#### MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda Tuesday, March 22, 2022 Clay Community Center 5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

#### Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I. II. III. IV. V.	Call to Order Approval of Agenda Reading of Mission Statement Pledge of Allegiance Moment of Silence Recognitions	3-5
	<ul> <li>A. KSBA Banners</li> <li>B. Mock Trial</li> <li>C. MCHS Swim and Dive Teams</li> <li>D. MCHS DECA</li> <li>E. MCHS Archery Team</li> <li>F. Academic Teams – Mapleton &amp; Camargo</li> <li>G. MoCo Staff Make a Difference</li> </ul>	
VII. VIII. IX.	School Spotlight: <i>McNabb Middle School</i> Hearing of Citizens Reports/Monthly Updates	
	A. Maintenance – David Walters	8-11 12 14 15 16 17-22 23-47
	L. Superintendent's Reports – Verbal	

<b>X.</b>	Consent Agenda	
	A. Approval of Minutes –Special Session 02/15/2022 and Regular Session 2/22/2022	54-61
	<b>B.</b> Treasurer Reports & Accounts Payable–Angela Rhodes	62- 148
	C. Monthly School Activity Reports	149-171
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	E. Fundraiser Requests	173-194
	<b>F.</b> Facilities Use Requests	195-197
	G. Declaration of Surplus Property	198-199
	H. Agreements, Applications & Contracts	200-204
	1. MSU Dual Credit MOA	207
	I. 2021-2022 Revised Preschool Calendar	205
<b>X.</b>	2022-2023 District Student Accident Insurance Recommendation	206-211
XI.	Discussion / Possible Action Regarding Graduation	212
XII.	Discussion / Approval of McNabb 8 <sup>th</sup> Grade Student Trip (Including Trip, Fee, & Comr Carrier)	
XIII.	Discussion / Approval 2022-23 School Calendar	214-217
XIV.	Discussion / Approval of Annual Independent Financial Auditor Engagement Letter	218-225
XV.	Personnel Matters / Acknowledgment of Personnel Activities – Dr. Culross, HR	226-227
	A. Discussion / Possible Action Regarding Personnel Report	
XVI.	Facilities	
	A. Contractor Change Order 01 – Camargo HVAC Replacement & Renovation Project	228-234
	<b>B.</b> Contractor Change Order 02 – Camargo HAVC Replacement & Renovation Project	235-242
	C. Discussion / Approval of Paladin Commissioning Proposal	243-277
	<b>D.</b> Discussion / Approval Regarding Show Barn Design	278-289
	E. Discussion / Possible Action Regarding Approval of Turf Graphics	290-293
XVII	Confirm April Meeting. The April Regular Session is scheduled for Tuesday, April 26, 5:30 p.m. at the Clay Community Center.	2022 at
XVII	I. Closed Session per KRS 61.810(1)(c), to Discuss Pending Litigation KRS 61.810(1)(k	:)
XIX.	Possible Action Following Closed Session	
XX.	Adjournment	

#### **RECOGNITION**

#### 1. KSBA Banner

#### **Brittany Center**

Each school district was invited to design a banner for display at the annual Kentucky School Boards Association Conference that will be held in Louisville later this week. The banners are a very important contribution to the conference, reminding attendees of schools' primary focus -- learning and learners. In order to be displayed at the conference, the banner must identify the school district and depict the conference theme: "Connect the Dots"

Only one banner from each school district is allowed. Each school created a digital banner and we asked our students, staff and community to vote for the one to represent Montgomery County at the annual conference. The high school received the most votes with 37.5% and will represent the district! Congratulations to the designers of the high school's banner, Ms. Center's graphic design class:

Preston Burgess	Kyley Dennis	Ashton McCoy	Waylon Seales
Mattie Byrd	Brianna Esteppe	Aryana Przygoda	Tommy Thompson
Colton Casey	Gabrielle Garner	Anna Reffitt	Maggie Wigginton
Kyle Christopher	Will Haddix	Caden Richmond	
Tyler Conlon	Haley Hamm	Ireland Sain	
Morgan Creech	Wyatt Harryman	Chris Sargent	

#### 2. Mock Trial Ryan Allison

The Montgomery County High School Red Team are the Kentucky Mock Trial State Champions! Earlier this month they defeated Model Lab in the championship round. Shayna Garrett was awarded Best Attorney in the state and Best Attorney during the championship round. Bryce Charles took an award for Best Witness in state and also during the championship round. The younger Blue Team also had success. They tied for 10<sup>th</sup> place. Emma Combs was named a Top Ten Attorney in the State. Drew Thompson and Kaden Gillum were both awarded Top-Ten Best Witness Awards. Ryan Allison is the head coach for the team. Jamie Allison and Elizabeth Davis are assistant coaches. Please join me in congratulating the following Mock Trial team members:

#### **Red Team**

Maddie Brother	Bryce Charles	Shayna Garrett	Brooks Pinney
Caleb Cannoy	Ollie Fegenbush	Sydney Harris	

#### **Blue Team**

Ben Allison	Clair Donaldson	Tyson Greer	Taylor Pate
Wyatt Blevins	Lexie Frazier	Cooper Gross	Bailey Reeves

Emma Combs Kaden Gillum Emily Murphy Drew Thompson

#### 3. MCHS Swim and Dive Teams

#### **Lainey Neal & Jamie Palumbo**

The MCHS Swim and Dive teams had 9 student-athletes compete in the KHSAA State Championships last month. Congratulations to senior Meier Patrick who, for the first time in school history, won the Region 8 Diving Championship! He also made the All-Region team and led the diving team at state with a 7<sup>th</sup> place finish. MCHS was the only team to have two male divers in the finals. Lainey Neal is the head coach of the swim team, Jamie Palumbo is the diving coach, and Morgan Pelfrey is the assistant swim coach. Congratulations to the following swim and dive team members:

Jackson Bentley Sarah Coffey Jennings Patrick Meier Patrick Alexis Trent

Samantha Coffey Coburn Patrick Kentlee Patrick Jacob Stilz

#### 4. MCHS DECA Kayla Crouch

Montgomery County High School had 41 of their 92 DECA members compete at Eastern Kentucky University in the Region IV/V Conference. Of the 41 members, 40 qualified for the state competition earlier this month. Kayla Crouch and Sherri Adams are the DECA sponsors. Congratulations to the following students:

Miguel Avilan	Allison Hamm	Annie Ledford	Callie Stafford
Matthew Bailey	Cameron Hanna	Delaney Ledford	Jarrett Stidam
Hadley Beckham	Audrey Hartgrove	Jon Andrew Ledford	Lyndsay Stigall
Jackson Bentley	Layne Holley	Shelby Paige	Rebekah Taylor
Isaac Brien	Alex Ison	Brianna Parks	Mecca Thomas
Presley Cord	Ben Ison	Makayla Risner	
Brooklyn Ferrell	Isaac Jenkins	Ansley Shields	
Chaney Garrison	Noah Lane	Chloe Slone	

#### 5. MCHS Archery Team

#### **Thomas Hall**

This season has been one for the record books for the MCHS Archery team! Sophomore Rebekah Jones started the record breaking when she scored a 290, the highest individual girls' score in school history. Senior Jay Hughes then broke the boys' highest individual score with a 290. Both Rebekah and Jay are tied for the overall school record with a 290 out of a

possible 300. The archery team broke the school record for highest team score with a 3,144. Later this week the team will host and compete in the regional tournament at the high school. The team is coached by Thomas Hall, Chad Jones, and Scott Allen. Team members are:

Alexis Allen	Lorelei Collison	Katherine Parks	Carolene Willhoite
Curtis Bailey	Kloey Fair	Caitlin Reynolds	Kaylee Wilson
Isaac Carpenter	Jay Hughes	Trice Rhodes	Sophia Wright
Elijah Coleman	Rebekah Jones	Eden Slone	
Layla Collison	Shayne Ooijkaas	Eliza Toy	

#### 6. Academic Teams – Mapleton & Camargo

**Mapleton Elementary** 

Courtney Adams & Marissa Hogge

The Region 24 Governor's Cup Competition was held at Northview Elementary earlier this month. Mapleton Elementary excelled and won the Governor's Cup! Several students placed in the individual subject categories, especially excelling in Math, while the Quick Recall team placed first and the Future Problem Solvers placed second at the tournament.

Camargo's team was overall runner-up and placed first in Future Problem Solving and fourth in Quick Recall! The team also had students who placed in individual subject categories.

Please join me in congratulating both teams!

Mapleton Elementary is coach by Courtney Adams and Marissa Hogge.

Lincoln Arrasmith	Zac Donaldson	Elaina Larsen	Hudson Roland	Avery Whitaker
Rosie Blanton	Max Foster	Brennon Letcher	Caroline Steger	Leah Wilson
Alaina Brown	Easton Garrett	Libby McCormick	Tinsley Strode	
Kaylin Daugherty	Rhyann Gibbons	Karly Pharis	Aiden Whitaker	

Camargo Elementary is coached by Nicole Fossier and Amberly Wilson.

Aiden Anderson	Aubrey Fossier	Will Johnson	Taryn Pingleton	Waylon Sturgill
Olivia Berry	Natalie Fossier	Brooke Martin	Abigail Reed	Riley Thompson
Rylan Delaney	Blake Garrison	Gabe McDaniel	Nolan Sparks	Aleeah Turner
Bella Esteppe	Mayci Johnson	Miya Newsome	Jaxon Spurling	

#### 7. MoCo Staff Make A Difference

#### **HVAC and Kitchen Equipment**

Work Orders: 29

Approximate Labor Hours: 480

Approximate Material Cost: \$2,211.42

<u>Projects:</u> Projects for HVAC for the month of February included replacing filters at all schools, switching temperatures over to cooling as spring approaches, fixing broken kitchen equipment, and other general HVAC work around the district.

#### **Electrical and Lighting**

Work Orders: 18

Approximate Labor Hours: 160

Approximate Material Costs: \$1,033.69

<u>Projects: Projects for Electrical and Lighting for the month of February included replacing old lights and broken light covers, fixing broken ballasts, and other general electrical work around the district.</u>

#### **Doors and Hardware**

Work Orders: 28

Approximate Labor Hours:160

Approximate Material Costs: \$578.00

<u>Projects:</u> Projects for Doors and Hardware for the month of February included making new keys for new staff, fixing doors that do not close properly, fixing broken latches, and other general doors and hardware work around the district.

#### <u>Plumbing</u>

Work Orders: 28

Approximate Labor Hours:160

Approximate Material Costs: \$2,601.72

<u>Projects: Projects for Plumbing for the month of February included fixing broken toilets, toilet seats, sinks, and leaking faucets. Also, plumbing replaced old water filters and water bottle fill stations and other general plumbing work around the district.</u>

#### **General Maintenance**

Work Orders: 67

Approximate Labor Hours: 320

Approximate Material Costs: \$3,351.49

<u>Projects:</u> Projects for general maintenance for the month of February included filling and delivering custodial supply requests, delivery and pick-up orders, keeping up with grounds and landscaping, fixing broken windows, fixing roof leaks, and other general maintenance work around the district.

#### **Summary Report**

Total Work Orders: 173

**Total Working Days: 20** 

Total Approximate Labor Hours: 1,280

Total Approximate Labor Costs: \$32,000

Total Approximate Material Costs: \$40,036.55



### **Transportation Department Activity Highlights**

#### **March 2022**

- During the month of February, we had 70 trips. We transported 1588.00 passengers and drove 6199.00 miles.
- We have two new drivers to add to our department. Jesse Ritchie and Jacob Mullins.
- We've added an additional route at Mapleton Elementary. This has allowed us to alleviate overcrowding on three routes.



## MARCH BOARD AGENDA REPORT TRANSPORTATION FIELD TRIP FEBRUARY TRIP PAYMENT HISTORY

CUSTOMER(S)	GROUP(S)	REASON/DESTINATION	AMOUNT(S)	NUMBER OF TRIP(S)
BOARD	VOCAL MUSIC	HYATT REGENCY HOTEL	\$442.00	1
BOARD	MCHS WRESTLING TEAM	HARRISON CO; GREAT CROSSING; GRC	\$490.00	3
BOARD	MCNABB ACADEMIC	WOLFE CO (3)	\$857.50	3
BOARD	MCNABB BOYS BASKETBALL	WOODFORD	\$303.12	1
BOARD	MCHS BOYS BASKETBALL	FRANKLIN CO; POWELL CO; BOURBON CO; BOYD CO	\$1,178.12	4
BOARD	BOWLING	EXECUTIVE STRIKE AND SPARE	\$440.00	1
		MADISON CENTRAL.		
BOARD	MCHS GIRLS BASKETBALL	MADISON CENTRAL; BOURBON CO; JACKSON INDEPENDENT	\$828.12	3
BOARD	JROTC	HENRY CLAY HS	\$335.62	1
BOARD	ARCHERY	NICHOLASVILLE	\$285.50	1
BOARD	MCHS ACADEMIC	ROBERTSON CO (2)	\$416.88	2

BOARD	MCHS TRACK AND FIELD	MASON CO		\$340.00	1
BOAND	FIELD	IVIASON CO		<del>3340.00</del>	
	MCNABB WRESTLING				
BOARD	TEAM	JOHNSON CO; ASHLAND		\$1,065.00	2
BOARD	CHESS CLUB	JACKSON INDEPENDENT		\$415.00	1
BOARD	MCHS CHEERLEADERS	BOURBON CO		\$187.50	1
BOARD	FFA	SPENCER CO		\$388.00	1
		DOVD CO LAFAVETTE LIC			
BOARD	MCHS BAND	BOYD CO; LAFAYETTE HS	\$	768.88	2
BOARD	MCHS ORCHESTRA	BOYD CO HS (2)	\$	850.00	2
SO THE			_	030.00	
BOARD	MCNABB ORCHESTRA	BOYD CO HS	\$	425.00	1
DOADD	MCHC DECA	CALTHOUSE		ć1 022 FO	4
BOARD TO	MCHS DECA	GALT HOUSE	Ġ	\$1,033.50 <b>11,049.74</b>	32
BOARD TO	TAL .		Y	11,043.74	32
KY SCHOOL FOR THE DEAF	KSD	DANVILLE	\$	3,240.00	8
KSD			\$	3,240.00	8
VOCATIONAL SCHOOL	WELDING LAB	CALK AVE		2,152.50	16
VOCATIONAL SCHOOL			\$	2,152.50	16
MCHS	MCHS ORCHESTRA	CAMARGO ELEMENTARY	\$	56.25	1
MCHS	Wiens oftenzamik	CANALOG ELEMENTARY	\$	56.25	1
MCNABB	MCNABB SPIRIT BUS		\$	305.00	1
MCNABB	LEADERSHIP CLUB	CIRCUIT CLERK-COURT HOUSE- SHERIFF'S DEPT	\$	73.75	1
MCNABB	ELABERSIII CLOB	TIOUSE SHERIIT S DEFT	\$	378.75	2
	EDLA	EDANKEODT			
FBLA FBLA	FBLA	FRANKFORT	\$ \$	345.00 345.00	1 1
I WIN			Y	3 13.00	
TOTAL GROUPS	INVOICED			AMOUNT	# OF TRIPS
		•			

BOARD TOTAL	\$ 11,049.74	32
KSD	\$ 3,240.00	8
VOCATIONAL SCHOOL	\$ 2,152.50	16
MCHS	\$ 56.25	1
MCNABB	\$ 378.75	2
FBLA	\$ 345.00	1
	\$17,222.24	60

### **Monthly Board Report - February 2022**

**Reporting Period :** Custom Period (02/01/2022 - 02/28/2022)

## **Technology Report**

ProblemType	Labor Hrs	Labor Costs	Material Costs	Sales Tax	Total Costs	Incident Count	% of Incident (Count)	Avg Hours Per Incident	Avg Cost Per Incident
Accounts	3.16	\$79.00	\$0.00	\$0.00	\$79.00	13.00	11.61%	.24	\$6.08
Audio / Visual	1	\$25.00	\$0.00	\$0.00	\$25.00	3.00	2.68%	.33	\$8.33
CPU / Computer	3.33	\$83.25	\$0.00	\$0.00	\$83.25	9.00	8.04%	.37	\$9.25
Document Camera	1.25	\$31.25	\$0.00	\$0.00	\$31.25	2.00	1.79%	.63	\$15.63
Email	.25	\$6.25	\$0.00	\$0.00	\$6.25	2.00	1.79%	.13	\$3.13
Internet Connection	4.08	\$102.00	\$0.00	\$0.00	\$102.00	12.00	10.71%	.34	\$8.50
Laptop	9.08	\$227.00	\$0.00	\$0.00	\$227.00	16.00	14.29%	.57	\$14.19
Miscellaneous/Questi	28.83	\$720.75	\$0.00	\$0.00	\$720.75	7.00	6.25%	4.12	\$102.96
<b>Mobile Device</b>	3	\$75.00	\$0.00	\$0.00	\$75.00	11.00	9.82%	.27	\$6.82
Password	1.41	\$35.25	\$0.00	\$0.00	\$35.25	4.00	3.57%	.35	\$8.81
Printers	2.91	\$72.75	\$0.00	\$0.00	\$72.75	8.00	7.14%	.36	\$9.09
Projector	1	\$25.00	\$0.00	\$0.00	\$25.00	7.00	6.25%	.14	\$3.57
Smart Board	.75	\$18.75	\$0.00	\$0.00	\$18.75	2.00	1.79%	.38	\$9.38
Software Application		\$0.00	\$0.00	\$0.00	\$0.00	2.00	1.79%		\$0.00
Software Request	.75	\$18.75	\$0.00	\$0.00	\$18.75	2.00	1.79%	.38	\$9.38
Student Hardware		\$0.00	\$0.00	\$0.00	\$0.00	2.00	1.79%		\$0.00
Tablet	1	\$25.00	\$0.00	\$0.00	\$25.00	5.00	4.46%	.2	\$5.00
Web Site	.33	\$8.25	\$0.00	\$0.00	\$8.25	2.00	1.79%	.17	\$4.13
Wireless Connection	1.33	\$33.25	\$0.00	\$0.00	\$33.25	3.00	2.68%	.44	\$11.08
Grand Totals	63.46	\$1,586.50	\$0.00	\$0.00	\$1,586.50	112.00	100.00%	9.41	\$235.32

Monday, March 7, 2022 Page 1 of 1



# STUDENT ACHIEVEMENT Powered Healthy School Meals!

#### February Meals Served

Location	Breakfast	Lunch
Camargo	5569	6732
Mapleton	4721	6091
MSE	4814	5400
Northview	5323	7515
McNabb	5290	11382
MCHS	7380	12714
District Sna	1518	
District Sup	per	5665

## School Nutrition Report - March 2022

Due to national supply chain disruptions, the nutrition department may have to make changes to menus as needed. We are diligently working at providing the best meals possible for students.

#### **Coming Soon!**

MCHS will be installing an additional serving line to allow students to move through the line faster. Students currently enjoy a menu consisting of their favorite choices each day.

#### **National School Breakfast Week**

March 7<sup>th</sup>-11<sup>th</sup> is National School Breakfast Week. Schools are focusing on increasing breakfast participation across the district. Menus for the week include favorite items such as fresh baked cinnamon rolls, toaster sandwiches, and parfaits.

Elementary schools averaging 70% participation will win an ice cream party. The elementary school with the highest average participation will win an outdoor active play prize package.

McNabb and MCHS students will enjoy a school wide cookout, complete with hamburgers, hot dogs, and the works if they meet the goal of averaging 55% breakfast participation.

A healthy breakfast is a great start to the day!

#### March 2022



MCHS students enjoy a wide variety of their favorites on several serving lines: The Mound, The Table, and The Slice.

The Mound serving line has student approved entrée choices each day, such as a potato bar, salad bar, soup bar, sub sandwich bar, and a nacho bar.

The Table serves traditional favorites like cheeseburgers, pork tenderloin, spaghetti, and chicken tenders.

The Slice features a different pizza entrée choice each day, including fresh-made BBQ chicken, cheese, pepperoni, and buffalo chicken pizzas.

#### Montgomery County Schools District Childcare Program March 2022



#### **Highlights and Upcoming Events:**

The Division of Regulated Child Care conducted an inspection for the purpose of evaluating the Camargo Elementary Child Care Program. Camargo was found to be in compliance with state regulations and was recommended for licensing.

#### **Continuing Education -**

Jessica Knight

Non Certified First Aid and CPR for Early Childhood Professional Kentucky Early Childhood Standards 102 Pediatric Abusive Head Trauma for Child Care Providers Increase Family Engagement and Improve Your ALL STARS Rating Supporting Children and Families Experiencing Homelessness The Building Blocks of Early Math: Supporting Development of Number Sense Entering Quality Training Data into ECE-Tris

#### **Enrollment and Attendance:**

School	September	October	November	December	January	February
Camargo	30	37	38	38	41	44
Mapleton	56	56	57	57	58	58
MSE	40	46	42	41	55	55
Northview	52	51	55	55	56	56

#### **New staff members:**

Trey Allen Smith – Mapleton Substitute Child Care Worker Krista Vazquez – MSE Substitute Child Care Worker Alexis Collier- Mapleton Substitute Child Care Worker

We are currently interviewing for district wide substitute positions.

- MoCo Staff Make a Difference I have assisted Dr. Thompson this month with recognizing MoCo staff who make a difference. I created note cards to give to staff members with messages from those individuals who nominated them (if they chose to leave a message). Each staff member will receive a lapel pin.
- National School Breakfast Week National School Breakfast Week was March 7-11. This year's theme was "Take Off for School Breakfast". Each day I posted on social media to communicate the importance and impact of school breakfast.
- 2022-2023 School Calendar Survey I created a survey for staff, students, parents, and community members to select between the two options drafted for the 2022-2023 school calendar. The week-long survey had close to 1,000 responses. In addition to sending the survey link to all staff, the survey was promoted on social media, the districted website, and in Dr. Thompson's weekly newsletter.
- **Social Media** The district Facebook and Twitter feeds remain active and an overall positive means of sharing information and receiving feedback. The number of Facebook subscribers is over 10,300. The January 20<sup>th</sup> notification notifying parents, students, and the community that February 7<sup>th</sup> regarding an incident happening at the middle school basketball conference championship reached over 16,600 people and had 388 reactions. Eighty-seven people shared the district's post on their pages. The number of Twitter followers is 1,223.
- Ongoing MoCo Monday Minute, website revisions and maintenance, weekly provision of information/news releases to media, coverage of district events (stories and or photos), advertisements, BrightArrow notification messages, Facebook, Twitter, events and programs, volunteerism, and monthly recognition programs.

# Montgomery County Schools March 2022 Board Report

#### Special Education

Our department has started working on needs and numbers for the 2022/2023 school year. We have seen an increase in special education referrals and students meeting eligibility for services. These range from preschool age to middle school. We had five teachers participate in an online professional development for Orton Gillingham. The teachers completed a full day of online training and then participated in other small group shorter sessions this semester. We also have a small group of teachers starting to research reading programs specific for our students in Special Education.

#### Preschool

We just finished our March 1 Preschool Child Count. We currently have 149 students who qualify for state funded preschool either as "at risk" or "with disabilities" (IEP). We have enrolled 15 students in the past 4-6 weeks and these students are still in the intervention process. We currently have 6 tuition students enrolled throughout the district.

We are gearing up for our spring registration events with Head Start (April 22 and May 13). With Early Childhood Council funds, we have purchased a set of 5 books for every child who comes to the Preschool/Head Start screenings.



## Curriculum Leadership Monthly Update

March 2022

Curriculum

Leadership Team

Vision

"Montgomery County Schools will be the standard of educational excellence in an ever-changing global society."

#### Curriculum Team Updates and Monthly Work

We are working towards the following three goals:

- 1. All students graduate college and/or career ready.
- 2. All students read at or above grade level.
- 3. All students will feel safe and receive an equitable education.

#### **Kindergarten Registration:**

The dates have been set for Kindergarten registration for the 2022-2023 school year. Registration will take place on March  $29^{th}$  from 12:00 – 6:00 and March  $30^{th}$  from 9:00 – 2:00. Registration will take place at each elementary school.

#### **Math Textbook Adoption Visit:**

The district math textbook adoption committee has narrowed down their math textbook choices. The committee went on March 1<sup>st</sup> to Bourbon County to observe classrooms and speak to teachers and administrators about REVEAL Math. The committee will be meeting next week to discuss the program and develop a list of any questions that they have that still need answered. The math textbook committee members will be sharing information with teachers in their schools as well as SBDM councils.

#### **Assessment:**

The curriculum team is working with Building Assessment Coordinators to provide training and information around the upcoming state assessments. The high school will take the ACT on March  $8^{th}$ . Kentucky Summative Assessment (KSA, formerly called KPREP) will be given May  $6^{th}$  – May  $26^{th}$  (the last 14 instructional days of the school year as required by statute). The state assessment will continue to be given using chromebooks. KSA is given to all students  $3^{rd}$  –  $8^{th}$ ,  $10^{th}$ , and  $11^{th}$  grades.

#### **Positive Behavioral Interventions and Support (PBIS):**

The curriculum leadership team continues to partner with CKEC to train both district and school administration in the fundamentals of PBIS. In addition, each school is in the process of developing a team to lead this work in their building. School teams will be trained this summer. The goals are that each school will begin the 2022-2023 school year with PBIS in place along with a functioning Multi-Tiered Systems of Support (MTSS) school team in place.

#### **Upcoming Work:**

- Instructional blueprint and classroom visit tool—in progress
- Preparing for upcoming state assessments and training for schools—training scheduled for March 31<sup>st</sup>
- Begin planning for summer programs—Summer dates have been set for June 6<sup>th</sup> – June 17<sup>th</sup>
- Begin planning for professional learning for administrators in preparation for standards work—attended training at CKEC to assist with district planning
- Planning continued professional learning and coaching sessions for both teachers and administrators with the Kentucky Writing Project partners and elementary literacy training—KWP will be completing On-Demand training workshops with our teachers at the end of March

#### **Instructional Coaches Report**

#### March 2021

## Emily Daniels - Mount Sterling Elementary and Northview Elementary

During the previous month, I have.....

- Met with the curriculum team to plan and prepare for February's teacher planning day.
- Created checklists for teachers to guide unit plan work done during teacher planning day.
- Inventoried, cataloged, organized, and distributed IRA (Interactive Read Aloud) kits to teachers.
- Assisted with Access testing for ELL students.
- Met with kindergarten teachers to discuss unit planning.
- Worked with CKEC to provide a PLC for teachers on writing to publish.
- Created unit plan sheets for kindergarten reading teachers.
- Facilitated TNTs (unit planning discussion) on teacher planning day with intermediate teachers.
- Participated in IRA (Interactive Read Aloud) professional development.
- Worked in PLCs on backward planning- deconstructing targets, creating assessments, and ensuring activities and assessments match the standard.
- Covered in classes when subs were not available.
- Met with teachers to help with Case 21 and troubleshoot issues.
- Assisted with 5th grade Jr. Reality Store.
- Assisted with Case 21 make-up testing.
- Assisted with MAP make-up testing.
- Visited classrooms to observe teachers and provided feedback and support.
- Met with the building principal to discuss data, instructional practices, and provide support.
- Met with teachers to help use the resources in Mastery Connect.
- Gathered data for the math interventionist.
- Printed and distributed Case 21 reading constructed response answers so 3-5 teachers could score.
- Met in PLCs to discuss content area curriculum maps, unit plan sheets, and unit assessments.
- Met with the elementary administration team for a work session to plan next steps with the elementary literacy plan.

- Met with teachers to look at standards, and discussed the intention, how the standards could be deconstructed, and possible activities that could be used to teach the standard.
- Met with teachers to build assessments in Mastery Connect using the item bank.
- Attended a training at EKU on backwards planning and project based learning.
- Disaggregate Case 21 data into user friendly reports for teachers and administrators.
- Read to a classroom during Read Across America week.
- Observed IRA lesson and discussed feedback.

#### Cori Diedrich - Mapleton Elementary and Camargo Elementary

- During the previous month, I have.....
- Case 21 Data completed reports for both schools including all homeroom teachers in both math and ELA, science and social studies, district reports both with and without teacher names, individual grade level reports with and without names
- Observed Mrs. Harris and other teachers during IRA lessons and provided feedback to teachers
- Co-taught with 3rd grade math teacher to demonstrate the I Do, We Do, You Do structure
- Created scheduling for homeroom teachers and special education teachers for upcoming Case21 testing session.
- Helped assist classrooms with Case21 testing including kindergarten classrooms at both schools as well as new teachers and classrooms with substitutes.
- Helped with the troubleshooting of Case21 during testing.
- Provided teachers with copies of the benchmark and directions on how to administer Case21.
- Assisted with make-ups for Case21
- Printed written responses for all 3rd-5th grade at both schools in preparation for PLC.
- Co-Lead PLCs for both schools assisted teachers with scoring short answer and extended responses for Case21 - helped led discussion about what an exemplar response would look like
- Reviewed multiple choice data from Case21 and discussed the reflection form for teachers to complete in response to the data
- Provided materials for teachers and administrators for both schools including social studies materials, math manipulatives, reading materials, technology, small group reading, and more
- Assisted with the IRA/TNT training on data day participated in the IRA training, and led the TNT session

- Set up IRA kits for all grade levels for both schools worked with teachers as we
  put kits together, made dividers for unit sets, labeled books, had librarians card
  catalog kits, created checklists with titles of books, distributed to teachers
- Assisted in creating binders for Camargo teachers which include curriculum maps, unit maps, and vertical planning maps
- Assisted with vertical planning committee to make decisions regarding which standards would be covered for the remainder of the year
- Met with admin to discuss upcoming PLCs and the content that would be discussed
- Co-Led PLCs at Camargo for ELA Vertical Planning
- Leading Math Adoption Committee met with classroom teachers that are representing schools and viewed and discussed math sample kits. Narrowed the math series' down to two. Discussed upcoming school visit to observe the series being taught.
- School visit to Bourbon County to observe two elementary schools. Followed up with a small discussion session and created a Google Plus/Delta chart to collect thoughts and questions about what was observed
- Reached out to Savvas book company to request sets of Social Studies sample kits to be sent to all 4 elementary schools to be viewed by teachers. Kits have already been shipped
- Attended CKEC in Lexington for coaching training session
- Co-led new teacher cadre meeting by Zoom

#### Nancy Miller - McNabb Middle and MCHS

During the previous month, I have.....

- Coordinated IOWA testing for 6th grade.
- Did makeup testing for IOWA.
- Conducted KSA training for McNabb faculty.
- Met with the administration team to plan and prepare for February's teacher planning day.
- Created documents and checklists for teachers to guide unit plan work done during teacher planning day.
- Worked with teachers on unit planning.
- Worked on coordinating upcoming PSAT testing for 8th graders.
- Worked in PLCs on backward planning- deconstructing targets, creating assessments, and ensuring activities and assessments match the standard.
- Visited classrooms to observe teachers and provided feedback and support.
- Met in PLCs to discuss content area curriculum maps, unit plan sheets, and unit assessments.

- Coordinated NAEP testing for selected 8th graders.
- Coordinated NAEP makeup testing for selected 8th graders.
- Created a data sheet for counselors to use with scheduling classes.
- Worked with Cocurr teachers to tweak the ACE Navigator program so that students will have opportunities to show various extracurricular activities that are currently not shown on the program.
- Attended high school visits with the 8th graders.

## Krystal Howard - Montgomery Co. High and McNabb Middle During the previous month, I have.....

- Attended all PLCs at the high school
- Attended all grade level PLCs for math at McNabb
- Met regularly with Mr. Franz about needs of the building
- Planned my math ACT prep for our ACT Boot Camp
- Delivered math ACT prep for our ACT Boot Camp
- Planned with Mrs. Lawson for the 8th graders to attend a meeting with counselors about scheduling and tour our building
- Conducted pre ACT activities with our juniors in their social studies class
- Attended admin team meetings
- Finalized our ACT test day plan, rosters, proctors, and locations
- Worked with Mr. Whitaker to get students into testing groups for those needing accommodations for the state ACT
- Prepared testing sessions, testing materials, and chrome books for our state ACT
- Created our EOP testing schedule
- Observed some of our new teachers at the high school and provided feedback
- Continue working with our math teachers and students to complete their ILP in ACE
- Distributed some more math textbook samples to our middle and high school math teachers and communicated a visit to a neighboring district using one of the samples we have
- Gathered, summarized, and communicated NTI participation for the high school
- Conferenced with about 60 juniors and goal set for our state ACT

## Camargo Elementary School Board Report

#### March

#### What are we most proud of this month at our school:

February was another great month at Camargo Elementary. This month we hosted Kindness Week and it was packed full of activities, ranging from community outreach to continued services within our school. We spread kindness signs throughout the community from Camargo Elementary, each classroom completed a kindness challenge. Mrs. Davis also gave each classroom a specific staff member in our school and a poster board. On the poster board, they wrote positive and appreciative comments and gifted it to that specific person during the week. We also had coordinating kindness activities with each dress up day for that week. We are continuing to see the positive impact from Kindness Week because students are reporting kind acts that others are still doing.

Camargo Elementary hosted the first in person family conference night since the pandemic began. Each teacher set up individual parent-teacher conferences to discuss mid-year progress of students. Our math and reading interventionist hosted parent sessions about our online programming and use at home of Lexia, Symphony Math and Literacy Footprints. Officer Haddix, our behavior interventionist, and school counselor hosted an internet safety session and social-emotional behavior support session. Our FRC provided a pizza meal to all parents who attended a conference and/or parent session. Mr. Florence, our student teacher for music, also played the piano the entire time. We received several compliments on him providing this wonderful service. Overall, this was a well attended event and we were so encouraged to see our families and the support they give our school and teachers.

We also hosted the official groundbreaking for the Camargo renovation project and it was fantastic! To witness the support from the community, the district, the Board of Education, our staff members (both current and former) really illustrates why Camargo Elementary is such a wonderful school!

#### What is something new that we implemented this month:

This past month, our 5th Grade Girls' Group began. This group is organized by our school counselor (Mrs. Davis), our behavior interventionist (Ms. Linkous), and our school resource officer (Officer Haddix). This group meets every Friday during their humanities time. They discuss various topics, from confidence building, to relationship skills, to hygiene procedures. Each Friday is dedicated to a new topic. Depending on the topic, outside volunteers also join the

## Camargo Elementary School Board Report

#### March

meeting. For example, last week, Officer Gabe McDaniel and his K9 visited our school and shared information with the group.

In order to give teachers an extended opportunity to analyze data from the third nine weeks and create instructional plans, we provided them with an extra planning period on 2/18. The day was scheduled so teachers were able to work in their classrooms as grade level teams (or individually, if needed). This time was a gift and they were extremely grateful for it. As an administrative team, we were glad to be able to provide this opportunity to our staff.

## What specifically have you done and what progress have you made with the goal of improving student attendance:

Our administrative team is continually checking in with teachers for any concerns regarding attendance. Our team meets every two weeks to discuss students who are habitually missing school or are tardy. We create plans of action, make phone calls, and organize home visits as needed.

#### **Upcoming School Events:**

March 9th: SBDM, 3:30 pm in the library

March 14th: PTO Meeting 6:30 pm in the cafeteria

March 25th: Kona Ice

**Camargo Elementary School SBDM Council Minutes** 

Time: 3:30

**Location: Room #106** 

Date: 2/9/2022



**Type of Meeting: Regular Session** 

Attendees: Tammy Jo White, Christy Fox, Jennifer Tabor, Sara Phelps & Sarah Farrow (secretary)

<b>Opening Business</b>	Motion	Second	Discussion and Outcome			
Approval of Agenda	Mrs. Tabor	Mrs. Fox	Motion Passed			
Approval of previous	Mrs. Phelps	Mrs. Tabor	Motion Passed			
meeting's minutes	_					
Good News Report	Lexington Children's Theater is coming to perform "Edward Tulane" in March.					
	The renovation has started and the classroom moves have been relatively flawless.					
	We will have our groundbreaking ceremony this Friday and we are excited to					
	welcome community m	welcome community members to this event.				
Public Comments	N/A					
Student Achie	vement Report		ssion and Outcome			
Data Reported: 5 <sup>th</sup> Gra	de		de reading data with the council.			
			ng partnerships the 5 <sup>th</sup> grade classes			
		have recently started an	nd how the kids are absolutely			
			e shared math data and pointed out			
			s have made, along with the			
			shared writing data and the process			
			e concerns with writing are			
		grammar and students rushing to finish assignments.				
		Lastly, she reviewed social studies data and how writing is				
		a focus in every class. Students are aware of the				
		_	de teachers have for them and each			
		teacher uses the same e	xpectations in each class.			
	ement Planning		ssion and Outcome			
Monthly Review: Disc		Mrs. White shared how Monday's professional				
Professional Developn	nent	development session will positively impact instruction at				
		our school.				
	•	<b></b>				
	dget	Discussion and Outcome				
Monthly Review: Mon	thly Budget	The council reviewed the current amount of expenses and				
		remaining funds. Mrs. Fox motioned to accept the budget				
		and Mrs. Tabor second	ed. Motion passed.			
C	M-4*	Caral	Discouries at 10 to			
Committee Reports	Motion	Second	Discussion and Outcome			
N/A						
Dollow/D-J	Modia	C1	Discussion and Ontario			
Policy/Bylaws Review	Motion	Second	Discussion and Outcome			
N/A						

Old Business			Discussion and Outcome			
N/A				N/A		
New Bu	ısiness		Discus	ssion and Outcome		
FRC Grant			RC Grant was rev Phelps, Second –	viewed and discussed. Motion – Mrs. Fox		
Upcoming	Deadlines		Discus	ssion and Outcome		
N/A						
Closed Session:	Motion		Second	Outcome (No Action can be taken during closed session)		
N/A						
Returning from Closed Session	d Motion		Second	Outcome (No Action can be taken during closed session)		
<b>Possible Action Result</b>	ing from Closed Sessi	on	Outcome from	Closed Session:		
	Ŭ					
Other						
List Items: Discussion						
Adjournment	Motion		Second	Discussion and Outcome		
3:49			Phelps	Motion passed by consensus		

## Mapleton Elementary School Board Report March

#### What are we most proud of this Month at our school:

February was a busy month at Mapleton! We celebrated Read Across America Week with guest readers from the community, visited McNabb to watch the production of *The Little Mermaid*, and completed selfless acts during kindness week! Mapleton's STLP group got a bid to the State Competition for their robot tracking project funded by the *iFollow You Across the Room* Grant. State Competition is April 20! We're wishing them good luck! We held the 2<sup>nd</sup> semester new teacher/mentor meeting where all 7 of our new teachers and mentors celebrated growth and scheduled collaborative professional developments. Administration held mid-year conferences with each certified staff member to review professional growth goals and progress. Teachers participated in IRA training led by Kristi Wright with Fountas and Pinnell during the district's data day. We celebrated classroom Lexia achievements for most units gained and percentage correct with popcorn, popsicles, and hat days.

During the month of February Mapleton hosted after-school clubs on Wednesdays for our 3-5<sup>th</sup> grade students. Clubs offered were: yoga, friendship, art, sewing, and dude stuff! Students participated in many fun activities that included laughter and collaboration. They learned life skills and teamwork approaches that will benefit them greatly. This gave our staff and administration ways to connect with our students outside of the classroom setting. Students enjoyed guest appearances from staff and created memories they'll cherish. Mr. Toy's "dude stuff/woodworking" club was definitely the most popular as he had over 30 students each session. We got creative and put their woodworking skills to good use. This club built wood bird houses for the residents of Sterling Meadows. This served as our February service-learning project. Not only did these kids learn how to use tools and follow directions, they also gave back to our community at the same time. Mr. Toy and his group plan to deliver the bird houses to the residents next week! We can't wait to see their faces!

On Wednesday, March 2<sup>nd</sup>, teachers met in PLCs to take the first glance of our 2<sup>nd</sup> round Case 21 scores. Mapleton students took these assessments during the month of January. While Case 21 is new to Montgomery County this year, we are impressed with the data it provides us. This assessment allows us to see if we're teaching to the rigor of the standard, and make instructional decisions based on student performance. Our number one goal was to ensure that each student made growth! As grade level teams, Mapleton teachers analyzed and disaggregated student data and created instructional groups for reteaching and enrichment purposes. Teachers completed a reflection sheet created by administration and curriculum coaches for both math and reading. The worksheet allowed us to reflect on which standards were strengths, which standards we should prioritize for reteach, and adjustments will make to instruction. Mapleton still has areas in both math and reading to improve, however great gains were made in each grade level. We're pleased with our progress, but not satisfied. We know we still have work to do to close instructional gaps caused by the pandemic. Case 21 has shown us the need for vertical standards work that we plan on starting this upcoming school year. Overall, we're excited that our students are making growth!

A special congratulations to Mapleton's Academic team! On February 12, they competed for the 92<sup>nd</sup> District Governor's Cup in Winchester. Many students placed 1<sup>st</sup>-5<sup>th</sup> in math, science,

social studies, language arts, arts/humanities, and written composition. Mapleton's future problem-solving and quick recall teams went up against some tough competition, but ultimately defeated Henry Baker Intermediate School in the final match. Mapleton became overall district winners, but they weren't finished yet! Their showcase continued as they competed this past Saturday at Northview Elementary for the Region 24 Governor's Cup title! Our FPS team were runners-up to a very good Camargo team. We had 9 students place 1-4th on assessments and written composition. We defeated Ewing Elementary in the final round of quick recall with a score of 24-4. For the 3<sup>rd</sup> year in a row, Mapleton's Academic Team became district and regional champs! We are EXTREMELY proud of our students for their hard work this season! We especially want to thank our coaches Courtney Adams and Marisa Hogge, as well as Bo Miller for their dedication and support over the years! We are beaming with pride!

#### What is something new that we implemented this month:

Mapleton's SBDM committees decided to combine our math and literacy family nights this year. It proved to be a huge success. On Thursday, March 3<sup>rd</sup>, we had over 138 students attend with their families. Mapleton staff provided five parent-help sessions, two family math games for each grade, and two literacy "make and take" stations. We also invited parents to take our Title 1 survey that provided feedback we could use to strengthen our parent partnerships. The Montgomery County Public Library had a table in which students learned about the services/events provided at our community library. We also kicked off our spring book fair. Just for attending, students were entered into drawings for literacy/math family engagement kits that included flashcards, workbooks, and games. Each student left with a book and strategy cards focusing on vocabulary on context clues. Students who completed all stations, including the survey, were entered into a drawing for a family of 4 pool pass donated by our PTO. We know 2<sup>nd</sup> grader Rylee Foster and her family will enjoy those this summer! Thank you to our FRC for providing Grab-ngo pizzas and organizing Kona Ice too. Overall, it was a great opportunity for us to connect with our families and show them ways to practice at home!

Mapleton PTO also changed things up a bit. Instead of our annual father/daughter dance, they held a "Get your glow on" dance party on Saturday, February 26<sup>th</sup>. This allowed both sets of parents/guardians to attend with their female or male student. Parent feedback thanked us for including everyone. Mapleton's gym was decked out with glow balloons and hula hoops, and Kidz Bop jams were playing over the speakers. Students took pictures in front a glow in the dark backdrop and were served refreshments. This was such a fun event for everyone! Even parents, teachers, and administrators joined in and led some dances. We look forward to this new tradition next year! We're so grateful for everything our PTO does for us!

## What specifically have you done and what progress have you made with the goal of improving student attendance:

Mapleton's administration and attendance team continues to focus on students who are chronically absent or tardy. Students with 10 or more unexcused absences/tardies (that aren't covid-related), also received phone calls from our attendance clerk, and administration during the month of January. Notes from conversations have been documented in infinite campus.

We've recently had prize drawings, and look to celebrate them at our 3<sup>rd</sup> nine-weeks celebration. We've recently utilized our FRC director to conduct home visits on students who are truant. We've gathered excuses, and delivered necessary items when students are quarantined. We want to make sure we provide each student with an opportunity to be successful regardless of Covid circumstances.

#### **Upcoming School Events:**

#### **Dates:**

3/8- PTO 5PM

3/9/22- PLCs- SAT

3/9/22- SBDM- Special Called 3:30

3/10/22- KONA Ice

3/11/22- Yearbook Order Forms Due

3/16-/22- AR Reward

3/17/22- 3<sup>rd</sup> nine weeks behavior reward & assembly

#### **LOOKING AHEAD:**

3/24-3/31- Case 21 round 3

3/28/22- PTO Pie Sale Orders Due

3/29/22- Mickey Mouse Play

3/29/22-TNTs

3/29-3/30- Kindergarten Registration

4/14- Spring Pictures

Name of School SBDM Council Minutes

Time: 3:30PM

**Location: Mapleton Elementary** 

Date: 2/16/22



**Type of Meeting: Special Called** 

Attendees: (list members present): H. Gruneisen, W. Lee, Larrison, G. Compton, C. Greene

Members Absent: Warner, Adams

Opening Business	Motion	Second	Discussion and Outcome	
Approval of Agenda	Larrison	Lee	Approved	
Approval of previous meeting's Minutes	Gruneisen	Lee	Approved with amendment to 1/10/22- "Next Regular Meeting Date- changed 2022 and 3:30PM"	
Good News Report	Ms. Greene shared t	he "What we're most 2022 Board	proud of" section from the February Report.	
Public Comments		N/A		
Closed	Session		Motion & Second	
Per KRS 61.810 (1) (f) f consultation on open E	or the purpose of	Motion made by W	. Lee and seconded by: G. Compton	
Returning from	Closed Session	Outcome		
Motion made by W. Lee and Seconded by J. Larrison		Daytime ESS position will be rolled over to vacant intervention spot for the remainder of the 2021-2022 school year.		
Student Achievemen	t Report/ Data/Title I	Dis	scussion and Outcome	
Winter MAP Report  Winter MAP Report		Ms. Greene shared the 2021-2022 Winter MAP projection report. SBDM members discussed growth from Fall to Winter MAP. Council also discussed plans for 3-5 <sup>th</sup> grade students projected to place in the Novice/Apprentice categories on state assessments in spring. Discussions included, intervention, reteach grouping/skills, individual goal-setting, etc		
Buc	dget	Discussion and Outcome		
February 2022 SBDM Budget		Ms. Greene presented the February SBDM budget. Council discussed plans for spending in March. Sending invitation to J. Crouch and S. Wehmeier to attend the next Mapleton SBDM meeting to go over quotes for technology spending		

		and answer questions the council may have. Ms. Green will be responsible for gathering a list of subscriptions a supplemental resources/prices for the upcoming school year to present at the next meeting.			
0	D	D'			
Committe	ee Reports	Committees have bee	en planning the Math/Literacy Title I March 3, 2022 from 5-6:30 PM.		
Policy/Byla	aws Review	Discussion and Outcome			
• Maple	Mapleton Wellness     Parent & Family Engagement		approved Wellness policy with articipate in physical education class east once per week".  ade no amendments to parent and engagement policy.		
Old Bu	usiness	Discu	ssion and Outcome		
N	/A		N/A		
		_			
New B	usiness	Discu	ssion and Outcome		
N	N/A		N/A		
Ongoing	Learning				
N	/A		N/A		
Other: Upcoming Dea	dlines				
N/A					
Next Regular Meeting Date: Special called-3/9/22		Needed meeting close plan.	er to go over proposed spending		
Adjournment	Motion	Second	Discussion and Outcome		
4:27 PM	G. Compton	W. Lee			
			· [		

## Northview Elementary School Board Report March 2022

#### What are we most proud of this Month at our school:

- \*Homeroom teachers, related arts teachers, and Special Education teachers attended Interactive Read Aloud training (half day) from Mrs. Christi Wright on 2/7
- \*Homeroom teachers also participated in Content specific Grade Level TNTs on 2/17 for half a day.
- \*Special Education teachers participated in a half day meeting with Special Education staff.
- \*Northview celebrated Ms. Janie Robinson, our counselor during Counselor week February 7-11.
- \*Our 5th grade students attended a Valentine's Day Etiquette Luncheon hosted by Northview and the Northview Cafeteria on Friday, February 11th. Mrs. Kathy Boyd, Ms. Janie Robinson, Mrs. Jenny Vinson and Northview PTO parents helped decorate and serve lemonade and red velvet cake to our 5th graders! It was awesome!
- \*Valentine's Day parties and celebrations were held on Monday, February 14th throughout the day.
- \*Leadership Team meeting was held on 2/15.
- \*Around 200 young ladies with a male figure escort attended the Northview PTO Knight and Daughter Dance on Saturday, February 19th.
- \*Northview third graders began the IOWA and CogAt testing session on Tuesday, February 22nd and the session ended on Thursday, February 24th.
- \*On Thursday, February 24th Mr. Chris Shaw presented a Writing session during PLCs with ALL grade levels. He talked with the staff about the Northview writing structures/framework for writing and each grade level set goals for implementing writing in their classroom more intentionally.
- \*Staff was offered the opportunity to have their Biometric Screenings completed at school on Thursday, and Friday, February 24th and 25th.
- \*The Northview Book Fair began on Monday, February 28th and ran through Monday, April 7th.
- \*Girls on the Run began on Monday, February 28th. Thirty two girls are participating with 10 staff members and volunteers assisting.
- \*Mrs. Taria Booker began meeting with a 4th grade and a 5th grade boys group (selected by teachers and counselors) discussing leadership skills and self-esteem skills. This group will meet once per week.

#### What is something new that we implemented this month:

- \*4th and 5th grade boys leadership/self esteem group
- \*Girls on the Run
- \*5th grade Etiquette Luncheon

## What specifically have you done and what progress have you made with the goal of improving student attendance:

- \*Truancy meetings have continued with Dan Whittaker and Ms. Robinson. This has been a welcomed intervention that we hope will continue at least monthly.
- \*Home visits, phone calls, e-mails, and classroom texting apps (Remind, ClassDoJo, ClassTag).

#### **Upcoming School Events:**

3/11-End of 3rd 9 weeks

3/14-Case 21 begins for K, 1st, and 2nd

- 3/15-Staff Meeting
- 3/16-Special Called SBDM meeting
- 3/18-School is IN session
- 3/21–Case 21 begins for 3rd, 4th, and 5th
- 3/24–Report Cards go home
- 3/25–5th grade to Carter Caves
- 3/26–Mother/Son Bowling Activity
- 3/28-3rd graders to 4H Camp-extended day
- 3/29-Content Specific Grade Level TNTs
- 3/29-30-Kindergarten Registration
- 4/4-4/8-Spring Break
- 4/11-MAP test begins for 3rd and 4th
- 4/12-Leadership Team meeting
- 4/13-SBDM
- 4/18–MAP test begins for K, 1st, and 2nd
- 4/19-TItle 1 Math Night Drive Through 5-6:30
- 4/21-5th Grade to see Oklahoma at the High School
- 4/22-Northview Spring Fling (Hosted by PTO)
- 5/9-5/12-Kentucky Summative Testing
- 5/13-5/18-5th grade MAP testing
- 5/20-Good Faith Effort Celebration
- 5/23-Field Day
- 5/24-Field Day Rain Day
- 5/25-Field Day Rain Day
- 5/26-Last day of school for students

Time: 3:34

Date: 1-12-22

#### Name of School SBDM Council Minutes

**Location: Northview Elementary** 



**Regular Session** 

Attendees: Cathi Harman, Rachel Hart, Ashlie Thompson, Kayla Miracle, Taylor Welch, Michael

McCormick; Absent: Jessie Robinson

Opening Business	Motion	Second	Discussion and Outcome	
Amend today's	Miracle	McCormick	Motion to add 2021 Needs Assessment to	
Agenda			Agenda under New Business	
Approval of Agenda	Welch	Hart		
Approval of previous	McCormick	Thompson		
meeting's Minutes				
Good News Report	Shared new COVI	D Guidelines that we	re shared by District Health	
Public Comments	No comments			
Student Achieve	ment Report		Discussion and Outcome	
Data Reported: WINTE	R MAP	Make-Ups will be	complete this week	
School Improven	nent Planning		Discussion and Outcome	
CSIP		Was completed ar	nd turned in by the due date of Dec 2021.	
		Mrs. Harman Pass	ed out Executive Summary, PD Plan, GAP	
		Targets for Northy	riew	
		Shared the Consolidated School Improvement Plan w/		
		Proficiency goals f	or Reading, Math, Separate Academic	
		Indicators, Achieve	ement Gap Goals, & Growth Goals. The	
		SBDM motion to accept CSIP: Thompson; Second: Miracle		
Budg	et		Discussion and Outcome	
Monthly Review		<ul> <li>SBDM Bud</li> </ul>	get: \$35, 747.58	
		<ul> <li>Parent Involvement Budget allows for spring Title I</li> </ul>		
		Math Night Date TBA		
Committee Reports	Motion	Second	Discussion and Outcome	
OnGoing Learning:			Shared & Assessed Critical	
1. KY Family &			Attributes Levels 1, 2, or 3	
School				
Partnerships			0 01 1011	
2. 2022			2. Shared Bills	
Legislative				
Session				
Delieu/Bulanna	NAction.	Constant	Discussion and Outsons	
Policy/Bylaws	Motion	Second	Discussion and Outcome	
Review				

			00	
Instructional			Read, No Discussion	
Practices Policy				
Wellness Policy	Hart	McCormick	Mrs. Harman met with Mr. Vernon, PE teacher regarding the Policy's Wellness Assessment. Policy was read. Discussion to propose changing wording on item #2 regarding the assessment for PE. Suggestion included to change to once in the 1st semester; & once in the 2nd semester Motion to accept 1st Reading	
Old Busi	ness		Discussion and Outcome	
New Bus	iness		Discussion and Outcome	
1. District Literacy	Plan/Curriculum	1. Mrs. Harma	n shared the District Literacy Purchasing	
2. 2022-2023 Needs Assessment			ically Elementary Framework of Resources	
Z. ZoZZ ZoZo Necoso nescosment		Needed and Approx \$. The Literacy Plan also includes the Draft Vision of MoCo; Literacy Vision; & the Theory of Action		
		Needs Assessment was shared and discussed. This is what will be shared at the upcoming SBDM Round Table with the BOE		
Other: Closed Session				
Adjournment	Motion	Second	Discussion and Outcome	
4:39	Miracle	Welch		
<del></del>	•	•		

## Mount Sterling Elementary School Board Report March 2022

#### What are we most proud of this Month at our school:

Mount Sterling Elementary was the place to be in February. Our students participated in Kindness Week which was a great week of completing daily challenges to show our kindness to others. One of the ways that our students showed kindness was to participate in Valentines for Vets. Students created Valentine cards which were submitted to Mrs. Sara Mays, our guidance counselor. The cards were then delivered to Raising Cane's by one of our second-grade teachers, Ms. Lindsey Cremeans. This was a great opportunity for our staff and students to show kindness and give back to others.

Our PLC groups have continued the backward design process of examining their learning targets and their congruency to the depth and rigor of the standards. Teachers also worked through the calibration process with model responses from CASE 21 for reading. Each teacher created a model response and examined one another's responses to work through the process of what scoring student work should be. They began to examine their Mastery Connect assessment and discussed appropriate daily activities that aligned to the targets. We will be looking at the Assignment Review Protocol moving forward as well. Working through this with a complete unit this year in PLCs is setting the stage for the work and expectation for next year.

Read Across America Week was also a fun time for everyone at MSE. Each day provided a different dress-up theme that was tied to a Dr. Seuss book. We had the pleasure of hosting many different individuals in our building to read to our students. We had members of our local fire department, Mayor Al Botts, retired teachers, our school resource officer and staff members from central office. Our students had a great time with the celebration and were so excited to have our guests in the building.

We have continued the work of our PBIS structures, we are very proud of how our staff and students model these qualities daily. Our MSE PAWSitive Principles continue to be an integral part of our school community. They are reiterated daily on our morning and afternoon announcements to remind students of our behavior expectations. Each afternoon we read our PAWSitive Praise Reports for the day which is a way to acknowledge and promote our students continuing to meet these expectations. At the end of each month our students earn rewards for having been recognized with a PAWSitive Praise Report during our Poppin' with Pride celebration and our Student of the Month Juncheon.

#### What is something new that we implemented this month:

This month our staff was treated to a wonderful lunch provided by our PTO. Individual lunch boxes with a lunch option of chicken or pasta salad with crackers, veggies and fruit were delivered. It was a lovely and thoughtful treat, and our staff was very appreciative.

This month MSE was so excited to be the School Spotlight at the board meeting. It was an honor to be able to showcase and discuss all the hard work that our students and staff have been doing this year. Our students and staff are making great strides and they continue to grow in leaps and bounds every day.

Our MSE representatives competed at the Governor's Cup Regionals. Our Future Problem Solving Team placed 3<sup>rd</sup> and MSE placed 4<sup>th</sup> overall. We also had students place 3<sup>rd</sup> in Science and 1<sup>st</sup> in Language Arts. We are so proud of our students and coaches for all of their hard work.

## What specifically have you done and what progress have you made with the goal of improving student attendance:

We continue our efforts to improve our school attendance by recognizing classrooms with perfect attendance in our afternoon announcements. Each day when a classroom is recognized, they get to add a "stamp" to their PAWsitive Passport Posters. After a classroom has earned a certain number of stamps they receive a treat or reward. Classes can earn incentives that include: popsicle parties, extra recess, hat days, lunch in the classroom with their teacher, and a variety of other rewards meaningful to students. We also continue to work with our Family Resource Center as they conduct home visits and make phone calls to the families of students who have missed multiple days. Our teachers make the initial contact, our FRC representative, and then an administrator will contact as well to ask families about additional supports they may need to ensure regular attendance.

#### **Upcoming Dates:**

March 7 – Student Led Conferences 5:30 – 6:30

March 22 - PTO meeting @ 6:00 PM

March 22 – Blood Drive 2:30 – 6:30 PM

March 25 – March Madness Mother/Son Dance – 5:00 – 7:00 PM

March 28 – Spring Pictures

Name of School SBDM Council Minutes

Time:4:30 PM Location: MSE

Date: February 9, 2022



**Type of Meeting: Regular Session** 

Attendees: (list members present) Tammy Rutherford, Cynthia Harless-Reed, Christopher

**Barnett, Eunice Cervantes** 

Motion to open Meeting: Cynthia Harless-Reed

**Second: Eunice Cervantes** 

Opening Business	Motion	Second	Discussion	
Approval of Agenda	Cynthia Harless Reed	<b>Eunice Cervantes</b>		
Approval of previous	January 12 - Cynthia	January 12 - Tammy		
meeting's Minutes	Harless Reed	Rutherford		
	January 19 - Tammy	January 19 - Cynthia		
	Rutherford	Harless-Reed		
Good News Report		SBDM/BOE Roundtable		
Public Comments		N/A		
Student Achie	vement Report	Discu	ssion	
Data Reported: Februa	ry	Cas	e21	
		Backward Desigr	n Planning (PLCs)	
		IRA (Interactive Read Aloud)		
School Improve	ement Planning	Discussion		
Monthly Review: N/A		Monthly budget review		
Buc	lget	Discu	ssion	
Monthly Review: February		Monthly bu	dget review	
<b>Committee Reports</b>	Motion	Second	Discussion	
Policy/Bylaws	Motion	Second	Discussion	
Review				
Old Bu	usiness	Discu	ssion	

New B	usiness	Discussion		
FRY	YSC	FRYSC/SBDM/Pri	ncipal Agreement	
Next Mee	eting date	March	9, 2022	
Other:				
Motion to enter closed	d session::	Second:		
Motion to return to se	ssion:			
Second:				
List Items:		Discussion		
Adjournment	Motion	Second	Discussion	
4:51 PM	Eunice Cervantes	Tammy Rutherford		

### McNabb Middle School Board Report March 2022

#### What are we most proud of this Month at our school:

We are SO incredibly proud of our students and staff that participated in the "Little Mermaid" performance. We had sold out crowds all weekend during our public performances and packed houses for all school performances. These students and staff members worked tirelessly for 6 months to bring this incredible show to fruition. We are very proud of all of our students that participated in Read Across America Week. Mrs. Razor had some really cool activities planned for students along with a mystery reader each morning where students would guess and earn free books. We had two middle school students who qualified for State Wrestling. KUNA was able to travel to their annual event for the first time in 2 years. Our PBIS team is working diligently to created and modify current procedures for the 22-23 school year.

#### What is something new that we implemented this month:

Our school has transitioned our students back to the cafeteria to eat together as a grade level. This transition has gone incredibly well and students have responded to new procedures and routines.

## What specifically have you done and what progress have you made with the goal of improving student attendance:

Attendance has been surprisingly good at McNabb considering ALL things. This week we have hovered around 90%. We do still have several students that are truant, but Ms. Blevins works closely with Mr. Dan Whitaker and Mr. Crain to monitor, call families, meet with students and file paperwork.

#### **Upcoming School Events:**

March 8- SBDM Meeting, Boys and Girls Soccer @ Home

March 9- Softball (Away) and Baseball (Home)

March 10- Soccer, Baseball and Softball (All Away)

March 11- Softball (Away)

March 14- Softball (Away) Baseball (Home)

March 15- Softball(Home) Baseball (Away)

March 16- PLC Meetings, Softball (Home)

March 17- Internet safety Presentation, Baseball (Away), Soccer (Home)

March18- School IN session

March 21- World Down Syndrome Day- Crazy Socks, SBDM Special Called

March 22- Softball (Away) Baseball (Home) Soccer (Home)

March 23- PSAT, Blood Drive, Baseball (Home)

March 24- Softball, Baseball, Soccer (Away)

March 25- Softball (Away)

March 28- Tenative Moco Honors Parent Meeting

March 29- Softball (Home)

March 30- Baseball (Away), Soccer (Home)

March 31- Basesball & Soccer (Away)

**Name of School SBDM Council Minutes** 

Time: 4:15

**Location: J.B. McNabb Library** 



Date: March 8, 2022

Type of Meeting: Regular or Special Session

Attendees: (list members present) B. Holley, D. Bowen, B. Fouch, B. Caudill, Amy

Mattingly, Jamie Allison, Anne-Marie Johnson

Open meeting	Bowen	Caudill			
<b>Opening Business</b>	Motion	Second	Discussion		
Start of SBDM	Bowen	Mattingly			
Meeting					
Approval of Agenda					
Approval of previous	Caudill	Mattingly			
meeting's Minutes					
Regular					
Special					
Good News Report	McNabb has completed	d NAEP testing. Iowa tes	sting has completed.		
		s wonderful. We had to	_		
	· ·	. The end of the 9 weeks	•		
	' ' '	ted. Track is currently p	0		
		are now optional. Every			
	to the cafeteria for eating. Testing dates are set. We will begin May				
Public Comments	9th. N/A				
Public Comments	I N/A				
Student Achie	vement Report	Disci	ussion		
Data Reported:	vement report	N/a	2331011		
Data Reported.		14/ a			
School Improv	ement Planning	Discussion			
		N/a			
	dget		ussion		
Monthly Review:		We are looking at alloo			
		remainder of this year	_		
		draft budget for the 22	2-23 school year.		

Committee Reports	Motion	Second	Discussion	
N/A				
Policy/Bylaws	Motion	Second	Discussion	
Review				
	N/A			
New B	usiness	Discu	ssion	
Clo	sed			
Motion: Brandi Caudill	, second: Jamie Burton	Qualifications for AP	position: interview in	
		March to get a qua	lity candidate to be	
		respectful of everyo	ne's current spaces.	
		Preston's role: beha	vior, facilities, safety	
		(drills, ect). Ideally, Mi	rs. Holley would do the	
		' ' '	onent. Looking for	
		· ·	ce between Holley and	
			e would be a huge	
		·	tant. The counselors	
		· •	eone who was familiar	
		with IC, relations		
			ne familiar with the	
			me administrative	
			erience. Fairness and	
		-	ty to commit to all the	
		<u>-</u>	middle school and has	
		the buy in and excitement for our kids to shine. Someone who will listen to the staff.		
		<u> </u>	ality. Community	
		investment. Approachability. Multi-tasker. We have had 5 applicants so far. Caudill:		
			it of closed session,	
		Second	by Fouch	
Nov. D	usiness	Disar	ssion	
inew b	u3111C33		schedules, allocations,	
			•	
		· -	for the 22-23 school	
		'	the draft schedule and	
		allocations. We added the ag class to section 7 for allocations.		
		/ 101 all0	JCALIUIIS.	
Other:				
Next meeting date: 04	/12/2022	Discussion		
ivext ineeting date: 04	1 14 4044	וויוטונעטאוטוו		

Adjournment	Motion	Second	Discussion
6:42	Bowen	Mattingly	

### Montgomery County High School Board Report March 2021

#### What are we most proud of this Month at our school:

- Our administrative team has been goal setting with Juniors for the ACT! It has been a great experience as we are able to meet with each Junior and talk to them about the ACT and their future plans.
- 40 students participated in ACT prep provided by our very own teachers. We recorded those sessions and posted them online for any student to access.
- We have been implementing a weekly RTI schedule to support some of our students that are struggling academically. Seniors in danger of failing attend Senior ICU to work on missing credits
- Our students continue to work on their ILPs through ACE.
- We began scheduling for the 2022-2023 school year. Our guidance department met with each class to update them on credits and what they would be doing to schedule in the upcoming weeks. Our guidance counselors met with students individually in grades 9-11 and advised them on their schedule for the upcoming year.
  - We hosted the 8th graders at the high school. They attended a presentation by our guidance department and was given a quick tour of our building by our JROTC Officers.
  - We held an informational meeting for their parents where they could ask questions about courses and see our club offerings.
  - Guidance will be going to McNabb during March to individually meet with the 8th graders to plan their high school courses.

#### What is something new that we implemented this month:

- We implemented weekly RTI, building it into our schedule once a week. Seniors in danger of failing work on missing credits with guidance counselors. Other students are able to work with teachers as needed.
- We utilized the Academic Planner for scheduling. By using this tool, guidance counselors were able to help students plan their high school courses for all 4 years! This will also help us with course requests for scheduling.

## What specifically have you done and what progress have you made with the goal of improving student attendance:

- Our admin team in addition to our guidance meet regularly to discuss at-risk students and other student concerns. We will work together to continue on reaching students as the third nine-weeks comes to an end.
- Our district multi-tier liaison also meets with our at-risk students.

