MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda Tuesday, October 25, 2022 Clay Community Center 5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

https://www.youtube.com/channel/UCX1TX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

| I. II. III. IV. V. | Call to Order Approval of Agenda Reading of Mission Statement Pledge of Allegiance Moment of Silence Recognitions 1. National Merit Scholarship Commended Student – Adelaide Turner 2. KHSAA State Golf Tournament Competitors 3. Montgomery County 4-H Culinary JR Chef Team | |
|--------------------------------|--|-------|
| | Acknowledgments: National Principals Month, National School Lunch Week, Kentucky Safe Schools Week, and National School Bus Safety Week | |
| VII. VIII. IX. | School Spotlight: Mapleton Elementary Hearing of Citizens Reports/Monthly Updates | |
| | Printed Information A. Maintenance – David Walters B. Transportation – Steve Calvert | |
| | C. Technology – Jason Crouch | |
| | D. Food & Nutrition Services – <i>Sandy Jones</i> | |
| | E. Child Care – Mary Smith | 12 |
| | F. Communications – Amy McCleese | 13 |
| | G. Office of Special Education – Abby McCormick | 14-16 |
| | H. Curriculum Department and Instructional Coaches Report – Curriculum | 17-22 |
| | I. School Reports & SBDM Minutes – Principals | 23-49 |
| | J. Attendance Report - DPP | 50-52 |
| | K. Superintendent's Calendar | 53-55 |
| | L. Superintendent's Reports – Verbal | |
| Χ. | Consent Agenda (Red page numbers notate revisions and/or additions in Addendum sections) | on.) |
| | A. Approval of Minutes –Special Session 09/06/2022, 09/08/2022 Special Session, 09/08/2022 Tax Hearing Special Session, 09/20/2022 Special Session and Regular Session 09/27/ | |
| | | |

| | | 2 |
|-------------|--|------------------------------|
| | B. Treasurer Reports & Accounts Payable -Angela Rhodes | 67-154 |
| | C. Monthly School Activity Reports | 155-177 |
| | D. Student Trips | 178(236) |
| | E. Fundraiser Requests | - 179-194 <mark>(237)</mark> |
| | F. Facilities Use Requests | 195-196 |
| | G. Declaration of Surplus Property | 197 |
| | H. Agreements, Applications & Contracts | |
| | 1. KETS Offer of Assistance | 198-200 |
| XI. | Discussion / Approval of MCHS Baseball Student Trip and Fee | - 201-203(238) |
| XII. | Discussion / Approval of School Bus Purchase | 204-208 |
| XIII. | Discussion / Approval of Purchases using LAVEC Funding | |
| | A. Business / Marketing Purchase | |
| | 3. AG Tractor Purchase | |
| XIV. XV. | Discussion / Approval of Purchase of Automotive Alignment Materials | - 221-233(239) |
| | A. Discussion / Approval Regarding Personnel Report | 234-235 |
| XVI. | Facilities - NA | |
| XVII. | Addendum / Revisions / Additional Information (for organizational & informational | |
| | 1. Student Trips | |
| | Fundraiser Requests Discussion/Approval of MCHS Baseball Student Trip and Fee(revised named to the state of the stat | |
| | 4. Discussion/Approval of Purchase of Automotive Alignment Materials(re239 | |
| XVIII. | Confirm November Meeting. The November Regular Session is scheduled for Tues November 15, 2022 at 5:30 p.m. at the Clay Community Center. | eday, |
| XIX. | Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation | |
| XX. | Possible Action Following Closed Session | |
| XXI. | Adjournment | |
| | | |

Montgomery County Board of Education Agenda Item - October 25, 2022

1. National Merit Scholarship Commended Student-Adelaide Turner

A Montgomery County High School senior was recently recognized by the National Merit Scholarship Corporation (NMSC) for her scholastic talents. MCHS Assistant Principal Luke Toy presented Adelaide Turner with a certificate for being named a Commended Student in the 2022 National Merit Scholarship Program.

About 34,000 Commended Students throughout the nation are being recognized for their exceptional academic promise. Commended Students placed among the top 50,000 scorers of more than 1.6 million students who entered the 2023 competition by taking the 2021 Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT®).

Congratulations Adelaide!

2. KHSAA State Golf Tournament Competitors

Collin Jones & Chris Spoonamore

MCHS had two student athletes advance and compete in the KHSAA State Golf Tournament earlier this month. **Brett Marcum** and **Peyton Patrick** both competed in the first round championships in Winchester. The Winchester Country Club was one of three first-round sites in the state, with the top three teams and top 15 individuals not on one of the top three teams at each site earning spots in the final rounds of the state championships at the Bowling Green Country Club.

Brett finished as the 12th Region runner-up and competed in the first and second rounds of the state tournament. After an outstanding showing at the regional tournament, Peyton advanced and competed in the first round state tournament. Please join me in congratulating Brett and Peyton!

3. Montgomery County 4-H Culinary JR Chef Team Lee Etta Greer

The JR Chef Team traveled to Dallas, Texas this month and competed in the National Food Challenge Contest at the State Fair of Texas. Team members, Luke Baker, Paul Bryant, Tanner Campbell, and Breonica McKinney finished in the top 5! The team is coached by Lee Etta Greer. Please join me in congratulating the team on this tremendous accomplishment!

Luke Baker Paul Bryant Tanner Campbell Breonica McKinney

ACKNOWLEDGEMENTS

The month of October is **National Principals Month**. Our principals and assistant principals across the district work hard to provide the best education and leadership possible. They work tirelessly to champion students and staff by creating a positive campus culture and academic climate.

We are also very appreciative of our school nutrition workers, law enforcement and transportation department employees. The week of October 10-13 was **National School Lunch Week, Kentucky Safe Schools Week** was October 16-22 and last week was **National School Bus Safety Week**. We give thanks for their hard work and dedication to the students of Montgomery County Schools.

I encourage you to take the time to say "thank you" to all our principals, assistant principals, nutrition workers, law enforcement and transportation department employees, and recognize the lasting contributions they make to our lives, the lives of our students, families, and the ways they benefit our entire community.

HVAC and Kitchen Equipment

Work Orders: 39

Approximate Labor Hours: 528

Approximate Material Cost: \$20,034.21

<u>Projects: Projects for HVAC for the month of September included switching units over to heat,</u> preparing for filter changes, replacing broken units, fixing broken kitchen equipment and other general HVAC work around the district.

Electrical and Lighting

Work Orders: 19

Approximate Labor Hours: 176

Approximate Material Costs: \$2,056.04

<u>Projects: Projects for Electrical and Lighting for the month of September included replacing electrical plugs, fixing and replacing broken ballasts, replacing lights, and other general electrical and lighting work around the district.</u>

Doors and Hardware

Work Orders: 29

Approximate Labor Hours: 176

Approximate Material Costs: \$450.00

<u>Projects:</u> Projects for Doors and Hardware for the month of September included fixing broken key card readers, replacing door cores, cutting new keys for new staff, replacing door hinges, and other general door and hardware work around the district.

Plumbing

Work Orders: 28

Approximate Labor Hours: 176

Approximate Material Costs: \$414.48

<u>Projects: Projects for Plumbing for the month of September included snaking drains, replacing broken sinks/toilet/ urinals, replacing filters on bottle fill stations, and other general plumbing work around the district.</u>

General Maintenance

Work Orders: 102

Approximate Labor Hours: 176

Approximate Material Costs: \$2,391.91

<u>Projects:</u> <u>Projects for General Maintenance for the month of September included delivering custodial supply requests, delivering and picking up furniture at schools, hanging white boards, keeping up landscape around the district, and other general maintenance work around the district.</u>

Summary Report

Total Work Orders: 188

Total Working Days: 22

Total Approximate Labor Hours: 1,232

Total Approximate Labor Costs: \$30,800

Total Approximate Material Costs: \$100,657.48



Transportation Department Activity Highlights October 2022

• During the Month of SEPTEMBER, we drove 88 extra-curricular trips, traveled 7105.00 miles and transported approximately 2732.00 passengers.



TRANSPORTATION SEPTEMBER FIELD TRIP PAYMENT HISTORY

| CUSTOMER(S) | GROUP(S) | REASON/DESTINATION | AMOUNT(S) | NUMBER OF TRIP(S) |
|--------------------|-----------------------|--|----------------------------|----------------------|
| | | Berea; Georgetown; | | |
| BOARD | MCHS CROSS COUNTRY | Mason Co; Powell Co; Rowan Co; | ¢1 902 7E | 5 |
| BUARD | COUNTRY | Georgetown; Eiknorn; | \$1,803.75 | 5 |
| | | Royal Springs; Campbell | | |
| | | Co; Menifee Co; Rowan | | |
| 00400 | MCNABB GIRLS | Co; Powell Co; Lex | 64 005 53 | 0 |
| BOARD | BASKETBALL | Christian Academy | \$1,885.52 | 8 |
| | | Flemig Co; Augusta; | | |
| | | Boyd Co; Bourbon Co; Bracken Co; GRC; Tates | | |
| BOARD | VOLLEYBALL | Creek HS | \$2,059.00 | 7 |
| BOARD | MCHS GIRLS | Madison Central; | 72,033.00 | , |
| BOARD | SOCCER | Rowan;Anderson | \$868.12 | 3 |
| BOTHE | JOGGEN | · | 7000.12 | |
| | | Dixie Hts; Madison | | |
| | NACUE DOVE | Central (2); Bourbon; | | |
| DOADD | MCHS BOYS SOCCER | Highland Hts; Great | ¢2.449.62 | 7 |
| BOARD | SUCCER | Crossings (2) | \$2,448.63 | / |
| | MCHS MARCHING | | | |
| BOARD | BAND | Madison Southern | \$360.00 | 1 |
| | | | | |
| | MCHS | GRC; Grant Co; Lloyd | | |
| BOARD | CHEERLEADER | Memorial | \$1,258.88 | 3 |
| | | | | |
| BOARD | JROTC | MSU | \$342.88 | 1 |
| | | | | |
| DOADD | MCUS FOOTBALL | GRC; Grant CO; Dunbar; | ć1 7C7 20 | 4 |
| BOARD | MCHS FOOTBALL | Lloyd Memorial | \$1,767.38 | 4 |
| | MCNABB/ MCHS | GRC; ST.PATRICK HS; | | |
| BOARD | ACADEMIC TEAM | ROWAN CO HS | \$687.88 | 3 |
| | | CAMPBELL JR | | |
| | | MIDDLE;BOURBON | | |
| | MCNABB | CO;BONDURANT | | |
| BOARD | FOOTBALL | MIDDLE | \$864.62 | 3 |
| BOARD TO | TAL | | \$14,346.66 | 45 |
| | | | | |
| Carrage Flag | 4 | 0 | 4 4 5 5 5 5 | |
| Camargo Elementary | 4-H | Carlisle | \$ 1,229.38 \$ 1,229.38 | 2 |
| Camargo Elementary | | | \$ 1,229.38 | 2 |

| VOCATIONAL SCHOOL | WELDING LAB | CALK AVE | \$ | 1,851.25 | 20 |
|---------------------------------|-----------------|-----------------------|----------|-------------------------|------------|
| VOCATIONAL SCHOOL | | 9.12 | \$ | 1,851.25 | 20 |
| | | | | , | |
| KY Assoc of Conservation | | | | | |
| Distric | KACD | Jeff Rice Farm | \$ | 120.00 | 1 |
| KACD | | | \$ | 120.00 | 1 |
| | | | | | |
| | | | | | |
| MCHS | MCHS Seniors | MSU | \$ | 385.00 | 1 |
| | | | | | |
| | | | | | |
| MCHS | YSC | Food Coaltion | \$ | 92.50 | 1 |
| | | | | | |
| | | | | | |
| MCHS | MCHS CHOIR | MSU | \$ | 205.62 | 1 |
| MCHS | | | \$ | 683.12 | 3 |
| | | | | | |
| MSE | KIDS Account | Gladie Visitor Center | \$ | 521.24 | 1 |
| MSE | | | \$ | 521.24 | 1 |
| | | | | | |
| Special Education | Sp. Ed | Los Rodeos | \$ | 56.25 | 1 |
| | | | | | |
| Special Education | Sp. Ed | Lex Tran | \$ | 236.25 | 1 |
| | | | | | _ |
| Special Education | Sp. Ed | MSU | \$ | 281.25 | 1 |
| Special Education | | | \$ | 573.75 | 3 |
| Ctarling Cabaal | Ctarling Cahaal | Windsor Core | ے ا | 25.00 | 4 |
| Sterling School Sterling School | Sterling School | Windsor Care | \$ \$ | 25.88 25.88 | 1 |
| Sterning School | | | Ş | 23.00 | |
| KY SCHOOL FOR THE DEAF | KSD | DANVILLE | \$ | 3,275.00 | 8 |
| KSD | KSD | DAITVILLE | \$ | 3,275.00 | 8 |
| | | | Ţ | 0,270.00 | |
| TOTAL GROUPS I | NVOICED | | | AMOUNT | # OF TRIPS |
| BOARD TOTAL | | | \$ | 14,346.66 | 45 |
| Camargo Elementary | | | \$ | 1,229.38 | 2 |
| VOCATIONAL SCHOOL | | | \$ | 1,851.25 | 20 |
| KACD | | | \$ | 120.00 | 1 |
| MCHS | | | \$ | 683.12 | 3 |
| MSE | | | \$ | 521.24 | 1 |
| Special Education | | | \$ | 573.75 | 3 |
| Sterling School | | | \$ | 25.88 | 1 |
| KSD | | | \$ | 3,275.00 \$22,626,28 | 8 84 |



Monthly Board Report - September 2022

Reporting Period: Custom Period (09/01/2022 - 09/30/2022)

Technology Report

| ProblemType | Labor Hrs | Labor Costs | Material Costs | Sales Tax | Total Costs | Incident Count | % of Incident (Count) | Avg Hours Per Incident | Avg Cost Per Incident |
|-------------------------|--------------|----------------|-------------------|--------------|----------------|-------------------|--------------------------|---------------------------|--------------------------|
| Accounts | 1.74 | \$43.50 | \$0.00 | \$0.00 | \$43.50 | 10.00 | 5.99% | .17 | \$4.35 |
| Audio / Visual | 1.33 | \$33.25 | \$0.00 | \$0.00 | \$33.25 | 7.00 | 4.19% | .19 | \$4.75 |
| Computer Monitor | 1.5 | \$37.50 | \$0.00 | \$0.00 | \$37.50 | 5.00 | 2.99% | .3 | \$7.50 |
| Copier | 1 | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 6.00 | 3.59% | .17 | \$4.17 |
| CPU / Computer | 18.5 | \$462.50 | \$0.00 | \$0.00 | \$462.50 | 17.00 | 10.18% | 1.09 | \$27.21 |
| Document Camera | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1.00 | 0.60% | | \$0.00 |
| Email | .66 | \$16.50 | \$0.00 | \$0.00 | \$16.50 | 6.00 | 3.59% | .11 | \$2.75 |
| Internet Connection | 2.66 | \$66.50 | \$0.00 | \$0.00 | \$66.50 | 8.00 | 4.79% | .33 | \$8.31 |
| Laptop | 5.41 | \$135.25 | \$0.00 | \$0.00 | \$135.25 | 40.00 | 23.95% | .14 | \$3.38 |
| Miscellaneous/Questi | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1.00 | 0.60% | | \$0.00 |
| Mobile Device | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 14.00 | 8.38% | | \$0.00 |
| New Equipment Reque | s | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1.00 | 0.60% | | \$0.00 |
| Password | 5.33 | \$133.25 | \$0.00 | \$0.00 | \$133.25 | 2.00 | 1.20% | 2.67 | \$66.63 |
| Printers | 2.48 | \$62.00 | \$0.00 | \$0.00 | \$62.00 | 12.00 | 7.19% | .21 | \$5.17 |
| Projector | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 2.00 | 1.20% | | \$0.00 |
| Security System | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 1.00 | 0.60% | | \$0.00 |
| Smart Board | 3.58 | \$89.50 | \$0.00 | \$0.00 | \$89.50 | 8.00 | 4.79% | .45 | \$11.19 |
| Software Application | 1 | \$25.00 | \$0.00 | \$0.00 | \$25.00 | 2.00 | 1.20% | .5 | \$12.50 |
| Software Request | .66 | \$16.50 | \$0.00 | \$0.00 | \$16.50 | 4.00 | 2.40% | .17 | \$4.13 |
| Student Hardware | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 5.00 | 2.99% | | \$0.00 |
| Tablet | .66 | \$16.50 | \$0.00 | \$0.00 | \$16.50 | 3.00 | 1.80% | .22 | \$5.50 |
| Telephone Services | 1.49 | \$37.25 | \$0.00 | \$0.00 | \$37.25 | 7.00 | 4.19% | .21 | \$5.32 |
| Web Site | 1.33 | \$33.25 | \$0.00 | \$0.00 | \$33.25 | 4.00 | 2.40% | .33 | \$8.31 |
| Wireless Connection | .5 | \$12.50 | \$0.00 | \$0.00 | \$12.50 | 1.00 | 0.60% | .5 | \$12.50 |
| Grand Totals | 49.83 | \$1,245.75 | \$0.00 | \$0.00 | \$1,245.75 | 167.00 | 100.00% | 7.75 | \$193.65 |



STUDENT ACHIEVEMENT Powered Healthy School Meals!

September Meals Served

| Location | Breakfast | Lunch |
|---|--|--|
| Camargo Mapleton MSE Northview McNabb | 6152 4950 5412 6158 7353 7285 | 8195 7274 6773 9477 15968 19267 |
| MCHS District After | r School Meals | 19267 |

School Nutrition Report - October 2022



"Peace, Love & School Lunch"

Learning is tough work and kids need fuel if they are going to learn! That is why a healthy midday meal is crucial to the growing children who go to school. Since 1962, when President John F. Kennedy created National School Lunch Week (NSLW), this annual observance has promoted the importance of a healthy school lunch in a child's life and the impact it has both in and out of the classroom. School Nutrition programs across the nation will be celebrating NSLW October 10th-14th with the theme "Peace, Love, & School Lunch. Students in Montgomery County will receive fun activity sheets, learn interesting food facts, enjoy a tie-dyed sheet cake for dessert, and be served by some of the grooviest nutrition professionals around.



Second Chance Breakfast

MCHS students that did not get breakfast during the traditional meal time benefit from a "second chance" breakfast.

Nutrition staff members bring carts to high traffic areas and students can choose to take a hot breakfast or a grab and go option that contains shelf stable items that can be saved for later.



<u>Catering</u>

Rhesa Barber, Operations Coordinator, provides catering for events throughout the district. She also caters for businesses, weddings, Chamber of Commerce, and other community events. Pictured below is a wedding reception Rhesa recently provided catering for.



Montgomery County Schools District Childcare Program October 2022



Highlights and Upcoming Events:

- Each site has been planning & preparing for upcoming Family Involvement events.
- Interviewing for childcare positions at MSE, Mapleton & Camargo After School Programs.

Continuing Education -

• The following staff have completed 2022-2023 Annual Training Hours required by DCBS:

Carolyn Bonee Miranda Casey Phyllis Hamilton Jackie Montgomery Teronia Curtis Lillian Owens Holly Smith

- All staff are utilizing the Child Care Council of Kentucky Membership to complete annual training hours.
- Faith Rudd Completed New Staff Orientation & Pediatric Head Trauma

Enrollment and Attendance:

Mapleton Elementary - 56 MSE - 43 Camargo - 37 Northview - 51

New staff members:

Leigh Perry - Mt Sterling - Preschool Childcare

Communications / Community Education Report - October 2022

- **Promoting Department Week Celebrations** During the month of October, I have promoted the weekly celebrations of National School Lunch Week (Oct. 10-13), Kentucky Safe Schools Week (Oct. 16-22) and National School Bus Safety Week (Oct 17-21).
- **Digital Signage Display** I worked with Jason Crouch and he trained me in a program called Rise Vision. This program allows me to create slides and add to the digital signage that is displayed on the TV at front desk at Central Office. Slides include weekly attendance, important dates, student achievements, etc.
- Social Media The district Facebook and Twitter feeds remain active and an overall positive means of sharing information and receiving feedback. The number of Facebook subscribers is over 10,500. The Facebook post recognizing Camargo Elementary being named a Best Practice Winner during the 2022 Continuous Improvement Summit by the Kentucky Department of Education reached around 12,100 people. People engaged with the post through reactions, comments, shares, and clicks to read the KDE article over 3,000 times. The number of Twitter followers is 1,212.
- **Ongoing** Employee MoCo Monday Minute newsletter and Friday Video Message sent by Superintendent, website revisions and maintenance, weekly provision of information/news releases to media, coverage of district events (stories and or photos), advertisements, BrightArrow notification messages, Facebook, Twitter, events and programs, volunteerism, and monthly recognition programs.
- **Upcoming Events** (1) Re-design of district and school websites; (2) Based upon opportunity, weather, etc. the district will be promoted via Christmas Parade, Christmas in the Parks, etc. (at minimal cost) (3) Leadership Montgomery County will tour district facilities on Thursday, December 8, 2022.

Montgomery County Schools Special Education and Preschool October 2022 Board Report

Special Education

We hired a full time speech pathologist for Mt. Sterling Elementary. Chancellor Lewis did his practicum at MSE as a graduate student in the 21-22 school year and has now returned as a Montgomery County Employee! We now have 5 full time speech pathologists and 13 speech contractors. We continue to advertise open speech positions for the district and maintain open communication with KY Universities with SLP master's programs.

Marti Escalante met with the Special Education Team Leads from each building to discuss updates and do a comparison of active special education students vs. current caseloads.

We currently have two certified positions open in the district, LBD at MCHS, and our district Teacher for Deaf/Hard Hearing. We still have five instructional assistant positions open across the district.

Staff continue to participate in trainings such as Behavior Intervention Plans, Alternate Assessment and Touch Math. We have many of our verteran staff providing support to our new teachers as mentors. We just continue to support our teachers and students in any way we can.

Preschool

Our preschool enrollment at this time is 258 and we have 7 students who are in the process of enrolling. It is so exciting to be able to serve so many of our Montgomery County children through our preschool program!

This is a very busy time of the year for our preschool teachers. They are working on special education referral and eligibility meetings in preparation for the December 1 child count. Teachers are collecting data and entering evidence (photos, subjective descriptions, objective data) in Teaching Strategies Gold for each of their students. Each student is rated on 73 objectives across 9 domains (social-emotional, physical, language, cognitive, literacy, math, art, science/technology, and social studies). Our teachers are also creating preschool tabs and entering data in those tabs in Infinite Campus. This year KDE replaced the KEDs system with the Kentucky Child Outcome Summary (COS). The teachers now fill out the COS summary for each child in Infinite Campus pertaining to three early childhood outcomes. Preschool teachers are also preparing their special education progress notes, completing their first rounds of home visits (2 are required each year), screening potential new students and attending monthly SAT meetings to discuss student progress in RTI and the need for moving forward with referrals.

We have one open position for an IECE (Preschool) teacher. We have posted the position to KEPs and our district website. Marti Escalante is reaching out to all KY Universities that have IECE programs to let them know of the opening.

As always, please reach out to Marti Escalante with any questions you may have about our preschool program. We would love to have you visit our classrooms to see Montgomery County's littlest learners in action!



Curriculum Leadership Monthly Update

October 2022

Curriculum

Leadership Team

Vision

"Montgomery County Schools will be the standard of excellence in an ever-changing global society."

Curriculum Team Updates and Monthly Work

We are working towards the following three goals:

- 1. All students graduate college and/or career ready.
- 2. All students read at or above grade level.
- 3. All students will feel safe and receive an equitable education.

School Visits continue:

During the month of September, a team of district staff and principals visited two schools — Camargo and Mount Sterling Elementary utilizing our new Principal Learning Labs. During each learning lab, teams of administrators visited classrooms utilizing our district instructional blueprint to provide feedback to the building administrators. This learning time also allows administrators to observe the various initiaitives each building and/or district is engaged in — responsive literacy, MoCo Method (instructional protocol), and school-wide PBIS. The October Learning Labs will take place at Montgomery County High School and McNabb Middle School.

Textbook Adoption updates:

Elementary Math – the elementary math committee will continue reviewing math textbooks during the fall semester. The goal is to have a recommendation by January.

Science and Social Studies (K-12) – Science and Social Studies representatives have been selected from each school to be a part of the district review committee. They also have the responsibility of sharing the information with their schools and SBDM councils. The curriculum office is currently in the process of ordering samples for review and setting up initial meetings with all committee members.

Upcoming Work:

- Deeper Learning grant working with MCHS teachers and admin to define and develop student outcomes for each component of MCS Portrait of a Graduate.
- Assessment training/analysis Continue with data analysis and planning for November 8th Data Day.
- Literacy support continue with support and training for teachers and administrators around responsive literacy.
 Planning to take a team of teachers to observe a high performing school district utilizing the same literacy model.
- District/School Improvement planning(repeat) Both the district and each school will complete a needs assessment, executive summary, achievement gap plan, and improvement plan. The improvement plans are due to KDE on January 1st.

Instructional Coaches Report

October 2022

Emily Daniels - Mount Sterling Elementary and Northview Elementary

- Secured resources for teachers.
- Helped with troubleshooting technology issues.
- Attended a meeting for district new teacher mentors.
- Participated in grade level planning- finding resources, looking at standards, discussing assessments and implementation of resources. (weekly)
- Updated Lexia rosters for both schools.
- Finalized ELA curriculum maps and unit plan sheets.
- Met with a teacher to discuss social studies resources to share with other grade levels.
- Participated/facilitated literacy planning PLCs at both schools.
- Assisted teachers with completing running records.
- Met with teachers during their planning to discuss math and reading resources.
- Printed and distributed Lexia certificates and prizes. (weekly)
- Created a testing information document for upcoming assessments to share with teachers.
- Facilitated PLCs looking at data, Mastery Connect platform, and creating trackers. (both schools)
- Met with a social studies teacher after school to look at standards, resources and unit plan sheets to determine instructional focus.
- Inventoried and sorted surplus materials at both schools.
- Cataloged materials in Destiny.
- Met with Cori to redistribute literacy materials to their appropriate schools.
- Met with building principals to discuss PLCs, faculty meetings, and next steps. (weekly)
- Facilitated PLCs looking at data, instructional resources, RTI resources and implementation.
- Created a staff survey based on the instructional blueprint and practices to determine building needs.
- Met with 4th grade ELA teachers (all schools) to plan and pull materials for instruction.
- Attended monthly principal learning lab- visiting Camargo and conducting walkthroughs/providing feedback.
- Attended district MTSS meeting.

- Covered classrooms.
- Researched and compiled documents to help teachers with various ways to check for understanding.
- Compiled data for school level MTSS meetings.
- Met with teachers during planning to look at curriculum maps and pacing.
- Attended monthly elementary principal's meeting.
- Facilitate ELA planning PLCs at both schools- looking at unit plan sheets, reading minlessons, explanation of components document, and IRA and reading minilesson coaching forms.
- Attended Touch Math professional development.
- Created a document to share with teachers on how to utilize the audiobook component of shared reading resources.
- Maintained and uploaded resources to district-wide Google Classrooms for each grade level.
- Created a document with IRA book covers to assist teachers with the creation of anchor charts.
- Attended monthly coaches meeting with Stephanie Harris.
- Prepared materials for and led New Teacher Cadre meeting at both MSE and NES to provide instruction on how to best utilize online programs.
- Met with new teachers to discuss needs and what supports are needed.
- Updated instructions for the Mastery View Predictive Assessment teacher administration manuals.
- Visited classrooms at both schools to observe instruction and provide feedback.

<u>Cori Diedrich – Mapleton Elementary and Camargo Elementary</u>

- 1) Participated in/Led PLCs at both schools
- 2) Coordinated MVPA (Case21) testing, schedules, accommodations, etc for both schools
- Visited classrooms to provide feedback about classroom management
- 4) Met with teachers after classroom visits to discuss areas of strength and next steps
- 5) Met with principals from both schools to help with board presentations
- 6) Scheduled both schools for visits with Christi Wright and discussed with teachers times and walk through forms that would be used
- 7) Worked on tribe day plans with both schools
- 8) Attend BAC meeting for testing training
- 9) Compiled a list of teachers for math, science, and social studies book adoption committees
- 10) Set up book displays for teachers to view at both schools for science adoption

- 11) Set up shared reading kits for 4th and 5th grade for both schools
- 12) Worked on completing testing folders for both schools which included MVPA testing manuals, directions on how to access the test, accommodations, and copies of the assessment
- 13) Created trackers with both schools for grades 2nd-5th for MVPA
- 14) Met with Emily about MVPA manual edits
- 15) Copied assessment booklets for 1st grade for both schools
- 16) Counted and created necessary bubble sheets for 1st grade students for both schools
- 17) Set up mentor/mentee observation times with principals for 1st/2nd year teachers to visit other classrooms and schools
- 18) Helped select teachers to participate in upcoming Henderson County School visit and completed necessary paperwork to attend
- 19) Completed purchase orders and placed orders for scholastic readers, story works, secret stories materials, etc for classroom teachers
- 20) Provided SPED teachers with copies of Saxon Phonics to use with students
- 21) Provided updated curriculum maps for classroom teachers
- 22) District MTSS meeting
- 23) District admin meeting
- 24) Participated in Camargo/Admin meeting/walkthroughs
- 25) Helped develop powerpoint for KSA results (to be shared after fall break)
- 26) Co-Led SAT Team meetings
- 27) Gathered data for presentation and created bar graphs about ABC Boot Camp

Nancy Miller - McNabb Middle and MCHS

- 1. created documents and coordinated Power Hour information for Round 2...
- 2. coordinated CASE21 testing.
- 3. coordinated work for students out for extended times.
- 4. worked with new teachers to get structures and routines in place.
- 5. held a new teacher cadre meeting to discuss various issues...
- 6. observed classrooms of new teachers and offered support and feedback.
- 7. visited classrooms to identify needs and plan support.
- 8. worked with the math interventionist with finding reports that were needed to identify students.
- 9. attended BAC meeting for testing.
- 10. assisted teachers with using Google Classroom.
- 11. held a plc explaining how to administer a CASE21 test.
- 12. met with curriculum coaches and Mrs. Harris to discuss upcoming needs.

- 13. met weekly with teachers in social studies and ELA to discuss the next week's plans.
- 14. participated in weekly PLC meetings.
- 15. coordinated new textbook committees.
- 16. created a Google Slide to share information with the MTSS Committee.
- 17. set up observation times for new teachers to observe other classrooms for behavior management
- 18. created data to help with tier 3 interventions.
- 19. created documents to help teachers track student progress.
- 20. attended MCHS English department PLC.
- 21. met with teachers at MCHS to discuss curriculum.
- 22. attended English 1 planning once a week.
- 23. attended English 2 planning once a week.
- 24. met regularly with administration from McNabb and MCHS about the needs of the school.

Krystal Howard - Montgomery Co. High and McNabb Middle

- Attended all PLC meetings at the high school
- Attended all grade level math PLC meetings
- Met with our second/third year teachers to discuss their self reflection and compose their growth goals together
- Held our mentor/mentee initial meetings with each of our new teachers & their principal observing them
- Attended our weekly administrative meetings
- Visited our new teacher's classroom and provided feedback and help
- Organized/planned the schedule for our senior ACT
- Attended our monthly coaches meeting with Mrs. Harris
- Planned a professional development day for our English I and Algebra I teachers
- Coordinated professional development for a couple of our science teachers
- Researched and planned professional development through CKEC for a couple of our new teachers
- Continued work with our math teachers and having students complete their ILP through ACE

What are we most proud of this month at our school:

Camargo Elementary has rocked out the month of September! We are very proud of being selected by the Kentucky Department of Education as a 'Best Practice' school. Camargo was one of nine schools selected in the state to receive this recognition. Mrs. Napier and Dr. Farrow presented at the Continuous Improvement Summit on the Vertical Planning Initiative that Camargo Elementary has developed and integrated over the past two years. We are so excited to see all that hard work the Camargo teachers are doing highlighted at the state level.

During the last week of September, we hosted grandparents week and welcomed in grandparents and grandfriends to eat lunch with students. Our FRC and school nutrition staff made the event possible. It was wonderful to welcome these guests into our school.

What is something new that we implemented this month:

We began the month of September by hosting a Family Fun Day at Jeffersonville Park. Our FRC and PTO supported this event with family games, inflatables, a dunking booth, and food for our Camargo families. This was a fun and free event to engage with our families and students in our community.

A family conference night was also held along with a magic show for students and their families to enjoy. This was a well attended event and an opportunity for parents/guardians to enter our school, converse with teachers, and enjoy a free event.

What specifically have you done and what progress have you made with the goal of improving student attendance:

This month we planned for our first Pow-Wow of the year. It will be held in October, at the end of the first nine weeks. During the celebration we will recognize and celebrate our students and staff with perfect attendance, students with amazing behavior, and our students of the month for August and September. Students and teachers are gearing up for this event, as it is the first one we've had in several years due to Covid. We have also seen an increase in the competition amongst our students and staff for the attendance trophy, which is something new we implemented this year.

Upcoming School Events:

November 9th: SBDM at 3:30 - Library November 11th: Veterans Day Program at 1:45 - Gym November 14th: PTO Meeting at 6:30 - Cafeteria November 17th: Hudson & Nash Ice Cream Truck

November 23rd - 25th: Thanksgiving Break



EVERY SCHOOL DAY COUNTS!

Did you know...?

- A child who is 10 minutes late misses 32 hours a year of education
- A child who misses 1 day a week loses 2 months a year of education
- Half a day a week missed throughout school career equates to 1 full year of lost education

Students who are chronically absent in preschool, kindergarten, and first grade are much less likely to read at grade level by third grade – which would make them 4 times more likely to drop out of high school than proficient readers.

We need your student at school regularly!

School starts at 7:40 every day!



PERFECT ATTENDANCE INCENTIVES

Quarterly Individual Incentives

- Ice Cream Social
- Hot Chocolate and Cookies
- Popcorn and a Movie
- Water Games
- Certificate
- Recognition at school-wide assemblies

End of the Year Reward

Party bus ride to a local restaurant for a free meal!

Camargo Elementary School SBDM Council Minutes

Time: 3:30 PM Location: Library

Date: September 14, 2022



Type of Meeting: Regular Session

Attendees: Dudley Napier, Morgan Holt, Whitney Johns, Karen Mills, Sara Phelps, Jennifer Tabor,

Sarah Farrow (secretary)

Guests: Laura Sulzer, Ryker Sulzer, & Emalynn Sulzer

| Opening Business | Motion | Second | Discussion and Outcome | | | |
|--------------------------|-------------------------|--|-------------------------------------|--|--|--|
| Approval of Agenda | Morgan Holt | Jennifer Tabor | Motion passed by consensus | | | |
| Approval of previous | Whitney Johns | Jennifer Tabor | Motion passed by consensus | | | |
| meeting's Minutes | · | | 1 , | | | |
| Good News Report | Mrs. Napier shared the | positive comments and | feedback from the district | | | |
| | administrative walk-thi | roughs that occurred earl | ier that day. | | | |
| Public Comments | N/A | | | | | |
| | | | | | | |
| | vement Report | | ssion and Outcome | | | |
| Data Reported: Grade | Level Data Share | | the schedule of grade level monthly | | | |
| | | share outs, which will | begin in October. | | | |
| | | | | | | |
| | ement Planning | | ssion and Outcome | | | |
| Monthly Review: PLC | s & Vertical Planning | - | h the members that the second PLCs | | | |
| Update | | | On tomorrow's schedule grad level | | | |
| | | | ut number talks and morphology | | | |
| | | with Dawn Justice, Monica Spencer, and Shelley Cude. | | | | |
| | | | whole school vertical planning | | | |
| | | meeting will occur on September 20 th . | | | | |
| D | | | | | | |
| | dget | Discussion and Outcome | | | | |
| Monthly Review | | Mrs. Napier reviewed the current amount of funds that | | | | |
| | | have been spent for this school year. Ms. Johns made the | | | | |
| | | motion to accept the budget, Mrs. Holt seconded, motion | | | | |
| | | passed by consensus. | | | | |
| Committee Reports | Motion | Second | Discussion and Outcome | | | |
| N/A | NIOHOH | Second | Discussion and Outcome | | | |
| IV/A | | | | | | |
| Policy/Bylaws | Motion | Second | Discussion and Outcome | | | |
| Review | Within | Second | Discussion and Outcome | | | |
| N/A | | | | | | |
| | | | | | | |
| Old B | usiness | Discussion and Outcome | | | | |
| | 7/A | N/A | | | | |
| | | | | | | |
| New B | usiness | Discussion and Outcome | | | | |
| | | | | | | |
| N | /A | | | | | |

| Closed Session: Mandatory Adoption of Emergency Managemen Response Plan, KRS 158.162 (second reading) | | | Second | | Outcome (No Action can be taken during closed session) |
|---|--------------------------|--------|---------------------|-----------|--|
| Consultation, KRS | | | | | |
| 61.810(1)(f) (personnel) |) | | | | |
| | Jennifer Tabor | | Morgan Holt | | |
| Returning from Closed Session | d Motion | | Second | | Outcome (No Action can be taken during closed session) |
| | Sara Phelps | | Whitney Johns | | |
| Possible Action Result | ing from Closed Sessio | n | Outcome from | Closed Se | ession (if any) |
| | | | | <u> </u> | |
| Other: Ongoing Learni | ng – Constitution Day (1 | remino | ler) | | |
| List Items: | | Discu | ıssion | | |
| | | | | | |
| Adjournment | Motion | | Second | Disc | cussion and Outcome |
| 3:39 | Jennifer Tabor | l | Morgan Holt | Moti | on passed by consensus |

Mapleton Elementary School Board Report October

What are we most proud of this Month at our school:

This month we celebrated our goal of selling 1,000 spirit cards sold with sundae toppings. The money earned will be used for student incentives and supplemental resources. We collected recess equipment for those school in Eastern Kentucky effected by the flooding. During the month of October & November, we're partnering with the Montgomery County Homeless Coalition to provide "blessing bags", or bags filled with non-perishable items for those in need. We're keeping track of the number of bags in our "hall of fame". On Friday, October 7, we celebrated our student achievement with our 1st nine weeks celebration/assembly in the gym. Here, we recognized students for attendance, behavior, student of the month, Lexia reading goals and math fluency goals, students who show leadership in activity classes, student of the month, and our counselor-focused character traits "Respect". Students meeting their behavior and reading goals celebrated with ice cream sundaes and nachos.

