

# MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda

Tuesday, April 26, 2022

Clay Community Center

5:30 p.m.

*Additional meeting access will be available via live stream, which can be accessed at the following location:*

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

*The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.*

## **Montgomery County School District's Mission Statement:**

*Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.*

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions ----- 3-4
  - A. Craft/Gatton Academy
  - B. Wrestling – MCHS & McNabb
  - C. Governor's Scholars
  - D. FCCLA
  - E. KMEA KY Music Educators Association Elementary Teacher of the Year- *David Fonda, Camargo Elementary*
- VII. School Spotlight: *Sterling School*
- VIII. Hearing of Citizens
- IX. Reports/Monthly Updates
  - Printed Information*
  - A. Maintenance – *David Walters* ----- 5-6
  - B. Transportation – *Steve Calvert*-----7-11
  - C. Technology – ----- 12
  - D. Food & Nutrition Services – *Sandy Jones*----- 13
  - E. Child Care – *Lesia Whitaker* ----- 14
  - F. Communications – *Amy McCleese*----- 15
  - G. Office of Special Education – *Abby McCormick*----- 16-19
  - H. Curriculum Department and Instructional Coaches Report – *Curriculum* ----- 20-26
  - I. NTI Days / Continuations of Learning Plan----- 27-36
  - J. School Reports & SBDM Minutes – *Principals* ----- 37-61
  - K. Attendance Report - *DPP*----- 62-64
  - L. Superintendent's Calendar----- 65-67
  - M. Superintendent's Reports – Verbal

<b>X.</b>	Consent Agenda	
<b>A.</b>	Approval of Minutes –Special Session 03/15/2022, Regular Session 3/22/2022, and Special Session 3/28/2022-----	68-79
<b>B.</b>	Treasurer Reports & Accounts Payable– <i>Angela Rhodes</i> -----	80-169
<b>C.</b>	Monthly School Activity Reports -----	170-192
<b>D.</b>	Student Trips-----	193
<b>E.</b>	Fundraiser Requests -----	194-216
<b>F.</b>	Facilities Use Requests -----	217-219
<b>G.</b>	Declaration of Surplus Property-----	220-224
<b>H.</b>	Agreements, Applications & Contracts -----	225-330
	1. MOU Pathways School Based Services 2022-23	
	2. Auditor Contract 2021-22	
	3. KDE FRYSC MOA	
	4. KAEC/CKEC Deeper Learning Grant	
<b>I.</b>	District Copier Service Bid Award Recommendation-----	331-404
<b>X.</b>	Approval of May 1 Final Staffing Allocations-----	405
<b>XI.</b>	ARP ESSER Spending Plan Part 2-----	406-407
<b>XII.</b>	Amend 2021-2022 Salary Schedule -----	408-410
<b>XIII.</b>	Discussion / Possible Action Regarding Revised Board Member Districts-----	411-415
<b>XIV.</b>	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> -----	416-417
	<b>A.</b> Discussion / Possible Action Regarding Personnel Report	
<b>XV.</b>	Facilities-----	NA
<b>XVI.</b>	Confirm May Meeting. <i>The May Regular Session is scheduled for Tuesday, May 24, 2022 at 5:30 p.m. at the Clay Community Center.</i>	
<b>XVII.</b>	Closed Session per KRS 61.810(1)(c), to Discuss Pending Litigation KRS 61.810(1)(k)	
<b>XVIII.</b>	Possible Action Following Closed Session	
<b>XIX.</b>	Adjournment	