#### **Upcoming Events**

- ACT March 8
- End of Program Testing March 14, 16, 17
- Spring sports are starting!
- AP Testing First 2 weeks of May
- KSA Testing Last 14 days of school

**Montgomery County High School SBDM Council Minutes** 

Time: Meeting was called to order at 5:01 pm

Location: MCHS Cafeteria Date: February 16, 2021



**Type of Meeting: Regular Meeting** 

Attendees: Rocky Franz, Chairperson; Krystal Howard, Teacher Representative; Dustin Lueker, Teacher;

Abiigail Thomas, Teacher Representative; Brandi Taul, Parent Representative

Absent Members: Jamie Reffitt, Parent Representative; Chris Lewis, Teacher Representative; Elizabeth

**Woodford, Parent Representative** 

**Visitors:** 

Opening Business	Motion	Second	Discussion and Outcome	
Approval of Agenda	Mrs. Howard made a motion to approve agenda	Mrs. Thomas seconded	Agenda was approved	
Approval of previous meeting's Minutes	Mrs. Howard made a motion to approve minutes from the last meeting	Mrs. Taul seconded	Minutes were approved	
Good News Report Public Comments		No reports		
Public Comments				
Student Achie	vement Report	Discu	ssion and Outcome	
Data Reported:		No dis	cussion or outcome	
School Improve	ement Planning	Discu	ssion and Outcome	
Monthly Review:		No dis	scussion or outcome	
	dget	Discussion and Outcome		
Monthly Review: The reviewed. Mrs. Thomas approve the financial reconded	as made a motion to	The budget was approved.		
Committee Reports	Motion	Second	Discussion and Outcome	
No reports			No discussion or outcome	
Policy/Bylaws Review			Discussion and Outcome. Reviewed By-laws/Policies	
neview			neviewed by-laws/Folicies	
Old Bu	usiness	Discussion and Outcome		

New B	usiness		Discu	ssion and Outcome
A. MCHS Youth Se 2024 Continuat B. Course Credits	rvice Center FY 2022- ion Grant	<ul> <li>A. Reviewed and discussed the FRYSC 2022-2024 Continuation Grant. Mr. Lueker made a motion to approve grant and Mrs. Thomas seconded. The grant was approved and signed by Mr. Franz on 2/16/22.</li> <li>B. Discussed changing course credits to ½ credits per semester beginning the 2022-2023 school year. It passed with a vote of 4-0.</li> </ul>		
Other				
List Items:				
Adjournment	Motion	Seco	nd	Discussion and Outcome
There was no reason	Motion was made by	Mrs. Ho	ward	Meeting was adjourned at 5:16
to go into closed session	Mrs. Thomas to adjourn the meeting	secon	ded	pm

### Sterling School Board Report March 7, 2022

#### What are we most proud of this Month at our school:

Most 8<sup>th</sup> graders completed NAEP testing with representaives from NAEP.

Students have been working on ILPs and discussing their possible future careers. They have been taking Career Interest Surveys and researching different careers on the ACE web platform.

We are continuing to focus on credit recovery for students that fell behind last school year. Sherrie Chapman, Commonwealth Educational Opportunity Center Coordinator, continues to keep in touch with our students and assisted several on enrolling at MCTC and filling out financial aide and other grant options.

Gateway Children's Services continues enrolling students. Both Montgomery County and Gateway Staff are working hard to accommodate all the educational needs of the students to ensure academic success.

#### What is something new that we implemented this month:

We have been accepting applications and enrolling new students.

## What specifically have you done and what progress have you made with the goal of improving student attendance:

We have continued communitation with students that are at a high risk to drop out.

#### **Upcoming School Events:**

ACT testing for 11<sup>th</sup> graders.

NAEP make-up testing for 8<sup>th</sup> graders.

## Montgomery County Schools District Attendance Report



**DPP Office:**Mark Crain
Sherri Frerichs

#### **Camargo Elementary**

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	521	34	89.15	89.15
September	516	55	86.37	88.50
October	506	58	91.1 <i>7</i>	89.48
November	512	59	91.1 <i>7</i>	87.27
December	508	59	89.89	89.38
January	505	57	89.51	89.33
February	506	61	90.08	89.44
March	508	67	88.47	89.39
April				
May				
June				

#### **Mapleton Elementary**

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	445	40	90.05	90.05
September	445	41	90.86	90.42
October	449	44	92.31	91.1 <i>7</i>
November	458	46	92.37	90.98
December	464	48	90.31	90.93
January	466	47	90.23	90.84
February	471	48	91.82	91.02
March	470	49	91.48	91.04
April				
May				
June				

#### **Mount Sterling Elementary**

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	378	27	91.11	91.11
September	383	27	91.90	91.57
October	385	30	93.14	92.15
November	381	33	93.54	92.35
December	381	40	94.37	92.69
January	383	40	93.09	92.75
February	380	45	93.73	92.84
March	381	49	93.57	92.89
April				
May				
June				

## **Montgomery County Schools District Attendance Report**





**DPP Office:** Mark Crain Sherri Frerichs

#### **Northview Elementary**

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	534	44	92.61	92.61
September	538	49	93.52	91.90
October	542	50	93.60	92.56
November	547	50	93.44	92.63
December	556	57	93.18	92.74
January	558	56	91.27	92.53
February	559	59	93.63	92.74
March	557	62	91.83	92.68
April				
May				
June				

#### **McNabb Middle School**

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	1044	91.05	91.05
September	1038	90.95	90.29
October	1028	91.74	90.82
November	1034	92.45	90.99
December	1025	90.61	90.95
January	1024	89.02	90.69
February	1022	90.95	90.72
March	1023	90.52	90.71
April			
May			
June			

#### **Montgomery County High School**

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	1292	89.04	89.04
September	1299	87.88	88.74
October	1282	89.36	88.96
November	1271	90.76	88.91
December	1262	88.93	88.98
January	1257	88.01	88.85
February	1249	89.17	88.92
March	1243	88.96	88.92
April			
May			
June			

## **Montgomery County Schools District Attendance Report**

M 2021-2022 M

**DPP Office:** Mark Crain Sherri Frerichs

#### **Sterling School**

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	28	70.15	70.15
September	26	91.69	79.43
October	35	73.94	<i>77</i> .85
November	42	94.12	78.37
December	45	80.19	<i>7</i> 8.19
January	41	81.82	78.72
February	36	70.49	76.92
March	38	<i>77</i> .38	76.94
April			
May			
June			

#### **District Total**

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	4394	90.24	90.24
September	4422	89.88	89.91
October	4414	91.36	90.44
November	4436	92.04	90.46
December	4453	90.66	90.53
January	4445	89.62	90.40
February	4448	91.01	90.49
March	4461	90.37	90.49
April			
May			
June			

August enrollment is based on 8/23 when preschool began. All other months are based on the 15th or closest school day to that date. March enrollment is based on 3/9.

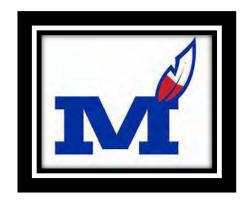
# February

2022

**Montgomery County Schools** 

## Superintendent's Calendar

-Actual



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		WORK	WORK 2	WORK 3	WORK 4	5
6	WORK 7	WORK 8	9 WORK	WORK 10	WORK 11	12
13	WORK 14	WORK 15	WORK 16	WORK 17	WORK 18	19
20	WORK 21	WORK 22	WORK 23	WORK 24	WORK 25	26
27	WORK 28					

# March

2022

**Montgomery County Schools** 

## Superintendent's Calendar

-Planned



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		WORK 1	WORK 2	WORK 3	WORK 4	5
6	WORK 7	WORK 8	9 WORK	WORK 10	WORK 11	12
13	WORK 14	WORK 15	WORK 16	WORK 17	WORK 18	19
20	WORK 21	WORK 22	WORK 23	WORK 24	WORK 25	26
27	WORK 28	WORK 29	WORK 30	WORK 31		

# April

2022

**Montgomery County Schools** 

## Superintendent's Calendar

-Planned



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					WORK 1	2
3	WORK 4	WORK 5	6 WORK	WORK 7	WORK 8	9
10	WORK 11	WORK 12	WORK 13	WORK 14	WORK 15	16
17	WORK 18	WORK 19	WORK 20	WORK 21	WORK 22	23
24	WORK 25	WORK 26	WORK 27	WORK 28	WORK 29	30

#### **MINUTES**

#### February 15, 2022 Special Session Meeting

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:00 p.m. on Tuesday, February 18, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

#### *The following members were present:*

Mrs. Sharon Smith-Breiner, Chair

Dr. Daniel Freeman, Vice Chair (exited meeting at 6:26 pm)

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

#### Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

- **I.** Call to Order The meeting was called to order at 5:00 p.m.
- **II. Monthly Budget Report** *Angela Rhodes*
- III. Discussion / Reporting Out by Principals and Department Directors
  - A. Presentation of Elementary Virtual Instruction
  - **B.** Discussion Regarding Board / SBDM Roundtable Sessions
- IV. Discussion Regarding Possibility of Non-Voting Student Representative on the Board
- V. Review of February Regular Session Tentative Agenda
- VI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation NA
- VII. Possible Action Following Closed Session NA
- VIII. Adjournment

**Order #2021-22:101:** Primary Motion Passed. Having no further business to discuss, Ms. Fletcher-Green made a motion to adjourn. Mrs. Anderson seconded the motion.

The meeting adjourned at 6:50 p.m. Vote carried 4-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	Absent
Ms. Fletcher-Green	YES

Secretary - Board of Education Chairperson - Board of Education

#### **MINUTES**

#### **Montgomery County Board of Education**

Tuesday, February 22, 2022 Regular Session Meeting Clay Community Center 5:30 p.m.

The Montgomery County Board of Education met in regular session at the Clay Community Center at 5:30 p.m. on Tuesday, February 22, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

#### The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

#### Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Additional meeting access will be available via live stream, which can be accessed at the following location:

#### https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

- **I.** Call to Order The meeting was called to order at 5:31 p.m.
- II. Approval of Agenda

**Order #2021-22:102:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the agenda, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

- III. Pledge of Allegiance
- IV. Moment of Silence
- V. Recognitions
  - A. Spelling Bee School Champions
  - B. KSBA Banners Held till March
  - C. McNabb 8th Grade Boys' Basketball

Recognitions details as follows:

#### 1. Spelling Bee School Champions

#### **School Administrators**

The school spelling bees were held in the district, with third through eighth grade students to determine each school champion. Each school champion qualified to go on to the University of Kentucky Regional Spelling Bee. Congratulations to the Spelling Bee School Champions:

Camargo – Logan Lara Northview – Baylee Watkins

Mapleton – Kennedi Carpenter McNabb – Greyson Arrasmith

MSE – Alayna Brooks

#### 2. McNabb 8th Grade Boys' Basketball

#### **Terrence Miles**

The McNabb eighth grade boys' basketball team won the Bluegrass Conference championship, defeating Woodford County earlier this month. The team finished the year with an overall record of 18-2. In addition to winning the eighth grade title, this group of young men have also won the Bluegrass Conference title their sixth and seventh grade years! The team is coached by Terrence Miles. Team members are:

Price Campbell Braylon Lambert Will Steger
Hunter Hawkins Duran Owens Jax Strautman

Jacob Johnson Cole Rose Landen Wilson

- VI. Spotlight: Mount Sterling Elementary
- **VII. Hearing of Citizens** 1 Citizen signed up to speak

#### VIII. Reports/Monthly Updates

#### **Printed Information**

- A. Maintenance
- **B.** Transportation
- C. Technology
- **D.** Food & Nutrition Services
- E. Child Care
- F. Communications
- G. Office of Special Education
- H. Instructional Coaches Reports
- I. School Reports & SBDM Minutes
- J. Attendance Report
- K. Superintendent's Calendar
- L. Superintendent's Report Verbal –

Dr. Thompson began with noting that this weekend was the Kentucky School Board Association conference in Louisville where Board members have the opportunity to engage in excellent training sessions and network with other Board members around the state. Dr. Thompson then spoke about Montgomery County hosting the girls and boys district basketball tournaments this week, with the girls beating Paris last night moving on to play at GRC for the district championship tomorrow 2/23/2022. The boys play Paris tonight in the first round at 7:30 pm. Dr. Thompson went on to mention between the last Board meeting and tonight that the district has had National Counseling week, thanking our wonderful school counselors and the work they do; FRYSC Day in

KY, acknowledging our wonderful FRYSC Staff and how important they are to everyone; and School Resource Officer Appreciation Day, acknowledging how hard they work in building relationships with our students and staff and go the extra mile in keeping our students safe.

#### IX. Consent Agenda

**Order #2021-22:103:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the consent agenda items, as presented. Dr. Freeman seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

*Items approved were:* 

- **A.** Approval of Minutes –Special Session 1/05/2022, Special Session 1/18/2022, Regular Session 1/25/2022 and SBDM Special Session 1/27/2022
- **B.** Treasurer/Food Service Reports & Accounts Payable Copies bound at the conclusion of these Minutes.
- **C.** Monthly School Activity Reports Copies of the approved reports are bound at the conclusion of these Minutes.
- **D.** Student Trip Requests Copies bound at the conclusion of these Minutes.
- **E.** Fundraiser Requests A copy of the approved requests are bound at the conclusion of these Minutes.
- **F.** Facilities Use Requests A copy of the approved requests are bound at the conclusion of these minutes
- **G.** Declaration of Surplus Property A copy of the approved surplus are bound at the conclusion of these minutes
- **H.** Agreements, Applications & Contracts Copies are bound at the conclusion of these Minutes.

*Items Approved were:* 

- 1. KISTA Used School Bus Sale
- 2. MCTC Dual Credit MOA
- **I.** Approval of March 1<sup>st</sup> Staffing Allocation

#### X. Discussion / Possible Action Regarding COVID Protocols and Masking

**Order #2021-22:104:** Primary Motion Passed. Dr. Freeman made a motion to approve revisions to the district's COVID plan, as presented, with masking being optional for students and staff beginning Monday, February 28, 2022. The Health Department guidance will continue to be followed, continuation of notifying close contact of possible exposures at school, and continuation for the Test to Stay program option for household contact of positive cases. The District will also provide N-95 masks for staff who would like an extra layer of protection, along with continuing the GermStop treatment of surfaces in the District. Mrs. Smith-Breiner seconded the motion.

Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES

Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XI. Discussion / Possible Action Regarding 2021-2022 Calendar Revision

**Order #2021-22:105:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the revised 2021-22 school calendar, as presented. Dr. Freeman seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XII. Discussion / Possible Action Regarding 2021-2022 KECSAC Calendar Revision

**Order #2021-22:106:** Primary Motion Passed. Dr. Freeman made a motion to approve the KECSAC 2021-22 calendar revision, as presented. Mrs. Smith-Breiner seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XIII. Personnel Matters/Acknowledgement of Personnel Activities

**Order #2021-22:107:** Primary Motion Passed. Dr. Freeman made a motion to approve the revised Personnel agenda items, as presented. Mrs. Smith - Breiner seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

**A.** Discussion/Possible Action Regarding Personnel Report – A copy of the approved personnel agenda report are bound at the conclusion of these Minutes.

#### XIV. Facilities

#### A. Discussion / Possible Action Regarding MSE Roofing Project

**Order #2021-22:108:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve and adopt the recommendation the base bid along with the alternate received from Rooftex LLC, as presented. Mrs. Smith-Breiner seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### B. Revised BG-1 for MSE Roofing Project

**Order #2021-22:109:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the revised BG-1, as presented. Mrs. Smith-Breiner seconded the motion. Vote car ried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### C. Owner / Contractor Agreement (AIA) – MSE Roof

**Order #2021-22:110:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the Owner / Contractor Agreement, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### D. School Security Funds Request FY21

**Order #2021-22:111:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the School Security Funds request, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### E. Capital Funds Request

**Order #2021-22:112:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the capital funds request, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### F. Architect Agreement (AIA) – Chenault

**Order #2021-22:113:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the Architect Agreement for Chenault, as presented. Mrs. Smith - Breiner seconded the motion.

Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### G. Architect Agreement (AIA) – MCHS

**Order #2021-22:114:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the Architect Agreement for the MCHS Foyer, as presented. Dr. Freeman seconded the motion.

Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

## XV. Consideration / Possible Action for Adoption of Resolution Authorizing the Montgomery County District Finance Corporation to Issue Revenue Bonds

**Order** #2021-22:115: Primary Motion Passed. Dr. Freeman made a motion to approve the given resolution for the District Finance Corporation to issue revenue bonds, as presented. Ms. Fletcher-Green seconded the motion.

Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XVI. Recess Meeting to Conduct District Finance Corporation Meeting

**Order** #2021-22:116: Primary Motion Passed. Dr. Freeman made a motion to recess the regular session meeting to conduct the District Finance Corporation meeting. Ms. Fletcher-Green seconded the motion.

Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### **XVII.** Reconvene Meeting

**Order #2021-22:117:** Primary Motion Passed. Dr. Freeman made a motion to reconvene the regular session meeting. Ms. Fletcher-Green seconded the motion. The meeting reconvened at 6:52 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

- **XVIII. Confirm March Meeting.** The March Regular Session is scheduled for Tuesday, March 22, 2022 at 5:30 p.m. at the Clay Community Center.
- XIX. Closed session per KRS 61.810(1)(c), to Discuss Pending Litigation NA

#### **XX.** Possible Action Following Closed Session – NA

#### XXI. Adjournment

**Order #2021-22:118:** Primary Motion Passed. Having no further business to discuss, Ms. Fletcher-Green made a motion to adjourn. Dr. Freeman seconded the motion. The meeting adjourned at 6:53 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

Secretary - Board of Education Chairperson - Board of Education

# Montgomery County School District Treasurer's Monthly Reconciliation Report FEBRUARY 2022

Bank Statement Balance		\$35,082,156.56
Bank Account Balances  ICS \$ 28,536,225.26  CDs \$ 39,429.76  BANK of NY \$ 6,506,501.54	5	
A/P Outstanding	\$	(896,665.54)
Payroll Outstanding	\$	(432,927.38)
In Transit (TRAD BANK ICS SWEEP)	\$	(963,920.14)
In Transit (ANTHEM DED ER )	\$	(37.80)
In Transit (INSUR PERSONAL CKS)	\$	-
In Transit (NSF CKS )	\$	1,074.00
In Transit (STATE BENEFITS ACH)	\$	159.58
In Transit (FED HEALTH INSR)	\$	(40,462.50)
In Transit (PAYROLL TAXES)	\$	-
In Transit ()	\$	-
In Transit (KTRS CONTRIB)	\$	(154,500.52)
In Transit (STOP PYMT FEE)	\$	-
Bank Balance		<u>\$32,594,876.26</u>
Fund Balances (MUNIS Balance Sheet)		
1 General Fund	\$	9,858,928.63
2 Special Revenue Fund (GRANT/REIMB)	\$	145,302.78
21 District Activity Fund	\$	84,263.89
310 Capital Outlay Fund	\$	30,292.00
320 Building Fund	\$	3,770,919.98
360 Construction Fund	\$	11,721,056.42
400 Debt Service Fund	\$	3,989,143.56
51 Food Service Fund	\$	1,366,011.99
52 Childcare/Camp Fund	\$	1,436,988.94
7000 Trust/Fiduciary Fund	\$	191,968.07
Total Fund Balances	\$	32,594,876.26



03/11/2022 12:03	MONTGOMERY COUNTY SCHOOL DISTRICT
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GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	4,405,149.64	.00	6,129,983.69	5,943,955.00	-186,028.69
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
AD VALOREM TAXES					
1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINQUENT PROPERTY TAX 1117 MOTOR VEHICLE TAX 1119 FRANCHISE TAX	4,232,287.52 .00 123,446.61 547,392.94 366,096.02	226,474.69 .00 1,433.00 102,681.31 105,544.70	4,341,621.97 .00 101,470.18 558,688.88 196,652.25	4,350,000.00 .00 125,000.00 800,000.00 450,000.00	8,378.03 .00 23,529.82 241,311.12 253,347.75
TOTAL AD VALOREM TAXES	5,269,223.09	436,133.70	5,198,433.28	5,725,000.00	526,566.72
SALES & USE TAXES					
1121 UTILITIES TAX	1,016,657.49	.00	1,079,371.25	1,700,000.00	620,628.75
TOTAL SALES & USE TAXES	1,016,657.49	.00	1,079,371.25	1,700,000.00	620,628.75
OTHER TAXES					
1191 OMITTED PROPERTY TAX 1192 EXCISE TAX	15,239.17 .00	.00	23,664.20	25,000.00	1,335.80
TOTAL OTHER TAXES	15,239.17	.00	23,664.20	25,000.00	1,335.80
REVENUE OTHER LOCAL GOVERNMENT UNITS					
1280 REVENUE IN LIEU OF TAXES	101,252.80	.00	.00	100,000.00	100,000.00
TOTAL REVENUE OTHER LOCAL GOV	VERNMENT UNITS 101,252.80	.00	.00	100,000.00	100,000.00
TUITION					
1310 PRESCHOOL TUITION 1310 DRIVERS ED TUITION 1310 TUITION FROM INDIVIDUALS	590.00 .00 2,000.00	4,470.00 .00 .00	9,100.00 .00 .00	.00 .00 .00	-9,100.00 .00 .00
TOTAL TUITION	2,590.00	4,470.00	9,100.00	.00	-9,100.00



| MONTGOMERY COUNTY SCHOOL DISTRICT | MONTHLY REPORT - FY 2022 Period 8

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GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
TRANSPORTATION						
1420 TRN FEE FM OTH GVT SRC W/IN ST	.00	.00	.00	.00	.00	
TOTAL TRANSPORTATION	.00	.00	.00	.00	.00	
EARNINGS ON INVESTMENTS						
1510 INTEREST ON INVESTMENTS	40,290.04	6,375.51	43,646.33	40,000.00	-3,646.33	
TOTAL EARNINGS ON INVESTMENTS	40,290.04	6,375.51	43,646.33	40,000.00	-3,646.33	
STUDENT ACTIVITIES						
1710 ADMISSIONS CAMARGO 1710 ADMISSIONS MAPLETON 1710 ADMISSIONS MCNABB 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCIS 1710 ADMISSIONS MSE 1740 STUDENT FEES 1740 STUDENT FEES MAPLETON 1740 STUDENT FEES MCNABB 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1750 DONATIONS 1750 DONATIONS 1750 DONATIONS MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1790 OTHER CAMARGO 1790 OTHER MAPLETON 1790 OTHER MCNABB 1790 OTHER MCHS 1790 OTHER MCHS 1790 OTHER MCHS	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00	
COMMUNITY SERVICE ACTIVITIES						
1819 OTHER FEES	.00	.00	.00	.00	.00	
TOTAL COMMUNITY SERVICE ACTIVITIES	.00	.00	.00	.00	.00	
OTHER REVENUE FROM LOCAL SOURCES						
1911 BUILDING RENTAL	136,968.50	51,500.00	225,856.75	155,000.00	-70,856.75	



| MONTGOMERY COUNTY SCHOOL DISTRICT | MONTHLY REPORT - FY 2022 Period 8

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ENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
1912 BUS RENTAL 1919 OTHER RENTAL INCOME 1930 GAIN/LOSS ON SALE OF ASSETS 1960 SERVICES PROVIDED TO OTH LOCAL 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1991 TRANSCRIPT FEES 1997 OTHER REIMBURSEMENTS 1997 REIMBURSEMENTS-CHROMEBOOKS 1997 OTHER REIMBURSEMENTS-KLEFPF 1998 CRIME CHECK/FINGERPRINTING 1999 OTHER MISCELLANEOUS REVENUE	.00 .00 .00 .00 148,609.03 211.76 .00 8,300.00 .00 7,751.87 .00 825.00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 35,081.02 30.00 .00 10,000.00 .00 8,926.82 .00 900.00	.00 .00 .00 .00 .00 .00 .00 10,000.00 .00 12,000.00	.00 .00 .00 .00 -35,081.02 -30.00 .00 .00 .00 3,073.18 .00 -900.00
TOTAL OTHER REVENUE FROM LOCAL S	OURCES 302,666.16	52,767.04	280,794.59	177,000.00	-103,794.59
TOTAL REVENUE FROM LOCAL SOURCES	6,747,918.75	499,746.25	6,635,009.65	7,767,000.00	1,131,990.35
EVENUE FROM STATE SOURCES					
TATE PROGRAM					
111 SEEK PROGRAM	11,958,200.00	1,563,678.00	12,508,293.00	18,700,000.00	6,191,707.00
TOTAL STATE PROGRAM	11,958,200.00	1,563,678.00	12,508,293.00	18,700,000.00	6,191,707.00
THER STATE FUNDING					
3120 OTHER STATE FUNDING 3122 VOCATIONAL TRANSPORTATION 3123 STATE VOCATIONAL SCHOOL 3124 DIST VOCATIONAL SCHOOL 3125 BUS DRVR TRAINING REIMB 3127 FLEXIBLE SPENDING REFUND 3128 AUDIT REIMBURSEMENT 3129 KSB/KSD TRANSP REIMBURSEMENT	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00
TOTAL OTHER STATE FUNDING	.00	.00	.00	.00	.00
XPENDITURE REIMBURSEMENTS					
3130 KY STATE TREAS. NATL BOARDS 3131 MISCELLANEOUS REIMBURSEMENTS	.00	.00	.00	.00	.00
TOTAL EXPENDITURE REIMBURSEMENTS	.00	.00	.00	.00	.00
ESTRICTED					
3200 RESTRICTED STATE REVENUE	.00	.00	.00	.00	.00



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GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
TOTAL RESTRICTED	.00	.00	.00	.00	.00	
REVENUE IN LIEU OF TAXES/STATE					, , ,	
3800 REVENUE IN LIEU OF TAXES/STATE	24,844.72	3,140.27	25,071.11	36,000.00	10,928.89	
TOTAL REVENUE IN LIEU OF TAXES/ST	'ATE 24,844.72	3,140.27	25,071.11	36,000.00	10,928.89	
REVENUE ON BEHALF PAYMENTS						
3900 REVENUE FOR/ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM STATE SOURCES	11,983,044.72	1,566,818.27	12,533,364.11	18,736,000.00	6,202,635.89	
REVENUE FROM FEDERAL SOURCES						
UNRESTRICTED DIRECT						
4100 UNRESTRICTED DIRECT FEDERAL	.00	.00	.00	.00	.00	
TOTAL UNRESTRICTED DIRECT	.00	.00	.00	.00	.00	
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	.00	.00	.00	.00	.00	
TOTAL RESTRICTED THROUGH THE STAT	.00	.00	.00	.00	.00	
THROUGH INTERMEDIATE AGENCIES						
4700 FEDERAL REV THRU INTERMED SRC	.00	.00	.00	.00	.00	
TOTAL THROUGH INTERMEDIATE AGENCI	.00	.00	.00	.00	.00	
FEDERAL REIMBURSEMENT						
4810 MEDICAID REIMBURSEMENT 4810 MEDICAID SBAC	137,759.82 69,741.44	4,558.31	170,661.72 21,132.41	100,000.00 40,000.00	-70,661.72 18,867.59	
TOTAL FEDERAL REIMBURSEMENT	207,501.26	4,558.31	191,794.13	140,000.00	-51,794.13	
TOTAL REVENUE FROM FEDERAL SOURCE	S					



| MONTGOMERY COUNTY SCHOOL DISTRICT | MONTHLY REPORT - FY 2022 Period 8

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GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
	207,501.26	4,558.31	191,794.13	140,000.00	-51,794.13
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER 5220 INDIRECT COSTS TRANSFER 5220 INDIRECT COSTS FOOD SERVICE	.00 .00 66,633.00	.00 .00 13,226.00	174,552.00 145,224.68 95,648.00	809,000.00 .00 130,000.00	634,448.00 -145,224.68 34,352.00
TOTAL INTERFUND TRANSFERS	66,633.00	13,226.00	415,424.68	939,000.00	523,575.32
SALE OR COMP FOR LOSS OF ASSETS					
5310 LAND & IMPROVEMENTS 5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC	.00 .00 .00 .00 .00 .00 3,896.36 1,000.00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .118.00 244,750.00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 -118.00 -244,750.00
TOTAL SALE OR COMP FOR LOSS OF	ASSETS 4,896.36	.00	244,868.00	.00	-244,868.00
CAPITAL LEASE PROCEEDS					
5500 CAPITAL LEASE PROCEEDS	.00	.00	.00	.00	.00
TOTAL CAPITAL LEASE PROCEEDS	.00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS	71,529.36	13,226.00	660,292.68	939,000.00	278,707.32
TOTAL RECEIPTS	19,009,994.09	2,084,348.83	20,020,460.57	27,582,000.00	7,561,539.43
TOTAL REVENUE	23,415,143.73	2,084,348.83	26,150,444.26	33,525,955.00	7,375,510.74



### | MONTGOMERY COUNTY SCHOOL DISTRICT | MONTHLY REPORT - FY 2022 Period 8

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GENERAL	FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
EXPENDI	TURES						
1000 II	NSTRUCTION						
0100 0200 0280 0300 0400 0500 0600 0700 0800 0840	SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS CONTINGENCY	6,252,673.98 449,521.06 .00 16,454.67 41,079.17 9,865.06 140,884.47 2,067.48 8,229.02	954,661.20 72,778.55 .00 10,533.50 3,777.08 1,452.02 11,417.94 .00 80.00	6,424,635.95 501,194.51 .00 44,529.20 41,478.40 17,813.53 193,760.65 4,256.96 11,463.25 .00	12,429,027.78 1,065,751.50 .00 50,761.25 105,746.25 58,687.00 384,238.00 14,056.00 150,982.22 .00	6,004,391.83 564,556.99 .00 6,232.05 64,267.85 40,873.47 190,477.35 9,799.04 139,518.97 .00	
	TOTAL 1000 INSTRUCTION				14,259,250.00		
	TUDENT SUPPORT SERVICES						
0100 0200 0280 0300 0400 0500 0600 0700 0800	SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS TOTAL 2100 STUDENT SUPPORT SERV	1,242,986.72 130,100.74 .00 7,598.80 .00 974.03 13,082.32 .00	184,524.41 20,885.84 .00 4,205.00 .00 17.16 109.16 .00	1,305,545.15 146,060.36 .00 16,976.50 205.00 96,836.52 8,162.69 25,145.99 .00	2,282,305.00 244,950.00 .00 78,750.00 .00 101,500.00 15,450.00 26,500.00	976,759.85 98,889.64 .00 61,773.50 -205.00 4,663.48 7,287.31 1,354.01 .00	
	TOTAL 2100 STUDENT SUPPORT SERV	1,394,742.61	209,741.57	1,598,932.21	2,749,455.00	1,150,522.79	
2200 II	NSTRUCTIONAL STAFF SUPP SERV						
0100 0200 0280 0300 0400 0500 0600 0700 0800	SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS	538,668.16 37,974.78 .00 4,790.50 2,179.59 579.46 27,828.26 2,819.99 28,311.84	59,808.72 3,747.40 .00 .00 103.01 135.93 4,726.32 .00	549,348.76 38,589.14 .00 7,737.74 867.92 1,915.21 19,987.37 .00 34,361.89	925,615.00 67,710.00 .00 8,425.00 3,500.00 8,300.00 112,550.00 6,500.00 84,000.00	376,266.24 29,120.86 .00 687.26 2,632.08 6,384.79 92,562.63 6,500.00 49,638.11	
	TOTAL 2200 INSTRUCTIONAL STAFF	SUPP SERV 643,152.58	68,521.38	652,808.03	1,216,600.00		
	ISTRICT ADMIN SUPPORT						
0100 0200 0280	SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF	135,840.85 215,015.16 .00	15,526.58 4,530.23 .00	138,676.17 258,413.15 .00	212,275.00 265,320.00 .00	73,598.83 6,906.85 .00	



| MONTGOMERY COUNTY SCHOOL DISTRICT | MONTHLY REPORT - FY 2022 Period 8

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FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET		
PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS CONTINGENCY OTHER ITEMS	98,161.12 7,213.83 103,599.03 13,267.06 .00 8,787.47 .00	18,061.43 520.53 2,301.90 1,512.00 .00 120.00 .00	269,191.06 7,510.46 519,414.31 11,567.81 .00 18,993.57 .00	350,000.00 14,870.00 568,610.00 28,400.00 1,500.00 44,500.00	80,808.94 7,359.54 49,195.69 16,832.19 1,500.00 25,506.43 .00		
TOTAL 2300 DISTRICT ADMIN SUPPORT	581,884.52	42,572.67	1,223,766.53	1,485,475.00	261,708.47		
SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS	881,779.65 66,159.55 .00 .00 .00 .00	111,923.44 9,803.00 .00 .00 .00 .00	885,724.26 73,742.45 .00 .00 .00 .00	1,461,940.00 132,090.00 .00 .00 .00 .00	576,215.74 58,347.55 .00 .00 .00 .00		
TOTAL 2400 SCHOOL ADMIN SUPPORT	947,939.20	121,726.44	959,466.71	1,594,030.00	634,563.29		
SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS	591,375.58 107,075.37 .00 190.00 4,131.74 4,589.86 73,460.30 54,479.28 1,525.00	71,332.29 15,968.25 .00 1,994.00 103.01 573.42 884.27 .00	565,186.83 122,635.05 .00 3,528.76 5,181.96 4,250.30 57,744.15 56,231.12 2,766.42	911,265.00 201,980.00 .00 20,150.00 48,000.00 18,000.00 105,200.00 64,900.00 5,550.00	346,078.17 79,344.95 .00 16,621.24 42,818.04 13,749.70 47,455.85 8,668.88 2,783.58		
TOTAL 2500 BUSINESS SUPPORT SERVI	ICES 836 827 13	90 855 24	817 524 59	1 375 045 00	557 520 41		
	030,027.13	50,055.21	017,321.33	1,3,3,013.00	337,320.11		
SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS	752,831.03 222,701.91 .00 124,511.45 187,321.43 123,051.86 644,802.30 11,106.52 1,075.49	104,336.86 34,106.16 .00 17,976.09 17,836.67 4,152.15 206,463.00 730.25 .00	795,687.29 256,407.78 .00 100,548.21 321,438.42 100,300.92 975,202.07 914.30 1,917.76	1,332,725.00 428,715.00 .00 136,500.00 1,049,000.00 175,925.00 1,591,850.00 57,500.00 10,000.00	537,037.71 172,307.22 .00 35,951.79 727,561.58 75,624.08 616,647.93 56,585.70 8,082.24		
	PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS CONTINGENCY OTHER ITEMS  TOTAL 2300 DISTRICT ADMIN SUPPORT SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS ON-BEHALF OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS  TOTAL 2400 SCHOOL ADMIN SUPPORT  SUSINESS SUPPORT SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS TOTAL 2400 SCHOOL SERVICES EMPLOYEE BENEFITS ON-BEHALF PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS TOTAL 2500 BUSINESS SUPPORT SERVICE PLANT OPERATIONS AND MAINTENANCE	PURCHASED PROF AND TECH SERV 98,161.12 PURCHASED PROPERTY SERVICES 7,213.83 OTHER PURCHASED SERVICES 103,599.03 SUPPLIES 13,267.06 PROPERTY	PURCHASED PROF AND TECH SERV   98,161.12   18,061.43	PUNCHASED PROF AND TECH SERV   98,161.12   19,061.43   269,191.06	Fund (1)   Last FY		

TOTAL 2600 PLANT OPERATIONS AND MAINTENANCE



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GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
	2,067,401.99	385,601.18	2,552,416.75	4,782,215.00	2,229,798.25	
2700 STUDENT TRANSPORTATION						
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	665,560.33 210,683.67 .00 32,661.76 2,518.41 2,199.41 63,565.71 2,462.21 -23,004.91	110,775.81 39,271.36 .00 2,866.67 349.94 487.16 46,621.78 .00 792.85	803,358.84 279,978.27 .00 8,504.05 11,359.52 3,566.35 229,370.33 1,854.00 -55,095.86	1,493,145.00 490,140.00 .00 36,250.00 22,000.00 7,800.00 482,650.00 32,000.00 -136,000.00	689,786.16 210,161.73 .00 27,745.95 10,640.48 4,233.65 253,279.67 30,146.00 -80,904.14	
TOTAL 2700 STUDENT TRANSPORTATI	ON		1,282,895.50		1,145,089.50	
3100 FOOD SERVICE OPERATION						
0280 ON-BEHALF	.00	.00	.00	.00	.00	
TOTAL 3100 FOOD SERVICE OPERATI	ON .00	.00	.00	.00	.00	
3200 DAY CARE OPERATIONS						
0280 ON-BEHALF	.00	.00	.00	.00	.00	
TOTAL 3200 DAY CARE OPERATIONS	.00	.00	.00	.00	.00	
3300 COMMUNITY SERVICES						
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 2,000.00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 3,000.00 .00 .00 .00	.00 .00 .00 5,250.00 .00 250.00 350.00 .00	.00 .00 .00 2,250.00 .00 250.00 350.00	
TOTAL 3300 COMMUNITY SERVICES	2,000.00	.00	3,000.00	5,900.00	2,900.00	
3400 ADULT EDUCATION OPERATIONS						
0280 ON-BEHALF	.00	.00	.00	.00	.00	
TOTAL 3400 ADULT EDUCATION OPER	ATIONS .00	.00	.00	.00	.00	



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ENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	440,994.08	375,850.88	394,701.76	510,000.00	115,298.24
TOTAL 5100 DEBT SERVICE	440,994.08	375,850.88	394,701.76	510,000.00	115,298.24
200 FUND TRANSFERS					
0900 OTHER ITEMS	57,414.00	.00	36,872.00	120,000.00	83,128.00
TOTAL 5200 FUND TRANSFERS	57,414.00	.00	36,872.00	120,000.00	83,128.00
300 CONTINGENCY					
0840 CONTINGENCY	.00	.00	.00	3,000,000.00	3,000,000.00
TOTAL 5300 CONTINGENCY	.00	.00	.00	3,000,000.00	3,000,000.00
TOTAL EXPENDITURES	14,849,777.61	2,550,735.22	16,761,516.53	33,525,955.00	16,764,438.47
TOTAL FOR GENERAL FUND (1)	8,565,366.12	-466,386.39	9,388,927.73	.00	-9,388,927.73



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	142.53	16.34	153.25	.00	-153.25
TOTAL EARNINGS ON INVESTMENTS	142.53	16.34	153.25	.00	-153.25
STUDENT ACTIVITIES					
1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1750 DONATIONS CAMARGO 1750 DONATIONS - MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1750 DONATIONS MCHS 1750 DONATIONS MCIS 1750 DONATIONS - MSE 1790 OTHER STUDENT ACTIVITY INCOME	.00 .00 9,604.90 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00	.00 .00 10,289.75 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 -10,289.75 .00 .00 .00 .00 .00 .00
TOTAL STUDENT ACTIVITIES	9,604.90	.00	10,517.80	.00	-10,517.80
OTHER REVENUE FROM LOCAL SOURCES					
1920 CONTRIBUTIONS/DONATIONS 1920 CAM DONATIONS 1920 MAP DONATIONS 1920 MCNABB DONATIONS 1920 MCHS DONATIONS 1920 DONATIONS MCIS 1920 MSE DONATIONS 1920 CONTRIBUTIONS/DONATIONS-NORTHV 1920 STERLING SCHOOL DONATIONS 1990 MISCELLANEOUS REVENUE	37,989.36 6,973.57 2,686.28 1,871.26 3,996.37 .00 4,050.53 936.53 2,000.00 86.22	18,075.76 .00 .00 .00 65.00 .00 .00 .00	66,128.06 5,686.04 3,239.77 6,083.74 1,118.15 .00 899.00 200.00 1,150.00 -179.40	14,000.00 .00 .00 .00 .00 .00 .00 .00	-52,128.06 -5,686.04 -3,239.77 -6,083.74 -1,118.15 .00 -899.00 -200.00 -1,150.00 179.40
TOTAL OTHER REVENUE FROM LOCAL SO		18,167.87	84,325.36	14,000.00	-70,325.36
TOTAL REVENUE FROM LOCAL SOURCES					·



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
	70,337.55	18,184.21	94,996.41	14,000.00	-80,996.41	
REVENUE FROM STATE SOURCES						
STATE PROGRAM						
3111 SEEK PROGRAM	1,029,158.00	.00	.00	.00	.00	
TOTAL STATE PROGRAM	1,029,158.00	.00	.00	.00	.00	
RESTRICTED						
3200 RESTRICTED STATE REVENUE 3200 REVENUE-CAM FAM RESOURCE CENTE 3200 REVENUE-MSE/MAP FAM RESOURCE C 3200 REVENUE - CAMARGO 3200 KCTCS - DUAL SCHOLARSHIP 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE MCNABB 3200 STATE REVENUE MCHS 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 MOREHEAD STATE-DUAL SCHOLARSHI	1,328,702.44 11,221.35 7,342.28 .00 .00 .00 .00 82,737.00 .00 .00 .00	228,461.25 .00 .00 .00 .00 .00 .00 .00 .00	1,485,182.04 79,795.24 82,737.00 .00 .00 .00 .00 .00 .00	1,347,485.32 79,795.24 82,737.00 .00 .00 .00 82,737.00 82,737.00 .00 .00 .00	-137,696.72 .00 .00 .00 .00 .00 82,737.00 82,737.00 .00 .00	
TOTAL RESTRICTED	1,430,003.07	228,461.25	1,647,714.28	1,675,491.56	27,777.28	
REVENUE ON BEHALF PAYMENTS						
3900 REVENUE FOR/ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM STATE SOURCES	2,459,161.07	228,461.25	1,647,714.28	1,675,491.56	27,777.28	
REVENUE FROM FEDERAL SOURCES						
RESTRICTED DIRECT						
4300 RESTRICTED DIRECT FEDERAL	39,062.61	6,268.80	40,424.06	.00	-40,424.06	
TOTAL RESTRICTED DIRECT	39,062.61	6,268.80	40,424.06	.00	-40,424.06	
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	2,008,215.67	371,505.00	3,179,570.42	3,530,069.00	350,498.58	
TOTAL RESTRICTED THROUGH THE STA	TE 2,008,215.67	371,505.00	3,179,570.42	3,530,069.00	350,498.58	



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
TOTAL REVENUE FROM FEDERAL SOU	RCES 2,047,278.28	377,773.80	3,219,994.48	3,530,069.00	310,074.52
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER 5220 INDIRECT COSTS TRANSFER 5251 FLEX FOCUS TRANSFER ESS 5251 FLEX FOCUS TRANSFER ESS 5252 FLEX FOCUS TRANSFER PD-MCIS 5253 FLEX FOCUS TRANSFER INST RESC 5261 FUND TRANSFER 5261 FLEX FOC OPERATIONS - MCIS	57,414.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	36,872.00 .00 .00 .00 .00 .00	95,000.00 .00 15,000.00 .00 .00 -15,000.00	58,128.00 .00 15,000.00 .00 .00 -15,000.00
TOTAL INTERFUND TRANSFERS	.00	.00	36,872.00	95,000.00	58,128.00
TOTAL OTHER RECEIPTS	57,414.00	.00	36,872.00	95,000.00	58,128.00
TOTAL RECEIPTS	4,634,190.90	624,419.26	4,999,577.17	5,314,560.56	314,983.39
TOTAL REVENUE	4,634,190.90	624,419.26	4,999,577.17	5,314,560.56	314,983.39



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LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
1,521,415.51 490,195.99 32,033.08 5,431.70 373,321.53 344,677.93 28,623.26 .00	260,723.41 78,176.46 4,063.41 187.21 2,143.28 127,337.64 .00	1,639,820.39 469,113.72 39,153.16 4,641.19 91,147.58 588,117.99 5,743.05 1,019.71	2,521,006.95 716,336.28 70,322.00 3,100.00 113,357.17 409,804.65 58,885.00 16,257.00	881,186.56 247,222.56 31,168.84 -1,541.19 22,209.59 -178,313.34 53,141.95 15,237.29
100,908.28 35,949.24 .00 153.28 109,568.70 21,441.65 24,430.20	13,685.00 5,413.56 420.00 .00 49.53 56.00 .00	41,316.81 13,196.35 420.00 .00 4,701.08 4,267.96 .00	174,492.67 42,580.00 2,000.00 300.00 8,123.14 11,348.76 .00	133,175.86 29,383.65 1,580.00 300.00 3,422.06 7,080.80 .00
ZICES 292,451.35	19,624.09	63,902.20	238,844.57	174,942.37
300,668.65 84,726.55 7,608.37 .00 5,322.02 73,298.16 .00 .00	134,238.90 36,876.50 26,100.00 .00 2,237.63 9,764.75 .00 .00	1,019,110.63 251,122.16 52,914.00 .00 45,457.66 78,840.78 .00 5,934.63 .00 .00	380,674.36 89,001.02 2,500.00 .00 6,750.00 44,367.00 .00 .00	-638,436.27 -162,121.14 -50,414.00 .00 -38,707.66 -34,473.78 .00 -5,934.63 .00
SUPP SERV 471,623.75	209,217.78	1,453,379.86	523,292.38	-930,087.48
156,485.57 335,491.00 75,778.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00
RT				
	1,521,415.51 490,195.99 32,033.08 5,431.70 373,321.53 344,677.93 28,623.26 .00  2,795,699.00  100,908.28 35,949.24 .00 153.28 109,568.70 21,441.65 24,430.20 .00  VICES 292,451.35  300,668.65 84,726.55 7,608.37 .00 5,322.02 73,298.16 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	1,521,415.51	LAST FY Period TO DATE TO DATE  1,521,415.51	LAST FY Period   MONTH TO DATE   YEAR TO DATE   BUDGET APPROP



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
	567,754.57	.00	.00	.00	.00
400 SCHOOL ADMIN SUPPORT					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS	.00	.00	.00	.00	.00
TOTAL 2400 SCHOOL ADMIN SUPPORT	.00	.00	.00	.00	.00
500 BUSINESS SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 464.92 299.00	.00 .00 155.00 .00 .00	.00 .00 312.50 .00 300.00 .00	.00 .00 335.00 445.00 2,140.00 1,115.00 667.00	.00 .00 22.50 445.00 1,840.00 1,115.00 667.00
TOTAL 2500 BUSINESS SUPPORT SERV	TCES			4,702.00	
500 PLANT OPERATIONS AND MAINTENANCE					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 9,578.65 .00 .00 246,313.67 .00	.00 .00 .00 .00 .00 .00	.00 .00 3,007.50 11,811.04 .00 58.00 .00	7,842.00 1,086.00 1,566.00 54,290.00 8,428.00 25,000.00 .00	7,842.00 1,086.00 -1,441.50 42,478.96 8,428.00 24,942.00 .00
TOTAL 2600 PLANT OPERATIONS AND	MAINTENANCE 255,892.32	.00	14,876.54	98,212.00	83,335.46
700 STUDENT TRANSPORTATION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	47,686.61 15,235.01 .00 .00 430.89 .00	7,219.06 2,604.54 .00 .00 .00 .00	67,753.15 23,964.41 .00 .00 479.29 .00	87,500.00 31,700.00 .00 .00 .00 .00	19,746.85 7,735.59 .00 .00 -479.29 .00
TOTAL 2700 STUDENT TRANSPORTATIO	NT			119,200.00	
000 OTHER INSTRUCTIONAL					
0100 SALARIES PERSONNEL SERVICES	.00	.00	.00	.00	.00



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
0200 EMPLOYEE BENEFITS	.00	.00	.00	.00	.00	
TOTAL 2900 OTHER INSTRUCTIONAL	.00	.00	.00	.00	.00	
3100 FOOD SERVICE OPERATION						
0700 PROPERTY	.00	.00	.00	.00	.00	
TOTAL 3100 FOOD SERVICE OPERATION	. 00	.00	.00	.00	.00	
3300 COMMUNITY SERVICES						
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	164,564.82 13,334.37 318.00 .00 827.37 34,427.48 109.49 60.00	22,196.89 2,717.40 .00 .00 .00 1,055.94 .00	188,740.35 18,096.17 576.00 .00 304.09 37,433.98 .00 174.38	300,246.00 30,718.00 2,860.00 .00 7,426.00 77,780.56 200.00 1,960.00	111,505.65 12,621.83 2,284.00 .00 7,121.91 40,346.58 200.00 1,785.62	
TOTAL 3300 COMMUNITY SERVICES	213,641.53	25,970.23	245,324.97	421,190.56	175,865.59	
3400 ADULT EDUCATION OPERATIONS						
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	
TOTAL 3400 ADULT EDUCATION OPERA						
	.00	.00	.00	.00	.00	
5200 FUND TRANSFERS						
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0700 PROPERTY 0900 OTHER ITEMS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 -145,224.68	
TOTAL 5200 FUND TRANSFERS	.00	.00	145,224.68	.00	-145,224.68	
TOTAL EXPENDITURES	4,661,178.95	737,422.11	·	5,314,510.56	460,236.17	



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SPECIAL REVENUE (2)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
TOTAL FOR SPECIAL REVENUE (2)	-26,988.05	-113,002.85	145,302.78	50.00	-145,252.78



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DISTRICT ACTIVITY FUND -ANNUAL	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
REVENUES						
0999 BEGINNING BALANCE						
TOTAL 0999 BEGINNING BALANCE	65,007.30	.00	64,891.68	1,132.23	-63,759.45	
RECEIPTS						
REVENUE FROM LOCAL SOURCES						
STUDENT ACTIVITIES						
1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME	36,986.00 .00 361.57 .00 13,084.68	5,424.00 .00 138.85 .00 7,497.93	73,213.00 .00 3,577.74 .00 86,464.08	.00 .00 .00 .00 426.05	-73,213.00 .00 -3,577.74 .00 -86,038.03	
TOTAL STUDENT ACTIVITIES	50,432.25	13,060.78	163,254.82	426.05	-162,828.77	
OTHER REVENUE FROM LOCAL SOURCES						
1920 DONATIONS 1990 MISCELLANEOUS REVENUE	2,350.00 2,962.11	.00 479.46	66,150.31 4,643.08	5,661.31 .00	-60,489.00 -4,643.08	
TOTAL OTHER REVENUE FROM LOCAL SOL	JRCES 5,312.11	479.46	70,793.39	5,661.31	-65,132.08	
TOTAL REVENUE FROM LOCAL SOURCES	55,744.36	13,540.24	234,048.21	6,087.36	-227,960.85	
OTHER RECEIPTS						
INTERFUND TRANSFERS						
5210 FUND TRANSFER 5210 FUNDS TRANSFER ATHLETICS	.00	.00	.00	25,000.00 .00	25,000.00 .00	
TOTAL INTERFUND TRANSFERS	.00	.00	.00	25,000.00	25,000.00	
TOTAL OTHER RECEIPTS	.00	.00	.00	25,000.00	25,000.00	
TOTAL RECEIPTS	55,744.36	13,540.24	234,048.21	31,087.36	-202,960.85	
TOTAL REVENUE	120,751.66	13,540.24	298,939.89	32,219.59	-266,720.30	



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DISTRICT ACTIVITY FUND -ANNUAL	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 13,838.50 8,224.30 654.44 21,145.60 .00 4,072.52	.00 .00 4,318.00 1,754.85 .00 11,408.65 .00	.00 .00 33,722.25 16,141.95 1,719.20 66,883.23 4,788.39 15,670.50	.00 .00 5.00 .00 .00 9,269.59 .00 145.00	.00 .00 -33,717.25 -16,141.95 -1,719.20 -57,613.64 -4,788.39 -15,525.50
TOTAL 1000 INSTRUCTION	47,935.36	17,481.50	138,925.52	9,419.59	-129,505.93
2200 INSTRUCTIONAL STAFF SUPP SERV					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	200.00 10.84 6,309.10 .00 1,299.21 6,546.40 .00 100.00	.00 .00 2,255.00 .00 .00 7,274.61 .00 82.49	210.00 32.92 22,375.53 .00 31.27 44,953.82 218.39 8,103.55	.00 .00 160.00 .00 300.00 10,180.00 10,900.00 1,260.00	$\begin{array}{c} -210.00 \\ -32.92 \\ -22,215.53 \\ 00 \\ 268.73 \\ -34,773.82 \\ 10,681.61 \\ -6,843.55 \end{array}$
TOTAL 2200 INSTRUCTIONAL STAFF S	UPP SERV 14,465.55	9,612.10	75,925.48	22,800.00	-53,125.48
TOTAL EXPENDITURES	62,400.91	27,093.60	214,851.00	32,219.59	-182,631.41
TOTAL FOR DISTRICT ACTIVITY FUND	-ANNUAL (21) 58,350.75	-13,553.36	84,088.89	.00	-84,088.89



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Joseph I I I I I I I I I I I I I I I I I I I	ING BALANCE  AL 0999 BEGINNING BALANCE  OU .00 .00 .00  A LOCAL SOURCES  EVITIES  SIONS .00 .00 .00 .00  OTHER DUES .00 .00 .00  IT FEES .00 .00 .00  IE-ENTERPRISE ACTIVITES .00 .00 .00  STUDENT ACTIVITY INCOME .00 .00  AL STUDENT ACTIVITIES  .00 .00 .00  AL STUDENT ACTIVITIES  .00 .00 .00 .00		ginymic		
SCHOOL ACTIVITY FUND (25)				BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1710 ADMISSIONS 1730 CLUB & OTHER DUES 1740 STUDENT FEES 1750 REVENUE-ENTERPRISE ACTIVITES 1790 OTHER STUDENT ACTIVITY INCOME	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE	.00	.00	.00	.00	.00



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JUDGATHE N	III REPORT - F1 2022 FEITOR 0				
SCHOOL ACTIVITY FUND (25)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00
TOTAL 1000 INSTRUCTION	.00	.00	.00	.00	.00
2100 STUDENT SUPPORT SERVICES					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00
TOTAL 2100 STUDENT SUPPORT SERVICES	.00	.00	.00	.00	.00
2200 INSTRUCTIONAL STAFF SUPP SERV					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00
TOTAL 2200 INSTRUCTIONAL STAFF SUPP	SERV .00	.00	.00	.00	.00
2700 STUDENT TRANSPORTATION					
0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 2700 STUDENT TRANSPORTATION	.00	.00	.00	.00	.00
3900 OTHER NON-INSTRUCTION					
0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 3900 OTHER NON-INSTRUCTION	.00	.00	.00	.00	.00



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SCHOOL ACTIVITY FUND (25)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR SCHOOL ACTIVITY FUND (25)	.00	.00	.00	.00	.00



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RECEIPTS REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS  1510 INTEREST ON INVESTMENTS  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	CAPITAL OUTLAY FUND (310)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET	AVAILABLE BUDGET
TOTAL 0999 BEGINNING BALANCE .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	REVENUES					
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	0999 BEGINNING BALANCE					
REVENUE FROM LOCAL SOURCES EARNINGS ON INVESTMENTS  1510 INTEREST ON INVESTMENTS  .00 .00 .00 .00 .00 .00 .00 .00 .00  TOTAL EARNINGS ON INVESTMENTS .00 .00 .00 .00 .00 .00 .00 .00 .00 .00	TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00
EARNINGS ON INVESTMENTS  1510 INTEREST ON INVESTMENTS  .00 .00 .00 .00 .00 .00 .00 .00 .00 .	RECEIPTS					
1510 INTEREST ON INVESTMENTS	REVENUE FROM LOCAL SOURCES					
TOTAL EARNINGS ON INVESTMENTS  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	EARNINGS ON INVESTMENTS					
TOTAL REVENUE FROM LOCAL SOURCES  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	1510 INTEREST ON INVESTMENTS	.00	.00	.00	.00	.00
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	TOTAL EARNINGS ON INVESTMENTS	.00	.00	.00	.00	.00
ESTRICTED  3200 RESTRICTED STATE REVENUE 197,982.00 .00 204,844.00 409,000.00 204,156.0  TOTAL RESTRICTED 197,982.00 .00 204,844.00 409,000.00 204,156.0  TOTAL REVENUE FROM STATE SOURCES 197,982.00 .00 204,844.00 409,000.00 204,156.0  THER RECEIPTS  NITERFUND TRANSFERS 5210 FUND TRANSFERS .00 .00 .00 .00 .00 .00 .00  TOTAL INTERFUND TRANSFERS .00 .00 .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS .00 .00 .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
3200 RESTRICTED STATE REVENUE 197,982.00 .00 204,844.00 409,000.00 204,156.0  TOTAL RESTRICTED 197,982.00 .00 204,844.00 409,000.00 204,156.0  TOTAL REVENUE FROM STATE SOURCES 197,982.00 .00 204,844.00 409,000.00 204,156.0  THER RECEIPTS  NTERFUND TRANSFERS 5210 FUND TRANSFERS .00 .00 .00 .00 .00 .00 .00  TOTAL INTERFUND TRANSFERS .00 .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS .00 .00 .00 .00 .00 .00 .00 .00  TOTAL RECEIPTS .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	EVENUE FROM STATE SOURCES					
TOTAL RESTRICTED  197,982.00  100  100  100  100  100  100  100	RESTRICTED					
197,982.00 .00 204,844.00 409,000.00 204,156.0  TOTAL REVENUE FROM STATE SOURCES  197,982.00 .00 204,844.00 409,000.00 204,156.0  THER RECEIPTS  NTERFUND TRANSFERS  5210 FUND TRANSFER  .00 .00 .00 .00 .00 .00 .00  TOTAL INTERFUND TRANSFERS  .00 .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS  .00 .00 .00 .00 .00 .00 .00  TOTAL RECEIPTS  .00 .00 .00 .00 .00 .00 .00 .00  TOTAL RECEIPTS  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	3200 RESTRICTED STATE REVENUE	197,982.00	.00	204,844.00	409,000.00	204,156.00
197,982.00 .00 204,844.00 409,000.00 204,156.0  THER RECEIPTS  NTERFUND TRANSFERS  5210 FUND TRANSFER .00 .00 .00 .00 .00 .00  TOTAL INTERFUND TRANSFERS  .00 .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS  .00 .00 .00 .00 .00 .00 .00  TOTAL RECEIPTS  .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	TOTAL RESTRICTED	197,982.00	.00	204,844.00	409,000.00	204,156.00
**************************************	TOTAL REVENUE FROM STATE SOURCES	197,982.00	.00	204,844.00	409,000.00	204,156.00
5210 FUND TRANSFER .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	THER RECEIPTS					
TOTAL INTERFUND TRANSFERS  .00 .00 .00 .00 .00 .00  TOTAL OTHER RECEIPTS  .00 .00 .00 .00 .00 .00  TOTAL RECEIPTS  197,982.00 .00 204,844.00 409,000.00 204,156.0	NTERFUND TRANSFERS					
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	5210 FUND TRANSFER	.00	.00	.00	.00	.00
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	TOTAL INTERFUND TRANSFERS	.00	.00	.00	.00	.00
197,982.00 .00 204,844.00 409,000.00 204,156.0 TOTAL REVENUE	TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE  197.982.00 .00 204.844.00 409.000.00 204.156.0	TOTAL RECEIPTS	197,982.00	.00	204,844.00	409,000.00	204,156.00
157,7521.55	TOTAL REVENUE	197,982.00	.00	204,844.00	409,000.00	204,156.00



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CAPITAL OUTLAY FUND (310)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
2600 PLANT OPERATIONS AND MAINTENANCE					
0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES	.00	.00	.00	.00	.00
TOTAL 2600 PLANT OPERATIONS AND MA	INTENANCE .00	.00	.00	.00	.00
4100 LAND/SITE ACQUISITIONS					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 4100 LAND/SITE ACQUISITIONS	.00	.00	.00	.00	.00
4700 BUILDING IMPROVEMENTS					
0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 4700 BUILDING IMPROVEMENTS	.00	.00	.00	.00	.00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 5100 DEBT SERVICE	.00	.00	.00	.00	.00
5200 FUND TRANSFERS					
0900 OTHER ITEMS	.00	.00	174,552.00	409,000.00	234,448.00
TOTAL 5200 FUND TRANSFERS	.00	.00	174,552.00	409,000.00	234,448.00
TOTAL EXPENDITURES	.00	.00	174,552.00	409,000.00	234,448.00
TOTAL FOR CAPITAL OUTLAY FUND (310)	197,982.00	.00	30,292.00	.00	-30,292.00



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BUILDING FUND (5 CENT LEVY) (3	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00
RECEIPTS					
EVENUE FROM LOCAL SOURCES					
AD VALOREM TAXES					
1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINQUENT PROPERTY TAX 1116 DISTILLED SPIRITS TAX 1117 MOTOR VEHICLE TAX 1118 UNMINED MINERALS TAX	2,560,908.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	2,623,281.00 .00 .00 .00 .00	2,625,000.00 .00 .00 .00 .00	1,719.00 .00 .00 .00 .00
TOTAL AD VALOREM TAXES	2,560,908.00	.00	2,623,281.00	2,625,000.00	1,719.00
PENALTIES & INTEREST ON TAXES					
1140 PENALTIES & INTEREST ON TAXES	.00	.00	.00	.00	.00
TOTAL PENALTIES & INTEREST ON T	AXES	.00	.00	.00	.00
THER TAXES					
1191 OMITTED PROPERTY TAX 1192 EXCISE TAX	.00	.00	.00	.00	.00
TOTAL OTHER TAXES	.00	.00	.00	.00	.00
CARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	.00	.00	.00	.00	.00
TOTAL EARNINGS ON INVESTMENTS	.00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCE	S 2,560,908.00	.00	2,623,281.00	2,625,000.00	1,719.00
REVENUE FROM STATE SOURCES					

REVENUE FROM STATE SOURCES

RESTRICTED



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BUILDING FUND (5 CENT LEVY) (3	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
3200 RESTRICTED STATE REVENUE	1,114,888.00	.00	1,126,539.00	2,250,000.00	1,123,461.00	
TOTAL RESTRICTED	1,114,888.00	.00	1,126,539.00	2,250,000.00	1,123,461.00	
TOTAL REVENUE FROM STATE SOURCES	3 1,114,888.00	.00	1,126,539.00	2,250,000.00	1,123,461.00	
OTHER RECEIPTS						
INTERFUND TRANSFERS						
5210 FUND TRANSFER	.00	.00	.00	.00	.00	
TOTAL INTERFUND TRANSFERS	.00	.00	.00	.00	.00	
SALE OR COMP FOR LOSS OF ASSETS						
5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	
TOTAL SALE OR COMP FOR LOSS OF A	ASSETS	.00	.00	.00	.00	
TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00	
TOTAL RECEIPTS	3,675,796.00	.00	3,749,820.00	4,875,000.00	1,125,180.00	
TOTAL REVENUE	3,675,796.00	.00	3,749,820.00	4,875,000.00	1,125,180.00	



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BUILDING FUND (5 CENT LEVY) (3	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
4100 LAND/SITE ACQUISITIONS					
0700 PROPERTY 0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 4100 LAND/SITE ACQUISITIONS	.00	.00	.00	.00	.00
4200 LAND IMPROVEMENTS					
0400 PURCHASED PROPERTY SERVICES	.00	.00	.00	520,000.00	520,000.00
TOTAL 4200 LAND IMPROVEMENTS	.00	.00	.00	520,000.00	520,000.00
4700 BUILDING IMPROVEMENTS					
0700 PROPERTY 0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 4700 BUILDING IMPROVEMENTS	.00	.00	.00	.00	.00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 5100 DEBT SERVICE	.00	.00	.00	.00	.00
5200 FUND TRANSFERS					
0900 OTHER ITEMS	.00	.00	.00	4,355,000.00	4,355,000.00
TOTAL 5200 FUND TRANSFERS	.00	.00	.00	4,355,000.00	4,355,000.00
TOTAL EXPENDITURES	.00	.00	.00	4,875,000.00	4,875,000.00
TOTAL FOR BUILDING FUND (5 CENT LEVY 3,	Y) (320) ,675,796.00	.00	3,749,820.00	.00	-3,749,820.00



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MONTHELL REPORT - F1 2022 FEITOU 0				
LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
.00	3,452.93	3,452.93	.00	-3,452.93
.00	3,452.93	3,452.93	.00	-3,452.93
.00	.00	.00	.00	.00
.00	.00	.00	.00	.00
.00	3,452.93	3,452.93	.00	-3,452.93
.00	.00	.00	.00	.00
.00	.00	.00	.00	.00
.00	.00	.00	.00	.00
.00	12,419,584.75	12,419,584.75 .00	.00	-12,419,584.75 .00
.00	12,419,584.75	12,419,584.75	.00	-12,419,584.75
.00	.00	.00	.00	.00
.00	.00	.00	.00	.00
	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	Period TO DATE  .00 3,452.93 .00	Period         TO DATE         TO DATE           .00         3,452.93         3,452.93           .00         3,452.93         3,452.93           .00         .00         .00           .00         .00         .00           .00         3,452.93         3,452.93           .00         .00         .00           .00         .00         .00           .00         .00         .00           .00         .00         .00           .00         12,419,584.75         12,419,584.75           .00         12,419,584.75         12,419,584.75           .00         .00         .00	Period         TO DATE         TO DATE         APPROP           .00         3,452.93         3,452.93         .00           .00         3,452.93         3,452.93         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         3,452.93         3,452.93         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         12,419,584.75         12,419,584.75         .00           .00         12,419,584.75         12,419,584.75         .00           .00         .00         .00         .00



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CONSTRUCTION FUND (360)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
5332 LOSS COMP - BUILDINGS	.00	.00	.00	.00	.00
TOTAL SALE OR COMP FOR LOSS OF ASSETS	.00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS	.00	12,419,584.75	12,419,584.75	.00	-12,419,584.75
TOTAL RECEIPTS	.00	12,423,037.68	12,423,037.68	.00	-12,423,037.68
TOTAL REVENUE	.00	12,423,037.68	12,423,037.68	.00	-12,423,037.68



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				13-		
CONSTRUCTION FUND (360)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
EXPENDITURES						
4100 LAND/SITE ACQUISITIONS						
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0700 PROPERTY	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	
TOTAL 4100 LAND/SITE ACQUISITIONS	.00	.00	.00	.00	.00	
200 LAND IMPROVEMENTS						
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0840 CONTINGENCY	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	
TOTAL 4200 LAND IMPROVEMENTS	.00	.00	.00	.00	.00	
300 ARCHITECTURAL/ENGIN						
0300 PURCHASED PROF AND TECH SERV	.00	.00	.00	.00	.00	
TOTAL 4300 ARCHITECTURAL/ENGIN	.00	.00	.00	.00	.00	
500 BUILDING ACQUISTIONS & CONSTRUCTION						
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS	.00 .00 .00 .00 349.00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	
TOTAL 4500 BUILDING ACQUISTIONS &	CONSTRUCTION 349.00	.00	.00	.00	.00	
600 SITE IMPROVEMENT						
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0840 CONTINGENCY	.00 .00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	
TOTAL 4600 SITE IMPROVEMENT	.00	.00	.00	.00	.00	