On Saturday, October 1st, our PTO sponsored our annual fall festival! This was a HUGE success! There were over 350 students and their families in attendance. The parking lot was full of food trucks, and a dunk tank. Our local Fire Station brought an engine down for families to tour with their students. Our teachers created carnival-styled games for students to play and win prizes. Of course, in true Mapleton fashion, it was a competition of who could create the best game. 5th grade teachers won a \$100 Amazon Gift Card donated by PTO for their "Mine-Craft" game. Our Scholastic Book Fair in the library was packed with people all night. We had a very successful sale. We crowned the Royal Court winners, and watched a sweet performance by our kindergarten and first grade students. We were able to raise a substantial amount of money to help our school with purchasing recess equipment and supplemental materials for teachers; such as weekly readers, and extra social studies/science materials. PTO also assisted in lowering the cost for our 4th grade students attending 4-H overnight camp. On October 12, we host our first "Recess Equipment" committee meeting (teachers and PTO members) to select some new equipment for our K-5 playground! We're SO excited! PTO showed their appreciation to all students who helped raise money on the Royal Court by taking them to Tk's Gymnastics for an hour of fun. We know how blessed Mapleton is to have the BEST PTO in the state! We can't sing their praises enough! They're at Mapleton whenever we need extra hands, and they keep our parents connected through social media. They truly love our teachers and students!

September and October are always busy months; however, we've remained focused and vigilant on student achievement and growth. We've incorporated our learning and professional development studies through *The Opportunity Myth* and *Responsive Literacy* into daily instruction. Thus far, our teachers have participated in weekly PLCs that allow for collegial planning and student data analysis. Our PLCs included; Student Assistance Team meetings with our school psychologists and diagnosticians, professional growth plans and school goals, literature studies, student achievement data reports, analyzing common assessments, and professional development sessions on Case 21 and Mastery Connect Assessments. We've really focused on strategies and implementation to meet the needs of each student after returning to inperson instruction full time.

What is something new that we implemented this month:

As our student enrollment increased during the 2021-2022 school year, Mapleton was able to bring 7 new teachers on board this year. On top of that, we also welcomed two new preschool teachers (1 full time and one ½ day). We added an additional teacher to grades K-3 and 3 new Special Education teachers. We are extremely impressed with those who have joined our team! Their enthusiasm and willingness to reach out for help makes them just right to join our veteran staff at Mapleton. They've adopted our vision and understand that student growth and success are top priorities at Mapleton. Some come to us with 3+ years of experience, and some are brand new and only have their student-teaching practicum experience.

When adding new faces, we have to be strategic with the support we provide them. We want them to stay at Mapleton and grow with us! We haven't wasted any time with providing them mentors time and field observations. All teachers who were new to Mapleton last year (2nd full instructional year) and this year have been assigned a building mentor. They were strategically placed with mentors who know their content and have the capacity to provide extra weekly support through meeting times after school and during their planning. We've held two Mapleton Mentor/Mentee meetings to review the district mentor handbook and plan for growth. We are so thankful our curriculum coaches also meet with all new teachers monthly to review topics that aren't covered in detail such as; Infinite Campus, Classroom Management, Grading, etc...

Mapleton's administration team has also scheduled classroom observations for our 15 first-and second-year mentees and their mentors. After securing substitutes, we sent them to observe in each other's classrooms to provide extra coaching and support. We sent our Special Education teams to Camargo to shadow their Behavior Coach. We sent two teams to McNabb to observe their Special Education teachers during co-teaching and then to watch 6th grade social studies classes. All teachers have spent a full day observing their mentor or with their mentor and during the month of October and November, their mentors will observe them and provide feedback. Our new Special Education teachers have attended Professional Development sessions with CKEC. Some of our 1st and 2nd year teachers will participate in their new Mint Mentoring and Aspiring New Teachers Cadre where CKEC sends coaches into school to assist with new teachers based on their induvial needs.

What specifically have you done and what progress have you made with the goal of improving student attendance:

Mapleton's "at risk committee" is comprised of our attendance clerk, FRYSC coordinator, school counselor, and Dan Whitaker as district support. They've met three times now with students who we feel could benefit from an extra check-in. This team meets every 10 minutes with students individually to eliminate barriers that prohibit them from getting what they need to be at school and successful. This gives our students an extra layer of support and someone they feel comfortable talking to outside of the classroom or home setting.

During September, our attendance team met two times to review reports of students with three or more unexcused absences. Through phone calls, letters, and our one-call system, we're encouraging parents to turn in excuses as quickly as possible. Our attendance team also recognized students for perfect attendance during our 1st nine weeks assembly held on Friday, October 7. We had over 50 students K-5th grade who had perfect attendance the first nine weeks. That's amazing! We hope it continues. We plan on beginning our weekly attendance drawings during the month of October.

Upcoming School Events:

- -10/1- PTO Fall Festival 4-6PM
- -10/3- SBDM- Special Called 3:30 in Library

- -10/10-10/11- 4th Grade overnight trip -10/12-PTO 5PM in Library
- -10/13- Kristi Wright (Literacy) @ Mapleton -10/14-10/17- No School, Fall Break
- -10/24-10/28- Red Ribbon Week
- -10/28- Fall Parties
- -11/3- Family Night 5:00-6:30PM (Student data binders) -11/8- No school for students- Staff Data/PD day

Mapleton Elementary SBDM

Time 3:30 PM

Location: Mapleton Elementary

Date: 9/12/2022



Type of Meeting: Regular Session

Attendees: (list members present): Casey Greene, Whitney Lee, Cenora Warner, Corenna Fowler,

Gerald Compton, Mariah Chenault

| Opening Business | Motion | Second | Discussion and Outcome | |
|-------------------------|------------------------------|---|------------------------------------|--|
| Approval of Agenda | Lee | Gruneisen | | |
| Approval of previous | Lee | Warner | Approved | |
| meeting's Minutes | 8/8/2022 | | | |
| Good News Report | Ms. Greene shared wit | h the council about the s | successful first weeks of school. | |
| | She also shared the suc | ccess with the implemen | tation of the new Reading Program. | |
| | She welcomed new cou | uncil member, Mariah Cl | nenault. | |
| Public Comments | | n/a | | |
| | | | | |
| Closed | Session | M | otion & Second | |
| {per KRS 61.810 (1) 9f) | } discussionswhich | 3:37 PM Motion – Lee | | |
| might lead to the appo | ointmentof an | Second- Com | npton | |
| individual employee." | | | | |
| | | | | |
| | Closed Session | | Outcome | |
| 3:40 PM Motion Lee | e, 2 nd Gruneisen | Ms. Greene consulted | on recommendation for hire. | |
| | | | | |
| Bud | dget | Discus | ssion and Outcome | |
| A. Monthly Budge | et | *Ms. Greene discussed | the current budget and activity | |
| | | account. | | |
| B. August Update | s (Tech Purchases) | Discussion on what grade levels received specific | | |
| | | academic "online" pro | grams. | |
| | | | | |
| Committee Reports | | | Discussion and Outcome | |
| n/a | | | n/a | |
| Policy/Bylaws | | | Discussion and Outcome | |
| Review | | | | |
| *Monthly policy | | | Ms. Greene Shared SBDM | |
| Review | | | committees were going to be | |
| *Curriculum Policy, | | | appointed the following week | |
| continued | | | with staff. | |
| *Quorum | | | *Ms. Greene share with the | |
| | | | council the committee's policy | |
| | | | along with the current curriculum | |
| | | | policy, and decision was made to | |
| | | | update the language of the | |

| | | | <i>JJ</i> | |
|---------------------------------------|------------------|--|-------------------------------------|--|
| | | | current policy. (removing terms | |
| | | | such as KERA goals) | |
| | | | *Discussion within council on | |
| | | | defining quorum. | |
| Old Bu | ısiness | Discus | ssion and Outcome | |
| | | n/a | | |
| | | | | |
| New B | usiness | | | |
| A. Reflection on S | BDM Training and | | | |
| Goals | | | | |
| B. Council Training | | | | |
| | | | | |
| | | | | |
| On-G | oing Learning | Discussion and Outcome | | |
| A. Updated Profil | e with KASC | Ms. Greene encouraged all individuals to update their | | |
| | | personal profiles with KASC. She ensured all members had | | |
| | | _ | ificates to S. Harris. She informed | |
| | | · · | nault of training she would need to | |
| | | obtain. | | |
| B. Standards Fami | • | | the council on the Constitution Day | |
| C. Constitution Da | У | activities that will be h | eld on September, 16 2022. | |
| | | | | |
| | | | | |
| Other: Upcoming Dea | | | | |
| Next Regular Meeting | • • | | | |
| | 3:30PM | | | |
| | | | | |
| Adjournment | Motion | Second | Discussion and Outcome | |
| 4:34 PM | Compton | Warner | | |

Mount Sterling Elementary School Board Report October, 2022

What are we most proud of this Month at our school:

This has been an amazing month at MSE! We are so proud of our students and staff and all of their hard work. This month our teachers participated in PLCs that were centered around writing Student Growth Goals. Teachers brought data that had been collected so far this year and then set goals for their classrooms to meet for the school year. We are working very hard to be intentional and meet the needs of all students. We anticipate this will provide us with the opportunity to identify the way that our students are learning and growing throughout the school year in order to better meet their specific needs.

As we continue the work of our PBIS structures, we are so proud of how staff and students exhibit these qualities daily. Our MSE PAWSitive Principles are such an integral part of our school community. They are reiterated daily on our morning and afternoon announcements to remind students of our behavior expectations. Each afternoon we read our PAWSitive Praise Reports for the day which is a way to acknowledge and promote our students continuing to meet these expectations. At the end of each month we give rewards to students who have exhibited these during our Poppin' with Pride celebration. These rewards are delivered by our administrative team. We also recognize one student from every classroom who has been nominated by their teacher to be the Student of the Month. These students have not only received a PAWSitive Praise Report but have also exhibited one of our defined character traits. Those traits are honesty, integrity, respect, responsibility, cooperation, dependability, creativity, thoughtfulness, kindness, leadership, determination and courage.

We have spent the last several weeks preparing for our Fall Festival. We are so excited to have the chance to see our students and families out for this fun-filled event. We will be: announcing our Royal Court and King and Queen as well as the winners of all our classroom baskets and ticket packages we will have in our silent auction. We will have inflatables, concessions, games and activities for kids of all ages, as well as the chance for students to "jail their favorite teacher". We are very excited to have the opportunity to engage and connect with our families in this experience.

What is something new that we implemented this month:

In addition to recognizing our students for their accomplishments, each Friday we announce our Staff Standing Ovations. We select one classified and one certified staff member who brings value to our school. Mr. Barnett, on week one, announced to students what a standing ovation represents and asked that teachers open their doors. Once the recognition is read for each of the two staff members, he asks that the students stand and give that staff member a standing ovation. The admin team then delivers that person's favorite treat to him/her and Mrs. Roach then puts their picture on our social media so that our entire community can share in our pride for our school staff.

This month we also were able to take our 4th graders to 4 H Environmental Camp and they had a blast. Even though it was just a day trip this year, our students were not only engaged in learning opportunities the entire day, but had a day full of fun. We are also going to be able to take our 5th graders later in the month for this same experience since they did have to miss out on it last year due to COVID restrictions.

We began our Student of the Month celebration this month with our first school wide pep rally. One student was selected from each classroom based on their receiving a PAWSitive Praise Report and exhibiting one of our identified characteristics. A slideshow with each student and the attribute that they were identified for having displayed was shown, they received a certificate and got to walk the red carpet while the entire school cheered for them. Once all students had been called and walked the red carpet another round of applause took place and their picture was taken with our administrative team. Students also participated in our Student of the Month Cupcake Social that afternoon. It was a wonderful opportunity for our school to honor our remarkable students and build excitement among other students about being a Student of the Month.

What specifically have you done and what progress have you made with the goal of improving student attendance:

We continue to daily recognize our classrooms with perfect attendance. This is part of our school-wide PBIS plan and we announce those classrooms who get to add a "stamp" to their PAWsitive Passport Posters. After a classroom has earned a certain number of stamps they receive a treat or reward. Classes have the opportunity to earn incentives that include: popsicle parties, extra recess, hat days, lunch in the classroom with their teacher, and a variety of other rewards meaningful to students.

We continue to work with our FRC to conduct home visits and make phone calls to homes when students have missed multiple days. Our teachers make the initial contact, FRC, and then an administrator will contact as well to ask families about additional support needed to ensure regular attendance. We are also working on an attendance incentive plan that we hope will assist in increasing student attendance.

Upcoming Dates:

October 7 - Kona Ice

October 12 - SBDM @ 3:30

October 14 - 17 - Fall Break

October 21 – Kindergarten Pumpkin Patch Trip

October 25 - PTO @ 6:00

October 28 - First Responder's Day

Name of School SBDM Council Minutes

Time: 3:30 PM Location: MSE Date: 9/21/2022



Type of Meeting: Special Session

Attendees: (list members present) Katrina Goodrich (co-chair), Heather Eldridge, Sarah

Schwoebel, Beth Willoughby

Motion to open Meeting: Sarah Schwoebel

Second: Beth Willoughby

| Opening Business | Motion | Second | Discussion | |
|-----------------------|------------------|-----------------|------------|--|
| Approval of Agenda | Heather Eldridge | Sarah Schwoebel | | |
| Approval of previous | Heather Eldridge | Sarah Schwoebel | | |
| meeting's Minutes | | | | |
| Good News Report | | | | |
| Public Comments | | | | |
| | | | | |
| Student Achiev | ement Report | Discu | ssion | |
| Data Reported: N/A | | | | |
| | | | | |
| School Improve | ement Planning | Discu | ssion | |
| Monthly Review: N/A | | | | |
| | | | | |
| Bud | get | Discussion | | |
| Monthly Review: Septe | mber | Monthly budget | | |
| | | | | |
| Committee Reports | Motion | Second | Discussion | |
| | | | | |
| | | | | |
| | | T | | |
| Policy/Bylaws | Motion | Second | Discussion | |
| Review | | | | |
| | | T | | |
| Old Bu | siness | Discussion | | |
| | | | | |
| | | | | |
| New Bi | usiness | Discu | ssion | |
| | | | | |
| | | | | |

Other:

Motion to enter closed session:: Sarah Schwoebel Second: Heather Eldridge

Approval of Emergency Manual

Motion to return to session: Heather Eldridge

Second: Sarah Schwoebel

| List Items: | | Discussion | | |
|-------------|-----------------|-----------------|------------|--|
| | | | | |
| Adjournment | Motion | Second | Discussion | |
| 3:42 | Sarah Schwoebel | Beth Willoughby | | |

Northview Elementary School Board Report October, 2022

Most Proud:

We're currently working to strengthen our Positive Behavior Intervention Supports at the tier 1 level. At the beginning of the school year, we reviewed evidence-based practices to support behaviors with positive reinforcement and strengthen student choice each day. It was determined that behavior clip charts are not effective and do not support a positive approach. As a Principal, I am most proud of our teachers who chose to forego their previous systems that incorporated clip charts and try alternative approaches to correct behaviors of concern! Teachers have created choice boards, creative rewards, and individualized behavior plans for students. This is a different practice for our whole school, but we're doing what is best for students and supporting positive choices at school each day!

Something New:

Our Family Resource Center has partnered with Big Brothers Big Sisters of the Bluegrass, and Montgomery County High School students interested in offering mentoring supports to elementary students. We currently have 16 students participating. These students will work to build positive relationships at school and create a positive outlook on their learning environment each week.

Attendance Plan:

98 is **Great!** Our students have the opportunity to earn a pumpkin attendance charm to add to their charm collection if they maintain 98% attendance during the 3rd month of school.

Northview was able to achieve the highest attendance % on High Attendance Day among the 4 elementary schools.

At our September MTSS (Multi-Tiered Systems of Support) meeting, attendance was reviewed. We ran reports to review specific students that have had more than 3 unexcused absences at this point in the year, and more than 6 tardies.

Announcements are made each afternoon for classrooms that have maintained perfect attendance for the day. Several of our homerooms have earned extra recess for having 7 perfect attendance days. Recognition for each homeroom is displayed on bulletin boards in the hallway; "shields up" for perfect attendance!

Upcoming Dates:

- 10.6 Preschool, Kindergarten, 1st Grade Fire Prevention Day
- 10.10 & 10.11 CASE 21 Assessment
- 10.12 Progressive Agriculture Safety Day (1st-5th)
- 10.13 DOOR DECORATING CONTEST (preparation for Spooktacular)
- 10.13 3rd-5th Grade Trade Days
- 10.14-10.17 FALL BREAK
- 10.24 KONA ICE
- 10.24-10.31 Red Ribbon Week (Themed days: Red, Hat, PJ's,, Team, Boo!)
- 10.28, 10.29 Spooktacular

Northview Elementary School SBDM Council Minutes

Time: 3:30

Location: Northview Elementary Library

Date: 9/7/2022



Type of Meeting: Regular

Attendees: Danielle Cunningham, Michael McCormick, Kayla Miracle, Sarah Barker,

Ashlea Culbertson

Guests: Amanda Duff, Stephanie Harris, Faith LaGrange

| Opening Business | Motion | Second | Discussion and Outcome | |
|--|---------------------|--------------------------------|--|--|
| Approval of Agenda | Miracle | Barker | Approved by consensus, 6-0 | |
| Approval of previous meeting's Minutes - 8.3 Minutes - 8.8 Minutes - 8.15 Minutes | Barker | Culbertson | Approved by consensus, 6-0 | |
| Good News Report | NES Board Report, S | <u>eptember</u> | | |
| Public Comments | | | | |
| Student Achievement Report | | Discussion and Outcome | | |
| MAP Schoolwide Re | sults | Fall MAP Math Fall MAP Reading | | |
| School Improvement Planning | Motion | Second | Discussion and Outcome | |
| 2022-2023 | Miracle | Culbertson | Exec Sum NES 9.2.22 6-0 | |
| Timeline: Phase 1 8/1-10/1 | Culbertson | McCormick | Phase 1 School Safety Report, 6-0 | |
| Budget | | Discussion and Outcome | | |
| Finance Guests | | pertaining to federal ar | formation and budget reports and state funds ports for SBDM funds as well as | |

| activity reports that include funds for school use | | | | |
|--|----------------|--|---|--|
| Committee Reports | Motion | Second | Discussion and Outcome | |
| Committees 22-23 | | | Mrs. Mullins shared information regarding established committees and dates that committees will be providing information to SBDM. | |
| | | | • | |
| Policy/Bylaws Review | Motion | Second | Discussion and Outcome | |
| , | | • | | |
| Old Busi | ness | Dis | scussion and Outcome | |
| | | | | |
| | | | | |
| New Busi | ness | Discussion and Outcome | | |
| SBDM Member, Trainin | ng Certificate | Certificates should be submitted to be shared with Mrs Harris. | | |

| Other | | | | | |
|---|-----------|---------|----------------------------|--|--|
| List Items: Discussion | | | | | |
| | | | | | |
| Adjournment | Motion | Second | Discussion and Outcome | | |
| Time: 4:32 Next Reg. Mtg: 10.5, 3:30-5:00 | McCormick | Miracle | Approved by consensus, 6-0 | | |

McNabb Middle School Board Report October 2022

What are we most proud of this Month at our school:

Our girl's basketball team concluded their successful season. Our 8th grade team was runner's up in the conference tournament and we know these ladies have a bright future ahead.

Football concluded their season as well.

Our boy's basketball team just finished tryouts and volleyball concludes them this week.

During PLC meetings after fall break we will begin our assignment protocol process. Teachers will work through their upcoming assignments and ensure congruency to the learning target/standards and also make sure that the assignments are on grade level. Our ELA teachers have been working to make sure all articles and books are ON level.

Additionally, in our weekly meetings, our admin team has made classroom visits top priority. We are working to provide authentic feedback. This aligns with our administrative professional growth goal for the year.

What is something new that we implemented this month:

Our YSC is partnering with The Mount Sterling Police Department to host a Parent University on October 25th. The topics will be Vaping and Internet Safety. The first 30 families will receive a pizza to take home for dinner. This will also be a qualifying event for Christmas Assistance.

On October 26th we will be hosting a Pink Out! This will be in recognition of National Breast Cancer Awareness Month. We will be do an Awareness walk. We are inviting any family members who are survivors to join us.

Our YSC is working to complete the school store that is mostly funded by the Steele Reese grant. This is a very exciting opportunity for our students. Our anticipated date for the grand opening is November 9th.

Our school is partnering with the Arms of Love Toy drive to collect items for local families for Christmas gifts. Our toy drive will run October 18-November 11.

What specifically have you done and what progress have you made with the goal of improving student attendance:

Our attendance secretary works diligently to improve student attendance. We adhere to our plan for attendance. Teachers are implementing the flow chart and calling home frequently. Our FRC has been conducting home visits. Additionally, at our last MTSS meeting, we paired each student in the building that has 6 or more absences with an adult in the building who will be their attendance buddy. We also recognized that our 8th grade students have the worst attendance so we are working with the 8th grade teachers to brainstorm ideas specifically for them. We have also set daily goals for each grade. If they reach 93% attendance (our school goal) then they can use phones during lunch.

Upcoming School Events:

10/5: MTSS Meeting

10/11-10/21 Case 21 Testing

10/11-10/13 :Volleyball Tryouts

10/11: PBIS Meeting

10/18: Faculty Meeting

10/14-10/17: Fall Break

10/19: New Power Hour Groups begin

10/21: Report Cards go home 10/24: SRSS Screening Administration

10/25: Parent University

11/1: SBDM Meeting

11/8: Teacher Planning Day

McNabb SBDM Council Minutes

Time: 4:15

Location: J.B. McNabb Library



Date: Oct. 4, 2022

Type of Meeting: Regular or Special Session

Attendees: (list members present) B. Holley, Justin Cockrell, B.Caudill, Josh Akers (phone),

Stephen Burke, Aleisha Poole

| Open meeting Cockrell | Poole | |
|-----------------------|-------|--|
|-----------------------|-------|--|

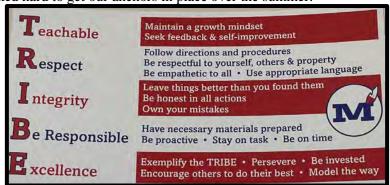
| Opening Business | Motion | Second | Discussion | |
|-------------------------|---------------------------|---|-------------------------|--|
| Start of SBDM | Burke | Poole | | |
| Meeting | | | | |
| Approval of Agenda | | | | |
| Approval of previous | Caudill | Poole | We are feeding more | |
| meeting's Minutes | | | than 300 students in | |
| | | | the afternoon while | |
| | | | waiting on buses. | |
| Good News Report | Football season has en | ded. The Girls Basketbal | l Tournament is | |
| | starting. Our girls are d | oing great. Academic te | am and STLP both | |
| | doing well. DC trip has | 103 students going. We | e are working through | |
| | | out overall it is going we | • | |
| | | ma play is going to be A | | |
| | | ryone is already working | | |
| | KYA/Kuna is starting th | is week. | | |
| Public Comments | | | | |
| | | | | |
| Student Achie | vement Report | Discu | ssion | |
| Data Reported: KSA Da | ata Embargoed | KSA Data- Embargoed. Admin has scores and | | |
| | | will release to staff soon | | |
| | | | | |
| | ement Planning | Discu | ssion | |
| Monthly Review: Revi | ewed the School | CSIP- Needs assessment, School Safety | | |
| Profile Report and sign | ned off. | Report. Executive Summary are in | | |
| | | compliance as of toda | ay. We reviewed the | |
| | | • | Highlighting programs | |
| | | offered at McNabb. Th | e next item due will be | |
| | | • | School Improvement | |
| | | Pla | an. | |

| Bud | lget | Discussion | | |
|-------------------------|---------------------|---|---------------------------|--|
| Monthly Review: Revie | wed | Spirit Wear invoice has not been paid out. | | |
| | | Football will have abou | it \$500 in their budget. | |
| | | | | |
| Committee Reports | Motion | Second | Discussion | |
| N/A | | | | |
| | | | | |
| Delieu/Duleure | D.d.a.ti.a.m | Casand | Discussion | |
| Policy/Bylaws Review | Motion | Second | Discussion | |
| Keview | | | | |
| | | | | |
| | | | | |
| New B | usiness | Discu | ssion | |
| Clo | sed | | | |
| | | | | |
| | | | | |
| | | | | |
| | usiness | Discussion | | |
| CSIP- Needs assessmer | • | Currently in compliance. Mrs. Holley will | | |
| Report, Executive Sum | mary | bring the next section to work on at the next meeting | | |
| Current Schedule- | | meeting | | |
| Current Schedule- | | Teachers want to team | and meet with | |
| Ongoing Learning— | | content teachers | and meet with | |
| - Minority Memb | pership | content teachers | | |
| _ | tional Wellness for | Minority-we are still looking for a | | |
| staff | | representative | | |
| - IMPACT | | KDE is offering Social/Emotional Wellness | | |
| - Veterans Day R | equirement | IMPACT Survey will be Mid NovDec | | |
| | | Veterans Day will be the Thursday before | | |
| | | Veterans Day | | |
| | | | | |
| Other | | T | | |
| Next meeting date Tue | esday Nov. 1, 2022 | Discussion | | |
| Adjournment | Motion | Second | Discussion | |
| 4:48 | Akers | Burke | DISCUSSION | |
| 4.40 | ANCI S | DUIKE | | |

Montgomery County High School Board Report October 2022

What are we most proud of this Month at our school:

Our PBIS posters came in and were hung up around the school! They look amazing and our PBIS committee worked hard to get our anchors in place over the summer.



- Our boy's soccer team won district for the 12th year in a row! The girl's soccer team was runner up in the district! Both teams advanced to the regional tournament. MCHS will be hosting the boy's regional tournament!
- Brett Marcum & Peyton Patrick advanced to the state tournament for boy's and girl's golf. Brett qualified for the second round of the state finals and played in Bowling Green.
- We kicked off our Student of the Week program. Each week a different department nominates a student for Student of the Week. We post this to our school Facebook page, include it in our staff newsletter, and announce it on the PA. Our Student of the Week program is sponsored by Amazin' Grazin' and each week students receive a voucher for a free cupcake and a \$5 gift card.

What is something new that we implemented this month:

• Our departments began presenting common assessment data during PLC meetings. We utilize the PDSA format for areas to plan content, review assessment data, and make instructional plans based on assessment data.

What specifically have you done and what progress have you made with the goal of improving student attendance:

- We will do our first attendance and behavior incentive at the end of the month. Students that are
 on track with our school-wide attendance goal and have had no behavior write ups will be getting
 the reward.
- The at-risk committee meets each week to discuss student attendance concerns.
- During our admin team meeting each week, we have begun discussing attendance data and student concerns.

Upcoming Events

- Boy's Regional Soccer Tournament (MCHS) Oct 11, 13, 15
- Girl's Regional Soccer Tournament (Harrison Co) Oct 10, 12, 15
- PSAT Oct 12
- MCHS Fall Choir Concert Oct 19
- FAFSA Night Oct 27

Name of School SBDM Council Minutes

Time: 4pm

Location: Conference Room

Date: 9/8/22



Type of Meeting: Regular or Special Session: Regular

Attendees: (list members present): Chairperson Mr. Watkins, Teacher representative Chris Lewis, Teacher Representative Ginny Muse, and Parent Representative Brandi Taul, Guest Mr. Luke Toy

| Opening Business | Motion | Second | Discussion and Outcome | |
|------------------------|---------------------|------------------------|--|--|
| Approval of Agenda | Ginny Muse | Brandi Taul | | |
| Approval of previous | Chris Lewis | Ginny Muse | | |
| meeting's Minutes | | | | |
| Good News Report | | | | |
| Public Comments | | | | |
| | | | | |
| Student Achiev | vement Report | Discus | ssion and Outcome | |
| Data Reported: | | Mr. Watkins shared/ex | kplained with parent representative | |
| | | our school's PLC pr | otocol that was discussed in PLC | |
| | | mee | etings on 9/8/22. | |
| | | | | |
| School Improve | ement Planning | Discus | ssion and Outcome | |
| Monthly Review: | | | | |
| | | | | |
| Buc | lget | Discussion and Outcome | | |
| Monthly Review: | | | | |
| | | | | |
| Committee Reports | Motion | Second | Discussion and Outcome | |
| | | | | |
| | | | | |
| | | | | |
| Policy/Bylaws | Motion | Second | Discussion and Outcome | |
| Review | | | | |
| | | | | |
| | ısiness | | ssion and Outcome | |
| Proof of receipt for m | nandatory documents | Ginny and Brandi sign | ned off receiving those documents | |
| | | | | |
| New B | usiness | Discussion and Outcome | | |
| Principal Selection | Motion | Second | Mr. Watkins passed out/explained | |
| | | | a principal selection consultation | |
| | | | policy given by Kentucky | |
| | | | Association of School Councils – | |
| | | | 1 st reading; no motion or vote was | |
| | | | made | |

| Emergency Procedures School Report Card Mental Health | Motion Ginny Muse Motion Brandi Taul | | Second Chris Lewis Second Ginny Muse Second | Mr. Toy passed out/explained of school's emergency procedures policies. Our emergency procedures & policies were approved. Mr. Watkins passed out/explain our school report card. School report card was approved. Mr. Watkins passed out/explain | |
|---|---------------------------------------|----------------------|---|---|--|
| Matters Club | Motion Chris Lewis | | Ginny Muse | Mr. Watkins passed out/explanation and council discussed a new new club. Mental Health Ma Club was approved. | |
| Closed Session (If Needed) Statute and Reason for Closed Session | Motion Chris Lewis | | Ginny Muse | | Outcome (No Action can be taken during closed session) |
| Returning from Closed Session | Motion Brandi Taul | | Ginny Muse can be taken d | | Outcome (No Action can be taken during closed session) |
| Possible Action Resulting from Closed Session | | | class; approved | ed for son stipend fo | neone teaching an extra or school musical or, and set builder. |
| Other | | , | | | |
| List Items: | | Discu | ission | | |
| Adjournment 4:41PM | Motion Chris Lewis | Second Ginny Muse | | Disc | cussion and Outcome |

Sterling School Board Report October 10, 2022

What are we most proud of this Month at our school:

On Tuesday, September 27th, Sterling School students visited the Memory Care Center to visit with residents and celebrate the beginning of the fall season. Students worked with residents to create fall themed crafts while growing their own communication and interpersonal skills.

Sterling School seniors completed the ACT on Tuesday, Octover 4th. We are pleased with their effort and anxious to get their results.

Students continue to work hard and make progress toward academic and personal goals.

What is something new that we implemented this month:

Sterling School staff began implementing a new PLC structure this month. During this time, staff reviewed up to date student progress data: APEX quality of work, course completion percentages and reviewing individual student credit checklists. Staff also reviewed behavior and attendance data for each student, as well as progress toward individual goals set by the students.

What specifically have you done and what progress have you made with the goal of improving student attendance:

Teachers and staff have continued communication for all students who miss consecutive days.

Review of student attendance data by Sterling Staff during PLC's

Upcoming School Events:

Individual student meetings to disucss progress and update personal goals will begin on October 18th and be completed by October 21st. These will happen after each 9 weeks.

Montgomery County Schools District Attendance Report



M 2022-2023 M



DPP Office: Mark Crain Sherri Frerichs

Camargo Elementary

| | | | Student Attendance | |
|-----------|------------|----------------------|--------------------|----------------|
| Month | Enrollment | Preschool Enrollment | Percentage | YTD Attendance |
| August | 527 | 61 | 90.7 | 90.70 |
| September | 529 | 63 | 91.14 | 90.95 |
| October | 524 | 65 | 87.94 | 90.52 |
| November | | | | |
| December | | | | |
| January | | | | |
| February | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |

Mapleton Elementary

| | | | Student Attendance | |
|-----------|------------|----------------------|--------------------|----------------|
| Month | Enrollment | Preschool Enrollment | Percentage | YTD Attendance |
| August | 471 | 52 | 91.85 | 91.85 |
| September | 465 | 50 | 93.61 | 92.81 |
| October | 472 | 51 | 90.83 | 92.53 |
| November | | | | |
| December | | | | |
| January | | | | |
| February | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |

Mount Sterling Elementary

| | | | Student Attendance | |
|-----------|------------|----------------------|--------------------|----------------|
| Month | Enrollment | Preschool Enrollment | Percentage | YTD Attendance |
| August | 376 | 33 | 93.58 | 93.58 |
| September | 373 | 38 | 93.37 | 93.45 |
| October | 364 | 44 | 92.15 | 93.28 |
| November | | | | |
| December | | | | |
| January | | | | |
| February | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |

Montgomery County Schools District Attendance Report



M 2022-2023 M



Mark Crain Sherri Frerichs

Northview Elementary

| | | | Student Attendance | |
|-----------|------------|----------------------|--------------------|----------------|
| Month | Enrollment | Preschool Enrollment | Percentage | YTD Attendance |
| August | 562 | 56 | 93.16 | 93.16 |
| September | 568 | 58 | 94.04 | 93.68 |
| October | 568 | 61 | 91.73 | 93.4 |
| November | | | | |
| December | | | | |
| January | | | | |
| February | | | | |
| March | | | | |
| April | | | | |
| May | | | | |
| June | | | | |

McNabb Middle School

| | | Student Attendance | |
|-----------|------------|--------------------|----------------|
| Month | Enrollment | Percentage | YTD Attendance |
| August | 1030 | 91.21 | 91.21 |
| September | 1028 | 92.61 | 92.03 |
| October | 1022 | 90.89 | 91.87 |
| November | | | |
| December | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |

Montgomery County High School

| | | Student Attendance | |
|-----------|------------|--------------------|----------------|
| Month | Enrollment | Percentage | YTD Attendance |
| August | 1347 | 90.11 | 90.11 |
| September | 1344 | 91.61 | 90.99 |
| October | 1341 | 86.67 | 90.37 |
| November | | | |
| December | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| May | | | |
| June | | | |

Montgomery County Schools District Attendance Report

M 2022-2023 M



DPP Office: Mark Crain Sherri Frerichs

Sterling School

| | | Student Attendance | |
|-----------|------------|--------------------|----------------|
| Month | Enrollment | Percentage | YTD Attendance |
| August | 36 | 85.00 | 85.00 |
| September | 45 | 88.12 | 87.24 |
| October | 48 | <i>7</i> 9.19 | 85.97 |
| November | | | |
| December | | | |
| January | | | |
| February | | | |
| March | | | |
| April | | | |
| Мау | | | |
| June | | | |

September

2022

Montgomery County Schools

Superintendent's Calendar

-Actual



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-----------|---------|-----------|----------|-----------|----------|
| | | | | WORK 1 | WORK 2 | 3 |
| 4 | HOLIDAY 5 | WORK 6 | WORK 7 | WORK 8 | 9 WORK | 10 |
| 11 | WORK 12 | WORK 13 | WORK 14 | WORK 15 | WORK 16 | 17 |
| 18 | WORK 19 | WORK 20 | WORK 21 | WORK 22 | WORK 23 | 24 |
| 25 | WORK 26 | WORK 27 | WORK 28 | WORK 29 | WORK 30 | |
| | | | | | | |

October

2022

Montgomery County Schools

Superintendent's Calendar

-Planned



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|------------|------------|------------|---------------|------------|----------|
| | | | | | | 1 |
| | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | WORKING | WORKING | WORKING | WORKING | WORKING | |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | WORKING | WORKING | WORKING | WORKING | WORKING | |
| | | | | | | |
| 16 | WORKING 17 | WORKING 18 | WORKING 19 | 20 OWRKING | WORKING 21 | 22 |
| | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | WORKING | WORKING | WORKING | WORKING | WORKING | |
| | | | | | | |
| 30 | 31 | | | | | |
| | WORKING | | | | | |
| | | | | | | |

November

2022

Montgomery County Schools

Superintendent's Calendar

-Planned



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|---------|---------|-----------|------------|------------|----------|
| | | WORK | WORK 2 | WORK 3 | WORK 4 | 5 |
| 6 | WORK 7 | WORK 8 | 9 WORK | WORK 10 | WORK 11 | 12 |
| 13 | WORK 14 | WORK 15 | WORK 16 | WORK 17 | WORK 18 | 19 |
| 20 | WORK 21 | WORK 22 | WORK 23 | HOLIDAY 24 | HOLIDAY 25 | 26 |
| 27 | WORK 28 | WORK 29 | WORK 30 | | | |
| | | | | | | |

September 6, 2022 Special Session Meeting

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:00 p.m. on Tuesday, September 6, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman . Vice Chair

Mrs. Alice Anderson Mr. Bill Morgan

Ms. Carmela Fletcher-Green

Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I. **Call to Order** – The meeting was called to order at 5:00 p.m.

II. **Discussion / Approval of KDE Incentive Grant for Migrant**

Order #2022-23:022: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the grant application. Dr. Freeman seconded the motion. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Discussion / Possible Action Regarding District Facilities and Capital Funds III.

IV. Adjournment

Order #2022-23:023: Primary Motion Passed. Having no further business to discuss, Ms.

Fletcher-Green made a motion to adjourn. Dr. Freeman seconded the motion.

The meeting adjourned at 7:29 p.m. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Secretary - Board of Education

Chairperson - Board of Education

September 8, 2022 Special Session Meeting – Tax Hearing

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session-Tax Hearing in the Clay Community Center at 5:00 p.m. on Thursday, September 8, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson Mr. Bill Morgan

Ms. Carmela Fletcher-Green

Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

- **I. Call to Order** The meeting was called to order at 5:00 p.m.
- II. Discussion of Proposed Tax Rates for Fiscal Year 2022-23
- III. Public Comment Regarding Proposed Tax Rates NA
- IV. Adjournment

Order #2022-23:024: Primary Motion Passed. Having no further business to discuss, Dr. Freeman made a motion to adjourn. Ms. Fletcher-Green seconded the motion.

