 38185	<b>Invoice #</b> INV-103741		Reference March 2023	<b>PO #</b> 2911	Invoice Date 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	<b>Amount Paid</b> 9,158.50	
	38185	INV-103741 INV-103740		March 2023	2911	03/31/2023	0.00	0.00	9,158.50	
				March 2023	2910		0.00		,	
	38187	INV-103786				03/31/2023		0.00	9,479.92	
	38188	INV-103783		March 2023	3113	03/31/2023	0.00	0.00	13,339.05	
	38189	INV-103765		March 2023	2925	03/31/2023	0.00	0.00	7,522.33	
	38190	INV-103788		March 2023	2917	03/31/2023	0.00	0.00	9,479.92	
	38191	INV-103798		March 2023	3248	03/31/2023	0.00	0.00	9,627.88	
	38192	INV-103773 (	CHM 01)	March 2023	2923	03/31/2023	0.00	0.00	9,420.80	
	38193	INV-103774		March 2023	2924	03/31/2023	0.00	0.00	9,420.80	
	38194	INV-103739		March 2023	2909	03/31/2023	0.00	0.00	9,158.50	
	38195	INV-103739		March Transportation	2956	03/31/2023	0.00	0.00	682.56	
	38196	INV-103747		March 2023	2912	03/31/2023	0.00	0.00	9,158.50	

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Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38197	INV-103750		March 2023	3292	03/31/2023	0.00	0.00	4,673.09	
	38198	INV-103752		March 2023	3250	03/31/2023	0.00	0.00	1,826.96	
	38199	INV-103775		March 2023	2922	03/31/2023	0.00	0.00	9,420.80	
	38200	INV-103769		March 2023	3249	03/31/2023	0.00	0.00	5,819.93	
	74159	04/05/2023	306962						0.00	1.00
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38159	2022-2023 Ma	arch	Life Skills		04/04/2023	0.00	0.00	1.00	
	74160	04/05/2023	307199	WILLIAMSTOWN ELEM	1. SCHOOL- PRE S	SCHOOL PR			0.00	313.38
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38032	#7		PreK Tuition- BS	11229	03/29/2023	0.00	0.00	313.38	
	74161	04/05/2023	580	WORLD, THE					0.00	46.76
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38116	W 529296		BT- Kindergarten Screening		03/29/2023	0.00	0.00	46.76	
	74162	04/05/2023	307845	WRIGHT, LINDA					0.00	336.28
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	<b>Invoice Balance</b>	Discount Amount	Amount Paid	
	38201	3/8/23 - 3/31/2	23	Mileage Reimbursement	3205	04/03/2023	0.00	0.00	336.28	
	74163	04/05/2023	306963						0.00	5.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38158	2022-2023 Ma	urch	Life Skills		04/04/2023	0.00	0.00	5.00	
							Totals:		0.00	\$289,581.66

Batch # Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
	I verify that A/P Check Batch # Dated Dated has been		
	presented to me for signature in the amount of \$289,581.66		
	As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.		
	Approved by BUUSD Board: (1 Signature Required)		
	Chris Hennessey, Superintendent of Schools Lisa Perreau		
	Lisa Perreault, Business Manager		
	Ashley Young, Assistant Business Manager		
	Sonya Spaulding, BUUSD Board (BC)		
	Paul Malone, BUUSD Board (BT)		
87 Checks Listed.			

Report # 24835





Check Batch: 29015 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc Include Authorization Information: Yes

Batch #	Check #	Check Date Ven	dor Code	Vendor Name					ctronic mount	Check Amount
29015	74165	04/13/2023 9		AIRGAS USA LLC					0.00	181.68
	Payable #	Invoice #	Ref	erence	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38353	9136364583	SH	5- Maintenance Supplies		03/27/2023	0.00	0.00	181.68	
	74166	04/13/2023 6442	2	ALADDIN FOOD MANAGE	MENT				0.00	330,734.53
	Payable #	Invoice #	Ref	erence	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38264	INV1500027068A	Foc	d Service 2/28/23		03/20/2023	0.00	0.00	104,566.03	
	38265	INV1500026561B	Foc	d Service 1/31/23		03/20/2023	0.00	0.00	124,269.44	
	38379	INV1500027539		d Service		04/07/2023	0.00	0.00	101,899.06	
	74167	04/13/2023 307	104	ALL LEARNERS NETWORK	K, LLC				0.00	5,300.00
	Payable #	Invoice #	Ref	erence	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38260	Workshops	AL	L LEARNERS NETWORK, LLC	3287	03/21/2023	0.00	0.00	300.00	
	38298	1584	Ma	h Curriculum- PD	2941	04/03/2023	0.00	0.00	5,000.00	
	74168	04/13/2023 12		AMAZON CAPITAL SERVICES					0.00	3,130.79
	Payable #	Invoice #	Ref	erence	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38263	1L6H-3XJ7-6WP9	Foc	d Service		04/04/2023	0.00	0.00	129.15	
	38278	1TQ6-XTNT-9C43	SH	5- Supplies	32228	03/31/2023	0.00	0.00	80.49	
	38295	1QHY-FHP1-4QL3	HR	- Supplies	3308	03/31/2023	0.00	0.00	80.71	
	38296	1TYH-LGGQ-6JRN	Her	itage Festival Supplies	3242	04/06/2023	0.00	0.00	338.24	
	38299	14R7-CTW7-1VY7	AM	AZON.COM	3296	03/28/2023	0.00	0.00	63.58	
	38300	1F3K-NRG9-L1VC	Cla	ssroom Supplies	3285	03/20/2023	0.00	0.00	76.55	
	38301	1KR9-4GNL-6MLH	Cla	ssroom Supplies	3300	03/30/2023	0.00	0.00	25.97	
	38336	1ck7-4f1p-np1h	BC	EMS- Books	21620	11/03/2022	0.00	0.00	13.53	

Batch #	Check #	Check Date Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38344	1RCX-PHWG-WDHY	BCEMS- Health Supplies	21747	03/27/2023	0.00	0.00	122.00	
	38345	19VK-KWFX-7KQT	BCEMS- Health Supplies	21742	03/31/2023	0.00	0.00	15.96	
	38346	11KC-H9CQ-YCWJ	BCEMS- Health Supplies	21742	03/28/2023	0.00	0.00	128.09	
	38347	1DJG-1VCV-7LGN	BCEMS- Nurse Supplies	21726	03/21/2023	0.00	0.00	227.55	
	38348	1XKH-PWKX-LTYL	BCEMS- Nurse Supplies	21726	04/02/2023	0.00	0.00	62.95	
	38349	13J1-NMHD-CHRM	BCEMS- Tech Ed Supplies	21732	03/24/2023	0.00	0.00	1,496.32	
	38350	1K9H-1WKP-6HTT	BCEMS- Nurse Supplies	21751	04/04/2023	0.00	0.00	52.09	
	38356	1W14-6R77-L4YG	SHS- Principal Supplies	32238	04/10/2023	0.00	0.00	80.88	
	38359	1MC1-NP6Q-CNYX	SHS- Principal Supplies	32242	04/08/2023	0.00	0.00	59.04	
	38360	1YQM-PYLP-6Q9K	SHS- Art Supplies	32234	04/06/2023	0.00	0.00	77.69	
	74170 Payable # 38358	04/13/2023 5664 Invoice # 010313234	AMERICAN CHORAL DIRE Reference Chapter/State Dues	CTORS ASSOC PO # 32248	IATION Invoice Date 04/06/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 125.00	125.00
	74171 Payable # 38302	04/13/2023 306868 Invoice # 3196	BELLCATE, LLC <b>Reference</b> April Services	<b>PO #</b> 2824	<b>Invoice Date</b> 08/31/2022	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 7,402.50	14,805.00
	38303	3195	April Services	2825	08/31/2022	0.00	0.00	7,402.50	
	74172 Payable # 38251	04/13/2023 65 <b>Invoice #</b> 5127327	BUREAU OF EDUCATION & <b>Reference</b> M. D'Amico- Seminar	& RESEARCH <b>PO #</b> 3294	<b>Invoice Date</b> 03/29/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 279.00	279.00
	74173 Payable # 38247	04/13/2023 1859 <b>Invoice #</b> 3/23/23 - 3/24/23	BUSHWAY, JODI <b>Reference</b> Conference/Mileage Reimbursement	PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 334.34	334.34
	74174 Payable # 38362	04/13/2023 306710 <b>Invoice #</b> Date of Service 4/8/23	CAMPBELL, MARK <b>Reference</b> SHS- Varsity Baseball Scrimmage	PO #	<b>Invoice Date</b> 04/10/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 72.00	72.00
	74175 Payable # 38243	04/13/2023 3857 Invoice # 495176	CAPITAL ONE TRADE Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 46.74	248.48

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	38244	495187		BTMES- Maintenance Supplies		04/04/2023	0.00	0.00	24.97	
	38249	495229		SHS- Cafeteria Supplies		04/06/2023	0.00	0.00	17.08	
	38257	495227		SHS- Maintenance Supplies		04/06/2023	0.00	0.00	33.26	
	38258	495251		SHS- Maintenance Supplies		04/06/2023	0.00	0.00	27.18	
	38270	495273		BCEMS- Maintenance Supplies		04/07/2023	0.00	0.00	4.39	
	38271	495216		SHS- Maintenance Supplies		04/05/2023	0.00	0.00	12.12	
	38351	495306		SHS- Maintenance Supplies		04/01/2023	0.00	0.00	82.74	
	74176	04/13/2023	507	CED - TWIN STATE ELEC	TRIC				0.00	38.74
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38287	0386-1024000		BTMES- Maintenance Supplies		04/04/2023	0.00	0.00	38.74	
	74177	04/13/2023	93	BARRE CITY TREASURE	ર				0.00	159.11
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38276	2802		Customer # 0135-0000		04/05/2023	0.00	0.00	159.11	
	74178	04/13/2023	93	BARRE CITY TREASURE	R				0.00	396.48
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38272	2797		Customer # 0113-0000		04/05/2023	0.00	0.00	396.48	
	74179	04/13/2023	307924	CODLING, WILLIAM					0.00	1,125.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38280	023		Rideshare Service 4/4/23 - 4/7/23		04/10/2023	0.00	0.00	1,125.00	
	74180	04/13/2023	119	CVEDC- CHAMPLAIN VA	LLEY EDUCA	FOR DEV. CE			0.00	5,000.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38297	1319		Work Based Learning	3303	03/24/2023	0.00	0.00	5,000.00	
	74181	04/13/2023	307738	D'AMICO, MAIKO					0.00	600.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38374	March Services	5	Enrichment Program		04/03/2023	0.00	0.00	600.00	
	74182	04/13/2023	6215	DEPT OF PUBLIC SAFETY	7 - 73816				0.00	654.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38239	87350		Fingerprints		03/31/2023	0.00	0.00	654.00	
	74183	04/13/2023	307267	EHDANSON ASSOCIATES	S, PLLC ARCHI	TECTS			0.00	1,355.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	38256	03 2023 24		BCEMS- 2023 Reroofing		03/31/2023	0.00	0.00	1,355.00	
	74184 Payable # 38355	04/13/2023 <b>Invoice #</b> 768443	139	ELLIS MUSIC COMPANY <b>Reference</b> SHS- Music Repair	7, INC. <b>PO #</b> 32247	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 14.25	14.25
	74185 Payable # 38292	04/13/2023 <b>Invoice #</b> 78648570	148	F.W. WEBB COMPANY <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/05/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 36.94	36.94
	<b>74186</b> <b>Payable #</b> 38240	04/13/2023 <b>Invoice #</b> CC #1053	306755	FIRST BANKCARD PAYN Reference Conference Lodging	MENT PROCESS PO #	ING Invoice Date 02/27/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 243.00	4,753.03
	38241	CC #1053		Operational Stormwater Permit- Annu	I	04/06/2023	0.00	0.00	1,360.00	
	38250	CC #4721		CC End 4721- Brown		04/06/2023	0.00	0.00	300.00	
	38277	CC #0541		SHS- Aither	32235	04/04/2023	0.00	0.00	27.00	
	38282	CC #9922		Central Office Supplies		12/13/2022	0.00	0.00	86.52	
	38288	CC #8075		CC #8075	3326	04/06/2023	0.00	0.00	2,631.51	
	38352	CC #0541		SHS- Principal Supplies	32249	03/20/2023	0.00	0.00	35.00	
	38354	CC #0541		SHS-WBL Conference	32241	04/06/2023	0.00	0.00	70.00	
	74187 Payable # 38245	04/13/2023 <b>Invoice #</b> 13940697	6295	FIRSTLIGHT FIBER Reference 04/01/23 - 04/30/23 Service	PO #	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,158.66	2,158.66
	74188 Payable # 38259	04/13/2023 <b>Invoice #</b> 9659765649	194	GRAINGER, INC. <b>Reference</b> BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 119.01	119.01
	74189 Payable # 38377	04/13/2023 <b>Invoice #</b> 3/9/23 - 4/13/2	307917 23	GRANITE CITY GROUP F Reference PATH Event	FITNESS LLC <b>PO #</b> 3356	<b>Invoice Date</b> 04/12/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 450.00	450.00
	74190	04/13/2023	4939	GREEN MOUNTAIN BEH	AVIOR CONSUL	LTING INC			0.00	89,433.44
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38304	9594		March Services	2939	04/04/2023	0.00	0.00	10,953.44	
	38305	9582		BI Services- March	2848	04/04/2023	0.00	0.00	5,950.00	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38306	9584		BI Services- March	3128	04/04/2023	0.00	0.00	6,800.00	
	38307	9589		BI Services- March	3157	04/04/2023	0.00	0.00	6,800.00	
	38308	9583		BI Services- March	2847	04/04/2023	0.00	0.00	6,800.00	
	38309	9586		BI Services- March	2846	04/04/2023	0.00	0.00	6,800.00	
	38310	9590		BI Services- March	2896	04/04/2023	0.00	0.00	5,950.00	
	38311	9587		BI Services- March	3197	04/04/2023	0.00	0.00	6,230.00	
	38312	9591		BI Services- March	2845	04/04/2023	0.00	0.00	6,375.00	
	38313	9585		BI Services- March	2844	04/04/2023	0.00	0.00	6,800.00	
	38314	9593		BI Services- March	2843	04/04/2023	0.00	0.00	6,800.00	
	38315	9588		BI Services- March	2842	04/04/2023	0.00	0.00	6,375.00	
	38316	9592		BI Services- March	2841	04/04/2023	0.00	0.00	6,800.00	
	74191	04/13/2023	204	GREEN MOUNTAIN POWE					0.00	69.04
	<b>Payable #</b> 38366	Invoice # 53523645082		Reference SHS-Softball Field	PO #	Invoice Date 04/05/2023	Invoice Balance 0.00	Discount Amount 0.00	Amount Paid 23.14	
	38367	51670000002		SHS- Football Field		04/05/2023	0.00	0.00	22.95	
	38368	61670000001		SHS- Baseball Field		04/05/2023	0.00	0.00	22.95	
	74192 Payable # 38318	04/13/2023 <b>Invoice #</b> Ticket #9107	217	HANNAFORDS CHARGE S Reference Supplies	ALES PO #	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 5.29	5.29
	<b>74193</b> Payable # 38274	04/13/2023 <b>Invoice #</b> 738265123	306731	HOME DEPOT PRO, THE <b>Reference</b> BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 1,539.44	1,539.44
	74194 Payable # 38294	04/13/2023 <b>Invoice #</b> 225421	3845	IRVING ENERGY <b>Reference</b> BCEMS- Propane	PO #	<b>Invoice Date</b> 04/08/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,750.16	2,750.16
	74195 Payable # 38342	04/13/2023 <b>Invoice #</b> 364765074	243	J. W. PEPPER & SON, INC. <b>Reference</b> BCEMS- Music Supplies	<b>PO #</b> 21630	<b>Invoice Date</b> 11/14/2022	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 131.74	131.74

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic .mount	Check Amount
	74196 Payable # 38364	04/13/2023 Invoice # 3/23/23 - 3/24/	307630 /23	LAFAILLE, KAITLYN R. <b>Reference</b> SHAPE Conference	PO #	<b>Invoice Date</b> 03/29/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 296.18	296.18
	<b>74197</b> <b>Payable #</b> 38319	04/13/2023 <b>Invoice #</b> INV138154	6744	LEARNWELL Reference 3/27/23 - 3/29/23 Tutoring	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 305.90	1,305.90
	38320	INV138459		3/27/23 - 3/31/23 Tutoring		03/31/2023	0.00	0.00	1,000.00	
	74198 Payable # 38338	04/13/2023 <b>Invoice #</b> 793294	307865	MACKLIN BOOK COMPAN Reference BCEMS- Library Books	Y <b>PO #</b> 21707	<b>Invoice Date</b> 03/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,713.90	1,713.90
	74199 Payable # 38380	04/13/2023 <b>Invoice #</b> 68851, 68850	585	MAIN STREET LAW LLP Reference Teachers Collective Bargaining	PO #	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 475.00	475.00
	<b>74200</b> <b>Payable #</b> 38321	04/13/2023 <b>Invoice #</b> 20230403-021	294 Stu	MAPLE HILL SCHOOL Reference Individual Care Program 4/3/23 - 6/9/	<b>PO #</b> 3333	<b>Invoice Date</b> 04/05/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 6,444.60	25,620.90
	38322	20230403-14T	ALtu	Small Group Program 4/3/23 - 6/9/23	3334	04/05/2023	0.00	0.00	19,176.30	
	<b>74201</b> <b>Payable #</b> 38373	04/13/2023 <b>Invoice #</b> 4/4/23- 4/7/23	307868	MARTIN, JAYCEE L. <b>Reference</b> Literacy Intervention	PO #	<b>Invoice Date</b> 04/11/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 600.00	1,670.00
	38378	3/20/23 - 3/24/	/23	Literacy Intervention		04/12/2023	0.00	0.00	1,070.00	
	74202 Payable # 38341	04/13/2023 <b>Invoice #</b> AR22921	300303	MCINTIRE BUSINESS PROD Reference BCEMS- Maintenance Agreement 1 Y	DUCTS INC PO # 21736	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 439.00	439.00
	74203 Payable # 38363	04/13/2023 <b>Invoice #</b> Date of Servic	3772 e: 4/8/23	MITCHELL JR., ROBERT <b>Reference</b> SHS- Varsity Baseball Scrimmage	PO #	<b>Invoice Date</b> 04/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 77.00	77.00
	74204 Payable # 38343	04/13/2023 <b>Invoice #</b> INV03394237	307464 3	MUSIC & ARTS CA DEPT Reference BCEMS- Music Supplies	PO #	<b>Invoice Date</b> 10/12/2022	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 49.00	49.00

Report # 24949

Batch #	Check #	Check Date	Vendor Coo	le Vendor Name					ctronic mount	Check Amount
	74205	04/13/2023	307978	NATIONAL ASSOCIATION	FOR MUSIC I	EDUCATION			0.00	127.00
	<b>Payable #</b> 38357	<b>Invoice #</b> 000541966		Reference VMEA- Dues	<b>PO #</b> 32246	<b>Invoice Date</b> 04/06/2023	Invoice Balance 0.00	Discount Amount 0.00	<b>Amount Paid</b> 127.00	
	74206 Payable # 38370	04/13/2023 <b>Invoice #</b> 40038	307981	NEW ENGLAND AUTO GLA Reference Suburban Windshield Repair	ASS LLC PO #	<b>Invoice Date</b> 03/06/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 60.00	120.00
	38371	40019		Suburban Windshield Repair		03/02/2023	0.00	0.00	60.00	
	74207 Payable # 38253 74208	04/13/2023 <b>Invoice #</b> 1060297091 04/13/2023	5164 3155	NOVUS BARRE TOWN SOL <b>Reference</b> NOVUS BARRE TOWN SOLAR, L NYE, JENNIFER	AR, LLC <b>PO #</b> 2749	<b>Invoice Date</b> 03/31/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 8,151.17 0.00	8,151.17 97.96
	<b>Payable #</b> 38365	Invoice # 4/6/23 Reimbu		Reference BTMES- Principal Supplies	PO #	<b>Invoice Date</b> 04/07/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	Amount Paid 97.96	
	74209 Payable # 38281	04/13/2023 <b>Invoice #</b> Conference 3/	307962 23 - 3/24	O'MEARA, AIMEE Reference NEMFA Conference Lodging/Meals	PO #	<b>Invoice Date</b> 03/30/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 210.63	210.63
	74210 Payable # 38289	04/13/2023 <b>Invoice #</b> 42403	361	ORMSBY'S COMPUTER SY Reference Technology- Equipment	STEMS INC. <b>PO #</b> 3301	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 860.54	860.54
	74211	04/13/2023	307860	PERFORMANCE FOODSER	VICE GROUP	INC.			0.00	1,292.93
	<b>Payable #</b> 38262	<b>Invoice #</b> 834518		Reference SEA- Food Purchase	PO #	<b>Invoice Date</b> 04/05/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	Amount Paid 579.54	
	38372	838453		SEA- Food Service		04/12/2023	0.00	0.00	713.39	
	74212 Payable # 38268	04/13/2023 <b>Invoice #</b> 23-000006804	381 4	PITSCO EDUCATION, LLC Reference BTMES- Tech Ed Supplies	<b>PO #</b> 11469	<b>Invoice Date</b> 03/16/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 38.64	38.64
	74213 Payable # 38284	04/13/2023 <b>Invoice #</b> FAC23072-1	390	POULIN, ANDREA Reference 3/13/23 Facilities Committee Minutes	PO #	<b>Invoice Date</b> 03/13/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 175.00	525.00
	38285	FAC23093-1		4/3/23 Facilities Committee Minutes		04/03/2023	0.00	0.00	175.00	
	38286	BUUSD23089	9-1	3/30/23 Special Board Meeting Minut		03/30/2023	0.00	0.00	175.00	