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CONSTRUCTION FUND (360)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
4700 BUILDING IMPROVEMENTS					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS	1,550.00 .00 .00 .00 .00 .00 .00	108,783.23 390,396.61 .00 .00 .00 .00	528,137.33 439,778.71 12,122.76 .00 .00 .00	.00 .00 .00 .00 .00 .00	-528,137.33 -439,778.71 -12,122.76 .00 .00 .00
TOTAL 4700 BUILDING IMPROVEMENTS	1,550.00	499,179.84	980,038.80	.00	-980,038.80
5200 FUND TRANSFERS					
0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 5200 FUND TRANSFERS	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	1,899.00	499,179.84	980,038.80	.00	-980,038.80
TOTAL FOR CONSTRUCTION FUND (360)	-1,899.00	11,923,857.84	11,442,998.88	.00	-11,442,998.88



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DEBT SERVICE FUND (400)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	110,269.49	.00	.00	.00	.00
TOTAL EARNINGS ON INVESTMENTS	110,269.49	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	110,269.49	.00	.00	.00	.00
REVENUE FROM STATE SOURCES					
RESTRICTED					
3200 RESTRICTED STATE REVENUE	.00	.00	.00	.00	.00
TOTAL RESTRICTED	.00	.00	.00	.00	.00
REVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	.00	.00	.00	.00	.00
TOTAL REVENUE ON BEHALF PAYMENTS	.00	.00	.00	.00	.00
TOTAL REVENUE FROM STATE SOURCES	.00	.00	.00	.00	.00
REVENUE FROM FEDERAL SOURCES					
RESTRICTED THROUGH THE STATE					
4500 RESTRICTED FED THRU STATE	645,009.47	.00	.00	.00	.00
TOTAL RESTRICTED THROUGH THE STATE	645,009.47	.00	.00	.00	.00
TOTAL REVENUE FROM FEDERAL SOURCES	645,009.47	.00	.00	.00	.00
OTHER RECEIPTS					
BOND ISSUANCE					
5110 BOND PRINCIPAL 5120 BOND PREMIUM/DISCOUNT PROCEEDS	.00	.00	.00	.00	.00



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DEBT SERVICE FUND (400)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
TOTAL BOND ISSUANCE	.00	.00	.00	.00	.00
INTERFUND TRANSFERS					
5210 FUND TRANSFER	.00	.00	.00	3,955,000.00	3,955,000.00
TOTAL INTERFUND TRANSFERS	.00	.00	.00	3,955,000.00	3,955,000.00
TOTAL OTHER RECEIPTS	.00	.00	.00	3,955,000.00	3,955,000.00
TOTAL RECEIPTS	755,278.96	.00	.00	3,955,000.00	3,955,000.00
TOTAL REVENUE	755,278.96	.00	.00	3,955,000.00	3,955,000.00



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DEBT SERVICE FUND (400)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS	2,535,203.07 .00	883,228.48 .00	2,392,219.45	3,955,000.00	1,562,780.55 .00
TOTAL 5100 DEBT SERVICE	2,535,203.07	883,228.48	2,392,219.45	3,955,000.00	1,562,780.55
TOTAL EXPENDITURES	2,535,203.07	883,228.48	2,392,219.45	3,955,000.00	1,562,780.55
TOTAL FOR DEBT SERVICE FUND (40	00) -1,779,924.11	-883,228.48	-2,392,219.45	.00	2,392,219.45



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FOOD SERVICE FUND (51)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET	AVAILABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	763,407.89	.00	891,169.10	650,000.00	-241,169.10
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
CARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	1,750.45	430.63	2,779.89	1,500.00	-1,279.89
TOTAL EARNINGS ON INVESTMENTS	1,750.45	430.63	2,779.89	1,500.00	-1,279.89
FOOD SERVICE					
1611 REIMBURSABLE SCHOOL LUNCH PROG 1612 REIMBURSABLE SCH BREAKFAST PRG 1620 NON REIMBURSABLE PROGRAMS 1621 NON-REIMBURSABLE LUNCH PROG 1622 NON-REIMBURSABLE BREAKFAST PRG 1624 NON-REIMBURSABLE A LA CARTE PRG 1629 NON-REIMBURSBLE OTHER FOOD PRG 1630 SPECIAL FUNCTIONS 1690 FOOD SERVICE REBATES	.00 .00 5,807.60 .00 .00 .00 .00 14,575.93	.00 .00 10,575.83 .00 .00 .00 .00 2,697.34	.00 .00 73,147.70 .00 .00 .00 .00 38,673.22	.00 .00 210,000.00 .00 .00 .00 .00 46,500.00	.00 .00 136,852.30 .00 .00 .00 7,826.78
TOTAL FOOD SERVICE	20,383.53	13,273.17	111,820.92	256,500.00	144,679.08
THER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1993 OTHER REBATES	.00 .00 .00 .00	.00 .00 394.00 .00	.00 .00 394.00 .00	.00 .00 .00 .00	.00 .00 -394.00 .00
TOTAL OTHER REVENUE FROM LOCAL SOL	JRCES .00	394.00	394.00	.00	-394.00
TOTAL REVENUE FROM LOCAL SOURCES	22,133.98	14,097.80	114,994.81	258,000.00	143,005.19
REVENUE FROM STATE SOURCES					
RESTRICTED					
3200 RESTRICTED STATE REVENUE	.00	.00	.00	24,000.00	24,000.00



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TOTAL RESTRICTED .00	.00	0.0		
		.00	24,000.00	24,000.00
EVENUE ON BEHALF PAYMENTS				
3900 REVENUE FOR/ON BEHALF PAYMENTS .00	.00	.00	.00	.00
TOTAL REVENUE ON BEHALF PAYMENTS .00	.00	.00	.00	.00
TOTAL REVENUE FROM STATE SOURCES .00	.00	.00	24,000.00	24,000.00
EVENUE FROM FEDERAL SOURCES				
ESTRICTED THROUGH THE STATE				
4500 RESTRICTED FED THRU STATE 1,340,449.18	260,059.89	2,075,542.30	2,240,000.00	164,457.70
TOTAL RESTRICTED THROUGH THE STATE 1,340,449.18	260,059.89	2,075,542.30	2,240,000.00	164,457.70
HILD NUTRITION PROGRAM DONATED COMMODIT				
1950 CHILD NUTR PRG DONATED COMMOD .00	.00	.00	.00	.00
TOTAL CHILD NUTRITION PROGRAM DONATED COMMODIT .00	.00	.00	.00	.00
TOTAL REVENUE FROM FEDERAL SOURCES 1,340,449.18	260,059.89	2,075,542.30	2,240,000.00	164,457.70
THER RECEIPTS				
TERFUND TRANSFERS				
5210 FUND TRANSFER .00	.00	.00	.00	.00
TOTAL INTERFUND TRANSFERS .00	.00	.00	.00	.00
ALE OR COMP FOR LOSS OF ASSETS				
5341 SALE OF EQUIPMENT ETC .00	.00	.00	.00	.00
TOTAL SALE OR COMP FOR LOSS OF ASSETS .00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS .00	.00	.00	.00	.00
TOTAL RECEIPTS 1,362,583.16	274,157.69	2,190,537.11	2,522,000.00	331,462.89



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FOOD SERVICE FUND (51)	LAST FY	MONTH	YEAR	BUDGET	AVAILABLE
	Period	TO DATE	TO DATE	APPROP	BUDGET
TOTAL REVENUE	2,125,991.05	274,157.69	3,081,706.21	3,172,000.00	90,293.79



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FOOD SERVICE FUND (51)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
3100 FOOD SERVICE OPERATION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOU 0840 CONTINGENCY 0900 OTHER ITEMS  TOTAL 3100 FOOD SERVICE OPER	.00	60,973.18 21,895.02 .00 450.00 817.30 747.19 122,532.08 .00 .00 .00	442,995.21 156,303.40 .00 12,157.49 32,282.30 3,275.27 1,062,023.29 54,425.13 6,382.49 .00 .00	768,350.00 273,050.00 .00 36,050.00 71,250.00 27,500.00 1,717,675.00 15,500.00 32,625.00 100,000.00 .00	325,354.79 116,746.60 .00 23,892.51 38,967.70 24,224.73 655,651.71 -38,925.13 26,242.51 100,000.00 .00
5200 FUND TRANSFERS	1,251,121.44	207,414.77	1,769,844.58	3,042,000.00	1,2/2,155.42
0900 OTHER ITEMS	66,633.00	13,226.00	95,648.00	130,000.00	34,352.00
TOTAL 5200 FUND TRANSFERS	66,633.00	13,226.00	95,648.00	130,000.00	34,352.00
TOTAL EXPENDITURES	1,317,754.44	220,640.77	1,865,492.58	3,172,000.00	1,306,507.42
TOTAL FOR FOOD SERVICE FUND (	51) 808,236.61	53,516.92	1,216,213.63	.00	-1,216,213.63



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HILDCARE AND CAMP FUNDS (52)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EVENUES					
999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	144,420.36	.00	618,098.56	.00	-618,098.56
ECEIPTS					
EVENUE FROM LOCAL SOURCES					
TUDENT ACTIVITIES					
1720 SALES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00
OMMUNITY SERVICE ACTIVITIES					
1810 CHILDCARE FEES 1819 OTHER FEES	10,197.10	18,332.50 .00	115,729.40 .00	230,000.00	114,270.60
TOTAL COMMUNITY SERVICE ACTIVITI	ES 10,197.10	18,332.50	115,729.40	230,000.00	114,270.60
THER REVENUE FROM LOCAL SOURCES					
1920 CONTRIBUTIONS/DONATIONS	.00	.00	.00	.00	.00
TOTAL OTHER REVENUE FROM LOCAL S	OURCES .00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	10,197.10	18,332.50	115,729.40	230,000.00	114,270.60
EVENUE FROM STATE SOURCES					
ESTRICTED					
3200 RESTRICTED STATE REVENUE 3200 REVENUE - CAMARGO 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 STATE REVENUE NORTHVIEW	117,533.00 6,090.00 11,223.00 .00 5,430.00 5,430.00	8,667.00 .00 .00 .00 .00	50,448.00 .00 .00 .00 .00 .00 3,186.00	25,000.00 5,200.00 5,200.00 4,900.00 5,200.00	-25,448.00 5,200.00 5,200.00 4,900.00 5,200.00 -3,186.00
TOTAL RESTRICTED	145,706.00	8,667.00	53,634.00	45,500.00	-8,134.00



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CHILDCARE AND CAMP FUNDS (52)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
REVENUE ON BEHALF PAYMENTS						
3900 REVENUE FOR/ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE ON BEHALF PAYMENTS	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM STATE SOURCES	145,706.00	8,667.00	53,634.00	45,500.00	-8,134.00	
REVENUE FROM FEDERAL SOURCES						
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	.00	.00	1,100,674.92	5,000.00	-1,095,674.92	
TOTAL RESTRICTED THROUGH THE STATE	.00	.00	1,100,674.92	5,000.00	-1,095,674.92	
TOTAL REVENUE FROM FEDERAL SOURCES	.00	.00	1,100,674.92	5,000.00	-1,095,674.92	
OTHER RECEIPTS						
INTERFUND TRANSFERS						
5210 FUND TRANSFER	.00	.00	.00	.00	.00	
TOTAL INTERFUND TRANSFERS	.00	.00	.00	.00	.00	
TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00	
TOTAL RECEIPTS	155,903.10	26,999.50	1,270,038.32	280,500.00	-989,538.32	
TOTAL REVENUE	300,323.46	26,999.50	1,888,136.88	280,500.00	-1,607,636.88	



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CHILDCARE AND CAMP FUNDS (52)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
2500 BUSINESS SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOU	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00
TOTAL 2500 BUSINESS SUPPORT	SERVICES .00	.00	.00	.00	.00
3200 DAY CARE OPERATIONS					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOU 0840 CONTINGENCY	70,478.34 18,210.64 .00 320.00 234.56 624.05 1,407.60 .00 .00	31,038.41 10,058.57 .00 .00 117.28 166.90 .00 .00	250,206.35 79,843.23 .00 830.00 106,473.57 1,259.09 10,312.20 .00 2,223.50 .00	186,250.00 53,750.00 .00 1,750.00 2,500.00 5,500.00 30,750.00 .00	-63,956.35 -26,093.23 .00 920.00 -103,973.57 4,240.91 20,437.80 .00 -2,223.50
TOTAL 3200 DAY CARE OPERATION	NS 91,275.19	41,381.16	451,147.94	280,500.00	-170,647.94
5200 FUND TRANSFERS					
0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 5200 FUND TRANSFERS	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	91,275.19	41,381.16	451,147.94	280,500.00	-170,647.94
TOTAL FOR CHILDCARE AND CAMP	FUNDS (52) 209,048.27	-14,381.66	1,436,988.94	.00	-1,436,988.94



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1	LAST FY MONTH		YEAR	BUDGET	AVAILABLE
COMMUNITY EDUCATION FUND (53)	Period	TO DATE	TO DATE	APPROP	BUDGET
REVENUES					
999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00
ECEIPTS					
EVENUE FROM LOCAL SOURCES					
TUDENT ACTIVITIES					
1740 STUDENT FEES	.00	.00	.00	.00	.00
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00
OMMUNITY SERVICE ACTIVITIES					
1811 COMMUNITY ED FEES 1819 OTHER FEES	.00	.00	.00	.00	.00
TOTAL COMMUNITY SERVICE ACTIVITIES	.00	.00	.00	.00	.00
THER REVENUE FROM LOCAL SOURCES					
1919 OTHER RENTAL INCOME 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE	.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00
TOTAL OTHER REVENUE FROM LOCAL SOURCE	S .00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
EVENUE FROM STATE SOURCES					
EVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	.00	.00	.00	.00	.00
TOTAL REVENUE ON BEHALF PAYMENTS	.00	.00	.00	.00	.00
TOTAL REVENUE FROM STATE SOURCES	.00	.00	.00	.00	.00
THER RECEIPTS					



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COMMUNITY EDUCATION FUND (53)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
INTERFUND TRANSFERS					
5210 FUND TRANSFER	.00	.00	.00	.00	.00
TOTAL INTERFUND TRANSFERS	.00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE	.00	.00	.00	.00	.00



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COMMUNITY EDUCATION FUND (53)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00	.00 .00 .00 .00 .00
TOTAL 1000 INSTRUCTION	.00	.00	.00	.00	.00
3300 COMMUNITY SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00
TOTAL 3300 COMMUNITY SERVICES	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR COMMUNITY EDUCATION FUND (	53)	.00	.00	.00	.00



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FIDUCIARY FUND-AGENCY FUNDS (6	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
REVENUES						
0999 BEGINNING BALANCE						
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00	
RECEIPTS						
REVENUE FROM LOCAL SOURCES						
STUDENT ACTIVITIES						
1720 SALES 1790 OTHER STUDENT ACTIVITY INCOME	.00	.00	.00	.00	.00	
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00	
COMMUNITY SERVICE ACTIVITIES						
1810 CHILDCARE FEES 1819 OTHER FEES	.00	.00	.00	.00	.00	
TOTAL COMMUNITY SERVICE ACTIVITIES	.00	.00	.00	.00	.00	
OTHER REVENUE FROM LOCAL SOURCES						
1920 CONTRIBUTIONS/DONATIONS	.00	.00	.00	.00	.00	
TOTAL OTHER REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00	
REVENUE FROM FEDERAL SOURCES						
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	.00	.00	.00	.00	.00	
TOTAL RESTRICTED THROUGH THE STATE	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM FEDERAL SOURCES	.00	.00	.00	.00	.00	
TOTAL RECEIPTS	.00	.00	.00	.00	.00	

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FIDUCIARY FUND-AGENCY FUNDS (6	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
TOTAL REVENUE	.00	.00	.00	.00	.00
TOTAL FOR FIDUCIARY FUND-AGENCY	FUNDS (61)	.00	.00	.00	.00



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FIDUCIARY-PENSION, INVEST, TRUST	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	200,604.59	.00	218,583.47	132,233.22	-86,350.25
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
ARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	473.40	.00	149.27	.00	-149.27
TOTAL EARNINGS ON INVESTMENTS	473.40	.00	149.27	.00	-149.27
FOOD SERVICE					
1610 REIMBURSEABLE	.00	.00	.00	.00	.00
TOTAL FOOD SERVICE	.00	.00	.00	.00	.00
TUDENT ACTIVITIES					
1720 SALES 1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES ( HORTICULTURE) 1750 DONATIONS	48,647.40 .00 .00 .00 .00	.00 .00 .00 .00	3,668.98 .00 .00 .00	65,000.00 10,000.00 .00 .00	61,331.02 10,000.00 .00 .00
TOTAL STUDENT ACTIVITIES	48,647.40	.00	3,668.98	75,000.00	71,331.02
THER REVENUE FROM LOCAL SOURCES					
1911 BUILDING RENTAL 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE 1997 OTHER REIMBURSEMENTS	.00 117,902.23 205.00 .00	.00 .00 .00	.00 125,288.64 .00 .00	5,000.00 176,674.06 .00 .00	5,000.00 51,385.42 .00 .00
TOTAL OTHER REVENUE FROM LOCAL	SOURCES .00	.00	125,288.64	181,674.06	56,385.42
TOTAL REVENUE FROM LOCAL SOURC	TES 167,228.03	.00	129,106.89	256,674.06	127,567.17
TOTAL RECEIPTS	167,228.03	.00	129,106.89	256,674.06	127,567.17

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FIDUCIARY-PENSION, INVEST, TRUST	LAST FY	MONTH	YEAR	BUDGET	AVAILABLE
	Period	TO DATE	TO DATE	APPROP	BUDGET
TOTAL REVENUE	367,832.62	.00	347,690.36	388,907.28	41,216.92



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FIDUCIARY-PENSION, INVEST, TRUST	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY	29,204.80 5,040.92 145.00 2,648.22 -131.43 20,173.47 .00 .00	4,132.64 785.75 .00 131.77 744.77 11,546.61 .00 .00	35,871.50 6,204.82 150.00 3,397.52 22,129.66 23,817.29 .00 5,205.50	56,500.00 11,000.00 13,000.00 44,500.00 42,900.00 121,100.00 25,000.00 8,000.00	20,628.50 4,795.18 12,850.00 41,102.48 20,770.34 97,282.71 25,000.00 2,794.50
TOTAL 1000 INSTRUCTION	57,080.98	17,341.54	96,776.29	322,000.00	225,223.71
2200 INSTRUCTIONAL STAFF SUPP SERV					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	9,114.40 1,621.28 .00 .00 10,496.80 11,935.06 11,513.62	.00 .00 .00 .00 13,269.95 .00	8,510.70 1,785.18 .00 .00 27,780.47 2,139.90 16,729.75	10,947.22 1,867.00 100.00 .00 30,422.74 3,637.10 19,933.22	2,436.52 81.82 100.00 .00 2,642.27 1,497.20 3,203.47
TOTAL 2200 INSTRUCTIONAL STAFF	SUPP SERV 44,681.16	13,269.95	56,946.00	66,907.28	9,961.28
300 COMMUNITY SERVICES					
0600 SUPPLIES	.00	.00	2,000.00	.00	-2,000.00
TOTAL 3300 COMMUNITY SERVICES	.00	.00	2,000.00	.00	-2,000.00
100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 5100 DEBT SERVICE	.00	.00	.00	.00	.00
200 FUND TRANSFERS					
0900 OTHER ITEMS	.00	.00	.00	.00	.00
TOTAL 5200 FUND TRANSFERS	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	101,762.14	30,611.49	155,722.29	388,907.28	233,184.99

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FIDUCIARY-PENSION, INVEST, TRUST	LAST FY	MONTH	YEAR	BUDGET	AVAILABLE
	Period	TO DATE	TO DATE	APPROP	BUDGET
TOTAL FOR FIDUCIARY-PENSION, INV	/EST,TRUST (7000) 266,070.48	-30,611.49	191,968.07	.00	-191,968.07

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				192		
TRUST FUNDS (71)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET	
REVENUES						
0999 BEGINNING BALANCE						
TOTAL 0999 BEGINNING BALANCE	.00	.00	.00	.00	.00	
RECEIPTS						
REVENUE FROM LOCAL SOURCES						
EARNINGS ON INVESTMENTS						
1510 INTEREST ON INVESTMENTS	.00	.00	.00	.00	.00	
TOTAL EARNINGS ON INVESTMENTS	.00	.00	.00	.00	.00	
FOOD SERVICE						
1610 REIMBURSEABLE	.00	.00	.00	.00	.00	
TOTAL FOOD SERVICE	.00	.00	.00	.00	.00	
STUDENT ACTIVITIES						
1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES ( HORTICULTURE) 1750 DONATIONS	.00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	.00 .00 .00 .00	
TOTAL STUDENT ACTIVITIES	.00	.00	.00	.00	.00	
OTHER REVENUE FROM LOCAL SOURCES						
1920 CONTRIBUTIONS/DONATIONS	.00	.00	.00	.00	.00	
TOTAL OTHER REVENUE FROM LOCAL SOURCE	.00	.00	.00	.00	.00	
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00	
TOTAL RECEIPTS	.00	.00	.00	.00	.00	
TOTAL REVENUE	.00	.00	.00	.00	.00	

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TRUST FUNDS (71)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00
TOTAL 1000 INSTRUCTION	.00	.00	.00	.00	.00
2600 PLANT OPERATIONS AND MAINTENANCE					
0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES	.00	.00	.00	.00	.00
TOTAL 2600 PLANT OPERATIONS AND	MAINTENANCE .00	.00	.00	.00	.00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	.00	.00	.00	.00	.00
TOTAL 5100 DEBT SERVICE	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR TRUST FUNDS (71)	.00	.00	.00	.00	.00



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GOVERNMENTAL ASSETS (8)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.00
TOTAL OTHER REVENUE FROM LOCAL SOURCE	.00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
OTHER RECEIPTS					
SALE OR COMP FOR LOSS OF ASSETS					
5311 SA;E PROCEED/LOSS LAND & LD I, 5331 SALE PROCEEDSSALE OF BUILDINGS 5341 SALE PROC/LOS OF EQUIPMENT ETC	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00	.00 .00 .00
TOTAL SALE OR COMP FOR LOSS OF ASSET	.00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE	.00	.00	.00	.00	.00



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GOVERNMENTAL ASSETS (8)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
1000 INSTRUCTION					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 1000 INSTRUCTION	.00	.00	.00	.00	.00
2100 STUDENT SUPPORT SERVICES					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2100 STUDENT SUPPORT SERVICES	.00	.00	.00	.00	.00
2200 INSTRUCTIONAL STAFF SUPP SERV					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2200 INSTRUCTIONAL STAFF SUPP	SERV .00	.00	.00	.00	.00
2300 DISTRICT ADMIN SUPPORT					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2300 DISTRICT ADMIN SUPPORT	.00	.00	.00	.00	.00
2400 SCHOOL ADMIN SUPPORT					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2400 SCHOOL ADMIN SUPPORT	.00	.00	.00	.00	.00
2500 BUSINESS SUPPORT SERVICES					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2500 BUSINESS SUPPORT SERVICES	.00	.00	.00	.00	.00
2600 PLANT OPERATIONS AND MAINTENANCE					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2600 PLANT OPERATIONS AND MAIN	TENANCE .00	.00	.00	.00	.00
2700 STUDENT TRANSPORTATION					

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GOVERNMENTAL ASSETS (8)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2700 STUDENT TRANSPORTATION	.00	.00	.00	.00	.00
2900 OTHER INSTRUCTIONAL					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 2900 OTHER INSTRUCTIONAL	.00	.00	.00	.00	.00
3300 COMMUNITY SERVICES					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 3300 COMMUNITY SERVICES	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR GOVERNMENTAL ASSETS (8)	.00	.00	.00	.00	.00



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FOOD SERVICE ASSETS (81)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.00
TOTAL OTHER REVENUE FROM LOCAL SOURCE	S .00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
OTHER RECEIPTS					
SALE OR COMP FOR LOSS OF ASSETS					
5341 SALE OF EQUIPMENT ETC	.00	.00	.00	.00	.00
TOTAL SALE OR COMP FOR LOSS OF ASSETS	.00	.00	.00	.00	.00
TOTAL OTHER RECEIPTS	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE	.00	.00	.00	.00	.00

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FOOD SERVICE ASSETS (81)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
3100 FOOD SERVICE OPERATION					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 3100 FOOD SERVICE OPERATION	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR FOOD SERVICE ASSETS (81)	.00	.00	.00	.00	.00

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DAYCARE ASSETS (82)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
3200 DAY CARE OPERATIONS					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 3200 DAY CARE OPERATIONS	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR DAYCARE ASSETS (82)	.00	.00	.00	.00	.00



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ADULT EDUCATION ASSETS (84)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS	.00	.00	.00	.00	.00
TOTAL OTHER REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
TOTAL REVENUE FROM LOCAL SOURCES	.00	.00	.00	.00	.00
TOTAL RECEIPTS	.00	.00	.00	.00	.00
TOTAL REVENUE	.00	.00	.00	.00	.00



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	LAST FY MONTH Period TO DATE		YEAR TO DATE	BUDGET APPROP	AVAILABLE BUDGET
EXPENDITURES					
3400 ADULT EDUCATION OPERATIONS					
0700 PROPERTY	.00	.00	.00	.00	.00
TOTAL 3400 ADULT EDUCATION OPERATIONS	.00	.00	.00	.00	.00
TOTAL EXPENDITURES	.00	.00	.00	.00	.00
TOTAL FOR ADULT EDUCATION ASSETS (84)	.00	.00	.00	.00	.00

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Fiscal Year/Period for reports 2022 8

Include page break between funds? Y

Include expenditure detail? N

Include Percent Used? N

Include Last FY Actuals? Y

Thru (P)eriod or (T)otal for Year P

Include Prior FY 2 Actuals? N

Include Encumbrances? N

<sup>\*\*</sup> END OF REPORT - Generated by Angela Rhodes \*\*

## MONTGOMERY COUNTY SCHOOL DISTRICT

## ACCOUNTS PAYABLE WARRANT REPORT

ATE: (	03/22/2022	WARRANT: 021622-032322	TOTAL: \$2,436,375.58
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The following claims and bills duly itemized were submitted to the Board: and being approved, were ordered to be paid by the Treasurer for the purposes set forth. The Chairman and Secretary must sign this order immediately after the last item as shown by the minutes of the meeting of the Board.

Chair, Ms. Sharon Smith-Breiner

Secretary, Dr. Matthew Thompson

Montgomery County Board of Education

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03/11/2022 11:41 9653amap MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

P 1 apchkrcn

FOR CASI	H ACCOUNT: 1	0	6101			FOR: All Except Stale				
CHECK #	CHECK DATE	TYPE	VENDOR	NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE		
3042583	02/16/2022	PRINTED	005017	ALEX C. GREEN		235.00		02/28/2022		
3042584	02/16/2022	PRINTED	005830	ALEX C. GREEN ASHLAND MIDDLE SCHOOL WRE CAMARGO ELEMENTARY SCHOOL CLARK ENERGY CO-OP DARWIN KYSOR DUSTYN REINSTETLE JAMES MCMILLIN	75.00	42 27		02/28/2022		
3042585	02/16/2022	PRINTED	005140	CAMARGO ELEMENTARY SCHOOL		43.37 222.99		02/28/2022		
3042586	02/16/2022	PRINTED	007028	CLARK ENERGY CO-OP	255.00	222.33		02/28/2022		
3042587	02/16/2022	PRINTED	006720	DIICTVN PEINCTETI.E	233.00	235.00		02/28/2022		
3042588	02/16/2022	DEINTED	006713	JAMES MCMILLIN		160.00		02/28/2022		
				JOHNSON CENTRAL WRESTLING	150.00			• •		
2042501	0.2/16/2022	רושידואדסמ	006721			235.00		02/28/2022		
3042592	02/16/2022	PRINTED	017722	KAAC	80.00					
3042593	02/16/2022	PRINTED	006574	LAUNDRY BASKET		687.50		02/28/2022		
3042594	02/16/2022	PRINTED	021400	KAAC LAUNDRY BASKET LRP PUBLICATIONS MAPLETON ELEMENTARY	3,000.00			00/00/0000		
3042595	02/16/2022	PRINTED	021960	MAPLETON ELEMENTARY		93.88		02/28/2022		
3042596	02/16/2022	PRINTED	023439	MONTGOMERY COUNTY HIGH SC		11.27		02/28/2022		
3042597	02/16/2022	PRINTED	003738	MOUNT STERLING ELEMENTARY		42.89 52.68		02/28/2022 02/28/2022		
3042598	02/16/2022	PRINTED	005708	NORTHVIEW ELEMENTARY		160.00		02/28/2022		
3042599	02/16/2022	PRINTED	003143	SCOT ALLISON THE PROVIDENCE SCHOOL		168.00		02/28/2022		
3042600	02/16/2022	PRINTED	006/25	WALLIS BROOKS		160.00		02/28/2022		
3042601	02/16/2022	DETMIED	002077	BRENT CANADY		80.00		02/28/2022		
3042602	02/10/2022	PETNIED	004004	BRIAN ADAIR		80.00		02/28/2022		
3042603	02/18/2022	PRINTED	005142			1,490.49		02/28/2022		
3042605	02/18/2022	PRINTED	006441	CLAYTON BROSHER	55.00	,				
3042606	02/18/2022	PRINTED	007360	COLUMBIA GAS		19,229.39		02/28/2022		
20/2607	02/18/2022	DELMLED	<b>003156</b>	DAVE PUCH		80.00		02/28/2022		
3042608	02/18/2022	PRINTED	009320	DELTA NATURAL GAS CO GORDON FOOD SERVICE GREATAMERICA FINANCIAL SE JARROD TOLLE		3,528.63		02/28/2022		
3042609	02/18/2022	PRINTED	013465	GORDON FOOD SERVICE	21,846.08	2 205 65		00/00/0000		
3042610	02/18/2022	PRINTED	006208	GREATAMERICA FINANCIAL SE	55.00	3,805.65		02/28/2022		
3042611	02/18/2022	PRINTED	006162	JARROD TOLLE	55.00	1 700 00		02/28/2022		
3042612	02/18/2022	PRINTED	017809	KASBO		1,790.00 31,301.14		02/28/2022		
3042613	02/18/2022	PRINTED	018880	KENTUCKY UTILITIES LEXINGTON CENTER TICKET O	1,258.00	31,301.14		02/20/2022		
3042614	02/18/2022	PKINIED	000002	SUNBELT RENTALS	1,230.00	4,368.75		02/28/2022		
3042615	02/18/2022	PRINTED	035853	VERIZON		1,563.08		02/28/2022		
3042617	02/22/2022	PRINTED	004951	ANTHONY MEALY		85.00		02/28/2022		
3042618	02/22/2022	PRINTED	003142	BRIAN ADAIR		85.00		02/28/2022		
3042619	02/22/2022	PRINTED	002871	CHUCK BEIGHLE	85.00					
3042620	02/22/2022	PRINTED	006441	CLAYTON BROSHER	55.00	1		/ /		
3042621	02/22/2022	PRINTED	003115	JERRY PICKRELL		80.00		02/28/2022		
3042622	02/22/2022	PRINTED	000791	JOHN TAYLOR	55.00	80.00		02/28/2022		
3042623	02/22/2022	PRINTED	003119	KEVIN SORRELL	55.00	85.00		02/28/2022		
3042624	02/22/2022	PRINTED	002874	LARRY CURY	4,182.00	85.00		02/20/2022		
3042625	02/22/2022	FKINIED	003390	MINE YCDEC	4,102.00	85.00		02/28/2022		
3042626	02/22/2022	PKINIED	003137	SHAWN GERTON		165.00		02/28/2022		
3042027	02/22/2024	TKINIED	002344	DIMMI GENTON				,,		
		4	45 CHEC	KS CASH ACCOUNT TOTAL	31,151.08	70,489.71				



MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

P 2 apchkron

		UNCLEARED	CLEARED	
45 CHECKS	FINAL TOTAL	31,151.08	70,489.71	

\*\* END OF REPORT - Generated by Angie Maples \*\*

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03/11/2022 11:42 9653amap MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

P 1 apchkrcn

FOR CASH ACCOUNT: 10

6101

FOR CAD	H ACCOUNT: 10	6101				FOR:	MII E	xcept state
CHECK #	CHECK DATE TYPE	VENDOR	AT&T DAIRY QUEEN GORDON FOOD SERVICE HELDERMAN VISIONCENTER JAMES SANDERS KENTUCKY STATE TREASURER MONT CO WATER DISTRICT MT STERLING WATER & SEWER RICHARD FRITZ RUMPKE OF KENTUCKY SHERIFF OF MONTGOMERY CO SHERIFF OF MONTGOMERY CO TOSHIBA BUSINESS SOLUTION WALMART/ CAPITAL ONE AMAZON ANDY DUNN ANTHONY MEALY AT&T BRANDON ELLIOTT BRIAN ADAIR BRIAN WALLINGFORD CANDIDA LEE CHRIS RAY CHRISTOPHER TURLEY CINTAS CORPORATION #312 GORDON FOOD SERVICE JESSICA STANG KENNY GANT KENTUCKY DECA KENTUCKY UTILITIES LEXINGTON CENTER TICKET O LUCY MOORE LUKE ROUSE MATT BOOTH MONTGOMERY COUNTY BOARD O OFFICE DEPOT RAYNARD WILLIAMS RICHARD EVANS SANCHIA PRATT SHAWN GERTON VERIZON ZACK WHITAKER AFPLANSERVE BELFRY WRESTLING BOURBON CO HIGH SCHOOL GEORGE ROGERS CLARK HIGH KENTUCKY ASSOCIATION FOR KRISTI GARRISON PARIS HIGH SCHOOL RILEY OIL CO. SCHOOL SPECIALTY		UNCLEARED	CLEARED	BATCH	CLEAR DATE
204066	02/04/2022 PDTNIII	D 000303	A THE TH		6 600 60			•
304266	03/04/2022 PRINT	3D 000397	Ala1		215 02			
304267	03/04/2022 PRINT	1D 01346E	CORDON BOOD GERMICE		213.02			
304268	03/04/2022 PRINT	SD 013465	GURDON FOOD SERVICE		23,390.12			
304269	03/04/2022 PRINT	3D 014460	HELDERMAN VISIONCENIER		230.00			
304270	03/04/2022 PRINT	SD 00554/	JAMES PILE		100 00	•		
304271	03/04/2022 PRINT	3D 010310	UAMES SANDERS	•	50.00			
304272	03/04/2022 PRINI	2D 034E30	MONTE CO WATER DICTRICT		1 410 21			
304273	03/04/2022 PRINI	2D 024330	MUNI CO WAIER DISTRICT		1,419.21		-	
304274	03/04/2022 PRINI	2D 003036	MI DIEKHING WHIEK & DEWEK		95 00			
3042/5	03/04/2022 PRINI	2D 0303€0	NICHARD FRIIZ		6 493 91	•		
304270	03/04/2022 PRINT	030360 031600	CHERTER OF MONTCOMERY CO		786 01			
3042//	03/04/2022 PRINT	031690 031690	SHERIFF OF MONTGOMERT CO		1 883 05			
204270	03/04/2022 PRINT	10 031090 10 001703	TOSUTED BUSINESS SOLUTION	•	3 481 74		,	
2042/3	03/04/2022 PRINT	2D 001/03	WAIMADT / CADITAL ONE		7 369 68			
2042620	03/04/2022 PRINT	2D 003363	AMAZON		665 38			
3042626	02/23/2022 FRINT	D 002202	ANDV DIMM		85 00			
3042629	02/25/2022 PRINT	TD 003261	ANTHONY MEALY		85 00		•	•
3042030	02/25/2022 FRINT	2D 003808	ATET		13 26			
3042031	02/25/2022 PRINT	2D 002000	BDANDON FLLTOTT		150 00			
3042032	02/25/2022 FRINT	2D 004301	BRIAN ADAID		85 00	•		
3042033	02/25/2022 PRINT	D 003142	DOTAN WALLINGEODD		85.00			
3042034	02/25/2022 FRINT	3D 003110	CAMDIDA LEE		50.00			
3042033	02/23/2022 FIXINT	002130	CHDIC DAV		85 00			
3042030	02/25/2022 FRINT	003737 70 003737	CHRISTODHER TIRLEY		85 00		-	
3042037	02/25/2022 TRINI	3D 008127	CINTAS CORPORATION #312		202 33			
3042030	02/25/2022 TRINT	3D 000320	GORDON FOOD SERVICE		25 785 43			
3042640	02/25/2022 TRINT	2D 015403	TESSICA STANG		250 00			
3042641	02/25/2022 TRINI	7D 000755	KENNY CANT		85 00	•		
3042642	02/25/2022 FRINT	004203 001209	KENTIICKA DECA		310 00			
3042643	02/25/2022 TRINI	2D 001200	KENTICKY ITTI.TTIES		81 073 36			
3042644	02/25/2022 PRINT	TD 000652	LEXINGTON CENTER TICKET O		826.00			
3042645	02/25/2022 PRINT	ED 006032	LUCY MOORE	•	100.00			
3042646	02/25/2022 PRINT	D 004648	LUKE ROUSE		85.00			
3042647	02/25/2022 PRINT	ED 003131	MATT BOOTH		85.00			
3042648	02/25/2022 PRINT	ED 900092	MONTGOMERY COUNTY BOARD O			45,280.81		02/28/2022
3042649	02/25/2022 PRINT	ED 026700	OFFICE DEPOT		389.99			• •
3042650	02/25/2022 PRINT	ED 003966	RAYNARD WILLIAMS		85.00			
3042651	02/25/2022 PRINT	ED 006739	RICHARD EVANS		75.00			
3042652	02/25/2022 PRINT	ED 006732	SANCHIA PRATT		1,00.00			
3042653	02/25/2022 PRINT	ED 002944	SHAWN GERTON			85.00		02/28/2022
3042654	02/25/2022 PRINT	ED 035853	VERIZON		1,400.26			
3042655	02/25/2022 PRINT	ED 003872	ZACK WHITAKER		85.00			
3042656	03/02/2022 PRINT	ED 900259	AFPLANSERVE		8.00			
3042657	03/02/2022 PRINT	ED 006737	BELFRY WRESTLING		320.00			. *
3042658	03/02/2022 PRINT	ED 005422	BOURBON CO HIGH SCHOOL	•	1,796.08			
3042659	03/02/2022 PRINT	ED 003220	GEORGE ROGERS CLARK HIGH		1,796.08			
3042660	03/02/2022 PRINT	ED 000638	KENTUCKY ASSOCIATION FOR		35.00			
3042661	03/02/2022 PRINT	ED 002182	KRISTI GARRISON		100.00			
3042662	03/02/2022 PRINT	ED 003062	PARIS HIGH SCHOOL		1,796.08			
3042663	03/02/2022 PRINT	ED 001731	RILEY OIL CO.		2,253.35			
	02/02/2022 DDINT	รท กรากวัด	CCHOOL CDECTALTY		20.00			



MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

P 2 apchkrcn

FOR CASH ACCOUNT: 10

6101

FOR CAS.	H ACCOUNT: 10	9101			TOR: MII DROUPS DUGIC		
CHECK #	CHECK DATE TYPE	VENDOR	NAME	### Control	CLEARED	BATCH	CLEAR DATE
2042665	02/02/2022 DRINTE	002179	II C DOCTAL SERVICE (CMRS-F	475.00			
3042665	03/02/2022 PRINIE	002170	DOMNIE MOODYDD	100.00	-		
3042666	03/09/2022 PRINTEL	0102340	EDEC COETWARE INC	1 056 00			
3042667	03/09/2022 PRINIEL	010415	EPES SUFIWARE, INC.	1,030.00			
3042668	03/09/2022 PRINTEL	016782	VAMES GAI	60 00			,
3042669	03/09/2022 PRINTEL	005474	KENIUCKI USA WKESILING	400.00			
3042670	03/09/2022 PRINTEL	002351	NASP, INC	100.00			
3042671	03/09/2022 PRINTEL	005357	SAEID HASHEMI	100.00			
3042672	03/11/2022 PRINTEL	002257	AT&T	95.44			
3042673	03/11/2022 PRINTEL	006749	CHARTER COMMUNICATIONS	127.89			
3042674	03/11/2022 PRINTE	013465	GORDON FOOD SERVICE	38,615.48			•
3042675	03/11/2022 PRINTE	035853	VERIZON	324.08			
3042676	03/23/2022 PRINTEI	0.00480	ABLE NET, INC	5,470.30			
3042677	03/23/2022 PRINTEI	000129	AG WOOD	169.00			
3042678	03/23/2022 PRINTEI	000900	AIR MECHANICAL SALES INC	8,140.00			
3042679	03/23/2022 PRINTEI	000881	AIRGAS	186.33			
3042680	03/23/2022 PRINTEI	000940	ALE-8-ONE BOTTLING CO	546.00			
3042681	03/23/2022 PRINTEI	006279	ALISON WEST	317.76			
3042682	03/23/2022 PRINTEI	006530	ALPHA & OMEGA BUILDING SE	4,600.00			
3042683	03/23/2022 PRINTEI	001180	ALWAYS IN SEASON	532.40			
2042003	03/23/2022 INTIVIED	001100	AMBIRGEY'S FARM MACHINERY	182.68			
2042664	03/23/2022 FRINIE	001230	AMEDICAN BUS & ACCESSORIE	647 99			
3042003	03/23/2022 PRINTEL	001410	AMERICAN DOD & ACCEDDONIE	555 90	ŕ		
3042686	03/23/2022 PRINIE	005490	AMERICAN WELDING & GAS, I	20 092 00			
3042687	03/23/2022 PRINTEL	004945	AMIECK	26,002.00			
3042688	03/23/2022 PRINTED	005/83	AUTO ZONE #1082	704 66			
3042689	03/23/2022 PRINTEL	002800	BARNES & NOBLE	794.00			•
3042690	03/23/2022 PRINTEI	000433	BATH MOTOR SERVICE	600.00			
3042691	03/23/2022 PRINTE	002910	BAUMANN PAPER CO	1,385.82			
3042692	03/23/2022 PRINTEI	006448	BIG SANDY FOODS, INC.	1,887.00			
3042693	03/23/2022 PRINTEI	006714	BLAZE ENTERPRISES, LLC	107,820.00	,		
3042694	03/23/2022 PRINTEI	003838	BLUEGRASS INTERNATIONAL T	762.31			
3042695	03/23/2022 PRINTEI	006628	BOYD COMPANY	918.15			
3042696	03/23/2022 PRINTEI	004560	BROWN SPRINKLER CORP	16,701.30			
3042697	03/23/2022 PRINTEI	004640	BSN SPORTS	2,585.23			
3042698	03/23/2022 PRINTEL	006099	CDW-G	93.57			
3042699	03/23/2022 PRINTEL	006277	CENTRAL KENTUCKY INTERPRE	186.25			
3042700	03/23/2022 PRINTE	003751	CHARLES HASELWOOD	165.00			
3042701	03/23/2022 PRINTE	000527	CHEMSEARCH	1,612.38			
3042702	03/23/2022 PRINTEI	006696	CHICK-FIL-A	235.50			
3042703	03/23/2022 PRINTEI	006391	CHRISTI DEE WRIGHT	2,500.00			•
3012703	03/23/2022 PRINTEI	006920	CINTAS CORPORATION #312	962.64			
3042705	03/23/2022 PRINTEI	006717	CKSM MECHANICAL	60,034.50			
3042705	03/23/2022 TRINTEL	0007165	CLEM'S REFRIGERATED FOODS	2.796.12			
2042700	03/23/2022 FRINTE	007103	COLORS INC	540.02			
3042707	03/23/2022 FRINIE	007343	CDACKED BADDET.	127 26			
3042700	03/23/2022 PRINTED	000000	D C ELEVATOR CO INC	210 00			•
3042709	02/23/2022 PKINIE	, 000400	DEMCO INC	451 16			4
3042710	03/23/2022 PRINTEL	UU3383	DITTOUT CUEVY OF DO	301 25			
3042/11	03/23/2022 PRINTEL	) 010340	DOICH S CHEVI OHDS	51 524 OF			
3042712	03/23/2022 PRINTEL	) 006/16	ECRARI, LLC	340 00 60.00c,16			
3042713	03/23/2022 PRINTEL	001307	EDMOREN EDMOREN	240.00 E40.70			
3042714	03/23/2022 PRINTEL	001309	EDVOTEK	100 00			
3042715	03/23/2022 PRINTE	011027	ELECTRIC DEPOT	100.00			
3042716	03/23/2022 PRINTE	006021	ENCORE TECHNOLOGIES	2,690.78			

MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10	6101		FOR: All Except Stale		
CHECK # CHECK DATE TYPE	VENDOR NAME  O 005765 eSPECIAL NEEDS O 006651 ESTIMA O 011673 FASTENAL O 011780 FERGUSON ENTERPRISES INC O 012836 FLEETPRIDE, INC O 011979 FLINN SCIENTIFIC INC O 005748 FOLLETT CONTENT SOLUTIONS, O 002569 FOLLETT SCHOOL SOLUTIONS, O 003126 FP MAILING SOLUTIONS O 00583 FUN AND FUNCTION O 012440 GATEWAY CUSTOMS O 001299 GATEWAY PRINTING & SIGNS O 01299 GATEWAY PRINTING & SIGNS O 031220 GLOBAL SUPPLY & FLOOR EQU O 013461 GOPHER SPORT O 006713 GREYHAWK, LLC O 013920 HAMILTON, INC. O 01093 HANDS ON ORIGINALS, INC. O 01093 HANDS ON ORIGINALS, INC. O 001093 HEINEMANN O 001467 HENRY SCHEIN, INC O 005473 HARTZLER DOOR AND GATE O 001509 HMC SERVICE COMPANY O 005793 JD WEBB TIRE SERVICE O 006729 JESSE RITCHIE O 001847 JOHN DEERE FINANCIAL O 017275 JONES SCHOOL SUPPLY O 017771 KACTE O 003823 KENTUCKY CENTER FOR MATHE O 0038247 KEY OIL COMPANY O 019350 KROGER CO O 018685 KY SPEECH-LANGUAGE-HEARIN O 003247 KEY OIL COMPANY O 019350 KROGER CO O 016685 KY SPEECH-LANGUAGE-HEARIN O 00943 KYSTE-C/O TOTAL MTG CONCE D 020160 LAKESHORE LEARNING MATERI D 001466 LOUISVILLE AWARDS O 021880 MAJOR BRANDS INC D 002684 LYNN IMAGING D 004723 MARTIN'S SANITATION SERVI D 004723 MARTIN'S SANITATION SERVI D 004723 MARTIN'S SANITATION SERVI D 0046574 LAUNDRY BASKET D 0024651 MCHS CHEERLEADING BOOSTER D 024680 MONTGOMERY COUNTY SCHOOL D 0066974 MADISON DALE D 024680 MONTGOMERY COUNTY SCHOOL D 004681 MADISON STRUCTURE D 024680 MONTGOMERY COUNTY SCHOOL D 004681 NCS PEARSON INC D 005397 NEW SONG COUNSELING D 005397 NEW SONG COUNSELING D 005397 NEW SONG COUNSELING D 000326 NEWTECH SYSTEMS, INC	UNCLEARED	CLEARED	BATCH	CLEAR DATE
3042717 03/23/2022 PRINTE	O 005765 eSPECIAL NEEDS	177.90			
3042718 03/23/2022 PRINTE	O 006651 ESTIMA	90.00			•
3042719 03/23/2022 PRINTE	O 011673 FASTENAL	38.24			
3042720 03/23/2022 PRINTE	0 011780 FERGUSON ENTERPRISES INC	6,590.95			
3042721 03/23/2022 PRINTE	0 012836 FLEETPRIDE, INC	582.08			
3042722 03/23/2022 PRINTE	O 011979 FLINN SCIENTIFIC INC	234.47			
3042723 03/23/2022 PRINTE	) 006748 FOLLETT CONTENT SOLUTIONS	8 218 61			
3042724 03/23/2022 PRINTED	O 002569 FOLLETT SCHOOL SOLUTIONS,	117.00			
3042725 03/23/2022 PRINTER	D 012140 FRALEY AUTOMOTIVE. INC.	172.40			
3042726 03/23/2022 FRINTE	D 006583 FUN AND FUNCTION	74.99			
3042728 03/23/2022 PRINTE	D 012460 GATEWAY CUSTOMS	1,705.00			
3042729 03/23/2022 PRINTE	D 001299 GATEWAY PRINTING & SIGNS	120.00			
3042730 03/23/2022 PRINTE	D 031220 GLOBAL SUPPLY & FLOOR EQU	5,326.50			
3042731 03/23/2022 PRINTE	D 013461 GOPHER SPORT	178.08			
3042732 03/23/2022 PRINTE	D 006713 GREYHAWK, LLC	2,700.00			
3042733 03/23/2022 PRINTE	D 013920 HAMILTON, INC.	3,344.22			
3042734 03/23/2022 PRINTE	D 001093 HANDS ON ORIGINALS, INC.	2,769.00 41 500 00			
3042735 03/23/2022 PRINTE	D 0010E2 HEINEMANN	3.793.20		•	
3042/36 03/23/2022 PRINTE	D 001467 HENDY CCHEIN INC	480.45			
3042/3/ 03/23/2022 PRINTE	D 001407 HERRI SCHEIN, INC	1,118.23			
3042/36 03/23/2022 FRINTE	D 005793 JD WEBB TIRE SERVICE	842.00			
3042740 03/23/2022 PRINTE	D 006729 JESSE RITCHIE	20.00			
3042741 03/23/2022 PRINTE	D 001847 JOHN DEERE FINANCIAL	22.81			
3042742 03/23/2022 PRINTE	D 017275 JONES SCHOOL SUPPLY	37.78			
3042743 03/23/2022 PRINTE	D 017731 KACTE	600.00			
3042744 03/23/2022 PRINTE	D 005433 KENTUCKY CENTER FOR MATHE	1,000.00			
3042745 03/23/2022 PRINTE	D 003823 KENTUCKY UNDERGROUND STOR	38U.26 507 50			
3042746 03/23/2022 PRINTE	D 003247 KEY OLL COMPANY	95 00	•		
3042747 03/23/2022 PRINTE	D 019380 KBOGEB CO	636.99			
2042748 03/23/2022 FRINTE	D 018685 KY SPEECH-LANGUAGE-HEARIN	165.00			
3042750 03/23/2022 PRINTE	D 000943 KYSTE-C/O TOTAL MTG CONCE	204.00			
3042751 03/23/2022 PRINTE	D 020160 LAKESHORE LEARNING MATERI	22,199.78			
3042752 03/23/2022 PRINTE	D 006574 LAUNDRY BASKET	216.25			
3042753 03/23/2022 PRINTE	D 020477 LEES FAMOUS RECIPE	287.94			
3042754 03/23/2022 PRINTE	D 001183 LITTLE ACORN OIL	282.00 70.00			
3042755 03/23/2022 PRINTE	D 001466 LOUISVILLE AWARDS	10 299 30			
3042756 03/23/2022 PRINTE	D 002604 I VNN IMACING	761.32			
3042/5/ 03/23/2022 PRINIE	D 002664 DINN IMAGING	30.00			
3042756 03/23/2022 FRINTE	D 021880 MAJOR BRANDS INC	139.00			
3042760 03/23/2022 PRINTE	D 005213 MANNING BROTHERS FOOD EQU	7,080.52			
3042761 03/23/2022 PRINTE	D 004723 MARTIN'S SANITATION SERVI	1,350.00			
3042762 03/23/2022 PRINTE	D 006692 MASON STRUCTURE	16,000.00			
3042763 03/23/2022 PRINTE	D 024651 MCHS CHEERLEADING BOOSTER	50.00 312 043 75			•
3042764 03/23/2022 PRINTE	D 024680 MONTGOMERY COUNTY SCHOOL	1 040 133 82			•
3042765 03/23/2022 PRINTE	D 03EE08 MCG DEVDGOM INC	494.17			
3042/00 U3/23/2U22 PRINIE	D 005397 NEW SONG COUNSELING	140.00			
3042768 03/23/2022 PRINTE	D 000326 NEWTECH SYSTEMS, INC	106,000.00			•
3012700 03/23/2025 IRINID					



MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

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FOR CASH ACCOUNT: 10

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	H ACCOUNT: 10	0101							
HECK #	CHECK DATE TYPE	VENDOR	NORTHWEST EVALUATION ASSO OFFICE DEPOT OLD TOWN VIOLIN SHOP ORIENTAL TRADING CO INC. PACKS+WALKER LLC PARENT TEACHER STORE PARK SEED WHOLESALE PARTS TOWN, LLC PASCO PHYSICS PEPSI COLA BOTTLING CO PLUMBERS SUPPLY CO. PRAIRIE FARMS DAIRY PREMIER TERMITE & PEST CO PROCESS TECHNOLOGY PSST PYRAMID EDUCATIONAL CONSU QUILL CORPORATION REALLY GOOD STUFF INC RIHERDS RODNEY D. JONES ROWAN COUNTY BD OF EDUCAT S&S WORLDWIDE INC SAM'S FLOOR COVERING & CA SANDY SCHWITTERS SAVE-A-LOT SCHILLER ARCHITECTURAL HA SCHOLASTIC BOOK FAIR SCHOOL FIX SCHOOL FIX SCHOOL SPECIALTY SHAPE MANUFACTURING SMART SYSTEMS SMOKIN' JAX GRILL, LLC SOLARWINDS STEP CG STERLING HEALTH CARE STERLING HEALTH CARE STERLING STEMS LLC STERLING STEMS LLC STERLING STEMS LLC STERLING WHOLESALE, INC. SUNBELT RENTALS SWH SUPPLY CO TOLEDO P E SUPPLY CO TOMATOES AND FLAMES TOSHIBA BUSINESS SOLUTION TOSHIBA FINANCIAL SERVICE TOWN & COUNTRY MINUTE MAR TRUCKPRO, POWER TRAIN TYLER TECHNOLOGIES, MUNIS UNCLE CHARLIE'S MEATS UNITED LABORATORIES, INC UPS FREIGHT VERITIV		UNCLEARED	CLEARED	BATCH	CLEAR DATE	
			CONTRACT DIVILIDATION ARGO		162 50				
3042769	03/23/2022 PRINTE	D 000920	NORTHWEST EVALUATION ASSO		102.30 E14 12				
3042770	03/23/2022 PRINTE	D 026700	OFFICE DEPOT		514.13				
3042771	03/23/2022 PRINTE	D 002389	OLD TOWN VIOLIN SHOP		91.20				
3042772	03/23/2022 PRINTE	D 026830	ORIENTAL TRADING CO INC.		331.67	•			
3042773	03/23/2022 PRINTE	D 005806	PACKS+WALKER LLC		18,630.00				
3042774	03/23/2022 PRINTE	D 027190	PARENT TEACHER STORE		195.60				
2012775	03/23/2022 PRINTE	027293	PARK SEED WHOLESALE		503.68				
3042//J	03/23/2022 TRINTE	D 006434	DARTS TOWN I.I.C		93.93				
3042//6	03/23/2022 PRINTE	D 000424	DACCO DUVCICO		168.00				
3042///	03/23/2022 PRINTE	D 02/391	PEDGI COLA DOTTI INC. CO		501 66				
3042778	03/23/2022 PRINTE	02/900	PEPSI COLA BOTTLING CO	•	17 780 75				
3042779	03/23/2022 PRINTE	D 028280	PLUMBERS SUPPLY CO.		17,705.75				
3042780	03/23/2022 PRINTE	D 032421	PRAIRIE FARMS DAIRY	,	17,207.54				
3042781	03/23/2022 PRINTE	D 005211	PREMIER TERMITE & PEST CO		291.69				
3042782	03/23/2022 PRINTE	D 001139	PROCESS TECHNOLOGY		171.79				
3042783	03/23/2022 PRINTE	D 028825	PSST		3,941.08				
3042784	03/23/2022 PRINTE	D 028922	PYRAMID EDUCATIONAL CONSU		56.00				
2042701	03/23/2022 PRINTE	D 020030	OUTLI, CORPORATION		9,270.24				
3042703	03/23/2022 FRINTE	023030	DEALLY COOD STHEE INC		459.55				
3042786	03/23/2022 PRINTE	D 023310	READEL GOOD BIGIT INC		1 028 21				
3042787	03/23/2022 PRINTE	D 02980I	KIHEKUS		207 50				
3042788	03/23/2022 PRINTE	030050	RODNEY D. JONES		75 00				
3042789	03/23/2022 PRINTE	D 030260	ROWAN COUNTY BD OF EDUCAT		75.00				
3042790	. 03/23/2022 PRINTE	D 005937	S&S WORLDWIDE INC		350.83			•	
3042791	03/23/2022 PRINTE	D 030672	SAM'S FLOOR COVERING & CA		850.00				
3042792	03/23/2022 PRINTE	D 003385	SANDY SCHWITTERS		257.92				
3042793	03/23/2022 PRINTE	D 030870	SAVE-A-LOT		166.32				
3042794	03/23/2022 PRINTE	D 030909	SCHILLER ARCHITECTURAL HA		578.00				
2042795	03/23/2022 TRINTE	D 030913	SCHOLASTIC BOOK FAIR		8.026.78			_	
2042793	03/23/2022 IRINIE	D 030313	CCUOLACTIC MAGAZINES		167.97				
3042/96	03/23/2022 FRINIE	D 0309/I	CCHOLETA		194 91				
3042797	03/23/2022 PRINTE	D 031040	SCHOOL CDECTALEY		2 804 30				
3042798	03/23/2022 PRINTE	D 0310/6	SCHOOL SPECIALII		10 525 00				
3042799	03/23/2022 PRINTE	D 002656	SHAPE MANUFACTURING		19,535.00	•			
3042800	03/23/2022 PRINTE	D 031875	SMART SYSTEMS	•	11/.22				
3042801	03/23/2022 PRINTE	D 006028	SMOKIN' JAX GRILL, LLC		2,870.00				
3042802	03/23/2022 PRINTE	D 001624	SOLARWINDS		258.00				
3042803	03/23/2022 PRINTE	D 004879	STEP CG		857.50	*			
3042804	03/23/2022 PRINTE	D 004513	STERLING HEALTH CARE		570.00				
012001	03/23/2022 PRINTE	D 032930	STERLING LANES, LLC		57.50				
042003	03/23/2022 TRINTE	D 006292	STERLING STEMS LLC		100.00				
042606	03/23/2022 PRINTE	D 000232	CTEDITIC WHOLEGALE INC		1 986 88				
3042807	03/23/2022 PRINTE	D 032300	CIMPEL DENEAL C	•	3 123 49				
3042808	03/23/2022 PRINTE	D 033200	SONDERI KENIYAS		1 656 22				
3042809	03/23/2022 PRINTE	D 033510	SWH SUPPLY CO		670 10				
042810	03/23/2022 PRINTE	D 034853	TOLEDO P E SUPPLY CO		0/9.18				
3042811	03/23/2022 PRINTE	D 005874	TOMATOES AND FLAMES		16/.44				
3042812	: 03/23/2022 PRINTE	D 001703	TOSHIBA BUSINESS SOLUTION		3,421.81				
3042813	03/23/2022 PRINTE	D 001812	TOSHIBA FINANCIAL SERVICE		5,089.19				
3042814	03/23/2022 PRINTE	D 034931	TOWN & COUNTRY MINUTE MAR		108.86				
3042815	03/23/2022 PRINTS	D 003640	TRUCKPRO, POWER TRAIN		729.63				
3042816	03/23/2022 PRINTE	D 000039	TYLER TECHNOLOGIES, MUNIS		3,836.47				
3042010	03/23/2022 ININTE	D 035520	UNCLE CHARLIE'S MEATS		1,659.00				
JU4201/	THINI 2202/C2/C0	D 006703	INITED LAROPATORIES INC		2.010.01				
3 U 4 Z 8 I 8	03/23/2022 PRINTE	D 000101	ONTIED DADORATORIES, INC		78 12				
3042819	03/23/2022 PRINTE	D 003344	UPD FKEIGHI		4 E36 00				

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47,669.38

2,287,065.41

03/11/2022 11:42 9653amap MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

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FOR CAS	H ACCOUNT:	10	6101			FOR:	All E	xcept Stale
CHECK #	CHECK DATE	TYPE	VENDOR	NAME	UNCLEARED	CLEARED	BATCH	CLEAR DATE
3042821	03/23/2022	PRINTED	036537	WEST MUSIC WHITE, PECK, CARRINGTON, WHITEHOUSE ELECTRIC, INC.	253.01 2,960.00			
3042822	03/23/2022	PRINTED	001007	WHITE, PECK, CARRINGTON, WHITEHOUSE ELECTRIC, INC.	9,000.00			
3042823	03/23/2022	PRINIED	000712	WILLISKLEIN	1,202.34			
3042824	03/23/2022	BKINIED	003338	BONNIE BISHOP	1/202.31	156.23		03/09/2022
8001625	03/03/2022	EE1		ANGELA RHODES		31.68		03/23/2022
0001626	03/23/2022	EFT.		BRANDON WATKINS		122.32		03/23/2022
9001627	03/23/2022	FFT		BRANDY HOLLEY	•	33.44		03/23/2022
9001628	03/23/2022	EET	006048	BRITTANY CENTER		74.00		03/23/2022
8001625	03/23/2022	EET	002646	CANDIS CURTIS		54.56		03/23/2022
8001631	03/23/2022	EFT	006202	CASEY GREENE		89.94		03/23/2022
	03/23/2022			HALEY HILLMAN		225.92		03/23/2022
	03/23/2022			HAYLEE STEVENS		225.92		03/23/2022
	03/23/2022			JAMIE ALLISON		100.00		03/23/2022
8001635	03/23/2022	EFT		JEANA SEWELL		19.80		03/23/2022
8001636	03/23/2022	EFT		JORDAN COCHRAN		40.30		03/23/2022
8001637	03/23/2022	EFT	006734	JOSH SPENCER		74.00		03/23/2022
8001638	03/23/2022	EFT	005688	KAYLA CROUCH		74.00		03/23/2022
8001639	03/23/2022	EFT	006289	LINDA BROWN		1.98		03/23/2022
8001640	03/23/2022	EFT		LINDSAY MAPLES		15.84		03/23/2022
8001641	03/23/2022	EFT	006161	MELODY THOMPSON BOCK		64.24		03/23/2022
	03/23/2022			MICHELLE HATTON		13.86		03/23/2022
	03/23/2022		006282	MISTY SOWDER		187.00		03/23/2022
	03/23/2022		006133	RACHEL HOWARD		29.48		03/23/2022
8001645	03/23/2022	EFT	004517	RICHARD J CULROSS		31.68		03/23/2022
8001646	03/23/2022	EFT	000623	SHERRIE WITT ADAMS		74.00		03/23/2022
8001647	03/23/2022	EFT		STACY THOMPSON		71.28		03/23/2022
8001648	03/23/2022	EFT		STEPHANIE HARRIS		33.44		03/23/2022
8001649	03/23/2022	EFT		SUSAN LEWIS		49.28		03/23/2022
8001650	03/23/2022	EFT		TAMERA ZORNES		15.84		03/23/2022 03/23/2022
8001651	03/23/2022	EFT		TAMMY GIBSON		11.88 31.68		03/23/2022
	03/23/2022			TARIA BOOKER	<b>V</b>	349.98		03/23/2022
8001653	03/23/2022	EFT	004906	TONYA ROACH		3.17.70		00,20,2022

CASH ACCOUNT TOTAL

241 CHECKS



MONTGOMERY COUNTY SCHOOL DISTRICT AP CHECK RECONCILIATION REGISTER

P 6 apchkrcn

		UNCLEARED	CLEARED	÷
241 CHECKS	FINAL TOTAL	2,287,065.41	47,669.38	

\*\* END OF REPORT - Generated by Angie Maples \*\*



02/16/2022 15:52 9653bwel

| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

|P 1 |apwarrnt

WARRANT:

02162022 02/16/2022

VENDOR VENDOR NAME	R	INVOICE		PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
				· · · · · · · · · · · · · · · · · · ·					,
CASH ACCOUNT: 10	61	01	CASH IN E	BANK					
5017 ALEX C. GREEN 5830 ASHLAND MIDDLE 5140 CAMARGO ELEMENT 7028 CLARK ENERGY CO 6720 DARWIN KYSOR 6719 DUSTYN REINSTET 4968 JAMES MCMILLIN 5443 JOHNSON CENTRAL 6721 JOSHUA SCOTT 17722 KAAC 6574 LAUNDRY BASKET 21400 LRP PUBLICATION 21400 LRP PUBLICATION 21400 LRP PUBLICATION 21400 LRP PUBLICATION 21400 MAPLETON ELEMEN 23439 MONTGOMERY COUN 3738 MOUNT STERLING 5708 NORTHVIEW ELE 3143 SCOT ALLISON 6725 THE PROVIDENCE	00000 00000 00000 00000 00000 00000 0000	02122022 02262021 02162022 001644315 02122022 02122022 02152022 02152022 02192022 0060740-IN 01003 042522 04252022 02162022 02162022 02162022 02162022 02162022 02152022 BE-Q-KY-122		22300116 22700238 22700240 22010442 22130024 22600188	INV INV INV INV INV INV INV INV INV INV	02/16/2022 02/16/2022	75.00 43.37 22.99 255.00 235.00 160.00 235.00 80.00 687.50 1,500.00 1,500.00 93.88 11.27 42.89 52.68 160.00 168.00	175243 175244 175245 175246 175247 175229 175248	3042583 REGION 8 WRESTLING 3042584 WRESTLING ENTRY FE 3042585 PEPSI COMMISSION 3042586 ELECTRIC BILL FOR 3042587 REGION 8 WRESTLING 3042589 VARSITY BOYS BASKE 3042590 WRESTLING ENTRY FE 3042591 REGION 8 WRESTLING 3042592 ACADEMIC TEAM DUES 3042593 LINENS 3042594 CONFERENCE REGISTR 3042594 CONFERENCE REGISTR 3042595 MAPLETON PEPSI COMMISS 3042596 MCHS PEPSI COMMISS 3042597 MSE PEPSI COMMISS 3042598 NORTHVIEW ELE. PEP 3042599 VARSITY BOYS BASKE 3042590 ARCHERY TOURNEY FE
2877 WALLIS BROOKS	00000	02152022			INV	02/16/2022	160.00	175230	3042601 VARSITY BOYS BASKE
CASH ACCOUNT 10	61	01				- -	6,067.58		TOTAL

CHECK COMMENT

02/18/2022 11:30 9653amap

|MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

P I apwarrnt

WARRANT:	021822	02/18/2	2022					
VENDOR VENDOR	NAME	R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER
<u> </u>								

CASH ACCOUNT: 10 6101	CASH IN BANK		
CASH ACCOUNT: 10 0101	CIDII III DI III		
4884 BRENT CANADY 00000 021722	INV 02	2/18/2022 80.00	175263 3042602 V BOYS BASKETBALL
3142 BRIAN ADAIR 00000 021722		2/18/2022 80.00	
5375 CARDMEMBER SERV 00000 4769		2/18/2022 426.12	175249 3042604 HOTEL FOR KASA
5375 CARDMEMBER SERV 00000 4702 5375 CARDMEMBER SERV 00000 5632		2/18/2022 1,064.37	175250 3042604 ROOMS FOR CHORAL C
6441 CLAYTON BROSHER 00000 021722	INV 02	2/18/2022 55.00	175265 3042605 JV B BASKETBALL VS
7360 COLUMBIA GAS 00000 JAN 2022		2/18/2022 19,229.39	
			175266 3042607 V BOYS BASKETBALL
3156 DAVE PUGH 00000 021722 9320 DELTA NATURAL G 00000 JAN 2022		2/18/2022 3,528.63	
		2/18/2022 3,120.84	
		2/18/2022 18,725.24	
		2/18/2022 3,805.65	
			175267 3042611 JV B BASKETBALL VS
		2/18/2022 895.00	
		2/18/2022 895.00	
		2/18/2022 31,301.14	
		2/18/2022 1,258.00	
	The state of the s	2/18/2022 4,368.75	
A STATE OF THE PARTY OF THE PAR		2/18/2022 1,563.08	
35853 VERIZON 00000 9898527880	ZZ010451 1NV 02	2/10/2022 1/303.00	
CASH ACCOUNT 10 6101	·	90,531.21	TOTAL

02/22/2022 10:25

CASH ACCOUNT 10

MONTGOMERY COUNTY SCHOOL DISTRICT

9653a	map	REPAIL	INVOICE I	IST							apwarr	nt
WAR	RANT: 022222	02/22/	2022									
VENDO	R VENDOR NAME	R	INVOICE		PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK C	OMMENT	
· · · · · · · · · · · · · · · · · · ·				CASH IN B								
49 31 28 64 31 7 31 28		00000 00000 00000 00000 00000	001 0022122 0022122 0022122 0021822 0021822 0021822 0021822 0021822		22010625	INV INV INV INV INV INV INV	02/22/2022 02/22/2022 02/22/2022 02/22/2022 02/22/2022 02/22/2022 02/22/2022 02/22/2022 02/22/2022	85.00 85.00 55.00 80.00 80.00 55.00 85.00		3042618 3042619 3042620 3042621 3042622 3042624 3042624 3042625	40TH DIST TOURN 40TH DIST TOURN 40TH DIST TOURN JV G BASKETBALL V G BASKETBALL V JV G BASKETBALL 40TH DIST TOURN MENTAL HEALTH AN 40TH DIST TOURN	GR GR VS 'S VS MO ID
29 29	92 MIKE ACRES 44 SHAWN GERTON 44 SHAWN GERTON ASH ACCOUNT 10	00000	0 022122 0 021822 0 022122		: :	INV INV	02/22/2022 02/22/2022 02/22/2022	80.00	) 175277 ) 175273 ) 175278 - )	3042627		VS .