The meeting adjourned at 5:08 p.m. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

| Secretary - Board of Education | Chairperson - Board of Education |
|--------------------------------|----------------------------------|

September 8, 2022 Special Session Meeting

Clay Community Center 5:30 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:30 p.m. on Thursday, September 8, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman . Vice Chair

Mrs. Alice Anderson Mr. Bill Morgan

Ms. Carmela Fletcher-Green

Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I. **Call to Order** – The meeting was called to order at 5:30 p.m.

Discussion / Possible Action Regarding 2022-23 Tax Rates II.

Order #2022-23:025: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve a reduced tax rate of 52.2 on personal property and real property and to continue to levy a motor vehicle tax rate of 46.9. Dr. Freeman seconded the motion.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

III. Adjournment

Order #2022-23:026: Primary Motion Passed. Having no further business to discuss, Dr. Freeman made a motion to adjourn. Ms. Fletcher-Green seconded the motion.

The meeting adjourned at 5:31 p.m. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Chairperson - Board of Education Secretary - Board of Education

September 20, 2022 Special Session Meeting

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:00 p.m. on Tuesday, September 20, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

The following members were present:

Mrs. Sharon Smith-Breiner, Chair

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Absent:

Dr. Daniel Freeman, Vice Chair

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

- **I. Call to Order** The meeting was called to order at 5:00 p.m.
- II. Discussion / Approval of Visionary Rehabilitation Speech Therapy Services Contract 2022-2024

Order #2022-23:027: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the speech therapy contract. Mr. Morgan seconded the motion. Vote carried 4-0.

Mrs. AndersonYESMr. MorganYESMrs. Smith-BreinerYESMs. Fletcher-GreenYES

- **III. Monthly Budget Report** *Angela Rhodes*
- IV. Discussion / Reporting Out by Principals and Department Directors
 - A. Update on JAG
 - **B.** Update on Student Attendance
- V. Review of September Regular Session Tentative Agenda
- VI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation

Order #2022-23:028: Primary Motion Passed. Mrs. Smith-Breiner made a motion to convene into closed session. Ms. Fletcher-Green seconded the motion. The meeting convened into closed session at 5:51 p.m. Vote carried 4-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Ms. Fletcher-Green | YES |

VII. Reconvene into Open Session

Order #2022-23:029: Primary Motion Passed. Ms. Fletcher-Green made a motion to reconvene into open session. Mrs. Smith-Breiner seconded the motion. The meeting reconvened into open session at 6:16 p.m. Vote carried 4-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Ms. Fletcher-Green | YES |

VIII. Possible Action Following Closed Session – No action reported by the Board chair

IX. Adjournment

Order #2022-23:030: Primary Motion Passed. Having no further business to discuss, Mrs. Smith-Breiner made a motion to adjourn. Ms. Fletcher-Green seconded the motion. The meeting adjourned at 6:17 p.m. Vote carried 4-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Ms. Fletcher-Green | YES |

Secretary - Board of Education Chairperson - Board of Education

Montgomery County Board of Education

Tuesday, September 27, 2022 Regular Session Meeting Clay Community Center 5:30 p.m.

The Montgomery County Board of Education met in regular session at the Clay Community Center at 5:30 p.m. on Tuesday, September 27, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson Mr. Bill Morgan

Ms. Carmela Fletcher-Green

Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Additional meeting access will be available via live stream, which can be accessed at the following location:

https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I. Call to Order – The meeting was called to order at 5:30 p.m.

II. Approval of Agenda

Order #2022-23:031: Primary Motion Passed. Dr. Freeman made a motion to approve the agenda with additions, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

- **III.** Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions –

1. 1. Kentucky State Fair

Alton Stull & Andrew Sorrell

Several students represented the school district and community at the 2022 Kentucky State Fair. Those who excelled and were recognized in their areas of competition include:

Beef

- Addy Arnett Reserve Champion Steer
- Anna Reffitt Reserve Overall Kentucky Proud Steer

Sheep

- Kenleigh French Kentucky Proud AOB Market Lamb
- Clay Webb Reserve Champion Dorset Ram

Swine

• Lillie Smith – Grand Champion Commercial Gilt

Land Judging – 1st Place in State (This team will be advancing to Oklahoma for Nationals.)

- Tucker Adams
- Madison Cox
- Anna Reffitt
- Addison Thompson

Dairy Judging Senior Division – 4th Place in State

- Lydia Arnett
- Olivia Fitzpatrick
- Gabby Fugate
- Taylor Paige

Senior Livestock Judging – 4th Place in State

- Jordan Arnett
- Braxton Johnson
- Braydon Mullins (highest individual in sheep, goats, and cattle in the state)
- Anna Reffitt

Dairy Holders Contest

- Pandora Basye 5th in State
- Addison Thompson 4th in State

Seed ID

Clara Ellington – 2nd in State

Culinary Division

Maesyn Ingram – Reserve Grand Champion Walnut Fudge

2. Boys and Girls State

LTC Edward Stepanchuk & 1SG Christ Lewis

Two MCHS JROTC cadets recently attended the 2022 Kentucky Boys State and two attended the 2022 Girls State. Boys and Girls State are among the most respected educational programs of government instruction for high school students, and are considered as highly regarded leadership training programs. Each participant becomes a part of the operation of his or her local, county and state government. The Boys and Girls State have been programs of The American Legion since 1935, and was established in Kentucky in 1940s.

During the programs, participants are exposed to the rights and privileges, the duties and the responsibilities of a franchised citizen for an entire week. The training is objective and practical with city, county and state governments operated by the students elected to the various offices. Activities include legislative sessions, court proceedings, law enforcement presentations, training in various topics, assemblies, journalism and recreational programs.

High school juniors are selected by local American Legion Posts to attend the program. Selection can be made as well by the Executive Director, especially for students in areas under represented by American Legion Posts. In most cases, expenses associated with attending this program are paid by a sponsoring American Legion Post, a local business or another community-based organization.

The American Legion Auxiliary Unit 22 sponsored the female cadets and the American Legion Post 22 sponsored the male cadets. Michelene Ingram represented the Auxiliary Unit and Russell Sherlin and Tim Welch the Legion.

Please join us in congratulating **Luke Justice**, **Sutter Poe**, **Augustina Taulbee**, **and Katelynne Vick** for their commendable achievement!

- **VII.** School Spotlight Camargo Elementary
- VIII. Hearing of Citizens No Citizens signed up to speak
- IX. Reports/Monthly Updates

Printed Information

- A. Maintenance
- **B.** Transportation
- **C.** Technology
- **D.** Food & Nutrition Services
- E. Child Care
- **F.** Communications
- **G.** Office of Special Education
- H. Curriculum Department and Instructional Coaches Reports
- I. School Reports & SBDM Minutes
- J. Attendance Report
- **K.** Superintendent's Calendar
- L. Superintendent's Report Verbal –
- Dr. Thompson began with information about school visits in the month of September. School administration visited schools and conducted classroom walkthroughs looking for implementation of the MoCo Method instructional blueprint. Camargo Elementary and Mount Sterling Elementary have been visited and positives observed by the district administration, school principals and assistant principals and curriculum coaches are as follows: intentional focus on making every moment count for instruction; wonderful student engagement, more than just on task behavior, student were truly engaged in the lessons; strong evidence of instructional practices we have worked on as a district over the last two years-interactive read aloud, guided reading, reading milestones, and shared reading; strong connections between learning targets and real world purpose; evidence of high quality student work. Dr. Thompson stated they will continue walkthroughs twice a month to help monitor implementation of

four key pillars: 1) Consistent opportunities to work on grade-appropriate assignments; 2) Strong instruction where students do most of the thinking in a lesson; 3) Deep engagement in what they are learning; 4) Teachers who hold high expectations for students and believe they can meet grade-level standards.

Dr. Thompson went on to congratulate Principal Dudley Napier, Assistant Principal Sarah Farrow, and Camargo Elementary on being recognized at the Continuous Improvement Summit today in Lexington for their Vertical Planning process being a "best practice" in the state. Mrs. Napier and Dr. Farrow presented this morning at the conference and then were recognized at lunch by the KY Commissioner of Education.

X. Consent Agenda (*Red page numbers notate revisions and/or additions in Addendum section*)

Order #2022-23:032: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the consent agenda, as presented. Mrs. Smith-Breiner seconded the motion. Vote carried 5-0

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Items approved were:

- **A.** Approval of Minutes –Special Session 08/16/2022 and Regular Session 08/23/2022
- **B.** Treasurer/Food Service Reports & Accounts Payable A copy of the approved report and AP are bound at the conclusion of these minutes.
- **C.** Monthly School Activity Reports Copies of the approved reports are bound at the conclusion of these minutes.
- **D.** Student Trip Requests Copies bound at the conclusion of these Minutes.
- **E.** Fundraiser Requests A copy of the approved requests are bound at the conclusion of these minutes.
- **F.** Facilities Use Requests A copy of the approved requests are bound at the conclusion of these minutes
- **G.** Declaration of Surplus Property A copy of the approved surplus items are bound at the conclusion of these minutes.
- **H.** Agreements, Applications & Contracts Copies are bound at the conclusion of these Minutes.

Items Approved were:

- 1. Alive at 25 MOU 2022-2024
- 2. Law Enforcement Protection Grant
- 3. KDE Math Achievement Grant

XI. Discussion / Approval of Revision to the 2022-2023 Salary Schedule

Order #2022-23:033: Primary Motion Passed. Dr. Freeman made a motion to approve the calendar revision, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0

| Mrs. Anderson | YES |
|---------------|-----|
| Mr. Morgan | YES |

| Mrs. Smith-Breiner | YES |
|--------------------|-----|
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

XII. Discussion / Approval of the 2022-2023 Working Budget

Order #2022-23:034: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the 2022-2023 working budget, as presented. Dr. Freeman seconded the motion. Vote carried 5-0

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

XIII. Personnel Matters/Acknowledgement of Personnel Activities

Order #2022-23:035: Primary Motion Passed. Dr. Freeman made a motion to approve the Personnel agenda, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

A. Discussion / Approval Regarding Personnel Report – A copy of the approved personnel agenda report are bound at the conclusion of these Minutes.

XIV. Facilities -

Order #2022-23:036: Primary Motion Passed. Dr. Freeman made a motion to approve the facility items, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Items Approved were:

- **A.** Approval of Capital Funds Request
- **B.** Approval of Change Order 01 Mt. Sterling Elementary Roof Replacement
- **XV.** Addendum / Revisions / Additional Information See approval in minutes under the listed item
 - **A.** Approval of Capital Funds Request
- **XVI.** Confirm October Meeting. The October Regular Session is scheduled for Tuesday, October 25, 2022 at 5:30 p.m. at the Clay Community Center.
- XVII. Closed session per KRS 61.810(1)(c), to Discuss Pending Litigation and KRS 61.810(1)(b) to Deliberate on Potential Future Acquisition or Sale of Real Property NA

XVIII. Adjournment

Order #2022-23:037: Primary Motion Passed. Having no further business to discuss, Dr. Freeman. made a motion to adjourn. Ms. Fletcher-Green seconded the motion. The meeting adjourned at 6:13 p.m. Vote carried 5-0.

| Mrs. Anderson | YES |
|--------------------|-----|
| Mr. Morgan | YES |
| Mrs. Smith-Breiner | YES |
| Dr. Freeman | YES |
| Ms. Fletcher-Green | YES |

Secretary - Board of Education Chairperson - Board of Education

Montgomery County School District Treasurer's Monthly Reconciliation Report SEPTEMBER 2022

\$30,467,943.11

Bank Account Balances

ICS \$ 23,124,054.75

| CDs \$ 37,027.52 BANK of NY \$ 7,306,860.84 | | |
|--|-----------|----------------|
| A/P Outstanding | <u>\$</u> | (1,717,575.17) |
| Payroll Outstanding | <u>\$</u> | (369,007.18) |
| In Transit (TRAD BANK ICS SWEEP) | \$ | (821,567.33) |
| In Transit (ANTHEM DED ER) | \$ | (37.80) |
| In Transit (KTRS CRED) | \$ | 160.92 |
| In Transit (EMPLY CKS) | \$ | (127.05) |
| In Transit (NSF CKS) | \$ | 1,105.00 |
| In Transit (STATE BENEFITS ACH) | \$ | 1,597.33 |
| In Transit (FED HEALTH INSR) | \$ | (35,081.28) |
| In Transit (PAYROLL KTRS) | \$ | - |
| In Transit (PAYROLL TAXES STATE) | \$ | - |
| In Transit (KTRS CONTRIB) | \$ | (150,612.90) |
| In Transit (TRAD BANK CK ERROR) | \$ | 2.00 |
| Bank Balance | <u>\$</u> | 27,376,799.65 |
| Fund Balances (MUNIS Balance Sheet) | | |
| 1 General Fund | \$ | 7,413,699.12 |
| 2 Special Revenue Fund (GRANT/REIMB) | \$ | 118,366.72 |
| 21 District Activity Fund | \$ | 79,235.28 |
| 310 Capital Outlay Fund | \$ | 274,726.00 |
| 320 Building Fund | \$ | 2,219,076.69 |
| 360 Construction Fund | \$ | 7,208,927.54 |
| 400 Debt Service Fund | \$ | 6,263,352.63 |
| 51 Food Service Fund | \$ | 1,966,865.14 |
| 52 Childcare/Camp Fund | \$ | 1,549,928.46 |
| 7000 Trust/Fiduciary Fund | \$ | 282,622.07 |
| Total Fund Balances | \$ | 27,376,799.65 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|--|---|--|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | 6,129,983.69 | .00 | .00 | 6,935,335.00 | 6,935,335.00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| AD VALOREM TAXES | | | | | |
| 1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINQUENT PROPERTY TAX 1117 MOTOR VEHICLE TAX 1119 FRANCHISE TAX | 29.00 .00 77,066.78 178,560.85 .00 | .24 .00 46,476.88 84,870.15 77.65 | .24 .00 81,095.41 222,020.25 77.65 | 4,500,000.00 .00 125,000.00 900,000.00 500,000.00 | 4,499,999.76 .00 43,904.59 677,979.75 499,922.35 |
| TOTAL AD VALOREM TAXES | 255,656.63 | 131,424.92 | 303,193.55 | 6,025,000.00 | 5,721,806.45 |
| SALES & USE TAXES | | | | | |
| 1121 UTILITIES TAX | 458,492.31 | .00 | 253,960.00 | 1,700,000.00 | 1,446,040.00 |
| TOTAL SALES & USE TAXES | 458,492.31 | .00 | 253,960.00 | 1,700,000.00 | 1,446,040.00 |
| OTHER TAXES | | | | | |
| 1191 OMITTED PROPERTY TAX 1192 EXCISE TAX | 16,759.37 .00 | .00 | 19,376.01 .00 | 25,000.00 .00 | 5,623.99 .00 |
| TOTAL OTHER TAXES | 16,759.37 | .00 | 19,376.01 | 25,000.00 | 5,623.99 |
| REVENUE OTHER LOCAL GOVERNMENT UNITS | | | | | |
| 1280 REVENUE IN LIEU OF TAXES | .00 | .00 | .00 | 100,000.00 | 100,000.00 |
| TOTAL REVENUE OTHER LOCAL GOVE | ERNMENT UNITS | .00 | .00 | 100,000.00 | 100,000.00 |
| TUITION | | | | | |
| 1310 PRESCHOOL TUITION 1310 DRIVERS ED TUITION 1310 TUITION FROM INDIVIDUALS | 900.00 .00 .00 | 1,545.00 .00 .00 | 2,070.00 .00 .00 | .00 .00 .00 | -2,070.00 .00 .00 |
| TOTAL TUITION | 900.00 | 1,545.00 | 2,070.00 | .00 | -2,070.00 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|--|---|--|---|--|
| TRANSPORTATION | | | | | |
| 1420 TRN FEE FM OTH GVT SRC W/IN ST | .00 | .00 | .00 | .00 | .00 |
| TOTAL TRANSPORTATION | | | | | |
| | .00 | .00 | .00 | .00 | .00 |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | 15,254.97 | 21,021.09 | 63,169.11 | 75,000.00 | 11,830.89 |
| TOTAL EARNINGS ON INVESTMENTS | 15,254.97 | 21,021.09 | 63,169.11 | 75,000.00 | 11,830.89 |
| STUDENT ACTIVITIES | | | | | |
| 1710 ADMISSIONS CAMARGO 1710 ADMISSIONS MAPLETON 1710 ADMISSIONS MCNABB 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCIS 1710 ADMISSIONS MSE 1740 STUDENT FEES 1740 STUDENT FEES MAPLETON 1740 STUDENT FEES MCNABB 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1750 DONATIONS MAPLETON 1750 DONATIONS MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1790 OTHER CAMARGO 1790 OTHER MAPLETON 1790 OTHER MCABB 1790 OTHER MCABB 1790 OTHER MCHS 1790 OTHER MCIS 1790 OTHER MCIS | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| COMMUNITY SERVICE ACTIVITIES | | | | | |
| 1819 OTHER FEES | .00 | .00 | .00 | .00 | .00 |
| TOTAL COMMUNITY SERVICE ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1911 BUILDING RENTAL | 68,443.25 | 76,340.00 | 79,235.00 | 125,000.00 | 45,765.00 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|--|---|--|--|---|
| 1912 BUS RENTAL 1919 OTHER RENTAL INCOME 1930 GAIN/LOSS ON SALE OF ASSETS 1960 SERVICES PROVIDED TO OTH LOCAL 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1991 TRANSCRIPT FEES 1997 OTHER REIMBURSEMENTS 1997 REIMBURSEMENTS-CHROMEBOOKS 1997 OTHER REIMBURSEMENTS-KLEFPF 1998 CRIME CHECK/FINGERPRINTING 1999 OTHER MISCELLANEOUS REVENUE | .00 .00 .00 .00 34,914.77 30.00 .00 10,000.00 .00 3,341.62 .00 150.00 | .00 .00 .00 .00 83.46 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 83.46 .00 .00 10,000.00 .00 136.01 .00 660.00 | .00 .00 .00 .00 .00 .00 .00 10,000.00 .00 10,000.00 | .00 .00 .00 .00 -83.46 .00 .00 .00 .00 .00 9,863.99 .00 -660.00 |
| TOTAL OTHER REVENUE FROM LOCAL SO | OURCES 116,879.64 | 76,779.47 | 90,114.47 | 145,000.00 | 54,885.53 |
| TOTAL REVENUE FROM LOCAL SOURCES | 863,942.92 | 230,770.48 | 731,883.14 | 8,070,000.00 | 7,338,116.86 |
| REVENUE FROM STATE SOURCES | | | | | |
| STATE PROGRAM | | | | | |
| 3111 SEEK PROGRAM | 4,689,903.00 | 1,648,816.00 | 4,946,448.00 | 19,300,000.00 | 14,353,552.00 |
| TOTAL STATE PROGRAM | 4,689,903.00 | 1,648,816.00 | 4,946,448.00 | 19,300,000.00 | 14,353,552.00 |
| OTHER STATE FUNDING | | | | | |
| 3120 OTHER STATE FUNDING 3122 VOCATIONAL TRANSPORTATION 3123 STATE VOCATIONAL SCHOOL 3124 DIST VOCATIONAL SCHOOL 3125 BUS DRVR TRAINING REIMB 3127 FLEXIBLE SPENDING REFUND 3128 AUDIT REIMBURSEMENT 3129 KSB/KSD TRANSP REIMBURSEMENT | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL OTHER STATE FUNDING | .00 | .00 | .00 | .00 | .00 |
| EXPENDITURE REIMBURSEMENTS | | | | | |
| 3130 KY STATE TREAS. NATL BOARDS 3131 MISCELLANEOUS REIMBURSEMENTS | .00 | .00 | .00 | .00 | .00 .00 |
| TOTAL EXPENDITURE REIMBURSEMENTS | .00 | .00 | .00 | .00 | .00 |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|-------------------|------------------|------------------|-------------------------|-------------------------|
| TOTAL RESTRICTED | | | | | |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 |
| REVENUE IN LIEU OF TAXES/STATE | | | | | |
| 3800 REVENUE IN LIEU OF TAXES/STATE | 9,369.76 | 3,140.89 | 6,281.78 | 35,000.00 | 28,718.22 |
| TOTAL REVENUE IN LIEU OF TAXES/STAT | e 9,369.76 | 3,140.89 | 6,281.78 | 35,000.00 | 28,718.22 |
| REVENUE ON BEHALF PAYMENTS | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM STATE SOURCES | ,699,272.76 | 1,651,956.89 | 4,952,729.78 | 19,335,000.00 | 14,382,270.22 |
| REVENUE FROM FEDERAL SOURCES | | | | | |
| UNRESTRICTED DIRECT | | | | | |
| 4100 UNRESTRICTED DIRECT FEDERAL | .00 | .00 | .00 | .00 | .00 |
| TOTAL UNRESTRICTED DIRECT | .00 | .00 | .00 | .00 | .00 |
| RESTRICTED THROUGH THE STATE | | | | | |
| 4500 RESTRICTED FED THRU STATE | .00 | .00 | .00 | .00 | .00 |
| TOTAL RESTRICTED THROUGH THE STATE | .00 | .00 | .00 | .00 | .00 |
| THROUGH INTERMEDIATE AGENCIES | | | | | |
| 4700 FEDERAL REV THRU INTERMED SRC | .00 | .00 | .00 | .00 | .00 |
| TOTAL THROUGH INTERMEDIATE AGENCIES | .00 | .00 | .00 | .00 | .00 |
| FEDERAL REIMBURSEMENT | | | | | |
| 4810 MEDICAID REIMBURSEMENT 4810 MEDICAID SBAC | .00 | .00 | .00 22,006.89 | 100,000.00 50,000.00 | 100,000.00 27,993.11 |
| TOTAL FEDERAL REIMBURSEMENT | .00 | .00 | 22,006.89 | 150,000.00 | 127,993.11 |
| TOTAL REVENUE FROM FEDERAL SOURCES | | | | | |

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| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|--|---|--|--|--|
| | .00 | .00 | 22,006.89 | 150,000.00 | 127,993.11 |
| OTHER RECEIPTS | | | | | |
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER 5220 INDIRECT COSTS TRANSFER 5220 INDIRECT COSTS FOOD SERVICE | .00 4,112.95 27,326.00 | .00 .00 .00 | .00 .00 14,562.00 | 400,000.00 .00 130,000.00 | 400,000.00 .00 115,438.00 |
| TOTAL INTERFUND TRANSFERS | 31,438.95 | .00 | 14,562.00 | 530,000.00 | 515,438.00 |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | |
| 5310 LAND & IMPROVEMENTS 5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 900.00 | .00 .00 .00 .00 .00 .00 3,060.00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 -3,060.00 |
| TOTAL SALE OR COMP FOR LOSS OF | ASSETS .00 | 900.00 | 3,060.00 | .00 | -3,060.00 |
| CAPITAL LEASE PROCEEDS | | | | | |
| 5500 CAPITAL LEASE PROCEEDS | .00 | .00 | .00 | .00 | .00 |
| TOTAL CAPITAL LEASE PROCEEDS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | 31,438.95 | 900.00 | 17,622.00 | 530,000.00 | 512,378.00 |
| TOTAL RECEIPTS | 5,594,654.63 | 1,883,627.37 | 5,724,241.81 | 28,085,000.00 | 22,360,758.19 |
| TOTAL REVENUE | 11,724,638.32 | 1,883,627.37 | 5,724,241.81 | 35,020,335.00 | 29,296,093.19 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---|--|--|--|--|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0100 SALARIES PERSONNEL SERVIO 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SOLUTION 0400 PURCHASED PROPERTY SERVIO 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLA 0840 CONTINGENCY | 112,493.43 .00 SERV 12,450.70 CES 11,291.42 11,081.61 105,965.41 1,192.96 | 1,001,226.66 72,785.15 .00 2,121.40 .00 883.73 67,018.44 .00 .00 | 1,564,764.59 83,985.43 .00 6,870.27 3,943.77 6,375.72 100,195.55 94.49 420.00 .00 | 12,363,340.00 970,140.00 .00 141,961.25 109,996.25 54,252.32 353,180.18 1,295.00 144,120.00 12,080.00 | 10,798,575.41 886,154.57 .00 135,090.98 106,052.48 47,876.60 252,984.63 1,200.51 143,700.00 12,080.00 |
| TOTAL 1000 INSTRUCTION | 1,793,632.21 | 1,144,035.38 | 1,766,649.82 | 14,150,365.00 | 12,383,715.18 |
| 2100 STUDENT SUPPORT SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVIO 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SOLUTION 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLA | 42,128.71 .00 580.00 CES .00 96,760.84 .00 24,966.00 ANEOUS .00 | 161,969.79 19,261.97 .00 27,903.25 .00 335.49 6,442.28 .00 | 318,124.13 40,855.09 .00 27,903.25 .00 92,482.89 6,501.62 24,567.00 .00 | 2,022,630.00 234,085.00 .00 310,750.00 .00 97,000.00 19,450.00 25,500.00 | 1,704,505.87 193,229.91 .00 282,846.75 .00 4,517.11 12,948.38 933.00 .00 |
| TOTAL ZIOO STODENT SUPPO | 523,935.74 | 215,912.78 | 510,433.98 | 2,709,415.00 | 2,198,981.02 |
| 2200 INSTRUCTIONAL STAFF SUPP SI | ERV | | | | |
| 0100 SALARIES PERSONNEL SERVIO 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERVIO 0400 PURCHASED PROPERTY SERVIO 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLA | 12,021.21 .00 SERV 5,745.25 228.29 156.38 4,601.01 .00 ANEOUS 3,833.01 | 93,453.65 7,282.51 .00 2,532.52 .00 2,986.99 1,310.36 .00 7,494.12 | 169,170.06 12,528.19 .00 5,812.52 107.13 49,961.12 5,236.20 .00 7,494.12 | 988,480.00 74,200.00 .00 21,175.00 3,500.00 76,300.00 57,190.00 7,000.00 86,500.00 | 819,309.94 61,671.81 .00 15,362.48 3,392.87 26,338.88 51,953.80 7,000.00 79,005.88 |
| TOTAL 2200 INSTRUCTIONAL | 200,870.81 | 115,060.15 | 250,309.34 | 1,314,345.00 | 1,064,035.66 |
| 2300 DISTRICT ADMIN SUPPORT | | | | | |
| 0100 SALARIES PERSONNEL SERVIC 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF | 182,508.87 .00 | 15,919.05 3,669.36 .00 | 48,004.77 257,439.42 .00 | 221,870.00 321,350.00 .00 | 173,865.23 63,910.58 .00 |



MONTHLY REPORT - FY 2023 Period 3

| GENERAL FUND | (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|--|--|--|--|---|---|
| 0400 PURCH. 0500 OTHER 0600 SUPPL | SERVICE AND MISCELLANEOUS NGENCY | 13,199.90 2,079.56 512,333.92 5,754.51 .00 10,983.73 .00 .00 | 12,687.19 .00 -4,961.65 5,648.55 .00 10,970.84 .00 | 17,795.06 2,715.90 621,637.02 7,353.61 23,528.50 11,372.87 .00 | 364,500.00 14,870.00 723,255.00 33,400.00 1,500.00 49,500.00 | 346,704.94 12,154.10 101,617.98 26,046.39 -22,028.50 38,127.13 .00 .00 |
| TOTAL | 2300 DISTRICT ADMIN SUPPORT | 773,353.79 | 43,933.34 | 989,847.15 | 1,730,245.00 | 740,397.85 |
| 2400 SCHOOL | ADMIN SUPPORT | | | | | |
| 0200 EMPLO 0280 ON-BE 0500 OTHER 0600 SUPPL 0700 PROPE | YEE BENEFITS HALF PURCHASED SERVICES IES | 316,637.81 23,882.77 .00 .00 .00 .00 | 121,137.64 10,556.16 .00 .00 .00 .00 | 331,686.68 25,339.63 .00 .00 .00 .00 | 1,469,645.00 130,190.00 .00 250.00 .00 .00 | 1,137,958.32 104,850.37 .00 250.00 .00 .00 |
| TOTAL | 2400 SCHOOL ADMIN SUPPORT | 340,520.58 | 131,693.80 | 357,026.31 | 1,600,085.00 | 1,243,058.69 |
| 2500 BUSINES | S SUPPORT SERVICES | · | ŕ | , | | , , |
| 0200 EMPLO 0280 ON-BE 0300 PURCH. 0400 PURCH. 0500 OTHER 0600 SUPPL 0700 PROPE | YEE BENEFITS HALF ASED PROF AND TECH SERV ASED PROPERTY SERVICES PURCHASED SERVICES IES | .00 40.00 | 76,679.97 17,109.38 .00 .00 .00 762.66 8,704.01 10,269.96 .00 | 228,473.36 52,023.89 .00 1,453.00 2,494.14 1,145.51 47,295.13 44,285.46 2,839.40 | 939,955.00 215,485.00 .00 23,150.00 46,500.00 21,600.00 114,500.00 76,200.00 5,550.00 | 711,481.64 163,461.11 .00 21,697.00 44,005.86 20,454.49 67,204.87 31,914.54 2,710.60 |
| TOTAL | 2500 BUSINESS SUPPORT SERVI | CES 338,147.58 | 113,525.98 | 380,009.89 | 1,442,940.00 | 1,062,930.11 |
| 2600 PLANT O | PERATIONS AND MAINTENANCE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , , , | , , |
| 0200 EMPLO 0280 ON-BE 0300 PURCH, 0400 PURCH, 0500 OTHER 0600 SUPPL 0700 PROPE 0800 DEBT | YEE BENEFITS HALF ASED PROF AND TECH SERV ASED PROPERTY SERVICES PURCHASED SERVICES IES | 272,294.34 88,284.03 .00 43,136.92 81,761.48 28,882.51 278,346.18 .00 1,837.84 | 111,752.81 34,602.54 .00 23,445.88 120,419.92 12,080.41 152,798.68 9,034.69 | 316,520.68 101,896.80 .00 48,239.54 263,259.26 24,061.17 374,165.14 12,034.69 4,171.32 | 1,404,000.00 453,045.00 .00 111,500.00 667,000.00 184,775.00 2,126,350.00 90,500.00 12,000.00 | 1,087,479.32 351,148.20 .00 63,260.46 403,740.74 160,713.83 1,752,184.86 78,465.31 7,828.68 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|--|--|---|---|---|
| | 794,543.30 | 464,134.93 | 1,144,348.60 | 5,049,170.00 | 3,904,821.40 |
| 2700 STUDENT TRANSPORTATION | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 206,920.91 71,649.73 .00 2,938.62 703.55 1,151.93 39,782.98 1,580.00 -6,030.95 | 139,981.26 48,758.23 .00 1,139.07 127.89 281.60 72,245.52 4,659.00 -8,626.77 | 265,172.71 92,329.17 .00 2,641.74 398.58 470.88 83,793.98 4,659.00 -10,907.40 | 1,528,750.00 613,570.00 .00 35,000.00 24,000.00 8,550.00 628,500.00 35,500.00 -136,000.00 | 1,263,577.29 521,240.83 .00 32,358.26 23,601.42 8,079.12 544,706.02 30,841.00 -125,092.60 |
| TOTAL 2700 STUDENT TRANSPORTATION | N 318,696.77 | 258,565.80 | 438,558.66 | 2,737,870.00 | 2,299,311.34 |
| 3100 FOOD SERVICE OPERATION | | | | | |
| 0280 ON-BEHALF | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3100 FOOD SERVICE OPERATION | .00 | .00 | .00 | .00 | .00 |
| 3200 DAY CARE OPERATIONS | | | | | |
| 0280 ON-BEHALF | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3200 DAY CARE OPERATIONS | .00 | .00 | .00 | .00 | .00 |
| 3300 COMMUNITY SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 3,000.00 .00 .00 .00 | .00 .00 .00 5,000.00 .00 .00 .00 | .00 .00 .00 5,000.00 .00 .00 .00 | .00 .00 .00 5,250.00 250.00 350.00 .00 50.00 | .00 .00 .00 250.00 .00 250.00 350.00 .00 50.00 |
| TOTAL 3300 COMMUNITY SERVICES | 3,000.00 | 5,000.00 | 5,000.00 | 5,900.00 | 900.00 |
| 3400 ADULT EDUCATION OPERATIONS | | | | | |
| 0280 ON-BEHALF | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3400 ADULT EDUCATION OPERAT | TIONS .00 | .00 | .00 | .00 | .00 |



| GENERAL FUND (1) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|-------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| 5100 DEBT SERVICE | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | 18,850.88 | .00 | 14,721.36 | 400,000.00 | 385,278.64 |
| TOTAL 5100 DEBT SERVICE | 18,850.88 | .00 | 14,721.36 | 400,000.00 | 385,278.64 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | 130,000.00 | 130,000.00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | 130,000.00 | 130,000.00 |
| 5300 CONTINGENCY | | | | | |
| 0840 CONTINGENCY | .00 | .00 | .00 | 3,750,000.00 | 3,750,000.00 |
| TOTAL 5300 CONTINGENCY | .00 | .00 | .00 | 3,750,000.00 | 3,750,000.00 |
| TOTAL EXPENDITURES | 5,105,551.66 | 2,491,862.16 | 5,856,905.11 | 35,020,335.00 | 29,163,429.89 |
| TOTAL FOR GENERAL FUND (1) | 6,619,086.66 | -608,234.79 | -132,663.30 | .00 | 132,663.30 |



MONTHLY REPORT - FY 2023 Period 3

| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|--|--|---|---|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | 70.52 | 22.98 | 87.45 | .00 | -87.45 |
| TOTAL EARNINGS ON INVESTMENTS | 70.52 | 22.98 | 87.45 | .00 | -87.45 |
| STUDENT ACTIVITIES | | | | | |
| 1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1750 DONATIONS CAMARGO 1750 DONATIONS - MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1750 DONATIONS MCHS 1750 DONATIONS MCIS 1750 DONATIONS - MSE 1790 OTHER STUDENT ACTIVITY INCOME | .00 .00 10,219.75 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 10,198.39 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 -10,198.39 .00 .00 .00 .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | 10,289.49 | 14.93 | 10,511.67 | .00 | -10,511.67 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1920 CONTRIBUTIONS/DONATIONS 1920 CAM DONATIONS 1920 MAP DONATIONS 1920 MCNABB DONATIONS 1920 MCHS DONATIONS 1920 DONATIONS MCIS 1920 MSE DONATIONS 1920 CONTRIBUTIONS/DONATIONS-NORTHV 1920 STERLING SCHOOL DONATIONS 1990 MISCELLANEOUS REVENUE | 47,737.30 5,186.04 1,940.77 2,428.74 623.15 .00 .00 .00 .00 .391.92 | 15.00 .00 .00 135.00 185.00 .00 .00 15.00 .00 28,942.90 | 49,805.06 5,621.59 481.56 4,289.46 270.00 .00 .00 15.00 .00 -280.10 | 15,000.00 .00 .00 .00 .00 .00 .00 .00 .00 | -34,805.06 -5,621.59 -481.56 -4,289.46 -270.00 .00 .00 -15.00 .00 280.10 |
| TOTAL OTHER REVENUE FROM LOCAL SC | OURCES 57,524.08 | 29,292.90 | 60,202.57 | 15,000.00 | -45,202.57 |
| TOTAL REVENUE FROM LOCAL SOURCES | | | | | |



MONTHLY REPORT - FY 2023 Period 3

| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|--|---|---|--|
| | 67,884.09 | 29,330.81 | 70,801.69 | 15,000.00 | -55,801.69 |
| REVENUE FROM STATE SOURCES | | | | | |
| STATE PROGRAM | | | | | |
| 3111 SEEK PROGRAM | .00 | .00 | .00 | .00 | .00 |
| TOTAL STATE PROGRAM | .00 | .00 | .00 | .00 | .00 |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE 3200 REVENUE-CAM FAM RESOURCE CENTE 3200 REVENUE-MSE/MAP FAM RESOURCE C 3200 REVENUE - CAMARGO 3200 KCTCS - DUAL SCHOLARSHIP 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE MCNABB 3200 STATE REVENUE MCHS 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 MOREHEAD STATE-DUAL SCHOLARSHI 3200 STATE REVENUE NORTHVIEW | 644,904.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | 217,769.00 .00 36,645.00 .00 .00 .00 .00 .00 .00 .00 .00 | 953,539.43 .00 36,645.00 .00 .00 .00 .00 .00 .00 .00 | 1,342,608.00 91,140.00 94,500.00 .00 .00 .00 94,500.00 94,500.00 .00 .00 .00 .00 | 389,068.57 91,140.00 57,855.00 .00 .00 .00 94,500.00 94,500.00 .00 .00 .00 |
| TOTAL RESTRICTED | 644,904.00 | 330,434.00 | 1,066,204.43 | 1,793,268.00 | 727,063.57 |
| REVENUE ON BEHALF PAYMENTS | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM STATE SOURCES | 644,904.00 | 330,434.00 | 1,066,204.43 | 1,793,268.00 | 727,063.57 |
| REVENUE FROM FEDERAL SOURCES | | | | | |
| RESTRICTED DIRECT | | | | | |
| 4300 RESTRICTED DIRECT FEDERAL | 9,341.95 | 6,082.92 | 10,010.59 | .00 | -10,010.59 |
| TOTAL RESTRICTED DIRECT | 9,341.95 | 6,082.92 | 10,010.59 | .00 | -10,010.59 |
| RESTRICTED THROUGH THE STATE | | | | | |
| 4500 RESTRICTED FED THRU STATE | 539,516.42 | 275,932.00 | 225,403.85 | 3,270,499.00 | 3,045,095.15 |
| TOTAL RESTRICTED THROUGH THE STATE | Ē | | | | |