Batch #	Check #	Check Date	Vendor Cod	le Vendor Name					ctronic mount	Check Amount
	74214 Payable # 38375	04/13/2023 <b>Invoice #</b> March Service	307844 s	RIZZO, PATRICIA Reference Enrichment Program	PO #	<b>Invoice Date</b> 04/03/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 480.00	480.00
	74215 Payable # 38339	04/13/2023 <b>Invoice #</b> 49108/7	307219	rk MILES <b>Reference</b> BCEMS- Tech Ed Supplies	<b>PO #</b> 21731	<b>Invoice Date</b> 04/04/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 33.39	33.39
	74216 Payable # 38337	04/13/2023 <b>Invoice #</b> 48082576	433	SCHOLASTIC INC Reference BCEMS- Supplies	<b>PO #</b> 21739	<b>Invoice Date</b> 03/27/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 97.94	97.94
	74217 Payable # 38290	04/13/2023 <b>Invoice #</b> 421853B	4188	SECURSHRED Reference SHS- Shredding	PO #	<b>Invoice Date</b> 04/06/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 30.00	52.00
	38291 74218 Payable #	421853A 04/13/2023 <b>Invoice #</b>	307968	SEA- Shredding SNA DEPOSITORY Reference	PO #	04/06/2023	0.00 Invoice Balance	0.00 Discount Amount	22.00 0.00 <b>Amount Paid</b>	176.00
	38248 74219 Payable # 38323	VT442023 04/13/2023 <b>Invoice #</b> 20644111	306790	Director National/State Dues SOLIANT HEALTH Reference SEA-Teleservices	<b>PO #</b> 2875	04/04/2023 Invoice Date 04/02/2023	0.00 Invoice Balance 0.00	0.00 Discount Amount 0.00	176.00 0.00 <b>Amount Paid</b> 2,812.50	2,812.50
	74220 Payable # 38266	04/13/2023 <b>Invoice #</b> 595927599	6722	STAPLES ADVANTAGE Reference BTMES- Supplies	<b>PO #</b> 11477	<b>Invoice Date</b> 03/22/2023	Invoice Balance	Discount Amount	0.00 Amount Paid 379.33	379.33
	74221 Payable # 38324	04/13/2023 <b>Invoice #</b> 57601	473	STERN CENTER FOR LANC Reference Evaluations	GUAGE AND I <b>PO #</b> 2832	LEARNING Invoice Date 01/19/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 3,500.00	3,500.00
	74222 Payable # 38275	04/13/2023 <b>Invoice #</b> W555317	485	SWISH WHITE RIVER LTD. Reference BTMES- Custodian Supplies	PO #	<b>Invoice Date</b> 04/06/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 451.92	488.32
	38279 <b>74223</b>	W55318 04/13/2023	1512	SHS- Custodian Supplies THYGESEN SPORTS		04/06/2023	0.00	0.00	36.40 0.00	90.00
	<b>Payable #</b> 38267	<b>Invoice #</b> 7501		Reference BTMES- Batting Tee	<b>PO #</b> 11482	<b>Invoice Date</b> 03/28/2023	Invoice Balance 0.00	Discount Amount 0.00	Amount Paid 90.00	

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Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	74224 Payable # 38376	04/13/2023 <b>Invoice #</b> Employee Reimbursemen	6814 nt	THYGESEN, RHONDA Reference Employee Reimbursement	PO #	<b>Invoice Date</b> 04/12/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 120.00	120.00
	74225 Payable # 38273	04/13/2023 <b>Invoice #</b> 00012521	501	TIMES ARGUS Reference BCEMS- Advertising	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 66.72	66.72
	74226 Payable # 38269	04/13/2023 <b>Invoice #</b> SRO Invoice- 1 2023	503 March	TOWN OF BARRE Reference SRO Hours- March 2023	PO #	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 3,616.79	3,616.79
	74227 Payable # 38254	04/13/2023 <b>Invoice #</b> 025-416675	590	TYLER TECHNOLOGIES INC. Reference Training Payroll Setup	PO #	<b>Invoice Date</b> 03/22/2023	Invoice Balance 0.00	Discount Amount	0.00 <b>Amount Paid</b> 840.00	2,385.00
	38255 74228 Payable # 38325	025-417124 04/13/2023 <b>Invoice #</b> DCI-0001418	1642	March Training(s) UNIVERSITY OF VERMONT Reference BCEMS- Educational Consult	<b>PO #</b> 2962	03/29/2023 Invoice Date 03/30/2023	0.00 Invoice Balance 0.00	0.00 Discount Amount 0.00	1,545.00 0.00 <b>Amount Paid</b> 405.00	742.50
	38326 74229 Payable # 38327	DCI-0001418 04/13/2023 <b>Invoice #</b> 13554	307783	BCEMS- Educational Consult VERMONT ASSN. FOR THE B Reference Visual Services	3070 LIND AND <sup>7</sup> <b>PO #</b> 2839	03/30/2023 VISUALLY Invoice Date 04/01/2023	0.00 Invoice Balance 0.00	0.00 Discount Amount 0.00	337.50 0.00 <b>Amount Paid</b> 1,460.00	3,860.00
	38328 38329	13555 13556		Visual Services Visual Services	2837 2835	04/01/2023 04/01/2023	0.00	0.00	600.00 600.00	
	38330 38331 <b>74230</b>	13557 13558 04/13/2023	307245	Visual Services Visual Services VERMONT MATHEMATICS II	2840 2838 NITIATIVE	04/01/2023 04/01/2023	0.00	0.00	600.00 600.00 0.00	1,953.00
	Payable # 38242 74231 Payable #	Invoice # 206 04/13/2023 Invoice #	306889	Reference VMI Course- Katie Jarvis VERMONT RIDE NETWORK Reference	<b>PO #</b> 11452 <b>PO #</b>	Invoice Date 02/21/2023 Invoice Date	Invoice Balance 0.00 Invoice Balance	Discount Amount 0.00 Discount Amount	<b>Amount Paid</b> 1,953.00 0.00 <b>Amount Paid</b>	8,750.00

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38332	10105		Transportation 3/6/23 - 3/31/23	3268	03/31/2023	0.00	0.00	4,250.00	
	38333	10106		Transportation 3/6/23 - 3/31/23	3269	03/31/2023	0.00	0.00	4,500.00	
	74232	04/13/2023	543	VERMONT SCHOOL BOAF	RD ASSOC VS	BA			0.00	768.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	<b>Amount Paid</b>	
	38283	02-23052		2022 VT Education Lawbook	3331	03/01/2023	0.00	0.00	640.00	
	38361	02-23114		2022 VT Education Lawbooks	32244	02/24/2023	0.00	0.00	128.00	
	74233	04/13/2023	5522	VT SAFETYNET INC.					0.00	348.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38261	1558		CPR/First Aid- Prek	3329	04/07/2023	0.00	0.00	348.00	
	74234	04/13/2023	715	W.B. MASON CO., INC.					0.00	322.75
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38340	237243627		BCEMS- Tech Ed Supplies	21744	03/23/2023	0.00	0.00	322.75	
	74235	04/13/2023	561	WASHINGTON COUNTY M	MENTAL HEAI	TH SERVICES			0.00	29,843.78
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38246	INV-103680		February Services	21585	02/28/2023	0.00	0.00	2,712.84	
	38334	INV-103905		March Transportation	2955	03/31/2023	0.00	0.00	227.52	
	38335	INV-103901		March Transportation	2918	03/31/2023	0.00	0.00	26,903.42	
	74236	04/13/2023	306876	WEBB, REBECCA					0.00	196.89
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38252	3/8/23 - 3/30/2	23	Mileage Reimbursement		04/03/2023	0.00	0.00	196.89	
	74237	04/13/2023	580	WORLD, THE					0.00	46.76
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38369	W 529555		BT Kindergarten Screening		04/05/2023	0.00	0.00	46.76	
							Totals:		0.00	\$570,200.57

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Report # 24949

Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic	Check
					Amount	Amount

I verify that A/P Check Batch # 29015 Dated 04/13/2023 has been

presented to me for signature in the amount of \$\_570,200.57

As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.

Approved by BUUSD Board: (1 Signature Required)

Chris Hennessey, Superintendent of Schools

Lisa Perreault, Business Manager

Ashley Young, Assistant Business Manager

Sonya Spaulding, BUUSD Board (BC)

Paul Malone, BUUSD Board (BT)

72 Checks Listed.

Report # 25060

#### Barre Unified Union School District ACCOUNTS PAYABLE WARRANT

MG

Check Batch: 29118 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc

Batch #	Check #	Check Date Vendor (	Code Vendor Name					ctronic mount	Check Amount
29118	74798	04/20/2023 307177	ALLTOGETHERNOW! PRES	CHOOL				0.00	522.26
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38433	#8	03/13/23 - 04/14/23 PreK Tuition VE	11332	04/17/2023	0.00	0.00	522.26	
	74799	04/20/2023 12	AMAZON CAPITAL SERVIC	ES				0.00	1,604.45
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38401	17CT-F1W7-C7HH	BCEMS- Supplies	21727	03/18/2023	0.00	0.00	13.99	
	38408	1F3K-NRG9-HJJW	BCEMS- Supplies	21728	03/19/2023	0.00	0.00	51.06	
	38409	1NGL-Q9GF-F794	BCEMS- Supplies	21746	03/25/2023	0.00	0.00	194.35	
	38410	176K-LHTP-6TNX	BCEMS- Supplies	21729	03/31/2023	0.00	0.00	92.44	
	38411	1YKP-T3D6-64PC	BCEMS- Supplies	21729	03/22/2023	0.00	0.00	101.44	
	38413	16NJ-7JWP-YYY1	BTMES- Supplies	11481	03/28/2023	0.00	0.00	8.04	
	38414	1KXQ-9RM9-6GF3	BTMES- Supplies	11479	03/30/2023	0.00	0.00	19.92	
	38415	1LDL-VVLD-YKPL	BTMES- Supplies	11479	03/28/2023	0.00	0.00	248.07	
	38417	1Y96-YWL9-LW9X	BTMES- Supplies	11491	04/10/2023	0.00	0.00	181.97	
	38421	19WC-CRVX-11MP	Books- BTMES	3337	04/11/2023	0.00	0.00	78.83	
	38483	1GCW-R44T-1FFP	SHS- Social Studies Books	32245	04/12/2023	0.00	0.00	34.20	
	38499	1VKY-9WNN-13QJ	AMAZON.COM	3321	04/05/2023	0.00	0.00	279.50	
	38500	1RDV-MG9Q-JHT7	Classroom Supplies	3313	04/09/2023	0.00	0.00	51.39	
	38501	1KRX-3DXN-9GDT	Classroom Supplies	3313	04/14/2023	0.00	0.00	12.99	
	38502	1R3T-4YJ1-MDCF	AMAZON.COM	3322	04/10/2023	0.00	0.00	44.97	

Batch #	Check #	Check Date Ven	dor Code Vendor Name					ctronic .mount	Check Amount
	38503	1CRX-JHV6-CPDG	Books	3330	04/08/2023	0.00	0.00	76.93	
	38504	1DY9-JF4D-79WK	SEA- Supplies	3295	03/29/2023	0.00	0.00	114.36	
	74801	04/20/2023 29	B & H PHOTO VIDEO					0.00	73.25
	Payable #	Invoice #	Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38482	212387639	SHS- Art Supplies	32220	04/16/2023	0.00	0.00	73.25	
	74802	04/20/2023 206	4 BARCOMB, GREGORY					0.00	94.00
	Payable #	Invoice #	Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38489	SHS- Varsity Softbal	Date of Service: 4/13/23		04/14/2023	0.00	0.00	94.00	
	74803	04/20/2023 733	BARRE CITY POLICE DE	EPARTMENT				0.00	21,795.92
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38550	Jan-March 2023	BCEMS- School Resource Officer		04/18/2023	0.00	0.00	21,795.92	
	74804	04/20/2023 252	4 BEAR POND BOOKS					0.00	35.96
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38554	15088	BTMES- Books		04/05/2023	0.00	0.00	35.96	
	74805	04/20/2023 307	550					0.00	8.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38493	March 2023	Student Stipend March		04/17/2023	0.00	0.00	8.00	
	74806	04/20/2023 529	3 BUCK, SHALO					0.00	85.00
	Payable #	Invoice #	Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38486	SHS Varsity Basebal	1 Date of Service:4/13/23		04/14/2023	0.00	0.00	85.00	
	74807	04/20/2023 385	7 CAPITAL ONE TRADE					0.00	174.56
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38381	495290	<b>BCEMS-</b> Maintenance Supplies		04/07/2023	0.00	0.00	47.49	
	38540	495546	SEA- Maintenance Supplies		04/18/2023	0.00	0.00	92.60	
	38541	495561	SEA- Maintenance Supplies		04/18/2023	0.00	0.00	34.47	
	74808	04/20/2023 307	831					0.00	5.00
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38498	March 2023	Student Stipend- March		04/17/2023	0.00	0.00	5.00	
	74809	04/20/2023 84	CAPSTONE COMMUNIT	Y ACTION				0.00	4,178.08
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	,
	38470	#8	PreK Tuition- XN	21447	04/18/2023	0.00	0.00	522.26	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38471	#8		PreK Tuition- AW	21647	04/18/2023	0.00	0.00	522.26	
	38472	#8		PreK Tuition- PB	21478	04/18/2023	0.00	0.00	522.26	
	38473	#8		PreK Tuition- OU	21460	04/18/2023	0.00	0.00	522.26	
	38474	#8		PreK Tuition- KB	21466	04/18/2023	0.00	0.00	522.26	
	38475	#8		PreK Tuition- LB	21467	04/18/2023	0.00	0.00	522.26	
	38476	#8		PreK Tuition- BC	21499	04/18/2023	0.00	0.00	522.26	
	38547	#8		PreK Tuition- AA	11233	04/18/2023	0.00	0.00	522.26	
	74810	04/20/2023	76	CASELLA WASTE MAN	NAGEMENT				0.00	4,169.85
	<b>Payable #</b> 38388	<b>Invoice #</b> 2835875		<b>Reference</b> SEA- Compost	PO #	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	Amount Paid 425.26	
	38389	2835641		SHS- Compost		04/01/2023	0.00	0.00	1,346.80	
	38390	2835429		BCEMS- Compost		04/01/2023	0.00	0.00	1,266.75	
	38391	2834964		BTMES- Compost		04/01/2023	0.00	0.00	1,131.04	
	74811 Payable # 38453	04/20/2023 <b>Invoice #</b> 164181	307530	CHROMEBOOKPARTS. <b>Reference</b> BCEMS- Device Repairs	COM <b>PO #</b> 21764	<b>Invoice Date</b> 04/12/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 44.99	44.99
	74812 Payable # 38488	04/20/2023 <b>Invoice #</b> SHS- Varsity	5820 Softball	CLARK, LEO <b>Reference</b> Date Of Service: 4/13/23	PO #	<b>Invoice Date</b> 04/14/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 116.00	116.00
	74813 Payable # 38428	04/20/2023 <b>Invoice #</b> 024	307924	CODLING, WILLIAM <b>Reference</b> Rideshare Service 4/10/23 - 4/13/23	<b>PO #</b>	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 875.00	875.00
	74814 Payable # 38392	04/20/2023 <b>Invoice #</b> 2023 4 2 4 8	6230	COUSINEAU FOREST F Reference BTMES- Woodchips	PRODUCTS PO #	<b>Invoice Date</b> 04/02/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,360.75	4,676.77
	38393	2023 4 2 4 8		SHS- Woodchips		04/02/2023	0.00	0.00	2,316.02	
	74815 Payable # 38479	04/20/2023 <b>Invoice #</b> TUI0000307	307210	ESSEX WESTFORD EC Reference Tuition- Center For Technology	UUSD #51 PO #	<b>Invoice Date</b> 04/03/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 1,355.48	1,355.48

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74816	04/20/2023	307781	EULER, LAURIE					0.00	10,900.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38505	buusd0008		Case Management Services- March	3159	04/12/2023	0.00	0.00	10,900.00	
	74817	04/20/2023	2206	EVERETT J PRESCOTT, INC.					0.00	62.54
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38461	6152950		SHS- Maintenance Supplies		04/06/2023	0.00	0.00	62.54	
	74818	04/20/2023	148	F.W. WEBB COMPANY					0.00	113.16
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38542	80383249		SHS- Maintenance Supplies		04/11/2023	0.00	0.00	113.16	
	74819	04/20/2023	306755	FIRST BANKCARD PAYMEN	T PROCESS	ING			0.00	3,308.43
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38412	CC #4951		Tech Department	3370	04/14/2023	0.00	0.00	3,074.35	
	38466	CC #1053		SEA Greenhouse Permit		04/17/2023	0.00	0.00	212.15	
	38485	CC# 0541		FIRST BANKCARD	32253	04/13/2023	0.00	0.00	21.93	
	74820	04/20/2023	307553						0.00	9.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38497	March 2023		Student Stipend- March		04/17/2023	0.00	0.00	9.00	
	74821	04/20/2023	4667	FOLLETT CONTENT SOLUT	IONS INC				0.00	3,567.84
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38552	651713F		BTMES- Library Books	11470	04/11/2023	0.00	0.00	252.46	
	38553	651713		BTMES- Library Books	11470	04/04/2023	0.00	0.00	3,315.38	
	74822	04/20/2023	194	GRAINGER, INC.					0.00	471.38
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38399	9668607170		BUUSD- Facilties Equipment		04/10/2023	0.00	0.00	471.38	
	74823	04/20/2023	307963	GREEN MOUNTAIN COMMU	JNITY FITNI	ESS			0.00	1,410.99
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38573	11/15/22 - 04/	01/23	SEA	3324	04/17/2023	0.00	0.00	1,410.99	
	74824	04/20/2023	307830						0.00	7.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38496	March 2023		Student Stipend- March		04/17/2023	0.00	0.00	7.00	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74825 Payable # 38506	04/20/2023 <b>Invoice #</b> Ticket #7589	217	HANNAFORDS CHARGE SAL Reference CC#6227	ES PO #	<b>Invoice Date</b> 04/18/2023	Invoice Balance 0.00	Discount Amount	0.00 <b>Amount Paid</b> 26.74	47.51
	38507	Ticket #0720		CC #6227		04/11/2023	0.00	0.00	20.77	
	74826 Payable # 38395	04/20/2023 Invoice # 4434	1030	HI-TECH ELECTRICAL LLC <b>Reference</b> BCEMS- Quarterly Fire Alarm Mon	PO #	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 224.50	224.50
	74827 Payable # 38382	04/20/2023 <b>Invoice #</b> 738265149	306731	HOME DEPOT PRO, THE <b>Reference</b> BCEMS- Maintenance Supplies	PO #	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 882.18	1,881.32
	38387	738265156		SHS- Maintenance Supplies		03/31/2023	0.00	0.00	325.14	
	38491	738475920		SHS- Maintenance Supplies		04/03/2023	0.00	0.00	674.00	
	74828 Payable # 38383	04/20/2023 <b>Invoice #</b> 641647	3845	IRVING ENERGY Reference BTMES- Heating Oil	PO #	<b>Invoice Date</b> 04/12/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 1,731.98	8,451.88
	38384	649946		BUUSD Heating Oil		04/12/2023	0.00	0.00	502.78	
	38385	648850		SHS- Heating Oil		04/12/2023	0.00	0.00	2,836.43	
	38386	650233		BUUSD- Heating Oil		04/12/2023	0.00	0.00	496.49	
	38492	168875		BCEMS- Propane		04/17/2023	0.00	0.00	2,884.20	
	74829 Payable # 38434	04/20/2023 <b>Invoice #</b> #8	306807	KELLY JO HACKETT Reference 03/13/23 - 04/14/23 PreK Tuition SH	<b>PO #</b> 11247	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 522.26	522.26
	74830 Payable # 38422	04/20/2023 Invoice # #79	3810	KEVIN SMITH SPORTS CONN Reference BCEMS- Athletic Supplies	IECTION <b>PO #</b> 21737	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,318.00	4,144.00
	38423	#78		BCEMS- Athletic Supplies	21737	03/23/2023	0.00	0.00	2,826.00	
	74831 Payable # 38508	04/20/2023 <b>Invoice #</b> INV141408	6744	LEARNWELL Reference 4/2/23 - 4/7/23 Tutoring	PO #	<b>Invoice Date</b> 04/07/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,000.00	1,000.00