02/25/2022 13:00 9653amap

| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

P 1 apwarrnt

WARRANT:

022522

02/25/2022

VENDOR VENDOR NAME	R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
		-						
CASH ACCOUNT: 10	61	01 C	ASH IN BANK					
2262 AMAZON	00000 00000 00000 00000 00000 00000	977983844456 739886374564 765956659966 874636888579 456658794645 955484695976 445376549436 775347438438	2250013 2201050 2260016 2260016 2220008 2260012	8 INV 5 INV 5 INV 9 INV 3 INV	02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022	77.49 14.35 75.85 14.99 237.77 153.44	175293 175294 175295 175296 175297 175298 175299 175308	3042628 BOOKS AND BOOK END 3042628 OFFICE SUPPLIES 3042628 CLASSROOM SUPPLIES 3042628 CLASSROOM SUPPLIES 3042628 POWER CORD 3042628 FMD CLASSROOM SUPP 3042628 FMD CLASSROOM SUPP 3042629 40TH DIST TOURN GR
3281 ANDY DUNN 4951 ANTHONY MEALY 2608 AT&T 4981 BRANDON ELLIOTT 3142 BRIAN ADAIR 3116 BRIAN WALLINGFO 6738 CANDIDA LEE	00000 00000 00000 00000	022422 02222 2075118859 02/21-23/22 022322 022222 022422	2201062	INV INV INV INV INV INV	02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022	85.00 13.26 150.00 85.00 85.00 50.00	175280 175300 175309 175281 175282 175310	3042630 40th DIST TOURN MC 3042631 LONG DISTANCE 3042632 40TH DIST TOURN AN 3042633 40TH DIST G CHAMP 3042634 40TH DIST TOURN GR 3042635 40TH DIST TOURN GR
3939 CHRIS RAY 3127 CHRISTOPHER TUP 6920 CINTAS 13465 GORDON FOOD SEP 13465 GORDON FOOD SEP 6733 JESSICA STANG 4969 KENNY GANT	00000 00000 00000 00000 00000	4105866354 22800273	2290120 2280025 2280028	<u>'3</u> INV	02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022	85.00 202.33 7,727.56 18,057.87 250.00 85.00	175303 175284 175285	3042636 40TH DIST TOURN MC 3042637 40TH DIST TOURN GR 3042638 UNIFORM, RAG AND R 3042639 FOOD, SUPPLIES, CA 3042639 FOOD, SUPPLIES, CA 3042640 40TH DIST TOURN TR 3042641 40TH DIST G CHAMP
1208 KENTUCKY DECA 18880 KENTUCKY UTILIT 652 LEXINGTON CENTE 6731 LUCY MOORE 4648 LUKE ROUSE 3131 MATT BOOTH	00000 00000 00000 00000 00000	REG #31372 JANUARY 2022 2942686 022222 022422 022322	2240040 2201062 2240044	9 INV	02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022	81,073.36 826.00 100.00 85.00	175305 175286 175312 175287	3042642 ADVISOR/CHAPERONE 3042643 ELECTRIC 3042644 KHSAA GIRLS SWEET 3042645 40TH DIST CHEER CO- 3042646 40TH DIST TOURN GR 3042647 40TH DIST G CHAMP 3042648 FED REIMB MONTGOME
900092 MONTGOMERY COUN 26700 OFFICE DEPOT, J 3966 RAYNARD WILLIAN 6739 RICHARD EVANS 6732 SANCHIA PRATT 2944 SHAWN GERTON 35853 VERIZON 3872 ZACK WHITAKER	00000 00000 00000 00000 00000	215837876001		7 INV INV INV INV INV	02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022 02/25/2022	389.99 85.00 75.00 100.00 85.00 1,400.26	175315 175288 175313 175289 175290	3042649 OFFICE CHAIR 3042650 40TH DIST TOURN GR 3042651 40TH DIST TOURN CL 3042652 40TH DIST CHEER JU 3042653 40TH DIST B TOURN 3042654 MIFI'S 3042655 40TH DIST B TOURN
CASH ACCOUNT 10	61				-	157,691.82		TOTAL

03/02/2022 12:07 9653amap

| MONTGOMERY COUNTY SCHOOL DISTRICT
PREPAID INVOICE LIST

P 1 apwarrnt

WARRANT:

030222

03/02/2022

· · · · · · · · · · · · · · · · · · ·	_ `		20	martin	DITE DAME	3 MOTINE.	VOUCHER	CHECK	COMMENT
VENDOR VENDOR NAME	R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK	
CASH ACCOUNT: 10	61	01 CA	SH IN BANK						
5422 BOURBON CO HIGH 3220 GEORGE ROGERS C 638 KENTUCKY ASSOCA 2182 KRISTI GARRISON 3062 PARIS HIGH SCHO 1731 RILEY OIL CO. 1731 RILEY OIL CO. 1731 RILEY OIL CO. 1731 RILEY OIL CO.	00000 00000 00000 00000 00000 00000 0000	2/21-24/2022 005792-IN 22300130	22700249 22400395 22300130 22010382 22010382 22010382 22010382	INV INV INV INV	03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022 03/02/2022	320.00 1,796.08 1,796.08 35.00 100.00 1,796.08 560.41 455.58 616.70 620.66	175319 175322 175323	304265 304265 304266 304266 304266 304266 304266 304266	3 FUEL 3 FUEL
31076 SCHOOL SPECIALT 2178 U S POSTAL SERV CASH ACCOUNT 10		ACCT 10600055	22025119	INV	03/02/2022	8,609.68	175330	304266	5 POSTAGE MACHINE RE TOTAL



03/04/2022 11:47 9653amap

| MONTGOMERY COUNTY SCHOOL DISTRICT PREPAID INVOICE LIST

P 1 |apwarrnt

WARRANT:

030422

03/04/2022

WARRANT: 0	30422 0	3/04/	2022								
ENDOR VENDOR	NAME	R	INVOICE		PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK C	OMMENT
			e						-		
CASH ACCOU	NT: 10	61	01	CASH IN B.	ANK						
397 AT&T			FEB 2022		22010639		03/04/2022	6,609.60	175374	304266	LAND LINES
8640 DAIRY	QUEEN	00000	02/22/22		22010628		03/04/2022	215.82	175375		BREAKFAST FOR EM
13465 GORDON	FOOD SER	00000	22800274		22800274		03/04/2022	5,897.45	175376		FOOD, SUPPLIES,
13465 GORDON	FOOD SER	00000	22800305		22800305		03/04/2022	19,700.67	175377		FOOD, SUPPLIES,
			F G SALAS		22500185		03/04/2022		175378		GLASSES FOR STUD
5547 JAMES		00000	030222				03/04/2022		175379		MCN SOFTBALL VS MCN SOFTBALL VS
5333 JAMES	SANDERS		030222				03/04/2022		175380		MCN SOFTBALL VS
5333 JAMES	SANDERS	00000				INV	03/04/2022		175381		ANNUAL LICENSE R
18710 KENTUC	KY STATE	00000	MSE & CE LI	CENSE 22	22650026	TNV	03/04/2022		175382	304272	
24530 MONT (			FEB 2022		22010641		03/04/2022 03/04/2022	1,419.21 4,912.84	175303	304273	
25180 MT STE			FEB 2022		22010645	INV	03/04/2022		175385		MCN SOFTBALL VS
2876 RICHAE	D FRITZ		030322		22010491	TIVV	03/04/2022	6,493.91	175386		TRASH COLLECTION
30360 RUMPKE			FEB 2022 FEB 22		22010491	TIVV	03/04/2022	786 01	175388		SHERIFF COMMISSI
31690 SHERIE 31690 SHERIE			FEB 2022		22010643	TMV	03/04/2022	1,883.05			SHERIFF COMMISSI
1703 TOSHIL	BA BUSINES		5710724		22010635		03/04/2022	3,481.74	175389		COPIER CLICK CHA
36161 WALMAF			378747439		22100169		03/04/2022	155.67			TOTES AND BATTER
36161 WALMAF			382357893		22100171		03/04/2022		175332		OFFICE SUPPLIES
36161 WALMAR			382357005		22100153		03/04/2022		175333		CHAIR FOR NURSE
36161 WALMAR			382399066		22100170		03/04/2022		175334	304280	PRIZE BOX ITEMS
36161 WALMAR			386202351		22100173		03/04/2022	137.71	175335	304280	SUPPLIES FOR 5TH
36161 WALMAR			379254392		22300105	INV	03/04/2022	368.96	175336		HYGIENE CLASS FO
36161 WALMAR			381128997		22300107	INV	03/04/2022	134.70	175337	304280	FOOD FOR A FAMIL
36161 WALMA		00000	381131648		22300106	INV	03/04/2022		175338		CLOTHES FOR STUD
36161 WALMAR		00000	381168815		22300110		03/04/2022		175339		GIFT BASKET FOR
36161 WALMAR			382892877		22300109	INV	03/04/2022		175340		VALENTINES DAY S
36161 WALMAR		00000	386802036		22300113	INV	03/04/2022	178.52	175341	304280	SNACKS FOR AFTER
36161 WALMAF			377638746	*	22500141		03/04/2022		175342	304280	CLASSROOM SUPPLI
36161 WALMAR			379312683		22500142		03/04/2022		175343		CLASSROOM SUPPLI
36161 WALMAF			379918772		22500148		03/04/2022		175344		CLASSROOM SUPPLI
36161 WALMAF			381129215		22500158		03/04/2022		175345		BREAKFAST FOR RE
36161 WALMAF			390584376	,	22500173		03/04/2022		175346		ZIP LOCK BAGS ZIP LOCK BAGS
36161 WALMAF			390578921		22500173		03/04/2022	80.04	175347 175348		SCHOOL SUPPLIES
36161 WALMAR			382101991		22025113		03/04/2022	156.99			SCHOOL SUPPLIES
36161 WALMAR			382393691		22025113 22700214		03/04/2022 03/04/2022		175350		CLASSROOM SUPPL
36161 WALMAR			3 <b>79</b> 316622 3 <b>7</b> 9915832		22700214		03/04/2022		175351		SCHOOL SUPPLIES
36161 WALMAR			382907707		22700224		03/04/2022		175352		SNACKS/FOOD FOR
36161 WALMAF 36161 WALMAF			382908071		22700200		03/04/2022		175353		WATERBOTTLES ANI
36161 WALMAF			382908370		22700210		03/04/2022		175354	304280	YSC SUPPLIES
36161 WALMAF			390609559		22700233		03/04/2022		175355		DRINKS FOR ADVIS
36161 WALMAN	<u>т</u>		377586024		22400363		03/04/2022		175356		SCIENCE CLASSROO
36161 WALMAN			383581567		22400390		03/04/2022		175357		COMMAND STRIPS,
36161 WALMAN			391806866	•	22400440		03/04/2022		175358		REPLACEMENT OF C
36161 WALMAN			392326526		22400420		03/04/2022		175359		STORAGE FOR 1ST
			377620988		22600167				175360		SCHOOL SUPPLIES
36161 WALMAR	( )	-0.00000	3//02/1900		226UU16/	TIVA	03/04/2022	140.13	T/3360	304200	SCHOOL SOLLITES

03/04/2022 11:47 9653amap

| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

WARRANT: 03042	03/04	1/2022		·				
VENDOR VENDOR NAME	R R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
36161 WALMART 36161 WALMART	0000 0000 0000 0000 0000 0000 0000	00 382348532 00 382949779 00 385581411 00 386849750 00 390586393 00 383565244 00 389412628 00 393442949 00 390634800 00 390642143 00 391250495 00 390642567	22901183 22200092 22350173 22130022 22600193 22800152 22650025 22650025 22901204 22901204 22901204 22901204	INV INV INV INV INV INV INV INV CRM INV	03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022 03/04/2022	97.30 183.42 232.76 37.88 70.10 477.04 520.22 148.46 -109.70	175362 175363 175364 175365 175366 175367 175368 175369 175370 175371 175372 175373	304280 SUPPLIES 304280 SNACKS FOR PD 304280 GENERAL SUPPLIES 304280 ITEMS FOR CLASSROO 304280 CLASSROOM SUPPLIES 304280 CATERING, FOOD, SU 304280 PPE SUPPLIES, SUPP 304280 PPE SUPPLIES, SUPP 304280 SUPPLIES 304280 SUPPLIES 304280 SUPPLIES 304280 SUPPLIES
CASH ACCOUNT	10	6101				59,429.98		TOTAL

03/09/2022 13:34 9653amap

| MONTGOMERY COUNTY SCHOOL DISTRICT

P 1 apwarrnt

WARRANT:

030922

03/09/2022

	//////////////////////////////////////							
V	MENDOR VENDOR NAME	R INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
_	CASH ACCOUNT: 10	6101	CASH IN BANK					
	2940 DONNIE WOODARD 10415 EPES SOFTWARE, 16285 JAMES GAY 5474 KENTUCKY USA WI 2351 NASP, INC 5357 SAEID HASHEMI 4099 BONNIE BISHOP	00000 <u>CUST -10</u> 00000 030922	2270025	INV 3 INV	03/09/2022 03/09/2022 03/09/2022 03/09/2022 03/09/2022 03/09/2022 03/09/2022		175597 175598 175602 175599 175601	3042666 MCN SOCCER VS ROYA 3042667 EPES RENEWAL CUST 3042668 TRS REFUND 3042669 STATE WRESTLING EN 3042670 ARCHERY TOURNEY FE 3042671 MCN SOCCER VS ROYA 8001625 TRS REFUND
	CASH ACCOUNT 10	6101				2,007.17		TOTAL

| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

P 1 apwarrnt

WARRANT:

031122

03/11/2022

MARIONII. OJIII	00,,				
VENDOR VENDOR NAME	R INVOICE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101	CASH IN BANK			
13465 GORDON FOOD SER		222 22901177 INV 22800301 INV 22800304 INV 22010439 INV	03/11/2022 03/11/2022 03/11/2022 03/11/2022 03/11/2022 03/11/2022	95.44 175746 127.89 175747 11,436.83 175748 27,178.65 175749 166.90 175750 157.18 175751	3042672 FIRE LINES 3042673 MONTHLY CABLE SERV 3042674 FOOD, SUPPLIES, CA 3042674 FOOD, SUPPLIES, CA 3042675 CHILD CARE CELL PH 3042675 MIFI'S
CASH ACCOUNT 10	6101			39,162.89	TOTAL



| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

P 1 apwarrnt

WARRANT: 032322	03/23/2022						
VENDOR VENDOR NAME	R INVOICE	PO	TYPE 1	OUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
						-	
CASH ACCOUNT: 10	6101	CASH IN BANK					
CASH ACCOUNT: 10  480 ABLE NET, INC 480 ABLE NET, INC 129 AG WOOD 129 AG WOOD 129 AG WOOD 129 AG WOOD 900 AIR MECHANICAL 900 AIR MECHANICAL 881 AIRGAS 940 ALE-8-ONE BOTT 940 ALE-8-ONE BOTT 6279 ALISON WEST 6530 ALPHA & OMEGA 1180 ALWAYS IN SEAS 1250 AMBURGEY'S FAR 1250 AMBURGEY'S FAR 1410 AMERICAN BUS & 1410 AMERICAN BUS & 5490 AMERICAN WELDI 5491 AMTECK 4945 AMTECK 5783 AUTO ZONE 2800 BARNES & NOBLE 2800 BARNES & NOBLE 2800 BARNES & NOBLE 483 BATH MOTOR SER 2910 BAUMANN PAPER 6448 BIG SANDY FOOD 6448	00000 CI222265 00000 CI222949 00001 02/01 00001 02/14 00001 02/24 00000 157088 00000 157576 00000 3705431 00000 3705604 00000 3705604 00000 02/08/202 00000 42768 0 00000 01-14066 0 00000 01-14066 0 00000 023232 00000 232349 00000 232349 00000 232349 00000 08358688 N 00000 08358689 00000 940701616 00000 940701616 00000 940701616 00000 940701616 00000 940701616 00000 19722 00000 19722 00000 19722 00000 19722 00000 19722 00000 4219588 00000 447144 00000 4219588 00000 447144 00000 19722	22600173 22350183 22400470 22400470 22400470 22010607 22010607 22010607 22901189 22800042 22600202 22920337 22400431 22400305 22600198 22901193 22920365 22920359	INV 0	3/23/2022 3/23/2022	1,999.90 3,470.40 34.50 120.00 7,183.00 957.00 186.33 126.00 420.00 317.76 4,600.00 137.02 45.66 286.10 361.89 64.74 64.74 660.05 33.37 302.09 30.91 5,770.00 20,976.00 1,206.00 1,206.00 1,385.82 499.50 300.00 588.00 499.50 300.00 588.00 499.50 107,820.00 635.54 82.82 43.95 235.94 278.94 62.60 115.80 224.87 16,701.30 142.80	175390 175603 175603 175603 175742 175743 175677 1755700 175391 175392 175393 175604 175735 175735 1757395 1757395 1757395 1757397 175606 175399 175400 1757398 175703 175704 175703	3042676 TECHNOLOGY 3042676 ASSISTIVE AND ADAP 3042677 SUPPLIES FOR FARM 3042677 SUPPLIES FOR FARM 3042678 CAMARGO RENO & HVA 3042678 CAMARGO RENO & HVA 3042679 OXYGEN AND ACETYLE 3042680 DRINKS FOR ALA CAR 3042681 TRAVEL REIMBURSEME 3042682 OPEN PO 3042683 FLORAL DESIGN CLAS 3042684 NET WRAP AND PARTS 3042685 BUS PARTS 3042686 OPEN PO 3042686 OPEN PO 3042686 OPEN PO 3042686 OPEN PO 3042687 CLASSOOM INSTRUCT 3042686 OPEN PO 3042686 OPEN PO 3042686 CYLINDER RENTAL 3042687 CLASSROOM INSTRUCT 3042687 CLASSROOM INSTRUCT 3042687 CLASSROOM INSTRUCT 3042688 BUS PARTS 3042689 LIBRARY BOOKS 3042689 LIBRARY BOOKS 3042689 LIBRARY BOOKS 3042690 BUS TOWING SERVICE 3042691 INDOOR SLIP RESIST 3042692 PIZZA FOR FAMILY R 3042692 PIZZA FOR FAMILY R 3042693 CE RENO & HVAC 3042694 BUS REPAIR PARTS 3042695 BUS REPAIR PARTS 3042697 POLE VAULT BAR RES

| MONTGOMERY COUNTY SCHOOL DISTRICT
PREPAID INVOICE LIST

WARRANT.

03/23/2022

WARRANT:	032322	03/23/	2022						*	
VENDOR VENDO	R N <b>AME</b>	R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK	COMMENT
						/ /	260 55	175411	204269	7 ZIP TILE FLOORING-
4640 BSN 3	SPORTS		916199501	22400393	INV	03/23/2022	1,706.31	175411	304269	7 ATHLETICS SUPPLIES
4640 BSN S	SPORTS		<b>9</b> 15937782	22400371	INV	03/23/2022	1,700.31	175659		7 TRACK TEAM SHOT PU
4640 BSN S	SPORTS	00000	916283140	22400442	TNV	03/23/2022	93 57	175415		8 SCHOOL AND DISTRIC
6099 CDW-0	G	00000	S23719 <b>9</b>	22350174	TMA	03/23/2022 03/23/2022	186 25	175416	304269	9 INTERPRETING SERVI
6277 CENT	RAL KENTUCK	00000	29593	22200108	TMA	03/23/2022		175417	304270	O SOFTBALL ASSIGNING
3751 CHAR	LES HASELWO	00000	SPRING 2022	22700242 2292 <b>0</b> 358	T M.A.	03/23/2022		175418	304270	1 OPEN PO
527 CHEM		00000	75326 <b>6</b> 1	22920356	TMV	03/23/2022	806.19	175419	304270	1 OPEN PO
527 CHEM		00000	7635662	22400414	TNV	03/23/2022	235.50	175420	304270	2 STUDENT TESTING RE
6696 CHIC	K-FIL-A	00000	02/15/2022	22200116	TNV	03/23/2022	2,500.00		304270	3 PROFESSIONAL DEVEL
6391 CHRI	STI DEE MKI	00000	03/28/2022 4109386104	22901105	TNV	03/23/2022	186.06	175714	304270	4 BUS PARTS
6920 CINT		00000	4110217580	22901105		03/23/2022	202.23	175715	304270	4 BUS PARTS
6920 CINT			4110747819	22901105	INV	03/23/2022	186.06	175716	304270	4 BUS PARTS
6920 CINT	AD AC	00000	4111418789	22901105	INV	03/23/2022		175717	304270	4 BUS PARTS
6920 CINT 6920 CINT	AD.	00000	4112130678	22901105	INV	03/23/2022	186.06	175718	304270	4 BUS PARTS
6920 CINI	MECHANICAL	00000	22010592	22010592		03/23/2022	60,034.50	175680	304270	5 CAMARGO RENO & HVA
7165 CLEM	'S REFRIGER	00000	11870724	22800312	INV	03/23/2022	2,796.12	175422	304270	6 FOOD
7349 COLO	RS INC	00000	39059	22920341	INV	03/23/2022		175609		7 OPEN PO
7349 COLO			38908	22920341	INV	03/23/2022		175610	304270	7 OPEN PO
7349 COLO	RS INC		38875	22920341	INV	03/23/2022		175611		7 OPEN PO
7349 COLO	RS INC		38963	22920341	INV	03/23/2022	167.50	175612		7 OPEN PO 8 PD LUNCH
8091 CRAC	KER BARREL	00000	02/16/2022	22200104	INV	03/23/2022		175423 175613		9 OPEN PO
8480 D C	ELEVATOR CO	00000	325464	22920340	INV	03/23/2022			304270	9 OPEN PO
8480 D C	ELEVATOR CO	00000	325465	22920340	INV	03/23/2022		175614 175424	304270	O LIBRARY SUPPLIES
9383 DEMC	O MEDIA	00000	7083663	22400428	INV	03/23/2022		175425	304271	1 BRAKES ON PASSENGE
10340 DUTC	H'S CHEVY C	00000	6050681/1	22800178	TNV	03/23/2022 03/23/2022	49,052.99	175681	304271	2 CAMARGO RENO & HVA
6716 ECKA	RT	00000	S100563833.002	22010610	INV	03/23/2022	378 57	175682	304271	2 CAMARGO RENO & HVA
6716 ECKA	RT	00000	S100578307.003	22010610	TNV	03/23/2022	46 39	175683	304271	2 CAMARGO RENO & HVA
6716 ECKA	RT		\$100571913.002	22010610 22010610	TNV	03/23/2022	475.84	175684	304271	2 CAMARGO RENO & HVA
6716 ECKA	RT	00000	S100571913.001	22010610	TNV	03/23/2022	730.04	175685	304271	2 CAMARGO RENO & HVA
6716 ECKA		00000	S100577006.001 S100571913.003	22010610	TNV	03/23/2022	14.84	175686	304271	2 CAMARGO RENO & HVA
6716 ECKA	RT	00000	S100571313.003 S100578307.001	22010610	INV	03/23/2022	648.10	175687	304271	2 CAMARGO RENO & HVA
6716 ECKA 6716 ECKA	TK I	00000	S100578307.002	22010610	INV	03/23/2022		175688	304271	2 CAMARGO RENO & HVA
1857 EDME		00000	INV175269	22350184	VNI	03/23/2022	240.00	175615	304271	3 SOFTWARE, APPS, AN 4 SCIENCE CLASSROOM
1309 EDVC	TEK		226954	22400409	INV	03/23/2022	542.79	175426	304271	5 OPEN PO
11027 ELEC	יייפול הצפסיי	00000	13697	22920339	INV	03/23/2022	100.00	175616	304271	6 FACULTY/STAFF WORK
6021 FMCC	DEE TECHNOLO	00000	INVDRP035693	22350168	INV	03/23/2022	1,026.43	175727	204271	6 FACULTY/STAFF WORK
6021 ENCC	ORE TECHNOLO	00000	INVDRP036341	22350185	INV	03/23/2022	1,664.35	175428	304271	7 DISC AND DOME
5765 eSPE	ECIAL NEEDS	00000	296901	22600179	TNA	03/23/2022	1//-30	175429	304271	8 SOFTWARE, APPS, AN
6651 ESTI	MA		30670	22400292	TNA	03/23/2022		175617	304271	9 OPEN PO
11673 FAST	PENAL.	00000	KYMTS92364	22920347	TNA	03/23/2022 03/23/2022		175618	304272	O OPEN PO
11780 FERG	HISON ENTERS	00000	2946779	22920346 22920346		03/23/2022		175619	304272	O OPEN PO
11780 FERG	HISON ENTERS	2 00000	) 2946779-1	22920346	Z TNV	03/23/2022	1,269.10	175620	304272	O OPEN PO
11780 FERG	SUSON ENTER	5 00000	J <u>Z/914698</u>	22010604	I TNV	03/23/2022	4,672.80	175689	304272	O CAMARGO RENO & HVA
11780 FERG	SUSON ENTERI	00000	) <u>292/590</u>	22010604	TNV	03/23/2022	335.70	175690	304272	O CAMARGO RENO & HVA
11780 FERG	SUSON ENTERI	00000	0 22684452	22901147	INV	03/23/2022	21.42	2 175720	304272	1 BUS REPAIR PARTS
12836 FLEE	STPRIDE, INC	00000	1 93154642	2290114		03/23/2022	476.9	175721	304272	1 BUS REPAIR PARTS
T7830 LPE	SIRKING' INC	_ 00000	, 22121014		-					

| MONTGOMERY COUNTY SCHOOL DISTRICT | PREPAID INVOICE LIST

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| MONTGOMERY COUNTY SCHOOL DISTRICT PREPAID INVOICE LIST

P 4 apwarrnt

03/23/2022

VALUE   PO   TYPE   DUE DATE   AMOUNT VOUCHER   CHECK COMMENT	
	MEMBERSHIP A
20160 LAKESHORE 00000 282407021622 22130019 INV 03/23/2022 21,352.99 175468 3042751 CLASSRC 20160 LAKESHORE 00000 626106021622 22130021 INV 03/23/2022 752.80 175469 3042751 SUPPLID 6574 LAUNDRY BASKET 00000 01011 22010651 INV 03/23/2022 216.25 175671 3042752 LINEN (20477 LEES FAMOUS REC 00000 02/17/22 22700236 INV 03/23/2022 124.97 175470 3042753 LUNCH D 20477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 162.97 175471 3042753 40TH D 1183 LITTLE ACORN OI 00000 322483 22400018 INV 03/23/2022 185.00 175586 3042754 NET WRITE 1183 LITTLE ACORN OI 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER 21380 LOWES HOME CENT 00000 909623	
20160 LAKESHORE 00000 626106021622 22130021 INV 03/23/2022 752.80 175469 3042751 SUPPLII 6574 LAUNDRY BASKET 00000 01011 22010651 INV 03/23/2022 216.25 175671 3042752 LINEN 02477 LEES FAMOUS REC 00000 02/17/22 22700236 INV 03/23/2022 124.97 175470 3042753 LUNCH 120477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 162.97 175471 3042753 LUNCH 120477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 185.00 175586 3042754 NET WRX 1183 LITTLE ACORN 01 00000 322483 22400018 INV 03/23/2022 185.00 175586 3042754 NET WRX 1183 LITTLE ACORN 01 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHEET COMPANY OF THE PROPERTY OF	
6574 LAUNDRY BASKET 00000 01011 22010651 INV 03/23/2022 216.25 175671 3042752 LINEN 020477 LEES FAMOUS REC 00000 02/17/22 22700236 INV 03/23/2022 124.97 175470 3042753 LUNCH 120477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 162.97 175471 3042753 40TH D1 183 LITTLE ACORN 01 00000 322483 22400418 INV 03/23/2022 185.00 175786 3042754 NET WRITE ACORN 01 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
20477 LEES FAMOUS REC 00000 02/17/22 22700236 INV 03/23/2022 124.97 175470 3042753 LUNCH : 20477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 162.97 175471 3042753 40TH D: 1183 LITTLE ACORN OI 00000 322483 22400018 INV 03/23/2022 185.00 175586 3042754 NET WRITTLE ACORN OI 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
20477 LEES FAMOUS REC 00000 02/13/2022 22400416 INV 03/23/2022 162.97 175471 3042753 40TH D 1183 LITTLE ACORN OI 00000 322483 22400018 INV 03/23/2022 185.00 175586 3042754 NET WRI 1183 LITTLE ACORN OI 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
1183 LITTLE ACORN OI 00000 322483 22400018 INV 03/23/2022 185.00 175586 3042754 NET WRI 1183 LITTLE ACORN OI 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS REI 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
1183 LITTLE ACORN OI 00000 CS316719 22901196 INV 03/23/2022 97.00 175726 3042754 BUS RE. 1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
1466 LOUISVILLE AWAR 00000 LA-004096 22400452 INV 03/23/2022 70.00 175474 3042755 ESPORTS 21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042756 WASHER	
21380 LOWES HOME CENT 00000 909623 22800313 INV 03/23/2022 464.57 175475 3042/56 WASHER	
21380 LOWES HOME CENT 00000 22920349 22920349 INV 03/23/2022 5,064.06 175476 3042756 OPEN PO 21380 LOWES HOME CENT 00000 906608 22901124 INV 03/23/2022 22.23 175477 3042756 SUPPLES	O-MAINIENANC
21380 LOWES HOME CENT 00000 906608 22901124 INV 03/23/2022 22.23 175477 3042756 SUPPLES	
21380 LOWES HOME CENT 00000 912570 22650020 INV 03/23/2022 936.30 175479 3042756 SANITI	
21380 LOWES HOME CENT 00000 912702 22650020 INV 03/23/2022 1,752.09 175480 3042756 SANITI	ZING SUPPLIE
21380 LOWES HOME CENT 00000 11286597 22010621 TNV 03/23/2022 124.82 175481 3042757 BOND CO	OPIES-CE HVA
21380 LOWES HOME CENT 00000 912570 22650020 INV 03/23/2022 1,946.05 175478 3042756 SANITI: 21380 LOWES HOME CENT 00000 912702 22650020 INV 03/23/2022 1,946.05 175479 3042756 SANITI: 21380 LOWES HOME CENT 00000 912565 22650020 INV 03/23/2022 2,152.09 175480 3042756 SANITI: 2684 LYNN IMAGING 00000 L1186597 22010621 INV 03/23/2022 124.82 175481 3042757 BOND CC 2684 LYNN IMAGING 00000 L1186594 22010621 INV 03/23/2022 636.50 175482 3042757 BOND CC 2684 LYNN IMAGING 00000 032322 22130029 INV 03/23/2022 30.00 175483 3042758 TRAVEL 21880 MAJOR BRANDS IN 00000 1NV591037 22010633 INV 03/23/2022 139.00 175484 3042759 D.WHITZ 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042761 GDFBLE 52800291 INV 03/23/2022 7,080.52 175494 3042761 GD	OPIES-CE HVA
2004 BIND TSON DALE 00000 032322 22130029 INV 03/23/2022 30.00 175483 3042758 TRAVEL	REIMBURSEME
21880 MAJOR BRANDS IN 00000 INV591037 22010633 INV 03/23/2022 139.00 175484 3042759 D.WHITI	
5213 MANNING BROTHER 00000 0602568-IN 22800291 INV 03/23/2022 7,080.52 175494 3042760 DOUBLE	REACH IN CO
4723 MARTIN'S SANITA 00000 117604 22800102 INV 03/23/2022 1,350.00 175486 3042761 GREASE	TRAP REMOVA
6692 MASON STRUCTURE 00000 29090-022822 22010563 INV 03/23/2022 16,000.00 175487 3042762 GYM WAI	
24651 MCHS CHEERLEADI 00000 02/15/2022 22025067 INV 03/23/2022 50.00 175488 3042763 REGISTI	
24680 MONTGOMERY COUN 00000 55240097*** 22010536 INV 03/23/2022 312,043.75 175492 3042764 BOND 5524680 MONTGOMERY COUN 00000 116637*** 22010535 INV 03/23/2022 1,040,133.82 175493 3042765 BOND #	11 <i>66</i> 27
24680 MONTGOMERY COUN 00000 116637*** 22010535 INV 03/23/2022 1,040,133.82 175493 3042765 BOND #: 24680 MONTGOMERY COUN 00000 17581703 22600186 INV 03/23/2022 494.17 175495 3042766 RECORD	EUDMG
25508 NCS PEARSON INC 00000 17581703 22600186 INV 03/23/2022 494.17 175495 3042700 RECORD	
5397 NEW SONG COUNSE 00000 01/31/2022 22130023 INV 03/23/2022 140.00 175490 3042707 MMMAND 326 NEWTECH SYSTEMS 00000 25401 22010613 INV 03/23/2022 106,000.00 175692 3042768 CAMARGO	
326 NEWTECH SYSTEMS 00000 25401 22010613 INV 03/23/2022 162.50 175497 3042769 MAP/SC	IENCE
920 NORTHWEST WARD WARD 10000 924035734001 22010527 INV 03/23/2022 266.57 175498 3042770 OFFICE	SUPPLIES
26700 OFFICE DEPOT 1 00000 229391464001 22010614 INV 03/23/2022 166.36 175499 3042770 OFFICE	
26700 OFFICE DEPOT. I 00000 227326160001 22200099 INV 03/23/2022 81.20 175500 3042770 NOTEBO	OKS
2389 OLD TOWN VIOLIN 00000 1832 22700245 INV 03/23/2022 91.20 175501 3042771 OLD TO	MN ATOPINE
26830 ORIENTAL TRADIN 00000 715469792-01 22300135 INV 03/23/2022 331.67 175661 3042772 SUPPLI	
5806 PACKS+WALKER CO 00000 22010611	OOM MATERIAL
27190 PARENT TEACHER 00000 4823 22100177 INV 03/23/2022 195.60 175502 3042774 CLASSRO 27293 PARK SEED WHOLE 00000 CI22053658 22400254 INV 03/23/2022 93.29 175503 3042775 SEEDS,	PLUGS FOR
27293 PARK SEED WHOLE 00000 CI22053658 22400254 INV 03/23/2022 93.29 175503 3042775 SEEDS, 27293 PARK SEED WHOLE 00000 CI22003574 22400254 INV 03/23/2022 84.73 175504 3042775 SEEDS,	PLUGS FOR
27293 PARK SEED WHOLE 00000 C122003574 ZZ400254 INV 03/23/2022 325.66 175505 3042775 SEEDS,	
27293 PARK SEED WHOLE 00000 C122033471 22400254 INV 03/23/2022 93.93 175506 3042776 REPAIR.	
6424 PARTS TOWN, LEC 00000 29136363 22400446 TNV 03/23/2022 168.00 175737 3042777 DOPPLE	
27391 PASCO PRISTS 00000 22100201 22100201 22100200 1NV 03/23/2022 181.79 175508 3042778 DRINKS	
27900 PEPST COLA BOTT 00000 1746433 22800200 INV 03/23/2022 319.87 175509 3042778 DRINKS	
28280 PLUMBERS SUPPLY 00000 90066566 22010602 INV 03/23/2022 528.28 175694 3042779 CAMARG	
28280 PLUMBERS SUPPLY 00000 90063154 22010602 INV 03/23/2022 17,238.51 175695 3042779 CAMARG	
28280 PLUMBERS SUPPLY 00000 90063142 22010602 INV 03/23/2022 22.96 175696 3042779 CAMARG	
32421 PRAIRIE FARMS D 00000 FEB 2022 22800030 INV 03/23/2022 17,207.54 175511 3042780 MILK-A	
5211 PREMIER TERMITE 00000 2186970 22800088 INV 03/23/2022 41.67 175630 3042781 PEST C	OMIKOD

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032322 03/23/2022 WARRANT: AMOUNT VOUCHER CHECK COMMENT TYPE DUE DATE INVOICE VENDOR VENDOR NAME | Section | Premier | Termitr | 0000 | 2186931 | 22800088 | INV | 03/23/2022 | 41.67 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 | 175631 3042781 PEST CONTROL SERVI 3042782 FUSES FOR IMERSION 3042783 ACA PRINTING&MAILI
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3042785 SCHOOL SUPPLIES FO
3042785 CLASSROOM SUPPLIES
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3042790 BEADS, PIPE CLEANE
3042791 COVE BASE FOR CLAY
3042792 TRAVEL REIMBURSEME
3042793 SUPPLIES FOR FAMIL
3042794 KEY BLANKS
3042795 BOOK FAIR
3042795 SCHOLASTIC BOOK FA
3042796 STORYWORKS

03/11/2022 11:31 9653amap

MONTGOMERY COUNTY SCHOOL DISTRICT

PREPAID INVOICE LIST

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3042814 OPEN PO 3042814 OPEN PO 3042814 OPEN PO 3042815 BUS PARTS 3042815 BUS PARTS

03/23/2022 WARRANT: 032322 CHECK COMMENT AMOUNT VOUCHER TYPE DUE DATE PO INVOICE VENDOR VENDOR NAME 31040 SCHOOL FIX
31076 SCHOOL SPECTALT 00000 381039325023 22300164 INV 03/23/2022 540.98 175537 31076 SCHOOL SPECTALT 00000 3810393566 2250165 INV 03/23/2022 100.82 175539 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 100.82 175539 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 100.82 175540 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 243.84 175541 31076 SCHOOL SPECTALT 00000 2812325234 22100146 INV 03/23/2022 298.57 175543 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 298.57 175543 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 298.57 175544 31076 SCHOOL SPECTALT 00000 3810393560 2250165 INV 03/23/2022 298.57 175544 31076 SCHOOL SPECTALT 00000 3810393510 2250166 INV 03/23/2022 298.57 175544 31076 SCHOOL SPECTALT 00000 38103933021 2250166 INV 03/23/2022 99.00 175546 31076 SCHOOL SPECTALT 00000 38103933101 2250164 INV 03/23/2022 99.00 175546 31076 SCHOOL SPECTALT 00000 38103933021 2250164 INV 03/23/2022 99.00 175546 31076 SCHOOL SPECTALT 00000 38103933101 2250164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 38103933021 2250164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 2250164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175547 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175566 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.97 175566 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.90 175566 31076 SCHOOL SPECTALT 00000 28123531080 22500164 INV 03/23/2022 97.90 175566 31076 SCHOOL SPECTALT 00000 28123531080 3042797 STOOL CAPS 3042798 SCHOOL SUPPLIES FO 3042798 CLASSROOM SUPPLIES 3042798 CLASSROOM SUPPLIES 3042798 CLASSROOM SUPPLIES 3042798 CLASSROOM SUPPLIES 3042798 CLASSROOM SUPPLIES
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3042800 CLEANING SUPPLIES
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3042807 PAPER SUPPLIES
3042808 DIAMOND GRINDER FO
3042808 MONTHLY CONTAINER
3042808 MONTHLY CONTAINER
3042809 FILTERS (SCHOOLS)
3042810 PE SUPPLIES
3042810 PE SUPPLIES
3042811 FOOD FOR STUDENTS
3042812 CLICK CHARGES
3042813 COPIER LEASE
3042814 OPEN PO
3042814 OPEN PO
3042814 OPEN PO 3042806 FLORAL ARRANGEMENT

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03/11/2022 11:31 9653amap | MONTGOMERY COUNTY SCHOOL DISTRICT
PREPAID INVOICE LIST

P 7 apwarrnt

WARRANT:

032322

03/23/2022

WARRANT:	032322	03/23/	2022							
VENDOR VENDO	R NAME	R	INVOICE	PO	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK	COMMENT
								195940	204201	5 FINANCIAL ACCOUNTI
39 TYLE	R TECHNOLOG	00000	045-369323	22350187	INV	03/23/2022	3,836.47		304281	
35520 UNCL	E CHARLIE'S	00000	135570	22800311	INV	03/23/2022	240.00	175569	304281	
35520 UNCL	E CHARLIE'S	00000	135571	22800311	TNV	03/23/2022	240.00	175570	304281	
35520 UNCL	E CHARLIE'S	00000	135 <b>57</b> 2	22800311	INV	03/23/2022	240.00	175571	304281	
35520 UNCL	E CHARLIE'S	00000	<u>135573</u>	22800311	TNA	03/23/2022	240.00	175572	304281	
35520 UNCL	E CHARLIE'S	00000	135574	22800311	INV	03/23/2022	330.00	175574	304281	
35520 UNCL	E CHARLIE'S	00000	135575	22800311	INV	03/23/2022	2 010 01	175657	304281	B DEVOUR POWER DRAIN
6707 UNIT	ED LABORATO	00000	045-369323 135570 135571 135572 135573 135574 135575 INV341654 0000613V1V042	22920369	INV	03/23/2022 03/23/2022	240.00 240.00 240.00 240.00 336.00 363.00 2,010.01 48.30 29.82 1,512.00 3,024.00 253.01	175575	304281	9 SHIPPING-PRODUCT R
3344 UPS	${ t FREIGHT}$	00000	0000613V1V042	22350182	INV		20.30	175576	304281	9 SHIPPING-PRODUCT R
3344 UPS	${ t FREIGHT}$	00000	0000613V1V062	22350182	TNV	03/23/2022	1 512 00	175577	304282	PALLET OF PAPER: 40
3535 <b>V</b> ERI		00000	060-84124665	22300117	TMA	03/23/2022 03/23/2022	3 024 00	175593	304282	O PAPER
3535 <b>VERI</b>	TIV		060-84138145	22025125	TNV	03/23/2022	253 01	175668	304282	1 MUSICAL INSTRUMENT
36537 WEST	MUSIC		SI117701	22100184	TIVV	03/23/2022	2,960.00	175669	304282	2 LEGAL SERVICES FEB
1007 WHIT	E PECK CARE	00000	FEB 2022	22010650 22010609		03/23/2022	9,000.00		304282	3 CE RENO & HVAC
6715 WHIT	EHOUSE ELEC	, 00000	22010609	22920334		03/23/2022	1,202.34	175658	304282	4 FIELDHOUSE DOOR
3358 WILL			749969	22010615		03/23/2022	31.68	175401	800162	6 MILEAGE REIMB.
2397 <b>AN</b> GE	LA RHODES	00000	032322	22200119	PPT	03/23/2022	33.44	175407	800162	7 TRAVEL REIMBURSEME
6327 BRAN	DON WATKINS	00000	32322	22200113	EET	03/23/2022	88.88	175408	800162	7 TRAVEL REIMBURSEME
6327 BRAN	DON WATKINS	1 00000	<u> </u>	22200113	EFT	03/23/2022	33.44	175409	800162	8 TRAVEL REIMBURSEME
689 BRAN	DY HOLLEY		032322	22400405		03/23/2022	74.00	175579	800162	9 MEALS PER DIEM
6048 BRIT	TANY CENTER	00000	032322	22650027	EET	03/23/2022	54.56	175413	800163	O TRAVEL REIMBURSEME
2646 CAND	IS CURTIS		032322	22300115	EFT	03/23/2022	89.94	175414	800163	1 ACADEMIC TEAM LUNC
6202 CASE			032322	22600210	EFT	03/23/2022	225.92	175436	800163	2 TRAVEL REIMBURSEME
6/44 HALL	Y HILLMAN EE STEVENS		032322	22600211		03/23/2022	225.92	175437		3 TRAVEL REIMBURSEME
3339 JAMI			032322	22400465		03/23/2022	100.00	175744		4 MEAL REIMBURSEMENT
6076 JEAN			032322	22800234	EFT	03/23/2022	19.80	175453	800163	5 TRAVEL REIMBURSEME
60/6 UEAN	AN COCHRAN		032322	22010655		03/23/2022	40.30	175673	800163	6 HB TRAVEL REIMBURS
6734 JOSH		00000	032322	22400449		03/23/2022	74.00	175584	800163	7 MEAL REIMBURSEMENT
5688 KAYI	A CROUCH		032322	22400407	EFT	03/23/2022	74.00	175585		8 MEALS PER DIEM
6289 LIND		00000	032322	22800315	EFT	03/23/2022	1.98	175472		9 TRAVEL REIMBURSEME
2535 LIND	SAY MAPLES		032322	22600206	EFT	03/23/2022	15.84	175473		O TRAVEL REIMBURSEME
6161 MELC	DY BOCK		032322	22600205		03/23/2022	64.24	175489	800164	1 TRAVEL REIMBURSEME
6287 MICH	ELLE HATTON	1 00000	032322	22800295		03/23/2022	13.86	175490		2 TRAVEL REIMBURSEME
6282 MIST	Y SOWDER	00000	032322	22010039	EFT	03/23/2022	187.00	175491		3 MONTHLY MILEAGE RE
	EL HOWARD	00000	032322	22010283	EFT	03/23/2022	29.48	175526	800164	4 MILEAGE REIMBURSEM 5 TRAVEL REIMBURSEME
4517 RTCK	CULROSS	00000	032322	22010642	EFT	03/23/2022	31.66	175587	800164	6 MEALS PER DIEM
623 SHER	RIE WITT AI	00000	032322	22400406		03/23/2022	74.00	175592	800164	7 TRAVEL REIMBURSEME
5245 STAC	Y THOMPSON	00000	032322	22800239		03/23/2022	71.26	175551 175552	200164	8 TRAVEL REIMBURSEME
32878 STEE	HANIE HARR	00000	032322	22200112	EFT	03/23/2022		175552 175674		9 HB TRAVEL REIMBURS
3864 SUSA	N LEWIS	00000	032322	22010653		03/23/2022	1 0 0	175563		O TRAVEL REIMBURSEME
6017 TAME	RA ZORNES		032322	22800296		03/23/2022 03/23/2022	11 Q	3 175564		1 TRAVEL REIMBURSEME
3881 TAMM	IY GIBSON		032322	22800314	EFT	03/23/2022	21 69	175565	800165	2 TRAVEL REIMBURSEME
6652 TARI	A BOOKER		032322	22200105	DEAL FFT	03/23/2022	31.00	175567	800165	3 TRAVEL REIMBURSEME
4906 TONY	A ROACH	00000	0 032322	22200102	F PLI	03/23/2022	545.50	,555,	200200	
							2 067 922 25	_		тотат.

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| MONTGOMERY COUNTY SCHOOL DISTRICT | DETAIL INVOICE LIST

P 8 apwarrnt

CASH ACCOUNT:

UNDEFINED ACCOUNT.

WARRANT:

032322

03/23/2022

DUE DATE: 03/23/2022

VENDOR

G/L ACCOUNTS

TYPE DUE DATE Ŗ

INVOICE/AMOUNT

DOCUMENT

VOUCHER

CHECK

<sup>\*\*</sup> END OF REPORT - Generated by Angie Maples \*\*

## **Bank Reconciliation Report**

**Checking Account** 

992

Date From 2/1/2022 Date to 02/28/2022

Ending Balance on Statement Dated: 02/28/2022	\$13,541.85
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$342.08
Cash Balance as of: 02/28/2022	\$13,199.77 ***
Cash Balance for Checking as of 2/1/2022	\$12,141.73
Add: Total Deposits (Bank Deposits):	\$1,381.12
Less: Total Checks and Withdrawals:	(\$323.08)
Computer Cash Balance as of: 02/28/2022	\$13,199.77 ***

## **Summary of Asset Accounts**

Grand To	otal	\$12,141.73	\$1,381.12	(\$323.08)	\$0.00	\$13,199.77
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$12,141.73	\$1.00	(\$323.08)	\$1,380.12	\$13,199.77 ***
991	Cash On Hand	\$0.00	\$1,380.12	\$0.00	(\$1,380.12)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal;

\_ Date: 3 /

\*\*\* Entries Myst Match

#### **CAMARGO ELEMENTARY**

## **General Ledger Report**

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report
FEBRUARY 2022
Activity Accounts

From Acct: 1

To Acct: 9999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
10	GENERAL	\$638.40	\$1.00	\$0.00	\$0.00	\$639.40	\$0.00	\$639.40
15	KINDERGARTEN ACCT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	PLAYGROUND EQUIPMENT	\$3,882.00	\$0.00	\$0.00	\$0.00	\$3,882.00	\$0.00	\$3,882.00
111	1-FIRST GRD	\$34.49	\$0.00	\$0.00	\$0.00	\$34.49	\$0.00	\$34.49
120	VENDING-STAFF	\$475.06	\$43.37	\$(120.39)	\$0.00	\$398.04	\$0.00	\$398.04
140	TRADING POST-STUDENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
150	STLP	\$0.88	\$0.00	\$0.00	\$0.00	\$0.88	\$0.00	\$0.88
190	FMD	\$6.38	\$0.00	\$0.00	\$0.00	\$6.38	\$0.00	\$6.38
222	2-SECOND GRD	\$0.00	\$246.75	\$0.00	\$0.00	\$246.75	\$0.00	\$246.75
240	ORCHESTRA	\$2.75	\$0.00	\$0.00	\$0.00	\$2.75	\$0.00	\$2.75
340	4-FOURTH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
350	KIDZ	\$3,059.64	\$0.00	\$0.00	\$0.00	\$3,059.64	\$0.00	\$3,059.64
370	ART	\$1,488.41	\$0.00	\$0.00	\$0.00	\$1,488.41	\$0.00	\$1,488.41
390	CON BRIO	\$616.03	\$350.00	\$0.00	\$0.00	\$966.03	\$0.00	\$966.03
400	4-H	\$927.10	\$0.00	\$0.00	\$0.00	\$927.10	\$0.00	\$927.10
420	3-THIRD GRD	\$98.10	\$0.00	\$0.00	\$0.00	\$98.10	\$0.00	\$98.10
444	ACADEMIC TEAM	\$596.00	\$500.00	\$(147.69)	\$0.00	\$948.31	\$0.00	\$948.31
460	DRAMA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
470	KIDS ON THE RUN	\$72.00	\$240.00	\$0.00	\$0.00	\$312.00	\$0.00	\$312.00
510	SCHOLASTIC MAGAZINE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
555	(3RD) 5TH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
777	CAMARGO SOCIAL	\$244.49	\$0.00	\$(55.00)	\$0.00	\$189.49	\$0.00	\$189.49
111	COMMITTEE	\$244.49	\$0.00	\$(33.00)	\$0.00	φ109.49	\$0.00	\$107.47
	Activity Accounts Grand Total	\$12,141.73	\$1,381.12	\$(323.08)	\$0.00	\$13,199.77	\$0.00	\$13,199.77

## GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$1,380.12	\$0.00	\$(1,380.12)	\$0.00	\$0.00	\$0.00
992	Checking	\$12,141.73	\$1.00	\$(323.08)	\$1,380.12	\$13,199.77	\$0.00	\$13,199.77
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$12,141.73	\$1,381.12	\$(323.08)	\$0.00	\$13,199.77	\$0.00	\$13,199.77

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeepe Principal: Date: 3/1/2012

## **CAMARGO ELEMENTARY** List of Outstanding Checks Thru - 02/28/2022

FEBRUARY	2022
LUITOIN	~~~

		+	Amount	Payee	GL Acct.	GL Acct. Name
- 2	2901	10/25/2021	\$9.50	ALLEN ELDRIDGE	992	Checking
2	2908	10/25/2021	\$9.50	LISA CAMPBELL	992	Checking
	2928	02/22/2022	\$55.00	STERLING STEMS, LLC	992	Checking
- 2	2929	02/23/2022	\$214.68	WALMART/CAPITAL ONE	992	Checking
	2930	02/23/2022	\$53.40	HARDEE'S	992	Checking

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## **MAPLETON ELEMENTARY**

## 152age 1 of 1

## **Bank Reconciliation Report**

**Checking Account** 

Date From 2/1/2022

Date to 02/28/2022

992

Ending Balance on Statement Dated: 02/28/2022	\$20,240.96
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$448.88
Cash Balance as of: 02/28/2022	\$19,792.08 ***
Cash Balance for Checking as of 2/1/2022	\$19,680.70
Add: Total Deposits (Bank Deposits):	\$845.95
Less: Total Checks and Withdrawals:	(\$734.57)
Computer Cash Balance as of: 02/28/2022	\$19,792.08 ***

## **Summary of Asset Accounts**

Grand T	otal	\$19,680.70	\$845.95	(\$734.57)	\$0.00	\$19,792.08
994	INVESTMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	SAVINGS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$19,680.70	\$3.82	(\$734.57)	\$842.13	\$19,792.08 ***
991	Cash On Hand	\$0.00	\$842.13	\$0.00	(\$842.13)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Principal:

\*\*\* Entries Must Match

## **General Ledger Report**

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report
FEBRUARY 2022
Activity Accounts

From Acct: 1
To Acct: 9999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	GENERAL FUND	\$12,671.73	\$3.82	\$(560.22)	\$0.00	\$12,115.33	\$0.00	\$12,115.33
105	SCHOOL SPIRIT WEAR	\$1,650.17	\$0.00	\$0.00	(\$55.50)	\$1,594.67	\$0.00	\$1,594.67
115	SOCIAL COMMITTEE	\$702.30	\$0.00	\$0.00	\$0.00	\$702.30	\$0.00	\$702.30
120	SCHOOLHOUSE ROCK	\$393.00	\$0.00	\$0.00	\$0.00	\$393.00	\$0.00	\$393.00
140	STAFF VENDING	\$95.04	\$93.88	\$(38.38)	\$0.00	\$150.54	\$0.00	\$150.54
160	K-FIELD TRIPS	\$128.14	\$0.00	\$0.00	\$0.00	\$128.14	\$0.00	\$128.14
161	1ST GRD FIELD TRIPS	\$0.00	\$183.00	\$0.00	\$0.00	\$183.00	\$0.00	\$183.00
162	2ND GRD FIELD TRIPS	\$207.00	\$0.00	\$0.00	\$0.00	\$207.00	\$0.00	\$207.00
163	3RD GRD FIELD TRIPS	\$780.28	\$177.25	\$0.00	\$0.00	\$957.53	\$0.00	\$957.53
164	4TH GRD FIELD TRIPS	\$32.18	\$50.00	\$0.00	\$0.00	\$82.18	\$0.00	\$82.18
165	5TH GRD FIELD TRIPS	\$155.11	\$53.00	\$0.00	\$0.00	\$208.11	\$0.00	\$208.11
170	BOX TOPS FOR EDUCATION	\$1,357.44	\$0.00	\$0.00	\$0.00	\$1,357.44	\$0.00	\$1,357.44
180	STLP	\$189.21	\$0.00	\$0.00	\$0.00	\$189.21	\$0.00	\$189.21
190	FMD	\$636.38	\$0.00	\$0.00	\$0.00	\$636.38	\$0.00	\$636.38
220	MUSIC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
230	4H	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
234	ACADEMIC TEAM	(\$55.50)	\$0.00	\$0.00	\$55.50	\$0.00	\$0.00	\$0.00
240	ORCHESTRA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
300	SCHOLASTIC MAGAZINE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
344	KIDS' NEEDS - FRC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
501	K T-SHIRTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
700	MICKEY MOUSE PLAY	\$7.00	\$245.00	\$(135.97)	\$0.00	\$116.03	\$0.00	\$116.03
750	ART	\$731.22	\$40.00	\$0.00	\$0.00	\$771.22	\$0.00	\$771.22
	Activity Accounts Grand Total	\$19,680.70	\$845.95	\$(734.57)	\$0.00	\$19,792.08	\$0.00	\$19,792.08

## **GL** Accounts

GL	Acet	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$842.13	\$0.00	\$(842.13)	\$0.00	\$0.00	\$0.00
992	Checking	\$19,680.70	\$3.82	\$(734.57)	\$842.13	\$19,792.08	\$0.00	\$19,792.08
993	SAVINGS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	INVESTMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$19,680.70	\$845.95	\$(734.57)	\$0.00	\$19,792.08	\$0.00	\$19,792.08

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: \_/ 

## MAPLETON ELEMENTARY List of Outstanding Checks Thru - 02/28/2022

**FEBRUARY 2022** 

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
8835	05/11/2021	\$19.55	CRACKER BARREL	992	Checking
8889	02/17/2022	\$96.86	OTC BRANDS, INC.	992	Checking
8890	02/22/2022	\$135.97	AMAZON	992	Checking
8891	02/22/2022	\$83.30	STERLING WHOLESALE, INC	992	Checking
8892	02/23/2022	\$34.72	WALMART/CAPITAL ONE	992	Checking
8893	02/24/2022	\$78.48	WALMART/CAPITAL ONE	992	Checking
Total Outstan	ding Checks	\$448.88			

Casur In amandemont

## MT STERLING ELEMENTARY

155age 1 of 1

## **Bank Reconciliation Report**

**Checking Account** 

992

Date From 2/1/2022 Date to 02/28/2022

Ending Balance on Statement Dated: 02/28/2022	\$23,178.87
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$0.00
Cash Balance as of : 02/28/2022	\$23,178.87 ***
Cash Balance for Checking as of 2/1/2022	\$22,374.42
Add: Total Deposits (Bank Deposits):	\$1,095.63
Less: Total Checks and Withdrawals:	(\$291.18)
Computer Cash Balance as of: 02/28/2022	\$23,178.87 ***

## **Summary of Asset Accounts**

990 Petty Cash 991 Cash On Hand	,374.42	nd Tota	\$1,095.63	(\$291.18)	\$0.00	\$23,178.87
990 Petty Cash 991 Cash On Hand 992 Checking \$22,3	\$0.00	94 Ir	\$0.00	\$0.00	\$0.00	\$0.00
990 Petty Cash 991 Cash On Hand	\$0.00	93 S	\$0.00	\$0.00	\$0.00	\$0.00
990 Petty Cash	374.42	92 C	\$1.74	(\$291.18)	\$1,093.89	\$23,178.87 ***
The state of the s	\$0.00	91 C	\$1,093.89	\$0.00	(\$1,093.89)	\$0.00
GI Acct Account Name Beg	\$0.00	90 P	\$0.00	\$0.00	\$0.00	\$0.00
	gin Bal	Acct A	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal:

\*\*\* Entries Must Mate

## MT STERLING ELEMENTARY

## General Ledger Report

2/1/2022 From Date: To Date: 02/28/2022 **Financial Report FEBRUARY 2022 Activity Accounts** 

From Acct: 1 999999 To Acct:

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	SPIRIT CARDS	\$6,953.41	\$0.00	\$0.00	\$0.00	\$6,953.41	\$0.00	\$6,953.41
101	ENVIRONMENTAL CAMP	\$1,476.76	\$0.00	\$0.00	\$0.00	\$1,476.76	\$0.00	\$1,476.76
103	GENERAL	\$485.17	\$1.74	\$0.00	\$0.00	\$486.91	\$0.00	\$486.91
109	WILDCAT COUNTRY STORE	\$486.87	\$0.00	\$0.00	\$0.00	\$486.87	\$0.00	\$486.87
116	SCHOOL SPIRIT WEAR	\$92.22	\$0.00	\$0.00	\$0.00	\$92.22	\$0.00	\$92.22
130	FIELD DAY	\$1,891.20	\$0.00	\$0.00	\$0.00	\$1,891.20	\$0.00	\$1,891.20
140	TESTING TSHIRTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
150	STLP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
195	BOOSTERTHON FUNDRAISER	\$7,755.85	\$0.00	\$0.00	\$0.00	\$7,755.85	\$0.00	\$7,755.85
200	FIELD TRIP- KINDERGARTEN	\$0.00	\$180.00	\$0.00	\$0.00	\$180.00	\$0.00	\$180.00
201	FIELD TRIP - 1ST GRADE	\$8.00	\$149.00	\$0.00	\$0.00	\$157.00	\$0.00	\$157.00
202	FIELD TRIP - 2ND GRADE	\$133.12	\$174.00	\$0.00	\$0.00	\$307.12	\$0.00	\$307.12
203	FIELD TRIP - 3RD GRADE	\$248.58	\$159.00	\$0.00	\$0.00	\$407.58	\$0.00	\$407.58
204	FIELD TRIP - 4TH GRADE	\$74.54	\$168.00	\$(22.20)	\$0.00	\$220.34	\$0.00	\$220.34
205	FIELD TRIP - 5TH GRADE	\$66.81	\$177.00	\$0.00	\$0.00	\$243.81	\$0.00	\$243.81
240	ORCHESTRA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
350	SCHOLASTIC MAGAZINE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
450	MUSIC (RECORDERS)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
460	CHORUS TREBLE MAKERS	\$1,763.63	\$24.00	\$(98.26)	\$0.00	\$1,689.37	\$0.00	\$1,689.37
600	ACADEMIC TEAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
700	FACULTY VENDING	\$275.62	\$42.89	\$(81.20)	\$0.00	\$237.31	\$0.00	\$237.31
710	FLOWER FUND	\$662.64	\$20.00	\$(89.52)	\$0.00	\$593.12	\$0.00	\$593.12
800	KIDS-FRC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Activity Accounts Grand Total	\$22,374.42	\$1,095.63	\$(291.18)	\$0.00	\$23,178.87	\$0.00	\$23,178.87

### **GL** Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$1,093.89	\$0.00	\$(1,093.89)	\$0.00	\$0.00	\$0.00
992	Checking	\$22,374.42	\$1.74	\$(291.18)	\$1,093.89	\$23,178.87	\$0.00	\$23,178.87
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$22,374.42	\$1,095.63	\$(291.18)	\$0.00	\$23,178.87	\$0.00	\$23,178.87

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Principal:

## List of Checks by Check Number MT STERLING ELEMENTARY

#### **FEBRUARY 2022**

	Date	Payee	GL Acct	Date Cancell	ed			
Check No.	Note	Account Name	Account	Purchase	Invoice No.	1099	Amount	Tax Amt.
8699	02/08/2022	WALMART/CAPITAL ONE	992	02/28/2022				
	SNACKS AND DRINKS FOR CHORUS	CHORUS TREBLE MAKERS	460	6607	02/01/22	No	\$98.26	\$0.00
			1		Total for Ch	eck # 8699	\$98.26	\$0.00
8700	02/15/2022	BIG SANDY FOODS, INC	992	02/28/2022				
	PIZZAS FOR 4TH GRADE	FIELD TRIP - 4TH GRADE	204	6613	FEB112022	No	\$22.20	\$0.00
					Total for Ch	eck # 8700	\$22.20	\$0.00
8701	02/15/2022	WALMART/CAPITAL ONE	992	02/28/2022				
	KINDNESS CART FOR STAFF	FLOWER FUND	710	6611	02/14/22	No	\$89.52	\$0.00
	VALENTINE CANDY FOR STAFF	FACULTY VENDING	700	6610	02/14/22	No	\$81.20	\$0.00
					Total for Ch	eck # 8701	\$170.72	\$0.00
			•		Total of all Checks	Selected:	\$291.18	\$0.00

<sup>\*</sup>Note: This report does not include the Journal Adjustments



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MONTGOMERY COUNTY BOARD OF EDUCATION MOUNT STERLING ELEMENTARY SCHOOL CHARITABLE GAMING ACCOUNT 6601 INDIAN MOUND DR MT STERLING KY 40353 Page:

1 of 1

Account:

84166

Date:

02/28/2022

CYCLE-020

	Enclosures	0
*** CHECKING *** TRAD BUSINESS CHECK Beginning balance on February 01, 2022	\$	100.00
Total Deposits and Credits: 0	+	.00
Total Checks and Debits: 0	2	.00
Cycle Service Charge	-	0
Ending balance on February 28, 2022	\$	100.00
Number of days in this statement period: 28		

Balance By Date

Date Balance Date Balance Date Balance Date Balance

01/31

100.00

GO PAPERLESS! RECEIVE YOUR ACCOUNT INFORMATION QUICKLY AND SECURELY WITH ELECTRONIC STATEMENT DELIVERY. LOG IN TO ONLINE BANKING AND ENROLL IN E-STATEMENTS TODAY!