MONTHLY REPORT - FY 2023 Period 3

| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|---|--|--|--|--|
| | 539,516.42 | 275,932.00 | 225,403.85 | 3,270,499.00 | 3,045,095.15 |
| TOTAL REVENUE FROM FEDERAL SOURCES | 548,858.37 | 282,014.92 | 235,414.44 | 3,270,499.00 | 3,035,084.56 |
| OTHER RECEIPTS | | | | | |
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER 5220 INDIRECT COSTS TRANSFER 5251 FLEX FOCUS TRANSFER ESS 5251 FLEX FOCUS TRANSFER ESS 5252 FLEX FOCUS TRANSFER PD-MCIS 5253 FLEX FOCUS TRANSFER INST RESC 5261 TRANSER FLEX FOCUS OPERATIONAL 5261 FLEX FOC OPERATIONS - MCIS | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | 95,000.00 .00 35,000.00 .00 .00 .00 -35,000.00 | 95,000.00 .00 35,000.00 .00 .00 .00 -35,000.00 |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | 95,000.00 | 95,000.00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | 95,000.00 | 95,000.00 |
| TOTAL RECEIPTS | 1,261,646.46 | 641,779.73 | 1,372,420.56 | 5,173,767.00 | 3,801,346.44 |
| TOTAL REVENUE | 1,261,646.46 | 641,779.73 | 1,372,420.56 | 5,173,767.00 | 3,801,346.44 |



MONTHLY REPORT - FY 2023 Period 3

| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|--|--|---|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEO | 2,320.29 60,152.96 252,746.34 5,144.05 | 234,768.35 60,707.18 14,640.38 .00 29,788.54 92,445.07 1,900.00 977.50 | 382,789.18 105,425.65 24,600.38 123.97 53,724.82 224,780.01 1,900.00 1,553.83 | 2,269,411.75 619,459.66 56,582.00 3,600.00 80,830.72 244,084.37 58,885.00 11,757.00 | 1,886,622.57 514,034.01 31,981.62 3,476.03 27,105.90 19,304.36 56,985.00 10,203.17 |
| TOTAL 1000 INSTRUCTION | 805,431.15 | 435,227.02 | 794,897.84 | 3,344,610.50 | 2,549,712.66 |
| 2100 STUDENT SUPPORT SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEO | .00 4,422.42 1,081.97 .00 | 25,629.72 9,064.54 .00 .00 4,116.41 154.35 .00 | 42,094.62 17,342.21 .00 .00 4,166.13 595.91 .00 2,524.05 | 396,744.00 126,971.14 1,900.00 400.00 9,624.22 10,033.50 .00 | 354,649.38 109,628.93 1,900.00 400.00 5,458.09 9,437.59 .00 -2,524.05 |
| TOTAL 2100 STUDENT SUPPORT | SERVICES 6,365.76 | 38,965.02 | 66,722.92 | 545,672.86 | 478,949.94 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEO 0840 CONTINGENCY 0900 OTHER ITEMS | 284,903.73 72,172.03 16,538.00 .00 38,482.85 25,024.93 .00 .00 .00 | 95,879.38 27,098.38 185.00 .00 6,086.40 2,308.58 .00 .00 | 184,489.34 54,005.61 10,985.00 .00 8,581.04 9,414.71 .00 .00 .00 | 347,435.28 91,512.72 25,500.00 .00 22,494.64 108,290.00 .00 .00 .00 | 162,945.94 37,507.11 14,515.00 .00 13,913.60 98,875.29 .00 .00 .00 |
| TOTAL 2200 INSTRUCTIONAL ST | AFF SUPP SERV 437,121.54 | 131,557.74 | 267,475.70 | 595,232.64 | 327,756.94 |
| 2300 DISTRICT ADMIN SUPPORT | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0900 OTHER ITEMS | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL 2300 DISTRICT ADMIN S | UPPORT | | | | |



| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|--|---|---|---|
| | .00 | .00 | .00 | .00 | .00 |
| 2400 SCHOOL ADMIN SUPPORT | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2400 SCHOOL ADMIN SUPPORT | .00 | .00 | .00 | .00 | .00 |
| 2500 BUSINESS SUPPORT SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 2,009.44 .00 | .00 .00 335.00 445.00 2,140.00 1,115.00 667.00 | .00 .00 335.00 445.00 130.56 1,115.00 667.00 |
| TOTAL 2500 BUSINESS SUPPORT SERV | ICES | .00 | 2,009.44 | 4,702.00 | 2,692.56 |
| 2600 PLANT OPERATIONS AND MAINTENANCE | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 757.50 11,811.04 .00 .00 .00 | .00 .00 .00 .00 3,581.56 .00 .00 | .00 .00 .00 .00 6,905.56 .00 9,340.00 | 8,678.00 1,250.00 6,000.00 28,911.00 12,000.00 15,000.00 | 8,678.00 1,250.00 6,000.00 28,911.00 5,094.44 15,000.00 -9,340.00 |
| TOTAL 2600 PLANT OPERATIONS AND | MAINTENANCE 12,568.54 | 3,581.56 | 16,245.56 | 71,839.00 | 55,593.44 |
| 2700 STUDENT TRANSPORTATION | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 28,923.41 10,195.81 .00 .00 70.00 .00 | 9,647.48 3,385.12 .00 .00 .00 .00 | 15,239.23 5,350.65 .00 .00 .00 .00 | 87,500.00 31,700.00 .00 .00 .00 .00 | 72,260.77 26,349.35 .00 .00 .00 .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | N 39,189.22 | 13,032.60 | 20,589.88 | 119,200.00 | 98,610.12 |
| 2900 OTHER INSTRUCTIONAL | | | | | |
| 0100 SALARIES PERSONNEL SERVICES | .00 | .00 | .00 | .00 | .00 |



| SPECIAL | . REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|--|--|--|---|
| 0200 | EMPLOYEE BENEFITS | .00 | .00 | .00 | .00 | .00 |
| | TOTAL 2900 OTHER INSTRUCTIONAL | .00 | .00 | .00 | .00 | .00 |
| 3100 F | FOOD SERVICE OPERATION | | | | | |
| 0700 | PROPERTY | .00 | .00 | .00 | .00 | .00 |
| | TOTAL 3100 FOOD SERVICE OPERATION | .00 | .00 | .00 | .00 | .00 |
| 3300 C | COMMUNITY SERVICES | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 | SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS | 64,056.45 4,649.77 .00 .00 .00 6,186.94 .00 | 28,699.84 3,787.91 .00 .00 104.94 8,591.76 .00 | 68,390.54 7,048.54 60.00 .00 1,247.26 9,366.16 .00 | 334,472.00 42,802.00 3,330.00 50.00 7,916.00 100,663.00 1,000.00 2,027.00 | 266,081.46 35,753.46 3,270.00 50.00 6,668.74 91,296.84 1,000.00 2,027.00 |
| | TOTAL 3300 COMMUNITY SERVICES | 74,893.16 | 41,184.45 | 86,112.50 | 492,260.00 | 406,147.50 |
| 3400 A | DULT EDUCATION OPERATIONS | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 | SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| | TOTAL 3400 ADULT EDUCATION OPERA | | | | | |
| . | | .00 | .00 | .00 | .00 | .00 |
| | UND TRANSFERS | | | | | |
| 0100 0200 0300 0500 0700 0900 | SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS PURCHASED PROF AND TECH SERV OTHER PURCHASED SERVICES PROPERTY OTHER ITEMS | .00 .00 .00 .00 .00 4,112.95 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| | TOTAL 5200 FUND TRANSFERS | 4,112.95 | .00 | .00 | .00 | .00 |
| | TOTAL EXPENDITURES | 1,379,682.32 | 663,548.39 | 1,254,053.84 | 5,173,517.00 | 3,919,463.16 |



MONTHLY REPORT - FY 2023 Period 3

| SPECIAL REVENUE (2) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|-------------------------------|-------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL FOR SPECIAL REVENUE (2) | -118,035.86 | -21,768.66 | 118,366.72 | 250.00 | -118,116.72 | |

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| DISTRICT ACTIVITY FUND -ANNUAL | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|--|--|---|--|---------------------------------|---|--|
| REVENUES | | | | | | |
| 0999 BEGINNING BALANCE | | | | | | |
| TOTAL 0999 BEGINNING BALANCE | 64,891.68 | .00 | 64,933.92 | .00 | -64,933.92 | |
| RECEIPTS | | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | | |
| STUDENT ACTIVITIES | | | | | | |
| 1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME | 21,148.00 .00 2,872.89 .00 13,805.85 | 18,500.00 .00 898.37 .00 8,778.23 | 41,660.00 .00 2,753.97 .00 18,814.71 | .00 .00 .00 .00 .00 | -41,660.00 .00 -2,753.97 .00 -18,814.71 | |
| TOTAL STUDENT ACTIVITIES | 37,826.74 | 28,176.60 | 63,228.68 | .00 | -63,228.68 | |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | | |
| 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE | 38,875.00 2,094.81 | 525.00 .00 | 15,006.40 936.33 | .00 | -15,006.40 -936.33 | |
| TOTAL OTHER REVENUE FROM LOCAL S | SOURCES 40,969.81 | 525.00 | 15,942.73 | .00 | -15,942.73 | |
| TOTAL REVENUE FROM LOCAL SOURCES | 5 78,796.55 | 28,701.60 | 79,171.41 | .00 | -79,171.41 | |
| OTHER RECEIPTS | | | | | | |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FUND TRANSFER 5210 FUNDS TRANSFER ATHLETICS | .00 | .00 | .00 | 35,000.00 .00 | 35,000.00 .00 | |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | 35,000.00 | 35,000.00 | |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | 35,000.00 | 35,000.00 | |
| TOTAL RECEIPTS | 78,796.55 | 28,701.60 | 79,171.41 | 35,000.00 | -44,171.41 | |
| TOTAL REVENUE | 143,688.23 | 28,701.60 | 144,105.33 | 35,000.00 | -109,105.33 | |



MONTHLY REPORT - FY 2023 Period 3

| DISTRICT ACTIVITY FUND -ANNUAL | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|---|---|--|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 13,775.50 4,000.00 .00 14,581.29 525.51 .00 | .00 .00 9,655.00 4,000.00 .00 5,762.71 .00 | .00 .00 16,595.00 4,000.00 .00 17,129.54 2,772.00 3,000.00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 -16,595.00 -4,000.00 .00 -17,129.54 -2,772.00 -3,000.00 |
| TOTAL 1000 INSTRUCTION | 32,882.30 | 19,417.71 | 43,496.54 | .00 | -43,496.54 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 6,350.00 .00 .00 1,343.05 .00 5,029.56 | .00 .00 .00 .00 1,579.78 9,290.99 .00 250.00 | .00 .00 4,095.00 .00 1,579.78 15,272.73 .00 450.00 | .00 .00 .00 .00 .00 10,000.00 25,000.00 | .00 .00 -4,095.00 .00 -1,579.78 -5,272.73 25,000.00 -450.00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SU | JPP SERV 12,722.61 | 11,120.77 | 21,397.51 | 35,000.00 | 13,602.49 |
| TOTAL EXPENDITURES | 45,604.91 | 30,538.48 | 64,894.05 | 35,000.00 | -29,894.05 |
| TOTAL FOR DISTRICT ACTIVITY FUND - | -ANNUAL (21) 98,083.32 | -1,836.88 | 79,211.28 | .00 | -79,211.28 |



MONTHLY REPORT - FY 2023 Period 3

| SCHOOL ACTIVITY FUND (25) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|---------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| STUDENT ACTIVITIES | | | | | |
| 1710 ADMISSIONS 1730 CLUB & OTHER DUES 1740 STUDENT FEES 1750 REVENUE-ENTERPRISE ACTIVITES 1790 OTHER STUDENT ACTIVITY INCOME | .00 .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| SCHOOL ACTIVITY FUND (25) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 1000 INSTRUCTION | .00 | .00 | .00 | .00 | .00 |
| 2100 STUDENT SUPPORT SERVICES | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 2100 STUDENT SUPPORT SERVICES | .00 | .00 | .00 | .00 | .00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP | SERV .00 | .00 | .00 | .00 | .00 |
| 2700 STUDENT TRANSPORTATION | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | .00 | .00 | .00 | .00 | .00 |
| 3900 OTHER NON-INSTRUCTION | | | | | |
| 0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3900 OTHER NON-INSTRUCTION | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| SCHOOL ACTIVITY FUND (25) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|-------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR SCHOOL ACTIVITY FUND (25) | .00 | .00 | .00 | .00 | .00 |

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MONTHLY REPORT - FY 2023 Period 3

| CAPITAL OUTLAY FUND (310) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|----------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| REVENUE FROM STATE SOURCES | | | | | |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE | 204,844.00 | .00 | 204,844.00 | 400,000.00 | 195,156.00 |
| TOTAL RESTRICTED | 204,844.00 | .00 | 204,844.00 | 400,000.00 | 195,156.00 |
| TOTAL REVENUE FROM STATE SOURCES | 204,844.00 | .00 | 204,844.00 | 400,000.00 | 195,156.00 |
| OTHER RECEIPTS | | | | | |
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | 204,844.00 | .00 | 204,844.00 | 400,000.00 | 195,156.00 |
| TOTAL REVENUE | 204,844.00 | .00 | 204,844.00 | 400,000.00 | 195,156.00 |



MONTHLY REPORT - FY 2023 Period 3

| CAPITAL OUTLAY FUND (310) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 2600 PLANT OPERATIONS AND MAINTENANCE | | | | | |
| 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2600 PLANT OPERATIONS AND MA | INTENANCE .00 | .00 | .00 | .00 | .00 |
| 4100 LAND/SITE ACQUISITIONS | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 4100 LAND/SITE ACQUISITIONS | .00 | .00 | .00 | .00 | .00 |
| 4700 BUILDING IMPROVEMENTS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 |
| 5100 DEBT SERVICE | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 | .00 | .00 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | 400,000.00 | 400,000.00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | 400,000.00 | 400,000.00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | 400,000.00 | 400,000.00 |
| TOTAL FOR CAPITAL OUTLAY FUND (310) | 204,844.00 | .00 | 204,844.00 | .00 | -204,844.00 |



MONTHLY REPORT - FY 2023 Period 3

| BUILDING FUND (5 CENT LEVY) (3 | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---------------------------------|---------------------------------|---------------------------------|--|--|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| AD VALOREM TAXES | | | | | |
| 1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINQUENT PROPERTY TAX 1116 DISTILLED SPIRITS TAX 1117 MOTOR VEHICLE TAX 1118 UNMINED MINERALS TAX | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 2,625,000.00 .00 .00 .00 .00 | 2,625,000.00 .00 .00 .00 .00 |
| TOTAL AD VALOREM TAXES | .00 | .00 | .00 | 2,625,000.00 | 2,625,000.00 |
| PENALTIES & INTEREST ON TAXES | | | | | |
| 1140 PENALTIES & INTEREST ON TAXES | .00 | .00 | .00 | .00 | .00 |
| TOTAL PENALTIES & INTEREST ON TAXES | .00 | .00 | .00 | .00 | .00 |
| OTHER TAXES | | | | | |
| 1191 OMITTED PROPERTY TAX 1192 EXCISE TAX | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER TAXES | .00 | .00 | .00 | .00 | .00 |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | 2,625,000.00 | 2,625,000.00 |
| REVENUE FROM STATE SOURCES | | | | | |

RESTRICTED



MONTHLY REPORT - FY 2023 Period 3

| BUILDING FUND (5 CENT LEVY) (3 | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| 3200 RESTRICTED STATE REVENUE | 1,126,539.00 | .00 | 1,790,566.00 | 2,250,000.00 | 459,434.00 |
| TOTAL RESTRICTED | 1,126,539.00 | .00 | 1,790,566.00 | 2,250,000.00 | 459,434.00 |
| TOTAL REVENUE FROM STATE SOURCE: | s 1,126,539.00 | .00 | 1,790,566.00 | 2,250,000.00 | 459,434.00 |
| OTHER RECEIPTS | | | | | |
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | |
| 5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL SALE OR COMP FOR LOSS OF | ASSETS | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | 1,126,539.00 | .00 | 1,790,566.00 | 4,875,000.00 | 3,084,434.00 |
| TOTAL REVENUE | 1,126,539.00 | .00 | 1,790,566.00 | 4,875,000.00 | 3,084,434.00 |



| BUILDING FUND (5 CENT LEVY) (3 | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|-----------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 4100 LAND/SITE ACQUISITIONS | | | | | |
| 0700 PROPERTY 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 4100 LAND/SITE ACQUISITIONS | .00 | .00 | .00 | .00 | .00 |
| 4200 LAND IMPROVEMENTS | | | | | |
| 0400 PURCHASED PROPERTY SERVICES | .00 | .00 | .00 | 625,000.00 | 625,000.00 |
| TOTAL 4200 LAND IMPROVEMENTS | .00 | .00 | .00 | 625,000.00 | 625,000.00 |
| 4700 BUILDING IMPROVEMENTS | | | | | |
| 0700 PROPERTY 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | .00 | .00 | .00 | .00 | .00 |
| 5100 DEBT SERVICE | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 | .00 | .00 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | 4,250,000.00 | 4,250,000.00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | 4,250,000.00 | 4,250,000.00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | 4,875,000.00 | 4,875,000.00 |
| TOTAL FOR BUILDING FUND (5 CENT LEVY 1, |) (320) 126,539.00 | .00 | 1,790,566.00 | .00 | -1,790,566.00 |



MONTHLY REPORT - FY 2023 Period 3

| CONSTRUCTION FUND (360) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|------------------|---------------------|------------------|----------------------|
| REVENUES | | | | | |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | .00 | 7,831.25 | 27,736.37 | .00 | -27,736.37 |
| TOTAL EARNINGS ON INVESTMENTS | .00 | 7,831.25 | 27,736.37 | .00 | -27,736.37 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1999 OTHER MISCELLANEOUS REVENUE | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | 7,831.25 | 27,736.37 | .00 | -27,736.37 |
| REVENUE FROM FEDERAL SOURCES | | | | | |
| RESTRICTED DIRECT | | | | | |
| 4300 RESTRICTED DIRECT FEDERAL | .00 | .00 | .00 | .00 | .00 |
| TOTAL RESTRICTED DIRECT | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM FEDERAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| OTHER RECEIPTS | | | | | |
| BOND ISSUANCE | | | | | |
| 5110 BOND PRINCIPAL 5120 BOND PREMIUM/DISCOUNT PROCEEDS | .00 | .00 | 1,321,950.00 .00 | .00 | -1,321,950.00 .00 |
| TOTAL BOND ISSUANCE | .00 | .00 | 1,321,950.00 | .00 | -1,321,950.00 |
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | |

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MONTHLY REPORT - FY 2023 Period 3

| CONSTRUCTION FUND (360) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| 5332 LOSS COMP - BUILDINGS | .00 | .00 | .00 | .00 | .00 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | 1,321,950.00 | .00 | -1,321,950.00 |
| TOTAL RECEIPTS | .00 | 7,831.25 | 1,349,686.37 | .00 | -1,349,686.37 |
| TOTAL REVENUE | .00 | 7,831.25 | 1,349,686.37 | .00 | -1,349,686.37 |

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| CONSTRUCTION FUND (360) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---|---|--|--|---|
| EXPENDITURES | | | | | |
| 4100 LAND/SITE ACQUISITIONS | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0700 PROPERTY | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL 4100 LAND/SITE ACQUISITIONS | .00 | .00 | .00 | .00 | .00 |
| 4200 LAND IMPROVEMENTS | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0840 CONTINGENCY | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 403,336.90 .00 .00 | .00 .00 .00 .00 | .00 -403,336.90 .00 .00 |
| TOTAL 4200 LAND IMPROVEMENTS | .00 | .00 | 403,336.90 | .00 | -403,336.90 |
| 4300 ARCHITECTURAL/ENGIN | | | | | |
| 0300 PURCHASED PROF AND TECH SERV | .00 | .00 | .00 | .00 | .00 |
| TOTAL 4300 ARCHITECTURAL/ENGIN | .00 | .00 | .00 | .00 | .00 |
| 4500 BUILDING ACQUISTIONS & CONSTRUCTION | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 |
| TOTAL 4500 BUILDING ACQUISTIONS & 0 | CONSTRUCTION .00 | .00 | .00 | .00 | .00 |
| 4600 SITE IMPROVEMENT | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0840 CONTINGENCY | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL 4600 SITE IMPROVEMENT | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| CONSTRUCTION FUND (360) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---|---|---|--|--|
| 4700 BUILDING IMPROVEMENTS | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS | 74,840.75 .00 .00 .00 .00 .00 .00 | 169,623.59 432,792.00 .00 .00 .00 .00 .00 | 225,353.59 2,905,246.79 .00 .00 76,442.66 .00 .00 | .00 .00 .00 .00 .00 .00 | -225,353.59 -2,905,246.79 .00 .00 -76,442.66 .00 .00 |
| TOTAL 4700 BUILDING IMPROVEMENTS | 74,840.75 | 602,415.59 | 3,207,043.04 | .00 | -3,207,043.04 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 74,840.75 | 602,415.59 | 3,610,379.94 | .00 | -3,610,379.94 |
| TOTAL FOR CONSTRUCTION FUND (360) | -74,840.75 | -594,584.34 | -2,260,693.57 | .00 | 2,260,693.57 |



| DEBT SERVICE FUND (400) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|------------------|-----------------|------------------|---------------------|
| REVENUES | | | | | |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | .00 | .00 | 140,247.22 | .00 | -140,247.22 |
| TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | 140,247.22 | .00 | -140,247.22 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | 140,247.22 | .00 | -140,247.22 |
| REVENUE FROM STATE SOURCES | | | | | |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE | .00 | .00 | .00 | .00 | .00 |
| TOTAL RESTRICTED | .00 | .00 | .00 | .00 | .00 |
| REVENUE ON BEHALF PAYMENTS | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM STATE SOURCES | .00 | .00 | .00 | .00 | .00 |
| REVENUE FROM FEDERAL SOURCES | | | | | |
| RESTRICTED THROUGH THE STATE | | | | | |
| 4500 RESTRICTED FED THRU STATE | .00 | .00 | .00 | .00 | .00 |
| TOTAL RESTRICTED THROUGH THE STATE | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM FEDERAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| OTHER RECEIPTS | | | | | |
| BOND ISSUANCE | | | | | |
| 5110 BOND PRINCIPAL 5120 BOND PREMIUM/DISCOUNT PROCEEDS | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| DEBT SERVICE FUND (400) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|---------------------------|-------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL BOND ISSUANCE | .00 | .00 | .00 | .00 | .00 | |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | 4,250,000.00 | 4,250,000.00 | |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | 4,250,000.00 | 4,250,000.00 | |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | 4,250,000.00 | 4,250,000.00 | |
| TOTAL RECEIPTS | .00 | .00 | 140,247.22 | 4,250,000.00 | 4,109,752.78 | |
| TOTAL REVENUE | .00 | .00 | 140,247.22 | 4,250,000.00 | 4,109,752.78 | |



MONTHLY REPORT - FY 2023 Period 3

| DEBT SERVICE FUND (400) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 5100 DEBT SERVICE | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS | 787,820.51 .00 | 48,518.67 .00 | 1,043,508.21 | 4,250,000.00 | 3,206,491.79 .00 |
| TOTAL 5100 DEBT SERVICE | 787,820.51 | 48,518.67 | 1,043,508.21 | 4,250,000.00 | 3,206,491.79 |
| TOTAL EXPENDITURES | 787,820.51 | 48,518.67 | 1,043,508.21 | 4,250,000.00 | 3,206,491.79 |
| TOTAL FOR DEBT SERVICE FUND (400) | -787,820.51 | -48,518.67 | -903,260.99 | .00 | 903,260.99 |



| FOOD SERVICE FUND (51) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|---|--|---|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | 891,169.10 | .00 | .00 | 650,000.00 | 650,000.00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | 872.34 | 2,149.84 | 7,009.24 | 1,500.00 | -5,509.24 |
| TOTAL EARNINGS ON INVESTMENTS | 872.34 | 2,149.84 | 7,009.24 | 1,500.00 | -5,509.24 |
| FOOD SERVICE | | | | | |
| 1611 REIMBURSABLE SCHOOL LUNCH PROG 1612 REIMBURSABLE SCH BREAKFAST PRG 1620 NON REIMBURSABLE PROGRAMS 1621 NON-REIMBURSABLE LUNCH PROG 1622 NON-REIMBURSABLE BREAKFAST PRG 1624 NON-REIMBURSBLE A LA CARTE PRG 1629 NON-REIMBURSBLE OTHER FOOD PRG 1630 SPECIAL FUNCTIONS 1690 FOOD SERVICE REBATES | .00 .00 17,210.97 .00 .00 .00 .00 8,571.43 .00 | .00 .00 .00 .00 .00 .00 .00 123,502.25 | .00 .00 .00 .00 .00 .00 .00 127,104.60 | .00 .00 210,000.00 .00 .00 .00 46,500.00 | .00 .00 210,000.00 .00 .00 .00 -80,604.60 |
| TOTAL FOOD SERVICE | 25,782.40 | 123,502.25 | 127,104.60 | 256,500.00 | 129,395.40 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1930 GAIN/LOSS ON SALE OF ASSETS 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1993 OTHER REBATES | .00 .00 .00 .00 | .00 .00 18,957.35 .00 | .00 .00 30,249.77 .00 | .00 .00 .00 | .00 .00 -30,249.77 .00 |
| TOTAL OTHER REVENUE FROM LOCAL SC | OURCES .00 | 18,957.35 | 30,249.77 | .00 | -30,249.77 |
| TOTAL REVENUE FROM LOCAL SOURCES | 26,654.74 | 144,609.44 | 164,363.61 | 258,000.00 | 93,636.39 |
| REVENUE FROM STATE SOURCES | | | | | |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE | .00 | .00 | .00 | 25,000.00 | 25,000.00 |



| FOOD SERVICE FUND (51) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|--|-------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL RESTRICTED | .00 | .00 | .00 | 25,000.00 | 25,000.00 | |
| REVENUE ON BEHALF PAYMENTS | | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL REVENUE FROM STATE SOURCES | .00 | .00 | .00 | 25,000.00 | 25,000.00 | |
| REVENUE FROM FEDERAL SOURCES | | | | | | |
| RESTRICTED THROUGH THE STATE | | | | | | |
| 4500 RESTRICTED FED THRU STATE | 322,095.70 | 254,301.86 | 327,444.10 | 2,280,675.00 | 1,953,230.90 | |
| TOTAL RESTRICTED THROUGH THE STATE | 322,095.70 | 254,301.86 | 327,444.10 | 2,280,675.00 | 1,953,230.90 | |
| CHILD NUTRITION PROGRAM DONATED COMMODIT | | | | | | |
| 4950 CHILD NUTR PRG DONATED COMMOD | .00 | .00 | .00 | .00 | .00 | |
| TOTAL CHILD NUTRITION PROGRAM DONA | TED COMMODIT | .00 | .00 | .00 | .00 | |
| TOTAL REVENUE FROM FEDERAL SOURCES | 322,095.70 | 254,301.86 | 327,444.10 | 2,280,675.00 | 1,953,230.90 | |
| OTHER RECEIPTS | | | | | | |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 | |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | | |
| 5341 SALE OF EQUIPMENT ETC | .00 | .00 | .00 | .00 | .00 | |
| TOTAL SALE OR COMP FOR LOSS OF ASS | ETS .00 | .00 | .00 | .00 | .00 | |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL RECEIPTS | 348,750.44 | 398,911.30 | 491,807.71 | 2,563,675.00 | 2,071,867.29 | |



MONTHLY REPORT - FY 2023 Period 3

| FOOD SERVICE FUND (51) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|------------------------|-------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL REVENUE | 1,239,919.54 | 398,911.30 | 491,807.71 | 3,213,675.00 | 2,721,867.29 | |



MONTHLY REPORT - FY 2023 Period 3

| FOOD SERVICE FUND (51) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|---|---|--|---|---|
| EXPENDITURES | | | | | |
| 3100 FOOD SERVICE OPERATION | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS TOTAL 3100 FOOD SERVICE OPERATION | 126,696.71 44,523.73 .00 8,666.24 6,746.56 371.85 314,736.06 16,635.13 5,188.84 .00 .00 | 66,626.53 23,389.37 .00 .00 3,333.74 1,158.68 220,926.73 .00 250.00 .00 .00 | 127,399.01 44,691.73 .00 .00 5,747.56 2,156.46 439,482.54 .00 3,525.00 .00 .00 | 806,600.00 272,550.00 .00 36,050.00 72,750.00 27,500.00 1,720,100.00 15,500.00 32,625.00 100,000.00 .00 | 679,200.99 227,858.27 .00 36,050.00 67,002.44 25,343.54 1,280,617.46 15,500.00 29,100.00 100,000.00 .00 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | 27,326.00 | .00 | 14,562.00 | 130,000.00 | 115,438.00 |
| TOTAL 5200 FUND TRANSFERS | 27,326.00 | .00 | 14,562.00 | 130,000.00 | 115,438.00 |
| TOTAL EXPENDITURES | 550,891.12 | 315,685.05 | 637,564.30 | 3,213,675.00 | 2,576,110.70 |
| TOTAL FOR FOOD SERVICE FUND (51) | 689,028.42 | 83,226.25 | -145,756.59 | .00 | 145,756.59 |



| CHILDCARE AND CAMP FUNDS (52) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|--|---|---|--|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | 618,098.56 | .00 | 1,538,219.38 | 7,150.00 | -1,531,069.38 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| STUDENT ACTIVITIES | | | | | |
| 1720 SALES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| COMMUNITY SERVICE ACTIVITIES | | | | | |
| 1810 CHILDCARE FEES 1819 OTHER FEES | 27,384.10 .00 | 44,086.50 .00 | 93,396.50 .00 | 230,000.00 | 136,603.50 .00 |
| TOTAL COMMUNITY SERVICE ACTIVITIES | 27,384.10 | 44,086.50 | 93,396.50 | 230,000.00 | 136,603.50 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1920 CONTRIBUTIONS/DONATIONS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOL | JRCES | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | 27,384.10 | 44,086.50 | 93,396.50 | 230,000.00 | 136,603.50 |
| REVENUE FROM STATE SOURCES | | | | | |
| RESTRICTED | | | | | |
| 3200 RESTRICTED STATE REVENUE 3200 REVENUE - CAMARGO 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 STATE REVENUE NORTHVIEW | 12,237.00 .00 .00 .00 .00 .00 3,186.00 | .00 .00 .00 .00 .00 .00 6,090.00 | 111.00 .00 .00 .00 .00 .00 6,090.00 | 25,000.00 5,200.00 5,200.00 4,900.00 5,200.00 | 24,889.00 5,200.00 5,200.00 4,900.00 5,200.00 -6,090.00 |
| TOTAL RESTRICTED | 15,423.00 | 6,090.00 | 6,201.00 | 45,500.00 | 39,299.00 |



MONTHLY REPORT - FY 2023 Period 3

| CHILDCARE AND CAMP FUNDS (52) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|-------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|--|
| REVENUE ON BEHALF PAYMENTS | | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL REVENUE FROM STATE SOURCES | 15,423.00 | 6,090.00 | 6,201.00 | 45,500.00 | 39,299.00 | |
| REVENUE FROM FEDERAL SOURCES | | | | | | |
| RESTRICTED THROUGH THE STATE | | | | | | |
| 4500 RESTRICTED FED THRU STATE | 464,880.00 | .00 | 62,981.24 | 5,000.00 | -57,981.24 | |
| TOTAL RESTRICTED THROUGH THE STA | TE 464,880.00 | .00 | 62,981.24 | 5,000.00 | -57,981.24 | |
| TOTAL REVENUE FROM FEDERAL SOURC | 464,880.00 | .00 | 62,981.24 | 5,000.00 | -57,981.24 | |
| OTHER RECEIPTS | | | | | | |
| INTERFUND TRANSFERS | | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 | |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 | |
| TOTAL RECEIPTS | 507,687.10 | 50,176.50 | 162,578.74 | 280,500.00 | 117,921.26 | |
| TOTAL REVENUE | 1,125,785.66 | 50,176.50 | 1,700,798.12 | 287,650.00 | -1,413,148.12 | |

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MONTHLY REPORT - FY 2023 Period 3

| CHILDCARE AND CAMP FUNDS (52) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|--|---|--|--|
| EXPENDITURES | | | | | |
| 2500 BUSINESS SUPPORT SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 |
| TOTAL 2500 BUSINESS SUPPORT SERV | /ICES | .00 | .00 | .00 | .00 |
| 3200 DAY CARE OPERATIONS | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY | 75,974.88 23,444.61 .00 805.00 2,892.90 340.15 723.59 .00 2,223.50 .00 | 39,798.65 14,030.25 .00 1,875.00 297.07 .00 2,791.70 .00 .00 | 106,105.04 37,344.19 .00 1,895.00 725.72 .00 2,993.71 .00 1,806.00 .00 | 193,400.00 53,750.00 .00 1,750.00 2,500.00 5,500.00 30,750.00 .00 | 87,294.96 16,405.81 .00 -145.00 1,774.28 5,500.00 27,756.29 .00 -1,806.00 .00 |
| TOTAL 3200 DAY CARE OPERATIONS | 106,404.63 | 58,792.67 | 150,869.66 | 287,650.00 | 136,780.34 |
| 5200 FUND TRANSFERS | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | 106,404.63 | 58,792.67 | 150,869.66 | 287,650.00 | 136,780.34 |
| TOTAL FOR CHILDCARE AND CAMP FUND | OS (52) 1,019,381.03 | -8,616.17 | 1,549,928.46 | .00 | -1,549,928.46 |



MONTHLY REPORT - FY 2023 Period 3

| COMMUNITY EDUCATION FUND (53) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|-------------------|-------------------|-------------------|---------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| STUDENT ACTIVITIES | | | | | |
| 1740 STUDENT FEES | .00 | .00 | .00 | .00 | .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| COMMUNITY SERVICE ACTIVITIES | | | | | |
| 1811 COMMUNITY ED FEES 1819 OTHER FEES | .00 | .00 | .00 | .00 | .00 |
| TOTAL COMMUNITY SERVICE ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1919 OTHER RENTAL INCOME 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCE | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| REVENUE FROM STATE SOURCES | | | | | |
| REVENUE ON BEHALF PAYMENTS | | | | | |
| 3900 REVENUE FOR/ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE ON BEHALF PAYMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM STATE SOURCES | .00 | .00 | .00 | .00 | .00 |
| OTHER RECEIPTS | | | | | |



MONTHLY REPORT - FY 2023 Period 3

| COMMUNITY EDUCATION FUND (53) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|-------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| INTERFUND TRANSFERS | | | | | |
| 5210 FUND TRANSFER | .00 | .00 | .00 | .00 | .00 |
| TOTAL INTERFUND TRANSFERS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|---|--|---|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 |
| TOTAL 1000 INSTRUCTION | .00 | .00 | .00 | .00 | .00 |
| 3300 COMMUNITY SERVICES | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 |
| TOTAL 3300 COMMUNITY SERVICES | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR COMMUNITY EDUCATION FUND (53) | .00 | .00 | .00 | .00 | .00 |

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MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY FUND-AGENCY FUNDS (6 | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|------------------|-----------------|------------------|---------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| STUDENT ACTIVITIES | | | | | |
| 1720 SALES 1790 OTHER STUDENT ACTIVITY INCOME | .00 | .00 | .00 | .00 | .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| COMMUNITY SERVICE ACTIVITIES | | | | | |
| 1810 CHILDCARE FEES 1819 OTHER FEES | .00 | .00 .00 | .00 | .00 | .00 |
| TOTAL COMMUNITY SERVICE ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1920 CONTRIBUTIONS/DONATIONS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| REVENUE FROM FEDERAL SOURCES | | | | | |
| RESTRICTED THROUGH THE STATE | | | | | |
| 4500 RESTRICTED FED THRU STATE | .00 | .00 | .00 | .00 | .00 |
| TOTAL RESTRICTED THROUGH THE STATE | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM FEDERAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY FUND-AGENCY FUNDS (6 | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|-----------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR FIDUCIARY FUND-AGENCY F | UNDS (61) | .00 | .00 | .00 | .00 |

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MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY-PENSION, INVEST, TRUST | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|---------------------------------|--------------------------------|---------------------------------|---------------------------------------|---------------------------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | 218,583.47 | .00 | 225,990.99 | 130,000.00 | -95,990.99 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | 50.14 | .00 | 97.76 | .00 | -97.76 |
| TOTAL EARNINGS ON INVESTMENTS | 50.14 | .00 | 97.76 | .00 | -97.76 |
| FOOD SERVICE | | | | | |
| 1610 REIMBURSEABLE | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOOD SERVICE | .00 | .00 | .00 | .00 | .00 |
| STUDENT ACTIVITIES | | | | | |
| 1720 SALES 1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES (HORTICULTURE) 1750 DONATIONS | .00 .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 65,000.00 .00 .00 .00 .00 | 65,000.00 .00 .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | 65,000.00 | 65,000.00 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1911 BUILDING RENTAL 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE 1997 OTHER REIMBURSEMENTS | .00 95,114.35 .00 .00 | .00 96,798.32 .00 .00 | .00 96,798.32 .00 .00 | 5,000.00 .00 .00 .00 | 5,000.00 -96,798.32 .00 .00 |
| TOTAL OTHER REVENUE FROM LOCAL SO | OURCES .00 | 96,798.32 | 96,798.32 | 5,000.00 | -91,798.32 |
| TOTAL REVENUE FROM LOCAL SOURCES | 95,164.49 | 96,798.32 | 96,896.08 | 70,000.00 | -26,896.08 |
| TOTAL RECEIPTS | 95,164.49 | 96,798.32 | 96,896.08 | 70,000.00 | -26,896.08 |



MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY-PENSION, INVEST, TRUST | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|----------------------------------|-------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL REVENUE | 313,747.96 | 96,798.32 | 322,887.07 | 200,000.00 | -122,887.07 | |



MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY-PENSION, INVEST, TRUST | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | | | | | |
|---|--|---|---|---|--|--|--|--|--|--|
| EXPENDITURES | | | | | | | | | | |
| 1000 INSTRUCTION | | | | | | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY | 14,843.19 2,210.77 90.00 1,173.40 9,729.68 4,770.90 .00 107.50 .00 | 1,760.24 609.69 .00 557.56 7,170.62 6,972.63 .00 1,350.00 .00 | 5,623.47 1,950.53 .00 1,081.58 11,083.16 8,711.80 .00 1,350.00 | 28,000.00 8,900.00 2,500.00 44,500.00 5,100.00 85,500.00 25,000.00 .00 | 22,376.53 6,949.47 2,500.00 43,418.42 -5,983.16 76,788.20 25,000.00 -850.00 | | | | | |
| TOTAL 1000 INSTRUCTION | 32,925.44 | 18,420.74 | 29,800.54 | 200,000.00 | 170,199.46 | | | | | |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | | | | | | | | |
| 0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS | 4,255.35 892.59 .00 .00 9,695.28 1,800.00 | 2,291.60 134.01 .00 .00 .00 2,500.00 | 2,291.60 134.01 .00 .00 5,538.85 2,500.00 | .00 .00 .00 .00 .00 | -2,291.60 -134.01 .00 .00 -5,538.85 -2,500.00 | | | | | |
| TOTAL 2200 INSTRUCTIONAL STAFF | SUPP SERV 16,643.22 | 4,925.61 | 10,464.46 | .00 | -10,464.46 | | | | | |
| 3300 COMMUNITY SERVICES | | | | | | | | | | |
| 0600 SUPPLIES | 2,000.00 | .00 | .00 | .00 | .00 | | | | | |
| TOTAL 3300 COMMUNITY SERVICES | 2,000.00 | .00 | .00 | .00 | .00 | | | | | |
| 5100 DEBT SERVICE | | | | | | | | | | |
| 0800 DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 | | | | | |
| TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 | .00 | .00 | | | | | |
| 5200 FUND TRANSFERS | | | | | | | | | | |
| 0900 OTHER ITEMS | .00 | .00 | .00 | .00 | .00 | | | | | |
| TOTAL 5200 FUND TRANSFERS | .00 | .00 | .00 | .00 | .00 | | | | | |
| TOTAL EXPENDITURES | 51,568.66 | 23,346.35 | 40,265.00 | 200,000.00 | 159,735.00 | | | | | |



MONTHLY REPORT - FY 2023 Period 3

| FIDUCIARY-PENSION, INVEST, TRUST | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET | |
|------------------------------------|-------------------------------|------------------|-----------------|------------------|---------------------|--|
| TOTAL FOR FIDUCIARY-PENSION, INVES | ST,TRUST (7000) 262,179.30 | 73.451.97 | 282,622.07 | .00 | -282,622.07 | |



MONTHLY REPORT - FY 2023 Period 3

| TRUST FUNDS (71) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|-------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| REVENUES | | | | | |
| 0999 BEGINNING BALANCE | | | | | |
| TOTAL 0999 BEGINNING BALANCE | .00 | .00 | .00 | .00 | .00 |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| EARNINGS ON INVESTMENTS | | | | | |
| 1510 INTEREST ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EARNINGS ON INVESTMENTS | .00 | .00 | .00 | .00 | .00 |
| FOOD SERVICE | | | | | |
| 1610 REIMBURSEABLE | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOOD SERVICE | .00 | .00 | .00 | .00 | .00 |
| STUDENT ACTIVITIES | | | | | |
| 1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES (HORTICULTURE) 1750 DONATIONS | .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 .00 .00 .00 |
| TOTAL STUDENT ACTIVITIES | .00 | .00 | .00 | .00 | .00 |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1920 CONTRIBUTIONS/DONATIONS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCE | s .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| TRUST F | CUNDS (71) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|--|---|---|---|---|---|
| EXPENDI | TURES | | | | | |
| 1000 1 | NSTRUCTION | | | | | |
| 0100 0200 0300 0400 0500 0600 0700 0800 0840 | SALARIES PERSONNEL SERVICES EMPLOYEE BENEFITS PURCHASED PROF AND TECH SERV PURCHASED PROPERTY SERVICES OTHER PURCHASED SERVICES SUPPLIES PROPERTY DEBT SERVICE AND MISCELLANEOUS CONTINGENCY | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 |
| | TOTAL 1000 INSTRUCTION | .00 | .00 | .00 | .00 | .00 |
| 2600 F | PLANT OPERATIONS AND MAINTENANCE | | | | | |
| 0400 0600 | PURCHASED PROPERTY SERVICES SUPPLIES | .00 | .00 | .00 | .00 | .00 |
| | TOTAL 2600 PLANT OPERATIONS AND M | AINTENANCE .00 | .00 | .00 | .00 | .00 |
| 5100 [| DEBT SERVICE | | | | | |
| 0800 | DEBT SERVICE AND MISCELLANEOUS | .00 | .00 | .00 | .00 | .00 |
| | TOTAL 5100 DEBT SERVICE | .00 | .00 | .00 | .00 | .00 |
| | TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| | TOTAL FOR TRUST FUNDS (71) | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| GOVERNMENTAL ASSETS (8) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---|-------------------------|-------------------|-------------------|-------------------|---------------------|
| REVENUES | | | | | |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1930 GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOU | RCES | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| OTHER RECEIPTS | | | | | |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | |
| 5311 SA;E PROCEED/LOSS LAND & LD I, 5331 SALE PROCEEDSSALE OF BUILDINGS 5341 SALE PROC/LOS OF EQUIPMENT ETC | .00 98,039.86 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 |
| TOTAL SALE OR COMP FOR LOSS OF ASS | ETS | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | 98,039.86 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | 98,039.86 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | 98,039.86 | .00 | .00 | .00 | .00 |

Report generated: 10/13/2022 14:23 User: 9653arho Program ID: glkymnth



MONTHLY REPORT - FY 2023 Period 3

| GOVERNMENTAL ASSETS (8) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 1000 INSTRUCTION | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 1000 INSTRUCTION | .00 | .00 | .00 | .00 | .00 |
| 2100 STUDENT SUPPORT SERVICES | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2100 STUDENT SUPPORT SERVICES | .00 | .00 | .00 | .00 | .00 |
| 2200 INSTRUCTIONAL STAFF SUPP SERV | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2200 INSTRUCTIONAL STAFF SUPP | SERV .00 | .00 | .00 | .00 | .00 |
| 2300 DISTRICT ADMIN SUPPORT | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2300 DISTRICT ADMIN SUPPORT | .00 | .00 | .00 | .00 | .00 |
| 2400 SCHOOL ADMIN SUPPORT | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2400 SCHOOL ADMIN SUPPORT | .00 | .00 | .00 | .00 | .00 |
| 2500 BUSINESS SUPPORT SERVICES | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2500 BUSINESS SUPPORT SERVICES | .00 | .00 | .00 | .00 | .00 |
| 2600 PLANT OPERATIONS AND MAINTENANCE | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2600 PLANT OPERATIONS AND MAIN | ITENANCE .00 | .00 | .00 | .00 | .00 |
| 2700 STUDENT TRANSPORTATION | | | | | |



MONTHLY REPORT - FY 2023 Period 3

| GOVERNMENTAL ASSETS (8) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|-----------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2700 STUDENT TRANSPORTATION | .00 | .00 | .00 | .00 | .00 |
| 2900 OTHER INSTRUCTIONAL | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 2900 OTHER INSTRUCTIONAL | .00 | .00 | .00 | .00 | .00 |
| 3300 COMMUNITY SERVICES | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3300 COMMUNITY SERVICES | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR GOVERNMENTAL ASSETS (8) | 98,039.86 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| FOOD SERVICE ASSETS (81) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| REVENUES | | | | | |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1930 GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCE | s .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| OTHER RECEIPTS | | | | | |
| SALE OR COMP FOR LOSS OF ASSETS | | | | | |
| 5341 SALE OF EQUIPMENT ETC | .00 | .00 | .00 | .00 | .00 |
| TOTAL SALE OR COMP FOR LOSS OF ASSETS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |

Report generated: 10/13/2022 14:23 User: 9653arho Program ID: glkymnth



MONTHLY REPORT - FY 2023 Period 3

| FOOD SERVICE ASSETS (81) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 3100 FOOD SERVICE OPERATION | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3100 FOOD SERVICE OPERATION | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR FOOD SERVICE ASSETS (81) | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| DAYCARE ASSETS (82) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 3200 DAY CARE OPERATIONS | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3200 DAY CARE OPERATIONS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR DAYCARE ASSETS (82) | .00 | .00 | .00 | .00 | .00 |

Report generated: 10/13/2022 14:23 User: 9653arho Program ID: glkymnth



MONTHLY REPORT - FY 2023 Period 3

| ADULT EDUCATION ASSETS (84) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|--|-------------------|------------------|-----------------|------------------|---------------------|
| REVENUES | | | | | |
| RECEIPTS | | | | | |
| REVENUE FROM LOCAL SOURCES | | | | | |
| OTHER REVENUE FROM LOCAL SOURCES | | | | | |
| 1930 GAIN/LOSS ON SALE OF ASSETS | .00 | .00 | .00 | .00 | .00 |
| TOTAL OTHER REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE FROM LOCAL SOURCES | .00 | .00 | .00 | .00 | .00 |
| TOTAL RECEIPTS | .00 | .00 | .00 | .00 | .00 |
| TOTAL REVENUE | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3

| ADULT EDUCATION ASSETS (84) | LAST FY Period | MONTH TO DATE | YEAR TO DATE | BUDGET APPROP | AVAILABLE BUDGET |
|---------------------------------------|-------------------|------------------|-----------------|------------------|---------------------|
| EXPENDITURES | | | | | |
| 3400 ADULT EDUCATION OPERATIONS | | | | | |
| 0700 PROPERTY | .00 | .00 | .00 | .00 | .00 |
| TOTAL 3400 ADULT EDUCATION OPERATIONS | .00 | .00 | .00 | .00 | .00 |
| TOTAL EXPENDITURES | .00 | .00 | .00 | .00 | .00 |
| TOTAL FOR ADULT EDUCATION ASSETS (84) | .00 | .00 | .00 | .00 | .00 |



MONTHLY REPORT - FY 2023 Period 3 REPORT OPTIONS

| Fiscal Year/Period for reports | 2023 | 3 |
|---|------|---|
| Include page break between funds? | Υ | |
| Include expenditure detail? | N | |
| Include Percent Used? | N | |
| Include Last FY Actuals? Thru (P)eriod or (T)otal for Year | P Y | |
| Include Prior FY 2 Actuals? | N | |
| Include Encumbrances? | N | |

** END OF REPORT - Generated by Angela Rhodes **

ACCOUNTS PAYABLE WARRANT REPORT

| | DATE: 10/25/2022 | WARRANT: 09 | 1522-102622 | 101AL: \$1,498,806.55 | |
|------------|---------------------------------------|---------------------|-------------------|------------------------------------|-------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| The follow | ing claims and bills duly ite | emized were submi | tted to the Board | d: and being approved, were ordere | ed to |
| be pa | id by the Treasurer for the | purposes set forth | . The Chairman | and Secretary must sign this order | |
| _ | immediately after the la | ast item as shown b | v the minutes of | the meeting of the Board. | |
| | , , , , , , , , , , , , , , , , , , , | | y | 8 | |
| | | | | | |
| | | | | | |
| | M | Iontgomery County | Board of Educa | tion | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Chair, Ms. Sharon Smit | th-Breiner | | | |
| | Constant De Maule | TT | | | |
| | Secretary, Dr. Matthey | v i nompson | | | |
| | | | | | |



AP CHECK RECONCILIATION REGISTER

| CUECU II CUECU DATE TUDE NEUDOD NAME | LINES EARER | CI EARER - | |
|--|---------------------------|------------|--------------------------|
| CHECK # CHECK DATE TYPE VENDOR NAME | UNCLEARED | CLEARED BA | ATCH CLEAR DATE |
| 3044381 09/15/2022 PRINTED 002906 ANDY CECIL | | 60.00 | 00/20/2022 |
| 3044381 09/15/2022 PRINTED 002906 ANDY CECIL 3044382 09/15/2022 PRINTED 006559 CHAD SOWARDS | | 135.00 | 09/30/2022 09/30/2022 |
| 3044383 09/15/2022 PRINTED 000339 CHAD SOWARDS | | 60.00 | 09/30/2022 |
| 3044384 09/15/2022 PRINTED 005387 CHARLES GREGORY | | 185.00 | 09/30/2022 |
| 3044385 09/15/2022 PRINTED 000053 DIEGO BELTRAN 3044385 09/15/2022 PRINTED 002940 DONNIE WOODARD | 105.00 | 103.00 | 03/30/2022 |
| 3044386 09/15/2022 PRINTED 006931 HARVEY LITTLE JR | 103.00 | 105.00 | 09/30/2022 |
| 3044387 09/15/2022 PRINTED 006386 JAMES LILLIS | | 105.00 | 09/30/2022 |
| 3044388 09/15/2022 PRINTED 005332 JEREMY DIXON | | 60.00 | 09/30/2022 |
| 3044389 09/15/2022 PRINTED 002958 JIMMY POWELL | | 60.00 | 09/30/2022 |
| 3044390 09/15/2022 PRINTED 002847 KEN CATRON | | 135.00 | 09/30/2022 |
| 3044391 09/15/2022 PRINTED 006925 KEN HAYS | | 60.00 | 09/30/2022 |
| 3044392 09/15/2022 PRINTED 002979 KENT WHARTON | 80.00 | | , , |
| 3044393 09/15/2022 PRINTED 005315 RACHEL GUSTOWSKI | | 125.00 | 09/30/2022 |
| 2044204 00/15/2022 PRINTER 005257 CASTR MAGNENT | | 105.00 | 09/30/2022 |
| 3044395 09/19/2022 PRINTED 002906 ANDY CECIL | | 115.00 | 09/30/2022 |
| 3044396 09/19/2022 PRINTED 006943 ASHLAND INDEPENDENT SCGII | | 270.00 | 09/30/2022 |
| 3044397 09/19/2022 PRINTED 005338 BEREA COMMUNITY HIGH SCHO | | 170.00 | 09/30/2022 |
| 3044398 09/19/2022 PRINTED 005268 BOURBON CO CROSS COUNTRY | | 220.00 | 09/30/2022 |
| 3044399 09/19/2022 PRINTED 002239 BULK PLANTS, INC | | 32,787.82 | 09/30/2022 |
| 3044400 09/19/2022 PRINTED 005140 CAMARGO ELEMENTARY SCHOOL | 410.25 | 51.02 | 09/30/2022 |
| 3044401 09/19/2022 PRINTED 006944 CATHERINE BEASLEY-BRANN | 410.25 | 05.00 | 00 /30 /3033 |
| 3044402 09/19/2022 PRINTED 003387 CHARLES GREGORY | | 95.00 | 09/30/2022 |
| 3044403 09/19/2022 PRINTED 006749 CHARTER COMMUNICATIONS | | 127.89 | 09/30/2022 |
| 3044404 09/19/2022 PRINTED 007360 COLUMBIA GAS | | 1,274.09 | 09/30/2022 |
| 3044405 09/19/2022 PRINTED 006895 DIEGO BELTRAN 3044406 09/19/2022 PRINTED 002940 DONNIE WOODARD | 60.00 | 80.00 | 09/30/2022 |
| 3044406 09/19/2022 PRINTED 002940 DONNIE WOODARD 3044407 09/19/2022 PRINTED 005347 EASTERN HIGH SCHOOL | 410.25 60.00 310.00 | | |
| 3044408 09/19/2022 PRINTED 003347 EASTERN HIGH SCHOOL 3044408 09/19/2022 PRINTED 013465 GORDON FOOD SERVICE | 310.00 | 35,845.43 | 09/30/2022 |
| 3044408 09/19/2022 PRINTED 013403 GORDON FOOD SERVICE 3044409 09/19/2022 PRINTED 006208 GREATAMERICA FINANCIAL SE | | 3,845.64 | 09/30/2022 |
| 3044410 09/19/2022 PRINTED 000208 GREATAMERICA FINANCIAL SE | | 60.00 | 09/30/2022 |
| 3044411 09/19/2022 PRINTED 000380 JAMES LILLIS 3044411 09/19/2022 PRINTED 018880 KENTUCKY UTILITIES | | 33,775.99 | 09/30/2022 |
| 3044412 09/19/2022 PRINTED 018880 KENTOCKT OTTETTES | | 95.00 | 09/30/2022 |
| 3044413 09/19/2022 PRINTED 003012 KTCCCA | | 250.00 | 09/30/2022 |
| 3044414 09/19/2022 PRINTED 006906 KYLE GILBERT | | 115.00 | 09/30/2022 |
| 3044415 09/19/2022 PRINTED 021960 MAPLETON ELEMENTARY | | 63.68 | 09/30/2022 |
| 3044416 09/19/2022 PRINTED 023550 MCNABB MIDDLE SCHOOL | | 102.17 | 09/30/2022 |
| 3044417 09/19/2022 PRINTED 023439 MONTGOMERY COUNTY HIGH SC | | 143.72 | 09/30/2022 |
| 3044418 09/19/2022 PRINTED 002853 NORMAN SMILEY | | 95.00 | 09/30/2022 |
| 3044419 09/19/2022 PRINTED 003666 ROB GINTER | | 115.00 | 09/30/2022 |
| 3044420 09/19/2022 PRINTED 002944 SHAWN GERTON | | 95.00 | 09/30/2022 |
| 3044421 09/19/2022 PRINTED 006587 SHAWN OVERBEY | | 115.00 | 09/30/2022 |
| 3044422 09/19/2022 PRINTED 006435 TERRANCE CHRISTOPHER | | 95.00 | 09/30/2022 |
| 3044423 09/19/2022 PRINTED 035853 VERIZON | | 200.05 | 09/30/2022 |
| 3044424 09/19/2022 PRINTED 006947 YVONNE HENSLEY | | 200.00 | 09/30/2022 |
| 3044425 09/21/2022 PRINTED 002906 ANDY CECIL | 60.00 | | |
| 3044426 09/21/2022 PRINTED 006576 ERIC HAMELBACK | 60.00 | 60.00 | 00 /30 /3033 |
| 3044427 09/21/2022 PRINTED 005332 JEREMY DIXON | | 60.00 | 09/30/2022 |
| 3044428 09/21/2022 PRINTED 002958 JIMMY POWELL | | 60.00 | 09/30/2022 |
| 3044429 09/21/2022 PRINTED 003666 ROB GINTER | | 60.00 | 09/30/2022 |
| 3044430 09/23/2022 PRINTED 002608 AT&T | | 14.36 | 09/30/2022 |
| 3044431 09/23/2022 PRINTED 006074 BILLY WELLINGHURST 3044432 09/23/2022 PRINTED 003142 BRIAN ADAIR | | 105.00 | 09/30/2022 09/30/2022 |
| JUTTTJE UZ/ZJ/ZUZZ PRINIED UUJ14Z BKIAN ADAIK | | 135.00 | 09/30/2022 |



AP CHECK RECONCILIATION REGISTER

| CHECK # CHECK | DATE TYPE | VENDOR NAME | | UNCLEARED | CLEARED BA | ATCH CLEAR DATE |
|----------------------------------|---------------------------|--|------------------------|------------------|----------------------------------|--|
| | | 005375 CARDMEMBE 000420 DAN COLLI | | 150.00 | 5,090.48 | 09/30/2022 |
| 3044436 09/23/ | 2022 PRINTED | 004921 DAN DONON 009320 DELTA NAT 002940 DONNIE WO | URAL GAS CO | 115.00 105.00 | 1,193.58 | 09/30/2022 |
| 3044438 09/23/ 3044439 09/23/ | 2022 PRINTED 2022 PRINTED | 013465 GORDON FO 003247 KEY OIL C 005742 MARK HARV | OOD SERVICE COMPANY | 103.00 | 38,237.20 25,874.26 115.00 | 09/30/2022 09/30/2022 09/30/2022 |
| 3044441 09/23/ 3044442 09/23/ | 2022 PRINTED 2022 PRINTED | 003131 MATT BOOT 002845 MIKE MCCC | TH ORD | 135.00 125.00 | | |
| 3044444 09/23/ | 2022 PRINTED | 025508 NCS PEARS 003666 ROB GINTE 006958 ROBERT TU | R | 115.00 | 755.70 115.00 | 09/30/2022 09/30/2022 |
| 3044446 09/23/ 3044447 09/23/ | 2022 PRINTED 2022 PRINTED | 035853 VERIZON 035853 VERIZON 003368 WAYNE BRO | | | 1,302.97 1,611.48 150.00 | 09/30/2022 09/30/2022 09/30/2022 |
| , | | 68 CHECKS | CASH ACCOUNT TOTAL | 1,830.25 | 186,477.53 | ,, |



AP CHECK RECONCILIATION REGISTER

| TOR CASH ACCOUNT: 10 | 0101 | | TOK. ATT | Accept State |
|----------------------------|--|--------------------------|------------|--------------|
| CHECK # CHECK DATE TYPE | VENDOR NAME 0 008244 CROWN TROPHY 0 003156 DAVE PUGH 0 004978 STEPHEN E CAMPBELL 0 002384 KENTUCKY STATE TREASURER 0 900092 MONTGOMERY COUNTY BOARD O 0 900259 AFPLANSERVE 0 002257 AT&T 0 005717 COLLIN JONES 0 002940 DONNIE WOODARD 0 101027 ELECTRIC DEPOT 0 13465 GORDON FOOD SERVICE 0 006053 HOWARD FIGUEROA 0 018880 KENTUCKY UTILITIES 0 002182 KRISTI GARRISON 0 1019350 KROGER CO 0 006968 MICHAEL LIPPERT 0 006077 RICHARD WHARTON 0 001731 RILEY OIL CO. 0 005525 THE IEP GROUP, LLC 0 005331 TOBY TOMAZIC 0 0036161 WALMART/ CAPITAL ONE 0 001731 RILEY OIL CO. 0 002896 BRAD VICKERS 0 005332 JEREMY DIXON 0 000421 JIMMY BECKETT 0 002915 LISA STEPHENSON 0 006436 MARK WHITESIDE 0 005211 PREMIER TERMITE & PEST CO 0 006973 RISE VISION INC. 0 006754 SRS DISTRIBUTION INC 0 006391 CHRISTI DEE WRIGHT 0 000420 DAN COLLISON 0 006682 GETTYSBURG FLAG WORKS 0 13465 GORDON FOOD SERVICE 0 013465 GO | UNCLEARED CLE | ARED BATCH | CLEAR DATE |
| 3044449 09/29/2022 PRINTER | 0 008244 CROWN TROPHY | 159 00 | | |
| 3044443 03/23/2022 FRINTE | 000244 CROWN TROFTT | 135.00 | | |
| 3044450 09/29/2022 PRINTER | O OOJIJO DAVE FOGII | 135.00 | | |
| 3044431 09/29/2022 PRINTER | O 004376 STEPHEN E CAMPBELL O 002384 MENTHOMY STATE TREASHRED | 5 000 00 | | |
| 3044432 09/29/2022 PRINTER | 0 002304 KENTUCKT STATE TREASURER | 3,000.00 | Q1 2Q | 09/30/2022 |
| 3044453 09/29/2022 PRINTER | 0 000032 MONIGOMENI COUNTI BOARD O | 9.00 | 01.20 | 03/30/2022 |
| 3044455 09/30/2022 PRINTER | 0 00233 AFFLANSLKVL | 100.81 | | |
| 3044456 09/30/2022 PRINTER | 005717 COLLIN JONES | 407.00 | | |
| 3044457 09/30/2022 PRINTER | 0.003717 COLLIN JONES | 105.00 | | |
| 3044458 09/30/2022 PRINTER | 0 011027 FLECTRIC DEPOT | 4 000 00 | | |
| 3044459 09/30/2022 PRINTER | 0.013465 GORDON FOOD SERVICE | 41 864 34 | | |
| 3044460 09/30/2022 PRINTER | 0.006053 HOWARD ETGLIEROA | 125 00 | | |
| 3044461 09/30/2022 PRINTER | 0 018880 KENTUCKY UTTI TTTES | 84 473 54 | | |
| 3044462 09/30/2022 PRINTER | 0.002182 KRISTI GARRISON | 1, 3.3. | 00 00 | 09/30/2022 |
| 3044463 09/30/2022 PRINTER | 0 019350 KROGER CO | 84,473.54 1 432.89 | 00.00 | 03/ 30/ 2022 |
| 3044464 09/30/2022 PRINTE | 0.006968 MTCHAFL LIPPERT | 125.00 | | |
| 3044465 09/30/2022 PRINTE | 0 006077 RICHARD WHARTON | 125.00 | | |
| 3044466 09/30/2022 PRINTE | 0 001731 RTLEY OTL CO. | 2.414.13 | | |
| 3044467 09/30/2022 PRINTE | 0.006525 THE TEP GROUP, LLC | 3.338.00 | | |
| 3044468 09/30/2022 PRINTER | 0 005331 TOBY TOMAZIC | 105.00 | | |
| 3044469 09/30/2022 PRINTE | 0 036161 WALMART/ CAPITAL ONE | 7.622.68 | | |
| 3044470 09/30/2022 PRINTER | 0 001731 RILEY OIL CO. | 1.203.41 | | |
| 3044471 10/05/2022 PRINTE | 002896 BRAD VICKERS | 540.00 | | |
| 3044472 10/05/2022 PRINTER | 0 005333 JAMES SANDERS | 480.00 | | |
| 3044473 10/05/2022 PRINTE | 003286 JAMES SMOAK | 480.00 | | |
| 3044474 10/05/2022 PRINTER | 0 005332 JEREMY DIXON | 45.00 | | |
| 3044475 10/05/2022 PRINTE | 000421 JIMMY BECKETT | 540.00 | | |
| 3044476 10/05/2022 PRINTER | 002915 LISA STEPHENSON | 360.00 | | |
| 3044477 10/05/2022 PRINTER | 006436 MARK WHITESIDE | 45.00 | | |
| 3044478 10/05/2022 PRINTER | 0 005211 PREMIER TERMITE & PEST CO | 83.34 | | |
| 3044479 10/05/2022 PRINTER | 0 006973 RISE VISION INC. | 113.85 | | |
| 3044480 10/05/2022 PRINTER | 006754 SRS DISTRIBUTION INC | 102,079.00 | | |
| 3044481 10/07/2022 PRINTER | 0 006391 CHRISTI DEE WRIGHT | 4,000.00 | | |
| 3044482 10/07/2022 PRINTER | 000420 DAN COLLISON | 150.00 | | |
| 3044483 10/07/2022 PRINTE | 006682 GETTYSBURG FLAG WORKS | 583.13 | | |
| 3044484 10/07/2022 PRINTER | 013465 GORDON FOOD SERVICE | 34,196.83 | | |
| 3044485 10/07/2022 PRINTER | 0 013465 GORDON FOOD SERVICE | 8,635.18 | | |
| 3044486 10/07/2022 PRINTE | 002838 JUSTIN CASON | 300.00 | | |
| 3044487 10/07/2022 PRINTE | 003218 LAFAYETTE HIGH SCHOOL | 100.00 | | |
| 3044488 10/07/2022 PRINTER | 0 006123 DOUG LUNSFORD | 150.00 | | |
| 3044489 10/07/2022 PRINTER | 0 006976 SCIOTO,LLC | 4,600.00 | | |
| 3044490 10/07/2022 PRINTER | 0 031234 SCRIPPS NATIONAL SPELLING | 882.50 | | |
| 3044491 10/07/2022 PRINTER | 0 001894 TRANSYLVANIA UNIVERSITY | 1,740.00 | | |
| 3044492 10/26/2022 PRINTER | 0 004910 10TH REGION ATHLETIC DIRE | 50.00 | | |
| 3044493 10/26/2022 PRINTEI | OCCUPATION OF THE STATE OF THE | 194.5/ | | |
| 3044494 10/26/2022 PRINTER | OO1408 ALTON LYANG CORD | 241.04 | | |
| 3044493 10/20/2022 PRINIE | OUCOUC ALVOCA KELLON | 10.00 | | |
| 3044490 10/26/2022 PRINTER | J UUDUYD ALYSSA KEEIUN | 20.1/ 692.22 | | |
| 204449/ 10/26/2022 PRINIE | OOE400 AMERICAN WELDING & CAS I | 082.22 254.00 | | |
| 2044490 10/26/2022 PRINIE | O 001720 AMERICAN WELDING & GAS, I | 204.30 150.00 | | |
| 2044433 TO/26/2022 PRINIE | OUTUS ANDEKSON CO BOAKD OF EDUC | 130.00 422.00 | | |
| 3044300 10/20/2022 PRINIE | J UUZUUU APPLE CUMPUTEK INC | 432.00 | | |



AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

| CHECK # CHECK DATE TYPE VENDO | R NAME | UNCLEARED | CLEARED BATCH CLEAR DATE |
|----------------------------------|--|--------------------|--------------------------------|
| CHECK DITTE VENDO | | ONCE AND | CELATICED BYTTEN CELATIC BYTTE |
| 3044501 10/26/2022 PRINTED 00283 | 5 BAROQUE VIOLIN SHOP | 2,800.00 | |
| 3044502 10/26/2022 PRINTED 00291 | BAUMANN PAPER CO | 277.50 | |
| 3044503 10/26/2022 PRINTED 00695 | 5 BE STRONG FAMILIES | 45.00 | |
| 3044504 10/26/2022 PRINTED 00600 | S BELIN-BLANK CENTER | /9.00 01 700 10 | |
| 3044303 10/26/2022 PRINTED 00071 | T BLAZE ENTERPRISES, LLC | 13 612 57 | |
| 3044500 10/26/2022 PRINTED 00072 | R RIUEGRASS THTERNATIONAL T | 1 633 63 | |
| 3044508 10/26/2022 PRINTED 00662 | 8 BOYD COMPANY | 9.244.74 | |
| 3044509 10/26/2022 PRINTED 00464 | D BSN SPORTS | 1,462.23 | |
| 3044510 10/26/2022 PRINTED 00569 | O CAROLINA BIOLOGICAL SUPPL | 813.31 | |
| 3044511 10/26/2022 PRINTED 00603 | 9 CAUDILL SEED | 650.58 | |
| 3044512 10/26/2022 PRINTED 00609 | 9 CDW-G | 134,786.02 | |
| 3044513 10/26/2022 PRINTED 00633 | CENTERING ON CHILDREN, IN | 1,063.75 | |
| 3044514 10/26/2022 PRINTED 0062/ | CENTRAL KENTUCKY INTERPRE | 2,034.35 | |
| 3044313 10/26/2022 PRINTED 00032 | / CHEMSEARCH | 004.13 102.06 | |
| 3044517 10/26/2022 PRINTED 00092 | CICLLY AMBURGET CINTAS CORPORATION #312 | 937 08 | |
| 3044518 10/26/2022 PRINTED 00671 | 7 CKSM MECHANICAL | 16.553.75 | |
| 3044519 10/26/2022 PRINTED 00716 | 5 CLEM'S REFRIGERATED FOODS | 7,869.80 | |
| 3044520 10/26/2022 PRINTED 00675 | O CODY D BRENNEMAN | 3,355.69 | |
| 3044521 10/26/2022 PRINTED 00615 | O COGNIA INC | 8,585.00 | |
| 3044522 10/26/2022 PRINTED 00734 | 9 COLORS INC | 1,218.53 | |
| 3044523 10/26/2022 PRINTED 00694 | 2 COMMUNICATION CONNECTIONS | 6,498.25 | |
| 3044524 10/26/2022 PRINTED 00001 | O COMMUNITY FAMILY CLINIC | 442.00 | |
| 3044323 10/26/2022 PRINTED 002/0 | O COUNTRYSIDE ANIMAL HOSPII | 6 234 00 | |
| 3044527 10/26/2022 PRINTED 00848 | D C FLEVATOR CO TNC | 330 75 | |
| 3044528 10/26/2022 PRINTED 00938 | B DEMCO. INC. | 862.97 | |
| 3044529 10/26/2022 PRINTED 00608 | 7 DOUGLAS FOOD STORES, INC | 1,104.84 | |
| 3044530 10/26/2022 PRINTED 01042 | 2 EAI EDUCATION | 278.00 | |
| 3044531 10/26/2022 PRINTED 00671 | 6 ECKART, LLC | 1,878.55 | |
| 3044532 10/26/2022 PRINTED 00560 | D EDGE MUSIC THERAPY, LLC | 65.00 | |
| 3044533 10/26/2022 PRINIED 00185 | / EUMENIUM 7 FLECTRIC DEDOT | 495.00 | |
| 3044334 10/26/2022 PRINTED 01102 | 1 ENCORE TECHNOLOGIES | 10 294 94 | |
| 3044536 10/26/2022 PRINTED 00602 | PRICORE TECHNOLOGIES PRICORE TECHNOLOGIES PRICORE TECHNOLOGIES | 56 120 26 | |
| 3044537 10/26/2022 PRINTED 00683 | 2 EQUIPMENT DEPOT OHIO. INC | 880.37 | |
| 3044538 10/26/2022 PRINTED 01167 | 3 FASTENAL | 286.96 | |
| 3044539 10/26/2022 PRINTED 01178 | O FERGUSON ENTERPRISES INC | 63.76 | |
| 3044540 10/26/2022 PRINTED 01195 | FLAGHOUSE | 360.17 | |
| 3044541 10/26/2022 PRINTED 01283 | 6 FLEETPRIDE, INC | 765.90 | |
| 3044542 10/26/2022 PRINTED 90004 | FOWLER BELL PLLC | 1,900.00 | |
| 3044343 10/26/2022 PRINTED 00312 | D FP MAILING SULUTIONS | 133.00 537 23 | |
| 3044545 10/26/2022 PRINTED 01214 | REIN AND FUNCTION | 228 79 | |
| 3044546 10/26/2022 PRINTED 00695 | 6 GABBY MEADOWS | 33.92 | |
| 3044547 10/26/2022 PRINTED 00129 | 9 GATEWAY PRINTING & SIGNS | 504.00 | |
| 3044548 10/26/2022 PRINTED 00668 | 2 GETTYSBURG FLAG WORKS | 161.95 | |
| 3044549 10/26/2022 PRINTED 03122 | GLOBAL SUPPLY & FLOOR EQU | 14,205.56 | |
| 3044550 10/26/2022 PRINTED 03167 | S GOOD SHEPHERD'S PRINTING | 645.00 | |
| 3044551 10/26/2022 PRINTED 01346 | J GOPHER SPORT | 1,282.29 | |
| 5044552 IU/20/2022 PKINIED 00541 | G GRAPHICS FUR ATHLETICS, L | 805.00 | |



AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

| CHECK # CHECK DATE TYPE VENDOR N. 3044553 10/26/2022 PRINTED 013920 H. 3044554 10/26/2022 PRINTED 001509 H. 3044556 10/26/2022 PRINTED 001509 H. 3044557 10/26/2022 PRINTED 001509 H. 3044558 10/26/2022 PRINTED 006883 H. 3044559 10/26/2022 PRINTED 006132 I. 3044550 10/26/2022 PRINTED 006132 I. 3044550 10/26/2022 PRINTED 006954 J. 3044550 10/26/2022 PRINTED 006954 J. 3044561 10/26/2022 PRINTED 006954 J. 3044562 10/26/2022 PRINTED 006955 J. 3044563 10/26/2022 PRINTED 006969 J. 3044564 10/26/2022 PRINTED 006967 J. 3044565 10/26/2022 PRINTED 006967 K. 3044566 10/26/2022 PRINTED 005607 K. 3044566 10/26/2022 PRINTED 005607 K. 3044568 10/26/2022 PRINTED 018240 K. 3044570 10/26/2022 PRINTED 018240 K. 3044571 10/26/2022 PRINTED 003823 K. 3044571 10/26/2022 PRINTED 003823 K. 3044573 10/26/2022 PRINTED 003823 K. 3044573 10/26/2022 PRINTED 003823 K. 3044574 10/26/2022 PRINTED 003823 K. 3044575 10/26/2022 PRINTED 003823 K. 3044576 10/26/2022 PRINTED 003823 K. 3044577 10/26/2022 PRINTED 003823 K. 3044578 10/26/2022 PRINTED 003823 K. 3044581 10/26/2022 PRINTED 003823 K. 3044581 10/26/2022 PRINTED 003845 K. 3044581 10/26/2022 PRINTED 003845 K. 3044581 10/26/2022 PRINTED 009845 K. 3044581 10/26 | IAMF | UNCI FARED | CLEARED BATCH CLEAR DATE |
|--|---------------------------|---------------------|--------------------------|
| ender " ender brite in e vendor in | ····· | - ONCLEARED | CELARED BATCH CLEAR BATE |
| 3044553 10/26/2022 PRINTED 013920 H | AMILTON, INC. | 4,512.00 | |
| 3044554 10/26/2022 PRINTED 001093 H | IANDS ON ORIGINALS, INC. | 4,788.35 | |
| 3044555 10/26/2022 PRINTED 003514 H | IANDS ON THERAPY | 12,740.00 | |
| 3044556 10/26/2022 PRINTED 001509 H | MC SERVICE COMPANY | 17,516.53 | |
| 3044557 10/26/2022 PRINTED 006883 H | IOPE JOHNSON | 41.50 | |
| 3044558 10/26/2022 PRINTED 015007 H | OUGHTON MIFFLIN | 63,419.52 | |
| 3044559 10/26/2022 PRINTED 006132 I | NTERPRETERS UNLIMITED, I | 42.00 | |
| 3044560 10/26/2022 PRINTED 006954 J | OB FOR KENTUCKY'S GRADUA | 2,000.00 | |
| 3044561 10/26/2022 PRINTED 000164 J | ANIE ROBINSON | 277.84 | |
| 3044562 10/26/2022 PRINTED 006951 J | ARC LLC | 5,720.00 | |
| 3044563 10/26/2022 PRINTED 006969 J | ESSICA WELCH | 115.54 | |
| 3044565 10/26/2022 PRINTED 006967 K | OHNNA LYGKISSE | 81.73 | |
| 2044505 10/26/2022 PRINTED 005607 K | AAA | 290.00 | |
| 2044500 10/20/2022 PRINTED 003007 K | ACDO | 1 775 OO | |
| 3044307 10/20/2022 PRINTED 01/603 K | ASC | 1,773.00 | |
| 3044569 10/26/2022 PRINTED 010240 KI | EDC/DDC | 2 000 00 | |
| 3044570 10/26/2022 PRINTED 005433 K | ENTLICKY CENTER FOR MATHE | 975 00 | |
| 3044571 10/26/2022 PRINTED 003783 K | ENTUCKY COMPUTER SUPPLY | 1 906 30 | |
| 3044572 10/26/2022 PRINTED 002819 K | ENTUCKY FLOORING DISTRIB | 9.083.00 | |
| 3044573 10/26/2022 PRINTED 003823 K | ENTUCKY UNDERGROUND STOR | 190.66 | |
| 3044574 10/26/2022 PRINTED 005881 K | ENTUCKYONE HEALTH MEDICA | 825.00 | |
| 3044575 10/26/2022 PRINTED 018930 K | ENWAY DISTRIBUTORS | 1,396.67 | |
| 3044576 10/26/2022 PRINTED 003247 K | EY OIL COMPANY | 500.00 | |
| 3044577 10/26/2022 PRINTED 019118 K | IMBALL MIDWEST | 1,499.24 | |
| 3044578 10/26/2022 PRINTED 006845 K | IMBERLY CULBERTSON | 31.80 | |
| 3044579 10/26/2022 PRINTED 019294 K | REMER WHOLESALE | 500.00 | |
| 3044580 10/26/2022 PRINTED 019350 K | ROGER CO | 362.67 | |
| 3044581 10/26/2022 PRINTED 006928 K | CUYPER CONSULTING, INC | 1,320.00 | |
| 3044582 10/26/2022 PRINTED 019387 K | YSPRA | 90.00 | |
| 3044583 10/26/2022 PRINTED 000943 K | YSTE-C/U TOTAL MTG CONCE | 99.00 | |
| 3044584 10/26/2022 PRINTED 006805 L | . E GREGG ASSOCIATES | 723.50 | |
| 3044383 10/26/2022 PRINTED 020160 L | AKESHUKE LEAKNING MATEKI | 950.97 14 400 00 | |
| 3044300 10/20/2022 PRINTED 004303 L | AWN MASIEKS | 14,400.00 | |
| 2044507 10/20/2022 PRINTED 002310 L. | THESTONE ACADEMIC LEACHE | 2,003.00 | |
| 3044589 10/26/2022 PRINTED 020010 L. | OWE'S COMPANTES THE | 2 189 93 | |
| 3044590 10/26/2022 PRINTED 006949 L | UCTILE RORINSON | 7 95 | |
| 3044591 10/26/2022 PRINTED 021880 M | ATOR BRANDS THE | 9 846 51 | |
| 3044592 10/26/2022 PRINTED 005213 M | IANNING BROTHERS FOOD EOU | 481.26 | |
| 3044593 10/26/2022 PRINTED 006592 M | MARISA HOGGE | 126.54 | |
| 3044594 10/26/2022 PRINTED 006818 M | IARK COMLEY | 475.00 | |
| 3044595 10/26/2022 PRINTED 024583 M | ONTGOMERY CO CLERK | 60.00 | |
| 3044596 10/26/2022 PRINTED 024710 M | ONTGOMERY TRACTOR SALES | 179.16 | |
| 3044597 10/26/2022 PRINTED 002067 M | OUNTAIN TOWN MACHINING | 242.00 | |
| 3044598 10/26/2022 PRINTED 024920 M | T STERLING ADVOCATE | 143.57 | |
| 3044599 10/26/2022 PRINTED 006743 M | IT STERLING SPEECH THERAP | 3,035.00 | |
| 3044600 10/26/2022 PRINTED 004618 M | YSTERY SCIENCE INC | 5,300.00 | |
| 3044601 10/26/2022 PRINTED 025508 N | ICS PEARSON INC | 931.14 | |
| 3044602 10/26/2022 PRINTED 005397 N | IEW SONG COUNSELING | 2,440.00 | |
| 3044604 10/26/2022 PRINTED 006932 N | NEWLAND SPEECH THERAPY | 35,538./5 | |
| 3044604 10/26/2022 PRINTED 000324 0 | REILLY AUTOMOTIVE, INC. | 169.26 | |



AP CHECK RECONCILIATION REGISTER

| 3044605 10/26/2022 PRINTED 026706 3044606 10/26/2022 PRINTED 002759 3044607 10/26/2022 PRINTED 026830 3044608 10/26/2022 PRINTED 005806 3044609 10/26/2022 PRINTED 006926 3044611 10/26/2022 PRINTED 006426 3044611 10/26/2022 PRINTED 005906 3044611 10/26/2022 PRINTED 005906 3044612 10/26/2022 PRINTED 005906 3044613 10/26/2022 PRINTED 005906 3044613 10/26/2022 PRINTED 028606 3044615 10/26/2022 PRINTED 028606 3044615 10/26/2022 PRINTED 028610 3044616 10/26/2022 PRINTED 028610 3044618 10/26/2022 PRINTED 028660 3044618 10/26/2022 PRINTED 028660 3044618 10/26/2022 PRINTED 028630 3044619 10/26/2022 PRINTED 029036 3044621 10/26/2022 PRINTED 029036 3044621 10/26/2022 PRINTED 029036 3044621 10/26/2022 PRINTED 029036 3044621 10/26/2022 PRINTED 029036 3044623 10/26/2022 PRINTED 029036 3044624 10/26/2022 PRINTED 029036 3044624 10/26/2022 PRINTED 029045 3044625 10/26/2022 PRINTED 030913 3044626 10/26/2022 PRINTED 030913 3044626 10/26/2022 PRINTED 030913 3044628 10/26/2022 PRINTED 030913 3044628 10/26/2022 PRINTED 030913 3044629 10/26/2022 PRINTED 030913 3044631 10/26/2022 PRINTED 030913 3044631 10/26/2022 PRINTED 030913 3044631 10/26/2022 PRINTED 030913 3044631 10/26/2022 PRINTED 031076 3044641 10/26/2022 PRINTED 031076 3044641 10/26/2022 PRINTED 031076 3044641 10/26/2022 PRINTED 034931 3044644 10/26/2022 PRINTED 034931 3044644 10/26/2022 PRINTED 034931 3044644 10/26/2022 PRINTED 034931 3044645 10/26/2022 PRINTED 036537 3044651 10/26/2022 PRINTED 036537 304465 | NAME | UNCLEARED | CLEARED BATCH CLEAR DATE |
|--|-----------------------------|--------------------|--|
| VENDOI | | - OTTOLIN INCLU | SEE THE SEE TH |
| 3044605 10/26/2022 PRINTED 026700 | OFFICE DEPOT | 482.31 | |
| 3044606 10/26/2022 PRINTED 002759 | ONE LESS THING | 1,630.00 | |
| 3044607 10/26/2022 PRINTED 026830 | ORIENTAL TRADING CO INC. | 397.44 | |
| 3044608 10/26/2022 PRINTED 005806 | PACKS+WALKER LLC | 14,760.00 | |
| 3044609 10/26/2022 PRINTED 002902 | PAPA JOHN'S PIZZA | 660.50 | |
| 3044610 10/26/2022 PRINTED 000424 | PARIS TOWN, LLC | 902.33 1 457 99 | |
| 3044612 10/26/2022 PRINTED 02/300 | DETRO-TOWERY | 2 737 18 | |
| 3044613 10/26/2022 PRINTED 03333 | PRATRIE FARMS DATRY | 26 341 50 | |
| 3044614 10/26/2022 PRINTED 028600 | PRESENTATION SOLUTIONS | 7.224.05 | |
| 3044615 10/26/2022 PRINTED 028610 | PRESTWICK HOUSE | 16.95 | |
| 3044616 10/26/2022 PRINTED 006352 | PREWITT'S YARD GREETINGS | 80.00 | |
| 3044617 10/26/2022 PRINTED 028660 | PRO-ED | 893.20 | |
| 3044618 10/26/2022 PRINTED 000837 | PROVEN LEARNING, LLC | 4,053.00 | |
| 3044619 10/26/2022 PRINTED 029030 | QUILL CORPORATION | 30,817.26 | |
| 3044620 10/26/2022 PRINTED 0058/2 | R K DRUG TESTING CLINIC L | 6,785.00 | |
| 3044621 10/26/2022 PRINTED 029318 | REALLY GOOD STOFF INC | 24.94 | |
| 3044622 10/26/2022 PRINTED 000946 | DOREDTS HEAVY DUTY TOWING | 36.10 472.00 | |
| 3044624 10/26/2022 PRINTED 006837 | ' RODERTS HEAVY DOTT TOWING | 125 214 58 | |
| 3044625 10/26/2022 PRINTED 030909 | SCHILLER ARCHITECTURAL HA | 450.00 | |
| 3044626 10/26/2022 PRINTED 030913 | SCHOLASTIC BOOK FAIR | 3.826.56 | |
| 3044627 10/26/2022 PRINTED 030971 | SCHOLASTIC MAGAZINES | 690.74 | |
| 3044628 10/26/2022 PRINTED 031040 | SCHOOL FIX | 34.01 | |
| 3044629 10/26/2022 PRINTED 031076 | SCHOOL SPECIALTY | 2,411.30 | |
| 3044630 10/26/2022 PRINTED 002814 | SCHOOLPOINTE | 6,000.00 | |
| 3044631 10/26/2022 PRINTED 006976 | SCIOTO,LLC | 4,600.00 | |
| 3044632 10/26/2022 PRINTED 003312 | SETTERS SEPTIC TANK AND P | 597.00 | |
| 3044633 10/26/2022 PRINTED 0319/2 | SMART SYSTEMS | 49.96 | |
| 2044634 10/26/2022 PRINTED 000020 | SOURCE TECHNOLOCIES | 3/3.00 2 496 00 | |
| 3044635 10/26/2022 PRINTED 003906 | STERITOR LANES IIC | 612 52 | |
| 3044637 10/26/2022 PRINTED 006292 | STERLING CANES, LLC | 144 99 | |
| 3044638 10/26/2022 PRINTED 006494 | STERLING WASH | 3.975.00 | |
| 3044639 10/26/2022 PRINTED 032980 | STERLING WHOLESALE, INC. | 192.59 | |
| 3044640 10/26/2022 PRINTED 004912 | SUMMERS MCCRARY & SPARKS, | 8,000.00 | |
| 3044641 10/26/2022 PRINTED 033200 | SUNBELT RENTALS | 35,104.79 | |
| 3044642 10/26/2022 PRINTED 001153 | S SWEETWATER SOUND, INC | 466.86 | |
| 3044643 10/26/2022 PRINTED 033510 | SWH SUPPLY CO | 1,468.09 | |
| 3044644 10/26/2022 PRINTED 006961 | THEMES & VARIATIONS INC | 1/4.95 | |
| 3044645 10/26/2022 PRINTED 034495 | THERAPY CHORDS | 1,057.92 | |
| 3044646 10/26/2022 PRINTED 034301 | THERAPY SHOPPE | 1,701.41 210.26 | |
| 3044648 10/26/2022 PRINTED 003674 | TOWN & COUNTRY MINITE MAR | 319.20 | |
| 3044649 10/26/2022 PRINTED 035045 | TRANE PARTS CENTER | 5 814 55 | |
| 3044650 10/26/2022 PRINTED 035095 | TREMCO ROOFING | 1.200.00 | |
| 3044651 10/26/2022 PRINTED 003640 | TRUCKPRO, POWER TRAIN | 2,230.41 | |
| 3044652 10/26/2022 PRINTED 006965 | VICTORIA WARNER TOY | 115.54 | |
| 3044653 10/26/2022 PRINTED 005790 | MILLS ELECTRIC INC | 345.00 | |
| 3044654 10/26/2022 PRINTED 006014 | W F MORGAN COMPANY | 2,550.00 | |
| 3044655 10/26/2022 PRINTED 036537 | WEST MUSIC | 668.25 | |
| 3044656 10/26/2022 PRINTED 006715 | WHITEHOUSE ELECTRIC, INC. | 15,/50.00 | |



AP CHECK RECONCILIATION REGISTER

| CHECK # CHECK DATE TYPE | VENDOR NAME | | UNCLEARED | CLEARED BATCH | CLEAR DATE |
|--------------------------|---------------------------|---------------|--------------|---------------|------------|
| CHECK # CHECK DATE THE | VENDOR NAME | | UNCLEARED | CLLARLD BATCH | CLLAN DATE |
| 3044657 10/26/2022 PRINT | ED 001007 WHITE, PECK, CA | RRINGTON. | 6,460.00 | | |
| 8001931 10/26/2022 EFT | 033011 ALTON STULL III | | 0,100100 | 257.21 | 10/26/2022 |
| 8001932 10/26/2022 EFT | 006959 AMANDA WILSON | | | 16.80 | 10/26/2022 |
| 8001933 10/26/2022 EFT | 005648 AMY WILLOUGHBY | | | 15.00 | 10/26/2022 |
| 8001934 10/26/2022 EFT | 000138 ANGIE PENIX | | | 273.06 | 10/26/2022 |
| 8001935 10/26/2022 EFT | 006327 BRANDON WATKINS | | | 184.44 | 10/26/2022 |
| 8001936 10/26/2022 EFT | 005892 CARTREC GARRETT | | | 124.18 | 10/26/2022 |
| 8001937 10/26/2022 EFT | 006156 CATHERINE HACKER | | | 156.86 | 10/26/2022 |
| 8001938 10/26/2022 EFT | 005717 COLLIN JONES | | | 676.92 | 10/26/2022 |
| 8001939 10/26/2022 EFT | 000291 CYNTHIA HARLESS-I | REED | | 33.39 | 10/26/2022 |
| 8001940 10/26/2022 EFT | 009237 DEBRA YOUNG | | | 108.00 | 10/26/2022 |
| 8001941 10/26/2022 EFT | 006888 HALEY JAKO | | | 255.90 | 10/26/2022 |
| 8001942 10/26/2022 EFT | 006076 JEANA SEWELL | | | 33.39 | 10/26/2022 |
| 8001943 10/26/2022 EFT | 006106 KERRY COVINGTON | | | 82.15 | 10/26/2022 |
| 8001944 10/26/2022 EFT | 020476 LEIGH WILLIAMS | | | 108.00 | 10/26/2022 |
| 8001945 10/26/2022 EFT | 006289 LINDA BROWN | | | 15.20 | 10/26/2022 |
| 8001946 10/26/2022 EFT | 021053 LINDSAY HENDERSON | N | | 62.54 | 10/26/2022 |
| 8001947 10/26/2022 EFT | 002535 LINDSAY MAPLES | | | 26.24 | 10/26/2022 |
| 8001948 10/26/2022 EFT | 000340 LORETTA GANNON | | | 76.32 | 10/26/2022 |
| 8001949 10/26/2022 EFT | 003386 MARTHA ESCALANTE | | | 80.56 | 10/26/2022 |
| 8001950 10/26/2022 EFT | 001021 MEGAN TURNER | | | 38.69 | 10/26/2022 |
| 8001951 10/26/2022 EFT | 006282 MISTY SOWDER | | | 256.79 | 10/26/2022 |
| 8001952 10/26/2022 EFT | 006081 NICOLE FOSSIER | _ | | 115.54 | 10/26/2022 |
| 8001953 10/26/2022 EFT | 004517 RICHARD J CULROS | S | | 162.18 | 10/26/2022 |
| 8001954 10/26/2022 EFT | 006964 SHANA PERDUE | | | 57.99 | 10/26/2022 |
| 8001955 10/26/2022 EFT | 005674 SHAWN LANSDALE | | | 38.16 | 10/26/2022 |
| 8001956 10/26/2022 EFT | 005245 STACY THOMPSON | | | 60.42 | 10/26/2022 |
| 8001957 10/26/2022 EFT | 032878 STEPHANIE HARRIS | | | 190.28 | 10/26/2022 |
| 8001958 10/26/2022 EFT | 006578 STEPHEN BURKE | | | 115.54 | 10/26/2022 |
| 8001959 10/26/2022 EFT | 006894 SUSAN REED | | | 5.58 | 10/26/2022 |
| 8001960 10/26/2022 EFT | 006652 TARIA BOOKER | | | 109.18 | 10/26/2022 |
| | 239 CHECKS CASH | ACCOUNT TOTAL | 1,271,580.98 | 38,917.79 | |
| | | | , -, | , | |



PREPAID INVOICE LIST

WARRANT: 091522 09/15/2022

| VENDOR VENDOR NAME | R INVOICE | PO T | TYPE DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|---|--|--------------|--|--|--|
| CASH ACCOUNT: 10 | 6101 | CASH IN BANK | | | |
| 2906 ANDY CECIL 6559 CHAD SOWARDS 3387 CHARLES GREGORY | 00000 091222 00000 091322 00000 091222 | I | INV 09/15/2022 INV 09/15/2022 INV 09/15/2022 | 60.00 179496 135.00 179497 60.00 179498 | 3044381 JV FOOTBALL VS POW 3044382 MCNABB G BASKETBAL 3044383 JV FOOTBALL VS POW |
| 6895 DIEGO BELTRAN 6895 DIEGO BELTRAN | 00000 091222 00000 091022 00000 091222 | I | INV 09/13/2022 INV 09/15/2022 INV 09/15/2022 | 125.00 179499 60.00 179500 | 3044384 MCHS SOCCER VS ASH 3044384 MCHS G SOCCER VS P |
| 2940 DONNIE WOODARD 6931 HARVEY LITTLE J | 00000 091422 00000 091022 | I | INV 09/15/2022 INV 09/15/2022 | 105.00 179501 105.00 179502 | 3044385 MCHS G SOCCER VS G 3044386 MCHS B& G SOCCER V |
| 6386 JAMES LILLIS 5332 JEREMY DIXON 2958 JIMMY POWELL | 00000 091022 00000 091222 00000 091222 | I | INV 09/15/2022 INV 09/15/2022 INV 09/15/2022 | 105.00 179503 60.00 179504 60.00 179505 | 3044387 MCHS SOCCER B&G VS 3044388 JV FOOTBALL VS POW 3044389 JV FOOTBALL VS POW |
| 2847 KEN CATRON 6925 KEN HAYS | 00000 091222 00000 091322 00000 091222 | I | INV 09/13/2022 INV 09/15/2022 INV 09/15/2022 | 135.00 179506 60.00 179507 | 3044399 MCNABB G BASKETBAL 3044391 GIRLS SOCCER VS PA |
| 2979 KENT WHARTON 5315 RACHEL GUSTOWSK 5357 SAEID HASHEMI | 00000 091222 00000 091422 00000 091422 | I | INV 09/15/2022 INV 09/15/2022 INV 09/15/2022 | 80.00 179508 125.00 179509 105.00 179510 | 3044392 G SOCCER VS PARIS 3044393 MCHS G SOCCER VS G 3044394 MCHS G SOCCER VS G |
| CASH ACCOUNT 10 | 6101 | 1 | 03/13/2022 | 1,380.00 | TOTAL |



PREPAID INVOICE LIST

WARRANT: 091922 09/19/2022

| VENDOR VENDOR NAME | R | INVOICE | P0 | TYPE | DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|--|-------|-------------------|----------------------|------|--------------------------|-------------------------------------|--|
| | | | | | | | |
| CASH ACCOUNT: 10 | 610 | O1 CASH IN B | ANK | | | | |
| 2906 ANDY CECIL | | 091522 | 22400102 | | 09/19/2022 | 115.00 179511 | 3044395 MCNABB FOOTBALL VS |
| 6943 ASHLAND INDEPEN 5338 BEREA COMMUNITY | | | 23400193 23400195 | | 09/19/2022 09/19/2022 | 270.00 179520 170.00 179521 | 3044396 CROSS COUNTRY ENTR 3044397 CROSS COUNTRY ENTR |
| 5268 BOURBON CO CROS | | | 23400196 | | 09/19/2022 | 220.00 179522 | 3044398 CROSS COUNTRY ENTR |
| 2239 BULK PLANTS, IN | | | 23901058 | INV | 09/19/2022 | 32,787.82 179523 | 3044399 DIESEL FUEL |
| 5140 CAMARGO ELEMENT | | | | | 09/19/2022 | 51.02 179512 | 3044400 PEPSI COMMISSION |
| 6944 CATHERINE BEASL | | | | | 09/19/2022 | 410.25 179513 | 3044401 REFUND FROM TEACHE |
| 3387 CHARLES GREGORY 6749 CHARTER COMMUNI | | | 23901039 | | 09/19/2022 09/19/2022 | 95.00 179535 127.89 179524 | 3044402 MCHS FOOTBALL VS R 3044403 MONTHLY CABLE SERV |
| 7360 COLUMBIA GAS | | AUGUST 2022 | 23010275 | | 09/19/2022 | 1,274.09 179525 | 3044404 NATURAL GAS |
| 6895 DIEGO BELTRAN | 00000 | | | | 09/19/2022 | 80.00 179536 | 3044405 MCHS G SOCCER VS M |
| 2940 DONNIE WOODARD | | 091522 | | | 09/19/2022 | 60.00 179537 | 3044406 MCHS G SOCCER VS M |
| 5347 EASTERN HIGH SC | | | 23400194 | | 09/19/2022 | 310.00 179526 | 3044407 CROSS COUNTRY ENTR |
| 13465 GORDON FOOD SER 13465 GORDON FOOD SER | | | 23800080 23800019 | | 09/19/2022 09/19/2022 | 8,988.68 179527 26,856.75 179528 | 3044408 FOOD, SUPPLIES, CA 3044408 FOOD, SUPPLIES, CA |
| 6208 GREATAMERICA | | 32383034 | 23010144 | | 09/19/2022 | 3,845.64 179529 | 3044409 TELEPHONE SYSTEMS |
| 6386 JAMES LILLIS | | 091522 | 23010111 | | 09/19/2022 | 60.00 179538 | 3044410 MCHS G SOCCER VS M |
| 18880 KENTUCKY UTILIT | | | 23010274 | | 09/19/2022 | 33,775.99 179530 | 3044411 ELECTRIC |
| 3926 KEVIN SANDFORD | | 091622 | 22422422 | | 09/19/2022 | 95.00 179539 | 3044412 MCHS FOOTBALL VS R |
| 3012 KTCCCA | | 1300307 091522 | 23400192 | | 09/19/2022 | 250.00 179531 115.00 179514 | 3044413 CROSS COUNTRY ENTR |
| 6906 KYLE GILBERT 21960 MAPLETON ELEMEN | | | | | 09/19/2022 09/19/2022 | 63.68 179515 | 3044414 MCNABB FOOTBALL VS 3044415 PEPSI COMMISSION |
| 23550 MCNABB MIDDLE S | | | | | 09/19/2022 | 102.17 179516 | 3044416 PEPSI COMMISSION |
| 23439 MONTGOMERY COUN | | | | | 09/19/2022 | 143.72 179517 | 3044417 PEPSI COMMISSION |
| 2853 NORMAN SMILEY | | 091622 | | | 09/19/2022 | 95.00 179540 | 3044418 MCHS FOOTBALL VS R |
| 3666 ROB GINTER | | 091522 091622 | | | 09/19/2022 | 115.00 179518 | 3044419 MCNABB FOOTBALL VS |
| 2944 SHAWN GERTON 6587 SHAWN OVERBEY | | 091522 | | | 09/19/2022 09/19/2022 | 95.00 179541 115.00 179519 | 3044420 MCHS FOOTBALL VS R 3044421 MCNABB FOOTBALL VS |
| 6435 TERRANCE CHRIST | | | | | 09/19/2022 | 95.00 179542 | 3044422 MCHS FOOTBALL VS R |
| 35853 VERIZON | 00000 | 9914742843 | 23010181 | | 09/19/2022 | 200.05 179533 | 3044423 MIFI |
| 6947 YVONNE HENSLEY | | 091922 | 23025069 | INV | 09/19/2022 | 200.00 179534 | 3044424 START UP CHANGE FO |
| CASH ACCOUNT 10 | 610 |)1 | | | | 111,182.75 | TOTAL |



PREPAID INVOICE LIST

WARRANT: 092122 09/21/2022

| VENDOR VENDOR NAME | R INVOICE | PO | TYPE | DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|---------------------|--------------|--------------|------|------------|----------------|----------------------------|
| | | | | | | |
| CASH ACCOUNT: 10 | 6101 | CASH IN BANK | | | | |
| 2906 ANDY CECIL | 00000 091922 | | INV | 09/21/2022 | 60.00 179543 | 3044425 JV FOOTBALL VS LEX |
| 6576 ERIC HAMELBACK | 00000 090522 | | INV | 09/21/2022 | 60.00 179544 | 3044426 JV FOOTBALL VS SCO |
| 5332 JEREMY DIXON | 00000 091922 | | INV | 09/21/2022 | 60.00 179545 | 3044427 JV FOOTBALL VS LEX |
| 2958 JIMMY POWELL | 00000 091922 | | INV | 09/21/2022 | 60.00 179546 | 3044428 JV FOOTBALL VS LEX |
| 3666 ROB GINTER | 00000 091922 | | INV | 09/21/2022 | 60.00 179547 | 3044429 JV FOOTBALL VS LEX |
| CASH ACCOUNT 10 | 6101 | | | | 300.00 | TOTAL |



PREPAID INVOICE LIST

WARRANT: 092322 09/23/2022

| VENDOR VENDOR NAME | R INVOICE | PO | TYPE DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|---|--|--|---|--|--|
| CASH ACCOUNT: 10 | 6101 | CASH IN BANK | | | |
| 2608 AT&T 6074 BILLY WELLINGHU 3142 BRIAN ADAIR 5375 CARDMEMBER SERV 5375 CARDMEMBER SERV 5375 CARDMEMBER SERV 5375 CARDMEMBER SERV 420 DAN COLLISON 4921 DAN DONOVAN 9320 DELTA NATURAL G 2940 DONNIE WOODARD 13465 GORDON FOOD SER 13465 GORDON | 00000 2076157033 00000 092122 00000 092222 00000 3838 00000 5997 00000 5076 00000 3408 00000 092222 00000 092222 00000 092122 00000 092122 00000 23800081 00000 23800020 00000 092222 00000 092222 00000 092222 00000 123800020 00000 092222 00000 092222 00000 092222 00000 092522 00000 12703655 000000 11778785 | 23010287 23400033 23010051 23010156 23010089 | INV 09/23/2022 | 14.36 179553 105.00 179548 135.00 179572 174.11 179554 45.00 179555 10.00 179556 4,861.37 179557 150.00 179549 115.00 179568 1,193.58 179558 105.00 179550 7,397.71 179559 30,839.49 179560 25,874.26 179561 115.00 179561 115.00 179561 115.00 179562 100.00 179562 100.00 179563 160.00 179564 373.70 179565 | 3044430 LONG DISTANCE 3044431 JV/V G SOCCER VS F 3044432 MCNABB G BASKETBAL 3044433 CTE CONFERENCE HOT 3044433 DISTRICT SAM'S CLU 3044433 Notary Application 3044433 STATE FAIR FFA ROO 3044434 MCHS VOLLEYBALL VS 3044435 MCNABB FOOTBALL VS 3044436 NATURAL GAS 3044437 JV/V G SOCER VS FL 3044438 FOOD, SUPPLIES, CA 3044438 FOOD, SUPPLIES, CA 3044439 DIESEL FUEL 3044440 MCNABB FOOTBALL VS 3044441 MCNABB G BASKETBAL 3044441 MCNABB G BASKETBAL 3044442 JV/V G SOCCER VS F 3044443 TEST FORMS 3044443 TEST FORMS 3044443 TEST FORMS 3044443 TEST FORMS |
| 3666 ROB GINTER 6958 ROBERT TURBEVIL 35853 VERIZON 35853 VERIZON 3368 WAYNE BROWN | 00000 9915556695 00000 9914742841 00000 092222 | 23010289 23010291 | | 115.00 179570 115.00 179571 1,302.97 179566 1,611.48 179567 150.00 179552 | 3044444 MCNABB FOOTBALL VS 3044445 MCNABB FOOTBALL VS 3044446 MIFI'S 3044447 CELL PHONES & MIFI 3044448 MCHS VOLLEYBALL VS |
| CASH ACCOUNT 10 | 6101 | | | 75,445.03 | TOTAL |



PREPAID INVOICE LIST

WARRANT: 092922 09/29/2022

| QUES/ENGRA |
|------------------------|
| BASKETBAL BASKETBAL |
| R CHECKS A |
| IB MONTGOME |
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PREPAID INVOICE LIST

WARRANT: 093022 09/30/2022

| VENDOR VENDOR NAME | R INVOICE | PO | TYPE | DUE DATE | AMOUNT VOUC | CHER CHECK | COMMENT |
|---|------------------------------------|------------------------------------|------------|--------------------------|---------------------------------|--------------------------|--|
| | | | | | | | |
| CASH ACCOUNT: 10 | 6101 | CASH IN BANK | | | | | |
| 900259 AFPLANSERVE | 00000 093022 | 22/222 | INV | 09/30/2022 | 9.00 1796 | | 4 22083171714 8/1-8/ |
| 2257 AT&T 5717 COLLIN JONES | 00000 09/23-10/ 00000 10/2-10/5 | 22/2022 23010229 /2022 23400218 | | 09/30/2022 09/30/2022 | 100.81 1796 407.00 1796 | | 5 FIRE LINES 6 MEALS, RANGE BALLS |
| 2940 DONNIE WOODARD | 00000 092822 | | INV | 09/30/2022 | 105.00 1796 | 304445 | 7 JV/V G SOCCER VS B |
| 11027 ELECTRIC DEPOT 13465 GORDON FOOD SER | 00000 13982 00000 23800021 | 23920138 23800021 | | 09/30/2022 09/30/2022 | 4,000.00 1796 28,023.91 1796 | 304445 335 304445 | 8 CAMARGO BREAKER 9 FOOD, SUPPLIES, CA |
| 13465 GORDON FOOD SER | 00000 23800083 | 23800083 | INV | 09/30/2022 | 7,622.14 1796 | 304445 | 9 FOOD, SUPPLIES, CA |
| 13465 GORDON FOOD SER 6053 HOWARD FIGUEROA | | 23800082 | | 09/30/2022 09/30/2022 | 6,218.29 1796 125.00 1796 | 537 304445 538 304446 | 9 FOOD, SUPPLIES, CA O JV/V B SOCCER VS L |
| 18880 KENTUCKY UTILIT | 00000 AUGUST 2 | | INV | 09/30/2022 | 84,473.54 1796 | 304446 | 1 ELECTRIC |
| 2182 KRISTI GARRISON 19350 KROGER CO | 00000 23300062 00000 097364 | 23300062 23800052 | | 09/30/2022 09/30/2022 | 100.00 1796 125.63 1796 | | 2 START UP MONEY FOR 3 SPECIAL DIET FOOD |
| 19350 KROGER CO | 00000 033745 | 23800052 | INV | 09/30/2022 | 54.13 1796 | 304446 | 3 SPECIAL DIET FOOD |
| 19350 KROGER CO 19350 KROGER CO | 00000 002374 00000 008703 | 23800052 23300055 | | 09/30/2022 09/30/2022 | 187.09 1796 44.91 1796 | 543 304446 544 304446 | 3 SPECIAL DIET FOOD 3 COOKIES FOR GRANDP |
| 19350 KROGER CO | 00000 036608 | 23300055 | INV | 09/30/2022 | 21.13 1796 | 304446 | 3 COOKIES FOR GRANDP |
| 6968 MICHAEL LIPPERT 6077 RICHARD WHARTON | | | INV INV | 09/30/2022 09/30/2022 | 125.00 1796 125.00 1796 | | 4 JV/V B SOCCER VS L 5 JV/V G SOCCER VS B |
| 1731 RILEY OIL CO. | 00000 CL92266 | 23010139 | INV | 09/30/2022 | 633.59 1796 | 304446 | 6 DISTRICT FUEL USAG |
| 1731 RILEY OIL CO. 1731 RILEY OIL CO. | 00000 CL92349 00000 CL92594 | 23010139 23010139 | | 09/30/2022 09/30/2022 | 424.16 1796 716.60 1796 | | 6 DISTRICT FUEL USAG 6 DISTRICT FUEL USAG |
| 1731 RILEY OIL CO. | 00000 CL92679 | 23010139 | INV | 09/30/2022 | 639.78 1796 | 304446 | 6 DISTRICT FUEL USAG |
| 6525 THE IEP GROUP 5331 TOBY TOMAZIC | 00000 T22141 00000 092822 | 23920104 | | 09/30/2022 09/30/2022 | 3,338.00 1796 105.00 1796 | 549 304446 550 304446 | 7 AIR QUALITY TESTIN 8 JV/V G SOCCER VS B |
| 36161 WALMART | 00000 496312414 | 23100057 | INV | 09/30/2022 | 43.74 1795 | 304446 | 9 CLASSROOM SUPPLIES |
| 36161 WALMART 36161 WALMART | 00000 494254979 00000 494251130 | 23100071 23100071 | | 09/30/2022 09/30/2022 | 12.41 1795 37.78 1795 | | 9 START UP SUPPLIES 9 START UP SUPPLIES |
| 36161 WALMART | 00000 494195719 | 23100076 | INV | 09/30/2022 | 150.28 1795 | 304446 | 9 CLOTHES AND SHOES |
| 36161 WALMART 36161 WALMART | 00000 494861802 00000 494196103 | 23100076 23100077 | | 09/30/2022 09/30/2022 | 149.98 1795 228.04 1795 | | 9 CLOTHES AND SHOES 9 OFFICE SUPPLIES |
| 36161 WALMART | 00000 495960681 | 23100067 | INV | 09/30/2022 | 47.42 1795 | 304446 | 9 START UP SUPPLIES |
| 36161 WALMART 36161 WALMART | 00000 494251325 00000 500424184 | 23100027 23100075 | | 09/30/2022 09/30/2022 | 46.20 1795 492.51 1795 | | 9 CLASSROOM SUPPLIES 9 SUPPLIES FOR FAMIL |
| 36161 WALMART | 00000 490480260 | 23100069 | INV | 09/30/2022 | 32.44 1795 | 304446 | 9 TOTES AND HORNET S |
| 36161 WALMART 36161 WALMART | 00000 496824197 00000 494207028 | 23300039 23500058 | | 09/30/2022 09/30/2022 | 105.65 1795 143.06 1795 | | 9 CLOTHES AND HYGEIN 9 SENSORY SUPPLIES |
| 36161 WALMART | 00000 488271822 | 23500050 | INV | 09/30/2022 | 98.54 1795 | 304446 | 9 CLASSROOM SUPPLIES |
| 36161 WALMART 36161 WALMART | 00000 499152827 00000 498883859 | 23500067 23500068 | | 09/30/2022 09/30/2022 | 118.08 1795 207.02 1795 | | 9 GRANDPARENTS DAY D 9 GRANDPARENTS DAY F |
| 36161 WALMART | 00000 496310826 | 23025061 | | 09/30/2022 | 98.33 1795 | 304446 | 9 TEACHER CLASSROOM |
| 36161 WALMART 36161 WALMART | 00000 495443566 00000 502938810 | 23025038 23025019 | | 09/30/2022 09/30/2022 | 100.67 1795 94.73 1795 | | 9 TEACHER/CLASSROOM 9 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 500426370 | 23025068 | INV | 09/30/2022 | 116.20 1795 | 304446 | 9 CLEANING AND FOOD |
| 36161 WALMART 36161 WALMART | 00000 496903063 00000 488602580 | 23025060 23025042 | | 09/30/2022 09/30/2022 | 99.72 1795 100.00 1795 | | 9 TEACHER CLASSROOM 9 TEACHER/CLASSROOM |
| 36161 WALMART | 00000 489821352 00000 490484905 | 23025050 23025047 | | 09/30/2022 | 99.06 1795 86.98 1796 | 304446 | 9 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 490464905 | 23023047 | TIAA | 09/30/2022 | 00.90 1/90 | 304446 | 9 SUPPLIES FOR DIABE |



PREPAID INVOICE LIST

WARRANT: 093022 09/30/2022

| VENDOR VENDOR NAME | R INVO | ICE PO | TYPE | DUE DATE | AMOUNT VOL | JCHER C | CHECK COMMENT |
|--------------------------------|----------------------------|----------|------|--------------------------|--------------------------|---------|--|
| | | | | | | | |
| 36161 WALMART | 00000 49114 | | | 09/30/2022 | 186.27 179 | | 44469 OFFICE SUPPLIES |
| 36161 WALMART | 00000 4891 | | | 09/30/2022 | 71.53 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 4891 | | | 09/30/2022 | 59.94 179 | | 44469 BATTERIES FOR STUD |
| 36161 WALMART | 00000 49979 | | | 09/30/2022 | 111.04 179 | | 044469 DRINKS/SNACKS FOR |
| 36161 WALMART | 00000 49980 | | | 09/30/2022 | 113.47 179 | | 044469 DRINKS/SNACKS FOR |
| 36161 WALMART | 00000 49793 | | | 09/30/2022 | 274.76 179 | | 044469 SUPPLIES SCIENCE C |
| 36161 WALMART | 00000 49917 | | | 09/30/2022 | 88.46 179 | | 044469 PROJECT SUPPLIES F |
| 36161 WALMART | 00000 50044 | | | 09/30/2022 | 493.06 179 | | 144469 YSC STUDENT REWARD |
| 36161 WALMART | 00000 49483 | | | 09/30/2022 | 97.46 179 | | 944469 GLUCOMETERS AND ST |
| 36161 WALMART | 00000 50178 | | | 09/30/2022 | 253.20 179 | | 044469 SUPPLIES/SPECIAL E |
| 36161 WALMART | 00000 49978 | | | 09/30/2022 | 191.16 179 | | 044469 STUDENT SUPPLIES |
| 36161 WALMART | 00000 50172 | | | 09/30/2022 | 74.55 179 | | 944469 FOOD SUPPLIES, GEN |
| 36161 WALMART | 00000 50292 | | | 09/30/2022 | 20.18 179 | | 044469 FOOD SUPPLIES, GEN |
| 36161 WALMART | 00000 49627 | | | 09/30/2022 | 110.77 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 4942 | | | 09/30/2022 | 163.34 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 49709 | | | 09/30/2022 | 31.92 179 | | 044469 SUPPLIES |
| 36161 WALMART | 00000 49487 | | | 09/30/2022 | 48.22 179 | | 944469 BOARD SNACKS |
| 36161 WALMART | 00000 48918 | | | 09/30/2022 | 194.58 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 48794 | | | 09/30/2022 | 200.00 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 50041 | | | 09/30/2022 | 132.88 179 | | 044469 CLASSROOM SUPPLIES |
| 36161 WALMART | 00000 50112 | | | 09/30/2022 | 303.96 179 | | 044469 PRESCHOOL CLASSROO |
| 36161 WALMART | 00000 50107 00000 50047 | | | 09/30/2022 | 360.61 179 | | 044469 LESSON PLAN SUPPLI |
| 36161 WALMART 36161 WALMART | 00000 3004. | | | 09/30/2022 | 515.45 179 272.23 179 | | 044469 LESSON PLAN SUPPLI |
| | | | | 09/30/2022 | | | 044469 SNACKS FOR FAMILY |
| 36161 WALMART 36161 WALMART | 00000 50110 00000 50041 | | | 09/30/2022 | 220.98 179 208.68 179 | | 044469 CLASSROOM SUPPLIES 044469 SNACKS FOR PRINCIP |
| 36161 WALMART | 00000 5004 | | | 09/30/2022 09/30/2022 | 115.14 179 | | 144469 SNACKS FOR PRINCIP 144469 MAINTENANCE CLAY C |
| 1731 RILEY OIL CO. | | | INV | 09/30/2022 | | | |
| | 00000 91920 | J, 92101 | TIMA | 03/30/2022 | 1,203.41 179 | 3033 30 | 044470 CHECK REISSUE; ORI |
| CASH ACCOUNT 10 | 6101 | | | | 146,550.80 | | TOTAL |