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74832 Payable # 38462	04/20/2023 <b>Invoice #</b> 11189	3718	LYNN, LYNN & BLACKMA <b>Reference</b> Legal Services	N, P.C. <b>PO #</b>	<b>Invoice Date</b> 04/10/2023	Invoice Balance	Discount Amount 0.00	0.00 Amount Paid 913.00	3,640.50
	38463	11145		Legal Services		04/06/2023	0.00	0.00	164.50	
	38464	11146		Legal Services		04/06/2023	0.00	0.00	2,563.00	
	74833 Payable # 28566	04/20/2023 Invoice # 2553	4943	MAPLEWOOD CONVENIEN Reference	NCE STORES, I PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	467.69
	38566			SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	76.81	
	38567	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	70.25	
	38568	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	62.70	
	38569	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	53.64	
	38570	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	59.67	
	38571	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	72.40	
	38572	2553		SEA/SPED Transportation Fuel		04/01/2023	0.00	0.00	72.22	
	<b>74834</b> <b>Payable #</b> 38429	04/20/2023 Invoice # MTXT000003	306699 341	MEALTIME, A PART OF HA Reference Foodservice Hardware- Key Pads	ARRIS SCHOOI PO #	L SOLUTI Invoice Date 04/13/2023	Invoice Balance	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 264.60	264.60
	74835 Payable # 38536	04/20/2023 <b>Invoice #</b> 6400	309	MESSERSMITH MANUFAC Reference BTMES- Maintenance Supplies	TURING, INC PO #	<b>Invoice Date</b> 04/18/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 121.00	121.00
	74836 Payable # 38435	04/20/2023 <b>Invoice #</b> #8	5851	MONTESSORI SCHOOL OF Reference 03/13/23 - 04/14/23 PreK Tuition JT	CENTRAL VT <b>PO #</b> 21451	<b>Invoice Date</b> 04/14/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 522.26	9,087.33
	38436	#8		03/13/23 - 04/14/23 PreK Tuition LB	11375	04/14/2023	0.00	0.00	522.26	
	38437	#8		03/13/23 - 04/14/23 PreK Tuition JT	11241	04/14/2023	0.00	0.00	522.26	
	38438	#8		03/13/23 - 04/14/23 PreK Tuition RS	11242	04/14/2023	0.00	0.00	522.26	
	38439	#8		03/13/23 - 04/14/23 PreK Tuition SS	11243	04/14/2023	0.00	0.00	522.26	
	38440	#8		03/13/23 - 04/14/23 PreK Tuition LR	21453	04/14/2023	0.00	0.00	522.26	
	38441	#8		03/13/23 - 04/14/23 PreK Tuition SR	11227	04/14/2023	0.00	0.00	522.26	

atch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	38442	#8		03/13/23 - 04/14/23 PreK Tuition SR	21477	04/14/2023	0.00	0.00	522.26	
	38443	#8		03/13/23 - 04/14/23 PreK Tuition EP	21448	04/14/2023	0.00	0.00	208.91	
	38444	#8		03/13/23 - 04/14/23 PreK Tuition M	21452	04/14/2023	0.00	0.00	522.26	
	38445	#8		03/13/23 - 04/14/23 PreK Tuition G	11232	04/14/2023	0.00	0.00	522.26	
	38446	#8		03/13/23 - 04/14/23 PreK Tuition BG	21473	04/14/2023	0.00	0.00	522.26	
	38447	#8		03/13/23 - 04/14/23 PreK Tuition KG	21475	04/14/2023	0.00	0.00	522.26	
	38448	#8		03/13/23 - 04/14/23 PreK Tuition KE	11238	04/14/2023	0.00	0.00	522.26	
	38449	#8		03/13/23 - 04/14/23 PreK Tuition BC	11244	04/14/2023	0.00	0.00	522.26	
	38450	#8		03/13/23 - 04/14/23 PreK Tuition RC	21471	04/14/2023	0.00	0.00	522.26	
	38451	#8		03/13/23 - 04/14/23 PreK Tuition LB	11246	04/14/2023	0.00	0.00	522.26	
	38452	#8		03/13/23 - 04/14/23 PreK Tuition M	21689	04/14/2023	0.00	0.00	522.26	
	74838	04/20/2023	5932	MONTPELIER CHILDREN'S		0 11 11 2023	0.00	0.00	0.00	1,044.52
	Payable #	Invoice #	3932	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	1,044.32
	38454	#8		PreK Tuition- TM	21476	04/17/2023	0.00	0.00	522.26	
	38455	#8		PreK Tuition- AD	21479	04/17/2023	0.00	0.00	522.26	
	<b>74839</b>	πo 04/20/2023	20(028		21479	04/17/2023	0.00	0.00	0.00	172.50
	74859 Pavable #	04/20/2025 Invoice #	306928	MORSE BLOCK DELI Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	172.50
	38465	000717		Board Retreat	3362	04/12/2023	0.00	0.00	172.50	
	38403	000717		Board Retreat	5502	04/12/2023	0.00	0.00	172.50	
	74840	04/20/2023	307480	NADEAU'S PLAYSCHOOL					0.00	522.26
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38477	#8		PreK Tuition- AB	11248	04/18/2023	0.00	0.00	522.26	
	74841	04/20/2023	6436	NEW ENGLAND CENTER F	OR ATTENTI	ON AND LEA			0.00	10,600.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38509	128		Student Evaluations	2795	02/03/2023	0.00	0.00	2,800.00	
	38510	158		Student Evaluations	2795	03/30/2023	0.00	0.00	1,950.00	
	38511	157		Student Evaluation	2795	03/30/2023	0.00	0.00	1,950.00	
	38512	156		Student Evaluation	2795	03/31/2023	0.00	0.00	150.00	
	38513	156		Student Evaluation	3282	03/31/2023	0.00	0.00	1,800.00	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	38514	144		Student Evaluation	3282	02/21/2023	0.00	0.00	1,950.00	
	74842 Payable # 38515	04/20/2023 <b>Invoice #</b> 04012023 4	345	NEW SCHOOL OF MONTPE Reference Tuition- 4/1/23 - 4/30/23	LIER, THE <b>PO #</b> 2683	<b>Invoice Date</b> 04/14/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 11,103.12	68,730.72
	38516	04012023 3		Tuition- 4/1/23 - 4/30/23	2688	04/14/2023	0.00	0.00	11,103.12	
	38517	04012023 3		April Services	3044	04/14/2023	0.00	0.00	2,112.00	
	38518	04012023 2		Tuition 4/1/23 - 4/30/23	2684	04/14/2023	0.00	0.00	11,103.12	
	38519	04012023 6		Tuition 4/1/23 - 4/30/23	2685	04/14/2023	0.00	0.00	11,103.12	
	38520	04012023 1		Tuition 4/1/23 - 4/30/23	2686	04/14/2023	0.00	0.00	11,103.12	
	38521	04012023 5		Tuition 4/1/23 - 4/30/23	2687	04/14/2023	0.00	0.00	11,103.12	
	74843 Payable # 38480	04/20/2023 <b>Invoice #</b> #8	3567	NORTH BRANCH NATURE Reference Prek Tuition- MS	CENTER <b>PO #</b> 11359	<b>Invoice Date</b> 04/18/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 522.26	522.26
	74844	04/20/2023	5985	ORCHARD VALLEY WALD	ORF SCHOOI	_			0.00	1,566.78
	<b>Payable #</b> 38430	Invoice # #8		<b>Reference</b> 3/13/23 - 4/14/23 Tuition MF	<b>PO #</b> 21454	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	Amount Paid 522.26	
	38431	#8		03/13/23 - 04/14/23 PreK Tuition JK	11234	04/14/2023	0.00	0.00	522.26	
	38432	#8		03/13/23 - 04/14/23 PreK Tuition EK	11245	04/14/2023	0.00	0.00	522.26	
	74845 Payable # 38481	04/20/2023 <b>Invoice #</b> 42454	361	ORMSBY'S COMPUTER SYS <b>Reference</b> VMWare Renewal	STEMS INC. <b>PO #</b> 3327	<b>Invoice Date</b> 04/12/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 900.22	900.22
	74846 Payable # 38576	04/20/2023 <b>Invoice #</b> SHS Boys JV/ Lacrosse	1634 V	PALMER, DAVID <b>Reference</b> Date of Service: 4/11/23	PO #	<b>Invoice Date</b> 04/11/2023	<b>Invoice Balance</b> 0.00	Discount Amount	0.00 <b>Amount Paid</b> 142.00	142.00
	74847 Payable # 38522	04/20/2023 <b>Invoice #</b> 4/3/23 - 4/14/2	365 3	PAYLESS TAXI Reference SEA- Homeless Transportation	<b>PO #</b> 3043	<b>Invoice Date</b> 04/14/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 400.00	3,250.00
	38523	4/3/23 - 4/14/2	.3	BCEMS- Homeless Transportation	3289	04/14/2023	0.00	0.00	850.00	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name				Elec	Check Amount	
	38524	4/3/23 - 4/14/2	23	BCEMS- Homeless Transportation	3280	04/14/2023	0.00	0.00	2,000.00	
	74848	04/20/2023	390	POULIN, ANDREA					0.00	175.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38424	CURR23095-	1	4/5/23 Curriculum Committee Minute		04/05/2023	0.00	0.00	175.00	
	74849	04/20/2023	1802	PRITCHARD, MARVIN					0.00	85.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38490	SHS- Boys Ba	iseball	Date of Service: 4/13/23		04/14/2023	0.00	0.00	85.00	
	74850	04/20/2023	307219	rk MILES					0.00	89.79
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38398	K49596/7		SHS- Maintenance		04/13/2023	0.00	0.00	50.77	
	38404	155269/7		SHS- Maintenance Supplies		12/07/2022	0.00	0.00	26.35	
	38574	43327/7		SEA- Supplies	2637	12/05/2022	0.00	0.00	12.67	
	74851	04/20/2023	5753	SAVARD JR. , PAUL					0.00	126.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38487	SHS- Varsity	Baseball	Date of Service: 4/13/23		04/13/2023	0.00	0.00	126.00	
	74852	04/20/2023	433	SCHOLASTIC INC					0.00	170.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38400	7570751		BCEMS- Books	21708	02/21/2023	0.00	0.00	170.00	
	74853	04/20/2023	443	SHERWIN WILLIAMS					0.00	36.73
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38427	7333-1		SHS- Maintenance		04/14/2023	0.00	0.00	8.79	
	38467	7397-6		SHS- Maintenance Supplies		04/17/2023	0.00	0.00	27.94	
	74854	04/20/2023	307974	SIMPLE WORDS BOOKS LL	С				0.00	132.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38420	23-10102		Book Set- BCEMS	3341	04/10/2023	0.00	0.00	132.00	
	74855	04/20/2023	3464	SMALL, STEPHEN K					0.00	142.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38575	SHS- Boys JV Lacrosse	/V	Date of Service: 4/11/23		04/11/2023	0.00	0.00	142.00	
	74856	04/20/2023	306790	SOLIANT HEALTH					0.00	2,812.50
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38525	20651829		SEA- Teleservices	2875	04/09/2023	0.00	0.00	2,812.50	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74857 Payable # 38555	04/20/2023 <b>Invoice #</b> 598063328	6722	STAPLES ADVANTAG Reference BTMES- Supplies	E <b>PO #</b> 11493	<b>Invoice Date</b> 04/10/2023	<b>Invoice Balance</b> 0.00	Discount Amount	0.00 <b>Amount Paid</b> 20.25	230.91
	38556	597846040		BTMES- Supplies	11493	04/07/2023	0.00	0.00	210.66	
	<b>74858</b> Payable # 38419	04/20/2023 <b>Invoice #</b> 57617	473	STERN CENTER FOR I Reference Course(s)	ANGUAGE AND LI PO # 3166	EARNING Invoice Date 01/31/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 525.00	525.00
	74859 Payable # 38402	04/20/2023 <b>Invoice #</b> 53680	475	STOWE PEST CONTRO <b>Reference</b> BTMES- Trap Replacement	)L PO #	<b>Invoice Date</b> 04/14/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 55.00	255.00
	38403	53683		SEA- Rodent Stations		04/14/2023	0.00	0.00	50.00	
	38405	53682		BCEMS- Rodent Stations		04/14/2023	0.00	0.00	55.00	
	38406	53677		SHS- Trap Replacements		04/14/2023	0.00	0.00	55.00	
	38407	53675		BUUSD- Trap Replacement		04/14/2023	0.00	0.00	40.00	
	74860 Payable # 38396	04/20/2023 <b>Invoice #</b> W554224	485	SWISH WHITE RIVER Reference BCEMS- Custodian Supplies	LTD. PO #	<b>Invoice Date</b> 03/30/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 1,293.43	3,235.38
	38397	W554223		BCEMS- Custodian Supplies		03/30/2023	0.00	0.00	406.10	
	38543	W556510		BTMES- Custodian Supplies		04/17/2023	0.00	0.00	131.25	
	38544	W556509		BTMES- Custodian Supplies		04/17/2023	0.00	0.00	1,404.60	
	<b>74861</b> Payable # 38495	04/20/2023 <b>Invoice #</b> March 2023	307829	<b>Reference</b> Student Stipend March	PO #	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 6.00	6.00
	74862 Payable # 38551	04/20/2023 <b>Invoice #</b> 12432	4074	TOURNAMENT SPECL Reference BTMES	ALITIES PO #	<b>Invoice Date</b> 04/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 621.11	621.11
	<b>74863</b> Payable # 38456	04/20/2023 <b>Invoice #</b> #8	5933	TURTLE ISLAND CHIL Reference PreK Tuition- WH	DREN'S CENTER, I PO # 21646	INC. Invoice Date 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 522.26	2,611.30

Batch #	Check #	Check Date Vendor	Code Vendor Name				Electronic Amount		Check Amount
	38457	#8	PreK Tuition- LL	11230	04/17/2023	0.00	0.00	522.26	
	38458	#8	PreK Tuition- KS	11228	04/17/2023	0.00	0.00	522.26	
	38459	#8	PreK Tuition- RF	11231	04/17/2023	0.00	0.00	522.26	
	38460	#8	PreK Tuition- RL	21449	04/17/2023	0.00	0.00	522.26	
	<b>74864</b> <b>Payable #</b> 38469	04/20/2023 307563 Invoice # 9923085	UNITED AG & TURF NE <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 494.20	511.40
	38546	9762962	SHS- Credit		12/02/2022	0.00	0.00	17.20	
	<b>74865</b> Payable # 38526	04/20/2023 5094 Invoice # 41714	UVM MEDICAL CENTER Reference Sign Language Instruction	<b>PO #</b> 2833	<b>Invoice Date</b> 03/31/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 420.00	420.00
	<b>74866</b> Payable # 38484	04/20/2023 1131 <b>Invoice #</b> VDTSEA Conference	VERMONT DRIVER & TRAFF Reference Spring 2023 Conference	TIC SAFETY E PO # 32252	D ASSOC Invoice Date 04/10/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 115.00	115.00
	74867 Payable # 38548	04/20/2023 526 Invoice # 7777 203 0000	VEHI DENTAL PROGRAM Reference 5/1/23 - 5/31/23 Service	<b>PO #</b> 2711	<b>Invoice Date</b> 04/18/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 23,940.10	23,940.10
	<b>74868</b> Payable # 38557	04/20/2023 527 <b>Invoice #</b> 160512710050585	VEHI HEALTH PROGRAM <b>Reference</b> May 2023 Services	<b>PO #</b> 2712	<b>Invoice Date</b> 04/06/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 6,980.22	534,520.48
	38558	160512710050586	Health Insurance- Credit		04/06/2023	0.00	0.00	655.89	
	38559	160512710050578	May 2023 Services	2712	04/06/2023	0.00	0.00	9,128.04	
	38560	160512710050580	May 2023 Services	2712	04/06/2023	0.00	0.00	9,306.99	
	38561	160512710050581	May 2023 Services	2712	04/06/2023	0.00	0.00	6,616.79	
	38562	160512710050582	May 2023 Services	2712	04/06/2023	0.00	0.00	5,572.10	
	38563	160512710050583	May 2023 Services	2712	04/06/2023	0.00	0.00	9,533.06	
	38564	160512710050579	May 2023 Services	2712	04/06/2023	0.00	0.00	338,419.05	
	38565	160512710050584	May 2023 Services	2712	04/06/2023	0.00	0.00	148,308.34	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	74869	04/20/2023	307783	VERMONT ASSN.	FOR THE BLIND AND	VISUALLY			0.00	167.39
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38527	13630		Visual Consultation	2836	04/11/2023	0.00	0.00	167.39	
	74870	04/20/2023	555	VT-HEC INC.					0.00	3,420.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38528	22669		Course- J. Derner		02/15/2023	0.00	0.00	340.00	
	38529	22667		Course- S. Kelley	3233	02/15/2023	0.00	0.00	340.00	
	38530	22656		Course- S. Anderson/ R. Mort	tensen 3232	02/14/2023	0.00	0.00	680.00	
	38531	22676		Course- A. Denton	3232	02/15/2023	0.00	0.00	340.00	
	38532	22673		Course- J. Maurais	3232	02/15/2023	0.00	0.00	340.00	
	38533	23077		Course- P. Maurice	3232	03/24/2023	0.00	0.00	340.00	
	38534	22664		Course- L. Meadows	3232	02/15/2023	0.00	0.00	340.00	
	38535	22675		Course- A. Rosen	3232	02/15/2023	0.00	0.00	340.00	
	38537	22742		Workshop- S. Brownell	3229	02/20/2023	0.00	0.00	180.00	
	38538	22743		Workshop- S. Brownell	3229	02/20/2023	0.00	0.00	180.00	
	74871	04/20/2023	543	VERMONT SCHOO	DL BOARD ASSOC VS	BA			0.00	139.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38416	02-23051		BTMES- 2022 VT Education	Law B 11288	03/01/2023	0.00	0.00	139.00	
	74872	04/20/2023	544	VERMONT SCHOO	DL BOARDS INSURAN	CE TRUST			0.00	4,952.50
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38478	Deductible000	)77	January-March 2023	-	04/17/2023	0.00	0.00	4,952.50	
	74873	04/20/2023	307596	VSP INSURANCE	CO.				0.00	3,221.47
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	<b>Amount Paid</b>	
	38549	817721080		May 2023 Services		04/18/2023	0.00	0.00	3,221.47	
	74874	04/20/2023	715	W.B. MASON CO.,					0.00	66.21
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38425	237534963		BUUSD- Office Supplies		04/05/2023	0.00	0.00	35.49	
	38539	237368522		Classroom Supplies	3299	03/29/2023	0.00	0.00	30.72	

Report # 25060

Batch #	Check #	Check Date	Vendor Code	Vendor Name					etronic mount	Check Amount
L	74875	04/20/2023	307828						0.00	11.00
	Payable #	Invoice #	F	Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38494	March 2023	S	Student Stipend March		04/17/2023	0.00	0.00	11.00	
	74876	04/20/2023	307973	WHOLE PHONICS, INC.					0.00	487.55
	Payable #	Invoice #	F	Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38418	WP1855	Е	BTMES- Books	3339	04/13/2023	0.00	0.00	487.55	
							Totals:		0.00	\$760,194.58

Batch # Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
	I verify that A/P Check Batch # 29118 DatedDatedDated has been		
	760,194.58 presented to me for signature in the amount of \$		
	As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.		
	Approved by BUUSD Board: (1 Signature Required)		
	Chris Hennessey, Superintendent of Schools Lisa Perreaul Lisa Perreault, Business Manager		
	Ashley Young, Assistant Business Manager		
	Sonya Spaulding, BUUSD Board (BC)		
	Paul Malone, BUUSD Board (BT)		
77 Checks Listed.			

Report # 25060

Report # 25118

#### Barre Unified Union School District ACCOUNTS PAYABLE WARRANT

MG

Check Batch: 29207 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Latest) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc Include Authorization Information: Yes

Batch #	Check #	Check Date Vendor C	ode Vendor Name					tronic mount	Check Amount
29207	74877	04/27/2023 12	AMAZON CAPITAL SERVICI	ES				0.00	2,209.76
	Payable #	Invoice #	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38592	16QL-DQ79-GNR6	BCEMS- Supplies	21757	04/09/2023	0.00	0.00	189.54	
	38596	17H7-4XCY-1JCF	BCEMS- Nurse Supplies	21765	04/11/2023	0.00	0.00	67.99	
	38598	13W7-36V9-19MJ	BCEMS- Supplies	21750	04/03/2023	0.00	0.00	23.98	
	38599	1F4G-K4LT-13QM	BCEMS- Supplies	21750	04/03/2023	0.00	0.00	231.34	
	38612	11PR-CKYJ-1GLY	SHS- PE Supplies	32254	04/17/2023	0.00	0.00	45.67	
	38614	1LPW-HDQK-478G	SHS- Books	32217	03/17/2023	0.00	0.00	118.08	
	38615	INGJ-YLLH-4YGC	SHS- Principal Supplies	32230	03/29/2023	0.00	0.00	305.99	
	38684	1K1G-V4XT-1N6T	BTMES- Supplies	11495	04/12/2023	0.00	0.00	61.99	
	38685	1J3X-R6MT-3VDG	BTMES- Health/General Supplies	11488	04/06/2023	0.00	0.00	93.46	
	38686	1FFV-JY4L-P3Y9	BTMES- Supplies	11498	04/17/2023	0.00	0.00	50.44	
	38687	1DLK-QTV4-9VLP	BTMES- Supplies	11494	04/14/2023	0.00	0.00	94.22	
	38691	1PWN-J3H1-39QG	BCEMS- M. Fair	3346	04/12/2023	0.00	0.00	114.90	
	38692	13YX-H9NH-79F6	School Board Retreat	3309	04/06/2023	0.00	0.00	88.27	
	38693	14XT-HMYQ-4XFH	AMAZON.COM	3309	04/07/2023	0.00	0.00	39.08	
	38702	1QDL-RHL7-9TPF	BCEMS- Books	3358	04/14/2023	0.00	0.00	684.81	
	74878 Payable # 38725	04/27/2023 307972 Invoice # 487184	BENCHMARK EDUCATION ( Reference BENCHMARK EDUCATION COM	COMPANY LL <b>PO #</b> 3342	C Invoice Date 04/18/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,221.00	1,221.00

Batch #	Check #	Check Date	Vendor C	Code Vendor Name Electronic Amount							
	74879 Payable # 38663	04/27/2023 Invoice # April 2023	307551	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/20/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 Amount Paid 3.00	3.00	
	74880 Payable # 38581	04/27/2023 Invoice # 000020	1859	BUSHWAY, JODI <b>Reference</b> Reimbursement	PO #	<b>Invoice Date</b> 04/13/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 119.98	119.98	
	74881 Payable # 38609	04/27/2023 <b>Invoice #</b> 90296	307276	CALKINS PORTABLE TOILI Reference April 2023- May 2023	ETS, INC <b>PO #</b> 32258	<b>Invoice Date</b> 04/13/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 615.00	615.00	
	<b>74882</b> Payable # 38579	04/27/2023 <b>Invoice #</b> 495488	3857	CAPITAL ONE TRADE Reference BCEMS- Garden Supplies	PO #	<b>Invoice Date</b> 04/15/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 22.30	875.03	
	38605	495573		BTMES- Maintenance Supplies		04/18/2023	0.00	0.00	46.78		
	38616	495109		SHS- Athletics	32256	04/14/2023	0.00	0.00	28.31		
	38639	495467		SEA- Supplies	3137	04/14/2023	0.00	0.00	34.19		
	38640	495442		SEA- Supplies	3137	04/14/2023	0.00	0.00	68.46		
	38679	495632		SHS- Maintenance Supplies		04/12/2023	0.00	0.00	14.37		
	38680	495680		SHS- Maintenance Supplies		04/24/2023	0.00	0.00	17.08		
	38708	495352		BTMES- Design Lab Supplies	11503	04/11/2023	0.00	0.00	62.12		
	38726	495649		SEA- Maintenance Supplies		04/21/2023	0.00	0.00	581.42		
	74883 Payable # 38606	04/27/2023 <b>Invoice #</b> CFS	849	CASTLETON UNIVERSITY <b>Reference</b> Course- Kate Hawley	<b>PO #</b> 21628	<b>Invoice Date</b> 04/19/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,197.00	1,197.00	
	74884 Payable # 38654	04/27/2023 <b>Invoice #</b> 3/9/23 - 3/31/2	3917 23	CLOUTIER, CHERYL Reference Transportation	PO #	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 43.10	43.10	
	<b>74885</b> Payable # 38677	04/27/2023 <b>Invoice #</b> 025	307924	CODLING, WILLIAM <b>Reference</b> Rideshare Sevices 4/17/23 - 4/21/23	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,125.00	1,125.00	

