

**MONTGOMERY COUNTY BOARD OF EDUCATION**

**Regular Session Agenda  
Tuesday, September 27, 2022  
Clay Community Center  
5:30 p.m.**

*Additional meeting access will be available via live stream, which can be accessed at the following location:*

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

***The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.***

***This meeting will be a video teleconference. The primary location of the meeting is Clay Community Center where all members can be seen and heard and the public may attend in accordance with KRS 61.840***

**Montgomery County School District's Mission Statement:**

***Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.***

- I.** Call to Order
- II.** Approval of Agenda
- III.** Reading of Mission Statement
- IV.** Pledge of Allegiance
- V.** Moment of Silence
- VI.** Recognitions -----3-4
  - 1. FFA Kentucky State Fair Placements
  - 2. MCHS JROTC Boys & Girls State
- VII.** School Spotlight: *Camargo Elementary*
- VIII.** Hearing of Citizens
- IX.** Reports/Monthly Updates
  - Printed Information*
  - A.** Maintenance – *David Walters* ----- 5-6
  - B.** Transportation – *Steve Calvert*----- 7-8
  - C.** Technology – *Jason Crouch* -----9
  - D.** Food & Nutrition Services – *Sandy Jones*----- 10
  - E.** Child Care – *Mary Smith*----- 11
  - F.** Communications – *Amy McCleese*----- 12
  - G.** Office of Special Education – *Abby McCormick*----- 13-15
  - H.** Curriculum Department and Instructional Coaches Report – *Curriculum* ----- 16-21
  - I.** School Reports & SBDM Minutes – *Principals* -----22-54
  - J.** Attendance Report - *DPP*-----55-57
  - K.** Superintendent's Calendar-----58-60
  - L.** Superintendent's Reports – Verbal
- X.** Consent Agenda (*Red page numbers notate revisions and/or additions in Addendum section.*)
  - A.** Approval of Minutes –Special Session 08/16/2022 and Regular Session 08/23/2022----61-68
  - B.** Treasurer Reports & Accounts Payable –*Angela Rhodes* ----- 69-165

C. Monthly School Activity Reports -----	166-186
D. Student Trips -----	187
E. Fundraiser Requests-----	188-201
F. Facilities Use Requests-----	202
G. Declaration of Surplus Property -----	203-206
H. Agreements, Applications & Contracts	
1. Alive at 25 MOU 2022-2024-----	207-209
2. Law Enforcement Protection Program Grant -----	210-216
3. KDE Math Achievement Grant-----	217
X. Discussion / Approval of Revision to the 2022-2023 Salary Schedule -----	218-221
XI. Discussion / Approval of the 2022-2023 Working Budget-----	222-264
XII. Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
A. Discussion / Approval Regarding Personnel Report -----	265-267
XIII. Facilities	
A. Approval of Capital Funds Request -----	268(279)
B. Approval of Change Order 01– Mt. Sterling Elementary Roof Replacement-----	269-278
XIV. Addendum / Revisions / Additional Information (for organizational & informational purposes)	
1. Approval of Capital Funds Request -----	279
XV. Confirm October Meeting. <i>The October Regular Session is scheduled for Tuesday, October 25, 2022 at 5:30 p.m. at the Clay Community Center.</i>	
XVI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation and KRS 61.810(1)(b) to Deliberate on Potential Future Acquisition or Sale of Real Property	
XVII. Possible Action Following Closed Session	
XVIII. Adjournment	