PREPAID INVOICE LIST

WARRANT: 100522 10/05/2022

| 2896 BRAD VICKERS 00000 10012022 5333 JAMES SANDERS 00000 100122 3286 JAMES SMOAK 00000 100122 5332 JEREMY DIXON 00000 100122 421 JIMMY BECKETT 00000 100122 2915 LISA STEPHENSON 00000 100122 6436 MARK WHITESIDE 00000 100422 5211 PREMIER TERMITE 00000 2187002 5211 PREMIER TERMITE 00000 2187007 5211 PREMIER TERMITE 00000 2187017 6973 RISE VISION INC 00000 20220912-0740 6754 SRS DISTRIBUTIO 00000 0027170532-00 6754 SRS DISTRIBUTIO 00000 0027186616-00 | 23010312 INV 23010312 INV | 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 | 540.00 179656 480.00 179659 480.00 179657 45.00 179662 540.00 179668 360.00 179660 45.00 179663 41.67 179665 41.67 179666 113.85 179661 22,795.51 179667 18,349.00 179668 | 3044471 REF DINK SCOTT TOU 3044472 REF DINK SCOTT TOU 3044473 REF DINK SCOTT TOU 3044474 REF GIRLS BBALL VS 3044475 REF DINK SCOTT TOU 3044476 REF DINK SCOTT TOU 3044477 REF GIRLS BBALL VS 3044478 CENTRAL OFFICE PES 3044478 CENTRAL OFFICE PES 3044478 DISPLAY LICENSE 3044480 BG 20288 3044480 BG 20288 |
|---|--|--|--|--|
| 6754 SRS DISTRIBUTIO 00000 0027200364-00 6754 SRS DISTRIBUTIO 00000 0027279942-00 6754 SRS DISTRIBUTIO 00000 0027258231-00 6754 SRS DISTRIBUTIO 00000 0028088966 6754 SRS DISTRIBUTIO 00000 0027514265-00 6754 SRS DISTRIBUTIO 00000 0025942641-00 6754 SRS DISTRIBUTIO 00000 0027305967-00 CASH ACCOUNT 10 6101 | 1 23010312 INV 23010312 INV 23010312 INV 23010312 CRM 23010312 INV 23010312 INV | 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 10/05/2022 | 19,349.00 179669 8,376.09 179670 545.00 179671 -27,705.33 179672 1,725.00 179673 34,816.73 179674 23,828.00 179675 104,766.19 | 3044480 BG 20288 3044480 BG 20288 |



PREPAID INVOICE LIST

WARRANT: 100722 10/07/2022

| VENDOR VENDOR NAME | R INVOICE | P0 | TYPE | DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|--|--|--|--|--|--|---|
| CASH ACCOUNT: 10 | 6101 | CASH IN BANK | | | | |
| 6391 CHRISTI DEE WRI 420 DAN COLLISON 6682 GETTYSBURG FLAG 13465 GORDON FOOD SER 13465 GORDON FOOD SER 2838 JUSTIN CASON 2838 JUSTIN CASON 3218 LAFAYETTE HIGH 6123 LUNSFORD, DOUG 6976 SCIOTO,LLC 31234 SCRIPPS NATIONA | 00000 100622 00000 INV/2022/1 00000 23800022 00000 23800084 00000 100522 00000 100622 00000 23400234 00000 100522 00000 103229 00000 SK32-39865 | 23800022 23800084 23400234 8 23200067 | INV INV INV INV INV INV INV INV | 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 10/07/2022 | 4,000.00 179683 150.00 179678 583.13 179680 34,196.83 179686 8,635.18 179687 150.00 179677 150.00 179679 100.00 179682 150.00 179676 4,600.00 179681 882.50 179684 | 3044481 COACHING LITERACY 3044482 VOLLEYBALL REF VS. 3044483 REPLACE CK# 304322 3044484 FOOD, SUPPLIES, CA 3044485 FOOD, SUPPLIES, CA 3044486 VOLLEYBALL REF VS. 3044486 VOLLEYBALL REF VS. 3044487 CROSS COUNTRY ENTR 3044488 VOLLEYBALL REF VS. 3044489 REISSUE CK 3044207 3044490 SPELLING BEE ENROL |
| 1894 TRANSYLVANIA UN CASH ACCOUNT 10 | 00000 1022-1 6101 | 23400231 | INV | 10/07/2022 | 1,740.00 179685 55,337.64 | 3044491 DIVING TEAM PRACTI TOTAL |



PREPAID INVOICE LIST

| VENDOR VENDOR NAME | D - | TAN/OTCE | DO. | TVDE | DUE DATE | AMOUNT VOUGHER | CHECK COMMENT |
|--|---------|----------------------------|----------------------|------|--------------------------|--------------------------------|--|
| VENDOR VENDOR NAME | К. | INVOICE | P0 | TYPE | DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
| | | | | | | | |
| CASH ACCOUNT: 10 | 6103 | 1 CASH IN B | ANK | | | | |
| | | | | | | | |
| 4910 10TH REGION ATH | | | 23400197 | | 10/26/2022 | 50.00 179746 | 3044492 10TH REGION AD ASS |
| 881 AIRGAS 940 ALE-8-ONE BOTTL | 00000 | 9991724781 | 23901063 23800069 | INV | 10/26/2022 10/26/2022 | 194.57 179689 241.04 179747 | 3044493 OXYGEN AND ACETYLE 3044494 DRINKS FOR ALA CAR |
| 1498 ALICE LYNN CORD | | | 23010326 | | 10/26/2022 | 10.60 180098 | 3044495 SEPTEMBER HB TRAVE |
| 6096 ALYSSA KEETON | 00000 | | 23130037 | TNV | 10/26/2022 | 20.17 179749 | 3044496 TRAVEL REIMBURSEME |
| 1410 AMERICAN BUS & | 00000 2 | | 23901075 | INV | 10/26/2022 | 242.07 179692 | 3044497 BUS REPAIR PARTS |
| 1410 AMERICAN BUS & | 00000 2 | | 23901075 | | 10/26/2022 | 140.00 179693 | 3044497 BUS REPAIR PARTS |
| 1410 AMERICAN BUS & | 00000 | 239816 | 23901075 | INV | 10/26/2022 | 56.49 179694 | 3044497 BUS REPAIR PARTS |
| 1410 AMERICAN BUS & | 00000 | | 23901075 | | 10/26/2022 | 107.44 179695 | 3044497 BUS REPAIR PARTS |
| 1410 AMERICAN BUS & | 00000 | 239995 | 23901075 | | 10/26/2022 | 44.60 179696 | 3044497 BUS REPAIR PARTS |
| 1410 AMERICAN BUS & 5490 AMERICAN WELDIN | 00000 / | 239993 N8815040 | 23901075 23901062 | | 10/26/2022 10/26/2022 | 91.62 179697 32.75 179698 | 3044497 BUS REPAIR PARTS 3044498 CYLINDER RENTAL |
| 5490 AMERICAN WELDIN | 00000 | 08784364 | 23920112 | | 10/26/2022 | 155.04 180016 | 3044498 OPEN PO |
| 5490 AMERICAN WELDIN | | | 23920112 | | 10/26/2022 | 67.19 180017 | 3044498 OPEN PO |
| 1739 ANDERSON CO BOA | 00000 I | KSBA22 | 23010228 | INV | 10/26/2022 | 150.00 180119 | 3044499 KSBA REGIONAL MEET |
| 2060 APPLE COMPUTER | 00000 | AK04533452 | 23350058 | | 10/26/2022 | 432.00 179752 | 3044500 LIGHTNING CABLES |
| 2835 BAROQUE VIOLIN | 000000 | 56196 008367 0 | 23400147 | | 10/26/2022 | 2,800.00 179753 | 3044501 ORCHESTRA INSTRUME |
| 2910 BAUMANN PAPER C 6955 BE STRONG FAMIL | 00000 | 3300 3300 | 23920180 23500076 | | 10/26/2022 10/26/2022 | 277.50 180015 45.00 179754 | 3044502 DEFOAMER 3044503 MATERIALS FOR PARE |
| 6008 BELIN-BLANK CEN | | | 23200076 | TNV | 10/26/2022 | 79.00 179755 | 3044504 ONLINE TRAINING |
| 6714 BLAZE | 00000 2 | 23010304 | 23010304 | INV | 10/26/2022 | 91,799.10 180091 | 3044505 CE RENO |
| 6722 BLUE MOUNTAIN | 00000 | 66-20018 | 23010162 | INV | 10/26/2022 | 13,612.57 180092 | 3044506 CE RENO |
| 3838 BLUEGRASS INTER | 000000 | X100172347-01 | 23901064 | | 10/26/2022 | 194.80 179699 | 3044507 REPAIR PARTS |
| 3838 BLUEGRASS INTER | | | 23901064 | | 10/26/2022 | 455.35 179700 | 3044507 REPAIR PARTS |
| 3838 BLUEGRASS INTER 3838 BLUEGRASS INTER | | | 23901064 23901064 | INV | 10/26/2022 10/26/2022 | 84.68 179701 898.80 179702 | 3044507 REPAIR PARTS 3044507 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV02015837 | 23901064 | TNV | 10/26/2022 | 91.93 179703 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | SVIV1209275 | 23901065 | | 10/26/2022 | 1,333.46 179704 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | 00000 | SVIV1208217 | 23901065 | INV | 10/26/2022 | 3,606.02 179705 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV01991646 | 23901065 | INV | 10/26/2022 | 1,687.29 179706 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV01991765 | 23901065 | INV | 10/26/2022 | 60.10 179707 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV01991644 INV01993909 | 23901065 23901065 | | 10/26/2022 10/26/2022 | 184.63 179708 63.78 179709 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY 6628 BOYD COMPANY | | INV01995909 INV01996996 | 23901065 | | 10/26/2022 | 1,325.37 179710 | 3044508 REPAIR PARTS 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV01996599 | 23901065 | TNV | 10/26/2022 | 113.21 179711 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV01997854 | 23901065 | | 10/26/2022 | 776.50 179712 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | 00000 | INV02000329 | 23901065 | | 10/26/2022 | 492.96 179713 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV02000200 | 23901065 | | 10/26/2022 | 29.64 179714 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV02004344 | 23901065 | INV | 10/26/2022 | 770.00 179715 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY 6628 BOYD COMPANY | | INV02010184 INV02007735 | 23901065 23901065 | | 10/26/2022 10/26/2022 | 489.22 179716 83.55 179717 | 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | | INV02007733 INV02014215 | 23901065 | TNV | 10/26/2022 | 49.85 179718 | 3044508 REPAIR PARTS 3044508 REPAIR PARTS |
| 6628 BOYD COMPANY | 00000 | | 23901065 | | 10/26/2022 | -1,912.77 179719 | 3044508 REPAIR PARTS |
| 4640 BSN SPORTS | | 918361125 | 23400132 | | 10/26/2022 | 1.462.23 179757 | 3044509 SCOREBOOKS AND BAS |
| 5690 CAROLINA BIOLOG | 00000 | 51917476 RI | 23400206 | INV | 10/26/2022 | 813.31 180100 | 3044510 DISSECTION FROGS |
| 6039 CAUDILL SEED | 00000 | | 23400155 | | 10/26/2022 | 650.58 179761 | 3044511 PERIN RYE GRASS SE |
| 6099 CDW-G | 00000 | CS56394 | 23350057 | INV | 10/26/2022 | 172.37 179762 | 3044512 SCHOOL AND DISTRIC |



PREPAID INVOICE LIST

WARRANT: 102622 10/26/2022

| VENDOR VENDOR NAME | R | INVOICE | PO | TYPE | DUE DATE | AMOUNT | VOUCHER | CHECK CO | OMMENT |
|----------------------------|-------|--------------------------|----------------------|------|--------------------------|------------------|------------------|-----------|--|
| VENDOR VENDOR NAME | K | INVOICE | го | 1115 | DUL DATE | AMOUNT | VOUCTLE | CILCK C | DIMINENT |
| | | | | | | | | | |
| 6099 CDW-G | 00000 | СТ29714 | 23350028 | INV | 10/26/2022 | 675.00 | 179763 | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | | CD31962 | 23350028 | | 10/26/2022 | 1,995.00 | | | CLASSROOM INSTRUCT |
| 6099 CDW-G | 00000 | CM57892 | 23350028 | INV | 10/26/2022 | 45.77 | 179765 | 3044512 (| CLASSROOM INSTRUCT |
| 6099 CDW-G | 00000 | CM80105 | 23350028 | INV | 10/26/2022 | 19.49 | 179766 | | CLASSROOM INSTRUCT |
| 6099 CDW-G | 00000 | BL34405 | 23350008 | INV | 10/26/2022 | 92,855.00 | 179767 | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | 00000 | BN67238 | 23350008 | INV | 10/26/2022 | 955.01 | 179768 | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | 00000 | вЈ53734 | 23350008 | | 10/26/2022 | 1,342.56 | | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | | вн92303 | 23350008 | | 10/26/2022 | | 179770 | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | | СТ29709 | 23350008 | | 10/26/2022 | 33,075.00 | 179771 | 3044512 | CLASSROOM INSTRUCT |
| 6099 CDW-G | | CV28820 | 23350067 | | 10/26/2022 | 245.26 | 179772 | | SCHOOL AND DISTRIC |
| 6099 CDW-G | | DC21027 | 23350048 | | 10/26/2022 | 510.60 | 179773 | | CLASSROOM INSTRUCT |
| 6099 CDW-G | | CX75793 | 23350073 | | 10/26/2022 | | 179774 | | SCHOOL AND DISTRIC |
| 6099 CDW-G | | CZ90431 | 23350041 | | 10/26/2022 | | 179775 | | CLASSROOM INSTRUCT |
| 6099 CDW-G | | CS29851 | 23350060 | | 10/26/2022 | | 179776 | | HDMI CABLES |
| 6099 CDW-G | 00000 | CS19148 | 23350063 | | 10/26/2022 | 453.04 | 179777 | | SCHOOL AND DISTRIC |
| 6337 CENTERING ON CH | 00000 | 14194 | 23600053 | | 10/26/2022 | 1,063.75 | | | CURRICULUM TASKS |
| 6277 CENTRAL KENTUCK | | | 23600074 | | 10/26/2022 | | 179779 | | INTERPRETING SVS |
| 6277 CENTRAL KENTUCK | 00000 | 30951 | 23600109 | | 10/26/2022 | | 179780 | | INTERPRETING SERVI |
| 6277 CENTRAL KENTUCK | | | 23600073 | | 10/26/2022 | 961.70 | 179781 180019 | | INTERPRETING SERVI |
| 527 CHEMSEARCH | | 7927040 | 23920113 | | 10/26/2022 | | | 3044515 (| |
| 6924 CICELY AMBURGEY | | | 23600070 | | 10/26/2022 | | 179782 | | TRAVEL REIMBURSEME |
| 6920 CINTAS | | 4130382122 4131179624 | 23901066 23901066 | | 10/26/2022 10/26/2022 | | 179720 179721 | | UNIFORM, RUG AND R |
| 6920 CINTAS | | 4131887302 | 23901066 | | 10/26/2022 | | 179721 | | UNIFORM, RUG AND R UNIFORM, RUG AND R |
| 6920 CINTAS 6920 CINTAS | | 4132555874 | 23901066 | | 10/26/2022 | 200.77 207.77 | 179722 | | UNIFORM, RUG AND R |
| 6717 CKSM MECHANICAL | | | 23010301 | | 10/26/2022 | 16,553.75 | | 3044518 | |
| 7165 CLEM'S REFRIGER | | | 23800000 | | 10/26/2022 | 6,166.50 | | 3044519 | |
| 7165 CLEM'S REFRIGER | 00000 | 11886127 | 23800000 | | 10/26/2022 | 1,703.30 | | 3044519 | |
| 6750 CODY D BRENNEMA | 00000 | 384 | 23800163 | | 10/26/2022 | 3,355.69 | | | LOCAL BEEF |
| 6150 COGNIA INC | | 50004605 | 23200047 | | 10/26/2022 | 8,400.00 | | | MEMBERSHIP FOR SCH |
| 6150 COGNIA INC | | 215553 | 23010247 | TNV | 10/26/2022 | 185 00 | 180111 | | REG FOR CONTINUOUS |
| 7349 COLORS INC | | 43646 | 23920117 | | 10/26/2022 | 31.98 | 180020 | 3044522 | |
| 7349 COLORS INC | 00000 | | 23920117 | | 10/26/2022 | | 180021 | 3044522 | |
| 7349 COLORS INC | 00000 | | 23920117 | | 10/26/2022 | | 180022 | 3044522 | |
| 7349 COLORS INC | | 43139 | 23920117 | | 10/26/2022 | 757.83 | 180023 | 3044522 (| |
| 7349 COLORS INC | 00000 | 43389 | 23920117 | INV | 10/26/2022 | 71.92 | 180024 | 3044522 (| OPEN PO |
| 6942 COMMUNICATION C | | | 23600114 | | 10/26/2022 | 6,498.25 | 179790 | 3044523 | SPEECH THERAPY |
| 6016 COMMUNITY FAMIL | 00000 | 091222 | 23010281 | INV | 10/26/2022 | 442.00 | 179791 | 3044524 | PHYSICALS |
| 2767 COUNTRYSIDE ANI | 00000 | 9/16/2022 | 23400025 | INV | 10/26/2022 | 540.00 | 179793 | 3044525 1 | MEDICINE FOR CATT |
| 6899 CPG | 00000 | 43008681501 | 23700093 | | 10/26/2022 | 2,048.00 | 179792 | | PALLET OF PAPER |
| 6899 CPG | | 43008687501 | 23300056 | | 10/26/2022 | 2,088.00 | | | PAPER ORDER |
| 6899 CPG | | 43008693901 | 23010305 | | 10/26/2022 | 2,098.00 | | | PALLET OF PAPER |
| 8480 D C ELEVATOR CO | | | 23920115 | | 10/26/2022 | 220.50 | 180025 | 3044527 | |
| 8480 D C ELEVATOR CO | | | 23920115 | INV | 10/26/2022 | | 180026 | 3044527 | |
| 9383 DEMCO MEDIA | | 7183557 | 23700098 | INV | 10/26/2022 | | 179796 | | BOOKMARKS |
| 9383 DEMCO MEDIA | | 7184879 | 23400181 | | 10/26/2022 | | 179797 | | LABELS, LABEL HOLD |
| 9383 DEMCO MEDIA | | 7193977 | 23300053 | | 10/26/2022 | | 179798 | 3044528 | |
| 6087 DOUGLAS FOOD | | 0072693-IN | 23800167 | | 10/26/2022 | 1,104.84 | | | COMBI OVEN RACKS F |
| 10422 EAI EDUCATION | 00000 | 1208004 | 23100051 | TNV | 10/26/2022 | 278.00 | 179800 | 3044530 (| OPEN NUMBER LINE |

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PREPAID INVOICE LIST

WARRANT: 102622 10/26/2022

| VENDOR VENDOR NAME R | INVOICE | PO | TYPE | DUE DATE | AMOUNT | VOUCHER | CHECK COMMENT |
|---|--------------------|----------------------|------|--------------------------|--------------------|------------------|--|
| | | | | | | | |
| | | | | | | | |
| 6716 ECKART 00000 | \$100563832.002 | 23010298 | | 10/26/2022 | 1,878.55 | 180094 | 3044531 CE RENO |
| 5600 EDGE MUSIC THER 00000 | 2526 TNV100541 | 23600128 23350059 | INV | 10/26/2022 10/26/2022 | 495.00 | 179801 | 3044532 MUSIC THERAPY |
| 11027 ELECTRIC DEPOT 00000 | 1NV190541 1/112 | 23920116 | | 10/26/2022 | | 180039 | 3044533 SOFTWARE, APPS, AN 3044534 OPEN PO |
| 11027 ELECTRIC DEPOT 00000 | 14140 | 23920116 | | 10/26/2022 | | 180040 | 3044534 OPEN PO |
| 5600 EDGE MUSIC THER 00000 1857 EDMENTUM 00000 11027 ELECTRIC DEPOT 00000 11027 ELECTRIC DEPOT 00000 6021 ENCORE TECHNOLO 00000 6021 ENCORE TECHNOLO 00000 | TNVDRP043050 | 23350069 | | 10/26/2022 | 2,155.10 | | 3044535 FACULTY/STAFF WORK |
| 6021 ENCORE TECHNOLO 00000 | INVDRP043087 | 23350066 | | 10/26/2022 | 5,476.52 | 179804 | 3044535 FACULTY/STAFF WORK |
| 6021 ENCORE TECHNOLO 00000 | THADKLO45200 | 23350026 | INV | 10/26/2022 | 2,663.32 | 179805 | 3044535 FACULTY/STAFF WORK |
| 6012 ENGINEERED FLOO 00000 | 6-9796881 | 23010021 | INV | 10/26/2022 | 32,589.26 | | 3044536 CLAY CENTER BALLRO |
| 6012 ENGINEERED FLOO 00000 | | 23010021 | | 10/26/2022 | 23,531.00 | | 3044536 CLAY CENTER BALLRO |
| 6832 EQUIPMENT DEPOT 00000 | | 23901106 | | 10/26/2022 | 222.24 | | 3044537 MACHINE SERVICE |
| 6832 EQUIPMENT DEPOT 00000 6832 EQUIPMENT DEPOT 00000 | | 23901106 | | 10/26/2022 | 349.50 168.63 | | 3044537 MACHINE SERVICE |
| 6832 EQUIPMENT DEPOT 00000 | 1100063722 | 23920179 23920179 | TNV | 10/26/2022 10/26/2022 | | 180041 | 3044537 MACHINE MAINTENANC 3044537 MACHINE MAINTENANC |
| 6832 EQUIPMENT DEPOT 00000 | 1100065733 | 23920179 | TNV | 10/26/2022 | 55.00 | 180042 | 3044537 MACHINE MAINTENANC |
| | | 23920173 | TNV | 10/26/2022 | 78.68 | 180043 | 3044538 OPEN PO |
| 11673 FASTENAL 00000 | KYMTS95898 | 23920118 | INV | 10/26/2022 | 148.42 | 180045 | 3044538 OPEN PO |
| 11673 FASTENAL 00000 | | 23920118 | | 10/26/2022 | | 180046 | 3044538 OPEN PO |
| 11673 FASTENAL 00000 | | 23920118 | | 10/26/2022 | | 180047 | 3044538 OPEN PO |
| 11780 FERGUSON ENTERP 00000 | 3835502 | 23920119 | | 10/26/2022 | | 180049 | 3044539 OPEN PO |
| 11950 FLAGHOUSE 00000 | | 23600066 | | 10/26/2022 | 165.29 | | 3044540 SENSORY ITEMS |
| 11950 FLAGHOUSE 00000 | P092553701021 | 23600066 | INV | 10/26/2022 | 194.88 | 179809 | 3044540 SENSORY ITEMS |
| 12836 FLEETPRIDE, INC 00000 | 102148123 | 23901068 | INV | 10/26/2022 | 59.97 | | 3044541 BUS PARTS |
| 12836 FLEETPRIDE, INC 00000 | 102113724 | 23901068 | TNV | 10/26/2022 10/26/2022 | 284.45 | 179725 | 3044541 BUS PARTS 3044541 BUS PARTS |
| 12836 FLEETPRIDE, INC 00000 | 102319777 | 23901000 | TNV | 10/26/2022 | 171.96 | | 3044541 BUS PARTS |
| 12836 FLEETPRIDE, INC 00000 | 102665439 | 23901068 | TNV | 10/26/2022 | 182.44 | | 3044541 BUS PARTS |
| 900045 FOWLER. MEASLE 00000 | 2022DOSE | 23600004 | INV | 10/26/2022 | 700.00 | | 3044542 LEGAL UPDATE TRAIN |
| 900045 FOWLER, MEASLE 00000 | 2022-23 | 23600130 | INV | 10/26/2022 | 600.00 | | 3044542 ADA/FMLA |
| 900045 FOWLER, MEASLE 00000 | 23200027 | 23200027 | INV | 10/26/2022 | 600.00 | | 3044542 CONFERENCE REGISTR |
| 3126 FP MAILING SOLU 00000 | RI105473407 | 23400029 | INV | 10/26/2022 | 135.00 | | 3044543 FP POSTAGE MAIL MA |
| 12140 FRALEY AUTOMOTI 00000 | 9321 | 23920120 | INV | 10/26/2022 | 349.16 | | 3044544 OPEN PO |
| 12140 FRALEY AUTOMOTI 00000 | 9361 | 23920120 | INV | 10/26/2022 | 75.00 | | 3044544 OPEN PO |
| 12140 FRALEY AUTOMOTI 00000 | 9/83 | 23920120 | INV | 10/26/2022 | 27.79 | 180029 180030 | 3044544 OPEN PO |
| 12140 FRALEY AUTOMOTT 00000 | 9000 | 23920120 | TNV | 10/26/2022 10/26/2022 | | 180030 | 3044544 OPEN PO 3044544 OPEN PO |
| 6583 FUN AND FUNCTIO 00000 | 605230 | 23600064 | TNV | 10/26/2022 | 228.79 | | 3044545 POCKET PAD/THERAPY |
| 6956 GABBY MEADOWS 00000 | 102622 | 23300058 | INV | 10/26/2022 | | 179815 | 3044546 MILEAGE REIMBURSEM |
| 1299 GATEWAY PRINTIN 00000 | 39599 | 23400172 | INV | 10/26/2022 | 252.00 | 179816 | 3044547 ATHLETIC BANNERS |
| 1299 GATEWAY PRINTIN 00000 | 39729 | 23400243 | INV | 10/26/2022 | 252.00 | 180101 | 3044547 BANNERS/SIGNAGE FO |
| 6682 GETTYSBURG FLAG 00000 | INV/2022/37943 | 23010222 | INV | 10/26/2022 | 161.95 | | 3044548 3 AMERICAN FLAGS |
| 31220 GLOBAL SUPPLY & 00000 | 0186574-001 | 23920102 | INV | 10/26/2022 | 5,515.00 | | 3044549 BROWN PAPER TOWELS |
| 12836 FLEETPRIDE, INC 00000 900045 FOWLER, MEASLE 00000 900045 FOWLER, MEASLE 00000 3126 FP MAILING SOLU 00000 12140 FRALEY AUTOMOTI 00000 12190 GATEWAY PRINTIN 00000 6956 GABBY MEADOWS 00000 1299 GATEWAY PRINTIN 00000 6682 GETTYSBURG FLAG 00000 31220 GLOBAL SUPPLY & 00000 31220 GLOBAL SUPPLY & 00000 | 0186902-001 | 23920121 | INV | 10/26/2022 | 2,500.00 | | 3044549 OPEN PO |
| 31220 GLOBAL SUPPLY & 00000 | 0186897-002 | 23920136 | TNV | 10/26/2022 | 95.00 | 180050 | 3044549 HAND TOWEL DISPENS |
| 31220 GLOBAL SUPPLY & 00000 31678 GOOD SHEPHERD'S 00000 | 0100037 001 | 23920136 23010313 | TIME | 10/26/2022 10/26/2022 | 6,095.56 645.00 | 18005T | 3044549 HAND TOWEL DISPENS |
| | | 23400182 | | 10/26/2022 | 1,282.29 | | 3044550 INCIDENT REPORT FO 3044551 GYM SUPPLIES |
| 5415 GRAPHICS FOR AT 00000 | | 23400102 | | 10/26/2022 | 865.00 | | 3044552 ATHLETIC BANNERS |
| 13920 HAMILTON, INC. 00000 | | | | 10/26/2022 | 4,512.00 | | 3044553 BREAD-ALL SCHOOLS |
| 30000 | | | | -,, | ., | | |

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PREPAID INVOICE LIST

| VENDOR VENDOR NAME | R | INVOICE | PO | TYPE | DUE DATE | AMOUNT | VOUCHER | CHECK (| COMMENT |
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| | | | | | | | | | |
| 1002 HANDS ON ORIGIN | 00000 | 27274 | 22400065 | T.N.Y | 10/26/2022 | 2 965 00 | 100102 | 2044554 | TCUIDIC FOR 22/22 |
| 1093 HANDS ON ORIGIN 1093 HANDS ON ORIGIN | | | 23400065 23400065 | | 10/26/2022 10/26/2022 | 2,865.00 2,743.00 | | | TSHIRTS FOR 22/23 TSHIRTS FOR 22/23 |
| 1093 HANDS ON ORIGIN | | | 23400065 | | 10/26/2022 | -819.65 | | | TSHIRTS FOR 22/23 |
| 3514 HANDS ON THERAP | | | 23600072 | | 10/26/2022 | 12,740.00 | | | THERAPY SERVICES |
| 1509 HMC SERVICE | 00000 | 0026672 | 23920186 | | 10/26/2022 | 15,564.53 | 180034 | | MCHS LOOP FLUSH BU |
| | | 0028209 | 23920122 | | 10/26/2022 | 1,347.00 | 180052 | | OPEN PO-DISTRICT |
| | | 0027637 | 23920122 | | 10/26/2022 | | 180053 | | OPEN PO-DISTRICT |
| | | 102622 | 23500075 | | 10/26/2022 | | 179824 | | REIMBURSEMENT FOR |
| 15007 HOUGHTON MIFFLI 15007 HOUGHTON MIFFLI | | | 23200014 | | 10/26/2022 10/26/2022 | 11,891.16 18,462.85 | 179825 | | SAXON PHONICS |
| 15007 HOUGHTON MIFFLI 15007 HOUGHTON MIFFLI | | | 23200014 23200014 | TNV TNV | 10/26/2022 | 15,854.88 | | | SAXON PHONICS SAXON PHONICS |
| 15007 HOUGHTON MIFFLI | | | 23200014 | | 10/26/2022 | 17,210.63 | | | SAXON PHONICS |
| | | 323354 | 23200055 | | 10/26/2022 | 42.00 | 179830 | | INTERPRETING SERVI |
| 6954 JAGKY | 00000 | 1082 | 23400205 | | 10/26/2022 | 2,000.00 | | | SPECIALIST TRAININ |
| | | 102622 | 23025072 | | 10/26/2022 | 38.16 | 179831 | 3044561 | KSCA CONFERENCE MI |
| | | 102622 | 23025070 | | 10/26/2022 | 239.68 | 179832 | | COUNSELING MATERIA |
| | | AUG/SEPT 2022 | 23600091 | | 10/26/2022 | | 179833 | | SPEECH CONTRACT SE |
| | | SEPT 2022 102622 | 23600125 | | 10/26/2022 10/26/2022 | 5,102.50 | 179834 179836 | | SPEECH THERAPY |
| 6969 JESSICA WELCH 6972 JOHNNA LYGRISSE | | | 23200066 23600105 | | 10/26/2022 | | 179838 | | TRAVEL REIMBURSEME TRAVEL REIMBURSEME |
| | | 2022-23 | 23400220 | TNV | 10/26/2022 | | 179839 | | KAAA MEMBERSHIP 20 |
| | | 102622 | 23200062 | | 10/26/2022 | | 179840 | | TRAVEL REIMBURSEME |
| 17809 KASBO | | 10072022-1889-1228 | 23010325 | | 10/26/2022 | | 179841 | | KASBO FALL REGISTR |
| | | 10072022-1890-1229 | 23010325 | | 10/26/2022 | 675.00 | 179842 | | KASBO FALL REGISTR |
| | | 10032022-1861-1200 | 23010325 | | 10/26/2022 | | 179843 | | KASBO FALL REGISTR |
| | | 12204507 | 23100088 | | 10/26/2022 | | 179845 | | KASC MEMBERSHIP |
| | | 12204545 26160 | 23025077 | | 10/26/2022 | 420.00 2,000.00 | 179846 | | KASC MEMBERSHIP |
| 18444 KEDC/PDC 5433 KENTUCKY CENTER | | | 23350071 23200053 | TNV TNV | 10/26/2022 10/26/2022 | | 179847 | | SOFTWARE, APPS, AN CONFERENCE REGISTR |
| 5433 KENTUCKY CENTER | | | 23200053 | | 10/26/2022 | | 179849 | | CONFERENCE REGISTR |
| 5433 KENTUCKY CENTER | | | 23200053 | | 10/26/2022 | | 179850 | | CONFERENCE REGISTR |
| 5433 KENTUCKY CENTER | | | 23200053 | | 10/26/2022 | | 179851 | | CONFERENCE REGISTR |
| 5433 KENTUCKY CENTER | 00000 | E7428 | 23200053 | INV | 10/26/2022 | | 179852 | 3044570 | CONFERENCE REGISTR |
| 3783 KENTUCKY COMPUT | | | 23400164 | | 10/26/2022 | | 179853 | | OFFICE REQUEST FOR |
| 3783 KENTUCKY COMPUT | | | 23010146 | | 10/26/2022 | 1,585.80 | | | 2 PART MULTIPLE RE |
| 2819 KENTUCKY FLOORI 3823 KENTUCKY UNDERG | | | 23010116 23010217 | | 10/26/2022 10/26/2022 | 9,083.00 | 179855 | 3044572 | CE KENO SEPTEMBER MONTHLY |
| | | 140670 | 23010217 | | 10/26/2022 | | 179856 | | EMPLOY. PHYSICALS |
| 18930 KENWAY DISTRIBU | | | 23920181 | TNV | 10/26/2022 | 1,396.67 | 180035 | | GRAY BRUTE DOME |
| 3247 KEY OIL COMPANY | | | 23901017 | INV | 10/26/2022 | 500.00 | 179729 | | OIL AND LUBRICANTS |
| 19118 KIMBALL MIDWEST | | | 23901018 | | 10/26/2022 | | 179730 | | SUPPLIES |
| 19118 KIMBALL MIDWEST | | | 23920178 | | 10/26/2022 | | 180037 | 3044577 | MATERIALS |
| 19118 KIMBALL MIDWEST | 00000 | 100263760 | 23920182 | INV | 10/26/2022 | | 180038 | | MATERIALS |
| 6845 KIMBERLY CULBER | | | 23130024 | | 10/26/2022 | | 179858 | | TRAVEL REIMBURSEME |
| 19294 KREMER WHOLESAL | | 12///1 103588 | 23100082 23300054 | | 10/26/2022 10/26/2022 | | 180106 | | SUPPLIES FOR FAMIL COOKIES AND JUICE |
| | | 117010 | 23400016 | | 10/26/2022 | | 179859 180013 | | FOOD/DRINKS FOR MO |
| 6928 KUYPER CONSULTI | | | 23600065 | | 10/26/2022 | 1,320.00 | | | ONLINE TRAINING |
| | | AMY MCCLEESE | 23010311 | | 10/26/2022 | | 179861 | | MEMBERSHIP AND REG |
| | | | | | , | | | | |