Batch #	Check #	Check Date	Vendor Co	de Vendor Name	Vendor Name			Elec	Check Amount	
	<b>74886</b> <b>Payable #</b> 38704	04/27/2023 Invoice # 2023 416 422	6230	COUSINEAU FOREST PRO Reference SHS- Woodchips	DUCTS PO #	<b>Invoice Date</b> 04/22/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,110.83	2,110.83
	<b>74887</b> Payable # 38629	04/27/2023 <b>Invoice #</b> 0320514-IN	307989	CTL Reference Technology Devices	PO #	<b>Invoice Date</b> 04/14/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 283.20	283.20
	<b>74888</b> Payable # 38674	04/27/2023 <b>Invoice #</b> 1958	6094	CUTLER-LANDSMAN CON Reference Consulting 3/15/23 - 4/12/23	<b>SULTING</b> <b>PO #</b> 3217	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 412.50	412.50
	<b>74889</b> Payable # 38647	04/27/2023 <b>Invoice #</b> 4/11/23 - 4/13/	307919 23	DENAGY, GEORGE <b>Reference</b> Reimbursement	PO #	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 29.59	238.93
	38653	4/1/23 - 4/15/2	3	Transportation		04/19/2023	0.00	0.00	209.34	
	<b>74890</b> Payable # 38607	04/27/2023 Invoice # EDMA 508WI	883 E	DUNLEA, RYAN <b>Reference</b> Course Reimbursement	<b>PO #</b> 31975	<b>Invoice Date</b> 04/19/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 449.00	449.00
	<b>74891</b> Payable # 38638	04/27/2023 <b>Invoice #</b> buusd0007	307781	EULER, LAURIE <b>Reference</b> February Case Management Services	PO #	<b>Invoice Date</b> 02/10/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 10,600.00	10,600.00
	74892 Payable # 38655	04/27/2023 <b>Invoice #</b> April 2023	307047	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/20/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 7.00	7.00
	<b>74893</b> Payable # 38588	04/27/2023 <b>Invoice #</b> CC #7382	306755	FIRST BANKCARD PAYME <b>Reference</b> BCEMS- Laflamme	ENT PROCESS PO #	ING Invoice Date 04/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 243.96	724.05
	38591	CC #7382		BCEMS- Laflamme		03/30/2023	0.00	0.00	315.79	
	38636	CC #0541		SHS- Library	32267	04/20/2023	0.00	0.00	149.00	
	38709	CC #9991		SignNow- M. Gonyaw	3397	04/24/2023	0.00	0.00	15.30	
	<b>74894</b> Payable # 38698	04/27/2023 <b>Invoice #</b> 7000981390	6395	PNC BANK C/O FIRST BOC <b>Reference</b> BCEMS- Books	DK PO # 3355	<b>Invoice Date</b> 04/12/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 749.52	3,324.07

Report # 25118

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					etronic mount	Check Amount
L	38699	7000981270		BCEMS- Library	3352	04/12/2023	0.00	0.00	709.45	
	38700	7000982362		BCEMS- Books	3360	04/13/2023	0.00	0.00	987.26	
	38701	7000981363		BCEMS- Books	3354	04/12/2023	0.00	0.00	877.84	
	74895 Payable # 38608	04/27/2023 Invoice # 637546A	307670	FOLLET CONTENT SOLUTION Reference SHS- Library Books	ONS, LLC <b>PO #</b> 32194	<b>Invoice Date</b> 04/06/2023	Invoice Balance	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 56.00	56.00
	74896	04/27/2023	204	GREEN MOUNTAIN POWER		0 110012020		0.00	0.00	21,245.67
	Payable # 38667	<b>Invoice #</b> 41670000003	204	<b>Reference</b> 3/15/23 - 4/14/23	PO #	<b>Invoice Date</b> 04/21/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	Amount Paid 863.38	21,243.07
	38668	31670000004		SHS- 3/15/23 - 4/14/23		04/21/2023	0.00	0.00	4,281.20	
	38670	11770000005		BCEMS- 3/15/23 - 4/14/23		04/17/2023	0.00	0.00	2,235.40	
	38671	50670000004		BUUSD- 3/15/23 - 4/14/23		04/17/2023	0.00	0.00	117.96	
	38716	498710000003		BTMES Usage Period: 3/8/23 - 4/7		04/12/2023	0.00	0.00	13,747.73	
	74897	04/27/2023	307604	GRIFFIN, ASHLEY					0.00	130.32
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38648	4/5/23		Field Trip Reimbursement		04/19/2023	0.00	0.00	130.32	
	74898 Payable #	04/27/2023 Invoice #	4463	HALEY MS LCMHC, KEVIN Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	202.40
	38650	3/8/23 - 3/31/2	3	Transportation	r0#	04/19/2023	0.00	0.00	100.22	
	38651	3/8/23 - 3/29/2	3	Transportation		04/19/2023	0.00	0.00	102.18	
	74899	04/27/2023	217	HANNAFORDS CHARGE SA	LES				0.00	61.31
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38641	3298		SEA- Supplies		04/05/2023	0.00	0.00	22.36	
	38642	1013		SEA- Supplies		04/06/2023	0.00	0.00	38.95	
	74900	04/27/2023	241	INTEGRITY COMMUNICAT					0.00	2,102.28
	<b>Payable #</b> 38676	Invoice # 42538		Reference BTMES- Access Cards	PO #	<b>Invoice Date</b> 04/20/2023	Invoice Balance 0.00	Discount Amount 0.00	Amount Paid 2,102.28	
	<b>74901</b>	04/27/2023	3845	IRVING ENERGY		04/20/2023	0.00	0.00	0.00	873.46
	74901 Payable #	04/2//2023 Invoice #	3643	RVING ENERGY Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	075.40
	38633	276098		SHS- Propane		04/18/2023	0.00	0.00	53.43	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					etronic mount	Check Amount
	38634	275630		SHS- Propane		04/18/2023	0.00	0.00	303.60	
	38669	327479		BTMES- Propane		04/19/2023	0.00	0.00	159.24	
	38703	545045		SEA- Propane		04/21/2023	0.00	0.00	357.19	
	<b>74902</b> <b>Payable #</b> 38600	04/27/2023 Invoice # 365048805	243	J. W. PEPPER & SON, INC. <b>Reference</b> BCEMS- Music Supplies	<b>PO #</b> 21695	<b>Invoice Date</b> 02/06/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 55.00	104.99
	38601	364884033		<b>BCEMS-</b> Music Supplies	21664	01/02/2023	0.00	0.00	49.99	
	74903 Payable # 38590	04/27/2023 <b>Invoice #</b> 3/23/23 - 3/24/	6060 23	JONES, TAMARA Reference Meals Reimbursement- Conference	PO #	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 80.00	80.00
	74904 Payable # 38584	04/27/2023 <b>Invoice #</b> 4/12/23 Works	306907 hop	JORDAN, SARAH <b>Reference</b> Workshop Reimbursement	PO #	<b>Invoice Date</b> 04/05/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 99.00	99.00
	74905 Payable # 38696	04/27/2023 <b>Invoice #</b> 20119	307977	JUNIOR LEARNING INC. Reference BT/BC- C. DiCicco/ C. Lange	<b>PO #</b> 3351	<b>Invoice Date</b> 04/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,239.84	2,239.84
	<b>74906</b> <b>Payable #</b> 38717	04/27/2023 <b>Invoice #</b> 99541	263	L. BROWN & SONS PRINTIN <b>Reference</b> Ballots	NG, INC. PO #	<b>Invoice Date</b> 04/13/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 324.00	864.00
	38718	99540		Re-Vote		04/13/2023	0.00	0.00	540.00	
	74907 Payable # 38610	04/27/2023 Invoice # WBL	1821	LAFRANCIS DURRELL, MIC Reference WBL Reimbursement	CHELLE PO #	<b>Invoice Date</b> 04/14/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 81.00	81.00
	<b>74908</b> Payable # 38649	04/27/2023 <b>Invoice #</b> 3910584	307529	LEONARD, LARRY <b>Reference</b> Reimbursement	PO #	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 5.39	38.14
	38652	4/3/23 - 4/17/2	3	Transportation		04/19/2023	0.00	0.00	32.75	
	<b>74909</b> Payable # 38694	04/27/2023 Invoice # SIN100798	307976	LEXIA LEARNING SYSTEM Reference 1 Year Subscription. K. Fredericks	S LLC PO # 3343	<b>Invoice Date</b> 04/17/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 21,576.00	21,576.00

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name	Elec	Check Amount				
	74910 Payable # 38656	04/27/2023 Invoice # April 2023	6299	<b>Reference</b> Life Skills	PO #	<b>Invoice Date</b> 04/20/2023	Invoice Balance	Discount Amount	0.00 <b>Amount Paid</b> 10.00	10.00
	74911 Payable #	04/27/2023 Invoice #	307928	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	7.00
	38664	April 2023		Life Skills	10 #	04/20/2023	0.00	0.00	7.00	
	74912	04/27/2023	6528	MCGEE-BROWMAN, NASH	ANDA				0.00	19.49
	<b>Payable #</b> 38646	Invoice # Date of Servic	ee 4/5/23	<b>Reference</b> Field Trip Reimbursement	PO #	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	Amount Paid 19.49	
	74913	04/27/2023	300303	MCINTIRE BUSINESS PROI	OUCTS INC				0.00	279.52
	<b>Payable #</b> 38706	Invoice # AR23155		Reference BTMES- Supplies	<b>PO #</b> 11497	<b>Invoice Date</b> 04/17/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	Amount Paid 279.52	
	74914	04/27/2023	2109	MONTPELIER AGWAY FAR	M & GARDE	N CO			0.00	679.96
	Payable #	Invoice #	2109	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38678	Ticket #50315	50	SHS- Maintenance Supplies		04/20/2023	0.00	0.00	679.96	
	74915	04/27/2023	6734	MOUNTAIN VILLAGE SCH	JOL				0.00	522.25
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38577	#8		PreK Tuition- GB	21470	04/19/2023	0.00	0.00	522.25	
	74916	04/27/2023	339	NELSON ACE HARDWARE					0.00	17.99
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38682	272990		SHS- Maintenance Supplies		04/24/2023	0.00	0.00	17.99	
	74917	04/27/2023	5872	NOVUS BROAD BROOK SO	LAR, LLC				0.00	8,553.26
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38625	235 NB		NOVUS BROAD BROOK SOLAR, L	3385	04/20/2023	0.00	0.00	8,553.26	
	74918	04/27/2023	5977	NOVUS PINE HILL SOLAR,	LLC				0.00	14,742.80
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38624	207 NP		NOVUS PINE HILL SOLAR, LLC	3084	04/20/2023	0.00	0.00	14,742.80	
	74919	04/27/2023	307979	OUIMET, MARK					0.00	85.94
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38635	520010758679 1868834	91737/	SHS- Graduation Photography	32265	04/18/2023	0.00	0.00	85.94	
	74920	04/27/2023	307860	PERFORMANCE FOODSER	VICE GROUP	INC.			0.00	599.38
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	

Batch #	Check #							Ele A	Check Amount	
	38578	842006 & CM	825037	SEA- Food Service		04/18/2023	0.00	0.00	599.38	
	74921	04/27/2023	307212						0.00	7.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38657	April 2023		Life Skills		04/20/2023	0.00	0.00	7.00	
	74922	04/27/2023	307275						0.00	5.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38660	April 2023		Life Skills		04/20/2023	0.00	0.00	5.00	
	74923	04/27/2023	2304	PITNEY BOWES GLOBAL F	INANCIAL S	ERVICES L			0.00	924.59
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38690	Contract #004	0892746	BTMES Postage- Account #001695	11506	04/20/2023	0.00	0.00	500.00	
	38707	3317072700		12/30/22 - 3/29/23		02/24/2023	0.00	0.00	424.59	
	74924	04/27/2023	390	POULIN, ANDREA					0.00	525.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38672	POL23109-1		Policy Committee Meeting Minutes 4		04/19/2023	0.00	0.00	175.00	
	38673	FAC23109-1		Facilities/Transportaion Minutes 4/19		04/19/2023	0.00	0.00	175.00	
	38711	FIN23107-1		Finance Meeting Minutes 4/17/23		04/17/2023	0.00	0.00	175.00	
	74925	04/27/2023	307219	rk MILES					0.00	944.98
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38611	49582/7		SHS- Athletics	32257	04/12/2023	0.00	0.00	381.40	
	38681	174878/7		SHS- Maintenance Supplies		04/19/2023	0.00	0.00	563.58	
	74926	04/27/2023	430	SANEL AUTO PARTS					0.00	48.06
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38643	381657		SEA- Supplies	2654	04/18/2023	0.00	0.00	48.06	
	74927	04/27/2023	663	SANEL NAPA					0.00	66.37
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38705	382044		SEA- Maintenance Supplies		04/25/2023	0.00	0.00	66.37	
	74928	04/27/2023	307834						0.00	3.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38659	April 2023		Life Skills		04/20/2023	0.00	0.00	3.00	
	74929	04/27/2023	307498						0.00	1.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name				Elec	Check Amount	
	38658	April 2023		Life Skills		04/20/2023	0.00	0.00	1.00	
	74930	04/27/2023	4188	SECURSHRED					0.00	82.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38593	421849		BCEMS- Shredding		04/06/2023	0.00	0.00	22.00	
	38689	422932		BTMES- Shredding		04/20/2023	0.00	0.00	60.00	
	74931	04/27/2023	5911	SHAPE-VT					0.00	185.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38589	SHAPEVT-02 064	2022023-0	SHAPE-VT Conference Registration	21694	02/02/2023	0.00	0.00	185.00	
	74932	04/27/2023	443	SHERWIN WILLIAMS					0.00	233.60
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38580	7340-6		BCEMS- Supplies		04/14/2023	0.00	0.00	94.94	
	38631	7442-0		SHS- Maintenance Supplies		04/19/2023	0.00	0.00	128.97	
	38632	7463-6		SHS- Maintenance Supplies		04/19/2023	0.00	0.00	9.69	
	74933	04/27/2023	307944						0.00	5.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38665	April 2023		Life Skills		04/20/2023	0.00	0.00	5.00	
	74934	04/27/2023	4429	Teacher Synergy, LLC					0.00	162.98
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38697	228612511		BTMES- L. Morris	3374	04/18/2023	0.00	0.00	162.98	
	74935	04/27/2023	501	TIMES ARGUS					0.00	158.21
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38710	Ad #0012716	7	Warning		04/21/2023	0.00	0.00	158.21	
	74936	04/27/2023	307513	TOOLS 4 READING					0.00	95.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38695	INV126574		TOOLS 4 READING	3344	04/14/2023	0.00	0.00	95.00	
	74937	04/27/2023	503	TOWN OF BARRE					0.00	3,363.60
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38713	400 0669		BTMES- Water		04/15/2023	0.00	0.00	67.00	
	38714	400 0668		BTMES- Water		04/15/2023	0.00	0.00	3,222.07	
	38715	400 0667		BTMES- Water		04/15/2023	0.00	0.00	74.53	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
L	74938 Payable #	04/27/2023 Invoice #	4996	TWIN CITY SUBARU Reference	<b>PO</b> #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	1,452.00
	38618	1222-1005		Legacy- December 2022	32259	04/19/2023	0.00	0.00	372.00	
	38619	0123-1005		Legacy- January 2023	32259	04/19/2023	0.00	0.00	372.00	
	38621	0223-1005		Legacy- February 2023	32259	04/19/2023	0.00	0.00	336.00	
	38623	0323-1005		Legacy- March 2023	32259	04/19/2023	0.00	0.00	372.00	
	<b>74939</b> <b>Payable #</b> 38719	04/27/2023 <b>Invoice #</b> 025-419346	590	TYLER TECHNOLOGIES IN Reference Training(s) 3/8/23 - 4/7/23	IC. PO #	<b>Invoice Date</b> 04/12/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 6,457.50	10,304.85
	38720	025-419223		School ERP Pro Implementation		04/04/2023	0.00	0.00	3,847.35	
	74940 Payable # 38628	04/27/2023 Invoice # 9923085/ Credi 9762962	307563 it	UNITED AG & TURF NE Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/17/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 477.00	963.50
	38724	9937891		BTMES- Maintenance Supplies		04/24/2023	0.00	0.00	486.50	
	74941 Payable # 38582	04/27/2023 <b>Invoice #</b> Reimbursemen	307988 t	VAIL, BOBBIJO <b>Reference</b> BCEMS- Nurse Supplies	PO #	<b>Invoice Date</b> 04/16/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 63.60	552.71
	38583	Reimbursemen	t	BCEMS- Nurse Supplies		04/17/2023	0.00	0.00	133.48	
	38585	Reimbursemen	t	BCEMS- Nurse Supplies		04/17/2023	0.00	0.00	178.02	
	38586	Reimbursemen	t	BCEMS- Nurse Supplies		04/16/2023	0.00	0.00	120.71	
	38587	Reimbursemen	t	BCEMS- Nurse Supplies		04/17/2023	0.00	0.00	56.90	
	<b>74942</b> Payable # 38644	04/27/2023 <b>Invoice #</b> Date of Service	5678 e 3/29/23	VALLEY BOWL <b>Reference</b> SEA- Field Trip	<b>PO #</b> 3257	<b>Invoice Date</b> 04/19/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 12.00	12.00
	<b>74943</b> Payable # 38666	04/27/2023 Invoice # 70192	534	VERMONT FIRE EXTINGUI Reference SEA	SHER PO #	<b>Invoice Date</b> 04/21/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 295.00	605.00
	38721	70194		BCEMS- Inspection		04/21/2023	0.00	0.00	310.00	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	74944	04/27/2023	921	VERMONT HISTORIC	CAL SOCIETY				0.00	30.00
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	Invoice Balance	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38683	AB10423		BTMES- Book	11504	04/11/2023	0.00	0.00	30.00	
	74945	04/27/2023	541	VERMONT PRINCIPA	LS ASSOCIATION				0.00	3,801.26
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38630	21926		Mentoring	3243	02/20/2022	0.00	0.00	3,801.26	
	74946	04/27/2023	715	W.B. MASON CO., IN	C.				0.00	3,525.16
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38594	237302040		BCEMS- Intervention Supplies	21734	03/28/2023	0.00	0.00	44.90	
	38595	237310553		BCEMS- Supplies	21745	03/28/2023	0.00	0.00	1,289.70	
	38597	237629567		BCEMS- Nurse Supplies	21761	04/10/2023	0.00	0.00	33.24	
	38602	223776997		BTMES- Supplies		04/20/2023	0.00	0.00	188.85	
	38603	223525107		BTMES- Supplies		04/20/2023	0.00	0.00	1,172.53	
	38617	237784219		SHS- Principal Supplies	32250	04/17/2023	0.00	0.00	24.52	
	38645	234256057		SEA- Supplies	3373	11/16/2022	0.00	0.00	97.96	
	38688	237618417 & CM1770516		BTMES- Supplies	11492	04/18/2023	0.00	0.00	673.46	
	74947	04/27/2023	306876	WEBB, REBECCA					0.00	170.18
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	<b>Amount Paid</b>	
	38675	4/5/23 - 4/20/2	23	Mileage Reimbursement		04/21/2023	0.00	0.00	170.18	
	74948	04/27/2023	306962						0.00	3.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38662	April 2023		Life Skills		04/20/2023	0.00	0.00	3.00	
	74949	04/27/2023	306963						0.00	2.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38661	April 2023		Life Skills		04/20/2023	0.00	0.00	2.00	
							Totals:		0.00	\$129,062.50

Batch # Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
	I verify that A/P Check Batch # 29207 Dated 04/27/2023 has been		
	129,062.50 presented to me for signature in the amount of \$		
	As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.		
	Approved by BUUSD Board: (1 Signature Required)		
	Chris Hennessey, Superintendent of Schools Lisa Perreaut Lisa Perreaut, Business Manager		
	Ashley Young, Assistant Business Manager		
	Sonya Spaulding, BUUSD Board (BC)		
	Paul Malone, BUUSD Board (BT)		
73 Checks Listed.			

Report # 25195

#### Barre Unified Union School District ACCOUNTS PAYABLE WARRANT

Check Batch: 29279 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Check Authorization Code: AP Minimum Check Amount: \$0.00 Sorted By: Check Date Include Payable Information: Yes Include Payable Dist Information: Nc Include Authorization Information: Yes

Batch #	Check #	Check Date Vendor C	ode Vendor Name					etronic mount	Check Amount
29279	75516	05/04/2023 12	AMAZON CAPITAL SERVIC	ES				0.00	14,433.19
	Payable #	Invoice #	Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38729	16TM-LWY7-6XKF	Superintendent Supplies	3328	04/14/2023	0.00	0.00	50.23	
	38730	1RTV-6FL6-7J17	Superintendent Supplies	3328	04/21/2023	0.00	0.00	17.81	
	38747	1WWT-JLPY-JXKW	BCEMS- Books	3353	04/16/2023	0.00	0.00	744.89	
	38748	1L6V-1THC-JPTD	BCEMS- Books Library Equity	3369	04/16/2023	0.00	0.00	311.76	
	38749	1KQF-1RRL-HXWF	BTMES- Books N. Fuller	3388	04/23/2023	0.00	0.00	173.94	
	38750	1FYF-96H6-1PVK	BCEMS- Books	3361	04/17/2023	0.00	0.00	654.90	
	38751	1QY1-FFGH-D791	BCEMS- Books	3372	04/14/2023	0.00	0.00	91.15	
	38753	1NMN-9NC3-N3MH	BTMES- Books N. Fuller	3375	04/17/2023	0.00	0.00	750.55	
	38756	17QT-YQL7-6QGX	BTMES- Books N. Fuller	3387	04/26/2023	0.00	0.00	601.21	
	38758	1Q71-DQ7R-FNXH	BC- Classroom Items B. Lawrence	21759	04/09/2023	0.00	0.00	104.37	
	38759	1FY3-6774-66LF	BC- Classroom Supplies R. Melnick	21763	04/13/2023	0.00	0.00	26.78	
	38760	1DF6-3TCD-1DY1	BC- Book B. Waterhouse	21766	04/13/2023	0.00	0.00	58.48	
	38779	1QYP-XX7Q-6GRP	St. Monica/ St. Michaels	3365	04/14/2023	0.00	0.00	245.00	
	38789	1791-FW49-NDFC	Amazon- Tech Department	3405	05/01/2023	0.00	0.00	9,529.06	
	38799	1W4J-TGHL-7YV6	SHS- Music Supplies	32268	04/21/2023	0.00	0.00	103.43	
	38800	1T3W-XK3C-91DL	SHS- Athletic Supplies	32260	04/21/2023	0.00	0.00	102.69	
	38801	1YFP-X7R1-PCYL	SHS- Library Supplies	32263	04/24/2023	0.00	0.00	81.43	
	38804	1WNW-L34P-7YR6	SHS- Health Supplies	32266	04/27/2023	0.00	0.00	246.02	