A

	Mt. St	erling Element	ary Charit	able Gamino	A	ccount	Description
	G/L Code	Account Title	Debit	Credit		Balance	
)ate	107	Spring Fling Fall Festival			\$	100.00	Beginning Balance carryover from 2020-2021
9/23/2021 9/24/2021 9/27/2021 9/28/2021 9/29/2002 9/30/2021 10/4/2021 10/7/2021 10/12/2021 10/12/2021 10/13/2021 10/14/2021			\$641.50 \$641.50	\$45.00 \$75.00 \$130.00 \$6.00 \$80.00 \$16.00 \$72.00 \$386.00 \$295.00 \$13.00 \$39.00	*****	220.00 350.00 356.00 436.00 532.00 548.00 620.00 1,006.00 1,301.00 1,344.00 1,383.00 741.50	REC 708185-708186 REC 708187-708189 REC 708190-708193 REC 708194 REC 708195-708196 REC 708197-708199 REC 708200 REC 77351-77353 *NEW RECEIPT BOOK REC 77354-77366 REC 77378 REC 77378 REC 77379 REC 77380 CK 1026 CK 1027
		TOTAL	1,283.00	\$1,283.00	\$	100.00	As of 2/28/2022
		TOTAL					
		TOTAL			\$	-	Outstanding checks

## **NORTHVIEW ELEMENTARY**

16Q<sub>ge 1 of 1</sub>

## **Bank Reconciliation Report**

**Checking Account** 

992

Date From 2/1/2022

Date to 02/28/2022

Ending Balance on Statement Dated: 02/28/2022	\$24,304.26
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$83.24
Cash Balance as of: 02/28/2022	\$24,221.02 ***
Cash Balance for Checking as of 2/1/2022	\$22,412.67
Add: Total Deposits (Bank Deposits):	\$2,160.73
Less: Total Checks and Withdrawals:	(\$352.38)
Computer Cash Balance as of: 02/28/2022	\$24,221.02 ***

## **Summary of Asset Accounts**

Grand T	otal	\$22,412.67	\$2,160.73	(\$352.38)	\$0.00	\$24,221.02
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$22,412.67	(\$8.25)	(\$352.38)	\$2,168.98	\$24,221.02 ***
991	Cash on Hand	\$0.00	\$2,168.98	\$0.00	(\$2,168.98)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Principal:

Date: 3 / 2/ 2

\*\*\* Entries Must Match

### NORTHVIEW ELEMENTARY

## **General Ledger Report**

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report
FEBRUARY 2022
Activity Accounts

From Acct: 1
To Acct: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	GENERAL	\$2,276.91	(\$3.25)	\$(65.36)	\$0.00	\$2,208.30	\$0.00	\$2,208.30
110	SCHOOL SPIRIT WEAR	\$795.12	\$0.00	\$0.00	\$0.00	\$795.12	\$0.00	\$795.12
120	YO-YO FUNDRAISER	\$54.00	\$0.00	\$0.00	\$0.00	\$54.00	\$0.00	\$54.00
150	KINDERGARTEN	\$298.25	\$302.00	\$0.00	\$0.00	\$600.25	\$0.00	\$600.25
151	FIRST GRADE	\$0.00	\$400.00	\$0.00	\$0.00	\$400.00	\$0.00	\$400.00
152	SECOND GRADE	\$205.73	\$201.00	\$0.00	\$0.00	\$406.73	\$0.00	\$406.73
153	THIRD GRADE	\$13.00	\$343.30	\$0.00	\$0.00	\$356.30	\$0.00	\$356.30
154	FOURTH GRADE	\$69.15	\$395.00	\$0.00	\$0.00	\$464.15	\$0.00	\$464.15
155	FIFTH GRADE	\$0.00	\$360.00	\$0.00	\$0.00	\$360.00	\$0.00	\$360.00
200	STAFF VENDING	\$582.13	\$52.68	\$0.00	\$0.00	\$634.81	\$0.00	\$634.81
210	HOSPITALITY COMMITTEE	\$777.14	\$110.00	\$0.00	\$0.00	\$887.14	\$0.00	\$887.14
220	SCIENCE	\$1,891.75	\$0.00	\$(182.76)	\$0.00	\$1,708.99	\$0.00	\$1,708.99
240	ORCHESTRA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
300	KIDS	\$10,345.86	\$0.00	\$(104.26)	\$0.00	\$10,241.60	\$0.00	\$10,241.60
301	STORYWORKS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
310	STLP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
400	4H CAMP	\$5,103.63	\$0.00	\$0.00	\$0.00	\$5,103.63	\$0.00	\$5,103.63
	Activity Accounts Grand Total	\$22,412.67	\$2,160.73	\$(352.38)	\$0.00	\$24,221.02	\$0.00	\$24,221.02

#### **GL** Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash on Hand	\$0.00	\$2,168.98	\$0.00	\$(2,168.98)	\$0.00	\$0.00	\$0.00
992	Checking	\$22,412.67	\$(8.25)	\$(352.38)	\$2,168.98	\$24,221.02	\$0.00	\$24,221.02
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$22,412,67	\$2,160.73	\$(352.38)	\$0.00	\$24,221.02	\$0.00	\$24,221.02

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: N

\_\_\_\_ Date: 3 / 1/01/0

## NORTHVIEW ELEMENTARY List of Outstanding Checks Thru - 02/28/2022

**FEBRUARY 2022** 

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
1117	02/17/2022	\$17.88	WALMART/CAPITAL ONE	992	Checking
1118	02/25/2022	\$65.36	WALMART/CAPITAL ONE	992	Checking
otal Outstar	iding Checks	\$83.24			

Carl Ham amandal Wolf 5/1/1022 859-498-0414 www.traditionalbank.com

MONTGOMERY CO BOE DBA NORTHVIEW ELEMENTARY CHARITABLE GAMING ACCOUNT 1040 MAYSVILLE RD MOUNT STERLING KY 40353 Page:

1 of 1

Account:

55297447

Date:

02/28/2022

CYCLE-020

	Enclosures	0
*** CHECKING *** TRAD BUSINESS CHECK Beginning balance on February 01, 2022	\$	100.00
Total Deposits and Credits: 0	+	.00
Total Checks and Debits: 0	*	.00
Cycle Service Charge	9	0
Ending balance on February 28, 2022	\$	100.00

Number of days in this statement period: 28

<ul> <li>Balance</li> </ul>	By Date
-----------------------------	---------

Date	Balance	Date	Balance	Date	Balance	Date	Balance
01/31	100.00				-		

GO PAPERLESS! RECEIVE YOUR ACCOUNT INFORMATION QUICKLY AND SECURELY WITH ELECTRONIC STATEMENT DELIVERY. LOG IN TO ONLINE BANKING AND ENROLL IN E-STATEMENTS TODAY!

Cath Har 3/2/22 amondamon/ 3/1/2022

	North	view Elementa	ary Charital	ole Gaming	Acc	count	Description
	G/L Code	Account Title	ount Title Debit	Credit	E	Balance	
Date	107	Charitable Gaming			\$	100.00	Beginning Balance carryover from 2020-2021
11/22/2021 11/29/2021 11/30/2021 12/2/2021 12/6/2021 12/7/2021 12/7/2021 12/10/2021 12/13/2021 1/11/2022			\$1,370.00	\$40.00 \$125.00 \$60.00 \$40.00 \$20.00 \$180.00 \$105.00 \$70.00 \$585.00	***	265.00 325.00 365.00 385.00 565.00 . 670.00 815.00 885.00	REC 802552-802553 (Yeti Raffle) REC 802554-802556 (Yeti Raffle) REC 802557-802559 (Yeti Raffle) REC 802560 (Yeti Raffle) REC 802561 (Yeti Raffle) REC 802562-802563 (Yeti Raffle) REC 802564 (Yeti Raffle) REC 802565-802567 (Yeti Raffle) REC 802568-802569 (Yeti Raffle) REC 802570-802575 (Yeti Raffle) CK 1001
		TOTAL	1,370.00	\$1,370.00	\$	100.00	As of 2/28/2022
	Certified corre		Principal	_	3	12/2	32
	Certified corre	QUMON	da MUC	Il			
	Date	3111	1922	,			

(\$2,087.62)

\$31,759.55 \*\*\*

### **Bank Reconciliation Report**

**Checking Account** 

22

Date From 2/1/2022

Date to 02/28/2022

992

Ending Balance on Statement Dated: 02/28/2022	\$32,004.20	
Outstanding Deposits (Bank Deposits) -> +	\$0.00	
Less Outstanding Checks:	\$244.65	
Cash Balance as of : 02/28/2022	\$31,759.55	***
Cash Balance for Checking as of 2/1/2022	\$29,566.29	
Add: Total Deposits (Bank Deposits):	\$4,280.88	

### **Summary of Asset Accounts**

Computer Cash Balance as of: 02/28/2022

Less: Total Checks and Withdrawals:

Grand T	otal	\$29,566.29	\$4,280.88	(\$2,087.62)	\$0.00	\$31,759.55
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$29,566.29	\$5.88	(\$2,087.62)	\$4,275.00	\$31,759.55 ***
991	Cash On Hand	\$0.00	\$4,275.00	\$0.00	(\$4,275.00)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Principal:

\*\*\* Entries Must Match

### MCNABB MIDDLE SCHOOL

## **General Ledger Report**

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report
FEBRUARY 2022
Activity Accounts

From Acct: 1
To Acct: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	General Fund	\$974.65	\$5.88	\$0.00	\$0.00	\$980.53	\$0.00	\$980.53
110	Staff Vending	(\$69.65)	\$0.00	\$0.00	\$0.00	(\$69.65)	\$0.00	\$(69.65)
135	Flower Fund	\$132.32	\$0.00	\$(57.00)	\$0.00	\$75.32	\$0.00	\$75.32
150	SCHOOL SPIRIT WEAR	\$2,090.30	\$0.00	\$0.00	\$0.00	\$2,090.30	\$0.00	\$2,090.30
210	Boys Basketball	(\$100.00)	\$0.00	\$0.00	\$0.00	(\$100.00)	\$0.00	\$(100.00)
215	Baseball	\$1,346.18	\$2,400.00	\$0.00	\$0.00	\$3,746.18	\$0.00	\$3,746.18
220	Girls Basketball	\$856.69	\$0.00	\$0.00	\$0.00	\$856.69	\$0.00	\$856.69
225	Softball	\$0.11	\$0.00	\$0.00	\$0.00	\$0.11	\$0.00	\$0.11
230	Soccer	\$963.80	\$0.00	\$0.00	\$0.00	\$963.80	\$0.00	\$963.80
255	Track	\$302.79	\$0.00	\$0.00	\$0.00	\$302.79	\$0.00	\$302.79
275	Volleyball	\$2,583.69	\$0.00	\$(1,785.97)	\$0.00	\$797.72	\$0.00	\$797.72
284	Co-Ed-Y	\$1,149.95	\$0.00	\$0.00	\$0.00	\$1,149.95	\$0.00	\$1,149.95
300	LEADERSHIP MCNABB	\$228.38	\$0.00	\$0.00	\$0.00	\$228.38	\$0.00	\$228.38
370	Drama	\$2,515.96	\$1,875.00	\$(244.65)	\$0.00	\$4,146.31	\$0.00	\$4,146.31
380	Beta	\$700.46	\$0.00	\$0.00	\$0.00	\$700.46	\$0.00	\$700.46
582	Band	\$7,736.52	\$0.00	\$0.00	\$0.00	\$7,736.52	\$0.00	\$7,736.52
583	Chorus	\$4,045.92	\$0.00	\$0.00	\$0.00	\$4,045.92	\$0.00	\$4,045.92
585	Orchestra	\$3,608.22	\$0.00	\$0.00	\$0.00	\$3,608.22	\$0.00	\$3,608.22
620	6th Grade	\$500.00	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00
720	7th Grade	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
820	8th Grade	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Activity Accounts Grand Total	\$29,566.29	\$4,280.88	\$(2,087.62)	\$0.00	\$31,759.55	\$0.00	\$31,759.55

## GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$4,275.00	\$0.00	\$(4,275.00)	\$0.00	\$0.00	\$0.00
992	Checking	\$29,566.29	\$5.88	\$(2,087.62)	\$4,275.00	\$31,759.55	\$0.00	\$31,759.55
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$29,566.29	\$4,280.88	\$(2,087.62)	\$0.00	\$31,759.55	\$0.00	\$31,759.55

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Principal: Date: 3/2/72

Page 1 of 1

## MCNABB MIDDLE SCHOOL List of Outstanding Checks Thru - 02/28/2022

FEBRUARY 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
3403	02/22/2022	\$244.65	AMAZON.COM	992	Checking

**Total Outstanding Checks** 

\$244.65

amandemion 3111222

## **Bank Reconciliation Report**

**Checking Account** 

992

Date From 2/1/2022

Date to 02/28/2022

\$132,433.13
\$0.00
\$9,607.07
\$122,826.06 ***
\$117,664.02
\$17,685.85
(\$12,523.81)
\$122,826.06 ***

## **Summary of Asset Accounts**

Grand T	otal	\$117,664.02	\$17,685.85	(\$12,523.81)	\$0.00	\$122,826.06
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$117,664.02	\$379.59	(\$12,523.81)	\$17,306.26	\$122,826.06 ***
991	Cash On Hand	\$0.00	\$17,306.26	\$0.00	(\$17,306.26)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal:

Date: 3 / 1011

Date: 3 / 2 / 22

\*\*\* Entries Must Match

## MONTGOMERY CO HIGH SCHOOL

## **General Ledger Report**

From Date: 2/1/2022 To Date: 02/28/2022 Financial Report FEBRUARY 2022 Activity Accounts From Acct: 1

To Acct: 9999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	MUSICAL	\$793.33	\$5,016.00	\$0.00	\$0.00	\$5,809.33	\$0.00	\$5,809.33
101	STUDENT SCHOLARSHIP FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
115	ART	\$212.82	\$0.00	\$0.00	\$0.00	\$212.82	\$0.00	\$212.82
121	BASS FISHING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
122	BOYS BOWLING	\$2,875.24	\$100.00	\$(141.96)	\$0.00	\$2,833.28	\$0.00	\$2,833.28
123	GIRLS BOWLING	\$2,266.61	\$100.49	\$(250.00)	\$0.00	\$2,117.10	\$0.00	\$2,117.10
125	BAND	\$710.46	\$0.00	\$0.00	\$0.00	\$710.46	\$0.00	\$710.46
126	BOYS BASKETBALL	\$318.42	\$0.00	\$0.00	\$0.00	\$318.42	\$0.00	\$318.42
130	BETA	\$2,933.20	\$0.00	\$(1,210.14)	\$0.00	\$1,723.06	\$0.00	\$1,723.06
132	BLACK & HISPANIC ACHIEVER	\$12,953.90	\$0.00	\$0.00	\$0.00	\$12,953.90	\$0.00	\$12,953.90
135	CHESS	\$1,326.62	\$0.00	\$(611.55)	\$0.00	\$715.07	\$0.00	\$715.07
140	CO-ED-Y	\$1,094.92	\$0.00	\$0.00	\$0.00	\$1,094.92	\$0.00	\$1,094.92
150	SOCIAL FUND	\$1,413.11	\$0.00	\$0.00	\$0.00	\$1,413.11	\$0.00	\$1,413.11
160	FFA	\$2,434.65	\$634.00	\$(205.00)	\$0.00	\$2,863.65	\$0.00	\$2,863.65
165	FCCLA	\$2,202.94	\$271.00	\$0.00	\$0.00	\$2,473.94	\$0.00	\$2,473.94
170	FRENCH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
175	GENERAL	\$552.90	\$379.59	\$0.00	\$0.00	\$932.49	\$0.00	\$932.49
177	KIDS COUNT-(YSC)	\$3,868.92	\$272.00	\$(250.00)	\$0.00	\$3,890.92	\$0.00	\$3,890.92
180	MOCK TRIAL	\$875.42	\$700.00	\$(37.50)	\$0.00	\$1,537.92	\$0.00	\$1,537.92
185	FACS	\$3,784.62	\$0.00	\$(138.35)	\$0.00	\$3,646.27	\$0.00	\$3,646.27
190	HORTICULTURE	\$935.00	\$0.00	\$0.00	\$0.00	\$935.00	\$0.00	\$935.00
200	JROTC	\$3,675.09	\$1,000.00	\$(1,278.39)	\$0.00	\$3,396.70	\$0.00	\$3,396.70
205	GUIDANCE	\$9,860.91	\$0.00	\$(360.00)	\$0.00	\$9,500.91	\$0.00	\$9,500.91
215	STLP	\$630.86	\$0.00	\$0.00	\$0.00	\$630.86	\$0.00	\$630.86
226	FACULTY VENDING	\$1,373.69	\$11.27	\$0.00	\$0.00	\$1,384.96	\$0.00	\$1,384.96
235	ORCHESTRA	\$2,184.89	\$0.00	\$(363.00)	\$0.00	\$1,821.89	\$0.00	\$1,821.89
248	CLASS OF 2021	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
249	CLASS OF 2022	\$13,247.06	\$0.00	\$(200.00)	\$0.00	\$13,047.06	\$0.00	\$13,047.06
250	CLASS OF 2023	\$11,556.01	\$0.00	\$0.00	\$0.00	\$11,556.01	\$0.00	\$11,556.01
251	CLASS OF 2024	\$7,063.85	\$1,260.00	\$(665.00)	\$0.00	\$7,658.85	\$0.00	\$7,658.85
252	CLASS OF 2025	\$2,214.22	\$80.00	\$0.00	\$0.00	\$2,294.22	\$0.00	\$2,294.22
255	ACADEMIC TEAM	\$120.30	\$30.00	\$(142.00)	\$0.00	\$8.30	\$0.00	\$8.30
260	STUDENT COUNCIL	\$261.14	\$0.00	\$0.00	\$0.00	\$261.14	\$0.00	\$261.14
265	VOCAL MUSIC	\$4,573.76	\$50.00	\$0.00	\$0.00	\$4,623.76	\$0.00	\$4,623.76
270	VOCATIONAL AGRICULTURE	\$1,778.75	\$0.00	\$0.00	\$0.00	\$1,778.75	\$0.00	\$1,778.75
285	ENGINEERING CLASS	\$274.21	\$120.00	\$0.00	\$0.00	\$394.21	\$0.00	\$394.21
300	THE TRIBE SHOP	\$945.00	\$5,781.50	\$(4,385.00)	\$0.00	\$2,341.50	\$0.00	\$2,341.50
315	OPEN LIGHT CLUB	\$605.06	\$0.00	\$0.00	\$0.00	\$605.06	\$0.00	\$605.06
325	FMD	\$552.03	\$0.00	\$0.00	\$0.00	\$552.03	\$0.00	\$552.03
335	MCHS BOOK CLUB	\$542.05	\$1,280.00	\$0.00	\$0.00	\$1,822.05	\$0.00	\$1,822.05
400	GIRLS BASKETBALL	\$8,521.66	\$0.00	\$0.00	\$0.00	\$8,521.66	\$0.00	\$8,521.66
401	SOFTBALL	\$2,164.93	\$0.00	\$0.00	\$0.00	\$2,164.93	\$0.00	\$2,164.93
402	VOLLEYBALL	\$281.00	\$0.00	\$0.00	\$0.00	\$281.00	\$0.00	\$281.00
403	SWIM	\$13.15	\$0.00	\$0.00	\$0.00	\$13.15	\$0.00	\$13.15
404	BASEBALL	\$142.36	\$0.00	\$0.00	\$0.00	\$142.36	\$0.00	\$142.36
405	CHEER	\$364.50	\$0.00	\$0.00	\$0.00	\$364.50	\$0.00	\$364.50
406	TENNIS	\$579.50	\$0.00	\$(141.60)	\$0.00	\$437.90		\$437.90
408	ARCHERY	\$108.16	\$0.00	\$0.00	\$0.00	\$108.16	\$0.00	\$108.16
409	FOOTBALL	\$107.00	\$0.00	\$0.00	\$0.00	\$107.00	\$0.00	\$107.00
410	GIRLS SOCCER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

## MONTGOMERY CO HIGH SCHOOL

## General Ledger Report

From Date:	2/1/2022	Financial Report	From Acct:	1
To Date:	02/28/2022	FEBRUARY 2022	To Acct:	999999
		Activity Accounts		

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
411	CROSS COUNTRY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
412	BOYS GOLF	\$1,888.32	\$0.00	\$(1,888.32)	\$0.00	\$0.00	\$0.00	\$0.00
413	TRACK	\$138.08	\$600.00	\$0.00	\$0.00	\$738.08	\$0.00	\$738.08
414	GIRLS GOLF	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
415	BOYS SOCCER	\$281.00	\$0.00	\$0.00	\$0.00	\$281.00	\$0.00	\$281.00
416	WRESTLING	\$62.40	\$0.00	\$0.00	\$0.00	\$62.40	\$0.00	\$62.40
417	ESPORTS	\$0.00	\$0.00	\$(256.00)	\$0.00	(\$256.00)	\$0.00	\$(256.00)
	Activity Accounts Grand Total	\$117,664.02	\$17,685.85	\$(12,523.81)	\$0.00	\$122,826.06	\$0.00	\$122,826.06

#### **GL** Accounts

GL.	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	<b>End Bal</b>	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$17,306.26	\$0.00	\$(17,306.26)	\$0.00	\$0.00	\$0.00
992	Checking	\$117,664.02	\$379.59	\$(12,523.81)	\$17,306.26	\$122,826.06	\$0.00	\$122,826.06
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$117,664.02	\$17,685.85	\$(12,523.81)	\$0.00	\$122,826.06	\$0.00	\$122,826.06

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Date: 3 /2 /22

## MONTGOMERY CO HIGH SCHOOL List of Outstanding Checks Thru - 03/01/2022

FEBRUA	ARV 20	122
FEDRU	ARI 40	44

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
56977	11/04/2021	\$86.00	PARENT/GUARDIAN OF	992	Checking
57046	01/06/2022	\$175.08	TOMATOES & FLAMES	992	Checking
57059	01/25/2022	\$75.00	UNIVERSITY OF KENTUCKY MOCK	992	Checking
57073	02/09/2022	\$363.00	INSTRUMENTALIST AWARDS, LLC	992	Checking
57077	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57078	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57079	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57081	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57084	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57086	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57089	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57092	02/15/2022	\$665.00	OLD KY CHOCOLATES, LLC	992	Checking
57093	02/16/2022	\$250.00	CHICK-FIL-A	992	Checking
57094	02/22/2022	\$368.18	JROTC DOG TAGS, INC	992	Checking
57095	02/24/2022	\$138.35	WALMART/CAPITAL ONE	992	Checking
57096	02/24/2022	\$1,210.14	THE NATIONAL BETA CLUB	992	Checking
57097	02/24/2022	\$256.00	PLAY VERSUS, INC	992	Checking
57098	02/24/2022	\$142.00	DERICKSON GRAPHICS, LLC	992	Checking
57099	02/24/2022	\$1,888.32	BSN SPORTS, LLC	992	Checking
57100	02/25/2022	\$3,885.00	KENTUCKY STATE DECA	992	Checking
57101	03/01/2022	\$356.43	MONTGOMERY CO BOARD OF ED	992	Checking

**Total Outstanding Checks** 

\$9,963.50

Roley Sung amandaMDM 2112022

# (Overnight, Out-of-State, in Excess of 150 Miles) STUDENT TRIP REQUESTS

March 22, 2022

NAME	DATE OF LEAVE	LOCATION OF LEAVE	EVENT	FUNDING SOURCE/EST. COST
Mr. Stepanchuk, Mr.				JROTC will fund the cost of the trip.
Lewis and 13 MCHS		Bluegrass Army Depot,		District Sub Funds are requested to
JROTC Students	5/28 to 6/1/2022	Richmond, KY	JCLC Summer Camp	cover Substitute costs.
MCNabb 8th Grade				
Teacher and 8th Grade				
Students	5/23/2022	Mason, Ohio	King's Island	***See Agenda Memo

## Fundraising Requests March 22, 2022

	ı		march 22,		<u> </u>	
School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
McNabb	Boys & Girls Soccer Booster	Carina 2022	Vendor Truck Sales ( Pretzel truck, Kina Ice, Donut truck)	To raise funds for supplies, apparel, team meals, activities, banquet and any other team needs		Passive
IVICINADD	Boostel	Spring 2022	truck, kina ice, Donut truck)	banquet and any other team needs		Passive
MSE	Schoolwide	Spring 2022	Field Day T-Shirts	To raise funds for ribbons, good faith incentives, supplies and student rewards		Passive
IVISE	Schoolwide	Spring 2022	Field Day 1-Siliits	Student rewards		1 033146
McNabb	Softball Booster	Spring / Summer 2022	Auntie Ann Pretzel Truck	To raise funds for banquet, team meals, and any other team needs		Passive
McNabb	Baseball Booster	spring 2022	Kroger Rewards	To raise funds for team meals, rewards, banquet, and any other team needs		Passive
IVICINADO	basebali boostei	Spring 2022	Kiogei Newalus	Other team needs		rassive
			InstaRaise Catalog			
			Sales(household, popcorn,			
Camargo	Schoolwide	Spring 2022	cookie dough)	To raise funds for playground equipment		Active
MCHS	Band	Spring 2022	Double Good Popcorn	To raise funds for repairs, supplies, music and any other needs		Active
McNabb	8th Grade	5/23/2022	Easter Egg Happy Notes	To raise funds for 8th Grade field trip		Passive
McNabb	8th Grade	5/23/2022	Sponsor a Day Calendar	To raise funds for 8th Grade field trip		Active
	Boys Basketball					
MCHS	Booster	June 2022	Holes for Hoops Golf Scramble	To raise funds for gear, meals and any other team needs		Passive
MCHS	Boys Basketball Booster	June 2022	Lil Indian Basketball Camp (Snacks, drinks, registration)	To raise funds for gear, meals and any other team needs		Passive
MCHS	Orchestra Booster	Spring 2022	Concessions at HS Play (drinks, popcorn, prepackaged items)	TO raise funds for field trips, instruments and any other orchestra needs		Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Reading for Education	To raise funds for books, technology, maker space		
Camargo	Library	2021-22 School Year	(online catalog)	material, supplies, ebooks, and other needs	6/22/2021	Passive
				To raise funds for library books, ebooks,		
_				makerspace materials, and other needs along with		
Camargo	Library	2021-22 School Year	Scholastic Book Fair	promoting reading	6/22/2021	Passive
	5.1.6.1			To raisde funds for 5th Grade students 4-H Camp	0/04/0004	
Camargo	5th Grade	August - September 2021	Little Caesar's Pizza Kits	and other student needs	8/24/2021	Active
			Pop-a-Shot (chances for	To raise funds for 4th grade student costs of 4-H		
Camargo	4th Grade	9/30 - 10/1/2021	popsicle/basketball shot)	Camp	9/28/2021	Passive
Carriargo	4th Grade	3/30 10/1/2021	Mrs. Fields Fundraising	Camp	3/20/2021	1 033140
			(cookie dough, pretzels,	To raise funds for grade level field trips, PTO cost,		
Camargo	РТО	2021-22 School Year	cheesecake)	and any student needs	10/19/2021	Active
Camargo	PTO	2021-22 School Year	Kona Ice	To raise funds for any student needs	10/19/2021	Passive
- carriar go		2022 22 00:100: 100:		To raise funds for any student needs, and support	20/ 20/ 2022	
Camargo	PTO	2021-22 School Year	Dippin' Dots	school staff	10/19/2021	Passive
			Weekly & Bi-Weekly Sales		-, -, -	
			(fidgets, pencils, erasers,			
Camargo	PTO	2021-22 School Year	slime etc)	To raise funds for any student needs	10/19/2021	Passive
_				To raise funds for academic team materials, any		
Camargo	Academic Team	21-22 School Year	Holiday Grams	team needs and end of year celebration	11/16/2021	Passive
				To raise funds for support of student learning		
Camargo	PTO	December 2021	Santa Store (various items)	needs and any other student needs	10/26/2021	Passive
				To raise funds for support of student growth and		
Camargo	PTO	2021-22 School Year	Candy Grams	any other student needs and activities	10/26/2021	Passive
				To raise funds to support student activities and		
Camargo	FRYSC	December 2021	Breakfast with Santa	needs	10/26/2021	Passive
		2004 20 6 1 1 1 1	<b>.</b>		10/06/2223	
Camargo	4th Grade	2021-22 School Year	Donations	To raise funds for offset of 4-H Camp for students	10/26/2021	Active
Camarga	DTO	2021 22 Cabool Vaar	Kroger Community Devends	To raise funds for any student and seb-sel reads	10/26/2024	Dossins
Camargo	PTO	2021-22 School Year	Kroger Community Rewards	To raise funds for any student and school needs	10/26/2021	Passive
Camargo	РТО	2021-22 School Year	Amazon Smiles	To raise funds for any student and school needs	10/26/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for WHAS Crusade (Thye give grants		
				to support individuals with special needs. They		
			Jeans Week (each school can	granted this year \$30,000 to Montgomery County		
District	WHAS Crusade	Month of February 2022	pick their week)	for an assistive technology library)	10/26/2021	Philanthropic
		,	,	To raise funds for reward resources, instructional,		
				supplemental items, student incentives,		
				playground, equipment, and other student and		
Mapleton	PTO	21-22 School Year	Tumbler Sale	school needs	7/27/2021	Active
				To raise funds for reward resources, instructional,		
				supplemental items, student incentives,		
				playground, equipment, and other student and		
Mapleton	PTO	21-22 School Year	Poinsettia Sale	school needs	7/27/2021	Active
			Fall Festival 9Concession,	To raise funds for reward resources, instructional,		
			basket silent auction,	supplemental items, student incentives,		
			king&queen, student crafts,	playground, equipment, and other student and	- ( (	
Mapleton	PTO	Fall 2021	games, tickets etc)	school needs	7/27/2021	Passive
			Daddy Dayahtar Danas	To raise funds for reward resources, instructional,		
			Daddy-Daughter Dance (Tickets, concessions,	supplemental items, student incentives, playground, equipment, and other student and		
Mapleton	PTO	21-22 School Year	pictures)	school needs	7/27/2021	Passive
iviapietori	710	21-22 3c11001 Teal	pictures	To raise funds for reward resources, instructional,	7/27/2021	rassive
			Mother-Son	supplemental items, student incentives,		
			Event(Concession, tickets,	playground, equipment, and other student and		
Mapleton	PTO	21-22 School Year	pictures)	school needs	7/27/2021	Passive
			p 222 22/		, , -	
				To raise funds for student resources, supplemental		
				items, student incentives, student technology,		
Mapleton	School Wide	Fall 2021	Spirit Cards	clothing, rewards and other student needs	7/27/2021	Active
				To raise finds for day trips, supplies, lunches and		
Mapleton	FMD/MSD	21-22 School Year	Coffee Cart & Snacks	other FMD/MSD students	7/27/2021	Passive
			Fall Ball, Winter Snowball, &	To raise funds for student resources, supplemental		
			Spring Fling (tickets, food,	items, student incentives, student technology,		
			drinks, pictures, souvenirs,	software, classroom supplies, rewards and other		
Mapleton	School Wide	21-22 School Year	etc)	student needs	7/27/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Type
		24 22 2 1 1 1 1		To raise funds for art supplies and resources and	7 /27 /2 22 4	
Mapleton	Art	21-22 School Year	Smencils	other program needs	7/27/2021	Passive
				To raise funds for student programs, library/media		
Mapleton	Library	21-22 School Year	Box Tops	resources, ar rewards, rewards & incentives, and other needs	7/27/2021	Passive
Mapleton	Library	21-22 3CHOOL Fedi	ουχ τομς	To raise funds for library books, library/media	7/27/2021	Passive
				resources, supplies, rewards & incentives, and		
Mapleton	Library	21-22 School Year	Book Fairs	other needs	7/27/2021	Passive
Ινιαριετοιι	Library	21-22 JUIOUI 18dI	DOOK I dii 3	other needs	//2//2021	rassive
				To raise funds for rewards, assemblies,		
				technology, incentives, instructional resources and		
Mapleton	School Wide	21-22 School Year	Pictures	supplies and other student needs	7/27/2021	Passive
Mapleton	School Wide	21-22 School Year	Kona Ice	To raise funds for student technology, programs, incentives, supplemental resources, instructional needs and any other student needs	7/27/2021	Passive
Mapleton	School Wide	21-22 School Year	School Spirit Wear	To raise funds for student technology, programs, incentives, supplemental resources, instructional needs and any other student needs	7/27/2021	Passive
				To raise funds for technology, class supplies,		
				rewards, instructional needs and any other		
Mapleton	School Wide	21-22 School Year	Year Books	student needs	7/27/2021	Passive
Mapleton	School Wide	21-22 School Year	Holiday Shop	To raise funds for student assemblies, incentives, rewards, and any other student needs	7/27/2021	Passive
Mapleton	School Wide	21-22 School Year	Papa Johns Night	To raise funds for student incentives, rewards, programs, supplies, and any other student needs	7/27/2021	Passive
Mapleton	School Wide	21-22 School Year	Read-a-Thon (Donations)	To raise funds for student assemblies, resources, incentives, rewards, technology and any other student needs	7/27/2021	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for student / teacher resources		
				instructional and supplemental, student		
				incentives, rewards, playground equipment, and		
Mapleton	PTO	March - April 2022	Pie Peddler	other student needs	8/24/2021	Active
				To obtain American flags w/ poles to line entrance		
				of Mapleton with the flags to assist in educating		
	Music/Schoolwi		American Flag & Pole	students on the importance and meaning of		
Mapleton	de	Oct/Nov 2021	Donations	Veteran's Day	9/28/2021	Active
	Cross Country			To raise funds for team banquet, equipment, team		
MCHS	Booster	October 2021	Court Day Parking - Walker	gifts and other team needs.	6/22/2021	Passive
	Girls Basketball			To raise funds for players needs and program		
MCHS	Booster	September 2022	Golf Scramble	needs	6/22/2021	Passive
				To raise funds for DECA travel cost for	- 1 1	
MCHS	DECA	December 2021	T-Shirts	competitions and other DECA group needs	6/22/2021	Passive
				To raise funds for DECA travel cost for	. / /	
MCHS	DECA	August - October 2022	Old KY Chocolate Bars	competitions and other DECA group needs	6/22/2021	Passive
			Shop Projects (mineral			
A 4 C 1 I C	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	2024 22.5 1 17	feeders, livestock feeders,	<b>.</b>	6 /22 /2024	
MCHS	Vo-Ag / FFA	2021-22 School Year	panels, etc)	To raise funds for project materials	6/22/2021	Passive
MCHS	FFA / Ag	2021-22 School Year	Greenhouse Plants / Flowers	To raise funds for horticulture items	6/22/2021	Passive
				To raise funds for music, shirts and attire,		
			Tumblers & Donations	equipment and any other maintenance of the		
MCHS	Vocal Music	2021-22 School Year	(Online)	program	6/22/2021	Passive
	Girls Basketball			To raise funds for players needs and program		
MCHS	Booster	2021-22 Season	Concessions (Girls Bball)	needs	6/22/2021	Passive
	Ciula Da di atta II			To union from the formula construction of the		
MCHC	Girls Basketball	Cont O-+ 2021	Chancarchine Drive	To raise funds for players needs and program	6/22/2024	Λ a+:··-
MCHS	Booster	Sept - Oct 2021	Sponsorships Drive	needs  To raise funds for equipment, warm-ups, tourney	6/22/2021	Active
	Volleyball		Dink Scott Tourney	fees, senior night, banquet, food for players, and		
MCUS	*	0/25/2021			6/22/2021	Dassivo
MCHS	Booster	9/25/2021	(Concessions, T-shirts, ETC)	any other team needs	6/22/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Concessions (Volleyball)	any other team needs	6/22/2021	Passive
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Coffee (Creative Coffee)	any other team needs	6/22/2021	Passive
				To raise funds for equipment, warm-ups, tourney		
	Volleyball		Volleyball Clinic (elementary	fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	& middle)	any other team needs	6/22/2021	Passive
MCHS	After Prom	2021-22 School Year	Jeans Week (District Schools)	To raise funds for funding for After Prom	6/22/2021	Passive
MCHS	After Prom	2021-22 School Year	Community Donation Letters	To raise funds for funding for After Prom	6/22/2021	Active
				To raise funds for invitational, state tournament		
				food costs and banquet expenses, along with		
MCHS	Mock Trial	2021-22 School Year	Community Donation Letters	other team needs	6/22/2021	Active
				To raise funds for invitational, state tournament		
				food costs and banquet expenses, along with		
MCHS	Mock Trial	2021-22 School Year	Litle Caesar's Kits	other team needs	6/22/2021	Active
				To raise funds for invitational, state tournament		
				food costs and banquet expenses, along with		
MCHS	Mock Trial	2021-22 School Year	KY Chocolate Bars	other team needs	6/22/2021	Active
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Chocolate Bars	any other team needs	6/22/2021	Passive
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Koosies	any other team needs	6/22/2021	Active
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Pens w/ Stylus	any other team needs	6/22/2021	Active
				To raise funds for equipment, warm-ups, tourney		
	Volleyball			fees, senior night, banquet, food for players, and		
MCHS	Booster	2021-22 Season	Parent and Student Shirts	any other team needs	6/22/2021	Active
MCHS	After Prom	2021-22 School Year	Drive 4 UR School	To raise funds for funding for After Prom	6/22/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
	Cross Country			To raise funds for banquet, equipment, gifts for		
MCHS	Booster	Fall 2021	Parking @ Home Meets	team and any other team needs	6/22/2021	Passive
MCHS	Girls Basketball Booster	July - August 2021	Spirit Cards	To raise funds for play and program needs	6/22/2021	Active
			Plant Sales (Flower,	To raise funds for student projects, supplies and		
MCHS	FFA	2021-22 School Year	Vegetables, ferns etc)	other needs for the projects	7/27/2021	Passive
MCHS	FFA	2021-22 School Year	FFA Clothing	To raise funds for student projects, supplies and other FFA activities	7/27/2021	Active
MCHS	FFA	2021-22 School Year	Shop Projects(Salt/Mineral houses, bunk feeders, picnic tables, outdoor furniture etc) Youth Soccer Camp (camp	To raise funds for student projects, supplies and other needs for the projects  To raise funds for equipment, awards, meals, and	7/27/2021	Passive
MCHS	Boys Soccer	8/2-4/2021	fee)	other team needs	7/27/2021	Passive
WICHS	Boys soccer	0/2 4/2021	icej	To raise funds for equipment, awards, meals, and	7/27/2021	1 433140
MCHS	Boys Soccer	21-22 Season	Concessions	other team needs	7/27/2021	Passive
	2070 00000.	First Friday in August &	First Friday Market MCHS	other team needs	772772022	
MCHS	Class of 2023	Sept 2021	Merchandise	To raise funds for Class of 2023	7/27/2021	Passive
MCHS	Boys & Girls Basketball	11/8/2021	Harlem Wizards Game (Tickets, merchandise, concessions)	To raise funds for girls and boys player and team needs	7/27/2021	Passive
MCHS	Cross Country Booster	Aug-Nov 2021	Cross Country 5K (participation, t-shirts, decals,etc)	To raise funds for banquet, apparel, equipment and other teams needs	7/27/2021	Passive
	Athletics			To raise fund for all athletic teams for equipment, facility maintenance, uniforms, transportation, awards, continuing education programs for coaches & players, and any other athletic		
MCHS	Department	2021-22 School Year	Banner Sponsorship	department needs	7/27/2021	Active
	Youth Service			To raise funds for student needs, assist with the programs ran by YSC, student rewards, incentives		
MCHS	Center	21-22 School Year	YSC Sirloin Cookout	and other student needs	7/27/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Type
				To raise funds for equipment, tournament fees,		
	Girls Golf		Tracy Triplett Memorial Golf	uniforms, banquet, awards, meals, and other team		
MCHS	Booster	8/21/2021	Scramble	needs	7/27/2021	Passive
				To raise funds for equipment, tournament fees,		
	Girls Golf			uniforms, banquet, awards, meals, and other team		
MCHS	Booster	21-22 School Year	MCHS T-Shirts	needs	7/27/2021	Active
				To raise funds for equipment, tournament fees,		
	Girls Golf			uniforms, banquet, awards, meals, and other team		
MCHS	Booster	21-22 School Year	Golf Towels	needs	7/27/2021	Passive
				To raise funds for equipment, tournament fees,		
	Girls Golf			uniforms, banquet, awards, meals, and other team		
MCHS	Booster	21-22 School Year	Calendar	needs	7/27/2021	Passive
				To raise funds for equipment, tournament fees,		
	Girls Golf			uniforms, banquet, awards, meals, and other team		
MCHS	Booster	21-22 School Year	MCHS Girls Golf Invitational	needs	7/27/2021	Passive
				To raise funds for band program and any band		
MCHS	Band	2021-2022 Season	Concessions - Football	needs	8/17/2021	Passive
				To raise funds for equipment, tournament fees,		
	Girls Golf			uniforms, banquet, awards, travel and any other		
MCHS	Booster	Sep-21	First Friday Market	teams needs	8/24/2021	Passive
			Homecoming Dance 2021			
MCHS	Varsity Cheer	10/1/2021	(Tickets, refreshments, etc)	To raise funds for cheer team needs and expenses	8/24/2021	Passive
		-, , -	( 200, 200)	To raise funds for spirit packs, jerseys, fuel, meals,	., , -	
	Bass Fishing			tournament prizes, and any other bass fishing		
MCHS	Booster	2021-22 School Year	Sponsorships	team needs	8/24/2021	Active
			, p.	To raise funds for spirit packs, jerseys, fuel, meals,	, , -	
	Bass Fishing			tournament prizes, and any other bass fishing		
MCHS	Booster	2021-22 School Year	Parent Spirit Packs	team needs	8/24/2021	Passive
			'	To raise funds for spirit packs, jerseys, fuel, meals,		
	Bass Fishing		Open SAF HS Fishing	tournament prizes, and any other bass fishing		
MCHS	Booster	Spring 2022	Tournament (Entry, etc)	team needs	8/24/2021	Passive
		-1: 0	(2 ), 200)	To raise finds for apparel, swimmer meals banquet	-, ,	,
MCHS	Swim Team	Nov / Dec 2021	Sponsorships & Apparel	and any other swim team needs	8/24/2021	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
MCHS	Varsity Cheer	9/18/2021	Cheer Clinic	To raise funds for cheer team needs an expenses	8/24/2021	Passive
	raisity elice:	37 237 2322	Moore 3C's Catalog(cheese,	To raise tarias for direct team needs an expenses	3/2:/2322	. 400
			sausage, cookie dough,			
MCHS	Band Booster	Fall 2021	candles)	To raise funds for band program needs	8/24/2021	Active
	Cross Country					
MCHS	Booster	Fall 2021	Banner Donors	To raise funds for all cross country team needs	8/24/2021	Active
	Cross Country					
MCHS	Booster	Fall 2021	Parking @ home meets	To raise funds for all cross country team needs	8/24/2021	Passive
	Cross Country					
MCHS	Booster	Fall 2021	Concessions and Moco Items	To raise funds for all cross country team needs	8/24/2021	Passive
	Cross Country					
MCHS	Booster	Fall 2022	T-shirts	To raise funds for all cross country team needs	8/24/2021	Passive
	Cross Country					
MCHS	Booster	Fall 2023	Socks	To raise funds for all cross country team needs	8/24/2021	Passive
	Cross Country	5 H 2024			0/04/0004	
MCHS	Booster	Fall 2024	Decals	To raise funds for all cross country team needs	8/24/2021	Passive
	Boys Basketball			To raise funds for equipment, food, awards, and		
MCHS	Booster	2021-22 Season	Sponsorships	any other team needs	8/24/2021	Active
IVICIIS	Boostei	2021-22 Season	эропзогатіра	any other team needs	8/24/2021	Active
	Boys Basketball			To raise funds for equipment, food, awards, and		
MCHS	Booster	2021-22 Season	Gold Scramble	any other team needs	8/24/2021	Passive
			20.0.20.00.00	2, 22. 333	-,,	. 200.10
	Boys Basketball		Applebee's Pancake	To raise funds for equipment, food, awards, and		
MCHS	Booster	2021-22 Season	Breakfast	any other team needs	8/24/2021	Passive
	Boys Basketball		Opening Season Banquet	To raise funds for equipment, food, awards, and		
MCHS	Booster	2021-22 Season	(table sponsors & tickets)	any other team needs	8/24/2021	Passive
	Boys Basketball			To raise funds for equipment, food, awards, and		
MCHS	Booster	2021-22 Season	Concessions	any other team needs	8/24/2021	Passive
	Boys Basketball			To raise funds for equipment, food, awards, and		
MCHS	Booster	Court Day Weekend	Court Day Drinks & Ale-8	any other team needs	8/24/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Court Day Booth - Drinks,	To raise funds for Class of 2024 Senior Prom and		
MCHS	Class of 2024	Court Day weekend	candy Bars and T-shirts	class needs	8/24/2021	Passive
		September - October		To raise funds for Class of 2024 Senior Prom and		
MCHS	Class of 2024	2021	T-shirt (online sales)	class needs	8/24/2021	Passive
				To raise funds for senior prom and any other	- 1 1	
MCHS	Class of 2022	2021-2022 School year	Senior T-shirts	senior class of 2022 needs	9/28/2021	Passive
			Court Day Parking - 100 E			
	Baseball		High St-Sterling Family	To raise funds for baseball team food, trips,		
MCHS	Booster	Court Day Weekend	Dental Care	concession food and any other team needs	9/28/2021	Passive
	Baseball		Court Day Soda & Candy Bar	To raise funds for baseball team food, trips,		
MCHS	Booster	Court Day Weekend	Sale	concession food and any other team needs	9/28/2021	Passive
	Baseball		Court Day Split the Pot	To raise funds for baseball team food, trips,		
MCHS	Booster	Court Day Weekend	Chances	concession food and any other team needs	9/28/2021	Passive
	Baseball			To raise funds for baseball team food, trips,		
MCHS	Booster	2021-2022 School year	2022 Baseball Calendars	concession food and any other team needs	9/28/2021	Active
		Court Day Weekend	Court Day Parking -			
MCHS	Softball Booster	10/16/2021	Community Trust Lot	To raise funds for any team needs and expenses	9/28/2021	Passive
MCHS	Class of 2023	Court Day Weekend	Apparel, pop and water sale	To raise funds for senior class of 2023 prom, other senior activities, and any other class needs	9/28/2021	Passive
MCHS	Class of 2023	2021-2022 School year	Southern Queen Boutique Apparel Sale Percentage	To raise funds for senior class of 2023 prom, other senior activities, and any other class needs	9/28/2021	Passive
MCHS	Class of 2023	2021-2022 School year	Pizza Hut Night (percentage of sales)	To raise funds for senior class of 2023 prom, other senior activities, and any other class needs	9/28/2021	Passive
MCHS	Class of 2023	2021-2022 School year	Old KY Chocolate Bars	To raise funds for senior class of 2023 prom, other senior activities, and any other class needs	9/28/2021	Passive
MCHS	FRYSC	2021-2022 School year	Apparel Sale	To raise funds for student needs, rewards, incentives, trips and any other student needs	9/28/2021	Active
MCHS	FRYSC	2021-2022 School year	Dip N' Dots	To raise funds for student needs, rewards, incentives, trips and any other student needs	9/28/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To voice founds for shouldest needs very and		
MCHS	FRYSC	2021-2022 School year	Kona Ice	To raise funds for student needs, rewards, incentives, trips and any other student needs	9/28/2021	Passive
IVICHS	FNISC	2021-2022 3C11001 year	Reserved Home Game	incentives, trips and any other student needs	9/20/2021	Passive
	Girl & Boys		Seating (\$100.00/seat for	To raise funds for team expenses, food,		
MCHS	Basketball	21-22 Season	season)	equipment and any other team needs	9/28/2021	Passive
	<u> </u>	11 11 00000	Court Day Parking - Sterling	To raise funds for nationals, trips, and any other	37 287 2822	
MCHS	Cheer Booster	Court Day Weekend	Health Lot	cheer teams needs	9/28/2021	Passive
				To raise funds for senior class of 2025 prom,		
MCHS	Class of 2025	2021-2022 School year	Carwash (at State Farm)	activities and any other class needs	9/28/2021	Passive
				To raise funds for DECA members travel,		
	Tribe Shop /			competition costs, regional & state conferences		
MCHS	DECA	Fall 2021	Freedom Fundraising Snacks	and any other team needs	9/28/2021	Passive
			Court Day Booth	To raise funds for senior class of 2025 prom,		
MCHS	Class of 2025	Court Day Weekend	(shirts, snacks)	activities and any other class needs	9/28/2021	Passive
			Court Day Booth (Baked			
NACUE		6 15 14 1	goods, soda, water, snacks,	To raise funds for all club activities and supplies	0/20/2024	
MCHS	Open Light Club	Court Day Weekend	and crafts)	needed for club	9/28/2021	Passive
	Orchestra		Airport Fly-In (snacks, drinks,	To raise funds for instruments, instrument repair,		
MCHS	Booster	10/2/2021	pre-packaged items)	music education items and opportunities	9/28/2021	Passive
1416115	Booster	10/2/2021	pre packagea items)	made cadeation terms and opportunities	3/20/2021	1 433110
	Orchestra			To raise funds for instruments, instrument repair,		
MCHS	Booster	2021-2022 School year	Kroger Points Cash	music education items and opportunities	9/28/2021	Passive
		·				
	Orchestra			To raise funds for instruments, instrument repair,		
MCHS	Booster	2021-2022 School year	T-Shirts / Hoodies Sale	music education items and opportunities	9/28/2021	Active
		Court Day Weekend	Court Day Parking -	To raise funds for the Class of 2024 prom and		
MCHS	Class of 2024	10/15/2021	Community Trust Lot	other needs for the class of 2024	9/28/2021	Passive
			Pizza Hut Night (percentage	To raise funds for the Class of 2024 prom and		
MCHS	Class of 2024	12/15/2021	of sales)	other needs for the class of 2024	9/28/2021	Passive
				To raise funds for equipment, tournament fees,		
NACHE		Court Day Weekend	Court Day Parking -	senior night, banquet, awards, food an any other	0/20/2024	ъ.
MCHS	Volleyball	10/16/2021	Traditional Bank Lot	team needs	9/28/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for Senior Class 2022 prom and any		
MCHS	Class of 2022	Fall 2021	Powder Puff Game	other class 2022 needs and activities	9/28/2021	Passive
			Trunk or Treat (at LWC/Fee	To raise funds for Senior Class 2022 prom and any		
MCHS	Class of 2022	10/23/2021	per car)	other class 2022 needs and activities	9/28/2021	Passive
	Baseball	10/1/2021 Homecoming		To raise funds for travel, food, and any other team		
MCHS	Booster	Game	Match the Pot and T-Shirts	and player needs	9/28/2021	Passive
MCHS	Bass Fishing Booster	Court Day 10/17/2021	Court Day Parking - 1st Presbyterian Church Lot	To raise funds for team expenses, meals, fuel, tournament prizes and any other team needs	9/28/2021	Passive
MCHS	FCCLA	October 2021	Old KY Chocolate Bars	To raise funds for FCCLA activities and member needs	9/28/2021	Active
				To raise funds for the Class of 2025 activities and		
MCHS	Class of 2025	2021-2022 School year	Old KY Chocolate Bars	needs	9/28/2021	Active
MCHS	FCCLA	Court Day 10/16/2021	Court Day - Drink Sale - Soda & Water	To raise funds for FCCLA activities and member needs	9/28/2021	Passive
MCHS	Boys Basketball Booster Boys & Girls	21-22 Season	Freshman Tournament (concession & gate fee) *	To raise funds for team needs, food, equipment, awards and any other team needs	9/28/2021	Passive
	Basketball		Blue White Night	To raise funds for team needs, food, equipment,	. / /	
MCHS MCHS	Booster  Wrestling Booster	11/12/2021  Court Day Weekend	(concessions etc)*  Court Day Parking - Empty  Lot across from Tauls Funeral  Home	awards and any other team needs  To raise funds for wrestling apparel, travel and hotel accommodations for post season events, and any other team needs	9/28/2021 9/28/2021	Passive Passive
MCHS	Class of 2025	21-22 School Year	Class T-Shirts	To raise funds for Class of 2025 activities and needs	10/26/2021	Active
MCHS	Archery Booster	October 2021 - Janruary 2022	Shooting Lane Target Sponsors	To raise funds for team needs and activities	10/26/2021	Active
MCHS	Archery Booster	October 2021 - Janruary 2022	Archery T-shirts	To raise funds for awards ceremony/banquet, team needs and activities	10/26/2021	Active
MCHS	Archery Booster	February 2022	Concessions	To raise funds for awards ceremony/banquet, team needs and activities	10/26/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Co-Ed Volleyball			
			Tournament(tickets,	To raise funds for the Class of 2022 prom and any		
MCHS	Class of 2022	12/4/2021	concession etc)	other class needs	11/16/2021	Passive
	Boys Basketball		Pom Poms (Sold in	To raise funds for season meals, gear, equipment		
MCHS	Booster	21-22 Season	Concessions)	and any other team needs	11/16/2021	Passive
	200000.	22 22 0000011	55115555151157	and any other team needs	12/ 13/ 1311	
	Baseball		Louis Vuitton "Never Full"	To raise fuds funds for bats, baseballs, food for		
MCHS	Booster	Nov / Dec 2021	Purse Raffle	team, team trip, and any other team needs	11/16/2021	Active
	Boys Soccer			TO raise funds for equipment, banquet and any		
MCHS	Booster	12/26/21 -1/31/2022	Little Caesar Pizza Kits	other team needs	11/16/2021	Active
				Raise funds for graduation cards, club events and		
MCHS	Student Council	Jan 2022 - May 2022	Club T-Shirts	any other club needs	12/14/2021	Passive
			Valentine's Day Silk Roses	Raise funds for club activities and other FCCLA		
MCHS	FCCLA	Jan - Feb 2022	Sale	student needs	12/14/2021	Passive
				To raise funds for purchasing book club selections		
MCHS	Book Club	2/7-28/2022	Little Caesar's Pizza Kits	chosen by book club members	1/25/2022	Active
				To raise funds for uniforms, equipment and any		
MCHS	Softball	21-22 Season	RADA Online Sales	other teams needs and expenses	1/25/2022	Passive
				To raise funds for uniforms, equipment and any		
MCHS	Softball	21-22 Season	Concessions	other teams needs and expenses	1/25/2022	Passive
				To raise funds for FCCLA club activities and FCCLA		
MCHS	FCCLA	2/7-11/2022	Crush Valentines	student needs	1/25/2022	Passive
			Admission for Archery	To raise funds for support of archery program and		
MCHS	Archery	2/5/2022	Tournament	any team needs	1/25/2022	Passive
				To raise funds for FCCLA club activities and FCCLA		
MCHS	FCCLA	2/9-11/2022	Valentines Day Rose Sale	student needs	1/25/2022	Passive
	After Prom			To obtain donations for food for students for the		
MCHS	Committee	April 2022	After Prom Food Donations	after prom event	1/25/2022	Active
			Megaphone/ Popcorn sales			
MCHS	Boys Basketball	21-22 Season	during Concessions	To raise funds for any team needs	1/25/2022	Passive
MCHS	Boys Basketball	21-22 Season	Lighthouse Candles	To raise funds for any team needs	1/25/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Region Tournament	To raise funds for team shirts, equipment, post		
			(concessions, team entry fee,	season awards and hotel and any other team		
MCHS	Wrestling	2/12/2022	T-shirt sales)	needs	1/25/2022	Passive
				To raise funds for the class of 2024 senior prom		
MCHS	Class of 2024	March - April 2022	Lighthouse Candles	and any other class needs	1/25/2022	Active
				To raise funds for the class of 2024 senior prom		
MCHS	Class of 2024	2/1-14/2022	Old KY Chocolates	and any other class needs	1/25/2022	Active
			Team Fan Cloth (shirts,			
	Track & Field		hoodies, joggers, bag,	To raise funds for meets, food, banquet expenses		
MCHS	Booster	2/1-5/1/2022	beanies, cups, masks)	and any other team needs.	1/25/2022	Active
				Raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	21-22 Season	Calendar Donations	other team needs	1/18/2022	Active
				Raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	21-22 Season	Banner Sales / Sponsorships	other team needs	1/18/2022	Active
				To raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	21-22 Season	BSN Fan Cloth Online Sale	other team needs and expenses	2/22/2022	Passive
				To raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	21-22 Season	Rally Towels	other team needs and expenses	2/22/2022	Passive
MCHS	Class of 2025	Spring 2022	Calendar Sponsorships	To raise funds for the Class of 2025 needs	2/22/2022	Active
		· · ·	MOC Triangle			
			Tournament(admission &	To raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	4/16/2022	concessions)	other team needs and expenses	2/22/2022	Passive
		· · ·	MOC JV Triangle	·		
			Tournament(admission &	To raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	4/30/2022	concessions)	other team needs and expenses	2/22/2022	Passive
		· · ·	Bart Rison Classic	·		
			Tournament(admission &	To raise funds for uniforms, equipment, and any		
MCHS	Softball Booster	5/14/2022	concessions)	other team needs and expenses	2/22/2022	Passive
MCHS	Class of 2025	March 2022	Pizza Hut Promo Codes	To raise funds for the Class of 2025 needs	2/22/2022	Passive
	Orchestra/		Century Fundraisers (sweets,	To raise funds for instrument, supplies, and other		
McNabb	Band /Choir	Fall 2021	cheeses etc)	needs for music program	6/22/2021	Active
			<u> </u>	. 5		
				To raise funds for player gear, equipment, 8th		
McNabb	Girls Basketball	thru Oct 2021	Old KY Chocolate Bars	grade night, banquet and any other team needs	7/27/2021	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for player gear, equipment, 8th		
McNabb	Girls Basketball	thru Oct 2021	T-Shirt Sale	grade night, banquet and any other team needs	7/27/2021	Passive
		***************************************		grand mgm, admiquet and any control commenced	1,21,222	
				To raise funds for player gear, equipment, 8th		
McNabb	Girls Basketball	2021-22 Season	Concessions	grade night, banquet and any other team needs	7/27/2021	Passive
McNabb	Girls Basketball	2021-22 Season	Sponsorship letters	To raise funds for player gear, equipment, 8th grade night, banquet and any other team needs	7/27/2021	Active
		- 1 - 1	Shoot-a-Thon (donations for	To raise funds for player gear, equipment, 8th	_ / /	
McNabb	Girls Basketball	8/1/2021	shots)	grade night, banquet and any other team needs	7/27/2021	Active
McNabb	Football Booster	21-22 Season	Concessions	To raise funds for jerseys, banquet and any other team needs	7/27/2021	Passive
IVICINADD	Football	21-22 Season	Concessions	To raise funds for jerseys, banquet and any other	7/27/2021	rassive
McNabb	Booster	21-22 Season	Business Donations	team needs	7/27/2021	Active
	Football			To raise funds for jerseys, banquet and any other	.,,	
McNabb	Booster	21-22 Season	Spirit Packs	team needs	7/27/2021	Passive
	Football		First Friday Market - Drinks,	To raise funds for jerseys, banquet and any other		
McNabb	Booster	21-22 Season	Candy & Goodies	team needs	7/27/2021	Passive
	Football			To raise funds for jerseys, banquet and any other		
McNabb	Booster	21-22 Season	T-Shirt Sale	team needs	7/27/2021	Active
N 4 - N I - I- I-	Ciala Da disable all	Court Day Weekend (	Dauliu a	To raise funds for gear, equipment, 8th grade	7/27/2024	Danaka
McNabb	Girls Basketball	Caswell Prewitt Lot)	Parking	night and any other team needs.	7/27/2021	Passive
	Baseball	First Annual Disc Gold		To raise funds for a portable pitching machine for		
McNabb	Booster	Tourney	Entry Fee & concession	practice and any other team needs	7/27/2021	Passive
	Baseball	,		To raise funds for banquet, 8th Grade night,	1, = 1, = 2 = =	
McNabb	Booster	Court Day Weekend	Court Day Drinks	equipment and other teams needs	7/27/2021	Passive
				To raise funds for media center needs, purchase		
McNabb	Library	Fall 2021	Book Fair	books, supplies and technology for students	8/24/2021	Passive
				To asian foundation and in another month		
McNabb	Library	Spring 2022	Book Fair	To raise funds for media center needs, purchase books, supplies and technology for students	8/24/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for gear, equipment, banquet and		
McNabb	Girls Basketball	Fall 2021	T-Shirt Sale	any other team needs	8/24/2021	Active
				To raise funds for the 8th Grade DC Trip and other		
McNabb	8th Grade	21-22 School Year	Calendar Donations	class needs	8/24/2021	Active
				To raise funds for the 8th Grade DC Trip and other		
McNabb	8th Grade	21-22School Year	Spirit Wear Apparel Sale	class needs	8/24/2021	Active
	Boys Basketball		Sponsorship Banner and T-	To raise funds for warmups, shooting shirts,		
McNabb	Booster	Fall 2021	shirts	backpacks, and any other team needs	8/24/2021	Active
McNabb	Boys Basketball Booster	Fall 2021	Sponsorships	To raise funds for warm-ups, shooting shirts, backpacks, and any other team needs	9/28/2021	Active
				To raise funds for student rewards / incentives, trips, clothing, student supplies for YSC, assemblies, supplemental student technology, and		
McNabb	FRYSC	2021-2022 School year	Kona Ice	any other student needs	9/28/2021	Passive
McNabb	Boy Basketball Booster	21-22 School Year	T-shirts & Seat Cushions	To raise finds for meals, banquet, and any player and team needs	10/26/2021	Active
McNabb	Boys Basketball Booster	2021-22 Season	Concessions	To raise funds for 8th grade night, away meals, and any other team needs	10/26/2021	Passive
McNabb	FRYSC	2021-22 School Year	McNabb Bookstore(Supplies, apparel, candy, spirit items,drinks, tumblers, etc)	To raise funds for student rewards/incentives, trips, clothing, student supplies, assemblies, supplemental technology and any other student needs	10/26/2021	Passive
McNabb	Schoolwide	21-22 School Year	School Pictures	Raise funds for student rewards, incentives, trips, clothing, supplies, assemblies, supplemental student technology, office classroom supplies, instructional resources, and any other student needs	12/14/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				Raise funds for student rewards, incentives, trips,		
				clothing, supplies, assemblies, supplemental		
				student technology, office classroom supplies,		
				instructional resources, and any other student		
McNabb	Schoolwide	21-22 School Year	Yearbooks	needs	12/14/2021	Passive
	Boys & Girls			Raise funds for supplies, apparel, meals, activities,		
McNabb	Soccer	Feb 2022 - May 2022	Raffle Drawing	banquet and any other teams needs	12/14/2021	Passive
		,		. ,		
	Boys & Girls		Concessions for Soccer	Raise funds for supplies, apparel, meals, activities,		
McNabb	Soccer	Feb 2022 - May 2022	(Boys & Girls)	banquet and any other teams needs	12/14/2021	Passive
	Boys & Girls			Raise funds for supplies, apparel, meals, activities,		
McNabb	Soccer	Feb 2022 - May 2022	Spirit Wear	banquet and any other teams needs	12/14/2021	Active
	D 0.011					
	Boys & Girls	5 L 2022 AA 2022		Raise funds for supplies, apparel, meals, activities,	42/44/2024	
McNabb	Soccer	Feb 2022 - May 2022	Banner Sponsorships Sales	banquet and any other teams needs	12/14/2021	Active
N4-N1-b-b	Daaahall	2/10/2/1/2022	Damant Cainit Danks	To raise funds for equipment, uniforms and any	1/25/2022	Dansius
McNabb	Baseball	2/18-3/1/2022	Parent Spirit Packs	other team needs	1/25/2022	Passive
			8th Annual Indians Diamond	To raise funds for equipment, uniforms and any		
McNabb	Baseball	4/7-8/2022	Classic Baseball Tournament	other team needs	1/25/2022	Passive
Wienass	Busebun	177 072022	Classic Basebair Fourtiament	To raise funds for equipment, uniforms and any	1/23/2022	1 433116
McNabb	Baseball	1/26-4/30/2022	Banner/Sponsorships	other team needs	1/25/2022	Active
			, ,	To raise funds for the media center to purchase	· ·	
				books, supplies, technology for students and any		
McNabb	Library	4/11-15/2022	Spring Book Fair	other library needs	2/22/2022	Passive
			Concessions for McNabb	To raise funds for meals, balls, gear, water and any		
McNabb	Softball Booster	21-22 Season	Softball	other team needs	2/22/2022	Passive
				To raise funds for end of year field trips,		
			Tumblers Believe Kids	instruments/repairs and any other orchestra		
McNabb	Orchestra	3/18/22 - 4/1/2022	Catalog	needs	2/22/2022	Active
				To raise funds for meals, supplies, balls, gear, and		
McNabb	Softball Booster	Spring 2022	Sponsorships / Donations	any team needs	2/22/2022	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Donate the Date: Track-a-	To raise funds for new equipment, uniforms,		
McNabb	Track	April 2022	Thon	awards and any other track team needs	2/22/2022	Active
McNabb	Baseball	21-22 Season	Concessions (McNabb Baseball)	To raise funds for banquet, supplies, food, travel and any other team needs	2/22/2022	Passive
McNabb	Volleyball Booster	11/17/21-1/30/2022	Merchandise Sale(various: umbrellas, banners, candy bars, bracelets, t-shirts, sweatshirts, etc)	To raise funds for spirit packs and gear, banquet costs, away game meals, end of season gifts, 8th grade night, and any other team needs	11/16/2021	Active
McNabb	Volleyball Booster	11/17/21-1/30/2022	Donation Letters	To raise funds for spirit packs and gear, banquet costs, away game meals, end of season gifts, 8th grade night, and any other team needs	11/16/2021	Active
McNabb	Volleyball Booster	11/17/21-1/30/2023	Sponsorship Letters for Banner Advertisement	To raise funds for spirit packs and gear, banquet costs, away game meals, end of season gifts, 8th grade night, and any other team needs	11/16/2021	Active
McNabb	Chess	12/4/2021	Chess Home Meet (Concessions)	To raise funds for end of year banquet, chess clocks, chess bags for senior chess students, and any other chess team needs	11/16/2021	Passive
McNabb & MCHS	Black & Hispanic Achievers	1/17/2022	Annual Martin Luther King Community Luncheon	To raise funds for the Black & Hispanic Achievers Program field trips, materials and any other needs for the program	10/26/2021	Passive
MSE	Library	2021-22 School Year	Scholastic Book Fair	To raise funds for library books and other supplies and needs	6/22/2021	Passive
MSE	Library	Fall 2021	Read-A-Thon	To raise funds for replacement of worn popular series and other library needs	6/22/2021	Active
MSE	Library	Spring 2022	Love My Library	To raise funds for books, supplies and tree books for students and other library needs	6/22/2021	Active
MSE	Chorus	21-22 School Year	Papa John's Night	To raise funds for t-shirts, music, travel, snacks, and registrations	7/27/2021	Passive
MSE	Chorus	21-22 School Year	Snifty Pencils	To raise funds for t-shirts, music, travel, snacks, and registrations	7/27/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To reside the detail and research in continue		
			Fall Factive / /king 9 avecage	To raise funds for student rewards, incentives,		
			Fall Festival (king&queen, silent auction, classroom	trips, clothing and supplies for students, assemblies, supplemental student technology,		
			plates, admissions, food, jail	classroom supplies, instructional resources, &		
MSE	School Wide	21-22 School Year	your favorite teacher)	other student needs.	7/27/2021	Passive
IVISE	3CHOOL WIGE	21-22 SCHOOL FEB	your lavorite teacher)	other student needs.	7/27/2021	Passive
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
				assemblies, supplemental student technology,		
				classroom supplies, instructional resources, &		
MSE	School Wide	21-22 School Year	Fall Festival Split the Pot	other student needs.	7/27/2021	Passive
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
			Boosterthon	assemblies, supplemental student technology &		
MSE	School Wide	21-22 School Year	(pledges&donations)	other student needs.	7/27/2021	Active
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
				assemblies, supplemental student technology &		
MSE	FRC	21-22 School Year	Kona Ice	other student needs.	7/27/2021	Passive
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
				assemblies, supplemental student technology &		
MSE	FRC	21-22 School Year	Spirit Cards	other student needs.	7/27/2021	Passive
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
N 465	Cala a Usani I	24 22 6-1 17	Curlinia 144	assemblies, supplemental student technology &	7/27/2024	A
MSE	School Wide	21-22 School Year	Spirit Wear	other student needs.	7/27/2021	Active
MSE	Library	21-22 School Year	Book Fairs	To raise funds for library books, supplies, rewards and incentives	7/27/2021	Dacciva
IVISE	Library	Z1-ZZ SCHOOL TEdI	DUUK FAIIS	To raise funds for library books, supplies, rewards	//2//2021	Passive
MSE	Library	21-22 School Year	School Mall (catalog emails)	and incentives	7/27/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
				assemblies, supplemental student technology,		
				classroom supplies, instructional resources, &		
MSE	School Wide	21-22 School Year	Yearbooks	other student needs.	7/27/2021	Passive
IVISE	School whee	21-22 SCHOOL Fedi	fearbooks	To raise funds for supplies for students, trips,	7/27/2021	Passive
				student rewards, incentives and other student		
MSE	School Wide	21-22 School Year	Wildcat Country Store	needs	7/27/2021	Passive
IVISE	School white	21-22 301001 feat	White Country Store	Heeus	7/27/2021	Passive
				To raise funds for student rewards, incentives,		
				trips, clothing and supplies for students,		
				assemblies, supplemental student technology,		
				classroom supplies, instructional resources, &		
MSE	Cobool Wido	21 22 Cabaal Vaar	Cohool Distures		7/27/2021	Dassiva
IVISE	School Wide	21-22 School Year	School Pictures	other student needs.  To raise funds for admission costs for	7/27/2021	Passive
	Environmental					
			Fall Ball	environmental camp, transportation, supplies		
NACE	Camp 4th	21 22 Cabaal Vaar		needed for students at camp and other student	7/27/2021	Dansius
MSE	Grade	21-22 School Year	(admission, food, glow sticks)	needs  To raise funds for student support, student and	7/27/2021	Passive
MSE	PTO	21-22 School Year	Otis Spunkmeyer Catalog Sales	school needs and activities	7/27/2021	A ativa
IVISE	PIO	21-22 School Year			7/27/2021	Active
NACE	Atla Consula	F-II / \\	4H Environmental Camp	To raise funds for 4th grade environmental camp	0/20/2024	A -45
MSE	4th Grade	Fall / Winter 2021	Community Donations	cost for students	9/28/2021	Active
NACE	Eth Condo	40/0/2024	Southern Queens Shopping	To raise funds for cost of Environmental Camp for	0/20/2024	D
MSE	5th Grade	10/9/2021	Night	5th Grade students	9/28/2021	Passive
N 46 F	[#b C::]-	10/10/2024	Donn: W-:	To raise funds for cost of Environmental Camp for	0/20/2024	De!:
MSE	5th Grade	10/10/2021	Penny War	5th Grade students	9/28/2021	Passive
NACE	54h C	40/4 40/2024	MOCO 6:: 11: 51: 1	To raise funds for cost of Environmental Camp for	0/20/2024	<b>A</b> ···
MSE	5th Grade	10/1 - 10/2021	MOCO Spirit Shirts	5th Grade students	9/28/2021	Active
				To make founds founds who death accounts it.		
				To raise funds for student rewards, incentives,		
				assemblies, supplemental student technology,		
		2024 2022 6 1 /		school technology needs, classroom supplies,	0/20/2024	ъ.
MSE	Schoolwide	2021-2022 School year	Yearbooks	clothing/supplies for YSC	9/28/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Classroom Counts			
MSE	5th Grade	2021-2022 School year	(Scholastics)	To raise funds for classroom books for students	9/28/2021	Passive
				To raise funds for student rewards, incentives,		
				technology, to help support general needs of		
MSE	PTO	February 2022	Cookie Dough Sale	students and staff.	1/25/2022	Active
MSE	4th Grade	3/25/2022	March Madness Mother/Son Dance (admission, concession, etc)	To raise funds for 4th grade student environmental camp for 22-23 school year	2/22/2022	Passive
				To raise finds for incentives, rewards, field trips,		
				supplemental technology, and other student		
Northview	School Wide	21-22 School Year	Yearbooks	needs	7/27/2021	Passive
Northview	Library	21-22 School Year	Book Fairs		7/27/2021	Passive
				To raise funds for library materials and other		
Northview	Library	21-22 School Year	School Mall (catalog emails)	library needs	7/27/2021	Passive
Northview	FRC	21-22 School Year	Spirit Cards	To raise funds for student rewards, incentives, supplemental technology and any other student needs	7/27/2021	Active
Northview	FRC	21-22 SCHOOL Year	Spirit Cards	To raise funds for student incentives, rewards,	7/27/2021	Active
Northview	School Wide	21-22 School Year	School Pictures	awards, field trips, supplemental technology, and any other student needs	7/27/2021	Passive
Northview	School Wide	21-22 School Year	Kona Ice	To raise funds for student incentives, rewards, awards, field trips, supplemental technology, and any other student needs	7/27/2021	Passive
Northview	School Wide	21-22 School Year	Spirit Wear	To raise funds for student incentives, rewards, awards, field trips, Supplies, supplemental technology, and any other student needs	7/27/2021	Active
INOLLIMEN	School white	21-22 SCHOOL LEGI	οριπι ννεαι	To raise funds for 4th & 5th grade 4H camp	1/21/2021	Active
	4H Camp - 4th			expenses and any other student needs for the		
Northview	& 5th Grade	Fall 2021	Tumbler Sale	camp.	7/27/2021	Active
	2 2 3 . 4 . 4			To raise funds for 4th & 5th grade 4H camp	.,,,	
	4H Camp - 4th			expenses and any other student needs for the		
Northview	& 5th Grade	Fall 2021	Smencils	camp.	7/27/2021	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for 4th & 5th grade 4H camp		
	4H Camp - 4th		School Dance (tickets, candy,	expenses and any other student needs for the		
Northview	& 5th Grade	Fall 2021	popcorn, pizza, drinks)	camp.	7/27/2021	Passive
				To raise funds for 4th & 5th grade 4H camp		
	4H Camp - 4th			expenses and any other student needs for the		
Northview	& 5th Grade	21-22 School Year	Bumblebee Catalog Sales	camp.	7/27/2021	Active
				To raise funds for 4th and 5th Grade students 4H		
Northview	4-H	August - Sept 2021	Movie Night(Concessions)	Camp	8/24/2021	Passive
				To raise funds for library books, supplies, rewards		
Northview	Library	2021-2022 School year	Scholastic Book Fair	and other student needs	9/28/2021	Passive
			Yo-Yos (Ned Show Pay It	To raise funds for student supplies, field trips, and		
Northview	Schoolwide	10/1-30/2021	Forward Program)	any other student needs.	9/28/2021	Active
				To raise funds to help with cost of 4th/5th Grade		
Northview	4th/5th Grade	Fall/Winter 2021	Yeti Raffle	Environment Camp trip	9/28/2021	Active
			BOO Fest (tickets, hay rides, games, face painting, cake	To raise funds for playground equipment, school item needs and any other school and student		
Northview	PTO	Fall 2021	walk, silent auction)	needs	9/28/2021	Passive
Northview	Schoolwide	21-22 School Year	Kroger Rewards	To raise funds for any student needs	1/25/2022	Passive
Northview	Schoolwide	21-22 School Year	Box tops	To raise funds for any student needs	1/25/2022	Passive
			Concession @ Governor's			
Northview	Academic Team	3/5/2022	Cup	To raise funds for the Academic team needs	2/22/2022	Passive