Batch #	Check #	Check Date Vendor C	Code Vendor Name					ctronic .mount	Check Amount
	38814	16PG-YYF6-DT3Y	SHS- Music Supplies	32269	04/22/2023	0.00	0.00	29.80	
	38898	1VXT-FJTK-LM3J	BTMES- Library Books	11485	04/02/2023	0.00	0.00	509.69	
	75518 Payable # 38884	05/04/2023 307958 Invoice # PO BUUS/3312	ANNIE DIVELLO CONSULT <b>Reference</b> Course Registration J. Adams	TING LLC <b>PO #</b> 3312	<b>Invoice Date</b> 04/03/2023	<b>Invoice Balance</b> 0.00	Discount Amount	0.00 <b>Amount Paid</b> 169.00	169.00
	75519	05/04/2023 307458	APPLETREE LEARNING CE		0 1103/2023	0.00	0.00	0.00	1,044.50
	<b>Payable #</b> 38738	Invoice # #8	Reference PreK Tuition- AL	<b>PO #</b> 21472	<b>Invoice Date</b> 05/02/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 522.25	1,044.50
	38739	#8	PreK Tuition- RG	21450	05/02/2023	0.00	0.00	522.25	
	75520 Payable # 38915	05/04/2023 307990 Invoice # 23170	BARBER, JOSHUA <b>Reference</b> Course Reimbursement	<b>PO #</b> 32285	<b>Invoice Date</b> 04/04/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 500.00	500.00
	75521 Payable # 38835	05/04/2023 2064 <b>Invoice #</b> JV Softball	BARCOMB, GREGORY <b>Reference</b> Date of Service: 4/19/23	PO #	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 66.00	66.00
	75522 Payable # 38895	05/04/2023 306730 Invoice # April 2023	BARRE TOWN POLICE DEP <b>Reference</b> SRO Hours April 2023	Т. РО #	<b>Invoice Date</b> 04/24/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 3,275.65	3,275.65
	<b>75523</b> <b>Payable #</b> 38741	05/04/2023 307879 Invoice # RE331268	BELLAVANCE TRUCKING Reference Trailer Rental SHS	PO #	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 Amount Paid 300.00	300.00
	75524 Payable # 38775	05/04/2023 307972 Invoice # 487327	BENCHMARK EDUCATION <b>Reference</b> 1 Year Subscription A. Healey	COMPANY 1 <b>PO #</b> 3348	LLC Invoice Date 04/20/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,221.00	1,221.00
	75525 Payable # 38852	05/04/2023 5755 <b>Invoice #</b> Boys Varsity Lacrosse	BENSON, CRAIG <b>Reference</b> Date of Service: 4/24/23	PO #	<b>Invoice Date</b> 04/26/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 85.00	85.00
	75526 Payable # 38839	05/04/2023 6229 <b>Invoice #</b> Boys JV Baseball	BERNIER, MARC <b>Reference</b> Date of Service: 4/19/23	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 57.00	57.00

Batch #	Check #	Check Date Vendor	Code Vendor Name			Elec	Check Amount		
	75527 Payable # 38840	05/04/2023 4178 <b>Invoice #</b> Boys JV Baseball	BOONE, TERRY <b>Reference</b> Date of Service: 4/15/23	PO #	<b>Invoice Date</b> 04/23/2024	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 116.00	116.00
	75528 Payable # 38769	05/04/2023 307492 <b>Invoice #</b> Online Course	BUEL, LEA <b>Reference</b> Reimbursement	PO #	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 15.00	15.00
	75529 Payable # 38843	05/04/2023 307658 <b>Invoice #</b> Boys JV Baseball	BURNHAM, GARY E. <b>Reference</b> Date of Service: 4/15/23	PO #	<b>Invoice Date</b> 04/15/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 108.50	108.50
	<b>75530</b> <b>Payable #</b> 38771	05/04/2023 3857 <b>Invoice #</b> 495816	CAPITAL ONE TRADE Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/28/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 20.22	222.38
	38820	495875	SHS- Maintenance Supplies		05/01/2023	0.00	0.00	8.78	
	38911	494821	BTMES- Maintenance Supplies		03/22/2023	0.00	0.00	73.76	
	38912	494884	BTMES- Maintenance Supplies		03/24/2023	0.00	0.00	73.75	
	38916	495935	SEA- Maintenance Supplies		05/03/2023	0.00	0.00	45.87	
	75531 Payable # 38793	05/04/2023 84 Invoice # BSU20233	CAPSTONE COMMUNITY Reference Student Tuition	Y ACTION <b>PO #</b> 32279	<b>Invoice Date</b> 04/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 18,549.90	18,549.90
	75532 Payable # 38768	05/04/2023 507 <b>Invoice #</b> 0386-1024672	CED - TWIN STATE ELEC <b>Reference</b> BCEMS- LED Lighting	CTRIC PO #	<b>Invoice Date</b> 04/21/2023	<b>Invoice Balance</b> 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 7,350.00	7,350.00
	75533 Payable # 38905	05/04/2023 307662 Invoice # 1320	CENTRAL VERMONT EC Reference WBL	ONOMIC DEVE <b>PO #</b> 3304	LOPMENT COR Invoice Date 03/24/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,886.00	6,886.00
	38910	1319	WBL	3303	03/24/2023	0.00	0.00	5,000.00	
	<b>75534</b> <b>Payable #</b> 38836 38841	05/04/2023 5820 <b>Invoice #</b> JV Girls Softball Varsity Softball	CLARK, LEO <b>Reference</b> Date of Service: 4/19/23 Date of Service: 4/15/23	PO #	<b>Invoice Date</b> 04/24/2023 04/24/2023	Invoice Balance 0.00 0.00	Discount Amount 0.00 0.00	0.00 <b>Amount Paid</b> 89.00 116.00	205.00

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Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	75535	05/04/2023	3499	CLARK, MICHAEL					0.00	228.00
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38833	Varsity Baseba	all	Date of Service: 4/29/23		04/29/2023	0.00	0.00	114.00	
	38842	Varsity Softba	11	Date of Service: 4/15/23		04/24/2023	0.00	0.00	114.00	
	75536	05/04/2023	307655	COTA, SAMUEL					0.00	121.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38834	Varsity Baseba	all	Date of Service: 4/29/23		05/01/2023	0.00	0.00	121.00	
	75537	05/04/2023	307992	COTANCH, KURT					0.00	85.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	<b>Amount Paid</b>	
	38844	Girls Varsity I	Lacrosse	Date of Service: 4/20/23		04/20/2023	0.00	0.00	85.00	
	75538	05/04/2023	6230	COUSINEAU FOREST PRO	DUCTS				0.00	1.997.23
	Payable #	Invoice #	0200	Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38913	2023 423 429		SHS- Wood chips	-	04/29/2023	0.00	0.00	1,997.23	
	75539	05/04/2023	126	DEMCO INC.					0.00	62.94
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	Discount Amount	Amount Paid	
	38815	7298358		SHS- Library Supplies	32261	04/24/2023	0.00	0.00	62.94	
	75540	05/04/2023	5444	DISCOUNT MAGAZINE SI	UBSCRIPTION	SERVICE,			0.00	406.44
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38897	3154005		BTMES- Library Magazines	11499	04/12/2023	0.00	0.00	406.44	
	75541	05/04/2023	5296	DOBBIN, JEFFREY					0.00	85.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38851	Boys Varsity I	Lacrosse	Date of Service: 4/24/23		04/26/2023	0.00	0.00	85.00	
	75542	05/04/2023	307444	DURGIN AND CROWELL	LUMBER COM	PANY INC.			0.00	3,550.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38743	199		BTMES- Safety Fiber		04/05/2023	0.00	0.00	3,550.00	
	75543	05/04/2023	307969	EARLY LITERACY LABS,	LLC				0.00	684.20
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38859	1601		Support Services 4/6/23 - 4/19/23	3336	04/28/2023	0.00	0.00	684.20	
	75544	05/04/2023	143	ENCYCLOPEDIA BRITAN	ICA INC				0.00	800.00
	Payable #	Invoice #		Reference	<b>PO #</b>	Invoice Date	Invoice Balance	<b>Discount Amount</b>	Amount Paid	
	38899	93042		BTMES- Library Subscription	11454	04/24/2023	0.00	0.00	800.00	

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	75545 Payable #	05/04/2023 Invoice #	306755	FIRST BANKCARD PAYMEN Reference SHS- Permit Fee River Bank Clean U	NT PROCESS PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	218.28
	38767 38886	CC #1053 CC #2908		MVA Supplies	3320	05/02/2023 04/05/2023	0.00 0.00	0.00	36.28 182.00	
	75546 Payable #	05/04/2023 Invoice #	6395	PNC BANK C/O FIRST BOOK Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	1,070.54
	38752 38754	7000984096 7000984135		BCEMS- Books BTMES- Books N. Fuller	3366 3376	04/17/2023 04/17/2023	0.00	0.00	577.74 204.75	
	38755	7000984120		BCEMS- Books	3371	04/17/2023	0.00	0.00	288.05	
	7 <b>5547</b> Payable # 38921	05/04/2023 <b>Invoice #</b> 14155700	6295	FIRSTLIGHT FIBER <b>Reference</b> Serivce: 5/1/23 - 5/31/23	PO #	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 2,141.30	2,141.30
	<b>75548</b> Payable # 38734	05/04/2023 Invoice # 2023-468	6367	FLEETWAVE <b>Reference</b> May 2023	PO #	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 21.00	21.00
	75549 Payable # 38818	05/04/2023 <b>Invoice #</b> 637546F	307670	FOLLET CONTENT SOLUTIO Reference SHS- Library Books	DNS, LLC <b>PO #</b> 32194	<b>Invoice Date</b> 04/13/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 65.82	65.82
	75550 Payable # 38773	05/04/2023 <b>Invoice #</b> 32023070037 <sup>7</sup>	2718 7519500	FREDERICKS, KAREN <b>Reference</b> Reimbursement- Air Fare ISTE Conf	PO #	<b>Invoice Date</b> 04/27/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 557.81	557.81
	75551 Payable # 38780	05/04/2023 <b>Invoice #</b> 557	307621	FULLER, ROMMY Reference Literacy Professional Development	<b>PO #</b> 3396	<b>Invoice Date</b> 04/23/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 11,375.00	11,375.00
	75552 Payable # 38849	05/04/2023 <b>Invoice #</b> Varsity Baseb	4142 all	GILLEN, KEVIN Reference Date of Service: 4/25/23	PO #	<b>Invoice Date</b> 04/26/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 116.00	116.00
	75553 Payable # 38838	05/04/2023 <b>Invoice #</b> Girls Varsity/J Lacrosse	4180 IV	GINGUE, DIANNE <b>Reference</b> Date of Service: 4/15/23	PO #	<b>Invoice Date</b> 04/24/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 142.00	142.00

Batch #	Check #	Check Date	Vendor Co	de Vendor Name					ctronic mount	Check Amount
	75554 Payable # 38792	05/04/2023 Invoice # 8001	2054	GOVERNOR'S INSTITUTES ( <b>Reference</b> GOVERNOR'S INSTITUTES OF V	OF VERMON <b>PO #</b> 32280	T, THE Invoice Date 04/24/2023	Invoice Balance	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 700.00	700.00
	<b>75555</b> <b>Payable #</b> 38824	05/04/2023 <b>Invoice #</b> 9688661587	194	GRAINGER, INC. <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/27/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 34.70	34.70
	<b>75556</b> <b>Payable #</b> 38745	05/04/2023 <b>Invoice #</b> 02463174132	204	GREEN MOUNTAIN POWER Reference Usage Period: 3/27/23 - 4/26/23	CORP PO #	<b>Invoice Date</b> 04/27/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 2,118.78	2,118.78
	<b>75557</b> <b>Payable #</b> 38727	05/04/2023 <b>Invoice #</b> 23-135	307975	HALF-PINT KIDS, INC <b>Reference</b> BTMES- K. Matthews	<b>PO #</b> 3340	<b>Invoice Date</b> 04/10/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 105.60	105.60
	<b>75558</b> <b>Payable #</b> 38770	05/04/2023 <b>Invoice #</b> 740156443	306731	HOME DEPOT PRO, THE Reference BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/13/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 85.29	85.29
	75559 Payable # 38811	05/04/2023 <b>Invoice #</b> 75415006	6933	INGRAM LIBRARY SERVICE Reference SHS- Library Books	ES PO # 32240	<b>Invoice Date</b> 04/09/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 130.74	613.17
	38812 38813	75484000 75496215		SHS- Library Books SHS- Library Books	32240 32240	04/13/2023 04/13/2023	0.00 0.00	0.00 0.00	469.34 13.09	
	75560 Payable # 38772	05/04/2023 Invoice # 128070	3845	IRVING ENERGY <b>Reference</b> BCEMS- Propane	PO #	<b>Invoice Date</b> 04/27/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 649.40	1,638.89
	38827 38828	35673 35387		BUUSD- Heating Oil BUUSD- Heating Oil		04/26/2023 04/26/2023	0.00 0.00	0.00 0.00	493.00 496.49	
	75561 Payable # 38778	05/04/2023 <b>Invoice #</b> 20118	307977	JUNIOR LEARNING INC. <b>Reference</b> BTMES Books- L. May	<b>PO #</b> 3347	<b>Invoice Date</b> 04/11/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 679.96	679.96
	75562 Payable # 38825	05/04/2023 <b>Invoice #</b> 1049	6780	KEVIN FARNHAM TRUCKIN Reference SHS- Topsoil	NG <b>PO</b> #	<b>Invoice Date</b> 04/26/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 615.00	615.00

Batch #	Check #	Check Date	Vendor Cod	e Vendor Name				Electronic Amount		Check Amount
	75563 Payable # 38816	05/04/2023 Invoice # PL36 & EW9Y		LAFRANCIS DURRELL, MICH Reference WBL Reimbursement	IELLE PO #	<b>Invoice Date</b> 04/21/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 93.67	93.67
	<b>75564</b> Payable # 38735	05/04/2023 <b>Invoice #</b> 14682171		LEAF Reference May 2023	PO #	<b>Invoice Date</b> 05/02/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 6,096.00	6,096.00
	<b>75565</b> <b>Payable #</b> 38746	05/04/2023 <b>Invoice #</b> 1482363		LEARNER'S EDGE Reference Course- E. Spencer	<b>PO #</b> 32237	<b>Invoice Date</b> 04/07/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 475.00	475.00
	75566 Payable # 38906	05/04/2023 <b>Invoice #</b> 2023-4		LEXINGTON Reference PATH Event(s)	<b>PO #</b> 3415	<b>Invoice Date</b> 01/26/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 2,880.00	2,880.00
	75567 Payable # 38845	05/04/2023 <b>Invoice #</b> Girls Varsity La		LOWE, CONSTANCE <b>Reference</b> Date of Service: 4/21/23	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 85.00	85.00
	75568 Payable # 38848	05/04/2023 <b>Invoice #</b> Boys Varsity B		LOZIER, MICHAEL Reference Date of Service: 2/24/23	PO #	<b>Invoice Date</b> 02/24/2027	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 85.00	85.00
	75569 Payable # 38853	05/04/2023 <b>Invoice #</b> 2608		MAPLEWOOD CONVENIENC Reference SHS- Social Studies Field Trip	E STORES, II PO #	NC Invoice Date 04/20/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 93.49	758.78
	38854 38855	2608 2608		SEA Transportaion SHS Life Skills Transportation		04/20/2023 04/20/2023	0.00	0.00	160.61 61.44	
	38856	2608		SPED Transportation		04/20/2023	0.00	0.00	244.81	
	38857 <b>75570</b>	2608 05/04/2023	4903	SEA Transportation MID-STATE ASBESTOS INC.		04/20/2023	0.00	0.00	198.43 0.00	9,850.00
	<b>Payable #</b> 38742	<b>Invoice #</b> 05/01/23		<b>Reference</b> BT- Removal/Disposal Asbestos Tiles	PO #	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	<b>Amount Paid</b> 9,850.00	
	75571 Payable # 38776	05/04/2023 <b>Invoice #</b> 7253584878865		MILLER, CAREY Reference Reimbursement- Air Fare ISTE Conf	PO #	<b>Invoice Date</b> 04/16/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 542.84	542.84

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Batch #	Check #	Check Date	Vendor Co	ode Vendor Name			Electronic Amount		Check Amount	
	75572 Payable # 38837	05/04/2023 <b>Invoice #</b> JV Boys Baseb	3772 pall	MITCHELL JR., ROBERT Reference Date of Service: 4/19/23	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	Discount Amount	0.00 <b>Amount Paid</b> 77.00	77.00
	75573 Payable #	05/04/2023 Invoice #	2109	MONTPELIER AGWAY FAR Reference	M & GARDEN PO #	N CO. Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	769.77
	38821	Ticket #50568	1	SHS- Maintenance Supplies	FO#	04/28/2023	0.00	0.00	639.87	
	38822	Ticket #505795	5	SHS- Maintenance Supplies		04/28/2023	0.00	0.00	129.90	
	75574 Payable # 38908	05/04/2023 Invoice # BUUSD2022-4	307941 423	MORRIS, CHRISTINA <b>Reference</b> PATH Event- Yoga 3/15/23 - 4/19/23	<b>PO #</b> 3413	<b>Invoice Date</b> 04/20/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 450.00	450.00
	75575 Payable # 38761	05/04/2023 <b>Invoice #</b> 001522447485	6024	MUTUAL OF OMAHA Reference 05/01/23 - 05/31/23	<b>PO #</b> 2716	<b>Invoice Date</b> 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 11,126.03	11,126.03
	75576 Payable # 38900	05/04/2023 <b>Invoice #</b> 000543429	712	NATIONAL ASSOCIATION I Reference BTMES- Music Supplies	FOR MUSIC E <b>PO #</b> 11395	D. Invoice Date 04/25/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 127.00	127.00
	<b>75577</b> <b>Payable #</b> 38732	05/04/2023 <b>Invoice #</b> 174-3161261	306805	NATIONAL SEATING & MO Reference Activity Chair (S. Collins- BC)	BILITY, INC PO #	<b>Invoice Date</b> 01/30/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 4,473.55	4,473.55
	75578 Payable # 38830	05/04/2023 <b>Invoice #</b> 273126	339	NELSON ACE HARDWARE Reference SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/27/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 128.96	128.96
	75579 Payable # 38737	05/04/2023 <b>Invoice #</b> #8	307465	NEXT GENERATION WILLIS Reference PreK Tuition- LS	STON CAMPU <b>PO #</b> 21468	JS Invoice Date 05/02/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 522.26	522.26
	<b>75580</b> Payable # 38858	05/04/2023 <b>Invoice #</b> 1060301712	5164	NOVUS BARRE TOWN SOL Reference BTMES- April 2023	AR, LLC <b>PO #</b> 3384	<b>Invoice Date</b> 04/30/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 8,151.17	8,151.17
	<b>75581</b> <b>Payable #</b> 38774	05/04/2023 <b>Invoice #</b> 42493	361	ORMSBY'S COMPUTER SYS Reference St. Monica/St. Michaels	TEMS INC. <b>PO #</b> 3367	<b>Invoice Date</b> 04/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,276.55	1,276.55

Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	75582	05/04/2023	1634	PALMER, DAVID					0.00	85.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38846	Boys Varsity I	Lacrosse	Date of Service: 4/21/23		04/24/2023	0.00	0.00	85.00	
	75583	05/04/2023	365	PAYLESS TAXI					0.00	1,550.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38860	4/17/23 - 4/21	/23	SEA- Homeless Transportation	3043	04/28/2023	0.00	0.00	200.00	
	38861	4/17/23 - 4/21	/23	BCEMS- Homeless Transportation	3289	04/28/2023	0.00	0.00	350.00	
	38862	4/17/23 - 4/21	/23	BCEMS- Homeless Transport	3280	04/28/2023	0.00	0.00	1,000.00	
	75584	05/04/2023	306753	NCS PEARSON, INC.					0.00	261.02
	Payable #	Invoice #		Reference	<b>PO #</b>	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38863	21694876		PEARSON CLINICAL ASSESSMEN	3392	04/25/2023	0.00	0.00	261.02	
	75585	05/04/2023	307860	PERFORMANCE FOODSER	VICE GROUP	INC.			0.00	556.29
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38903	848902		SEA- Food Service		05/03/2023	0.00	0.00	556.29	
	75586	05/04/2023	390	POULIN, ANDREA					0.00	875.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38784	BUUSD23089	9-1	Special Board Meeting Minutes 3/30/		03/30/2023	0.00	0.00	175.00	
	38785	FAC23093-1		Facilities/Transportation Minutes 4/3		04/03/2023	0.00	0.00	175.00	
	38786	FAC23072-1		Facilities/Transportation Minutes 3/1		03/13/2023	0.00	0.00	175.00	
	38917	BUUSD23068	3-1	Reorganization Board Meeting 3/9/23		03/09/2023	0.00	0.00	350.00	
	75587	05/04/2023	1802	PRITCHARD, MARVIN					0.00	115.00
	Payable #	Invoice #		Reference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38850	Varsity Baseb	all	Date of Service: 4/25/23		04/26/2023	0.00	0.00	115.00	
	75588	05/04/2023	400	QUILL CORPORATION					0.00	227.16
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38902	30264642		BTMES- Classroom Supplies	11426	01/19/2023	0.00	0.00	227.16	
	75589	05/04/2023	306748	<b>RIVERSIDE INSIGHTS</b>					0.00	1,080.00
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38790	INV164460		BDI-3 Renewal PreK	3410	05/02/2023	0.00	0.00	1,080.00	
	75590	05/04/2023	307219	rk MILES					0.00	684.64
	Payable #	Invoice #		Reference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	-									

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Batch #	Check #	Check Date Vendor (	Code Vendor Name					ctronic mount	Check Amount
<u></u>	38892	174745/7 & Credit 49837/7	BTMES- Tech Ed Supplies	11512	04/13/2023	0.00	0.00	448.38	
	38893	175568/7	BTMES- Tech Ed Supplies	11512	04/19/2023	0.00	0.00	59.62	
	38894	175597/7	BTMES- Tech Ed Supplies	11512	04/19/2023	0.00	0.00	176.64	
	75591 Payable # 38864	05/04/2023 307729 Invoice # 4/3/23 - 4/21/23	ROLLINS, MINDY <b>Reference</b> Mileage Reimbursement	<b>PO #</b> 3359	<b>Invoice Date</b> 04/21/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 108.14	108.14
	<b>75592</b> <b>Payable #</b> 38817	05/04/2023 3631 Invoice # 786	RONSON, MARY <b>Reference</b> Nurse Supply Reimbursement	PO #	<b>Invoice Date</b> 04/20/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 8.99	8.99
	75593 Payable # 38823	05/04/2023 663 Invoice # 128320	SANEL NAPA <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/26/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 47.67	47.67
	75594 Payable # 38829	05/04/2023 4188 Invoice # 422964	SECURSHRED <b>Reference</b> BUUSD- Shredding	PO #	<b>Invoice Date</b> 04/20/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 22.00	22.00
	75595 Payable # 38831	05/04/2023 2804 <b>Invoice #</b> Varsity Baseball	SHAEFER, STEPHEN <b>Reference</b> Date of Service: 4/29/23	PO #	<b>Invoice Date</b> 04/30/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 105.00	105.00
	75596 Payable # 38791	05/04/2023 443 <b>Invoice #</b> 7815-7	SHERWIN WILLIAMS <b>Reference</b> SHS- Maintenance Supplies	PO #	<b>Invoice Date</b> 05/02/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 73.89	429.92
	38797	7537-7	SHS- Athletics	32282	04/21/2023	0.00	0.00	69.04	
	38798	7490-9	SHS- Athletics	32282	04/20/2023	0.00	0.00	251.97	
	38826	7485-9	SHS- Maintenance Supplies		04/20/2023	0.00	0.00	35.02	
	75597 Payable # 38907	05/04/2023 307739 <b>Invoice #</b> 1/30/23 - 3/27/23	SINES, JONATHAN P. Reference Interventionist Services	PO #	<b>Invoice Date</b> 05/02/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,600.00	1,600.00
	<b>75598</b> <b>Payable #</b> 38847	05/04/2023 3464 Invoice # Boys Varsity Lacrosse	SMALL, STEPHEN K Reference Date of Service: 4/21/23	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 85.00	85.00

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	75599 Payable #	05/04/2023 Invoice #	306790	SOLIANT HEALTH Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	0.00 Amount Paid	5,625.00
	38865	20658932		SEA- Teleservices	2875	04/16/2023	0.00	0.00	2,812.50	
	38866	20661702		SEA- Teleservices	2875	04/23/2023	0.00	0.00	2,812.50	
	75600	05/04/2023	306743	STUDENT TRANSPORTATIO	ON OF AMER	RICA			0.00	150,182.58
	<b>Payable #</b> 38762	Invoice # 34524138		<b>Reference</b> April 2023 Suburbans Lease	<b>PO #</b> 3412	Invoice Date 04/01/2023	Invoice Balance 0.00	Discount Amount 0.00	<b>Amount Paid</b> 4,320.00	
	38762	34524138		March 2023 Transportation Early Re	5412	03/31/2023	0.00	0.00	2,460.00	
				1	2011				,	
	38764	34525093		March 2023 Transportation	3064	03/31/2023	0.00	0.00	16,117.20	
	38765	34526080		April 2023 Transportation	3087	04/01/2023	0.00	0.00	91,899.28	
	38766	34524133		March 2023 Fuel Mitigation		03/31/2023	0.00	0.00	2,655.51	
	38796	70199925		Transportation- Boys Hockey	32278	03/01/2023	0.00	0.00	541.64	
	38867	34525094		March Student Transportation	2997	03/31/2023	0.00	0.00	5,871.06	
	38868	34525094		March Student Transportation	2996	03/31/2023	0.00	0.00	5,871.06	
	38869	34525094		March- Student Transportation	2998	03/31/2023	0.00	0.00	6,084.18	
	38870	34525094		March- Student Transportation	2995	03/31/2023	0.00	0.00	7,956.17	
	38871	34526081		April 2023 Transportation	2999	04/01/2023	0.00	0.00	5,871.06	
	38909	70201022		SHS to UVM (Athletics)	3414	03/08/2023	0.00	0.00	535.42	
	75601	05/04/2023	485	SWISH WHITE RIVER LTD.					0.00	1,889.66
	Payable #	Invoice #		Reference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38787	W559074		SHS- Custodian Supplies		05/01/2023	0.00	0.00	164.16	
	38788	W559073		SHS- Custodian Supplies		05/01/2023	0.00	0.00	873.00	
	38879	W559075		BTMES- Custodian Supplies		05/01/2023	0.00	0.00	805.00	
	38880	W559076		BTMES- Custodian Supplies		05/01/2023	0.00	0.00	47.50	
	75602	05/04/2023	779	TEACHER CREATED RESOU					0.00	49.90
	<b>Payable #</b> 38901	Invoice # 6595087		Reference BTMES- Classroom Supplies	<b>PO #</b> 11463	<b>Invoice Date</b> 03/10/2023	Invoice Balance 0.00	Discount Amount 0.00	Amount Paid 49.90	

Batch #	Check #	Check Date	Vendor C	ode Vendor Name					ctronic mount	Check Amount
	<b>75603</b> <b>Payable #</b> 38728	05/04/2023 Invoice # 00127435	501	TIMES ARGUS Reference School Budget 2023	PO #	<b>Invoice Date</b> 04/24/2023	Invoice Balance	<b>Discount Amount</b> 0.00	0.00 Amount Paid 250.00	250.00
	<b>75604</b> Payable # 38896	05/04/2023 <b>Invoice #</b> 323072-00	502	TOLEDO PHYSICAL EDUCA Reference BTMES- PE Supplies	TION SUPPL <b>PO #</b> 11501	Y INC. Invoice Date 04/17/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 581.09	581.09
	<b>75605</b> Payable # 38744	05/04/2023 <b>Invoice #</b> 9924	6672	TRI-STATE FOLDING PARTI Reference BTMES- Backstop Upgrades	TIONS, INC. <b>PO</b> #	<b>Invoice Date</b> 04/26/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 23,850.00	23,850.00
	<b>75606</b> <b>Payable #</b> 38733 38904	05/04/2023 <b>Invoice #</b> 025-420810 025-421321	590	TYLER TECHNOLOGIES INC Reference Training(s) 4/11/23 - 4/14/23 Schrool ERP PRO Training(s)	PO #	<b>Invoice Date</b> 04/19/2023 04/26/2023	Invoice Balance 0.00 0.00	Discount Amount 0.00 0.00	0.00 <b>Amount Paid</b> 2,520.00 2,100.00	4,620.00
	75607 Payable # 38819 38881	05/04/2023 Invoice # 9930540 9954330	307563	UNITED AG & TURF NE Reference SEA- Snow Blower BTMES- Maintenance Supplies	PO #	<b>Invoice Date</b> 04/20/2023 05/01/2023	<b>Invoice Balance</b> 0.00 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 4,200.00 30.73	4,271.38
	38882	9934330 9924420		BTMES- Maintenance Supplies		04/17/2023	0.00	0.00	40.65	
	75608 Payable # 38832	05/04/2023 <b>Invoice #</b> Girls Varsity S	307654 Softball	VAN FOSSEN, WILLIAM H. Reference Date of Service: 4/29/23	PO #	<b>Invoice Date</b> 05/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 119.00	119.00
	75609 Payable # 38777	05/04/2023 <b>Invoice #</b> 001794800303	5954 3	VAN ORMAN, JESSICA Reference Reimbursement- Air Fare ISTE Conf	PO #	<b>Invoice Date</b> 04/06/2023	Invoice Balance	<b>Discount Amount</b> 0.00	0.00 Amount Paid 527.80	527.80
	<b>75610</b> Payable # 38872	05/04/2023 <b>Invoice #</b> 13708	307783	VERMONT ASSN. FOR THE I Reference May Visual Services	BLIND AND <b>PO #</b> 2839	VISUALLY Invoice Date 05/01/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 1,460.00	3,860.00
	38873	13709		May- Visual Services	2837	05/01/2023	0.00	0.00	600.00	
	38874 38875	13710 13711		May- Visual Services May- Visual Services	2835 2840	05/01/2023 05/01/2023	0.00 0.00	0.00 0.00	600.00 600.00	

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Batch #	Check #	Check Date	Vendor Co	ode Vendor Name					ctronic mount	Check Amount
	38876	13712		May- Visual Services	2838	05/01/2023	0.00	0.00	600.00	
	75611 Payable # 38918	05/04/2023 Invoice # 34885	6161	VERMONT DOOR COMP Reference SHS- Construction	PANY PO#	<b>Invoice Date</b> 03/09/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 5,875.48	8,030.77
	38919	34591		SHS- Construction		01/17/2023	0.00	0.00	2,155.29	
	75612 Payable # 38914	05/04/2023 <b>Invoice #</b> 23170	555	VT-HEC INC. <b>Reference</b> Course- J. Barber	<b>PO #</b> 32284	<b>Invoice Date</b> 04/04/2023	Invoice Balance 0.00	Discount Amount 0.00	0.00 <b>Amount Paid</b> 1,294.00	1,294.00
	<b>75613</b> Payable # 38794	05/04/2023 Invoice # 384 & 445	541	VERMONT PRINCIPALS Reference 2022-2023 Rule Books	ASSOCIATION PO # 32281	<b>Invoice Date</b> 04/19/2023	<b>Invoice Balance</b> 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 87.25	87.25
	75614 Payable # 38877	05/04/2023 <b>Invoice #</b> 3/2/23 - 4/20/2	307581 23	VERMONT PSYCHOLOC Reference Therapy Services	GICAL SERVICES PO # 2834	<b>Invoice Date</b> 05/01/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 Amount Paid 800.00	800.00
	75615 Payable # 38878 38883	05/04/2023 <b>Invoice #</b> 10211 10212	306889	VERMONT RIDE NETWO Reference Transportation Transportation 4/3/23 - 4/21/23	DRK <b>PO #</b> 3268 3269	<b>Invoice Date</b> 05/01/2023 04/30/2023	Invoice Balance 0.00 0.00	Discount Amount 0.00 0.00	0.00 <b>Amount Paid</b> 3,875.00 3,875.00	7,750.00
	75616 Payable # 38802	05/04/2023 Invoice # 237930372	715	W.B. MASON CO., INC. Reference SHS- Guidance Supplies	<b>PO #</b> 32262	<b>Invoice Date</b> 04/24/2023	Invoice Balance 0.00	<b>Discount Amount</b> 0.00	0.00 <b>Amount Paid</b> 108.21	1,676.11
	38803	237930257		SHS- Library Supplies	32264	04/24/2023	0.00	0.00	61.74	
	38805	237870285		SHS- Health Supplies	32255	04/20/2023	0.00	0.00	110.40	
	38806	237907048		SHS- Health Supplies	32255	04/21/2023	0.00	0.00	405.44	
	38807	238005228		SHS- Health Supplies	32255	04/26/2023	0.00	0.00	26.09	
	38808	237839922		SHS- Health Supplies	32255	04/19/2023	0.00	0.00	37.48	
	38809	237818557		SHS- Health Supplies	32255	04/18/2023	0.00	0.00	883.26	
	38810	238069558		SHS- Health Supplies	32255	04/28/2023	0.00	0.00	43.49	

Batch #	Check #	Check Date	Vendor Code	Vendor Name					ctronic mount	Check Amount
	75617	05/04/2023	4578	WASHINGTON COUNTY SH	HERIFF'S DEF	ሻ ግ			0.00	490.00
	Payable #	Invoice #		eference	PO #	Invoice Date	Invoice Balance	Discount Amount	Amount Paid	
	38757	BUUSD042523	3 Fi	ngerprints		04/25/2023	0.00	0.00	490.00	
	75618	05/04/2023	307199	WILLIAMSTOWN ELEM. SO	CHOOL- PRE	SCHOOL PR			0.00	522.26
	Payable #	Invoice #	R	eference	PO #	Invoice Date	<b>Invoice Balance</b>	<b>Discount Amount</b>	Amount Paid	
	38736	#8	Pi	reK Tuition- BS	11229	04/26/2023	0.00	0.00	522.26	
	75619	05/04/2023	580	WORLD, THE					0.00	142.38
	Payable #	Invoice #	R	eference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	Discount Amount	Amount Paid	
	38740	W529158, W52 W529555	29159, Pi	reK/Kindergarten Screening BC + B	3409	04/28/2023	0.00	0.00	142.38	
	75620	05/04/2023	307845	WRIGHT, LINDA					0.00	333.85
	Payable #	Invoice #	R	eference	PO #	<b>Invoice Date</b>	<b>Invoice Balance</b>	Discount Amount	Amount Paid	
	38885	4/3/23 - 4/21/23	3 M	lileage Reimbursement	3357	04/21/2023	0.00	0.00	333.85	
							Totals:		0.00	\$357,685.51

Batch #	Check #	Check Date Vendor Code Vendor Name	Electronic Amount	Check Amount
		I verify that A/P Check Batch # Dated/ has been		
		357,685.51 presented to me for signature in the amount of \$		
		As authorized by the Barre Unified Union School District Board, I hereby certify that there are payments due to the individuals and/or companies whose names are listed hereon, and that good and sufficient invoices exist substantiating the sum of these payments listed and totaled above. It is therefore our directive that these payments be signed by the Treasurer and released.		
		Approved by BUUSD Board: (1 Signature Required)		
		Chris Hennessey, Superintendent of Schools Lisa Perreau Lisa Perreault, Business Manager		
		Ashley Young, Assistant Business Manager		
		Sonya Spaulding, BUUSD Board (BC)		
		Paul Malone, BUUSD Board (BT)		
104 Checks	s Listed.			

#### **CODE: B 20**

1<sup>ST</sup> READING: 05/10/2023 2<sup>ND</sup> READING: ADOPTED:

# PERSONNEL RECRUITMENT, SELECTION, APPOINTMENT, AND BACKGROUND CHECKS

#### **Policy**

It is the policy of the Barre Unified Union School District (BUUSD) to select for employment only persons of good character who have the skills and other qualifications necessary to fulfill job requirements while complying with the provisions of <u>federal and</u> state law regarding the recruitment, selection, and employment of school district employees <del>and contractors</del>. <u>The District shall make</u> reasonable efforts to recruit candidates from diverse backgrounds to enhance the educational experience of students.

The superintendent may request a name and date of birth or fingerprint-supported check of the criminal record of any current employee who has previously undergone a check at any time during the course of the record subject's employment in the capacity for which the original check was required.

The district shall ensure that adults employed in the schools maintained by the district receive orientation, information or instruction on the prevention, identification and reporting of child abuse as required by state law. The district will also provide opportunities for parents, guardians, and other interested persons to receive the same information.

# [OPTIONAL] The BUUSD will ensure that employees receive training in non-discrimination, bias, and anti-racism as part of the BUUSD onboarding process.

#### **Definitions**

- 1. The term "criminal record" as used in this policy shall have the same meaning as defined in 16 V.S.A. § 252(1).
- 2. The term "unsupervised" as used in this policy shall have the same meaning as defined in 16 V.S.A. § 252(4).
- 3. The term "abuse registry" as used in this policy shall include the Vermont Child Protection Registry maintained by the Vermont Department for Children and Families and the Vulnerable Adult Abuse Registry maintained by the Vermont Department of Disabilities, Aging and Independent Living.
- 4. The terms "employ" or "employment" as used in this policy shall, as the context requires, apply to individuals who are, or are being considered for, full-time, part-time or temporary employment in

the school district, including student teachers and those contractors and employees of contractors who may have unsupervised contact with students.

#### Recruitment

- 1. The board seeks to strengthen recruitment of educators within historically excluded groups.
- 2. <u>All personnel will be recruited by the district's administrative staff under the immediate direction</u> of the superintendent.
- 3. <u>Written or electronic applications will be required of candidates for employment. The application</u> will include a warning to the applicant that falsification of information on the application or during the application process will be grounds for dismissal if the applicant is hired. The district will make reasonable efforts to give equitable access to the application process.
- 4. After the initial written or electronic application process is complete, applicants selected for an interview will be required to provide a statement identifying any criminal charges brought against the applicant, including the date of each charge, the court where the charge was filed and the disposition of the charge. The statement shall also include a warning to the applicant in bold print that falsification of information or the omission of information on the statement may constitute grounds for dismissal if the applicant is hired. In reviewing a criminal background check, the district will consider issues of historical inequity. Any job offer shall be made contingent on the candidate successfully completing the school district's background check process.

#### Selection

- 1. It is the policy of the board to select employees solely on the basis of character, professional qualifications, and critical job requirements. Employees will be selected in a manner that does not unlawfully discriminate. The superintendent shall require that all applicants, as a condition of employment consideration, cooperate fully with background investigations, supplying references and releases so the district can contact previous employers. Applicants the superintendent is prepared to recommend for employment will be expected to provide fingerprints, releases, and other information necessary to conduct background investigations. The costs of such checks will be borne by the [CHOOSE: prospective employee OR the school district]. All offers of employment shall be contingent on the candidate's successful completion of the background investigation process and a finding that the information provided by the applicant during the pre-employment process was accurate, complete, and truthful.
- 2. The superintendent shall request a criminal record check through the Vermont Criminal Information Center (VCIC) on any candidate the superintendent intends to appoint or is prepared to recommend for appointment. Requests will be made for fingerprint-supported criminal records from the FBI as well as criminal records from the state of Vermont and any state in which the superintendent knows the applicant has resided, or been employed. The superintendent shall maintain such records in accordance with state law.
- 3. <u>The superintendent shall also request information through any available abuse registry to</u> <u>determine whether there are any substantiated abuse/neglect charges and/or sex offense against an</u> <u>applicant before appointing or nominating a candidate for employment. The superintendent shall</u> <u>maintain such records in accordance with state law.</u>
- 4. Employment conditioned on the completion of a background check may be terminated if it is determined that the employee failed to respond truthfully to questions about criminal activity or prior employment. In any event the Superintendent shall forward the information received from <u>VCIC to the person about whom the request was made and inform the person of their rights to challenge the accuracy of the record and to determine the disposition of the record under 16 <u>V.S.A. §§ 255(f), (g).</u></u>

5. Providing a safe learning environment for students is a primary consideration in district employment decisions. The district will base such decisions on all relevant information, qualifications, and circumstances. Unfavorable background check information is not an automatic bar to employment, nor is a background check with no unfavorable information a guarantee of employment. However, no person convicted of a sexual offense requiring registration on the Vermont comprehensive sex offender registry shall be employed by the school district or supervisory union.

#### Appointment

- 1. <u>The appointment of licensed employees will be made by the board subject to the nomination of candidates by the superintendent of schools.</u>
- Subject to any pre-employment screening processes approved by the board, the superintendent shall appoint all non-licensed employees to be employed by the school district or supervisory union.
- 3. <u>Contracts of employment or other notification of employment will be conditional pending receipt</u> <u>of criminal records check information and evaluation of that information.</u>
- 4. Upon completion of a criminal records check, the superintendent shall:
  - 1. <u>notify the person subject to the check about the district's protocol for maintenance of</u> <u>criminal history files, and</u>
  - 2. <u>ask the person subject to the check to indicate if the record should be maintained or</u> <u>destroyed after the retention period specified in the District's user agreement with VCIC.</u>
- <u>Employees who have been employed for fewer than two years in Vermont public schools are</u> considered probationary teachers and may be offered a probationary contract.
- 6. <u>All offers of employment may be withdrawn based on the criminal records check report or upon a</u> <u>finding that the information provided by the applicant during the pre-employment process was</u> <u>inaccurate, incomplete, or untruthful.</u>

1<sup>ST</sup> READING: 05/10/2023 2<sup>ND</sup> READING: ADOPTED:

## MODEL PROCEDURES ON PERSONNEL RECRUITMENT, SELECTION, APPOINTMENT, AND BACKGROUND CHECKS

#### **Recruitment**

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#### 04/07/2023 FINAL DRAFT

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#### <u>August</u> M W <u>Th</u> E Ι Flex Flex Flex Flex Flex 22/ 21/ Flex Flex SD SD SD SD Flex 30 31 21 & 22 New Teachers Student Days 2 SD/HD Days 5 7 Staff Days

Student Day

Staff Day

	<u>September</u>											
M	Ι	W	<u>Th</u>	E								
				1								
V 5 6 7 8												
11	11 12 13 14 15											
10	10											
18	19	20	21	22								
25	26	ER	28	29								
Student Days 20 22												
SD/HD Days 0 5												
Sta	ff Da	ays		20	27							

<u>January</u>

9 10

16 17

23 24

30 31

Q2 ends 1/19

Student Days

SD/HD Days

<u>May</u>

13 14 15

21 22

28 ER

Student Days

SD/HD Days

Staff Days

W

1

Th

2

9 10

16

23

30

Staff Days

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4

11

18

25

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177

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102.5

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SD

29

M Ι

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20

V

	<u>Octo</u>	ober			
M	Ι	W	<u>Th</u>	E	
2	3	4	5	SD	
۷	10	11	12	13	
16	17	18	19	20	
23	24	25	26	27	
30	31				
Stud SD/ Staf	20 1 21	42 6 48			

**February** 

Т

6

13 14

V

Student Days

SD/HD Days

Staff Days

20 21

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5

12

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7

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<u>Th</u>

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17

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17

	<u>November</u>											
M	Ι	W	<u>Th</u>	E								
		1	2	3								
6	7	8	PT	10								
13	14	15	16	17								
v	v	v	v	v								
27	28	ER	30									
Q 1	enc	ds 1′	1/3									
Stu	den	t Da	ys	17	59							
SD/HD Days 0 6												
Staff Days 17.5 65.5												
	ly re Ifere		e on ′ s	11/9 fo	or							

.