Facility Requested	Group Requesting	Date(s) of Event	Times	Nature of Request	Request Waiver of Fees	Category	Recommend Facility Fees	Recommend Custodial Fees	Other Fees
Northview Elementary Auditorium, 12 classrooms, and Cafeteria	Charles Comer	May 12 <sup>th</sup> , 2022	4-9 P.M	West District 1 4-H Communications Contest	No	2	Yes	Yes	N/A
MCHS Arena	MCTC Rebecca Morton	May 10 <sup>th</sup> , 2022	1-8 P.M	MCTC Montgomery and Rowan Campuses Commencement	No	3	Yes	Yes	N/A
McNabb Auditorium and Cafeteria	Todd Duncan	May 6 <sup>th</sup> , 2022	4-10P.M	District 24 Meeting (Masonic Meeting)	They requested a waiver	3	They requested a waiver	Yes	N/A

<u>Category 1</u>- Preschool through 12 Program Activities: Includes, but are not limited to music performances, plays, athletic events, parent orientation meetings, meetings of school-sponsored clubs, science fairs, academic exhibits, honor society inductions, award banquets, PTO and PTA organizations.

<u>Category 2-</u> Community Education Programs/School Support Groups: Includes, but are not limited to parent advisory groups, booster clubs, local Scout organizations, 4H, high school sponsored athletic leagues and camps, and other school support groups who provide services only for students who live in the district.

<u>Category 3</u>- Community Use/Non-Profit Groups: Includes, but are not limited to Rotary, Kiwanis, Lions Club, Chamber of Commerce, local youth football teams, AAU teams, youth baseball teams, etc.

<u>Category 4</u>- Private Citizen Use/Non-Profit Groups: Includes, but are not limited to church services, neighborhood associations, political party meetings, etc.

<u>Category</u> 5- Commercial Users: Those groups that are private business for profit, vendors, or entrepreneurs.

\*\* Gym space is extremely limited. Approval to use gyms is dependent upon when space is available and not being used by a school group. Times and locations may vary due to scheduling conflicts.

Group	<u>Date</u>	<u>Time</u>	<u>Nature</u>	Rooms	Non-	Deposit Received
Requesting					<u>Profit</u>	
					<u>Certificate</u>	
American	May 25 <sup>th</sup> ,	All Day	"Run for	3	NA	They have asked that we waive
Legion Post	2022		the Wall"	Rooms		the cost of the event like we
						have done in the past.
Chamber of	March 30,	9:00am	New	1	NA	Discussed details & Cost.
Commerce	2022	_	Member	Room		A check will be submitted once
		12:00pm	Breakfast			approved by the Board.

Location	echnology Surplu	Model	Asset	Service Tag
			11000	
Tech Office	Epson Projector	84+	16472	MSUF041858L
Tech Office	Epson Projector	85	16333	LSFF9Y0781L
Tech Office	Epson Projector	85	16334	LSFF9Y0698L
Tech Office	Desktop	Optiplex 7020	19906	FK3GT52
Tech Office	Epson Projector	83+	15508	KM3F891696L
MCHS	Chromebook	HP 11 G3/G4/G4 EE	57854	5CD51343RZ
MCHS	Chromebook	HP 11 G3/G4/G4 EE	51765	5CD439525K
MCHS	Chromebook	HP 11 G3/G4/G4 EE	51933	5CD4384CTW
MCHS	Chromebook	HP 11 G3/G4/G4 EE	55303	5CD4384CL2
MCHS	Chromebook	HP 11 G3/G4/G4 EE	53645	5CD447BMBJ
MCHS	Chromebook	HP 11 G3/G4/G4 EE	56911	5CD5313N47
MCHS	Chromebook	HP 11 G3/G4/G4 EE	51411	5CD43862CQ
MCHS	Chromebook	HP 11 G3/G4/G4 EE	52113	5CD43858RF
MCHS	Chromebook	HP 11 G3/G4/G4 EE	52691	5CD4384CQ2
MCHS	Chromebook	HP 11 G3/G4/G4 EE	52661	5CD4384CFP
MCHS	Chromebook	HP 11 G3/G4/G4 EE	51695	5CD43954F2
MCHS	Chromebook	HP 11 G3/G4/G4 EE	57785	5CD4395V3
MCHS	Chromebook	HP 11 G3/G4/G4 EE	53793	5CD447BM9N
MCHS	Chromebook	HP 11 G3/G4/G4 EE	55215	5CD45139BW
MCHS	Chromebook	HP 11 G3/G4/G4 EE	56467	5CD451389M
MCHS	Chromebook	HP 11 G3/G4/G4 EE	57467	5CD4384C36
MCHS	Chromebook	HP 11 G3/G4/G4 EE	53229	5CD43862H6
MCHS	Chromebook	HP 11A G6 EE	63355	5CD121SL1V
MCHS	Chromebook	HP 11 G3/G4/G4 EE	52853	5CD43953B7
Tech Office	Dell Monitor			
MCHS	Epson Projector	83+		KM3F891702L
MCHS	Epson Projector	85		LS6F971633L
MCHS	Epson Projector	83+		KM3F83F810L
MCHS	Epson Projector	95		P9FF133697L
Tech Office	UPS	GXT31500RT120	none	1309203168AF323
Tech Office	UPS	GXT41500RT120	60798	1715400288AFBA3
Tech Office	UPS	GXT31500RT120	none	1309203187AF323
Tech Office	UPS	GXT41500RT120	60786	1718500324AFBA3
Tech Office	Laptop	Dell	18211	1TB0PH1
Tech Office	Laptop	Dell	16914	30KMXM1
Tech Office	Epson Projector	83+	15508	KM3F891696L
Tech Office	Desktop	HP	13754	MXK4021SGM
Tech Office	Desktop	Optiplex-380	16904	6Q4ZMN1
Tech Office	Desktop	Optiplex-380	17589	GHL09P1
Tech Office	AP	Avaya	none	LBNNTMJXAC3F03
Tech Office	AP	Avaya	none	LBNNTMJXAC6F48
Tech Office	AP	Avaya	none	LBNNTMJXAC6G9J
Tech Office	AP	Avaya	none	LBNNTMJXAC6FVV
Tech Office	AP	Avaya	none	LBNNTMJXAC110F
Tech Office	AP	Avaya	none	LBNNTMJXAC3FEP
Tech Office	AP	Avaya	none	LBNNTMJXAC6G35
Tech Office	AP	Avaya	none	LBNNTMJXAC6G1N
Tech Office	AP	Avaya	none	LBNNTMJXAC6F5T
Tech Office	Monitor	Dell	13096	MY08G157476032B6BF2
Tech Office	Desktop	Optiplex 745	14701	8LGTRC1
Tech Office	Monitor	Dell	none	CN0D54287287256K509
Tech Office	Document Camera	Lumens	none	D06B04986
Tech Office	Document Camera	Lumens	16576	D21B02550
Tech Office	AV Modulator	Pico Macom	none	p137310015
Tech Office	laptop	Lifebook T580	17815	Q1600130
Tech Office	laptop	Lifebook T580	17824	Q1600097
Tech Office	laptop	Lifebook T580	17819	Q1605654
Tech Office	laptop	Lifebook T580	17811	Q1605644
		Lifebook T580	17828	Q1508511
Tech Office Tech Office	laptop	Lifebook 1580 Lifebook T580	17813	Q1508511 Q1605636
Tech Office	laptop	Lifebook T580	17814	Q1605651
I COII OIIICE	laptop	FIIGNOOK 1900	17014	Q 100000 I

Tech Office	laptop	Lifebook T580	17820	Q1605641
Tech Office	laptop	Lifebook T580	17822	Q1600087
Tech Office	laptop	Lifebook T580	17821	Q1508518
Tech Office	laptop	Lifebook T580	17812	Q1605642
Tech Office	laptop	Lifebook T580	17818	Q1605643
Tech Office	laptop	Lifebook T580	17827	Q1508523
Tech Office	laptop	Lifebook T580	17817	Q1605648
Tech Office	Chromebook	HP Chromebook 11 G3	55351	5CD4384CSW
Tech Office	Chromebook	HP Chromebook 11 G3	55167	5CD451399Z
Tech Office	Chromebook	HP Chromebook 11 G3	52515	5CD4384C5W
Tech Office	Chromebook	HP Chromebook 11 G3	57754	5CD451377T
Tech Office	Chromebook	HP Chromebook 11 G3	54115	5CD438585S
Tech Office	Chromebook	HP Chromebook 11 G4	59251	5CD6181HM3
Tech Office	Chromebook	HP Chromebook 11 G3	51931	5CD43951VR
Tech Office	Chromebook	HP Chromebook 11 G3	51895	5CD43949GC
Tech Office	Chromebook	HP Chromebook 11 G3	54123	5CD438586Q
Tech Office	Chromebook	HP Chromebook 11 G3	57517	5CD439529L
Tech Office	Chromebook	HP Chromebook 11 G3	51975	5CD43952JD
Tech Office	Chromebook	HP Chromebook 11 G3	58375	5CD446D3WB
Tech Office	Chromebook	HP Chromebook 11 G3	54195	5CD43862H8
Tech Office	Chromebook	HP Chromebook 11 G3	53935	5CD445FP4N
Tech Office	Chromebook	HP Chromebook 11 G3	19767	5CD4414PF8
Tech Office	Chromebook	HP Chromebook 11 G3	57378	5CD438596C
Tech Office	Chromebook	HP Chromebook 11 G3	54275	5CD4475NFV
Tech Office	Power Supply	HP Power Supply 45W	57995	
Tech Office	Chromebook	HP Chromebook 11 G3	58296	5CD4397H0P
Tech Office	Chromebook	HP Chromebook 11 G3	56856	5CD43858W9
Tech Office	UPS	Libert GXT3		1309203185AF323
Tech Office	UPS	Libert GXT3		1715400284afba3
Tech Office	UPS	Libert GXT3		1024700502AF323
Tech Office	UPS	Libert GXT3		1309203180AF323
Tech Office	printer	laserjet 600 m601		cndcg980cx



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

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### **MEMO**

TO: Montgomery County Board of Education

FROM: Matthew D. Thompson, EdD, Superintendent

DATE: 3/11/2022

RE: MSU Dual Credit MOA

## Reviewed by: Director of Finance Chief Academic Officer Deputy Supt. of Operations m Superintendent Contract? - Legal Review

#### Recommendation:

It is recommended the Board approve the updated Dual Credit Program Agreement with Morehead State University for the 2022-23 school year.

#### Relevant Background:

Dual credit programs have been in existence at MCHS for multiple years. Agreements are approved on an annual basis.

#### Justification/Rationale for Recommendation:

The agreement allows our high schools students to complete college credit hours during their high school junior and senior years. .

#### **Financial Impact:**

KY Dual Credit Scholarship and the MSU Scholarships will cover the cost of the dual credit course.

#### Stakeholders Impacted:

Any high school student wishing to participate in the program.

#### Anticipated Timeline:

2022-23 School Year

#### List of Support Documents Included:

Morehead State MOA

#### MEMORANDUM OF AGREEMENT

# Morehead State University And Montgomery County Board of Education

Morehead State University and Montgomery County Board of Education propose a dual credit program for the students of Montgomery County High School for the 2022-2023 academic year.

#### Morehead State University agrees to:

1. Make the following University dual credit courses available to eligible high school students:

Course	<u>Instructors</u>	<u>Term</u>
ENG 100	Carver	Fall
ENG 200	Carver	Spring
FRN 101	Carver	Fall
FRN 102	Carver	Spring
MATH 131	Maples	Yearlong
MATH 152	Maples	Yearlong
MATH 141	Maples	Yearlong

- 2. As a Post-Secondary Participating Institution (PPI) working with an identified Local Educational Agency (LEA), Morehead State University will grant college credit and post the grade on the student's transcript at Morehead State University;
- 3. Students will be charged the KY Dual Credit Scholarship rate. The first MSU course each semester, taken by qualified juniors or seniors will be paid for by the KY Dual Credit Scholarship program. All other MSU dual credit courses taught by your instructors during 2022-2023 will be paid for through a MSU scholarship. In the event state funds are not sufficient to cover the two courses allotted to seniors, then those students shall receive scholarships as set forth for additional classes or for juniors;
- 4. Work cooperatively with the district to provide the best selection of general education and key career and technical education and additional course offerings to best serve students, capped at no more than 9 courses over a student's postsecondary career;
- 5. Identify and provide a MSU faculty liaison in the appropriate academic discipline to provide training, orientation, and collaboration with the Eagle Scholars faculty through the academic year;
- 6. Assist and provide guidance to the high school faculty:

- a. In the admission and registration process and posting of grades and;
- b. In gaining access to the MSU system to electronically post grades;
- c. In electronically entering information into Faculty 180 for University assessment;
- d. In facilitating a departmental/ college assessment in order to appropriately evaluate dual credit faculty in accordance with MSU policy;
- 7. Share academic information concerning grades and academic progress in dual credit classes with approved high school officials;
- 8. Work cooperatively with the school district to address any specific funding need with the district that prevents students from fully participating with the dual credit offerings of the school. No fees for dropped courses or unsuccessful completion of a course will be assessed to the student or the district;
- 9. Provide educational enhancements that will be determined cooperatively between the Eagle Scholars faculty, the high school leadership team and the Office of Eagle Scholars.
- 10. Provide the following benefits to Eagle Scholars
  - a. Student ID with access to MSU library and other college services
  - b. Waive application fees; streamline the application process
  - c. Priority awarding of academic scholarships
  - d. Priority registration for Housing and fall courses
  - e. Specific enrollment resources on the college selection process. This would include when to complete certain enrollment related tasks. It would also include information on academic majors, financial aid, scholarships and housing.
  - f. Blackboard shells for all courses offered to:
    - enhance student learning, provide a framework for NTI
    - provide additional course materials/ support for Eagle Scholars faculty
    - provide a MSU library tutorial and offer online library resources for courses
    - inform students of academic advisors to provide major information by College
    - inform students of their rights and responsibilities according to the university Student Handbook
    - provide information on various student support and outreach services designed for dual credit students.

### Montgomery County Board of Education and Montgomery County High School agree to:

- Identify Morehead State University as their provider for the courses listed above and allow MSU to receive the KY Dual Credit Scholarships proceeds as available from the Commonwealth;
- 2. Identify and recruit eligible students and assist in completing the necessary MSU admission and registration forms, including Eagle Scholars Online Application and Registration Form, by the established MSU deadlines;

- 3. Provide SACSCOC qualified instructors for the identified courses who have successfully passed a criminal background screening;
- Ensure instructors provide the University with necessary documentation including official transcripts and any required human resources paperwork prior to the start of teaching;
- 5. Ensure Eagle Scholars faculty teaching MSU classes complete online FERPA training in order to view course rosters and enter grades electronically as well as follow documented procedures to assure that security of personal information is protected;
- 6. Follow the MSU curriculum guides, student learning outcomes in courses and assessment standards including additional guidelines and assessments for general education;
- Ensure Eagle Scholars faculty teaching MSU courses follow MSU grading policies, procedures, guidelines, and timelines for awarding and submitting grades and any Faculty 180 requirements electronically;
- 8. Pay the high school instructor teaching the MSU course in accordance with Board policy;
- 9. Ensure the opportunity for a campus visit by the Eagle Scholars students. This could be held during the school day or at an appropriate event outside of the school day;
- 10. Ensure Eagle Scholars faculty attends the MSU summer orientation session that will occur in June on the Morehead campus or a designated site and recognize any PD or EILA hours earned as part of this training;
- 11. Provide the necessary textbooks, software, and/or fees/ supplies as well as appropriate classroom facilities and equipment for the courses offered;
- 12. Follow deadlines established by MSU related to student registration, grade submission, withdrawal, addition of courses, submission of course syllabus through Faculty 180, etc.;
- 13. Allow MSU monitoring/ assessment of the program and mentoring by an MSU faculty liaison;
- 14. Share program data with MSU;
- 15. Ensure that proper library resources be provided to support these dual credit courses;

#### Students participating in the program must:

- 1. Have a GPA of 3.0 or higher and 18 ACT (if able to complete) composite score or higher;
- Meet any course requirements or prerequisites such as ACT scores or scores set by the school district or academic department including evaluating the dual credit course, support services and resources provided and the instructor according to MSU processes;
- 3. Complete the MSU Eagle Scholars Application and Registration process;
- 4. Follow the policies and procedures of MSU and Montgomery County High School, failure to do this will result with similar penalties at MSU as imposed at the high school;
- 5. Attend class on a regular basis;
- 6. Maintain a HSGPA of 3.0 or higher and a MSU GPA of 2.5 or higher to continue enrolling in MSU classes as an Eagle Scholars student; and
- 7. Purchase any required books, educational supplies or materials that are not supplied by

the high school.

8. Understand that they have certain rights/ responsibilities as students at MSU and have access to an appeal process as described in the Student Handbook.

Neither party shall discriminate on the basis of race, religion, national origin, sex, disability, military status, age or any other protected class.

Morehead	State University:	
Ву		
	Jay Morgan, President/ Date	
Montgom	ery County Board of Education	
By		
	Matthew Thompson, Superintendent/ Date	

## **Montgomery County Schools**

### **End of year revision**

### 2021-2022 Preschool Calendar

	July 2021										
Su	М	Tu	W	Th	F	Sa					
				1	2	3					
4	5	6	7	8	9	10					
11	12	13	14	15	16	17					
18	19	20	21	22	23	24					
25	26	27	28	29	30	31					

	August 2021											
Su	M	Tu	W	Th	F	Sa						
1	2	3	4	5	6	7						
8	9	10	11	12	13	14						
15	16	17	18	19	20	21						
22	23	24	25	26	27	28						
29	30	31										
						6						

September 2021										
Su	M	Tu	W	Th	F	Sa				
			1	2	3	4				
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12	13	14	15	16	17	18				
19	20	21	22	23	24	25				
26	27	28	29	30						
						16				

	October 2021									
Su	M	Tu	W	Th	F	Sa				
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3	4	5	6	7	8	9				
10	11	12	13	14	15	16				
17	18	19	20	21	22	23				
24	25	26	27	28	29	30				
31						15				

	November 2021					
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				
						15

December 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						10

	,	Janı	ıary	2022	2	
Su	М	Tu	W	Th	F	Sa
						1
2	3	4	5	6		8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					16

	February 2022					
Su	M	Tu	W	Th	F	Sa
		1	2	3		5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					
						14

March 2022						
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						19

April 2022						
Su	М	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
						12

May 2022						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
						15

June 2022						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		
62 First Semester						

Holiday/ No School Days Regular Instruction Days Snow make up days

Professional Development
Planning Days
Opening and Closing Days
make up days

76 Second Semester

ВА

8/11	Opening Day for Staff		
8/23	First Day of School for Students		
9/6	Labor Day		
10/15-10/18	Court Day/ Fall Break		
11/1	Teacher Planning Day		
11/24- 11/26	Thaksgiving Break		
12/21	Last Day of First Semester		
12/20- 1/2	Christmas Break		

1/3	School Resumes
1/17	Martin Luther King Day
2/7	Teacher Planning Day
2/21	President's Day/ Optional make up day
3/18	KEA Day/ make up day
4/4- 4/8	Spring Break
5/17	Election Day
5/26	Last Day for Students
5/27	Closing Day for Staff
5/30	Memorial Day



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

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Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

M Superintendent

### **MEMO**

TO:

Montgomery County Board of Education

FROM:

Matthew D. Thompson, Ed.D., Superintendent

DATE:

3/8/2022

RE:

Student Insurance for FY2023

#### Recommendation:

It is recommended that the Board approve the renewal for Berkley Accident and Health student insurance Plan 4 through Roberts Insurance and Investments for the fiscal year of 2023.

#### Relevant Background:

Roberts Insurance and Investments has submitted proposals for Student Insurance for the 2022-23 school years.

#### Justification/Rationale for Recommendation:

For the 2022-23 school year, Montgomery County Schools received proposals with savings of \$4,591.00 from Berkley Life & Health. Berkley Life & Health proposed a total cost of \$92,147.40 for Plan 4. Plan 4B comes with coverage reduction.

Berkley Life & Health utilizes the same claims people as Liberty Mutual, our current professional service for general liability, etc. One enhancement in particular is noteworthy. There is "deferred treatment" wording within the policy that allows for treatment beyond the defined two year benefit period in some circumstances. For example, if a student/athlete injures his leg and has to have pins or screws implanted and their doctor advises they cannot be removed until 36 months following the accident, the "deferred treatment" in the Berkley policy would allow coverage to extend, as long as they comply with the policy guidelines and notify the company in advance. This extension of the benefit period is also helpful in dental injuries, especially where the student is young and treatment must be deferred until they are older.

#### **Financial Impact:**

See the attached informational sheet.

#### Stakeholders Impacted:

All students/staff/families of Montgomery Schools

#### **Anticipated Timeline:**

Upon Board approval, this proposal will be accepted and a new policy will take effect July 1, 2022.

#### List of Support Documents Included:

Plan Information



February 22, 2022

Roberts Insurance would like to thank you for the opportunity to provide quotes for your Student Accident Insurance. Our primary focus has been, is and always will be Student Accident Insurance programs, products, and consulting. What differentiates Roberts Insurance from other agencies is our philosophy that student insurance programs should be uniquely designed for each individual institution. Our personalized service and attention to detail throughout the entire year is essential for our mutual success. As a result of continued support, we now insure over 140 districts throughout the state.

For the 2022/23 school year, we are pleased to offer Montgomery County Schools the following renewal options through **Berkley Accident & Health**, including a \$7.5 million Catastrophic policy with Zurich:

Plan 3: 100% of Usual & Customary with \$1000 limit on Physical Therapy- \$98,253.40

Plan 4: Scheduled Benefit - \$92,147.40 (Current Plan)

Plan 4B: Scheduled Benefit-\$85,168.40

Additionally, we have obtained quotes from K&K Insurance, including the \$7.5M Catastrophic coverage with Zurich for your consideration:

#### Plan 4: Scheduled Benefit

Zurich \$96,447.40 Hartford \$93,916.40

If you have any questions, please contact us by phone at 859-623-7684. We can also be reached by email:

Joe Roberts: joe@bobrobertsins.com
John Roberts: john@bobrobertsins.com

We appreciate the opportunity to handle your insurance needs again during the upcoming school year. We look forward to hearing from you!

## KENTUCKY K-12 STUDENT ACCIDENT INSURANCE BASIC OPTION – PLAN 4



#### **CLASSES OF ELIGIBLE PERSONS**

**OPTION 1:** All registered students, teachers and coaches of the Policyholder.

**OPTION 2:** All registered student athletes of the Policyholder.

#### **COVERED ACTIVITIES**

#### **OPTION 1: SCHOOL & SPORTS COVERAGE**

The policy covers each eligible person during the policy period while he or she is: A) participating in school related activities; 1) sponsored by the Plan Sponsor; and 2) on the premises designated and supervised by the Policyholder; or B) traveling with a group in connection with the activities under the direct supervision of the Policyholder; or C) while participating as a member of a team in intramural, club or interscholastic competitive sports activities sponsored and supervised by the Policyholder.

#### **OPTION 2: SPORTS COVERAGE**

ACCIDENT RENEEITS

The policy covers each eligible person during the policy period while he or she is: A) participating as a member of a team in intramural, club or interscholastic competitive sports activities sponsored and supervised by the Policyholder on the premises designated and supervised by the Policyholder; or B) traveling with a group in connection with the activities under the direct supervision of the Policyholder.

LIMITS

ACCIDENT BENEFITS	LIMITS
Accidental Death and Dismemberment (AD&D)	Principal Sum: \$10,000 • Time Period for Loss: 180 days
Aggregate Limit of Liability per Covered Accident	\$500,000 benefit maximum (Applies to AD&D benefits only)
Accident Medical and Dental Expense	Accident Medical Expense: \$25,000  Co-Insurance: 100%  Deductible: \$0 Corridor  Terms of Payment: Full Excess  Loss Period (first Covered Accident Expenses must be incurred within): 180 days from the date of the Covered Accident  Benefit Period: 104 weeks  Deferred Treatment Expense Benefits  Deferred Dental Expenses: \$25,000  Benefit Period: to age 28
COVERED MEDICAL EXPENSE SUB-LIMITS	
Inpatient Hospital Services	Hospital Miscellaneous Expense: \$5,000 per Covered Accident (including general nursing care and pre-admission testing performed within 3 working days prior to admission)
Outpatient Hospital Services	Hospital Miscellaneous Expense: \$1,000 per Covered Accident
	Day Surgery Miscellaneous: \$5,000 per Covered Accident (including supplies, drugs and services in connection with scheduled outpatient day surgery)
Other Services	Outpatient Physical Therapy: \$40 for the first visit, and \$40 for each subsequent visit for a maximum of 10 visits, limited to one visit per day
	Combined X-Ray and Diagnostic Imaging (MRI/CT/CAT): \$500 including costs for reading per Covered Accident
	Orthopedic Braces and Appliances: \$500 per Covered Accident
	Prescription Drugs: \$100 per Covered Accident

*ADDITIONAL BENEFITS	LIMITS			
Bereavement and Trauma Counseling	Benefit Amount: \$150 per session  Maximum Number of Sessions: 10 sessions			
Coma	Maximum Benefit per Covered Accident: \$1,500  1% of the Principal Sum for the first 11 months, subject to 100% of the			
Coma	Principal Sum amount			
Felonious Assault and Violent Crime	Accidental Death and Dismemberment Benefit 100% multiplied by the portion of the Principal Sum applicable to the Cove Loss			
Home Alteration and Vehicle Modification	20% of the Principal Sum subject to a maximum of \$2,000			

Any Deductibles, Benefit Periods, and Benefit Maximums apply on a per Covered Person, per Covered Accident basis. The policy contains an Excess Provision for mandatory coverage. No benefits are payable for expense incurred that is paid or payable by other valid and collectible insurance.

#### IMPORTANT INFORMATION

This is a brief description of coverage provided under policy form series AH51051-KY, and rider series AH-51209 and AH-51207-KY, underwritten by Berkley Life and Health Insurance Company (domiciled in Iowa - California Certificate of Authority #08527) and/or StarNet Insurance Company (domiciled in Iowa - California Certificate of Authority #6978) 2445 Kuser Road, Suite 201, Hamilton Square, NJ 08690 and is subject to the terms, conditions, limitations and exclusions of the policy. Please see the policy for complete details. Coverage terms, conditions, limitations and exclusions may vary or may not be available in all states.

The insurance described in this document provides limited benefits. Limited benefit plans are insurance products with reduced benefits intended to supplement comprehensive health insurance plans. This insurance is not an alternative to comprehensive coverage. It does not provide major medical or comprehensive medical coverage and is not designed to replace major medical insurance. Further, this insurance is not minimum essential coverage as set forth under the Patient Protection and Affordable Care Act.

Coverage does not apply to the extent that trade or economic sanctions or other laws or regulations prohibit us from offering or providing insurance.

Insurance coverage offered by Berkley Accident and Health is underwritten by Berkley Life and Health Insurance Company and/or StarNet Insurance Company, both member companies of W. R. Berkley Corporation and both rated A+ (Superior) by A.M. Best.

For complete details, please contact us at SpecialRiskSolutions@BerkleyAH.com.

#### **VISIT OUR WEBSITES:**

Company Website: www.BerkleyAH.com • Corporate Website: www.Berkley.com © 2021 Berkley Accident and Health

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BAH SR 2021-05

BASE COVERAGE	BERKLEY Plan 3	BERKLEY Plan 4	BERKLEY Plan 4B
Maximum Benefit per Insured per Injury	\$25,000	\$25,000	\$25,000
Base Benefit Period	2 years	2 years	2 years
Dental Benefit Period	To Age 28	To Age 28	To Age 28
First Expense Incurred Within	180 days	180 days	180 days
Room & Board (Inpatient)	100% U&C	100% U&C	\$1,000 Max/day
			\$2,500 Max (Inpatient,
			Outpatient, & Day Surgery
Hospital Misc Expenses (Inpatient)	100% U&C	\$5,000 Max	Combined)
			\$2,500 Max (Inpatient,
			Outpatient, & Day Surgery
Hospital Misc Expenses (Outpatient)	100% U&C	\$1,000 Max	Combined)
			\$2,500 Max (Inpatient, Outpatient, & Day Surgery
Day Surgery Miscellaneous	100% U&C	\$5,000 Max	Combined)
Registered Nurse Services	100% U&C	100% U&C	75% of U&C
hegistered ivalise services	100% 0&C	100% 0&C	\$300 Max if rendered within 7
Emergency Room Services	100% U&C	100% U&C	hours of Accident
	20070 000	120070 0000	\$100 Max/1st visit; \$75 each
Physician Non-Surgical Services	100% U&C	100% U&C	sub visit; 10 visit Max
Physician Surgical Services			
(Inpatient or Outpatient)	100% U&C	100% U&C	\$2,500 Max
Consultant Physician (Requested &			
Approved)	100% U&C	100% U&C	\$200 Max
Assistant Surgean	100% U&C	100% U&C	30% of Physician Surgical Max
Assistant Surgeon Anesthetist Services (Not including	100% 0&C	100% 0&C	30% of Physician Surgical Max
supervision)	100% U&C	100% U&C	30% of Physician Surgical Max
		\$500 Max - Combined	\$500 Max (Inpatient or
X-rays	100% U&C	with Diagnostic Imaging	Outpatient)
		\$500 Max - Combined	\$500 Max (Inpatient or
Diagnostic Imaging (MRIs & CAT Scans)	100% U&C	with X-rays	Outpatient)
Laboratory Services	100% U&C	100% U&C	\$100 for outpatient only
Combined Ground & Air Ambulance			
Services	100% U&C	100% U&C	\$1,000 Max/Injury
Orthopedic Appliances	100% U&C	\$500 Max	\$250 Max
Physical Therapy - Outpatient Only	\$1,000 Max/Injury	\$40/visit, Max \$400	\$50 Max/visit; 10 visit Max
Prescription Drugs	100% U&C	\$100/injury	\$100 Max
Dental	100% U&C	\$500/tooth/injury	\$500/tooth/injury
CATASTROPHIC COVERAGE			
Accidental Death	\$10,000.00	\$10,000.00	\$10,000.00
Accidental Dismemberment	\$20,000 Max	\$20,000 Max	\$20,000 Max
Deductible*	\$25,000	\$25,000	\$25,000
Catastrophic Benefit Period	10 years	10 years	10 years
Catastrophic Maximum Benefit	\$7,500,000 Max	\$7,500,000 Max	\$7,500,000 Max
opine mannam benefit	7.7555,000 With	7. 7000,000 max	1
Catastrophic deductible satified by Base Cover	age		
NOTE: These policies contains some benefits th	at are scheduled. This co	omparison represents a sum	mary of henefits. Please refer to

NOTE: These policies contains some benefits that are scheduled. This comparison represents a summary of benefits. Please refer to the actual policy for a complete description of limitations and benefits.

## **Catastrophic Summary of Benefits**

Underwritten by Zurich American Insurance Company

### **Accident Medical Benefits**

- Maximum Benefit Amount: \$7.5 million
- Deductible: \$25,000
- Corridor Deductible
- Benefit Period: 10 years
- Deductible must be satisfied within two years from the date of the Covered Accident

### Catastrophe Cash Benefit

- Maximum Benefit Amount: \$500,000
- Initial Lump Sum Benefit Amount: \$104,000
- Monthly Benefit Amount: \$3,300 payable for up to 120 months

### **Heart Failure Benefit**

• Benefit Amount- \$10,000

### Seat Belt/Air Bag Benefit

• Maximum Benefit Amount- \$5,000 each

### Accidental Death Benefit

Benefit Amount- \$10,000

### Accidental Dismemberment Benefit

Maximum Benefit Amount- \$20,000



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

### **MEMO**

TO: Montgomery County Board of Education

FROM: Rocky Franz, MCHS Principal

Matthew D. Thompson, Ed.D., Superintendent

DATE: 3/16/2022

RE: MCHS 2022 Graduation

	Office Use Only
Rev	riewed by:
	Director of Finance
	Chief Academic Officer
	Deputy Supt. of Operations
mi	Superintendent
,	Contract? - Legal Review

#### Recommendation:

It is recommended that MCHS graduation ceremonies be held on Friday, May 27, 2022 at 7:00 p.m. in the MCHS Arena.

#### Relevant Background:

Last day for Students is Thursday, May 26, 2022.

#### Justification/Rationale for Recommendation:

Holding graduation ceremonies on a Friday evening allows for adequate travel time for out of town family members. Therefore, it is recommended that the graduation ceremony be held on the Friday at 7:00 p.m. following the last day of the school year for students. Graduation to be held in the Arena as the Turf will most likely not be available.

#### **Financial Impact:**

Traditional graduation expenses including diplomas, diploma covers, printing, programs, flowers, decorations for event venue, miscellaneous expenses which may arise related to ceremony.

#### Stakeholders Impacted:

Graduating senior students, senior parents and families, Board of Education members, high school faculty and staff, community members

#### **Anticipated Timeline:**

Once approved, the graduation date will be announced to the public via multiple school and district communication methods.

#### List of Support Documents Included:

N/A



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Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

W Superintendent

### **MEMO**

TO:

Montgomery County Board of Education

FROM:

McNabb 8th Grade Teachers

DATE:

3/10/2022

RE:

McNabb 8th Grade Trip

#### Recommendation:

It is requested for the Board to approve the McNabb 8<sup>th</sup> Grade King's Island trip to on May 23, 2022.

#### Relevant Background:

McNabb 8<sup>th</sup> grade students will travel to Kings Island using a charter bus service through Miller Transport. They will fundraiser once approved and prior to the trip to offset the cost for students.

#### Justification/Rationale for Recommendation:

McNabb will take up to approximately 315 students. The number of students attending will vary based on student eligibility for the trip. McNabb has made this trip with 8<sup>th</sup> Graders in the past and would like to pick the tradition back up moving forward.

#### **Financial Impact:**

The common carrier through Miller Transport will cost approximately \$34.00 per student. The theme park tickets, along with drink bands and lunch catered through the park facility are \$58.00 per student. McNabb will fundraise to help cover most of the trip cost. Depending on fundraising amounts the trip may have a student fee of up to \$92.00, however that amount will hopefully be reduced per student with the intended fundraising.

#### **Stakeholders Impacted:**

McNabb 8th Grade Students

#### **Anticipated Timeline:**

May 23, 2022

#### List of Support Documents Included:

NA



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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

M Superintendent

### **MEMO**

TO:

Montgomery County Board of Education

FROM:

Mark Crain, DPP

DATE:

3/16/22

RE:

2022-2023 Calendar Proposal

#### Recommendation:

We are requesting approval of the 2022-2023 school calendar as required by KDE. The calendar committee and online survey have chosen Option 2.

#### Relevant Background:

The calendar committee met to review the parameters and requirements in developing the school calendar.

#### Justification/Rationale for Recommendation:

On March 3rd a survey was developed to gather information from all stakeholders. 834 people responded to the survey. Responses are listed below.

Survey Option 2- 432

Survey Option 3- 402

Option 2 was unanimously chosen by the committee and was also the favorite from the survey with 51.8% of the votes.

Option 2 reflects an opening day of 8/10 and a start day for students of 8/11.

#### **Financial Impact:**

Maximize instruction and student attendance.

#### Stakeholders Impacted:

All members of the school community, teachers, staff, transportation, food service, students and families in Montgomery County.

#### **Anticipated Timeline:**

Pending board approval

#### List of Support Documents Included:

Listing of committee members and calendar options.

#### 2022-2023 District Calendar Committee

- 1. Casey Greene (District Principal)
- 2. Susan Lewis (District High School Teacher)
- 3. Mark Crain (District Administrator)
- 4. Sherri Frerichs (District Classified Employee)
- 5. Tiffany Kegley (District Classified Employee)
- 6. Shaniqua Ashby (District Elementary Teacher)
- 7. Rhesa Barber (Parent)
- 8. Eric Ekstrom (Parent)
- 9. Tonya Jones (Community Member/Tourism Commission)
- 10. Brooke Seale (Community Member / Business owner)
- 11. Sharon Smith Breiner (Board Chair / Board Representative)

## **Montgomery County Schools**

## Draft 2

### 2022-2023 School Calendar

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	August 2022									
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Holiday/ No School Days
Regular Instruction Days
Snow Make-up Days

Professional Development
Planning Days
Opening and Closing Days

85 First Semester 90 Second Semester Board Approved TBA

8/10	Opening Day for Staff
8/11	First Day of School for students
9/5	Labor Day
10/14 - 10/17	Court Day/ Fall Break
11/8	Teacher Planning Day/ Election Day
11/23-11/25	Thanksgiving Break
12/16	Last Day of First Semester
12/19 -1/1	Christmas Break

1/2	Teacher Planning Day
1/3	School Resumes
1/16	Martin Luther King Day
2/20	President's Day/ optional make up day
4/3 - 4/7	Spring Break
5/16	Election Day
5/18	Last Day for Students
5/19	Closing Day for Staff
5/29	Memorial Day

#### **Montgomery County Schools**

#### Draft 3

#### 2022-2023 School Calendar

	July 2022								
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September 2022								
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October 2022								
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November 2022								
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	December 2022								
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January 2023								
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	February 2023									
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March 2023									
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April 2023								
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May 2023								
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June 2023								
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Planning Days
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5/26	Closing Day for Staff
5/29	Memorial Day



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

#### MEMO

TO:

Montgomery County Board of Education

FROM:

Angela P. Rhodes, Director of Finance/Treasurer

DATE:

03.09.22

RE:

Annual Independent Financial Audit 2021-22

## Office Use Only Reviewed by: \_\_\_\_ Director of Finance \_\_\_ Chief Academic Officer \_\_\_ Deputy Supt. of Operations Superintendent \_\_\_ Contract? – Legal Review

#### **Recommendation:**

Approve Audit engagement agreement with Summers, McCrary and Sparks for the 2021-22 school year financial audit. When KDE releases updated audit contracts we will present that to the Board for approval.

#### Relevant Background:

There is no proposed increase cost of Auditing services from previous years. During the current economic climate of rising costs all around, this is a benefit. A signed audit contract must be submitted to the Kentucky Department of Education by May 28, 2022.

#### Justification/Rationale for Recommendation:

Summers, McCrary, and Sparks is a well-respected, knowledgeable, and thorough auditing firm with several years of experience auditing school districts. With all the additional information, guidelines, and regulations from the federal government for the federal funds given to school districts, Audit firms are limiting the number of school district Audits they can perform due to the additional time and effort required. That is why at this time we recommend that it would be prudent to continue with Summers, McCrary & Sparks as our auditing firm.

#### Financial Impact:

\$17,500

#### Stakeholders Impacted:

Board of Education Finance Department

#### **Anticipated Timeline:**

The audit contract for 2021-22 must be approved by the Board and submitted to the Kentucky Department of Education by May 28, 2022.

#### List of Support Documents Included:

Audit Engagement Letter

#### CERTIFIED PUBLIC ACCOUNTANTS

MEMBERS

AMERICAN INSTITUTE
OF CERTIFIED PUBLIC ACCOUNTANTS

KENTUCKY SOCIETY
OF CERTIFIED PUBLIC ACCOUNTANTS

PRIVATE COMPANIES
PRACTICE SECTION OF THE AMERICAN INSTITUTE
OF CERTIFIED PUBLIC ACCOUNTANTS

STUART K. McCrary, Jr., CPA THOMAS S. SPARKS, CPA RYAN R. LASKI, CPA

SUSAN A. LACY, CPA JUSTIN B. NICHOLS, CPA EMILY N. JACKSON, CPA Alex R. Lee, CPA

Laurence T. Summers 1961-1992

March 9, 2022

To Montgomery County Board of Education Montgomery County School District 3400 Indian Mound Drive Mt. Sterling, KY 40353

We are pleased to confirm our understanding of the services we are to provide Montgomery County Board of Education for the year ended June 30, 2022.

#### **Audit Scope and Objectives**

We will audit the financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information, including the disclosures, which collectively comprise the basic financial statements of Montgomery County Board of Education as of and for the year ended June 30, 2022. Accounting standards generally accepted in the United States of America (GAAP) provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement Montgomery County Board of Education's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to Montgomery County Board of Education's RSI in accordance with auditing standards generally accepted in the United States of America (GAAS). These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Schedule of District's Proportionate Share of Net Pension Liability
- 3) Schedule of District Contributions Pension
- 4) Schedule of District's Proportionate Share of Net OPEB Liability Medical Insurance Plan
- 5) Schedule of District Contributions Medical Insurance Plan
- 6) Schedule of District's Proportionate Share of Net OPEB Liability Life Insurance Plan
- 7) Schedule of District Contributions Life Insurance Plan

We have also been engaged to report on supplementary information other than RSI th accompanies Montgomery County Board of Education's financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with GAAS, and we will provide an opinion on it in relation to the financial statements as a whole, in a report combined with our auditor's report on the financial statements:

- 1) Schedule of Expenditures of Federal Awards
- 2) Combining Balance Sheet Non-major Governmental Funds
- 3) Combining Statement of Revenues, Expenditures and Changes in Fund Balances Non-major Governmental Funds
- 4) Combining Statement of Receipts, Disbursements and Fund Balances School Activity Funds
- 5) Statement of Receipts, Disbursements and Fund Balances Montgomery County High School Activity Funds

The objectives of our audit are to obtain reasonable assurance as to whether the financial statements as a whole are free from material misstatement, whether due to fraud or error; issue an auditor's report that includes our opinion about whether your financial statements are fairly presented, in all material respects, in conformity with GAAP; and report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment of a reasonable user made based on the financial statements. The objectives also include reporting on:

- Internal control over financial reporting and compliance with provisions of laws, regulations, contracts, and award agreements, noncompliance with which could have a material effect on the financial statements in accordance with Government Auditing Standards.
- Internal control over compliance related to major programs and an opinion (or disclaimer of opinion) on compliance with federal statutes, regulations, and the terms and conditions of federal awards that could have a direct and material effect on each major program in accordance with the Single Audit Act Amendments of 1996 and Title 2 U.S. Code of Federal Regulations (CFR) Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance)

#### Auditor's Responsibilities for the Audit of the Financial Statements

We will conduct our audit in accordance with GAAS; the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; the Single Audit Act Amendments of 1996; and the provisions of the Uniform Guidance, and will include tests of accounting records, a determination of major program(s) in accordance with Uniform Guidance, and other procedures we consider necessary to enable us to express such opinions. As part of an audit in accordance with GAAS and *Government Auditing Standards*, we exercise professional judgment and maintain professional skepticism throughout the audit.

We will evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management. We will also evaluate the overall presentation of the financial statements, including the disclosures, and determine whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of waste and abuse is subjective, Government Auditing Standards do not expect auditors to perform specific procedures to detect waste or abuse in financial audits nor do they expect auditors to provide reasonable assurance of detecting waste or abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal 221 control, and because we will not perform a detailed examination of all transactions, there is an

unavoidable risk that some material misstatements or noncompliance may not be detected by us, even though the audit is properly planned and performed in accordance with GAAS and Government Auditing Standards. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements or on major programs. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting, or misappropriation of assets that comes to our attention. Our responsibility as auditors is limited to the period covered by our audit and does not extend to any later periods for which we are not engaged as auditors.

We will also conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the government's ability to continue as a going concern for a reasonable period of time.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts and direct confirmation of receivables and certain assets and liabilities by correspondence with selected customers, creditors, and financial institutions. We will also request written representations from your attorneys as part of the engagement.

We have identified the following significant risk(s) of material misstatement as part of our audit planning:

- -Improper Revenue Recognition
- -Non-Compliance with Federal Programs

#### Audit Procedures—Internal Control

We will obtain an understanding of the government and its environment, including internal control relevant to the audit, sufficient to identify and assess the risks of material misstatement of the financial statements, whether due to error or fraud, and to design and perform audit procedures responsive to those risks and obtain evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentation, or the override of internal control. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

As required by the Uniform Guidance, we will perform tests of controls over compliance to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each major federal award program. However, our tests will be less in scope than would be necessary to render an opinion on those controls and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to the Uniform Guidance.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. Accordingly, we will express no such opinion. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards, Governmental Auditing Standards, and the Uniform Guidance.

#### Audit Procedures—Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of Montgomery County Board of Education's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance, and we will not express such an opinion in our report on compliance issued pursuant to Government Auditing Standards.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonab 22

assurance about whether the auditee has complied with federal statutes, regulations, and the terms and conditions of federal awards applicable to major programs. Our procedures will consist of tests of transactions and other applicable procedures described in the OMB Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each Montgomery County Board of Education's major programs. For federal programs that are included in the Compliance Supplement, our compliance and internal control procedures will relate to the compliance requirements that the Compliance Supplement identifies as being subject to audit. The purpose of these procedures will be to express an opinion on Montgomery County Board of Education's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

#### **Other Services**

We will also assist in preparing the financial statements, schedule of expenditures of federal awards, and related notes of Montgomery County Board of Education in conformity with accounting principles generally accepted in the United States of America and the Uniform Guidance based on information provided by you. These non-audit services do not constitute an audit under Government Auditing Standards and such services will not be conducted in accordance with Government Auditing Standards. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statements, schedule of expenditures of federal awards, and related notes services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### Responsibilities of Management for the Financial Statements and Single Audit

Our audit will be conducted on the basis that you acknowledge and understand your responsibility for (1) designing, implementing, establishing, and maintaining effective internal controls relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error, including internal controls over federal awards, and for evaluating and monitoring ongoing activities to help ensure that appropriate goals and objectives are met; (2) following laws and regulations; (3) ensuring that there is a reasonable assurance that government programs are administered in compliance with compliance requirements; and (4) ensuring that management and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements, schedule of expenditures of federal awards, and all accompanying information in conformity with accounting principles generally accepted in the United States of America, and for compliance with applicable laws and regulations (including federal statutes) and the provisions of contracts and grant agreements (including award agreements). Your responsibilities also include identifying significant contractor relationships in which the contractor has responsibility for program compliance and for the accuracy and completeness of the information.

You are also responsible for making drafts of financial statements, schedule of expenditures of federal awards, all financial records, and related information available to us and for the accuracy and completeness of that information (including information from outside of the general and subsidiary ledgers). You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, identification of all related parties and all related-party relationships and transactions, and other matters; (2) access to personnel, accounts, books, records, supporting documentation, and other information as needed to perform and audit under the Uniform Guidance; (3) additional information that we may request for the purpose of the audit; and (4) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence. At the conclusion of our audit, we will require certain written representations from you about the financial statements; schedule of expenditures of federal awards; federal award programs; compliance with laws, regulations, contracts, and grant agreements, and related matters.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements of each opinion unit taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent an 223detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants. You are also responsible for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, or contracts or grant agreements that we report. Additionally, as required by the Uniform Guidance, it is management's responsibility to evaluate and monitor noncompliance with federal statutes, regulations, and the terms and conditions of federal awards, take prompt action when instances of noncompliance are identified including noncompliance identified in audit findings; promptly follow up and take corrective action on reported audit findings; and prepare a summary schedule of prior audit findings and a separate corrective action plan. The summary schedule of prior audit findings should be available for review on August 1, 2022.

You are responsible for identifying all federal awards received and understanding and complying with the compliance requirements and for the preparation of the schedule of expenditures of federal awards (including notes and noncash assistance received, and COVID-19-related concepts, such as lost revenues, if applicable) in conformity with the Uniform Guidance. You agree to include our report on the schedule of expenditures of federal awards in any document that contains, and indicates that we have reported on, the schedule of expenditures of federal awards. You also agree to include the audited financial statements with any presentation of the schedule of expenditures of federal awards that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the schedule of expenditures of federal awards in accordance with the Uniform Guidance; (2) you believe the schedule of expenditures of federal awards, including its form and content, is stated fairly in accordance with the Uniform Guidance; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the schedule of expenditures of federal awards.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You agree to include our report on the supplementary information in any document that contains, and indicates that we have reported on, the supplementary information. You also agree to make the audited financial statements readily available to users of the supplementary information no later than the date the supplementary information is issued with our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Scope and Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements, schedule of expenditures of federal awards, and related notes, and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements, the schedule of expenditures of federal awards, and related notes that you have reviewed and approved the financial statements, the schedule of expenditures of federal awards, and related notes prior to their issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably

#### **Engagement Administration, Fees, and Other**

We understand that your employees will assist with all cash or other confirmations we request and will locate any documents selected by us for testing.

At the conclusion of the engagement, we will complete the appropriate sections of the Data Collection Form that summarizes our audit findings. It is management's responsibility to electronically submit the reporting package (including financial statements, schedule of expenditures of federal awards, summary schedule of prior audit findings, auditor's reports, and corrective action plan) along with the Data Collection Form to the federal audit clearinghouse. We will coordinate with you the electronic submission and certification. The Data Collection Form and the reporting package must be submitted within the earlier 30 calendar days after receipt of the auditor's reports or nine months after the end of the audit period.

We will provide copies of our reports to Montgomery County Board of Education; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Summers, McCrary & Sparks, PSC and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to Kentucky Department of Education or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Summers, McCrary & Sparks, PSC personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the Kentucky Department of Education. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Thomas S. Sparks, CPA is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them. We expect to begin our audit on approximately August 1, 2022 and to issue our reports no later than November 15, 2022.

Our fee for these services will be at our standard hourly rates plus out-of-pocket costs (such as report reproduction, word processing, postage, travel, copies, telephone, etc.) except that we agree that our gross fee, including expenses, will not exceed between \$17,500. Our standard hourly rates vary according to the degree of responsibility involved and the experience level of the personnel assigned to your audit. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 30 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination.

#### Reporting

We will issue a written report upon completion of our Single Audit. Our report will be addressed to the Members of the Board of Education of Montgomery County School District. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add a separate section, or add an emphasis-of-matter or other-matter paragraph to our auditor's report, or if necessary, withdraw from this engagement. If our opinions are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or issue reports, or we may withdraw from this engagement.

The Government Auditing Standards report on internal control over financial reporting and o225 compliance and other matters will state that (1) the purpose of the report is soley to describe the scope of testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance, and (2) the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. The Uniform Guidance report on internal control over compliance will state that the purpose of the report on internal control over compliance is soley to describe the scope of testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Both reports will state that the report is not suitable for any other purpose.

We appreciate the opportunity to be of service to Montgomery County Board of Education and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,
Summers, McCrary & Sparks, PSC

Summers, McCrary & Sparks, PSC

RESPONSE: Management Signature	
Title	Date
Governance Signature	
Title	Date



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

W Superintendent

#### **MEMO**

TO: Montgomery County Board of Education

FROM: Dr. Richard Culross, Deputy Superintendent

DATE: 3/9/2022

RE: Contractor Change Order Request 01- Camargo HVAC Replacement &

Renovation

#### Recommendation:

It is recommended that the Board approve change order 01 request CO 220-01 for Camargo Elementary School, as presented.

#### Relevant Background:

Board approval of the needed Camargo HVAC replacement and renovation was given in April of 2020

#### Justification/Rationale for Recommendation:

HVAC Replacement and Renovation at Camargo Elementary change for providing material, labor, and equipment for relocation of existing storm piping.

#### **Financial Impact:**

Contractor change orders total \$4,864.00.

#### Stakeholders Impacted:

All Montgomery County stakeholders.

#### **Anticipated Timeline:**

Upon Board approval, work will proceed.

#### List of Support Documents Included:

Change Order Request Document



February18,22

## Change Order Request CO 220-01

To: Craig Thomas

From: Bob Rose

Re: Camargo Elementary HVAC Replacement and Renovation

Craig

Please review and advise upon the recommendation to the Owner to consider or reject this proposal as outlined below and on accompanying information.

Provide all material, labor and equipment to relocate the existing 8" roof drain with in the ceiling of classroom 145 as indicated on the attached PR 01 item # 1

Material = \$1,832.00 Labor = \$2,590.00 OHP = \$442.00

Total This Change = Add \$4,864.00

## Camargo PROPOSAL REQUEST PRICING SHEET

	PCO#		<u>1</u>		[	DATE	2/7/2022
DESCRIPTION	Raise storm	n drain pipir	ng per RF	1			
CONTRACTOR	R Central Ky.	Sheetmeta	ıl		BID	PACKAGE	
WORK DESCRIPTION	Raise storm	n drain pipir	ng per RF	1			
A. UNIT PRICING FROM THE P	ROPOSAL F	ORM					
1. UNIT PRICING		_QTY.		U	.P		TOTAL COST
		_QTY.	<u></u>	u	.P		TOTAL COST
		_QTY.		U	.P		TOTAL COST
B. MATERIAL  1. Pipe and fittings  2. Insulation  3. 4. 5. 6.	HOURS @			70	### STATES OF THE STATES OF TH	JNIT JNIT JNIT JNIT JNIT AL TOTAL \$2,030.00	
					EQUIPMEN	NT TOTAL	
MATERIAL, LABOR & EQUIPM		\$4,422					
10% OVERHEAD/PROFIT MARK-UP						442	
DEDUCT DPO (DIRECT PURC	CHASE ORDI	ER) MATEI	RIAL	\$_			
TOTALADD						\$4,864	



#### QUOTATION

**Order Number** 

12504087

**EXPIRATION DATE: 2/5/2022** 

Page 1 of 2

Br: 4 Lexington

1142 Eastland Drive Lexington, KY 40505 USA 859-255-0700

**BILL TO:** 

4335

Lexington PVF/Plbg Quotes 2

**Quotes Only** 

USA

800-467-7586

SHIP TO:

ROUTE:

B4LOC

Lexington PVF/Plbg Quotes 2

**Quotes Only** 

Lexington, KY 40555

US

The second secon		
ORDER DATE	PO NUMBER/JOB #	WRITER
2/4/2022 0	CKSM/Camargo change order	LEE.HOPEWELL
DATE REQUIRED	DATE SHIPPED	SHIP VIA
2/4/2022 0		)TE ONLY - Return ticket to writer, DO NOT WC

Item ID		Quantities				Unit Price	Extended Price	
Item Description	Ordered	Allocated	Remaining	UOM Unit Size	Disp.			
Customer Note: "QUOTE DOES NOT INCLUDE ANY APPLICABLE TAXES"								
PVC40PE8.20	40	0	40	FT		16.51	660.50	
PVC SCH40 PLAIN END PIPE 8in 20ft								
Unit Conversion	on: LENGTH		Qty:	2				
CH3008	3	0	3	EA		67.08	201.23	
8 PVC DWV 1/4 BEND 06131								
CH3218	1	0	1	EA		59.57	59.57	
8 PVC DWV 1/8 BEND 06134								
MI401EG.8	8	0	8	EA		13.82	110.58	
8 GALV CLEVIS HANGER								
ZHN34	16	0	16	EA		0.46	7.31	
3/4in ZINC PLATED HEAVY HEX NUT								
W34	16	0	16	EA		0.30	4.80	
3/4 WRT PLTD FLAT WASHER BY EA								
B3033.34	8	0	8	EA		4.99	39.94	
3/4 WIDE JAW MI BEAM CLAMP BLK								
GAT34	40	0	40	FT		1.83	73.33	
3/4-10 x 10ft ALL THREAD GALV								
D608	2	0	2	EA		74.88	149.75	
8 PVC DWV CPLG M26153								

Ordered As: PDWVC8

Total Lines: 9

**SUB-TOTAL:** 

1,307.01

TAX:

0.00

AMOUNT DUE:

1,307.01



#### QUOTASTION

**Order Number** 

12504087

EXPIRATION DATE: 2/5/2022

Page 2 of 2

Br: 4 Lexington

1142 Eastland Drive Lexington, KY 40505 USA 859-255-0700

Item ID	Quantities				Unit Price	Extended Price	
Item Description	Ordered	Allocated	Remaining	UOM Unit Size	Disp.		

**TERMS AND CONDITIONS:** To guarantee pricing you must refer to the Quote number above when placing order. This quotation is valid for 30 days; however, if market conditions should cause a significant change in our prices, Plumbers Supply Company ("PSC"), in its sole discretion, may change quoted prices. Prices and quantities are good for one shipment unless otherwise specified.

All materials have been quoted based upon the specifications provided to PSC. We assume no responsibility for items that have been specified incorrectly or the quantities listed in this quotation.

Claims for shortages must be received within 48 hours of receipt of material. Claims for damages or shortages of material received via common carrier must be noted on Bill of Lading upon receipt of material; any concealed damage claims must be made within 48 hours of receipt. Prior consent of PSC and original Sales Ticket or Invoice number is required for all returned material. Restocking charges apply to all returned material. Orders received and processed are subject to a \$50.00 cancellation charge. Special Order items are non-cancelable and non-returnable.

PSC does not manufacture the goods it sells and makes no express warranties thereon. Specifically, PSC disclaims all implied warranties, including any warranty of merchantability or fitness for a particular use.

Seller's obligation is expressly conditioned upon assent to these terms and conditions unless Seller receives written notice of any objection within 5 days from the date Buyer receives this writing.

\*\*\*Effective June 1st , 2013, Plumbers Supply Company will no longer accept returns for materials that are not in compliance with the 2014 standards of the Federal Reduction of Lead in Drinking Water Act.\*\*\*



#### THOROUGHBRED MECHANICAL INSULATION

P.O. BOX 643. LANCASTER-KENTUCKY 859-792-9815

"SUPPLYING ALL OF YOUR MECHANICAL INSULATION NEEDS SINCE 1998"

DATE: 2/3/2022

TO: CKSM Mechanical

RE: Camargo Elementary Roof Drain

#### PLUMBING INSULATION

Roof Drains

Material Cost

8 x 1 Fiberglass 42' x 6.76lf = \$283.92 #20 PVC Fitting 3 x \$19.86 = \$59.58 10.5 Metal Saddle 7 x 6.06 = \$42.42 1" wood blocks 7 x 1.89 = \$13.23 Vapor Barrier/ASJ Tape = \$22.46

Total: \$421.61 <u>Tax</u> 6% \$446.90

Thank You, Tim Day Jr.