#### March

	M	Ι	W	<u>Th</u>	Ш	
					V	
	V	V	6	7	8	
	11	12	13	14	15	
	18	19	20	21	22	
	25	26	ER	28	29	
112	Stu	den	t Da	ys	18	130
7	SD	/HD	Day	/S	0	7
119.5	Sta	ff Da	ays		18	137.5

	<u>December</u>											
M	<u>M T W Th F</u>											
				1								
4 5 6 7 8												
11 12 13 14 15												
18												
V	v v v v v											
Student Days 16 75												
SD/HD Days 0 6												
Staff	Days			16	81.5							

<u>April</u>
Т

M	Ι	W	<u>Th</u>	<u>F</u>	
1	2	3	4	5	
8	9	10	ΡΤ	12	
15	16	17	18	19	
V	V	V	V	V	
29	30				
Q3 e	nds 4/	5			
Stude	ent Da	iys		17	147
				•	_
SD/H	D Day	ys		0	7
Staff	Days			17.5	155
Early	releas	se on	4/11	for	

arly release on 4/11 for Conferences

V	Student Vacation
HD/ER	1/2 day for students
HD/ER PT	Parent Conference - Half day for Students
FLEX	Counts as 1 Staff Development Day

#### <u>June</u>

M	Ι	<u>W</u>	<u>Th</u>	E	
3	4	5	6	7	
10	11	12	13	14	
17	SD*	SD	20	21	
24	25	26	27	28	
26	27	28	29	30	
Q4	ends	6/12	2		
Stu	dent l	Day	S	11	180
SD/	HD C	Days		2	9
Stat	ff Day	/S		12	189

#### (1 Floating Family Engagement)

* Make up student days June 18-20
Staff Development Day follows last student day
Students: 180 Days; 87 days before Jan 18; 93 days after Jan 18
Teachers: 180 student days plus 10 SD days
(Including equivalent of 7 hours for for family engagement events)
Paras: 180 student days plus 5 SD days listed below;
8/23, 8/24, 8/25, 1/22, 6/18

1

			_	_		PROCE	EDURES	_	_	_	_								
			c	perationa	al			Form	ally Docun	nented					_				
SECTION	BUUSD CODE	BTMES	BCEMS	SHS	SEA	BUUSD	BTMES	BCEMS	SHS	SEA		LAST VSBA MP UPDATE		TITLE	VSBA REQUIRE/ RECOMMEND/ CONSIDER	BUUSD 1st READ DATE	BUUSD APPROVAL DATE	COMMENTS/ACTION	BSU CODE
			(SH - Stuc	lent Hand	lbook; Fl	H - Facult	ty Handb	ook; WS	<ul> <li>Website;</li> </ul>	O-Other]	)								
Α														BOARD OPERATIONS			<u>.</u>		
	A1											10/11/2019	5/18/2020	Board Member Conflict of Interest	Required	5/9/2019	6/13/2019		B3
	A20											3/3/2020	5/18/2020	Board Meetings, Agenda Preparation & Distribution	Recommend	3/23/2023	5/10/2023	Board requested changes - To cmt 1/30/23; Board 2nd Read May 10	
	A21											3/3/2020	5/18/2020	Public Participation at Board Meetings	Recommend	9/12/2019	10/10/2019	Giuliano requested review; To cmt 10/17; Legal Council should review policy.	
VSBA List - Done	A22											9/12/2022	11/21/2022	Non-Discrimination	Recommend	12/8/2022	1/12/2023		C6
	A23											3/3/2020	5/18/2020	Community Engagement and Vision	Recommend	9/12/2019	10/10/2019		
	A24											3/3/2020	5/18/2020	Board/Superintendent Relationship	Recommend	9/12/2019	10/10/2019		
	A30											10/16/2021	1/11/2022	Role and Adoption of School Board Policies	Consider	8/25/2022	9/22/2022		A1
VSBA List - Done	A31											1/17/2022	1/11/2022	Board Member Education	Consider	8/25/2022	9/22/2022		
Adopted	8																		
в														PERSONNEL					

5/2/2023 Adopted 67 Policies

в									PERSONNEL					
VSBA List - Done	B1	X					4/18/2022	8/8/2022	Substitute Teachers	Required	8/25/2022	9/22/2022		D6
	B2	X					10/11/2019	5/18/2020	Volunteers and Work Study Students	Required	5/9/2019	6/13/2019		D7
	B3			FH -	- p34	FH - p33	3/3/2020	6/2/2020	Alcohol & Drug-Free Workplace	Required	5/9/2019	6/13/2019	BUUSD version has an "Employer Responsibility" section that VSBA MP doesn't	D8
	B4						10/11/2019	6/2/2020	Drug & Alcohol Testing: Transportation Employees	Required	5/9/2019	6/13/2019		D11
	B5			FH - p	34-3	FH - p37	10/20/2020	11/12/2020	Prevention of Employee Harassment	Required	12/17/2020	1/14/2021		D12
	B7			FH -	- p37	FH - p38	10/11/2019	6/2/2020	Tobacco Prohibition	Required	5/9/2019	6/13/2019	BUUSD version has some add'I language which can be considered for deletion	E8
	B8			FH - p	26-2	FH - p29	6/25/2020	11/12/2020	Electronic Communications between Employees and Students	Required	1/14/2021	1/28/2021		B40
VSBA - Pending Cmt Work	B20		FH - p	12,38 (needs	s mor	FH - p38	11/1/2022		Personnel Recuitment, Selection, Appointment, & Background Check	Recommend	5/10/2023		VSBA Change 11/1/22 - To Cmt 12/19 - seek legal advise and refine wording - return to Cmt 1/30/23; Return to legal counsel for wording in #5 then back to cmt 2/20/23; Return to Legal Counsel further review/opinion regarding the possible addition of 2 more registries and review of Recruitment #4 return to cmt 3/20/2023; Sent to Board for 1st Read 5/10/2023	
NEW	B20-P					ws	Procedure		Model Procedures on Personnel Recruitment, Selection, Appointmen, and Background Checks		5/10/2023		B20 going to Board to review with B20 5/10/23 - Parts pulled out to create B20-P procedure.	
	B21			FH -	- p38	FH - p38	3/3/2020	5/18/2020	Professional Development	Recommend	7/22/2021	8/12/2021		D2
	B22			SH -	p24	SH - p30	3/3/20	3/11/2021	Complaints About Personnel	Recommend	1/27/2022	2/10/2022		
Adopted	10											-		

с								-			STUDENTS		-			
VSBA - Cmt Done	C1		х		SH - p43				2/8/2022	4/18/2022	Student Records	Required	4/28/2022	5/12/2022		F5
VSBA List - Done	C2			S	- · ·	FH- p35			+ · ·		Student Drugs & Alchohol	Required	1/26/2023	2/9/2023		F7
	C3					P, O - Athletic Driector					Transportation	Required	5/9/2019		BUUSD version differentiates for no transportation at SHS	F9
VSBA - Pending Cmt Work	C4		х			Director					English Learners	Required	3/23/2023		VSBA Change 12/5/22 - To Cmt 1/30/23 - <b>To Board 2nd Read 5/10/23</b>	F19
	C5					P, SH - p33/42			9/22/2022	1/17/2022	Firearms	Required	1/27/2022	2/10/2022		F21
	C6		Х						10/11/2019	5/18/2020	Participation of Home Study Students	Required	5/9/2019	6/13/2019		F23
VSBA List - Done	C7					SH - p9- 12			2/15/2022	4/18/2022	Student Attendance	Required	4/28/2022	5/12/2022		F25
VSBA List - Done	C8				PH p23,4	P, SH - 9 p55			1/17/2022	4/18/2022	Pupil Privacy Rights	Required	4/28/2022	5/12/2022		F27
	C9			Р	Р	Р	Р	Р	10/11/2019	4/18/2022	Nutrition And Wellness	Required	4/23/2020	5/14/2020	BUUSD version differs from VSBA MP based on recommendation of SHAC	F28
	C10			WS - <u>C10-P</u>		WS - <u>C10</u> - <u>P</u>	WS - <u>C10-P</u>	WS - <u>C10-P</u>	12/2/2015	5/18/2020	Policy on the Prevention of Hazing, Harassment and Bullying of Students	Required	5/9/2019	6/13/2019		F20
	C11					P, SH - p31			10/3/2022	5/18/2020	Student Freedom of Expression in School-Sponsored Media	Required	5/9/2019	6/13/2019		F34
	C12					P, SH - p55			9/1/2020	11/12/2020	Prevention of Sexual Harassment As Prohibited by Title IX	Required	1/14/2021	1/28/2021		C-10; C10P
VSBA List - Done	C13			Р	Р	Р	Р	Р	9/12/2022	11/12/2020	Homeless Students	Required	1/26/2023	2/9/2023		
VSBA List - Done	C14			WS	ws	ws	ws	WS	1/31/2022	2/21/2022	Policy on Section 504 and ADA Grievance Protocol for Students and Staff	Required	8/25/2022	9/8/2022		

#### BARRE UNIFIED UNION SCHOOL DISTRICT POLICY MANUAL INDEX

						PROCE	DURES												
				Operation	al			Form	nally Docum	nented		1							
SECTION	BUUSD CODE	BTMES	BCEMS	SHS	SEA	BUUSD	BTMES	BCEMS	SHS	SEA	BUUSD		CHECKED WITH VSBA UPDATE	TITLE	VSBA REQUIRE/ RECOMMEND/ CONSIDER	BUUSD 1st READ DATE	BUUSD APPROVAL DATE	COMMENTS/ACTION	BSU CODE
									- Website;						CONDIDEN				
			(					<u> </u>	SH - p34-										
VSBA List - Done	C15								42			11/15/2022	11/15/2022	Student Conduct and Discipline	Required	1/26/2023	2/9/2023		C20
									SH - p31,						·				
	C21								39			3/3/2021	11/2/2020	Search and Seizure of Students by School Personnel	Recommend	11/12/2020	12/3/2020		F4
VSBA - Pending Cmt Work	C22								SH - p47- 49			11/1/2022	11/15/2022	Student Athletics, Clubs, and Activities	Recommend	3/23/2023	5/10/2023	VSBA Change - New policy # replaces C23 & C24 - 11/1/22 - To Cmt 12/19 -Back to Cmt 1/30/23; <b>To Board 2nd Read 5/10/23</b>	C23 & C24
Pending Rescind if C22 Adopted	C23								SH - p47- 50			11/2/2022	10/10/2022	Student Clubs & Activities	Recommend	5/27/2021	6/10/2021	VSBA Removed 11/15/22 - To Board to rescind 5/10/23 if C22 Approved for 2nd Read	<b>f</b> F33
Pending Rescind									SH - p47-										
if C22 Adopted	C24								51			9/18/2013		Interscholastic Sports	Recommend	5/9/2019		VSBA Removed 11/15/22 - To Board to rescind 5/10/23 if C22 Approved for 2nd Read	-
	C25			Х								3/3/2020	.,,	Admission of Non-Resident Tuition Students	Recommend	5/9/2019	6/13/2019		F14
VSBA List - Done	C27						Р	Р	Р	Р	Р	10/3/2022	11/1/2022	Student Self-Expression and Student Distribution of Literature	Recommend	12/8/2022	1/12/2023		F29
VSBA - Under Review	C28								P, O - Counseling Office			3/3/2020	12/10/2020	Transgender and Gender Nonconforming Students	Recommend	1/28/2021	2/11/2021		
	C29						Р	Р	Р	Р	Р	7/21/2020	9/22/2020	District Equity Policy	Recommend	6/10/2021	6/24/2021		
VSBA - Under Review	C30						Р	Р	P, SH - p52	Р	Р	6/30/2008	5/18/2020	Student Medication	Consider	5/9/2019	6/13/2019		F6
VSBA - Under Review	C33						Р	Р	P	Р	Р	2/10/2016	5/18/2020	Student Assessment	Consider	5/9/2019	6/13/2019		F22
	C40						Р	Р			Р	N/A		Entrance Age for Admission to Kindergarten	Does Not Exist	5/9/2019	6/13/2019		F35
	C41						WS	ws			Р	N/A	N/A	Intra-District School Transfer	Does Not Exist	4/23/2020	5/14/2020		F36
							_	_	_	_	_			Searches, Seizures, and Interrogation of students by Law		= /0 /0010	c /10 /0010		
	C42						Р	Р	Р	Р	Р	N/A	,	Enforcement or other Non-School Personnel	Does Not Exist	5/9/2019	6/13/2019	To Cmt - 12/20 - Reviewed 12/20/21 by Cmt - no changes	F11
	C44 C70						D	D			<u> </u>	N/A 1/25/22	N/A 2/21/22	Anti-Racism Policy Use of Restraint and Seclusion	Does Not Exist Recommended	10/27/22	11/10/2022	New Local Policy; has been vetted; Not VSBA - No work to be done at this time.	C34

Adopted 26

5/2/2023 Adopted 67 Policies

D												INSTRUCTION				
						SH - p	17-									
	D1					21				3/3/2020	6/2/2020	Proficiency Based Learning	Required	5/9/2019	6/13/2019 BUUSD version differs from VSBA MP based on recommendation of admin	G20
	D3				Р	P P		Р	Р	8/1/2019		Acceptable Use of Electronic Resources & the Internet	Required	11/11/2021	12/2/2021 Adopted and updated on website	G11
	D4					SH - I	56			12/3/2015		Title I Comparability	Required	5/9/2019	6/13/2019 Awaiting VSBA Revision	G12
	D5					SH - I	P16			10/11/2019	6/2/2020	Animal Dissection	Required	5/9/2019	6/13/2019	G13
	D6				Р	P P		Р	Р	10/11/2019	5/18/2020	Class Size	Required	4/23/2020	5/14/2020	G14
	D7					SH - I	56			10/11/2021	11/8/2021	Special Education	Required	12/2/2021	12/16/2021	D40
	D20									9/18/2013	5/18/2020	Curriculum Development and Coordination	Recommend	5/9/2019	6/13/2019	G1
VSBA - Under Review	D21					SH - I	022			9/18/2013		Educational Support System	Recommend	5/9/2019	6/13/2019	G7
VSBA List - Done	D22									5/11/2022	12/8/2022	Selection of Library Materials	Recommend	12/8/2022	1/12/2023	
VSBA - Pending Board	D23		x							11/1/22	11/15/2022	Selection of Instructional Materials	Recommend	3/23/2022	VSBA Change 11/1/22 - Replaces D32 - To Cmt 12/19 - Hold until VSBA has written           5/10/2023         Model Procedures. To Cmt 2/20/23 - Board for 2nd Reading 5/10/23	D32
Pending Rescind - Board Work	D32					FH - I	018			5/11/22	6/2/2020	Selection of Instructional Materials and Sensitive Issues	Consider	5/9/2019	VSBA Removed 5/11/22 it doesn't align with Statute; New policy coming at later date.           We did not rescind maybe should have. VSBA new policy D32 - To Cmt 2/20/23 - Sent           6/13/2019         to Board to Rescind 5/10/2023	G5
New Local Policy	D40											Teaching About Controversial and Sensitive Issues	Local Policy			
Adopted	10															

E								SCHOOL-COMMUNITY RELATIONS					
VSBA - Pending Admin/Cmt												VSBA Changes 9/24/21, Admin Edit Return to Cmt 12/19 - Remain in parking lot,	
Work	E1	X				9/24/2021	11/8/2021	Title I, Part A Parental Involvement	Required	5/9/2019	6/13/2019	more work needed.	H7
	E20			O - Office		12/21/2020	1/12/2021	Community Use of School Facilities	Recommend	5/9/2019	6/13/2019	Cmt 2/15/21 - No changes; website updated w/o Legal Notices/Footnotes.	H3
VSBA - Under Review	E30					8/1/09	6/2/2020	School-Community Relations	Consider	5/9/2019	6/13/2019		H30
VSBA - Under Review	E32			SH - p32		8/1/09	11/8/21	Visits by Parents, Community Members or Media	Consider			Not BUUSD Policy	
Adopted	3												

#### BARRE UNIFIED UNION SCHOOL DISTRICT POLICY MANUAL INDEX

Recommend

Recommend

Consider

10/27/2022

5/9/2019

Does Not Exist 5/9/2019 6/13/2019

11/10/2022

6/13/2019

3/15/22 . In Parking Lot

NEW VSBA Policy 2/17/22 - Replaces F33 - To Cmt: 5/16/22 - Will seek additional

VSBA replacing with F27 - 3/15/22; Rescind after F27 is Adopted

info and revisit at a later date. Not currently BUUSD Policy. VSBA made changes on

F41

F33

F32

E31

07	Policies																		
						PROCE	DURES												
			(	Operationa	al			Form	ally Docur	nented									
SECTION	BUUSD CODE	BTMES	BCEMS	SHS	SEA	BUUSD	BTMES	BCEMS	SHS	SEA	BUUSD	LAST VSBA MP UPDATE	CHECKED WITH VSBA UPDATE	TITLE	VSBA REQUIRE/ RECOMMEND/ CONSIDER	BUUSD 1st READ DATE	BUUSD APPROVAL DATE	COMMENTS/ACTION	BSU CODE
			(SH - Stu	dent Hanc	dbook; FI	H - Facult	y Handl	book; WS	- Website	O-Othe	r)								
		_										-							
F														NON-INSTRUCTIONAL OPERATIONS					
	F1											8/1/2019	5/18/2020	Travel Reimbursement Policy	Consider	5/9/2019	6/13/2019		E11
VSBA List - Done	F2											8/15/2022	9/12/2022	Policy on Non-Discriminatory Mascots and School Branding	Required	10/27/2022	11/10/2022		
VSBA - Under Review	F20											3/25/2009	5/18/2020	Fiscal Management & General Financial Accountability	Recommend	4/28/2022	5/12/2022		E1
VSBA - Under Review	F21													Financial Reports and Statements	Recommend			Not BUUSD policy	
	F22											9/17/2020	11/12/2020	Electronic Communications Use and Retention	Recommend	1/28/2021	2/11/2021		
VSBA - Under Review	F23													Capitalization of Assetts	Recommend	9/12/2019	10/10/2019		E23
	F24											11/6/2016	5/18/2020	Prevention of Conflict of Interest in Procurement	Recommend	5/9/2019	6/13/2019		E24
	F25			х								10/24/2019	11/8/2021	Access Control	Recommend	1/27/2022	2/10/2022		

3/15/22 Communicable Disease Mitigation Measures for Students and

10/24/2019 4/19/2021 Security Cameras (Electronic Surveillance Policy)

Scholarship Awards Policy

changed Staff (Recommended)

5/18/2020 HIV Policy

N/A

2/17/22 new

3/25/2009

N/A

#### **RESCINDED/NOT** ADOPTED POLICIES

VSBA - Pending

Cmt Work

VSBA - Pending Rescind if F27

Adopted

Adopted

5/2/2023 Adopted

F26

F27

F33

F40

10

Х

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67 Delicier

#### Delegation of Authority During State of Emergency Due to 8/5/2020 9/22/2020 COVID-19 Pandemic 10/8/2020 10/22/2020 Recommended policy during COVID. A25 Removed Recommend Rescinded 10/21/2021 9/12/2019 10/10/2019 VSBA Removed 10/21/21. Rescinded by Board 4/14/22 4/14/22 A32 1/11/2022 Board Goal-Setting & Evaluation Consider Rescinded A33 5/11/2022 11/21/2022 School Visits By Board Members Consider 9/12/2019 10/10/2019 VSBA Removed; To cmt 11/21 - Bd Rescind 12/8/2022 12/8/22 Rescinded A34 5/11/2022 11/21/2022 Board Relationships With School Personnel 9/12/2019 10/10/2019 12/8/22 Consider VSBA Removed; To cmt 11/21 - Bd Rescind 12/8/2022 This policy was deleted in October 2019. The VSBA reasoning for deletion of the Rescinded 11/14/19 B6 10/1/2019 Removed Health Insurance Portability and Accountability Act Compliance Required policy is that the policy is covered under statute. To Cmt 4/18/22 - Removed by VSBA VSBA - Under Review; Not B30 3/29/09 12/10/2020 Staffing and Job Descriptions Not Adopting Not Adopting Committe and Board Opted to Not Consider 1/28/2021. Under review again by VSBA Adopted Consider VSBA - Under Review; Not Adopted B31 3/29/09 12/10/2020 Educator Supervision & Evaluation: Probationary Teachers Not Adopting Not Adopting Committe and Board Opted to Not Consider 1/28/2021. Under review again by VSBA Consider VSBA - Under Review; Not B32 3/29/09 12/10/2020 Personnel Files Not Adopting Not Adopting Committe and Board Opted to Not Consider 1/28/2021. Under review again by VSBA Adopted Consider VSBA - Not B33 3/39/09 12/10/2020 Resignations Not Adopting Not Adopting Committe and Board Opted to Not Consider 1/28/2021. Adopted Consider To Cmt 3/15/21, not current BUUSD Policy; Cmt 4/26/21; To Bd 5/27 recommend not 3/11/2021 Student Activities (Elementary) C22 3/25/2009 Not Adopting Not Adopting adopt. Board agreed to not adopt 5/27/21 Under review again by VSBA Not Adopted Recommend VSBA - Not \dopted C26 9/18/2013 8/31/2021 Tuition Payment Not Adopting Not Adopting Recommendation to Board to not adopt to Board 11/11. Board agreed to not adopt. Recommend VSBA -Rescinded C31 6/14/2022 5/18/2020 Admission of Resident Students 5/9/2019 6/13/2019 VSBA Removed. To cmt 10/17; Board to Rescind 11/10 - Approved to Rescind F13 11/10/22 Consider VSBA - Recinded 11/10/22 C32 2/10/2016 5/18/2020 Eighteen Year-Old Students Consider 5/9/2019 6/13/2019 VSBA Removed. To cmt 10/17; Board to Rescind 11/10 - Approved to Rescind F18 To Cmt - 5/16/22. VSBA replacing with C70; Rescind after C70 is Adopted; To cmt Recinded 11/10/22 C34 3/3/2020 6/2/2020 Restraint and Seclusion Consider 5/9/2019 6/13/2019 10/17; To Board to Rescind 11/10 - C70 adopted C34 Rescinded. C23 Luke requested review - Change in wording - To cmt 10/17; To Board to Rescind Recinded C43 N/A STI and Pregnancy Prevention Policy 6/10/2021 6/24/2021 11/10 - Approved to Rescind F31 11/10/22 N/A Does Not Exist

#### BARRE UNIFIED UNION SCHOOL DISTRICT POLICY MANUAL INDEX

										_							
			PROCEDURES														
		Operational					Formally Documented				-						-
SECTION	BUUSD CODE						BTMES BCEMS			LAST VSBA	CHECKED WITH VSBA E UPDATE	TITLE	VSBA REQUIRE/ RECOMMEND/ CONSIDER	BUUSD 1st READ DATE	BUUSD APPROVAL DATE	COMMENTS/ACTION	BSU CODE
			(SH - Stu	dent Han	dbook; FI	I - Facult	y Handbook; WS	- Website	; O-Other)					-			
Rescinded 11/14/19	D2									10/1/2019	Removed	Grade Advancement, Promotion, Acceleration, and Retention of Students	Required	_	-	Deleted in October 2019. This policy, which used to be required by statute, is no longer applicable because of Proficiency Based Grading/Graduation Requirements. To Cmt 4/18/22 - Removed by VSBA	)
Rescinded after COVID	D22									5/11/2022	9/22/2020	Modes of Instruction During State of Emergency Due To COVID- 19 Pandemic	Recommend	12/8/2022		VSBA Change 5/11/22; Bd 2nd read - 01/12/23	D31
Rescinded 6/23/22	D30									July 2020	6/2/2020	Field Trips	Consider	4/23/2020	5/14/2020	Removed by VSBA - Cmt. Review 11/16/2020 - Committee will discuss in the spring 2021. (BUUSD version differs from VSBA MP based on recommendation of admin) VSBA Removed July 2020 - To Cmt 5/16/22; Rescinded by Board 6/23/22	G3
Recinded 1/12/2023	D31									5/11/22	6/2/2020	Selecting Library Materials	Consider	5/9/2019	6/13/2019	VSBA Removed 5/11/22; replaced with D22	G4
VSBA - Not BUUSD	D33									5/11/22	Not BUUSD	Local Action Plan		-	-	VSBA Removed - Not BUUSD Policy	
Rescinded 12/16/2021	D40									N/A	N/A	Special Education	Does Not Exist	12/2/2021	Rescinded 12/16/21	To Board: Rescinded D40 - Board Adopted D7 12/16/21	G15
Not Adopted	E31									7/2020		Parental Involvement	Removed	none	none	VSBA Removed 7/2020 - BUUSD never adopted.	
VSBA Rescinded 6/23/22	F30									3/25/2009	5/18/2020	Budgeting	Consider	5/9/2019	6/13/2019	VSBA Removed 5/11/22; Replaced by F20; Board adopted 5/12/22	E2
Not Adopted	F31									7/1/2020		Emergency Closings	Removed	None	None	VSBA Removed 7/2020 - Never adopted by BSU	
Not Adopted	F32									3/25/2009	11/8/2021	School Crisis Prevention and Response	Consider			To Cmt: 12/20/2021 Table - Luke Modify, have vetted, and return. VSBA Removed 8/2022; Not BUUSD Policy	
Rescinded 4/28/22	F41									F26	3/11/2021	Video Surveillance Policy	F26	5/9/2019	6/13/2019	Committee 4/26/21; Rescinded by Board 4/28/22	E32

5/2/2023 Adopted 67 Policies

A 20

#### **BARRE UNIFIED UNION SCHOOL DISTRICT #097 POLICY**

CODE: A20

#### 1<sup>ST</sup> READING: 03/23/2023 2<sup>ND</sup> READING: 05/10/2023 ADOPTED:

#### **Board Meetings, Agenda Preparation & Distribution**

#### **Policy**

All Barre Unified Union School District Board meetings will be held in compliance with Vermont's open meeting laws, 1 V.S.A. §§310 et seq.

#### **Regular Meeting Schedule**

Regular meetings of the board will be held at the Spaulding High School Library, on the second and fourth Wednesday of the month, beginning at 6:00 p.m. The meeting schedule will be published and made available by the superintendent to any person on request.

Special and emergency meetings will be called by the chair on his or her own initiative or when requested by a majority of the board and shall be warned appropriately. Only items on the agenda may be acted upon at these meetings.

#### **Conduct of Board Meetings**

Meetings will be conducted in accordance with Robert's Rules of Order, Newly Revised. One or more members of the board may attend and participate in a regular, special or emergency meeting by electronic or other means so long as the requirements of 1 V.S.A. §312(a)(2) are met.

#### **Executive Sessions**

Executive sessions of the board will be convened only for the purposes stated in 1 V.S.A. §313. The minutes of any meeting where an executive session takes place will reflect the specific statutory reason for convening the executive session. Board members will not make public the confidential issues discussed during an executive session.

#### **Agenda Preparation**

The superintendent will prepare proposed agendas for all meetings of the board after consultation with the board officers. Items of business may be suggested by any board member, staff member, student, or resident of the district. The inclusion of items on proposed agendas will be at the discretion of the board chair and superintendent. An item may only be added or removed from a meeting agenda as the first order of business at the meeting. Other adjustments to an agenda may be made at any time during the meeting.

#### **Agenda Distribution**

The proposed agenda, together with supporting materials, will be distributed to board members by the superintendent three days prior to regular meetings and as soon as practicable before special and emergency meetings. At least 48 hours prior to a regular meeting and 24 hours prior to a special meeting, the superintendent shall ensure that the agenda is posted in the municipal clerk's office and [two other designated physical locations in the municipality]. In addition, proposed meeting agendas will be made available to any interested person upon specific request.

#### CODE C 22

#### 1st READING: 03/23/2023 2nd READING: 5/10/2023 ADOPTED:

# STUDENT ATHLETICS, CLUBS, & ACTIVITIES

#### **Policy**

The Barre Unified Union School District (BUUSD) will provide a student co-curricular activity program that is representative of the interests of students and as varied as staff, resources, and facilities permit. The program will be designed to offer students activities to develop skills in democratic and cooperative management for these activities. The District seeks to promote culturally responsive, equitable, and inclusive activities.

All school-sponsored athletics, clubs, and activities as well as all student-run non curriculum-related groups will be under the ultimate control of the District and will comply with all policies and procedures of the school. The District will make determinations related to individual activities to be offered through consideration of many factors, including but not limited to the following considerations:

- 1. The level of student interest in the activity, taking into account that some student activities will be provided for a small number of students in order to provide equitable and culturally responsive programs;
- 2. The fiscal ramifications of equitable sponsorship, taking into account that cost per student may be higher for some student activities offered to a small number of students who identify with historically excluded groups;
- 3. The availability of qualified personnel to supervise the activity;
- 4. The impact of adding or eliminating the activity on the balance of opportunities outlined in Title IX;
- 5. The potential of the activity to help participating students meet the goals of the school's curriculum;
- 6. The potential of the activity to increase students' cultural awareness, by cultivating a greater understanding of diversity, inclusion, and equity; and
- 7. The recommendation of the superintendent.

#### **Definitions**

- 1. **Culturally Responsive:** The beliefs, methods, and practices that support and empower all students socially, emotionally, intellectually, and civically by leveraging students' lived experiences to ensure learning.
- 2. **School Athletic Team:** an interscholastic athletic team or club sponsored by a public or approved independent school for elementary or secondary students.
- 3. Youth Athlete: an elementary or secondary student who is a member of a school athletic team.

Athletics, clubs, and activities may be (1) school-sponsored and related to the curriculum, (2) student-run and not related to the curriculum, or (3) community-sponsored and not related to the curriculum. This policy addresses the first two categories. The third is addressed in the District's policy on Community Use of School Facilities (E20).

1. <u>School-Sponsored Curriculum-Related Groups</u>

A. Curriculum-related groups are the only type entitled to school sponsorship. The

controlling factor in deciding whether an activity will be sponsored by the school will be whether that activity is directly related to the school's curriculum. Any activity that is not directly related to the curriculum or educational mission of the school will not receive sponsorship.

- B. Activities or clubs which meet at least one of the following criteria will be considered curriculum-related.
  - 1. The subject matter of the student-run non curriculum-related group or club is actually taught or will be taught in a regularly scheduled course.
  - 2. The subject matter of the group or club is such that it concerns the body of courses as a whole.
  - 3. The transferrable skills taught in the group or club support the educational mission of the District.
  - 4. Participation in the group is required for a particular course.
  - 5. Participation in the group results in academic credit.
- 2. Student-Run Non Curriculum-related Groups
  - A. A student-run non curriculum-related group is one that is monitored by school staff, created by students, run by students, and provides activities for students. If a group or club is organized or run by non-school staff, even if students attend its meetings, then it is a community-sponsored group and must comply with the school district's policy on Community Use of School Facilities.
  - B. If a school permits student-run non curriculum-related groups, clubs, or activities to access facilities or such things as the public address system, bulletin boards, or publications, such access must be provided on an equal basis with all other student-run non curriculum-related groups. A fair opportunity will be provided to non-sponsored student-run non curriculum-related groups wishing to conduct meetings on school premises during non-instructional time provided that:
    - 1. any such meeting is voluntary and student initiated;
    - 2. there is no sponsorship of the meeting by the school, the government, or its agents or employees;
    - 3. employees or agents of the school or any governmental entity are present at meetings only in non-participatory capacities;
    - 4. the meeting does not materially and substantially interfere with the orderly conduct of educational activities within the school; and
    - 5. non-school persons do not direct, conduct, control or regularly attend activities of student-run non curriculum-related groups.
  - C. Listings and notices referring to non-sponsored clubs or activities will include a disclaimer of school sponsorship or endorsement. District faculty and staff may only be present at activities of student-run non curriculum-related groups as monitors for keeping order.

#### Administrative Responsibilities

The superintendent or designee shall develop procedures for the determination of a school-sponsored activity and for student-run non curriculum-related activities. When an activity is school-sponsored, the superintendent or designee shall develop procedures to:

- 1. ensure alignment of the goals of co-curricular activities with the goals of the school's curriculum;
- 2. seek to engage community organizations, which may include resources to inform learning about the history, contribution, perspectives, and structural barriers placed upon diverse ethnic and social groups;
- 3. ensure athletic facilities and opportunities for participation on an equal basis as outlined in Title

IX;

- 4. ensure access by addressing barriers for students with disabilities and students who are English learners;
- 5. ensure a wide basis of participation in both team and individual sports in interscholastic competition;
- 6. offer activities with no direct or indirect cost to students/families or provide financial assistance and/or resources to cover those costs, as requested.
  - a. direct costs include the cost to attend;
  - b. indirect costs include the cost of specifically required clothing, food at or on the way to/from the activity, access to technology, etc.
- 7. employ personnel in coaching and supervision positions who are qualified and notified of individualized student education plans and accommodations; and
- 8. follow the rules and regulations of the Vermont Principals' Association.

The principal [or superintendent] may require parental permission for student participation in either a school-sponsored activity or a student-run non curriculum-related activity.

The principal or designee shall ensure the provision of all requirements related to concussion and other head injury as outlined in 16 V.S.A. §1431, including guidelines and information, notice and training, healthcare providers at athletic events, and an action plan.

#### **Student Eligibility/Participation**

- 1. In determining eligibility, the administrative team shall consider each student's circumstances with regard to educational equity.
- 2. The principal [or superintendent] may set standards for academic eligibility for participation in co-curricular activities.
- 3. A youth athlete shall not be permitted to continue to participate in any training session or competition associated with a school athletic team if a coach or health care provider knows or should know that the athlete has sustained a concussion or other head injury during the training session or competition. In such cases, the youth athlete is not permitted to train or compete with a school athletic team until the athlete has been examined by and received written permission to participate in athletic activities from a health care provider.

#### CODE C 23

1st READING: 5/27/2021 2nd READING: 6/10/2021 ADOPTED: 6/10/2021 RESCIND: 05/10/2023

#### **STUDENT CLUBS & ACTIVITIES**

#### **Policy**

The school will maintain a student activity program appropriate to the maturity of students and as varied as staff and facilities permit. The program will be designed to offer for the greatest number of students leisure time interests, recreational and social activity, and opportunities to develop skills in democratic and cooperative management for these activities.

Clubs and activities may be (1) school-sponsored and related to the curriculum, (2) student-run and not related to the curriculum, or (3) community-sponsored and not related to the curriculum. This policy addresses the first two categories. The third is addressed in the school district policy on Community Use of School Facilities

I. School-Sponsored Curriculum-Related Groups

- A. Curriculum-related groups are the only type entitled to school sponsorship. The controlling factor in deciding whether an activity will be sponsored by the school will be whether that activity is directly related to the school's curriculum. Any activity that is not directly related to the curriculum or educational mission of the school will not receive sponsorship, regardless of whether it meets the other criteria for sponsorship.
- B. Activities or clubs which meet at least one of the following criteria will be considered curriculum-related.
  - 1. The subject matter of the student group or club is actually taught or will be taught in a regularly scheduled course.
  - 2. The subject matter of the group or club is such that it concerns the body of courses as a whole.
  - 3. Participation in the group is required for a particular course.
  - 4. Participation in the group results in academic credit.
- C. The Principal will approve new requests for activity sponsorship based on the following considerations.
  - 1. The potential of the activity to help participating students meet the goals of the school's curriculum.
  - 2. The level of student interest in the activity;
  - 3. The fiscal ramifications of sponsorship;
  - 4. The availability of qualified personnel to supervise the activity; and
  - 5. The impact of adding or eliminating the activity on the balance of types of activities available in the total activity program.
- D. All school-sponsored activities will be under the ultimate control of the Barre Unified Union School District (BUUSD) and will comply with all policies and procedures of the school. The Principal may set standards for eligibility for participation in these activities.

C 23

- II. Student-Run Non-curriculum-Related Groups
  - A. A student-run non-curriculum-related group, or "student group" is one that is created by students, run by students, and provides activities for students. If a group or club is organized or run by adults, even if students attend its meetings, then it is a community-sponsored group and must comply with Policy E20.
  - B. Student groups, clubs or activities may use school facilities and have access to such things as the public address system, bulletin boards, and publications provided that an equal opportunity is given to all student groups. If the BUUSD opens its facilities to any student group, then it must provide the same opportunities to all other student groups. A fair opportunity will be provided to non-sponsored student groups wishing to conduct meetings on school premises during non-instructional time provided that: 1. any such meeting is voluntary and student initiated;
    - 2. there is no sponsorship of the meeting by the school, the government, or its agents or employees;
    - 3. employees or agents of the school or any governmental entity are present at religious meetings only in non-participatory capacities;
    - 4. the meeting does not materially and substantially interfere with the orderly conduct of educational activities within the school; and
    - 5. non-school persons do not direct, conduct, control or regularly attend activities of student groups.
  - C. Listings and notices referring to non-sponsored clubs or activities will include a disclaimer of school sponsorship or endorsement. BUUSD faculty and staff may only be present at activities of student groups as monitors.
  - D. The Principal may do the following with respect to student groups, as long as the same rules are applied to all student groups:
    - 1. adopt rules to prohibit lewd and obscene speech
    - 2. prohibit student groups from using school facilities if they are likely to cause material or substantial disruption of school operations
    - 3. impose time, place, and manner restrictions, and
    - 4. require parental permission for student participation.

1st READING: 5/9/2019 2nd READING: 6/13/2019 ADOPTED: 6/13/2019 RESCIND: 05/10/2023

#### **INTERSCHOLASTIC SPORTS**

#### **Policy**

It is the policy of the Barre Unified Union School District (BUUSD) to provide an interscholastic athletic program for boys and girls to complement and supplement their educational programs. All school sponsored athletic activities will be under the ultimate control of the BUUSD and will comply with all local and state policies, procedures, and eligibility standards established for each school in the BUUSD

#### **Implementation**

Athletic programs should meet the following criteria:

- 1. Programs should provide a wide basis of participation in both team and individual sports in interscholastic competition.
- 2. Programs should provide athletic facilities and opportunities for participation on an equal basis for girls and boys.
- 3. Programs should employ qualified personnel in coaching and supervisory/supervising positions.
- 4. Programs should stress the educational as well as the recreational benefits derived from participation in interscholastic athletics.
- 5. Programs should conform fully with the rules, regulations, and eligibility standards of the Vermont Principals' Association (www.vpaonline.org).

The board will make determinations related to individual activities included in the athletic program of the district based on the following considerations:

- 1. The level of student interest in an activity;
- 2. The level of community interest in an activity;
- 3. The impact of adding or eliminating an activity on the balance of opportunities for girls and boys to participate in the total athletic program;
- 4. The potential of the activity to remain competitive with other participating schools; and
- 5. The availability of qualified personnel to coach and supervise the activity.

The Principal of each school may set procedures and standards for academic eligibility for participation in the activities of that school, which may be found on each school's website.

#### Code: C 24

#### CODE: C 4

#### 1<sup>ST</sup> READING: 03/23/2023 2<sup>ND</sup> READING: 05/10/2023 ADOPTED:

#### **ENGLISH LEARNERS**

#### <u>Policy</u>

It is the policy of the BUUSD school district to ensure that English Learners, including immigrant students, have equitable access to academic and extracurricular school programming as required by law.

#### **Definition:**

For purposes of this policy and administrative rules and procedures developed pursuant to this policy:

**English learner:** The term "English learner", when used with respect to an individual, means an individual:

- 1. who is aged 3 through 21;
- 2. who is enrolled or preparing to enroll in an elementary school or secondary school;
- 3.
- A. who was not born in the United States or whose native language is a language other than English;
- B. who:
  - i. is a Native American or Alaska Native, or a native resident of the outlying areas; and
  - ii. comes from an environment where a language other than English has had a significant impact on the individual's level of English language proficiency; or
- C. who is migratory, whose native language is a language other than English, and who comes from an environment where a language other than English is dominant; and
- 4. whose difficulties in speaking, reading, writing, or understanding the English language may be sufficient to deny the individual
  - A. the ability to meet the challenging State academic standards;
  - B. the ability to successfully achieve in classrooms where the language of instruction is English; or
  - C. the opportunity to participate fully in society.

#### Administrative Responsibilities:

The superintendent or designee shall be responsible for developing and implementing procedures to comply with federal and state laws, which define standards for serving students who are English learners.

C 4

**CODE: D 23** 

#### 1<sup>ST</sup> READING: 03/23/2023 2<sup>ND</sup> READING: 05/10/2023 ADOPTED:

#### SELECTION OF INSTRUCTIONAL MATERIALS

#### <u>Policy</u>

It is the policy of the Barre Unified Union School District (BUUSD) to provide students with a broad variety of instructional materials to support individual student learning. As such, instructional practices will include a range of evidenced-based instructional practices that most effectively improve student learning, as required by national and Vermont guidance and locally collected and analyzed student data. Instructional practices will promote personalization for each student, and enable each student to successfully engage in the curriculum and meet the graduation requirements that are aligned with mandated Vermont Standards.

#### Implementation

The District shall use the standards issued by the State Board of Education as the basis for the development and selection of curriculum, methods of instruction, locally developed assessments, and the content and skills taught and learned in school.

The board will ensure the written and delivered curriculum that each school implements the SU/SD's written and delivered curriculum, which will be:

- a. aligned with the standards approved by the State Board of Education;
- b. coordinated across all grades to prepare students for graduation;
- c. coordinated across the SU/SD, including sending high schools and technical centers;
- d. informed by ongoing review of new research and evidence, changing learning opportunities, and updates to the standards approved by the State Board of Education;
- e. designed to enable all students to achieve the graduation requirements; and
- f. integrated with technology across all disciplines

Each school shall enable students to engage annually in rigorous, relevant and comprehensive learning opportunities that allows them to demonstrate proficiency in:

- a. literacy (including critical thinking, language, reading, speaking and listening, and writing);
- b. mathematical content and practices (including numbers, operations, and the concepts of algebra and geometry by the end of grade 10);
- c. scientific inquiry and content knowledge (including the concepts of life sciences, physical sciences, earth and space sciences and engineering design);
- d. global citizenship (including the concepts of civics, economics, geography, world language, cultural studies and history);
- e. physical education and health education as defined in 16 V.S.A. §131;
- f. artistic expression (including visual, media and performing arts); and
- g. transferable skills (including communication, collaboration, creativity, innovation, inquiry, problem solving and the use of technology).

Further, each school with a pre-kindergarten early education program shall offer high-quality programs as outlined in State Board Rule 2600.

#### Administrative Responsibilities

The superintendent or designee will develop procedures addressing access to instructional materials to ensure that each school:

- a. provides a learning environment with sufficient supplies and infrastructure to allow for learning;
- b. develops, maintains, and expands as needed a collection of print, digital and technology resources, administered by a certified library media specialist;
- c. ensures that the curriculum is supported by necessary digital and print resources;
- d. ensures that students, teachers, administrators and paraprofessionals have access to an organized collection of digital and print materials sufficient and appropriate to support all students in meeting or exceeding the current state and national standards at no cost to the student;
- e. provides students access to the library on a regular basis to use materials for reading, research, and for instruction in the skills needed to select and use information effectively;
- f. provides access to a variety of up-to-date information, assistive, and other technology to support students in meeting or exceeding the standards;
- g. provides broadband Internet service for students and educators to access educational resources;
- h. adopts and implements written policies on electronic resources, acceptable internet usage, and procedures for handling complaints for both staff and students;
- i. supports a schedule that provides opportunities for a library media specialist to collaborate with teachers as they integrate information research skills into their curriculum; and
- j. ensures that students are afforded the opportunity to learn the skills to locate, evaluate, synthesize, and to present information and ideas within content areas using technology integration.

The superintendent or designee shall ensure the implementation of developmentally appropriate curriculum which is aligned with Vermont's Early Learning Standards in any prequalified public prekindergarten program.

The superintendent or designee will develop procedures to 1) address the selection of instructional materials within the context of the alignment with mandated state standards and 2) respond to requests for reconsideration of instructional materials. All concerns regarding the selection of instructional materials shall be directed to the superintendent for handling consistent with those procedures.

*Please note:* VSBIT will be developing model procedures to accompany this model policy.

# BARRE UNIFIED UNION SCHOOL DISTRICT # 097CODE: D 32POLICY MANUALCODE: D 32

1<sup>ST</sup> READING: 5/9/2019 2<sup>ND</sup> READING: 6/13/2019 ADOPTED: 6/13/2019 RESCIND: 05/10/2023

#### SELECTION OF INSTRUCTIONAL MATERIALS AND SENSITIVE ISSUES

#### **Policy**

It is the policy of the Barre Unified Union School District (BUUSD) to provide students with a broad variety of instructional materials to support student learning.

#### **Implementation**

Instructional materials will be selected by professional staff in accordance with the following criteria and procedures:

- 1. Instructional materials should enrich and support the current curriculum, taking into consideration the varied interests, abilities, and maturity levels of students served.
- 2. Instructional materials should stimulate growth in factual knowledge, literary appreciation, aesthetic values, and ethical standards.
- 3. Instructional materials should provide a background of information which will enable students to make intelligent judgments in daily life.
- 4. Instructional materials should present opposing sides of controversial issues so that, with guidance, young citizens may develop the practice of critical thinking.
- 5. Instructional materials should be representative of different racial, religious, ethnic, and cultural groups, emphasizing their valuable contributions to American heritage and should be free from sex-role stereotyping to the extent possible.
- 6. Books and instructional materials should be chosen for values of interest and enlightenment of all the students of a community and to encourage students to read regularly. A book will not be excluded because of the race, nationality, or the political or religious views of the author.
- 7. Since books and instructional materials are selected to provide for the interest and needs of the school community and the school program, they may be selected cooperatively by teachers, principals/directors, and librarians, sometimes with the assistance of students and parents.
- 8. In the selection of books and other instructional materials, consideration should be given to factual accuracy, authoritativeness, balance, and integrity. Aesthetic values also must be considered in selection of materials.
- 9. Books and instructional materials will be viewed by members of the staff to assure their timeliness and continued appropriateness.
- 10. The superintendent has ultimate authority under 16 V.S.A. §563 (14) to preview and approve instructional materials.

#### **Teaching About Controversial/Sensitive Issues**

Controversial and sensitive issues are defined as those problems, subjects, or questions about which there are significant differences of opinion, for which there are no easy resolutions, and discussions of which generally create strong feelings among people. Although there may be disagreement over what the facts are and what they mean, subjects usually become controversial and sensitive because of the different values people use in applying the facts as known.

- 1. Controversial and sensitive issues shall be handled as they arise in the classroom and shall not be avoided in order to restrict or restrain the academic freedom, as defined in the master agreement, between the teachers and board of school directors, of either the teacher or the student.
- 2. Teacher initiation of controversial and sensitive issues should have direct relevance to the topic being discussed.
- 3. In handling a controversial or sensitive issue, the teacher shall not suppress a student's view, value and/or belief on that issue as long as the expression of that view, value, or belief is not derogatory, malicious, or abusive toward other students' views.
- 4. Instructional materials should present differing sides of controversial and sensitive issues.
- 5. The purpose of classroom teaching methodologies shall be to present differing sides of controversial and sensitive issues so that teachers guide young citizens in the practices of critical discussion, thinking, and reading.
- 6. In the course of a student's education in the BUUSD, topics may be presented which could cause discomfort in light of a student's or families' personal beliefs. If this occurs, students and/or their parents/guardians may request an alternative experience. This request should be made to the student's teacher.