February 12, 2022

#### CAMARGO ELEMENTARY

BG 22-295 PR 01

Issued by: Bob Rose

Subject: Relocation of Roof drain piping classroom 145

Item # 1.

Provide pricing to shift and raise the existing 8" PVC roof drain piping located in the ceiling of classroom 145. See attached drawings for additional info.

Item # 2.

Remove lower horizontal bar joist bracing and replace with X bracing (3 locations) tack weld new x bracing to bar joists. See attached drawings for additional info.

Provide with
Detailed material break down
Labor
Equipment
OHP

Please provide pricing by EOB 2/16/22



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

**High Expectations + Compassion = Growth for Every Student** 

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

**Superintendent** 

#### **MEMO**

TO:

Montgomery County Board of Education

FROM:

Dr. Richard Culross, Deputy Superintendent

DATE:

3/9/2022

RE:

Contractor Change Order Request 02- Camargo HVAC Replacement &

Renovation

#### **Recommendation:**

It is recommended that the Board approve change order 02 request CO 030-01 revised for Camargo Elementary School, as presented.

#### **Relevant Background:**

Board approval of the needed Camargo HVAC replacement and renovation was given in April of 2020

#### <u>Justification/Rationale for Recommendation:</u>

HVAC Replacement and Renovation at Camargo Elementary change for providing material, labor, and equipment for relocation of interior storm piping in relation to the insulation and plumbing of the storm piping.

#### **Financial Impact:**

Contractor change orders total \$9,822.61

#### **Stakeholders Impacted:**

All Montgomery County stakeholders.

#### **Anticipated Timeline:**

Upon Board approval, work will proceed.

#### **List of Support Documents Included:**

Change Order Request Document



February18,22

## Change Order Request CO 030-01 Revised

To: Craig Thomas

From: Bob Rose

Re: Camargo Elementary HVAC Replacement and Renovation

#### Craig

Please review and advise upon the recommendation to the Owner to consider or reject this proposal as outlined below and on accompanying information.

#### Item #1

Provide all material, labor and equipment to relocate the existing 8" roof drain with in the ceiling of classroom 145 as indicated on the attached PR 01 item # 2

Material = \$187.50. Labor = \$410.00 OHP = \$90.00 Bond= \$17.88

Total This item = \$705.38



Item 2

Remove and replace existing storm drain piping out of new foundation area for room 166 see attached info

Materia = \$360.80 Labor = \$400.00 Equipment =\$220.00 OHP = \$147.12

Total this item = Add \$1,127.92

Item #3a

Remove and replace unsuitable materials from area beneath room 166 as directed by Special Inspector (field report attached) and Structural Engineer.

Unit price from FOP = \$25.00 CY @ 35 = \$875.00

Total This item = Add \$875.00

Item #3b
Place lean concrete and consolidate 35 CY
Material = \$5,175.45
Labor = \$810.00
OHP = \$897.82
Bond = \$231.04

Total This item = Add \$7,114.31

Item #1 = \$705.38 Item # 2 = \$1,127.92 Item # 3a = \$875.00 Item # 3b = \$7,114.31

Total This Change = Add \$9,822.61

## **Blaze Enterprises, LLC**

9801 Winchester Road, P.O. Box 704 Clay City, Kentucky 40312 (606) 663-1003 Office (606) 663-0122 Fax blazeenterpriseslC@yahoo.com

PR - 01 (Classroom 145)

February 16, 2022

Packs + Walker

P. O. Box 308

Mt. Sterling, KY 40353

Attention: Bob Rose

Quantity	Description	Rate
	*Remove lower horizontal bar joist bracing and replace with X bracing	
	in 3 locations	
	*Tack Weld new X bracing to bar joists	
1	Material	\$187.50
2	Hours Labor (\$205.00 / Hour)	\$410.00
	Welding Truck - \$105 / Hour	
	Welder - \$60.00 / Hour	
	Welder Helper - \$40.00 / Hour	
	15% Overhead and Profit	\$90.00
	Bonding Fee	\$17.88
	TOTAL	\$705.38



February 12, 2022

#### **CAMARGO ELEMENTARY**

#### BG 22-295 PR 01

Issued by: Bob Rose

Subject: Relocation of Roof drain piping classroom 145

Item # 1.

Provide pricing to shift and raise the existing 8" PVC roof drain piping located in the ceiling of classroom 145. See attached drawings for additional info.

Item # 2.

Remove lower horizontal bar joist bracing and replace with X bracing (3 locations) tack weld new x bracing to bar joists. See attached drawings for additional info.

Provide with
Detailed material break down
Labor
Equipment
OHP

Please provide pricing by EOB 2/16/22

## **Blaze** Enterprises, LLC

9801 Winchester Road, P.O. Box 704 Clay City, Kentucky 40312 (606) 663-1003 Office (606) 663-0122 Fax blazeenterpriseslc@yahoo.com

#### PR - 02 (Mechanical Room 166)

February 23, 2022

Packs + Walker

P. O. Box 308

Mt. Sterling, KY 40353 Attention: Bob Rose

Quantity	Description	Rate
	Relocate Gutter Drains	
1	Equipment - Excavator	\$220.00
1	Material	\$360.80
1	Labor	\$400.00
	15% Overhead and Profit	\$147.12
	Undercut of Mechanical Room	
35	Cubic Yards Unsuitable Soil - Offsite Disposal (\$25.00/yd³)	\$875.00
	Backfill w/Lean Concrete	
1	Material	\$5,175.45
1	Labor	\$810.00
	15% Overhead and Profit	\$897.82
	Bonding Fee	\$231.04
	TOTAL	\$9,117.23



#### **Daily Report**

## Geotechnical, Environmental & Materials Engineering Since 1957

Project: Camargo Elem HVAC Project Location (City): Camargo

Weather: Partly Cloudy Site Conditions: Good

General Contractor: Packs + Walker

Project Number: 17491

Date: 2-16-22

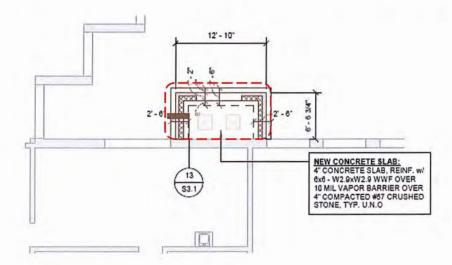
Temperature: 63° pm

Attachments: Yes No Number: 1 of 2

Superintendent: Bob Rose

• Technician was on site to observe footing excavation in Area A Rm 166 addition, near Room 155. GC excavated remaining unsuitable soils due a depth approx 76"± below footer elevation, an area 13'± x 6'-6"± to bear on competent substrate.

• Technician verified soil met required bearing capacity of 2,000 psf. GC placed a total of 35yds of 2,500psi concrete in excavation up to bottom of proposed footing elevation.











Technician: Dan Baules
Reviewed by: Rel 2. Res

**Total Time: 5 hrs** - reflects travel time, site time, and report time



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

MV Superintendent

#### **MEMO**

TO:

Montgomery County Board of Education

FROM:

Richard Culross/David Walters

DATE:

3/11/2022

RE:

Commissioning for Camargo Systems

#### Recommendation:

It is recommended the board approve the contract for Paladin for HVAC commissioning for the Camargo Elementary School Project.

#### Relevant Background:

Upon completion of installation of HVAC, plumbing, electrical, and mechanical equipment, commissioning is required to ensure all functions work correctly and properly.

#### Justification/Rationale for Recommendation:

Commissioning is required for completion of HVAC, plumbing, electrical, and mechanical equipment.

#### **Financial Impact:**

Cost of commissioning is included in the BG-1 budget at a cost of \$30,460.00. Hourly rates for services are also included.

#### Stakeholders Impacted:

Camargo students, staff, and community

#### **Anticipated Timeline:**

Throughout and completion of project

#### List of Support Documents Included:

Contract and company information and proposal

PROPOSAL FOR

## COMMISSIONING SERVICES

Montgomery County Schools

Camargo Elementary School

DATE

December 8,, 2021



December 07, 2021

Board of Education Montgomery County Schools 3400 Indian Mound Drive Mount Sterling, KY 40353

Re: Camargo Elementary School

Commissioning Services RFP Response

#### Dear Board of Education:

Paladin's first K-12 commissioning project was Montgomery County High School in 2002. We worked alongside Dr. Dan Freeman and Mr. David Rhodes on that effort. The project soon became one that KDE used to help establish commissioning thoughts for K-12 schools. Dr. Freeman's use of commissioning was forward thinking – when most schools saw commissioning as a budget breaker, he saw the service as a way to help the project team and by extension the school.

Since then, Paladin has continued to provide third-party commissioning throughout the region. In our RFP Response, we have presented three recent K-12 projects which have similar scopes and service summaries.

#### WHAT CAN MONTGOMERY COUNTY SCHOOLS EXPECT FROM PALADIN?

How will you know that we have done our job? The answer to that is in the form of our commitment to this project. It comes in three categories:

- 1. Contractual requirement Our commitment to you is zero open issues with commissioned systems upon
  - completion of our contract. All issues will either be resolved, in process with successful Owner transition, or accepted. This typically equates to several additional months of project support after Substantial Completion. Additionally, it is a commitment that supports the building operators as they take over running the facility.
- 2. **Operational stability metrics** Delivery of the following performance parameters within stated tolerances and trended for fourteen days minimum to demonstrate system stability.
  - a. <u>Comfort</u> space temperatures within +/-3°F
  - b. <u>Ventilation</u> measured within 5% of design values
  - c. Supply Air Within +/- 2°F
- Documentation requirements Paladin will not be complete until each of our written work products is delivered to Montgomery County Schools in the format and quantities requested.



Zero issues for commissioned systems



#### SYSTEMS UNDER CONTROL

We have not seen the systems work until these performance parameters are met



#### **DOCUMENTATION**

100% Recorded + Logged + Stored

Each document will be reflective of installed work and specific to the project.

#### **FEE**

Section 5 of this RFP includes our proposed fee of \$30,460. We are open to rightsizing the scope to meet the needs of the project and happy to discuss alternatives.

#### PROJECT FAMILIARITY

In preparing this proposal, Paladin has viewed the Project Drawings, Specifications, Addendums, Clarification and RFP. Paladin has worked on many similar renovations.

#### PRIOR EXPERIENCE

We have selected 3 references to represent our experience based on system type and school type. Paladin has experience collaborating on projects with The Walker Company and Shrout Tate Wilson.

#### **TECHNICAL QUALIFICATIONS**

More important as the quantity of personnel on staff is the selection of the team that will be working on the project. Paladin has dedicated two (2) Commissioning Authorities to the project each with over ten (10) years of experience. One of those individuals is a licensed Professional Engineer. Paladin is also assigning an Engineering Field Engineer with five (5) years experience and a licensed plumber to the team.

Paladin owns and supplies our own TAB equipment and has completed TAB verification for all our commissioning projects since 1986.

Finally, Paladin is a Certified Commissioning Firm as designated by the Building Commissioning Association. This requirement establishes a high floor for professionalism in delivering commissioning efforts. Our practices and our people are held to this standard.

#### RESPONSE SPECIFICS

The proposal contains the following RFP Response and has been signed by an Officer of Paladin.

- 1. Section 1 Statement of Qualifications
- 2. Section 2 Resumes
- 3. Section 3 Project Approach
- 4. Section 4 Project References
- 5. Section 5 Firm Fixed Fee Quotation
- 6. Section 6 Hourly Rates
- 7. Section 7 Technical Narrative
- 8. Section 8 Written Work Products
- 9. Non-Collusion Affidavit
- 10. Certificate of Insurance

Vandice Blogus

We appreciate the opportunity to submit for this project. We are open to clarifications and requested modifications to our scope interpretation and suggested techniques if they are not consistent with the intent of the RFP. Please contact Candice Rogers (<a href="mailto:rogersc@paladinKY.com">rogersc@paladinKY.com</a>), (859) 252-3047 with questions.

Candice B. Rogers, CCP, CxA, LEED AP BD+C, WELL AP

President

## TABLE OF CONTENTS

- 1 STATEMENT OF QUALIFICATIONS
- 2 RESUMES
- 3 PROJECT APPROACH
- 4 PROJECT REFERENCES
- 5 FIRM FIXED FEE QUOTATION
- 6 HOURLY RATES
- 7 TECHNICAL NARRATIVE
- 8 WRITTEN WORK PRODUCTS

NON-COLLUSION AFFIDAVIT

CERTIFICATE OF INSURANCE

# O1 STATEMENT OF QUALIFICATIONS

## STATEMENT OF QUALIFICATIONS

Since 1986, Paladin has delivered on a promise of dramatically improving the outcomes and operability of projects. What we've developed with our commissioning process is a very practical and outcome-driven approach to enhancing Project Team outcomes.

The three pillars of Paladin's commissioning are:

- 1. To improve the return for Owners, ensure that each task in the process serves a purpose.
- 2. To improve recommendations, provide personnel accustomed to design, construction, and operation of buildings.
- 3. To improve corrective actions, work to maintain a positive team dynamic while upholding the Owner's interests.

Paladin has helped many school districts with their commissioning efforts including the first commissioned projects for Meade County Schools, Montgomery County Schools, and Fayette County Public Schools.

Paladin also knows the requirements of collaborative learning and technical project programs having provided commissioning, controls support, or design services for each of the existing and in-operation centers for Kentucky Community and Technical College System, University of Kentucky, and University of Louisville. One of the submitted project references describes one facility.

In direct response to the qualifications requested in the RFP, Paladin submits:

## AT LEAST 5 YEARS OF EXPERIENCE IN THE COMMISSIONING FIELD, AND WITH THE TYPES OF HVAC CONTROLS, HVAC SYSTEMS, LIGHTING CONTROL SYSTEMS AND BUILDINGS INCLUDED IN THIS PROJECT

Since 1986, Paladin has provided commissioning services for owners under the premise that buildings should be fully functional upon occupancy. Our mission is to support **operations and Operators** by verifying that systems work as intended, consume the correct amount of energy, and can be maintained for decades.

The project References included in this proposal were selected for their representative system make-up, programmatic resemblance, and/or comparable building type. These projects are only a snapshot into our 33-year experience collection.

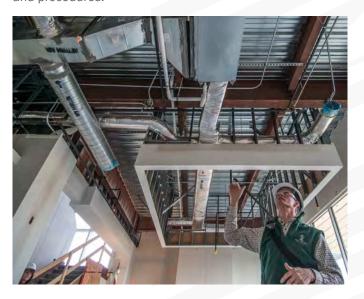
#### KNOWLEDGE OF OPERATION AND MAINTENANCE REQUIREMENTS

The saying goes, "You design it once, you build it once, and you operate for a lifetime." Recognizing this reality, Paladin takes the role of Jessamine County Schools' operators seriously. Equipment and instrumentation accessibility, complete sequences of operation, and solid legacy documents are a few of the outcomes Paladin delivers projects.

Our team includes former facility operators who enhance the perspective of what it means to be the individual responsible for the building. Due to our understanding of operations, Paladin has developed preventative maintenance programs for several Kentucky institutions including: Berea College, University of Kentucky, Division of Mechanical Services, Department of Military Affairs, Louisville Free Public Library System, Lexington Fayette Urban County Government, Greystar: University of Kentucky Privatized Residence Halls, and Kentucky Community and Technical College System.

#### A THOROUGH UNDERSTANDING OF TESTING AND BALANCING PROCEDURES

Paladin's combination of professional engineers and commissioning professionals strengthens our ability to interpret, review, and recommend actions related to TAB activities. Paladin maintains an inventory of calibrated flow hoods and flow meters necessary to verify the work of contracted TAB Agencies. Paladin's engineers regularly review TAB Reports during the course of their services. This combination ensures quality reviews of TAB activities. Paladin follows AABC Guidelines in our recommendations and procedures.



## STATEMENT OF QUALIFICATIONS

#### KNOWLEDGE AND EXPERIENCE WITH ALL APPLICABLE BUILDING CODES PRESCRIBED IN THE CONTRACT DOCUMENTS

Paladin is well-versed in the codes and requirements governing this project. Leadership in the trade associations, professional engineering and commissioning professional continuing education requirements, and active project engagement maintain an up-to-date understanding of the most recent versioning and interpretations. Paladin's commissioning engineers have more than ten years experience each which reinforces their understanding of the rules governing West Jessamine High School's contract documents.

#### CERTIFICATION OF COMMISSIONING PROCESS EXPERTISE

Paladin is a Certified Commissioning Firm as awarded by the Building Commissioning Association which demonstrates commitment to industry Best Practices, standard of professional care, and ongoing development of personnel. For the Project, Paladin is assigning Certified Commissioning Professionals (CCP) and Certified Commissioning Authorities (CxA) each which require continuing education, regular practice, and client references in order to obtain and maintain professional designation.





# O2 RESUMES









MARK ZOLLER PRINCIPAL



DAVID STAPLETON PROJECT MANAGER



DAVIS REEVES
COMMISSIONING TECHNICIAN

#### KELSEY LESLIE

PE, CXA, CCP

#### Principal

Kelsey leads Paladin's team in on-site testing on our commissioning projects. She has a significant background working with complex HVAC systems and varied BAS control platforms. Her experience has led her to work in an array of building types, including educational, government, and health facilities throughout Kentucky and Ohio.

#### PROJECT ROLE

For the Project, Kelsey will serve as project manager coordinating with the Owner, Project Team, and commissioning team.

#### RELATED EXPERIENCE

University of Kentucky Housing Development Phases II, III and IV Fundamental & Enhanced Commissioning | EdR Trust | Lexington, KY

Knapp Hall Renovation | Commissioning Berea College | Berea, KY

Frederick Douglass High School | MEP and Envelope Commissioning Fayette County Public Schools | Lexington, KY

Student Recreational Center | Fundamental & Enhanced Commissioning University of Louisville | Louisville, KY

LexTran Headquarters Building | Fundamental & Enhanced Commissioning LexTran | Lexington, KY

Brenda Cowan Elementary School | Commissioning Fayette County Public Schools | Lexington, KY

Council of State Governments Building | Fundamental & Enhanced Commissioning | Commonwealth of Kentucky | Lexington, KY

Megown and Administration Building Renovations | Construction Phase Commissioning | Bluegrass Community and Technical College | Lexington, KY

Centrepointe Hotel and Office Building | Construction Phase Commissioning The Webb Companies | Lexington, KY



#### LICENSURE & CERTIFICATIONS

Professional Mechanical Engineer: Commonwealth of Kentucky (# 30843)

Certified Commissioning Authority, AABC Commissioning Group

Certified Commissioning Professional, Building Commissioning Certification Board

Associate Commissioning Professional, Building Commissioning Association

Tridium Ax - Tridium IV Certified

#### EDUCATION

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING Lipscomb University

#### CONTACT

P: 859.252.3047 x8858 E: lesliek@paladinky.com



#### MARK ZOLLER

PE, CXA, CEM

#### Principal

As a licensed Engineer and Certified Commissioning Professional, Mr. Zoller has completed both engineering design and commissioning of systems and equipment for a variety of applications most notably in existing buildings.

#### PROJECT ROLE

For the project, Mark will support mechanical systems commissioning through design review, field observation, and functional testing.



Building L| Whole Building and Ongoing Commissioning Southcentral Community and Technical College | Bowling Green, KY

CHR Building HVAC Renovation | MEP Design and Equipment Verification Commonwealth of Kentucky | Frankfort, KY

Jackson District Office Building | Whole Building Commissioning | Department of Transportation | Jackson, KY

Renovation of Grehan Journalism Building | Commissioning University of Kentucky | Lexington, KY

Hazard First Federal Building HVAC Renovation | Commissioning KCTCS | Hazard, KY

Council of State Governments Renovation | Commissioning Commonwealth of KY | Lexington, KY

Patterson Hall Renovation | Commissioning University of Kentucky | Lexington, KY

Statewide Implementation of CEMCS for KCTCS | BAS Integration, Program Management, and Commissioning | KCTCS | Kentucky



#### LICENSURE & CERTIFICATIONS

Professional Mechanical Engineer: Commonwealth of Kentucky (# 29435)

Certified Energy Manager, Association of Energy Engineers

Certified Commissioning Authority, AABC Commissioning Group

LEED Accredited Professional, United States Green Building Council

Tridium Ax - Niagra IV Certified

#### **EDUCATION**

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING Georgia Institute of Technology

#### CONTACT

P: 859.252.3047 x8865 E: zollerm@paladinky.com



### DAVID STAPLETON

FIT

### Project Manager

David supports field observations, executes construction checklists, and supports test verification for Paladin's varied commissioning projects across the Commonwealth of Kentucky. David's hands-on approach to field verification improves the identification and resolution of early stage coordination, maintenance, and operational issues.



For the Project, David will support the commissioning professionals with construction checklists, functional testing, field observation, and close-out documentation.

### RFI ATED EXPERIENCE

Medical Office Buildings | Commissioning CHI Health | London and Winchester, KY

Frederick Douglass High School | MEP and Building Envelope Commissioning Fayette County Public Schools | Lexington, KY

Margaret A. Cargill Natural Sciences and Health Building | Whole Building Commissioning | Berea College | Berea, KY

Telford Hall Renovation | Construction Phase Commissioning Eastern Kentucky University | Richmond, KY

Seabury Hall | Whole Building Commissioning Berea College | Berea, KY

Building L| Whole Building and Ongoing Commissioning Southcentral Community and Technical College | Bowling Green, KY

Belknap Classroom Building | Whole Building Commissioning University of Louisville | Louisville, KY

University of Kentucky Housing Development Phases II, III and IV Fundamental & Enhanced Commissioning | Greystar | Lexington, KY



### LICENSURE & CERTIFICATIONS

Engineer-in-Training

### EDUCATION

BACHELOR OF SCIENCE, MECHANICAL ENGINEERING
University of Kentucky

### CONTACT

P: 859.252.3047 x8868 E: stapletond@paladinky.com

### DAVIS REEVES

CX1

### Commissioning Technician

Davis's background as a Master Plumber, Journeyman, and Maintenance Supervisor gives him an operator's perspective to building systems. As a Field Technician for Paladin's projects, he diagnoses equipment failures, and offers functional, operable solutions, and verifies resolution.



For the Project, Davis will support the MEP field needs involving field observation, construction checklist verification, functional testing, and close-out.

### RFI ATED EXPERIENCE

University of Kentucky Housing Development Phases II, III, and IV Fundamental & Enhanced Commissioning | Greystar | Lexington, KY

Builder Implementation | Mechanical Engineering + Commissioning Department of Military Affairs | Frankfort, KY

Gatton College of Business Renovation & Expansion | Fundamental & Enhanced Commissioning | University of Kentucky | Lexington, KY

LexTran Headquarters Building | Fundamental & Enhanced Commissioning LexTran | Lexington, KY

Senior Citizens Center | Fundamental Commissioning Lexington-Fayette Urban County Government | Lexington, KY

Creative Arts Fit-up | Construction Phase Commissioning University of Kentucky | Lexington, KY

Cincinnati Regional Airport Rental Car Facility Expansion | Building Envelope Commissioning | Kenton County Airport Board | Hebron, KY

Danforth Hall | Whole Building Commissioning Berea College | Berea, KY



### LICENSURE & CERTIFICATIONS

Certified Commissioning Technician, AABC Commissioning Group

Kentucky Plumber

Kentucky Journeyman

Natural Gas Certification

### EDUCATION

BACHELOR OF SCIENCE, CRIMINAL JUSTICE Eastern Kentucky University

### CONTACT

P: 859.252.3047 x8871 E: reevesd@paladinky.com

# 03 PROJECT APPROACH

### 03 PROJECT APPROACH

As a Certified Commissioning Firm (CCF), Paladin follows the Building Commissioning Association's Essential Attributes (www. bcxa.org). The requested scope mirrors the Building Commissioning Association Essential Attributes and Best Practices for New Construction as well as ASHRAE Guideline 0 and AABC Commissioning Association Guideline. In summary, these actions inclusive of tasks to create a quality assurance project and allow the opportunity for early detection and resolution of system issues.

### OWNER'S PROJECT REQUIREMENTS (OPR)

Working with the Owner and Design Team, Paladin will REVIEW the OPR which is defined as ASHRAE 90.1-2010 for understanding and clarity. The OPR will be used for performing activities throughout the Project.

#### **COMMISSIONING PLAN**

The Commissioning Plan will be developed at the beginning of the Project. The Plan will be used to communicate testing procedures and requirements. It will include the following:

- Scope and Systems
- Schedule Details
- Roles and Responsibilities
- Communication Plan
- Process Definition
- Written Work Products

#### **MEETINGS**

The project scope includes monthly progress meeting participation to report findings, coordinate schedule, to facilitate issues resolution, and to support Project transition to Occupancy. These meetings will also serve as touchpoints to plan and coordinate testing and report findings to the Project Team.

### SCHEDULE INTEGRATION

Paladin will provide a list of requested Project Milestones to the Contractor. These milestones will be tracked to confirm system readiness for testing. The team's readiness is essential to maintenance of the overall project schedule. Paladin's schedule integration discussions will include lists of prerequisites which drive the ability of Mason County Schools to Occupy: comfort, completion, and provisional maintenance.

### **SUBMITTAL REVIEW**

Paladin Submittal Reviews are for commissioned equipment and systems. Submittals will be reviewed with focus on facilitation of commissioning. Paladin's comments are not directly communicated to the Contractors nor does Paladin Reject or Approve Submittals. Example features that will receive comment from a Paladin Commissioning

#### **Submittal Reviews for:**

Mechanical, and Lighting Equipment:

- Specific Owner's requirements
- · Operability and maintainability
- · Consistency with project documents,
- Integration requirements
- Warranty information
- Spare part confirmation
- · Factory test report review

### Integrated Automation

- Equipment, features, settings, and instrumentation found in multiple contracting packages are coordinated into the controls
- Includes Pre-submittal Review Meeting.
- Confirm sequences and instrumentation
- Review the limitations of equipment with packaged controls
- Warranty information
- Instrumentation location and performance



#### FIELD OBSERVATION

During system and assembly installation, Paladin will have technicians walk the site to observe the progress of Subcontractors. Technicians will not be performing observation from the ground, but from ladders and as the Mason County Schools' Facilities Team will be using the building. This task is a key step to an easy-to-maintain system. The observations will be to preempt, to the extent possible, equipment and system access issues, pipe and wiring conflicts, and workmanship issues, among similar items. Paladin issues a written report documenting the visit, the findings with photographs, and the recommendations following each visit on-site.

### SYSTEM VERIFICATION CHECKLISTS

Paladin develops System Verification Checklist Forms specifically for the Project based on Equipment Schedules and Approved Equipment Submittals. The forms will be developed in Paladin's Web hosted system, BuildingTest, which will track completion and issues. The Contractors will support checklists per the Project's specifications: by completing the checklists and providing corrective action for found deficiencies.

### START-UP VERIFICATION

Paladin will be on-site to review equipment start-up for primary equipment. The task is to confirm equipment settings and verify start-up success.

### **TAB VERIFICATION**

For TAB Verification, Paladin will confirm readings by reviewing 10% of readings with our own calibrated equipment.

### **FUNCTIONAL TESTING**

For Mechanical, and Lighting Control systems commissioned, Paladin will write Functional Test Scripts based on the sequence of operations and Controls submittal. Test scripts will take the equipment through all operational modes, through all safeties, through all monitoring points, through all emergency modes, and through any report trending/reporting having the contractor's DEMONSTRATE system operation.

Paladin will execute tests to verify operation not just to verify comfort. For each phase of the project, Paladin will functionally test in two parts: 1) component level verification and 2) corresponding primary system performance.

Paladin will issue reports of testing activities along with an updated Issues Tracking Log. Issues will be marked "Open" in the log until a Paladin representative has observed the successful resolution of the issue. The Log will provide supporting and guiding information such as photos, descriptions, screenshots, etc. to aid communication of a finding.

### **OWNER TRAINING SUPPORT**

To verify Owner Training, Paladin attends each coordinated training session for commissioned systems. During training, Paladin will support the trainer by asking clarifying questions, highlighting features, and confirming that the training session content is accurate and complete. Paladin records the content and documents hours delivered by the trainer as well as the attendee names.

All Owner Training witnessed by Paladin will be documented with professional quality equipment, edited for content and accuracy, and combined for ease of use and access.

### **COMMISSIONING REPORT AND CLOSEOUT DOCUMENTATION**

To record results and transfer systems knowledge, Paladin will prepare a Commissioning Report, Systems Manual, and support close-out documentation requirements of the Project.

### 10 MONTH WALK THROUGH

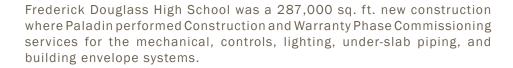
Prior to expiration of the system and construction warranties, Paladin will complete a system review for all commissioned systems. The review looks for operational issues uncovered through operating the building. The walkthrough looks at schedule and setpoints, sequence of operations performance, equipment operation, and preventative maintenance status. The walkthrough reviews trends of equipment operation. During the walkthrough, Paladin interviews the operators to learn their questions and concerns. Any training or additional materials to support operations is offered. Paladin prepares a report of the issues and recommended actions.

## 04 PROJECT REFERENCES

## FREDERICK DOUGLASS HIGH SCHOOL Fayette County Public Schools

Lexington, KY





During building envelope testing, Paladin first tested one of the building's Fire Rated stairwells and it showed an excess cfm/sq. ft of 0.257. After iterations of corrective actions, the stairwell passed. Applying lessons learned to the remainder of the building produced tests where allowable air loss was better than the standard. The resultant energy cost avoidance from these tests was \$8,000/year.

Paladin oversaw mechanical checkout procedures and brought the design and construction team back to the table when information about the hydronic flow was not being fully communicated to the entire team. After these meetings the team was able to coordinate measures to address the flow issues.





### PROJECT TYPE

Construction and Warranty Phase Commissioning

SIZE

287,000 S.F.

STATUS

Completed

COST

\$59,800,000

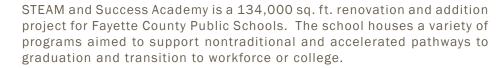
### OWNER CONTACT

Lars Finneseth
Fayette County Public Schools
450 Park Place
Lexington, KY 40511
(859) 381 - 4100

## STEAM AND SUCCESS ACADEMY Fayette County Public Schools

Lexington, KY





Commissioning of the project focused on the HVAC and Lighting Controls systems in order to satisfy the requirements for the International Energy Conservation Code 2012. Tasks included preparation of a IECC Verification Plan, functional testing, and functional test issues resolution support.

HVAC shall consist of efficient geothermal HVAC system. Dedicated outside air units with energy recovery, will provide fresh, conditioned air to the building occupants. Direct digital HVAC controls provided scheduling and control of the building systems.

Functional Testing and operational reviews with the district's facilities team assured that STEAM and Success Academy's operations were energy conscious, serviceable, and maintainable.





PROJECT TYPE

IECC Commissioning

SIZE 134,221 S.F.

STATUS Completed

COST \$15,000,000

### OWNER CONTACT

Lars Finneseth
Fayette County Public Schools
450 Park Place
Lexington, KY 40511
(859) 381 - 4100

## BRENDA COWAN ELEMENTARY SCHOOL Fayette County Public Schools

Lexington, KY



Brenda Cowan Elementary School is the newest addition to the Fayette County Public Schools system. The school is named in honor of Lt. Brenda Cowan, the first African-American female firefighter in Lexington. It has a mission to use arts education to provide diverse opportunities and ensure students are engaged, acheiving at high levels, and are prepared to excel in a global society.

Paladin completed Construction Phase through Warranty Phase commissioning of the building. Makeup Air Units, VRF Units, Split System HVAC, HVAC Controls, and Lighting Controls are some of the equipment/ systems verified and tested throughout the construction process. All functional testing and modified verification and testing was provided in accordance and optimized to accomplish IECC-2012 Commissioning Requirements.





### **PROJECT TYPE**

Commissioning

SIZE

81,000 S.F.

STATUS

Completed

COST

\$21,700,000

### OWNER CONTACT

Lars Finneseth
Fayette County Public Schools
450 Park Place
Lexington, KY 40511
(859) 381 - 4100

# 05 FIRM FIXED FEE QUOTATION

### 05 FIRM FIXED FEE

The proposed fee for this project is \$30,460

## HOURLY RATES

## 06 HOURLY RATES

### January 1, 2021 - December 31, 2021

Principal	\$ 150.00
Principal Engineer	\$ 150.00
Senior Engineer	\$ 125.00
Project Manager	\$ 125.00
Commissioning Authority	\$ 125.00
Sustainability Consultant	\$ 100.00
Engineer	\$ 100.00
Building Automation System Technician	\$ 95.00
Engineer-In-Training	\$ 90.00
Sr. BIM Coordinator	\$ 90.00
Designer	\$ 85.00
Technician	\$ 85.00
Drafter/BIM Coordinator	\$ 80.00
Administration	\$ 60.00
Mileage*	\$ 0.56 / mile

<sup>\*</sup> Source: US General Services Administration: Privately Owned Vehicle Reimbursement. (Subject to Change along with GSA adjustments.)

# 07 TECHNICAL NARRATIVE

## TECHNICAL OF INFORMATION

The Technical Information presented in this section is intended to support the Project Approach outlined in PART 3 of this RFP Response. The recommendations listed herein are based on previous experience as well as Paladin's best practices. Sampling rates, tools, communication platforms, etc. are modifiable to meet the needs of the Project, the Project Budget, the Project Team, and the Project Schedule.

### **PRE-COMMISSIONING SERVICES**

A summary of the key deliverables and the recommended level of participation for Paladin preparing for Construction Phase commissioning. Paladin's scope recommendation is designed to 1) solidify Project understanding, 2) discuss Commissioning Plan development with the Owner and Design Team, and 3) prepare Commissioning Plan for communication to Contractor.

ACTIVITY	FREQUENCY	SAMPLING RATE	PERFORMED BY
Topical Meetings	Pre-Commissioning Coordination	NA	Paladin Lead: Cx
Commissioning Plan Development*	Submitted for Review prior to release to the Contracting Team	NA	Paladin



### **CONSTRUCTION THROUGH WARRANTY PHASE SERVICES**

A summary of the key deliverables and the recommended level of participation for Paladin during the course of Construction Phase commissioning. Paladin's scope recommendation is designed to 1) find construction issues during construction, 2) retain control over the commissioning outcomes and time line, and 3) provide high levels of assurance that systems are installed correctly and operationally ready for Occupancy.

ACTIVITY	FREQUENCY	SAMPLING RATE	PERFORMED BY
Construction Phase Progress Meetings	Monthly Meetings	NA	OAC Meetings - Project Team Lead
Topical Meetings	As Needed (Cx Kick- off, Coordination, Test Planning, and Issues Resolution)	NA	Paladin Lead: Cx
Submittal Reviews	Concurrent with A/E Review	100%	Paladin for compliance with OPR and commissionability
Field Observations	Monthly in combination with Progress Meetings	NA	Paladin
System Verification Checklists	With System Readiness	100% for Mechanical, Electrical, and Plumbing Primary Equipment 100% for Mechanical Terminal Units	Paladin. (Subcontractors will perform checklists for Paladin to review).
		25% for Light Fixtures 25% for Domestic Hot Water Fixtures	
		100% for BAS and Lighting Control Systems	
Equipment Start-up	With System Readiness	HVAC Equipment Startup - Cx Witness • Heat Pump (1) • Hydronic Pumps (1) • Energy Recovery Units	Manufacturer's Representative
TAB Verification	With TAB Contractor	5% of End Devices	TAB Performs, Paladin Spot Checks Readings Independently
Functional Testing*	With System Readiness	100% for all Commissioned Systems	Paladin. Responsible installing contractors will be present for all functional testing.
Seasonal Testing	As required to observe all operating modes	100% for Commissioned Systems	Paladin
Warranty Review	10 Months after Occupancy	As directed by Spec 019113 - General Cx Requirements: warranty issues, energy usage, maintenance practices, usage changes, and chronic problems	Paladin

**PALADÍN** 

### **TECHNICAL EQUIPMENT**

Paladin has a sizable inventory of test equipment which enables us to verify TAB reports; verify calibration of temperature, pressure, and humidity instruments; analyze electrical power systems up to 12.5 kVA; and verify building envelope performance. In addition, Paladin maintains a significant inventory of standalone data logging equipment helpful for troubleshooting and early verification of system operation prior to controls readiness. Examples of the testing instrumentation available include:

- Fluke Model 744 Documenting Process Calibrator Volt and Amp Meter, Humidistat, and Temperature Probe
- Fluke Ti27 Thermal Imager
- Panametrics Model PT868 Liquid Ultrasonic Flowmeter
- Shortridge Model ADM870 Airdata Multimeter Electronic Micro-manometer
- Shortridge Series 8400 Flow Hood
- Temperature Sensors
- Extech Model EA30 Digital Light Meter Photometer
- RM Group Rainmaker for Fenestration Water Intrusion
- RM Group Windmaker Plus for Fenestration Air Leakage
- AAMA Water Test Kits with Monarch Nozzles for Envelope/Fenestration Water Intrusion Testing
- Retrotec Blower Doors
- Pipe Cam
- Bubble Gun

### **COMMISSIONING COLLABORATION SOFTWARE**

Paladin is familiar with the various industry project collaboration software tools (e-Communication, Latista, Autodesk 365, etc.) We will fold our process into the collaboration tools provided by the Project Team. During our field work, Paladin will utilize on-line Field Data Collection. In the event that no Quality Control software is provided by the General Contractor, Paladin will provide BuildingTest. BuildingTest allows Paladin to use Asset Tagging for testing purposes. It also allows Paladin to track Issues, communicate issues to trades, and see that they are successfully resolved. Finally, BuildingTest allows Paladin to associate Preventative Maintenance and Operations and Maintenance Data to the Asset Tags should the school desire to access the information from any smart device.



# 08 WRITTEN WORK PRODUCTS

## WRITTEN WORK PRODUCTS



In completing the project, Paladin will submit the following written work products to Glasgow Independent Schools. Distribution chains and delivery formats will be determined in a planning meeting, documented in the commissioning plan, and delivered as scheduled.

### MOBILIZATION WRITTEN WORK PRODUCTS

- 1. Commissioning Plan
- 2. Meeting Minutes: Commissioning Coordination Meeting

### CONSTRUCTION AND ACCEPTANCE PHASES WRITTEN WORK PRODUCTS

- 1. Updated Commissioning Plan
- 2. Meeting Minutes: Commissioning Kick-off and Test Coordination Meetings
- 3. Review Comments:
  - -Submittals
  - -Start-up Data
  - -TAB Report
- 4. Schedule (input)
- 5. Commissioning Activity Reports
- 6. Issues Tracking Log (On-going)
- 7. Functional Performance Test Scripts
- 8. Commissioning Confirmation Letter for Certificate of Occupancy

### POST-ACCEPTANCE PHASE WRITTEN WORK PRODUCTS

- 1. Issues Tracking Log (On-going)
- 2. Review Comments:
  - -0&M Data
  - -Owner Training
- 3. Seasonal Functional Performance Testing Reports
- 4. Systems Manual
- 5. Final Commissioning Report
- 6. 10 Month Review Report

The WRITTEN WORK PRODUCTS presents tasks per the RFP.

## NON-COLLUSION AFFIDAVIT

### KENTUCKY DEPARTMENT OF EDUCATION 702 KAR 4:160

### **NON-COLLUSION AFFIDAVIT**

The undersigned agent, being duly sworn, states that neither he/she nor his/her firm has any relationship (financial or through kinship) to:

- Any school board member or the superintendent;
- Any or all prime contractors or material suppliers when using the construction management method of construction.

The undersigned further states that he/she has not entered into any agreement or collusion with any person relative to the price bid by anyone nor has he/she attempted to induce anyone to refrain from

bidding. Explain below any kinship or financial relationship you may have to any parties as mentioned above on this project. None This affidavit is subject to KRS 45A.455 prohibition against conflict of interest, and gratuities and President Candice B. Rogers Paladin, Inc Name of Company Subscribed and Sworn to Me this 8\_\_\_ day of \_\_\_\_\_December\_ Notary Signature My Commission expires: Notary Seal

## CERTIFICATE OF INSURANCE





### CERTIFICATE OF LIABILITY INSURANCE

277 MCROUCH

12/8/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

COVEDACES	CEDTIFICATE NUMBED:	DEVISION NUMBED:							
		INSURER F:							
Lexington, K	40502	INSURER E:							
121 Old Lafay Lexington, K		INSURER D:							
	Paladin Digital & Technical Services LLC	INSURER C : Continental Casualty Company	20443						
NSURED		INSURER B : Hartford Life Insurance Company	88072						
		INSURER A: Sentinel Insurance Company, Ltd	11000						
		INSURER(S) AFFORDING COVERAGE	NAIC#						
exington, KY 40505		E-MAIL ADDRESS: donnawilliams@gchinsurance.com							
GCH Insurance Group '80 Winchester Rd		PHONE (A/C, No, Ext): (859) 899-8468 FAX (A/C, No):							
PRODUCER		CONTACT Donna Williams							

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

		JSIONS AND CONDITIONS OF SUCH								
INSR		TYPE OF INSURANCE	ADDL	SUBR	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	Х	COMMERCIAL GENERAL LIABILITY	III OD	*****		(MINIS BY LITTY	(MINISON TO TO TO	EACH OCCURRENCE	\$	1,000,000
		CLAIMS-MADE X OCCUR			33SBAIU3407	3/1/2021	3/1/2022	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	1,000,000
								MED EXP (Any one person)	\$	10,000
								PERSONAL & ADV INJURY	\$	1,000,000
	GEI	N'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	Ф	2,000,000
		POLICY X PRO-						PRODUCTS - COMP/OP AGG	\$	2,000,000
		OTHER:							\$	
Α	ΑU	ITOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
	X	ANY AUTO			33UECJX7093	3/1/2021	3/1/2022	BODILY INJURY (Per person)	\$	
		OWNED SCHEDULED AUTOS						BODILY INJURY (Per accident)	\$	
		HIRED AUTOS ONLY NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$	
									\$	
Α	Х	UMBRELLA LIAB X OCCUR						EACH OCCURRENCE	\$	5,000,000
		EXCESS LIAB CLAIMS-MADE			33SBAIU3407	3/1/2021	3/1/2022	AGGREGATE	\$	
		DED X RETENTION \$ 10,000						Aggregate	\$	5,000,000
В	WOR	RKERS COMPENSATION EMPLOYERS' LIABILITY						PER OTH- STATUTE ER		
	ANY	PROPRIETOR/PARTNER/EXECUTIVE 1	N/A		33WECAD3CGT	3/1/2021 3/1/20		E.L. EACH ACCIDENT	\$	1,000,000
	(Mar	andatory in NH)						E.L. DISEASE - EA EMPLOYEE	Ф	1,000,000
	DÉS	s, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT	\$	1,000,000
С	Pro	fessional Liab			AEH288346095	3/13/2021	3/13/2022	Ea Claim	,	1,000,000
С	Pro	fessional Liab			AEH288346095	3/13/2021	3/13/2022	Aggregate	;	2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Camargo Elementary School

CERTIFICATE HOLDER	CANCELLATION
Montgomery County Schools 3400 Indian Mound Drive Mount Sterling, KY 40353	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
mount otermig, it i	AUTHORIZED REPRESENTATIVE
	Bryan Wehrman

PROJECT: MONTGOMERY COUNTY SCHOOLS

> NEW CHENAULT AG FACILITY MOUNT STERLING, KENTUCKY

BG#

MONTGOMERY COUNTY SCHOOLS **OWNER:** 

> 3400 INDIAN MOUND DRIVE MOUNT STERLING, KY 40353

BOARD OF EDUCATION

MRS. ALICE ANDERSON DANIEL FREEMAN, ED.D. MS. CARMELA FLETCHER-GREEN MR. BILL MORGAN MRS. SHARON SMITH BREINER

**MEMBER MEMBER MEMBER MEMBER** CHAIR PERSON

DR. MATT THOMPSON

Superintendent

ARCHITECT: R.B.S. DESIGN GROUP, P.S.C.

723 HARVARD DRIVE OWENSBORO, KENTUCKY 42301

(P)270-683-1158 (F)270-683-2446

MECHANICAL/ **ELECTRICAL ENGINEER:** 

SHROUT TATE WILSON 628 WINCHESTER ROAD LEXINGTON, KENTUCKY 40505

(P)859-277-8177

CIVIL ENGINEER: ASSOCIATED ENGINEERS, INC.

2740 NORTH MAIN STREET MADISONVILLE, KENTUCKY 42431 270-821-7732 (F)270-821-7789

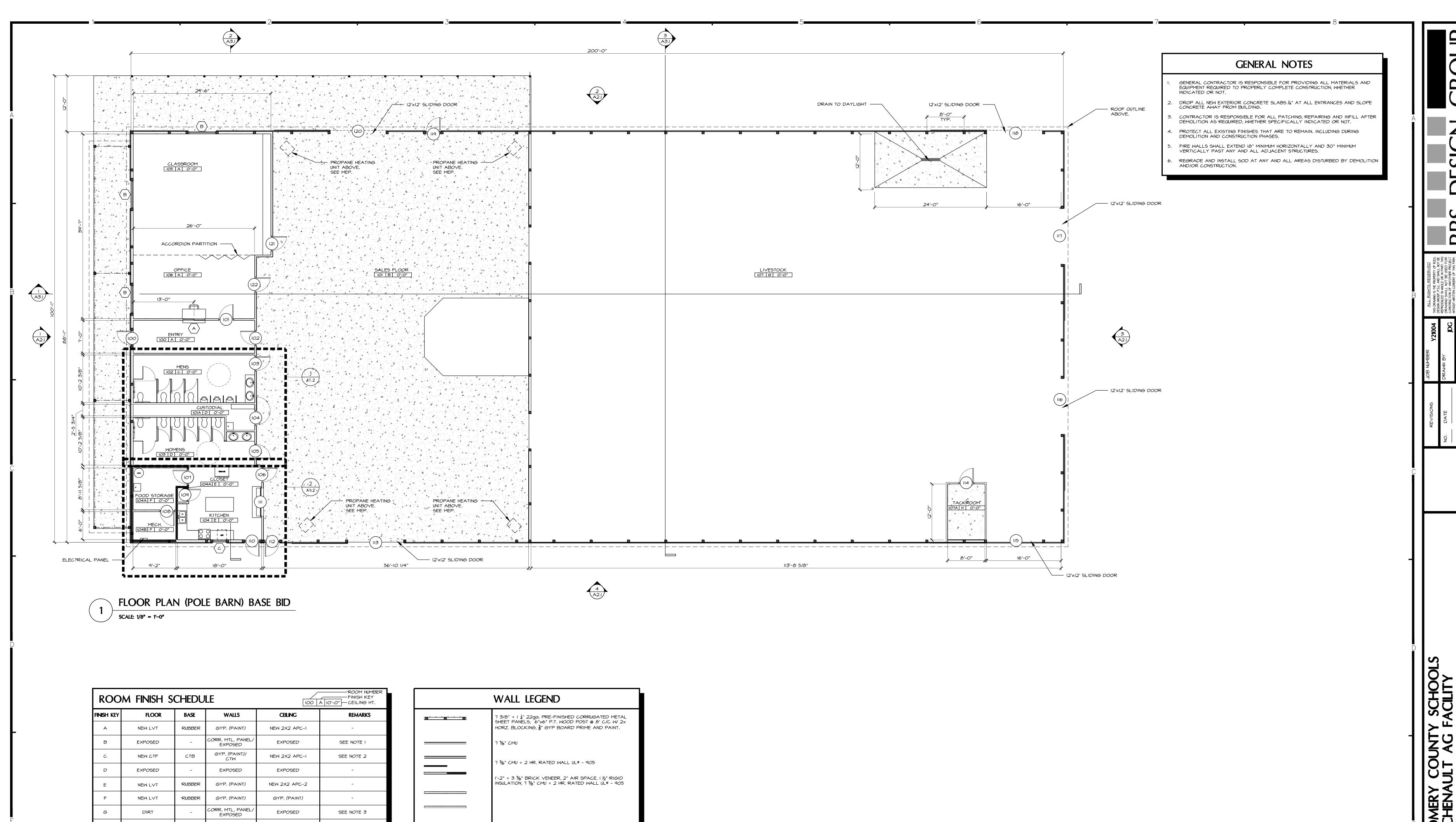
STRUCTURAL ENGINEER:

WILKIE STRUCTURAL ENGINEERING, INC 420 MAIN STREET, SUITE 1010 EVANSVILLE, INDIANA 47708

(P)812-423-6347 (F) 812-422-9236

BASE BID: POLE BARN STRUCTURE. ADD ALTERNATE: PRE-ENGINEERED STRUCTURE.

MATERIA	LS & GRAPHIC SYMBOLS			ABBREVIA	TIONS		VICINITY MAP	PLUMBING FIXTURE COUNT		TURE COUNT		SHEET INDE	EX	DESIGN	DATA
CONCRETE  CAST-IN-PLACE CONCRETE  MASONRY	DRAINAGE FILL  COMPACT FILL/BACKFILL  PRECAST CONCRETE  GROUT  GROUT  GROUT  CMU (ELEV.)  SPLIT FACE CMU (ELEV.)  DGA  CCEMENTI AND TOF	US DECKS ACA ALA ALA AF AA AF AA AF AA AF AB	J.H.J AIR HANDLING UNIT LUM, - ALUMINUM B ANCHOR BOLT PPROX APPOXIMATE /E - ARCHITECT/ENGINEER RCH, - ARCHITECTURAL/ARCHITECT JD AREA DRAIN VG - AVERAGE C BASE CABINET	DN DOWN INS DS DOWNSPOUT INT DRN DRAWING DWG DRAWING D.F DRINKING FOUNTAIN EA EACH E.W EACH WAY E.W.C ELECTRIC WATER COOLER ELEC ELECTRICAL E.C ELECTRICAL E.C ELECTRICAL E.C ELECTRICAL ELC	- INTERIOR - IRON PIPE - JOINT - JOIST - KITCHEN - KNOCKDOWN M - LAMINATED V LAVATORY - LEFT HAND - LIVE LOAD NG LONGITUDINAL	R RISER R.D ROOF DRAIN R.E.S ROOF EDGE SYSTEM R.T.U ROOF TOP UNIT RM ROOM R.O ROUGH OPENING SCHED SCHEDULE SECT SECTION SHTHG SHEATHING SHT SHEATHING SHT SHEET SIM SIMILAR S.P.M SINGLE PLY MEMBRANE S.B.C SINK BASE CABINET S.C SOLID CORE	MONTGOMERY COUNTY	SIMILAR E		# PROVIDED	TI,I TITLE SHEET  CIVIL  GI.I SITE PLAN			ONLY AND S	OR CODE REVIEW 5HALL NOT BE USED ITRACTOR FOR
STONE  RUBBLE STONE (ELEV.)  METAL  WOOD  FINISH MOOD (SECT.)  PARTICAL BOARD  GLAZING  GLASS (ELEV.)  INSULATION	CUT STONE (SECT.)  CAST STONE (SECT.)  STEEL (SECT.)  CONT. WOOD FRAMING  PLYWOOD (SECT.)  GLASS (PLAN)  E.I.F.S. (ELEV.)  RIGID INSULATION  MARBLE  M	CKING  BI BI BI BI BI BI CK CK (ELEV) CL CT CC CE CC	RG BEARING M BENCH MARK LK BLOCK LKG BLOCK LKG BOARD DOT BOTTOM O.F BOTTOM OF FOOTING T.U BRITISH THERMAL UNIT LDG BUILDING U.R BUILT-UP ROOFING N BULL FIN BOARD AB CABINET J CAST IRON J.P CAST IRON PIPE LG CEILING LG. H CEILING HEIGHT TR CENTER - CENTER TO CENTER ER CERAMIC B CHALKBOARD LRM CLASSROOM LRM CLASSROOM	EXH. — EXHAUST EXIST. — EXISTING EXP. — EXPANSION E.J. — EXPANSION E.J. — EXPANSION M.C EXT. — EXPERIOR FIN. — FINISH FIN. — FINISH FLOOR FIN. — FINISH FLOOR FIN. GRD.— FINISH FLOOR EE. — FIRE DAMPER F.E. — FIRE EXTINGUISHER F.E. & FIRE EXTINGUISHER F.E. & FIRE HOSE CABINET F.H. — FIRE HYDRANT F.H. — FIXED GLASS FLEX. — FIXED GLASS FLEX. — FLOOR FLEX. — FLOOR F.D. — FIXED GLASS FLEX. — FLOOR F.D. — FLOOR F.D. — FLOOR F.D. — FLOOR F.D. — FLOOR DRAIN F.TO. — FLOOR DRAIN F.T. — FOOT/FEET F.T.	MARKER BOARD  MASONRY OPENING  TI MASONRY OPENING  TI MATERIAL  MECHANICAL  MEDICINE CABINET  METAL  METAL  MINIMUM  MIRROR  MOP SINK  MOP SINK  MOUNTING  MOU	S.A.F.B. — SOUND ATTENUATION — FIRE BLANKETS S.T.C. — SOUND TRANSMISSION CLASSIFICATION SPEC. — SPECIFICATION SB. — SPLASHBLOCK SQ. — SQUARE S.F. — SQUARE FOOT STAG. — STAGGERED S.S. — STAINLESS STEEL STD. — STANDARD STL. — STEEL STOR. — STORAGE S.A.P.C. — SUSPENDED ACOUSTICAL PANEL CEILING TB. — TACKBOARD TH. — THRESHOLD T.M.E. — TO MATCH EXISTING T.&G. — TONGUE AND GROOVE T.&B. — TOP AND BOTTOM T.O.C. — TOP OF CONCRETE T.O.F. — TOP OF MASONRY T.O.S. — TOP OF STEEL	LOCAL MAP	MALE W.C. URINAL FEMALE W.C. LAV. D.F.	RATIO	3 3 6 6 2 1 OWABLE HT. & AREA	AI.2A ENLARGED K A2.I BUILDING ELE A2.IA BUILDING ELE A3.I BUILDING SEC A3.IA BUILDING SEC A3.2 WALL SECTIO A4.I BUILDING SEC A4.IA BUILDING SEC	ALT BID #I TCHEN AND RESTROOM PLAN TCHEN AND RESTROOM PLAN VATIONS BASE BID VATIONS ALT BID #I TIONS BASE BID TIONS ALT BID #I NS BASE BID	NS ALT BID #I	NEW BUILDING  CONSTRUCTION TYPE  USE GROUP  CODE  RECORD	SET
<b>.</b>	CERAMIC TILE  LATH AND PLASTER  TERRAZZ  CAST-IN-F  COMU  CAST-IN-F  PRECAST  TOILET ACCESSORY  CAST-IN-F  TERRAZZ  TOILET ACCESSORY  TERRAZZ  TERRAZZ  TOILET ACCESSORY	CE CONCRETE  CC C	LR CLEAR  M COLD WATER  OL COLUMN  OMB COMBINATION  ONC CONCRETE  M.J CONFERENCE  ONN CONFERENCE  ONSTR CONSTRUCTION  ONSTR CONTRACTOR  J CONTROL JOINT  ORR CONTROL JOINT  ORR CORIDOR  TSK COUNTERSINK  F.M CUBIC FEET PER MINUTE  L DEAD LOAD  TL DETAIL  IAG DIAGONAL  IA DIAMETER  IM DIGHINASHER  IM DIGHINASHER  IV DIVISION	H.D HAND DRYER P.T. H.C HANDICAPPED PR. HDBD HARDBOARD P.L. HDW HARDWARE QT. HTR HEATER H.V.A.C HEATING, VENTILATING & RAIR CONDITIONING HT HEIGHT REI H.M HOLLOW METAL REI	AM PLASTIC LAMINATE - PLATE C POLYVINYL CHLORIDE - POWER POLE - PREFABRICATED - PRESSURE TREATED D.I PROPERTY LINE T QUANTITY - QUARRY TILE D RADIUS - REFERENCE - REFRIGERATOR NF REINFORCING/REINFORCEME BAR - REQUIRED - REQUIRED - RETURN AIR V REGISTATOR - RIGHT HAND	T.O.M TOP OF WALL TYP TYPICAL U.N.O UNLESS NOTED OTHERWISE UTIL UTILITY V.T.R VENT THRU ROOF VENT VENTILATING VERT VESTIBULE V.A.T VINYL ASBESTOS TILE V.A.T VINYL COMPOSITION TILE V.M.C VINYL WALL COVERING VOL VOLUME W.H WALL HYDRANT WRB WARDROBE W.C WATER CLOSET WT WEIGHT W.M.F WELDED WIRE FABRIC W.F WIDE FLANGE IENT WDW WINDOW W - WITH W/O - WITHOUT WD WOOD W.I WROUGHT IRON	SITE MOUNT STERLING	A <sub>a</sub> = [ A <sub>t</sub> +	(N5 × ½)] .25]W/30 50025]30/30 0 + (5500 × .75)]	At = 5,500sf NS = 5,500sf Sa = 1 F = 600' P = 600' W = 30 If = .75	MECHANICAL / ELECT	<b>RICAL</b>	TOTAL # OF SHEETS IN SET	DRAWINGS	NUMBER



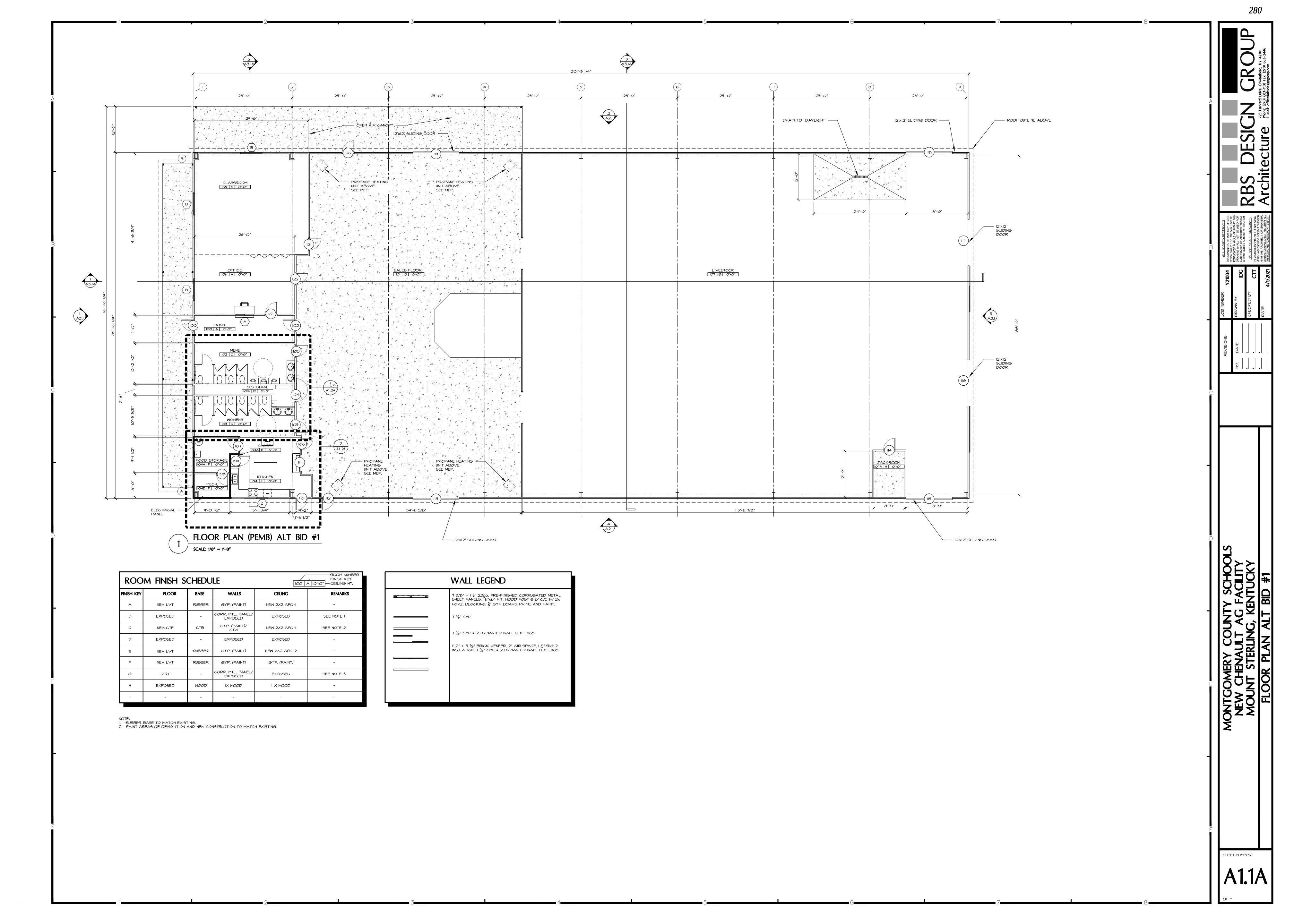
FINISH KEY	FLOOR	BASE	WALLS	CEILING	REMARKS
		-			-
A	NEW LVT	RUBBER	GYP. (PAINT)	NEW 2X2 APC-I	-
В	EXP0SED	-	CORR, MTL, PANEL/ EXPOSED	EXPOSED	SEE NOTE I
С	NEW CTF	СТВ	GYP. (PAINT)/ CTW	NEW 2X2 APC-I	SEE NOTE 2
D	EXP <i>OS</i> ED	-	EXP0SED	EXP <i>OS</i> ED	-
E	NEW LVT	RUBBER	GYP. (PAINT)	NEW 2X2 APC-2	-
F	NEW LVT	RUBBER	GYP. (PAINT)	GYP. (PAINT)	1
6	DIRT	-	CORR, MTL, PANEL/ EXPOSED	EXP0SED	SEE NOTE 3
Н	EXP0SED	WOOD	IX WOOD	I X WOOD	-
-	-	-	-	-	-

	WALL LEGEND
	7 3/8" = 1 ½" 22ga. PRE-FINISHED CORRUGATED METAL SHEET PANELS, 6"x6" P.T. WOOD POST @ 8' C/C W/ 2x HORZ. BLOCKING, §" GYP BOARD PRIME AND PAINT.
	7 %" CMU
	7 %" CMU = 2 HR. RATED WALL UL# - 905
ment salikakan kentanan	-2" = 3 %" BRICK VENEER, 2" AIR SPACE,   ½" RIGID  INSULATION, 7 %" CMU = 2 HR. RATED WALL UL# - 905

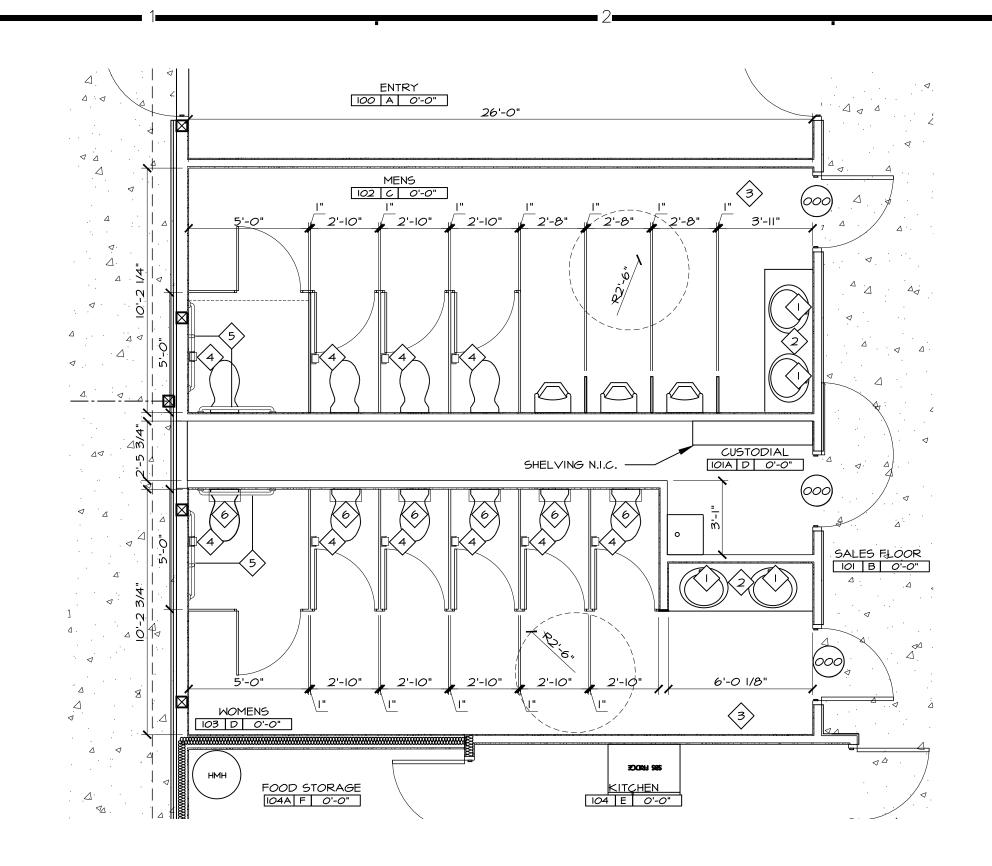
NOTE:

I. RUBBER BASE TO MATCH EXISTING.

2. PAINT AREAS OF DEMOLITION AND NEW CONSTRUCTION TO MATCH EXISTING.



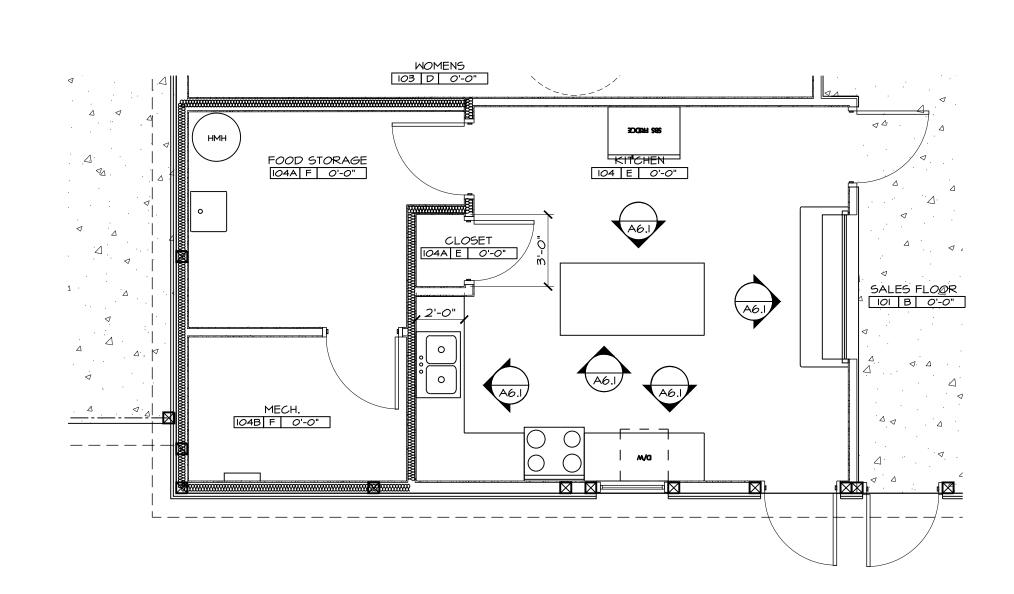
RBS DESIGArchitecture



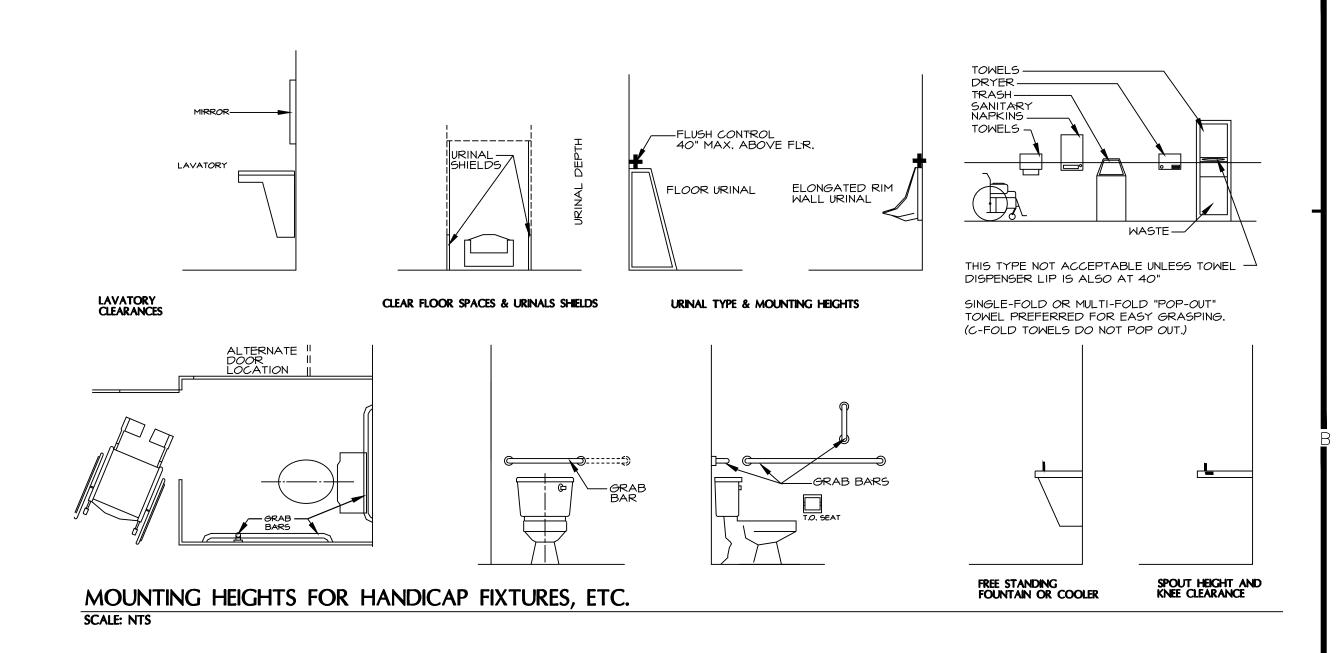
ENLARGED RESTROOM PLAN  $\int SCALE: 1/4'' = 1'-0''$ 

SCALE: 1/2" = 1'-0"

— GLASS ACCENT I — GLASS ACCENT 2 —— GLASS ACCENT I CTF I WALL TILE PATTERN @ WET WALL



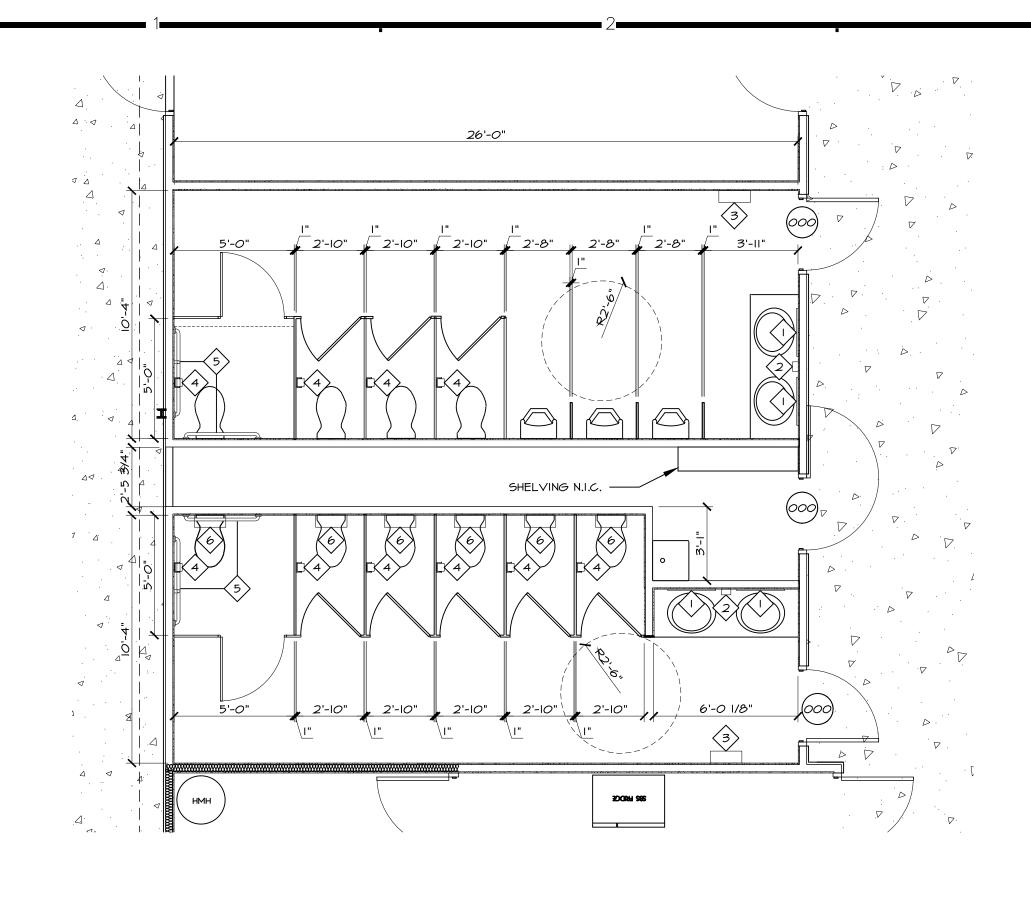
ENLARGED KITCHEN PLAN SCALE: 1/4" = 1'-0"

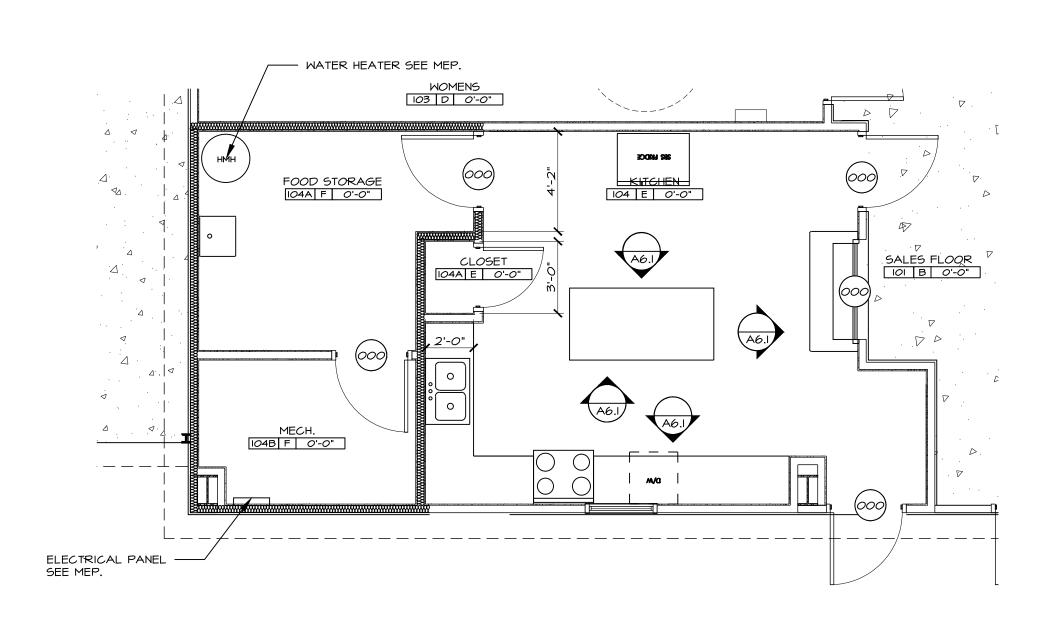


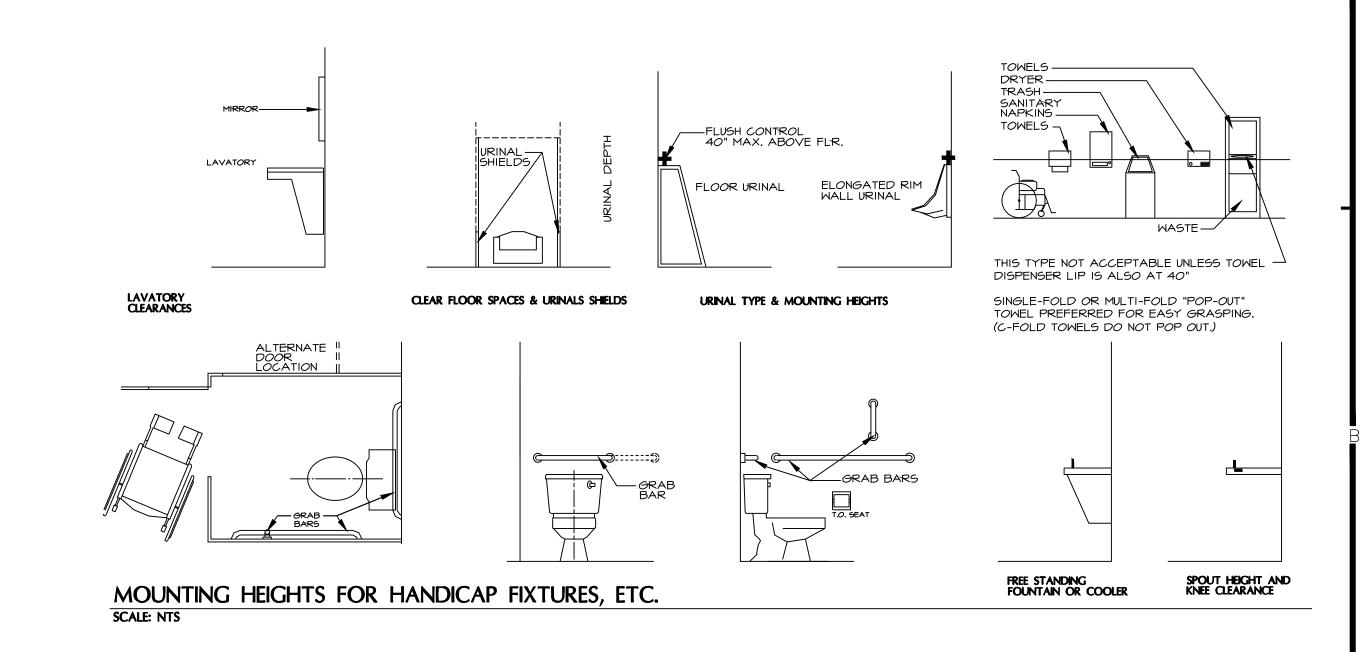


 PROVIDE BLOCKING IN WALL AS REQUIRED TO MOUNT TOILET ACCESSORIES. SOAP DISPENSERS AND TOILET PAPER DISPENSERS WILL BE PROVIDED BY THE OWNER. CONTRACTOR RESPONSIBLE FOR INSTALLING.

RBS DESIGN
Architecture Phone: (270)
Architecture F-Mail: office

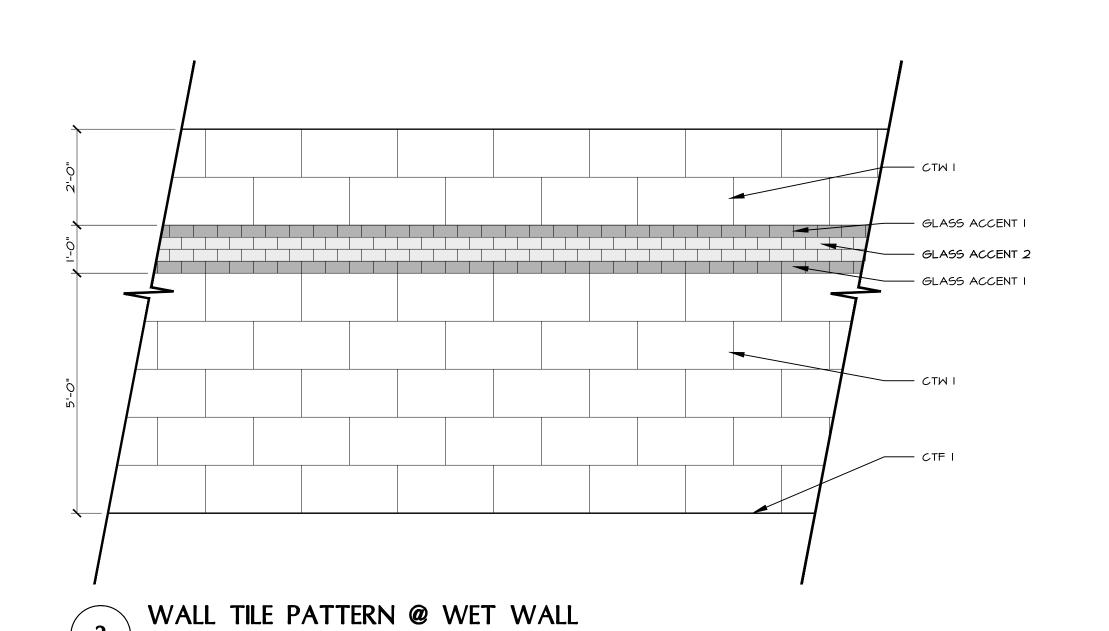






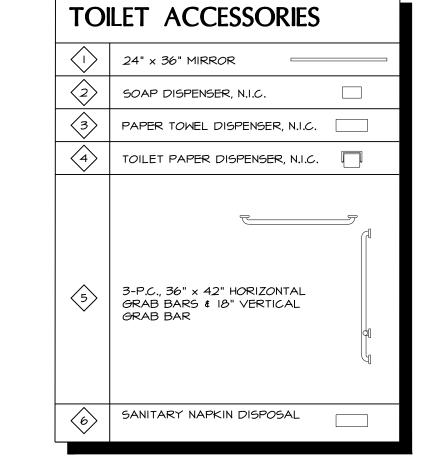


SCALE: 1/2" = 1'-0"



2 ENLARGED KITCHEN PLAN

SCALE: 1/4" - 1'-0"



NOTE:

I. PROVIDE BLOCKING IN WALL AS REQUIRED TO MOUNT TOILET ACCESSORIES.

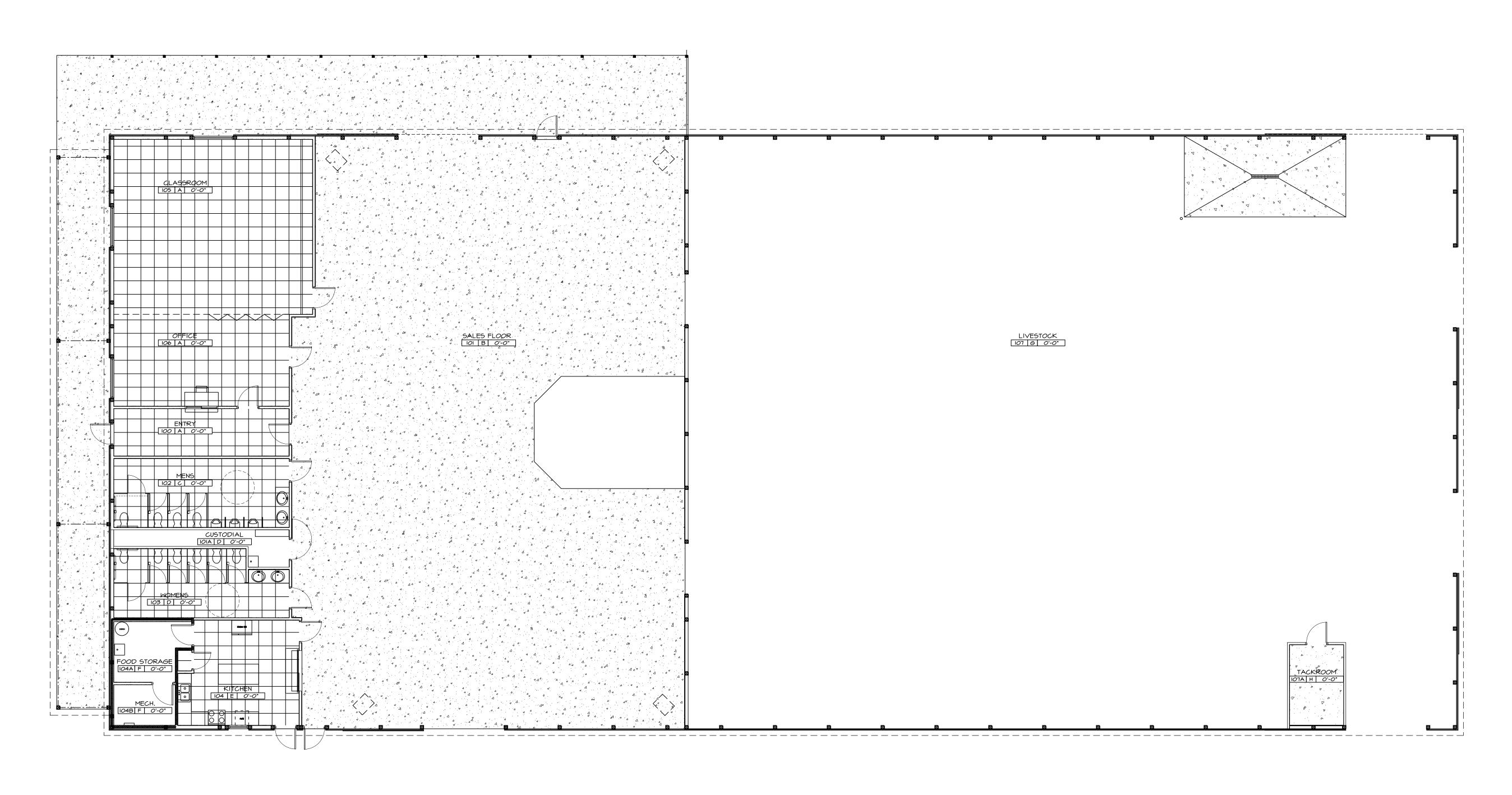
2. SOAP DISPENSERS AND TOILET PAPER DISPENSERS WILL BE PROVIDED BY THE OWNER. CONTRACTOR RESPONSIBLE FOR INSTALLING.

COUNTY SCHOOLS
T AG FACILITY
ING, KENTUCKY

MONTGOMERY COUNTY SCH NEW CHENAULT AG FACILI MOUNT STERLING, KENTUCI

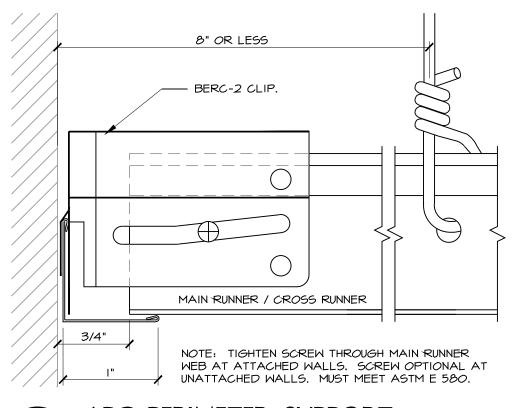
SHEET NUMBER

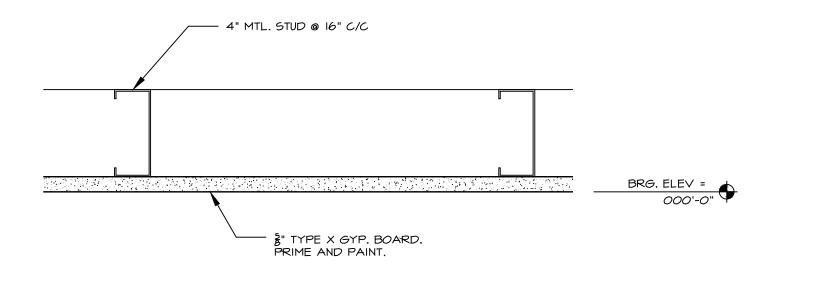
A1.2A

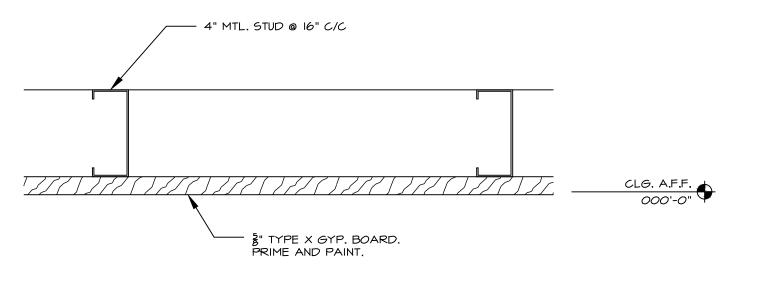


REFLECTED CEILING PLAN BASE BID

SCALE: 1/8" - 1'-0"







APC PERIMETER SUPPORT

GYP. CEILING DETAIL

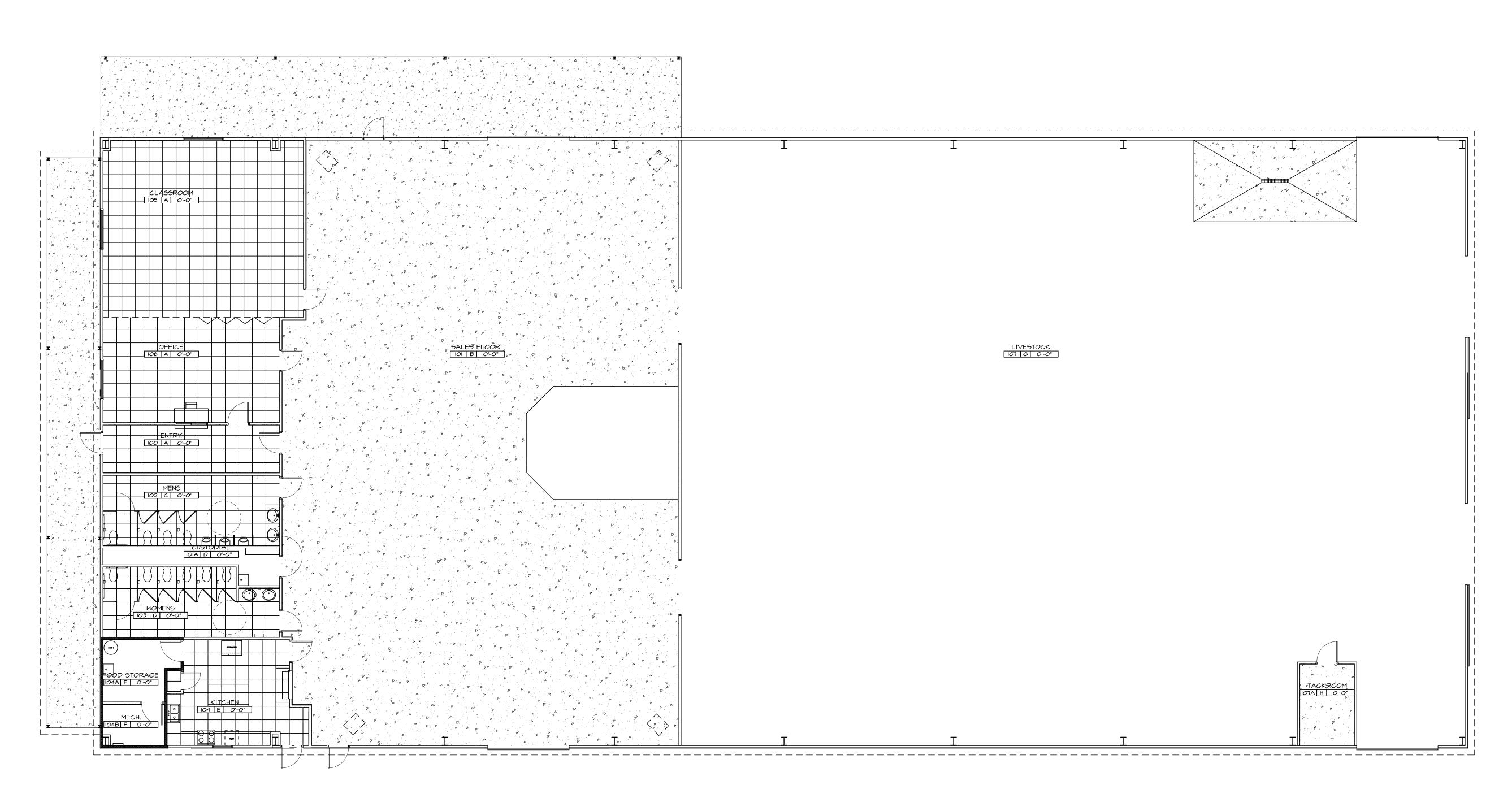
TACKROOM CEILING DETAIL

SCALE: 3" = 1'-0"

RBS DESIGN
Architecture Phone: (270)
From the office of th | <sup>Ž</sup> |**\*** |**\*** |\*

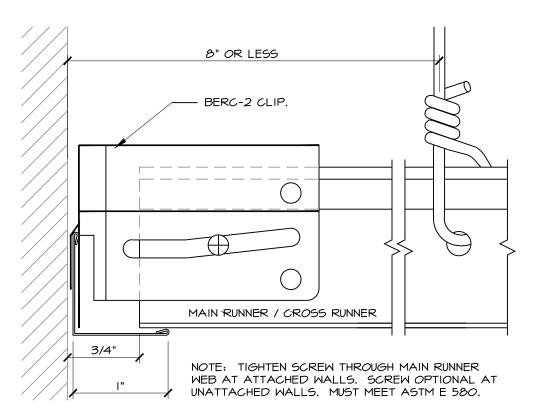
SHEET NUMBER

A1.3



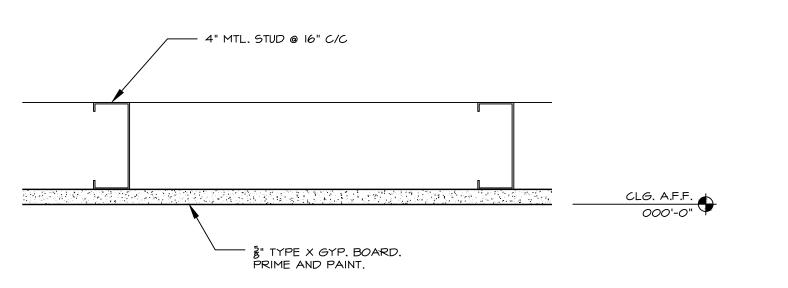
REFELCTED CEILING PLAN ALT BID #1

SCALE: 1/8" - 1'-0"



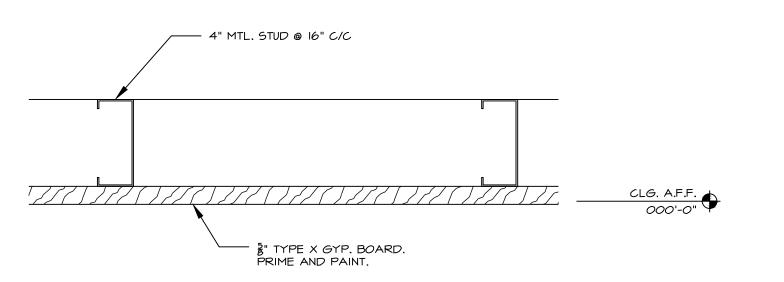
2 APC PERIMETER SUPPORT

SCALE: 1'-0" = 1'-0"



3 GYP. CEILING DETAIL

SCALE: 3" = 1'-0"

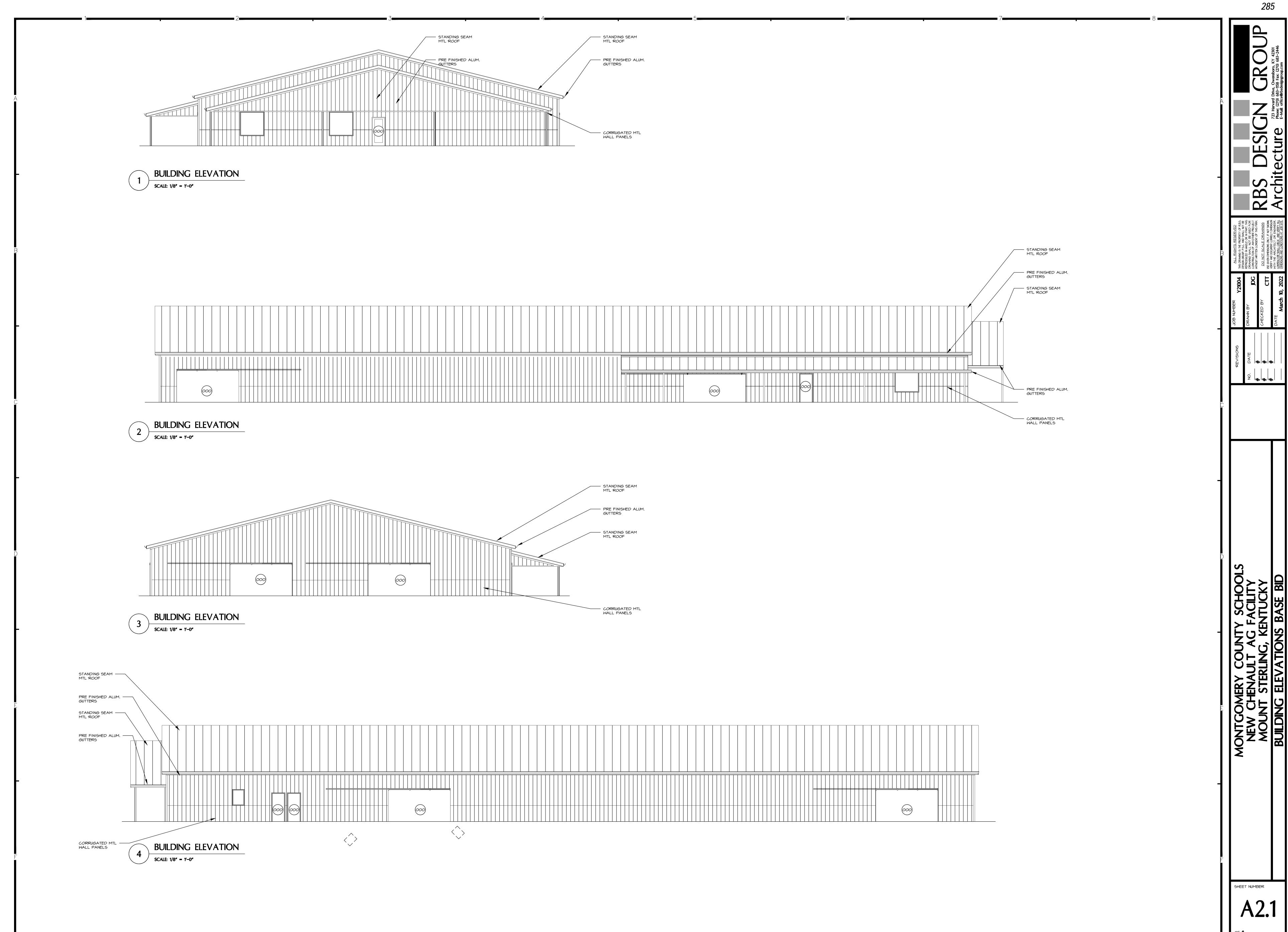


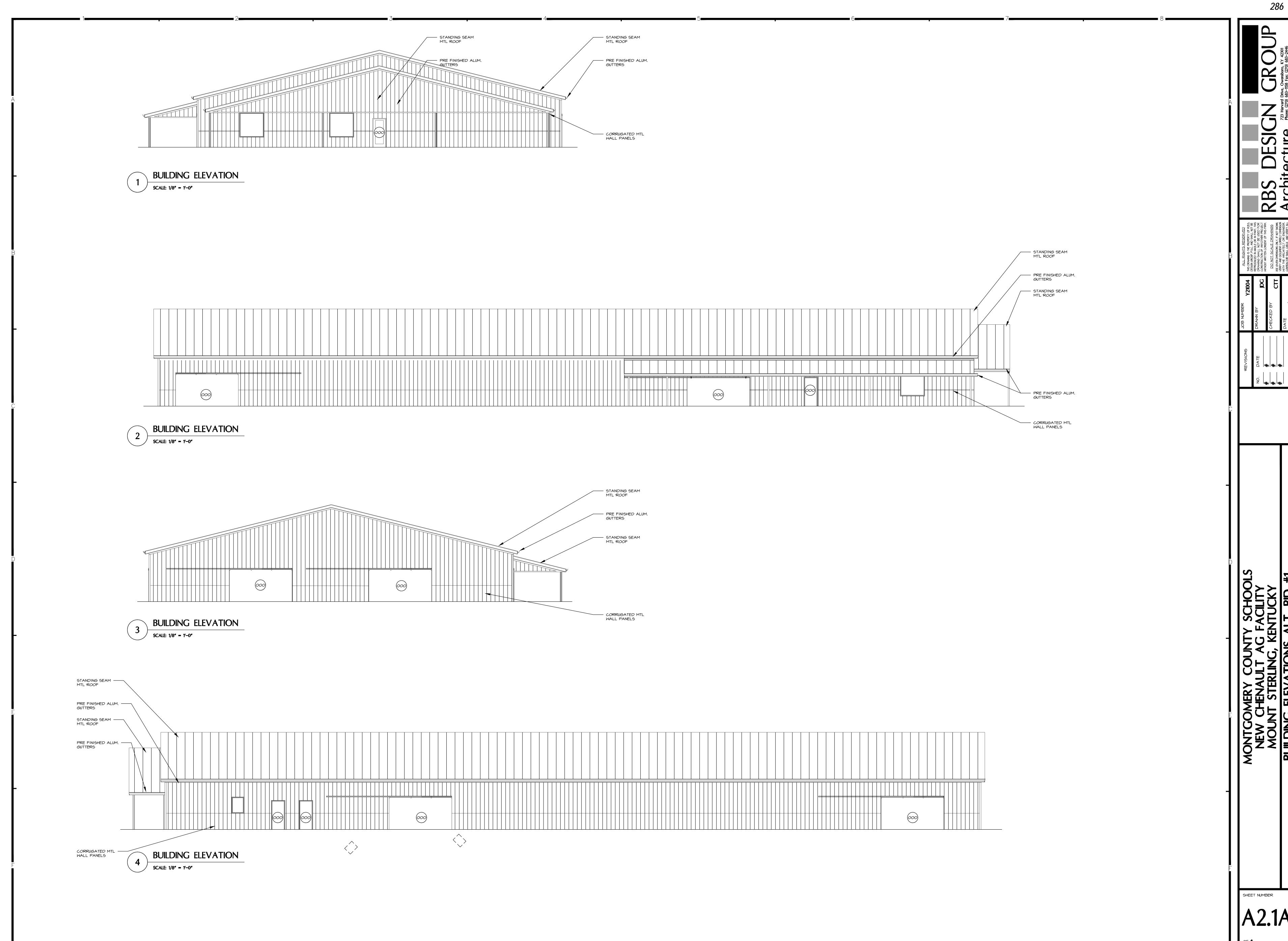
4 TACKROOM CEILING DETAIL

SCALE: 3" = 1'-0"

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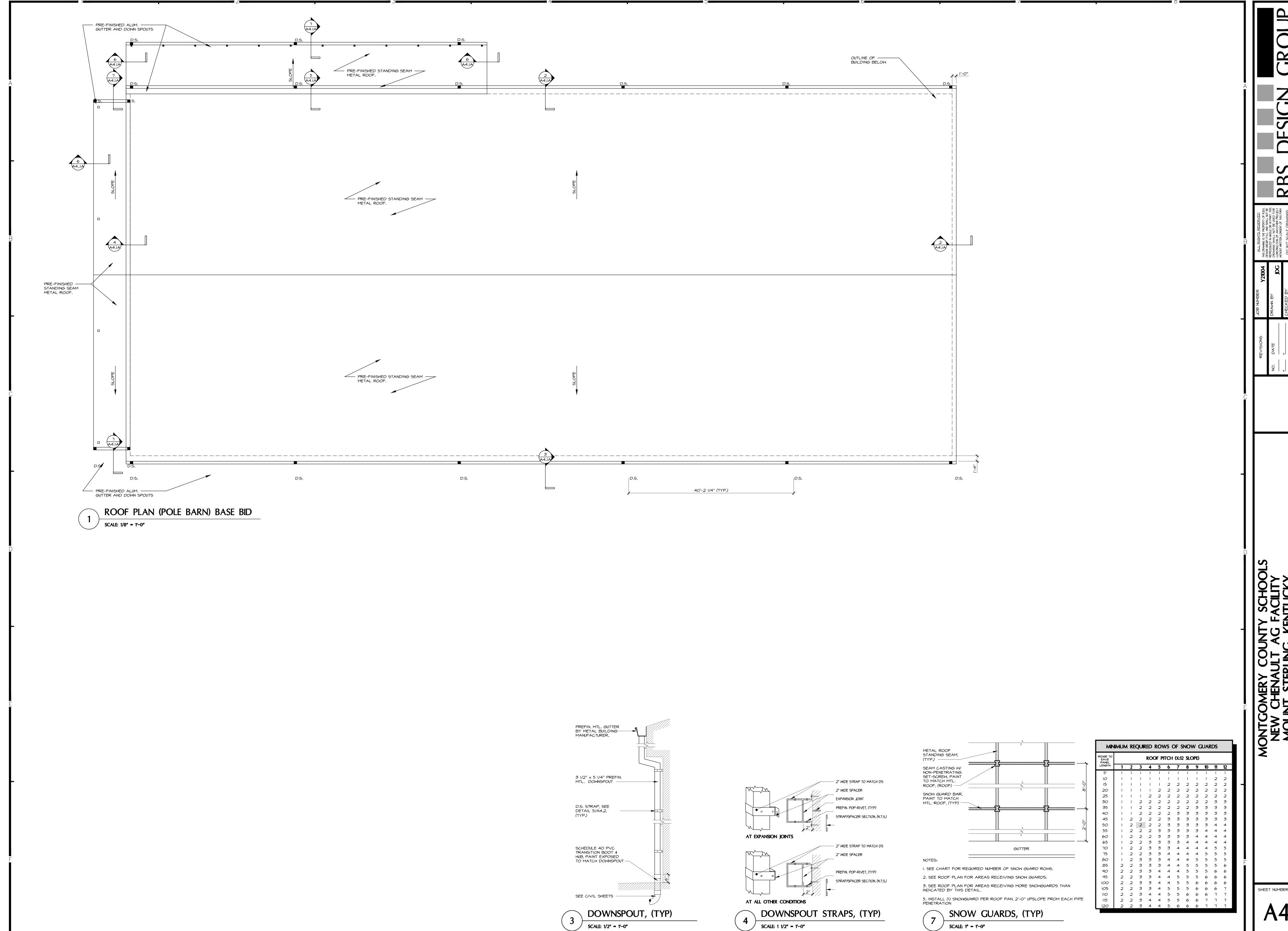
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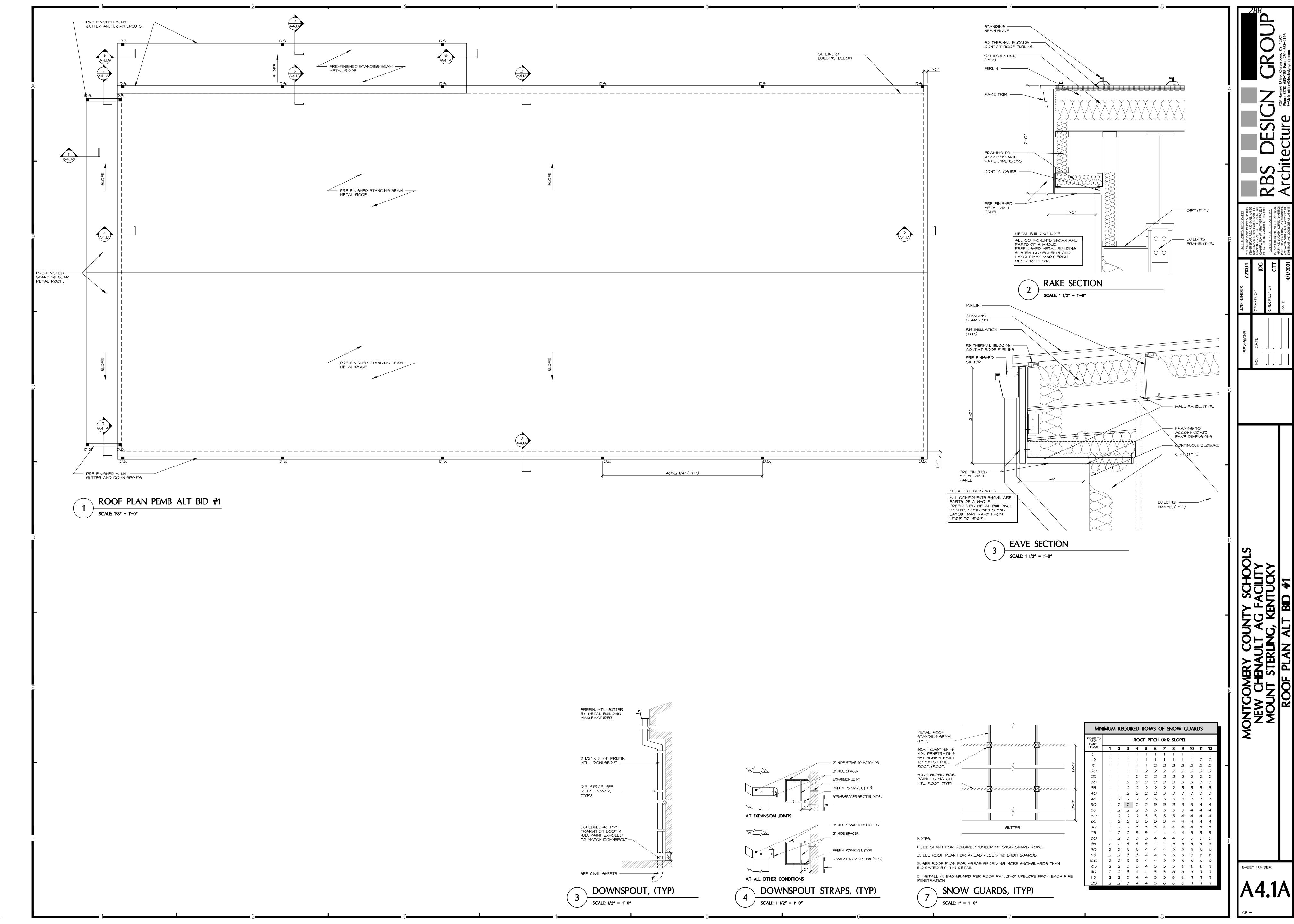


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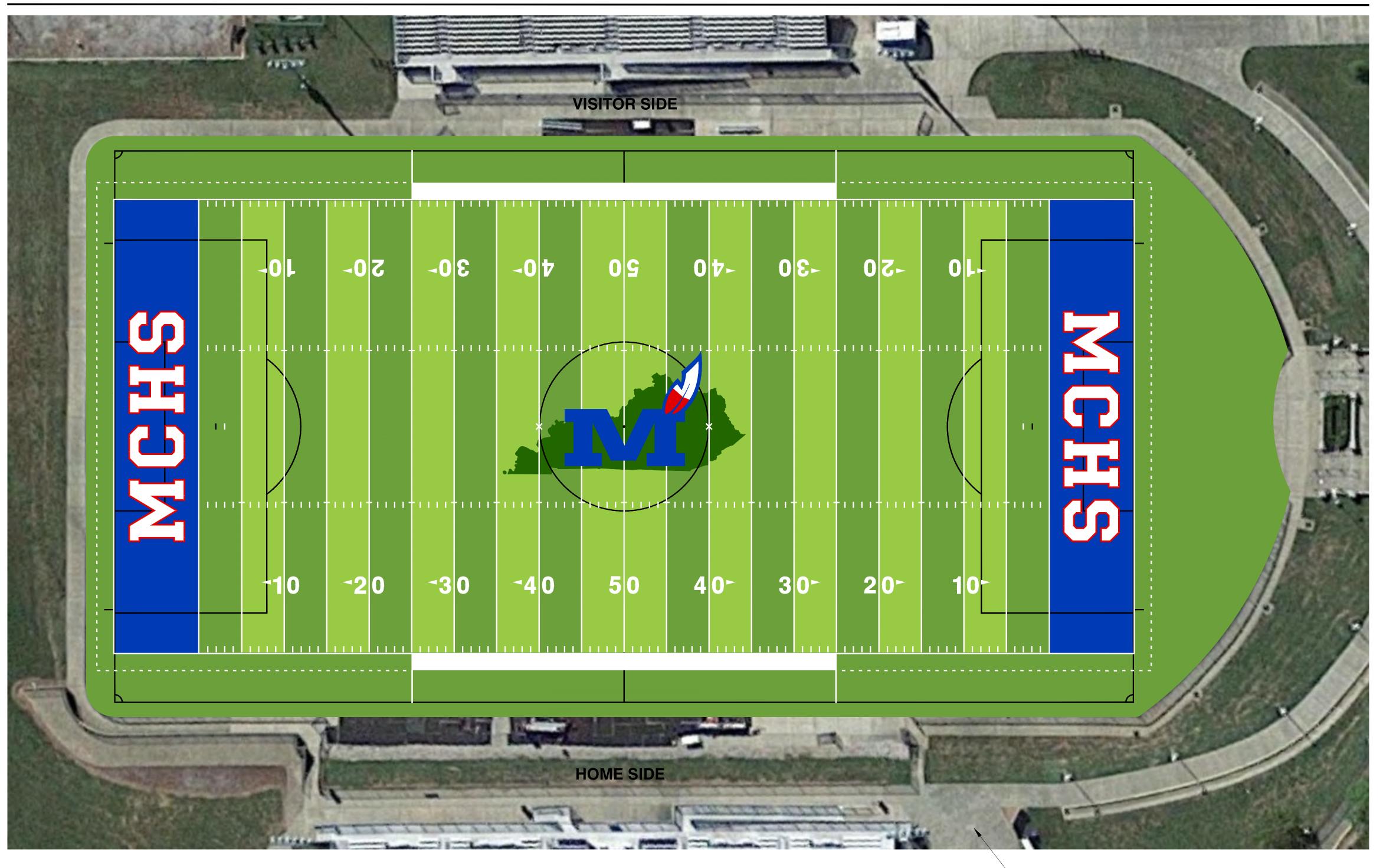


			DO	OR				FRAME	• •		
NO.	LADEL		SIZE					DET	DETAIL		<b>NARE</b>
	LABEL	WD	HGT	THK	TYPE	MATL	TYPE	HEAD	JAMB	SET NO	ANSI
100	-	3'-0"	7'-0"	I 3/4"	F	H.M.	-	-	-	-	-
101	-	3'-0"	7'-0"	I 3/4"	F	H,M,	<u>-</u>	-	-	-	_
102	-	3'-0"	7'-0"	I 3/4"	F	H,M,	<u>-</u>	-	-	-	_
103	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
104	-	3'-0"	7'-0"	I 3/4"	F	H,M,	<u>-</u>	-	-	-	-
105	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
106	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	-
107	-	3'-0"	7'-0"	I 3/4"	F	H,M.	(-)	-	-	-	-
108	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
109	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	
110	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	-
111	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
112	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
113	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	-
114	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	-
II5	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	-
116	-	3'-0"	7'-0"	I 3/4"	F	H,M,	(-)	-	-	-	-
117	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	
118	-	3'-0"	7'-0"	I 3/4"	F	H.M.	(-)	-	-	-	
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				H	ARDW	ARE SO	CHEDU	JLE			,
SET #I			SET #2			SET #3			SET #4		
- - - -			- - - -			- - - -			- - - -		

DOOR AND FRAME TYPES	WINDOW ELEVATION	INTERIOR SIGNAGE
SCALE: 1/4" = 1'-0"	SCALE: 1/4" = 1'-0"	SCALE: 3" = 1'-0"

SHEET NUMBER

### PROPOSED MASTER PLAN - OPTION 1



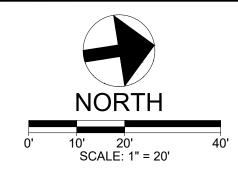
BACKGROUND PROVIDED BY GOOGLE EARTH

MONTGOMERY COUNTY HS FIELD

MONTGOMERY COUNTY HS 724 WOODFORD DR. MT STERLING, KY 40353

## DRAWING INDEX

SHEET 1 - COVER SHEET - OPTION 1 SHEET 2 - COVER SHEET - OPTION 2 SHEET 3 - COVER SHEET - OPTION 3 SHEET 4 - TURF PLAN & COLOR DETAIL



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FAX: 859-268-7703

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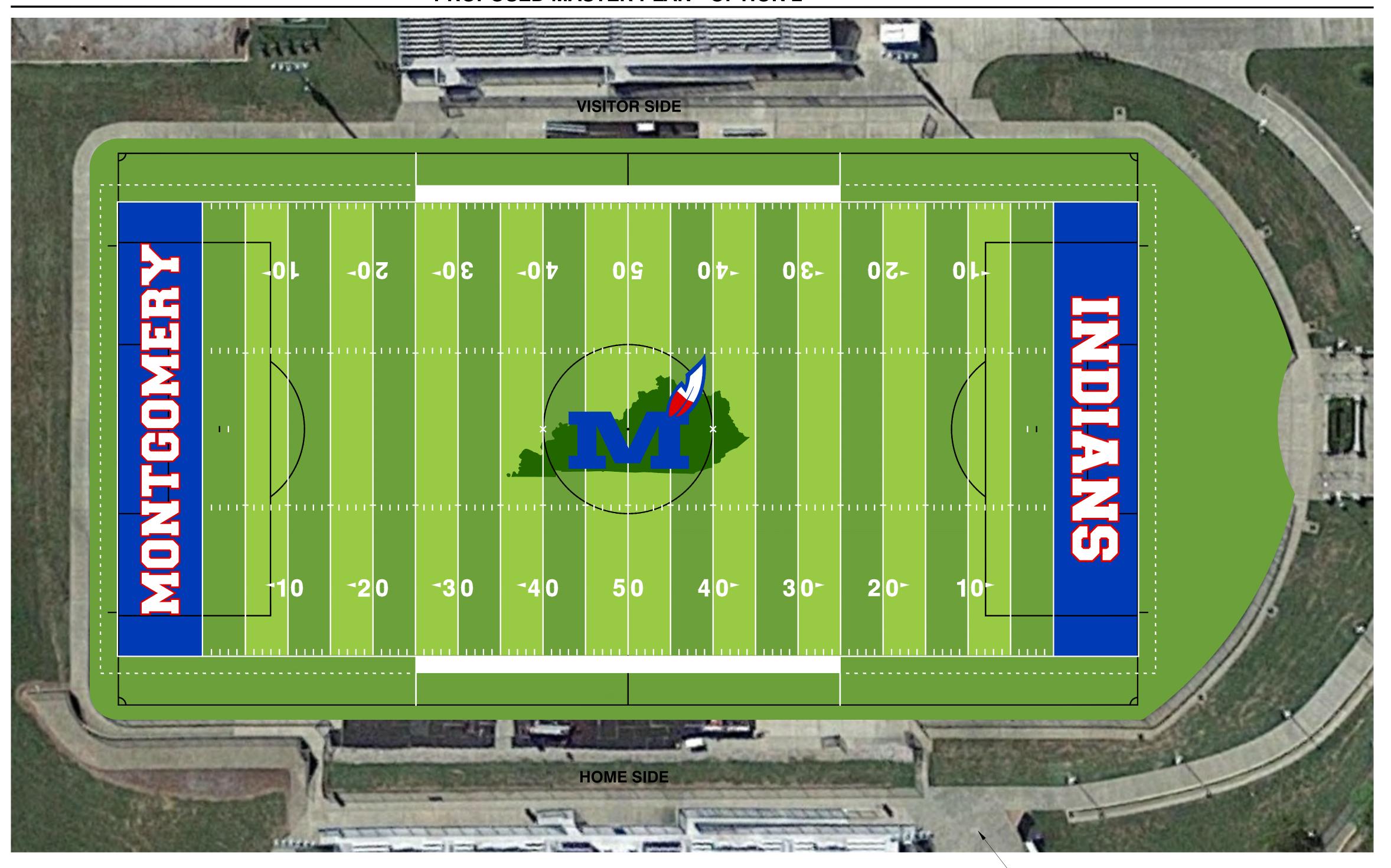
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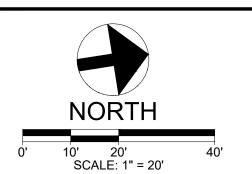
MONTGOMERY COUNTY HS FIELD
MONTGOMERY COUNTY HS
724 WOODFORD DR.
MT STERLING, KY 40353

DEV NO	DECODIDATION	DATE		NAATION!
REV. NO.	DESCRIPTION	DATE	DRAWING INFORMATION	
			PROJECT NO.:	RENDER
			DRAWN BY:	TEA
4	LOGO & EZ OPTIONS	03/11/22	CHECKED BY:	GG
3	FULL SHOP SET	02/28/22	REVIEWED BY:	MAW
2	REVISED PANEL COLOR SCHEME	01/24/22	ISSUED FOR:	APPROVAL
1	REVISED PER COMMENT	09/23/21	DATE:	09/15/21
0	ISSUED FOR REVIEW	09/15/21	SHEET NO.:	1 of 4

### PROPOSED MASTER PLAN - OPTION 2



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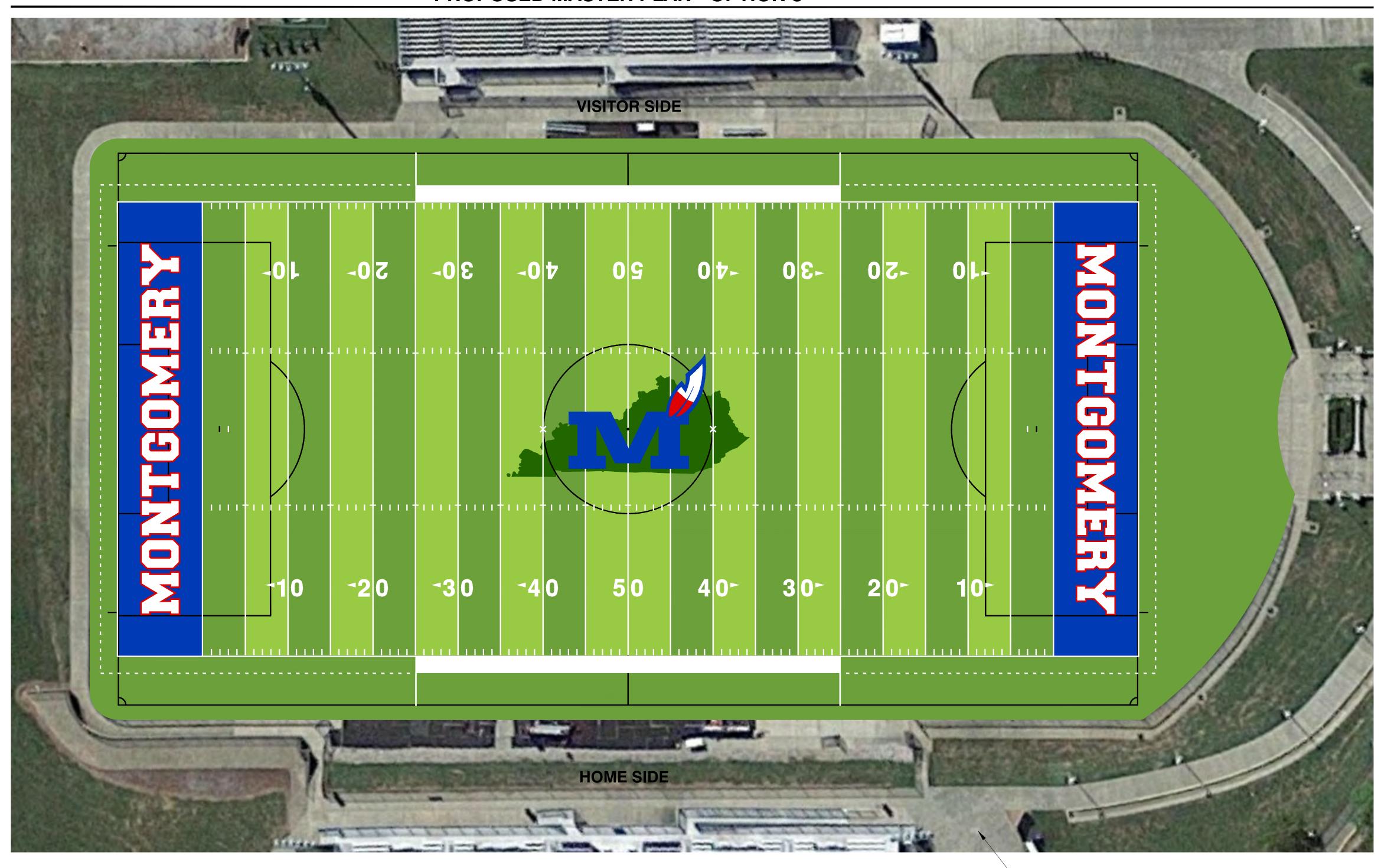
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SIGNATURE: \_

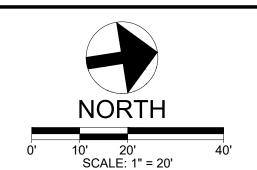
MONTGOMERY COUNTY HS FIELD MONTGOMERY COUNTY HS 724 WOODFORD DR. MT STERLING, KY 40353

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			DRAWN BY:	TEA
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3	FULL SHOP SET	02/28/22	REVIEWED BY:	MAW
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1	REVISED PER COMMENT	09/23/21	DATE:	09/15/21
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### PROPOSED MASTER PLAN - OPTION 3



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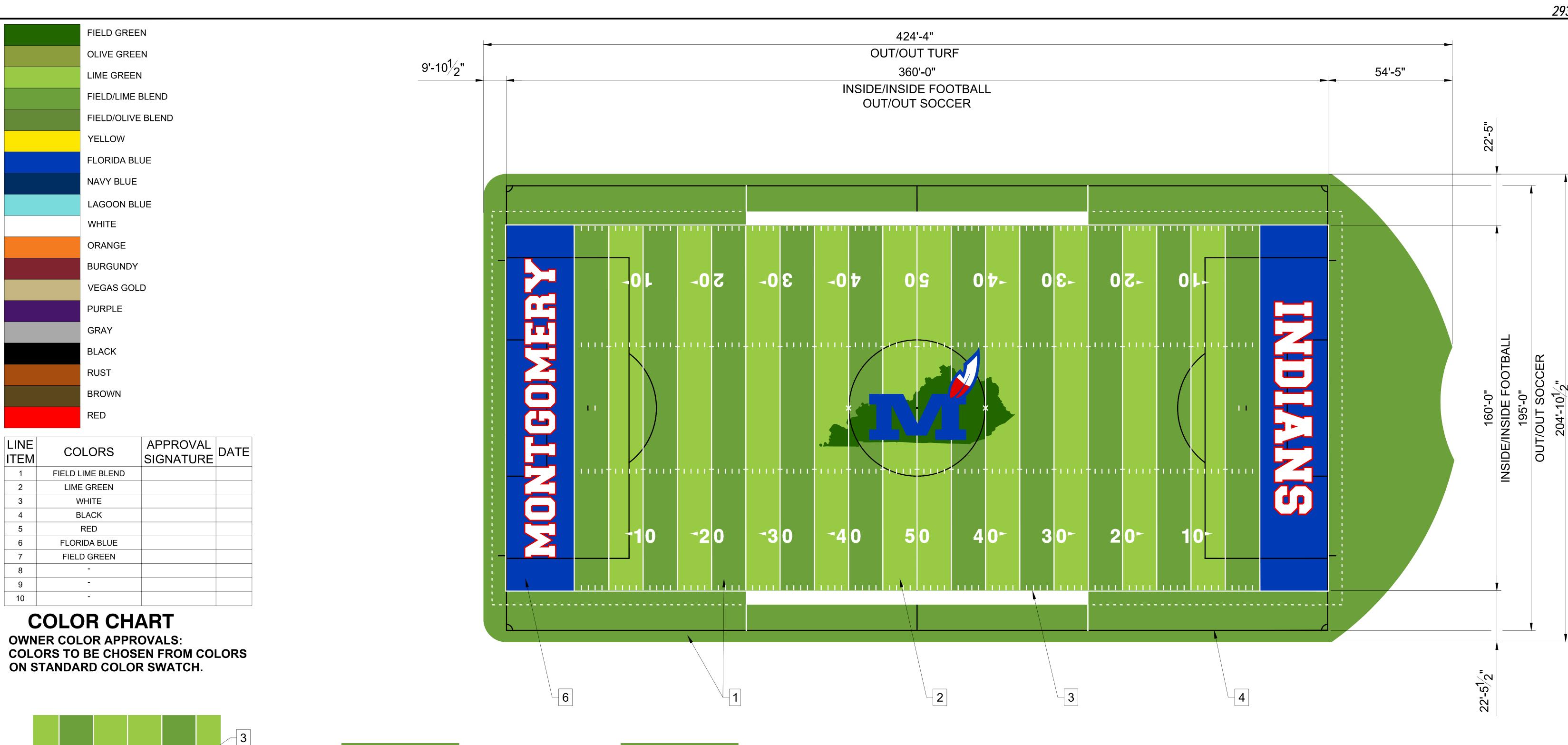
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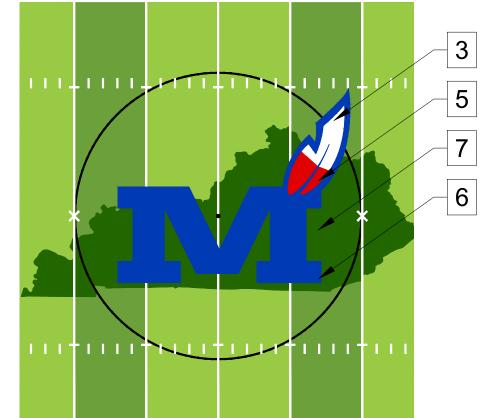
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SIGNATURE: \_

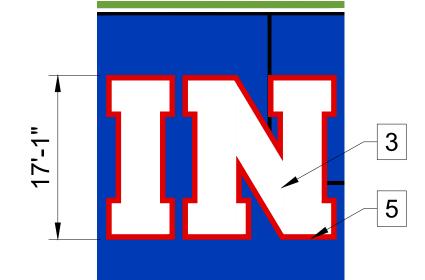
MONTGOMERY COUNTY HS FIELD MONTGOMERY COUNTY HS 724 WOODFORD DR. MT STERLING, KY 40353

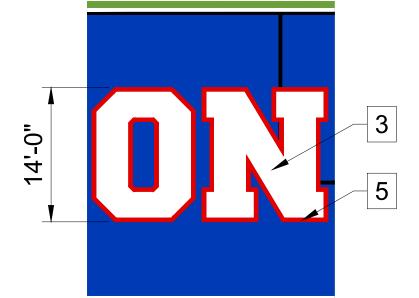
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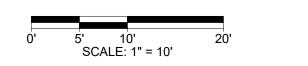


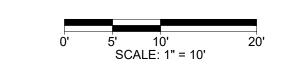
LOGO COLOR DETAIL





## EZ LETTERS COLOR DETAIL EZ LETTERS COLOR DETAIL





## **TURF PLAN & COLOR DETAIL**

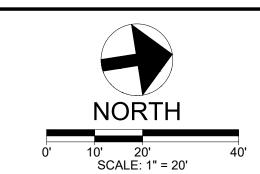
### NOTE: ALL FIELD PLANS MEET 2020-2021 NHFS GUIDELINES.

THE LIST BELOW IS THE THE ORDER OF DOMINANCE FOR THE FIELDS LISTED BELOW. WHERE (A) IS THE DOMINANT FIELD.

- A. FOOTBALL: 360'x160' INSIDE/INSIDE 4" WHITE LINES
- B. SOCCER: 360'x195' OUT/OUT 4" BLACK LINES
- C. APPROX. 83,693 SF TURF

### NOTE:

- 1. TURF LAYOUT IS BASED ON ARCHITECTURAL DRAWINGS & IS SUBJECT TO CHANGE.
- 2. ALL TURF DIMENSIONS TO BE VERIFIED IN THE FIELD PRIOR TO MANUFACTURE OF TURF.
- 3. SIGNED DRAWINGS REPRESENT THE VERIFICATION OF TURF FIELD DIMENSIONS.



## Design/Build Natural & Synthetic Field Systems Firrigation

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## neTurf\*

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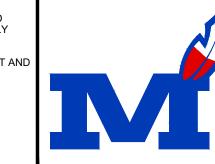
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APPROVED BY:

DATE: \_\_/\_/\_\_\_\_

DATE: \_\_/\_/\_\_\_\_



MONTGOMERY COUNTY HS FIELD

MONTGOMERY COUNTY HS

MONTGOMERY COUNTY HS 724 WOODFORD DR. MT STERLING, KY 40353

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