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| VENDOR VENDOR NAME R | INVOICE | P0 - | ГҮРЕ | DUE DATE | AMOUNT | VOUCHER | CHECK COMMENT |
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| | | | | | | | |
| | 000 S WEHMEIER | 23200049 | | 10/26/2022 | 99.00 | | 3044583 KYSTYE FALL EVENT |
| 6805 L E GREGG ASSOC 000 | 000 18552 000 490572091522 | 23010319 1 23600067 1 | | 10/26/2022 10/26/2022 | 723.50 217.54 | | 3044584 CE HVAC RENO |
| 20160 LAKESHORE 000 20160 LAKESHORE 000 | 000 490372091322 | 23130025 | | 10/26/2022 | 739.43 | | 3044585 PHYSICAL THERAPY I 3044585 CLASSROOM SETUP |
| | 000 21209 | 23920159 | | 10/26/2022 | 14,400.00 | | 3044586 MONTHLY LAWN CARE |
| 2918 LIBERTY MUTUAL 000 | 000 09476088 | 23010294 | | 10/26/2022 | 1.083.60 | | 3044587 SCHOOL LEADERS ERR |
| 20810 LIMESTONE ACADE 000 | 000 2022 | 23400199 | | 10/26/2022 | 500.00 | 179868 | 3044588 ACADEMIC TEAM LEAG |
| 20810 LIMESTONE ACADE 000 | | 23700107 | | 10/26/2022 | 300.00 | 179869 | 3044588 ACADEMIC TEAM LEAG |
| 21380 LOWES HOME CENT 000 | 000 906915 | 23901045 | | 10/26/2022 | 51.20 | 180056 | 3044589 SUPPLIES |
| 21380 LOWES HOME CENT 000 | | 23400013 | | 10/26/2022 | 177.79 | | 3044589 ITEMS FOR SHOP |
| 21380 LOWES HOME CENT 000 | | 23920124 | | 10/26/2022 | 1,960.94 | | 3044589 OPEN PO- MAINTENAN |
| 6949 LUCILLE ROBINSO 000 21880 MAJOR BRANDS IN 000 | | 23130031 : 23901056 : | | 10/26/2022 10/26/2022 | 7.95 48.00 | 179873 | 3044590 TRAVEL REIMBURSEME 3044591 TIRES, MOUNT, RECA |
| 21880 MAJOR BRANDS IN 000 21880 MAJOR BRANDS IN 000 | | 23901056 | | 10/26/2022 | 9,702.46 | 179731 | 3044591 TIRES, MOUNT, RECA |
| 21880 MAJOR BRANDS IN 000 | | 23010286 | | 10/26/2022 | 51.40 | 179874 | 3044591 2 OIL CHANGE-SRO V |
| 21880 MAJOR BRANDS IN 000 | | 23010286 | INV | 10/26/2022 | 44.65 | | 3044591 2 OIL CHANGE-SRO V |
| 5213 MANNING BROTHER 000 | 000 0616473-IN | 23800144 | INV | 10/26/2022 | 162.18 | 179876 | 3044592 DICER PARTS |
| 5213 MANNING BROTHER 000 | | 23800144 | | 10/26/2022 | 319.08 | 179877 | 3044592 DICER PARTS |
| | 000 102622 | 23200056 | | 10/26/2022 | 126.54 | | 3044593 TRAVEL REIMBURSEME |
| | 000 10/06/22 | 23100092 | | 10/26/2022 | 475.00 | | 3044594 READING MAGIC SHOW |
| 24583 MONTGOMERY CO C 000 24583 MONTGOMERY CO C 000 | 000 V0U22U9141127U65 | 23010270 1 23010270 1 | | 10/26/2022 10/26/2022 | 30.00 30.00 | | 3044595 4-NEW BUS PLATES 3044595 4-NEW BUS PLATES |
| 24710 MONTGOMERY CO C 000 | | 23920175 | | 10/26/2022 | 119.44 | | 3044596 NEW BELTS FOR EQUI |
| 24710 MONTGOMERY TRAC 000 | | 23920175 | | 10/26/2022 | 59.72 | | 3044596 NEW BELTS FOR EQUI |
| 2067 MOUNTAIN TOWN M 000 | | 23920177 | | 10/26/2022 | 242.00 | | 3044597 REMOVING BOLTS FRO |
| 24920 MT STERLING ADV 000 | | 23600079 | | 10/26/2022 | 134.78 | 179886 | 3044598 CHILD FIND NOTICE |
| 24920 MT STERLING ADV 000 | | 23010306 | | 10/26/2022 | | | 3044598 PUBLICATION OF 22- |
| 6743 MT STERLING SPE 000 | | 23600110 | | 10/26/2022 | 3,035.00 | 179887 | 3044599 SPEECH SERVICES |
| 4618 MYSTERY SCIENCE 000 | | 23200017 | | 10/26/2022 | 5,300.00 | 179888 | 3044600 MYSTERY SCIENCE |
| 25508 NCS PEARSON INC 000 25508 NCS PEARSON INC 000 | | 23600086 | | 10/26/2022 10/26/2022 | 731.01 200.13 | | 3044601 TESTING ASSESSMENT |
| 5397 NEW SONG COUNSE 000 | | 23600096 I 23130022 I | | 10/26/2022 | 2,440.00 | | 3044601 DAY C FORMS 3044602 COUNSELING SVS |
| 6932 NEWLAND 000 | 000 10/04/22 | 23600055 | | 10/26/2022 | 35,538.75 | | 3044603 CONTRACT THERAPY S |
| 324 O'REILLY AUTOMA 000 | 000 1420-410299 | 23901071 | | 10/26/2022 | 28.64 | 179733 | 3044604 BUS SUPPLIES |
| 324 O'REILLY AUTOMA 000 | | 23901071 | | 10/26/2022 | 20.58 | 179734 | 3044604 BUS SUPPLIES |
| 324 O'REILLY AUTOMA 000 | | 23901071 | | 10/26/2022 | 25.93 | | 3044604 BUS SUPPLIES |
| 324 O'REILLY AUTOMA 000 | | 23901071 | | 10/26/2022 | | 179736 | 3044604 BUS SUPPLIES |
| 324 O'REILLY AUTOMA 000 | | 23010324 | | 10/26/2022 | 85.12 | | 3044604 DPP CAR-REPLACE BR |
| 26700 OFFICE DEPOT, I 000 26700 OFFICE DEPOT, I 000 | JUU 266849U31UU1 | 23010271 : 23010271 : | | 10/26/2022 10/26/2022 | 94.89 12.99 | | 3044605 OFFICE SUPPLIES 3044605 OFFICE SUPPLIES |
| 26700 OFFICE DEPOT, I 000 26700 OFFICE DEPOT, I 000 | 000 200093393001 000 266805507001 | 23010271 | | 10/26/2022 | 29.56 | | 3044605 OFFICE SUPPLIES |
| 26700 OFFICE DEPOT, I 000 | 000 200033337001 | 23600040 | | 10/26/2022 | 118.33 | | 3044605 OFFICE SUPPLIES |
| 26700 OFFICE DEPOT, I 000 | 000 261711452001 | 23600040 | | 10/26/2022 | 104.07 | | 3044605 OFFICE SUPPLIES |
| 26700 OFFICE DEPOT, I 000 | 000 266808785001 | 23500064 | | 10/26/2022 | 107.15 | 179899 | 3044605 CARDSTOCK/COLOR CO |
| 26700 OFFICE DEPOT, I 000 | 000 266808785002 | 23500064 | INV | 10/26/2022 | 15.32 | 179900 | 3044605 CARDSTOCK/COLOR CO |
| 2759 ONE LESS THING 000 | | 23400188 | | 10/26/2022 | 1,630.00 | | 3044606 CURRICULUM FOR AG |
| 26830 ORIENTAL TRADIN 000 | | 23700092 | | 10/26/2022 | 60.78 | | 3044607 ITEMS FOR KICKBOAR |
| 26830 ORIENTAL TRADIN 000 5806 PACKS+WALKER CO 000 | | 23700092 | | 10/26/2022 10/26/2022 | 336.66 14,760.00 | | 3044607 ITEMS FOR KICKBOAR 3044608 CE RENO |
| JOUU PACKSTWALKER CO UUC | JOO 23010231 | 730T0731 . | TINV | 10/20/2022 | 17,700.00 | 100030 | JUTTUUU CE KENU |



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PREPAID INVOICE LIST

| VENDOR VENDOR NAME | | TNVOTCE | DO | TVDE | DUE DATE | AMOUNT | VOUCUER | CUECK C | OMMENT |
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| VENDOR VENDOR NAME | R | INVOICE | P0 | TYPE | DUE DATE | AMOUNT | VOUCHER | CHECK C | OMMENT |
| | | | | | | | | | |
| 29318 REALLY GOOD STU | 00000 | 8070416 | 23300032 | INV | 10/26/2022 | 26.44 | 179957 | 3044621 | WHITEBOARD AND STA |
| 29318 REALLY GOOD STU | | | 23300032 | | 10/26/2022 | -1.50 | 179958 | | WHITEBOARD AND STA |
| 6948 REBECCA ARNETT | 00000 | 102622 | 23500072 | INV | 10/26/2022 | | 179960 | 3044622 | MILEAGE REIMBURSEM |
| 29945 ROBERTS TOWING | 00000 | 197936 | 23901048 | | 10/26/2022 | 472.00 | 179738 | | TOW SERVICES |
| | | APP 4 & 5 | 23010318 | | 10/26/2022 | 125,214.58 | 179961 | | MSE ROOF REPLACEME |
| 30909 SCHILLER HARDWA | | | 23920036 | | 10/26/2022 | 450.00 | | | TO FIX BROKEN KEY |
| 30913 SCHOLASTIC BOOK 30913 SCHOLASTIC BOOK | | | 23100021 23025081 | | 10/26/2022 10/26/2022 | 450.29 3,376.27 | | | STEM AND ROBOTICS |
| 30971 SCHOLASTIC BOOK | | | 23300037 | | 10/26/2022 | 560.34 | | | SCHOLASTIC BOOK FA STORYWORKS |
| 30971 SCHOLASTIC MAGA | | | 23025063 | | 10/26/2022 | 130.40 | | | STORYWORKS AND SCH |
| 31040 SCHOOL FIX | | 495133A | 23500065 | | 10/26/2022 | | 179965 | | ELECTRICAL SWITCH |
| 31076 SCHOOL SPECIALT | 00000 | 208130956823 | 23500061 | | 10/26/2022 | 100.35 | | | K/1 HEADPHONES AND |
| 31076 SCHOOL SPECIALT | 00000 | 208130973752 | 23650010 | | 10/26/2022 | 94.27 | | | SENSORY ITEMS FOR |
| 31076 SCHOOL SPECIALT | | | 23650010 | INV | 10/26/2022 | 116.68 | 179969 | 3044629 | SENSORY ITEMS FOR |
| 31076 SCHOOL SPECIALT | | | 23650010 | | 10/26/2022 | 134.60 | | | SENSORY ITEMS FOR |
| 31076 SCHOOL SPECIALT | | | 23650010 | | 10/26/2022 | 121.04 | | | SENSORY ITEMS FOR |
| 31076 SCHOOL SPECIALT | | | 23500055 | | 10/26/2022 | 144.56 | | | CHART MARKERS |
| 31076 SCHOOL SPECIALT 31076 SCHOOL SPECIALT | 00000 | 20813111/283 | 23130035 23500070 | | 10/26/2022 10/26/2022 | 182.36 270.92 | | | TASK CHAIR BINDERS AND DIVIDE |
| 31076 SCHOOL SPECIALT | 00000 | 208130997619 | 23025065 | | 10/26/2022 | 472.68 | | | BASIC CHART STAND |
| 31076 SCHOOL SPECIALT | | | 23300028 | | 10/26/2022 | 773.84 | 179977 | | PRIMARY JOURNALS A |
| | | INV040459 | 23350077 | | 10/26/2022 | 6,000.00 | 180110 | 3044630 | SOFTWARE, APPS, AN |
| | | 104623 | 23920110 | | 10/26/2022 | 4,600.00 | 180064 | | GERMSTOP |
| 3312 SETTERS SEPTIC | | | 23920144 | | 10/26/2022 | 597.00 | | 3044632 | OPEN PO |
| | | 138679 | 23800116 | | 10/26/2022 | | 179980 | | CLEANING SUPPLIES |
| | | KY09072022-EC | 23800172 | | 10/26/2022 | 537.00 | | | MEMBERSHIP FEES |
| | | JOHNSON | 23800172 | INV | 10/26/2022 | 12.00 | | | MEMBERSHIP FEES |
| | | HANEY HAMMOND | 23800172 23800172 | | 10/26/2022 10/26/2022 | | 179983 179984 | | MEMBERSHIP FEES |
| 6626 SNA DEPOSITORY 3908 SOURCE TECHNOLO | | | 23920128 | | 10/26/2022 | 2,496.00 | | | MEMBERSHIP FEES MSE PUMP TREATMENT |
| 32930 STERLING LANES | 00000 | 2571 | 23400232 | | 10/26/2022 | 110.00 | | | MONTHLY RENTAL FOR |
| | 00000 | | 23400232 | | 10/26/2022 | 287.75 | | | MONTHLY RENTAL FOR |
| | 00000 | | 23400232 | | 10/26/2022 | 214.77 | 179991 | | MONTHLY RENTAL FOR |
| | | 100007557 | 23901082 | | 10/26/2022 | | 179739 | | SYMPATHY KEEPSAKE |
| | | 100007557 | 23901079 | | 10/26/2022 | | 179740 | | FLOWERS/GIFT |
| | | 2309/1028 | 23920056 | INV | 10/26/2022 | 475.00 | | | PRESSURE WASHING M |
| | | 2206/1047 | 23920083 | | 10/26/2022 | 3,500.00 | | | PRESSURE WASHING |
| 32980 STERLING WHOLES | 00000 | 221193 | 23700102 | | 10/26/2022 | | 179992 | | POPCORN AND SUPPLI |
| 32980 STERLING WHOLES 32980 STERLING WHOLES | | | 23700102 23700102 | | 10/26/2022 10/26/2022 | | 179993 179994 | | POPCORN AND SUPPLI POPCORN AND SUPPLI |
| 32980 STERLING WHOLES | | | 23700102 | TNV | 10/26/2022 | | 179996 | | COTTON CANDY FLOSS |
| 4912 SUMMERS MCCRARY | 00000 | 23274 | 23010315 | TNV | 10/26/2022 | 8,000.00 | | | ANNUAL AUDIT |
| 33200 SUNBELT RENTALS | | | 23920143 | INV | 10/26/2022 | 3,330.58 | 179998 | | COMMERCIAL AIR SCR |
| 33200 SUNBELT RENTALS | 00000 | 104846788-0027 | 23920129 | INV | 10/26/2022 | 322.00 | 180069 | | CHENAULT FARM CONT |
| 33200 SUNBELT RENTALS | 00000 | 111831013-0019 | 23920129 | INV | 10/26/2022 | 345.00 | 180070 | | CHENAULT FARM CONT |
| 33200 SUNBELT RENTALS | 00000 | 122698122-0008 | 23920129 | INV | 10/26/2022 | 713.00 | 180071 | | CHENAULT FARM CONT |
| 33200 SUNBELT RENTALS | | | 23920184 | | 10/26/2022 | 3,080.58 | | | COMMERCIAL AIR SCR |
| 33200 SUNBELT RENTALS | 00000 | 1290/1861-001 | 23920141 | | 10/26/2022 | 1,564.00 | | | DEHUMIDIFIER RENTA |
| 33200 SUNBELT RENTALS | 00000 | 1291009/4-0002 | 23920185 | TNV | 10/26/2022 | 8,714.13 | T900/2 | 3U44b41 | PORTABLE DEHUMIDIF |



PREPAID INVOICE LIST

| VENDOR VENDOR NAME | R | INVOICE | PO | TYPE | DUE DATE | AMOUNT | VOUCHER | CHECK COMMENT |
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| VENDOR VENDOR NAME | IX. | INVOICE | 10 | | DOL DATE | Anount | VOUCHER | CHECK COMMENT |
| | | | | | | | | |
| 33200 SUNBELT RENTALS | | | 23920142 | | 10/26/2022 | 17,035.50 | | 3044641 DEHUMIDIFIERS FOR |
| 1153 SWEETWATER SOUN | | | 23400169 | | 10/26/2022 | 466.86 | | 3044642 BAND MICS AND EQUI |
| | | 21652693 | 23920130 | | 10/26/2022 | 401.76 | | 3044643 OPEN PO |
| | | 21652692 | 23920130 | | 10/26/2022 | 963.55 | 180078 | 3044643 OPEN PO |
| | | 21652021 | 23920130 | | 10/26/2022 | 1,625.38 | 180079 | 3044643 OPEN PO |
| | | 21649941 | 23920130 | | 10/26/2022 | 184.45 | | 3044643 OPEN PO |
| | | 21651129 | 23920130 | | 10/26/2022 | | 180081 | 3044643 OPEN PO |
| | | 21643199 | 23920130 | | 10/26/2022 | -1,956.08 | 180082 | 3044643 OPEN PO |
| 6961 THEMES & VARIAT | | IN500454 | 23500077 23600085 | | 10/26/2022 10/26/2022 | 174.95 894.14 | 180003 | 3044644 1 YEAR MUSIC PLAY |
| | | IN500434 IN500780 | 23600104 | | 10/26/2022 | 163.78 | | 3044645 TESTING PROTOCOLS 3044645 OT SUPPLIES |
| | | 387865 | 23600104 | | 10/26/2022 | 290.36 | | 3044646 SHOULDER WRAP/OT |
| | | 387171 | 23600063 | | 10/26/2022 | 1,411.05 | 180005 | 3044646 THERAPY SUPPLIES |
| 5874 TOMATOES AND FL | 00000 | 000033 | 23400142 | | 10/26/2022 | 88 91 | 180007 | 3044647 ADVISORY COUNCIL L |
| 5874 TOMATOES AND FL | 00000 | 23600131 | 23600131 | | 10/26/2022 | 230.35 | | 3044647 LUNCH FOR ADMN |
| 34931 TOWN & COUNTRY | | | 23901077 | | 10/26/2022 | | 179741 | 3044648 SUPPLIES AND MATER |
| | | 3928676 | 23901077 | | 10/26/2022 | | 179742 | 3044648 SUPPLIES AND MATER |
| | | 113059800 | 23920132 | INV | 10/26/2022 | | 180083 | 3044648 OPEN PO |
| 34931 TOWN & COUNTRY | 00000 | 113060043 | 23920132 | INV | 10/26/2022 | 8.95 | 180084 | 3044648 OPEN PO |
| | | 113059857 | 23920132 | INV | 10/26/2022 | 146.98 | | 3044648 OPEN PO |
| 34931 TOWN & COUNTRY | 00000 | 113059823 | 23920132 | | 10/26/2022 | | 180086 | 3044648 OPEN PO |
| | | 113059840 | 23920132 | | 10/26/2022 | 27.38 | 180087 | 3044648 OPEN PO |
| | | 112048117 | 23920132 | INV | 10/26/2022 | | 180088 | 3044648 OPEN PO |
| 35045 TRANE PARTS CEN | | | 23920099 | INV | 10/26/2022 | 1,311.78 | 180008 | 3044649 COMPRESSOR MSE GYM |
| 35045 TRANE PARTS CEN | | | 23920105 | INV | 10/26/2022 | 4,222.19 | 180009 | 3044649 BUILDING 2 UNIT RE |
| 35045 TRANE PARTS CEN | | | 23920137 | | 10/26/2022 | 280.58 | | 3044649 OPEN PO |
| 35095 TREMCO ROOFING | | | 23920096 | | 10/26/2022 | 1,200.00 | | 3044650 PRESS BOX ROOF REP |
| 3640 TRUCKPRO, POWER | | | 23901074 | INV | 10/26/2022 | 1,117.20 | | 3044651 BUS PARTS |
| 3640 TRUCKPRO, POWER | | | 23901074 | | 10/26/2022 | 1,113.21 | 1/9/44 | 3044651 BUS PARTS |
| | 00000 | 102622 | 23200064 23920187 | | 10/26/2022 10/26/2022 | 115.54 345.00 | 180010 | 3044652 TRAVEL REIMBURSEME 3044653 MSE GYMNASIUM REPA |
| | | 3000337 | 23920187 | | 10/26/2022 | 2,550.00 | | 3044654 TIRES |
| | | SI-2184126 | 23100074 | | 10/26/2022 | 668.25 | | 3044655 SONOR ALTO/TENOR X |
| 6715 WHITEHOUSE ELEC | | | 23010299 | | 10/26/2022 | 15,750.00 | | 3044656 CE RENO |
| 1007 WHITE PECK CARR | | | 23010333 | | 10/26/2022 | 6,460.00 | | 3044657 LEGAL SERVICES JUL |
| | | 102622 | 23400186 | | 10/26/2022 | 257.21 | | 8001931 SEPTEMBER MILEAGE |
| | | 102622 | 23130036 | | 10/26/2022 | | 179750 | 8001932 TRAVEL REIMBURSEME |
| | | 102622 | 23100083 | | 10/26/2022 | 15.00 | 179751 | 8001933 REIMBURSEMENT FOR |
| | | 102622 | 23010327 | EFT | 10/26/2022 | 273.06 | 180099 | 8001934 SEPT HB TRAVEL |
| 6327 BRANDON WATKINS | | | 23200059 | EFT | 10/26/2022 | 184.44 | | 8001935 TRAVEL REIMBURSEME |
| 5892 CARTREC GARRETT | 00000 | 102622 | 23700121 | EFT | 10/26/2022 | 47.86 | 179758 | 8001936 MILEAGE FOR MOREHE |
| 5892 CARTREC GARRETT | | | 23700120 | | 10/26/2022 | | 179759 | 8001936 MILEAGE FOR AUGUST |
| 6156 CATHERINE HACKE | 00000 | 102622 | 23600082 | | 10/26/2022 | 156.86 | | 8001937 TRAVEL REIMBURSEME |
| | | 102622 | 23400210 | EFT | 10/26/2022 | 479.12 | | 8001938 BOYS GOLF MILEAGE |
| | | 102622 | 23400242 | EFT | 10/26/2022 | 197.80 | | 8001938 BOYS STATE GOLF TO |
| 291 CYNTHIA HARLESS | | | 23200073 | | 10/26/2022 | | 179794 | 8001939 TRAVEL REIMBURSEME |
| | | 102622 | 23200058 | | 10/26/2022 | 108.00 | | 8001940 TRAVEL REIMBURSEME |
| | | 102622 | 23400178 | | 10/26/2022 | 255.90 | | 8001941 MILEAGE AND MEAL R |
| 6076 JEANA SEWELL | 00000 | 102622 | 23800005 | EFI | 10/26/2022 | 33.39 | 179835 | 8001942 FOOD, SUPPLIES, CA |



PREPAID INVOICE LIST

| VENDOR VENDOR NAME | R | INVOICE | P0 | TYPE | DUE DATE | AMOUNT VOUCHER | CHECK COMMENT |
|---|-------|------------------|----------------------|------|--------------------------|--------------------------------|---|
| | | | | | | | |
| 6106 KERRY COVINGTON | 00000 | 102622 | 23600112 | EFT | 10/26/2022 | 82.15 179857 | 8001943 TRAVEL REIMBURSEME |
| 20476 LEIGH WILLIAMS | 00000 | 102622 | 23200057 | EFT | 10/26/2022 | 108.00 179866 | 8001944 TRAVEL REIMBURSEME |
| 6289 LINDA BROWN | | 102622 | 23800154 | | 10/26/2022 | 15.20 179870 | 8001945 TRAVEL REIMBURSEME |
| 21053 LINDSAY HENDERS | | 102622 | 23010317 | | 10/26/2022 | 62.54 180014 | 8001946 MILEAGE |
| 2535 LINDSAY MAPLES | | 102622 | 23600062 | | 10/26/2022 | 26.24 179871 | 8001947 TRAVEL REIMBURSEME |
| 340 LORETTA GANNON | | 102622 | 23400208 | | 10/26/2022 | 76.32 179872 | 8001948 MILEAGAE REIMBURSE |
| 3386 MARTHA ESCALANT | | 102622 | 23130027 | | 10/26/2022 | 41.34 179879 | 8001949 TRAVEL REIMURSEMEN |
| 3386 MARTHA ESCALANT | 00000 | | 23130028 | | 10/26/2022 | 39.22 179880 | 8001949 TRAVEL REIMBURSEME |
| 1021 MEGAN TURNER | | 102622 | 23600111 | | 10/26/2022 | 38.69 179881 | 8001950 TRAVEL REIMBURSEME |
| 6282 MISTY SOWDER | | 102622 | 23010067 | | 10/26/2022 | 256.79 179882 | 8001951 MONTHLY MILEAGE SE |
| 6081 NICOLE FOSSIER | | 102622 | 23200060 | | 10/26/2022 | 115.54 179893 | 8001952 TRAVEL REIMBURSEME |
| 4517 RICK CULROSS | | 102622 | 23010310 | | 10/26/2022 | 162.18 180012 | 8001953 MILEAGE |
| 6964 SHANA PERDUE | | 102622 | 23400228 | | 10/26/2022 | 57.99 179978 | 8001954 MILEAGE TO TASKFOR |
| 5674 SHAWN LANSDALE | | 102622 | 23600094 | | 10/26/2022 | 38.16 179979 | 8001955 TRAVEL REIMBURSEME |
| 5245 STACY THOMPSON | | 102622 102622 | 23800153 | | 10/26/2022 | 60.42 179986 | 8001956 TRAVEL REIMBURSEME |
| 32878 STEPHANIE HARRI 6578 STEPHEN BURKE | | 102622 | 23200048 23200061 | | 10/26/2022 10/26/2022 | 190.28 179987 115.54 179988 | 8001957 TRAVEL REIMBUREMEN 8001958 TRAVEL REIMBURSEME |
| 6894 SUSAN REED | | 102622 | 23800158 | | 10/26/2022 | 5.58 180000 | 8001938 TRAVEL REIMBURSEME |
| 6652 TARIA BOOKER | | 102622 | 23200070 | | 10/26/2022 | 109.18 180002 | 8001960 TRAVEL REIMBURSEME |
| | | | 23200070 | EFI | 10/20/2022 | | |
| CASH ACCOUNT 10 | 610 |)Τ | | | | 963,333.86 | TOTAL |



DETAIL INVOICE LIST

CASH ACCOUNT: UNDEFINED ACCOUNT. WARRANT: 102622 10/26/2022 DUE DATE: 10/26/2022

VENDOR G/L ACCOUNTS R PO TYPE DUE DATE INVOICE/AMOUNT DOCUMENT VOUCHER CHECK

** END OF REPORT - Generated by Angie Maples **

Report generated: 10/13/2022 08:15 User: 9653amap Program ID: apwarrnt 10

CAMARGO ELEMENTARY Bank Reconciliation Report

155_{age 1 of 1}

\$26,024.70 ***

Checking Account

992

Date From 9/1/2022

Date to 09/30/2022

Ending Balance on Statement Dated: 09/30/2022 \$26,067.70

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$43.00

Cash Balance as of: 09/30/2022 \$26,024.70 ***

Cash Balance for Checking as of 9/1/2022 \$13,511.39

Add: Total Deposits (Bank Deposits): \$12,513.31

Less: Total Checks and Withdrawals: \$0.00

Summary of Asset Accounts

Computer Cash Balance as of: 09/30/2022

| 994 | Investments | \$0,00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|---------|--------------|-------------|-------------|---------|---------------|-----------------|
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$13,511.39 | \$1.29 | \$0.00 | \$12,512.02 | \$26,024.70 *** |
| 991 | Cash On Hand | \$0.00 | \$12,512.02 | \$0.00 | (\$12,512.02) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date:

Date: 10

Principal:

*** Entries Must Match

CAMARGO ELEMENTARY

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report SEPTEMBER 2022 Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|-----------|-----------|-------------|------------------|--------------------|
| 10 | GENERAL | \$1,660.82 | \$91.29 | \$0.00 | \$0.00 | \$1,752.11 | \$0.00 | |
| 15 | KINDERGARTEN ACCT | \$0.00 | \$845.00 | \$0.00 | \$0.00 | \$845.00 | | \$1,752.11 |
| 100 | PLAYGROUND EQUIPMENT | \$3,882.00 | \$8,974.00 | \$0.00 | \$0.00 | \$12,856.00 | \$0.00 | \$845.00 |
| 111 | 1-FIRST GRD | \$34.49 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$12,856.00 |
| 120 | VENDING-STAFF | \$596.78 | \$386.02 | \$0.00 | \$0.00 | \$34.49 | \$0.00 | \$34.49 |
| 150 | STLP | \$0.00 | \$0.00 | \$0.00 | | \$982.80 | \$0.00 | \$982.80 |
| 190 | FMD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 222 | 2-SECOND GRD | \$20.50 | \$0.00 | | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 240 | ORCHESTRA | \$0.00 | | \$0.00 | \$0.00 | \$20.50 | \$0.00 | \$20.50 |
| 340 | 4-FOURTH GRADE | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | KIDZ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350 | | \$2,973.44 | \$0.00 | \$0.00 | \$0.00 | \$2,973,44 | \$0.00 | \$2,973.44 |
| 370 | ART | \$1,488.41 | \$0.00 | \$0.00 | \$0.00 | \$1,488.41 | \$0.00 | \$1,488.41 |
| 390 | CON BRIO | \$686.03 | \$0.00 | \$0.00 | \$0.00 | \$686.03 | \$0.00 | \$686.03 |
| 400 | 4-H | \$927.10 | \$2,187.00 | \$0.00 | \$0.00 | \$3,114.10 | \$0.00 | \$3,114.10 |
| 420 | 3-THIRD GRD | \$98.10 | \$0.00 | \$0.00 | \$0.00 | \$98.10 | \$0.00 | \$98.10 |
| 444 | ACADEMIC TEAM | \$825.22 | \$0.00 | \$0.00 | \$0.00 | \$825.22 | \$0.00 | \$825.22 |
| 470 | KIDS ON THE RUN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 555 | 5TH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| 777 | CAMARGO SOCIAL COMMITTEE | \$318.50 | \$30.00 | \$0.00 | \$0.00 | \$348.50 | \$0.00 \$0.00 | \$0.00 \$348.50 |
| | Activity Accounts Grand Total | \$13,511.39 | \$12,513.31 | \$0.00 | \$0.00 | \$26,024.70 | \$0.00 | \$26,024.70 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Pavables | Work Bal |
|-----|----------------------------|-------------|-------------|-----------|---------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$12,512.02 | \$0.00 | \$(12,512.02) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$13,511.39 | \$1.29 | \$0.00 | \$12,512.02 | \$26,024.70 | \$0.00 | \$26,024.70 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$13,511.39 | \$12,513.31 | \$0.00 | \$0.00 | \$26,024.70 | \$0.00 | \$26,024.70 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: __ _____ Date: 10/3/1077

CAMARGO ELEMENTARY List of Outstanding Checks Thru - 09/30/2022 SEPTEMBER 2022

| Check | Check Date | Amount | Payee | GL Acct. | GL Acct. Name |
|-------|------------|---------|------------------|----------|---------------|
| 2901 | 10/25/2021 | \$9.50 | ALLEN ELDRIDGE | 992 | Checking |
| 2908 | 10/25/2021 | \$9.50 | LISA CAMPBELL | 992 | Checking |
| 2937 | 03/18/2022 | \$12.00 | LARANDA DONATHAN | 992 | Checking |
| 2942 | 03/18/2022 | \$12.00 | SAMANTHA BOWLES | 992 | Checking |

Ducky N/2 Ormanda MXM/ 10/3/2022

MAPLETON ELEMENTARY Bank Reconciliation Report

158_{age 1 of 1}

Checking Account

992

Date From 9/1/2022 Date to 09/30/2022

> \$28,681.35 Ending Balance on Statement Dated: 09/30/2022 Outstanding Deposits (Bank Deposits) -> + \$0.00 Less Outstanding Checks: \$8,008.01 Cash Balance as of: 09/30/2022 \$20,673.34 *** Cash Balance for Checking as of 9/1/2022 \$14,864.43 Add: Total Deposits (Bank Deposits): \$13,907.68 Less: Total Checks and Withdrawals: (\$8,098.77)Computer Cash Balance as of: 09/30/2022 \$20,673.34 ***

Summary of Asset Accounts

| Grand T | otal | \$14,864.43 | \$13,907.68 | (\$8,098.77) | \$0.00 | \$20,673,34 |
|---------|--------------|-------------|-------------|--------------|---------------|-----------------|
| 994 | INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | SAVINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$14,864.43 | \$5.00 | (\$8,098.77) | \$13,902.68 | \$20,673.34 *** |
| 991 | Cash On Hand | \$0.00 | \$13,902.68 | \$0.00 | (\$13,902.68) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date:

Date:

* Entries Must Match

MAPLETON ELEMENTARY

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|--------------|-----------|-------------|--------------|-------------|
| 100 | GENERAL FUND | \$6,644.15 | \$10,545.00 | \$(8,098.77) | \$0.00 | \$9,090.38 | \$0.00 | \$9,090.38 |
| 105 | SCHOOL SPIRIT WEAR | \$3,727.67 | \$250.00 | \$0.00 | \$0.00 | \$3,977.67 | \$0.00 | \$3,977.67 |
| 115 | SOCIAL COMMITTEE | \$814.00 | \$55.00 | \$0.00 | \$0.00 | \$869.00 | \$0.00 | \$869.00 |
| 120 | SCHOOLHOUSE ROCK | \$26.58 | \$0.00 | \$0.00 | \$0.00 | \$26.58 | \$0.00 | \$26.58 |
| 140 | STAFF VENDING | \$233.49 | \$63.68 | \$0.00 | \$0.00 | \$297.17 | \$0.00 | \$297.17 |
| 160 | K-FIELD TRIPS | \$199.11 | \$406.00 | \$0.00 | \$0.00 | \$605.11 | \$0.00 | \$605.11 |
| 161 | IST GRD FIELD TRIPS | \$352.75 | \$0.00 | \$0.00 | \$0.00 | \$352.75 | \$0.00 | \$352.75 |
| 162 | 2ND GRD FIELD TRIPS | \$317.00 | \$0.00 | \$0.00 | \$0.00 | \$317.00 | \$0.00 | \$317.00 |
| 163 | 3RD GRD FIELD TRIPS | \$1,014.15 | \$0.00 | \$0.00 | \$0.00 | \$1,014.15 | \$0.00 | \$1,014.15 |
| 164 | 4TH GRD FIELD TRIPS | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 |
| 165 | 5TH GRD FIELD TRIPS | \$111.11 | \$0.00 | \$0.00 | \$0.00 | \$111.11 | \$0.00 | \$111.11 |
| 170 | BOX TOPS FOR EDUCATION | \$173.75 | \$0.00 | \$0.00 | \$0.00 | \$173.75 | \$0.00 | \$173.75 |
| 180 | STLP | \$61.21 | \$0.00 | \$0.00 | \$0.00 | \$61.21 | \$0.00 | \$61.21 |
| 190 | FMD | \$636.38 | \$0.00 | \$0.00 | \$0.00 | \$636.38 | \$0.00 | \$636.38 |
| 220 | MUSIC | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 230 | 4H | \$0.00 | \$1,220.00 | \$0.00 | \$0.00 | \$1,220.00 | \$0.00 | \$1,220.00 |
| 234 | ACADEMIC TEAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 300 | SCHOLASTIC MAGAZINE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 501 | K T-SHIRTS | \$0.00 | \$1,368.00 | \$0.00 | \$0.00 | \$1,368.00 | \$0.00 | \$1,368.00 |
| 700 | MICKEY MOUSE PLAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 750 | ART | \$303.08 | \$0.00 | \$0.00 | \$0.00 | \$303.08 | \$0.00 | \$303.08 |
| | Activity Accounts Grand Total | \$14,864.43 | \$13,907.68 | \$(8,098.77) | \$0.00 | \$20,673.34 | \$0.00 | \$20,673.34 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|-------------|--------------|---------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$13,902.68 | \$0.00 | \$(13,902.68) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$14,864.43 | \$5.00 | \$(8,098.77) | \$13,902.68 | \$20,673.34 | \$0.00 | \$20,673.34 |
| 993 | SAVINGS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$14,864.43 | \$13,907.68 | \$(8,098.77) | \$0.00 | \$20,673.34 | \$0.00 | \$20,673.34 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: Date: 1015 122

MAPLETON ELEMENTARY List of Outstanding Checks Thru - 09/30/2022 SEPTEMBER 2022

| Check | Check Date | Amount | Payee | GL Acct. | GL Acct. Name |
|--------------|--------------|------------|---------------------------------|----------|---------------|
| 8932 | 09/15/2022 | \$60.50 | PAPA JOHN'S PIZZA C/O HORNE LLP | 992 | Checking |
| 8934 | 09/29/2022 | \$49.45 | MT. STERLING POST OFFICE | 992 | Checking |
| 8935 | 09/29/2022 | \$191.96 | SCHOLASTIC INC | 992 | Checking |
| 8936 | 09/29/2022 | \$7,706.10 | SPIRIT FUNDRAISING, INC | 992 | Checking |
| otal Outstar | iding Checks | \$8,008.01 | | | |

amandaM DW/ 10/3/2022

MT STERLING ELEMENTARY

161_{age 1 of 1}

\$22,965.28 ***

Bank Reconciliation Report

Checking Account

Date From 9/1/2022

Date to 09/30/2022

992

| Ending Balance on Statement Dated: 09/30/2022 | \$23,068.30 |
|---|-----------------|
| Outstanding Deposits (Bank Deposits) -> + | \$0.00 |
| Less Outstanding Checks: | \$103.02 |
| Cash Balance as of: 09/30/2022 | \$22,965.28 *** |
| Cash Balance for Checking as of 9/1/2022 | \$20,767.82 |
| Add: Total Deposits (Bank Deposits): | \$2,597.58 |
| Less: Total Checks and Withdrawals: | (\$400.12) |

Summary of Asset Accounts

Computer Cash Balance as of: 09/30/2022

| Grand T | otal | \$20,767.82 | \$2,597.58 | (\$400.12) | \$0.00 | \$22,965.28 |
|---------|--------------|-------------|------------|------------|--------------|-----------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$20,767.82 | \$1.78 | (\$400.12) | \$2,595.80 | \$22,965.28 *** |
| 991 | Cash On Hand | \$0.00 | \$2,595.80 | \$0.00 | (\$2,595.80) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |
| | | | | | | |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

*** Entries Must Match

Date:

Date:

Principal: _

MT STERLING ELEMENTARY

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1

To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|------------|------------|-----------|-------------|--------------|-------------|
| 100 | SPIRIT CARDS | \$6,953.41 | \$0.00 | \$(20.78) | \$0.00 | \$6,932.63 | \$0.00 | \$6,932.63 |
| 101 | ENVIRONMENTAL CAMP | \$2,243.92 | \$1,090.00 | \$0.00 | \$0.00 | \$3,333.92 | \$0.00 | \$3,333.92 |
| 103 | GENERAL | \$498.12 | \$54.78 | \$0.00 | \$0.00 | \$552.90 | \$0.00 | \$552.90 |
| 109 | WILDCAT COUNTRY STORE | \$454.40 | \$0.00 | \$0.00 | \$0.00 | \$454.40 | \$0.00 | \$454.40 |
| 116 | SCHOOL SPIRIT WEAR | \$12.22 | \$12.00 | \$(24.22) | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | FIELD DAY | \$996.30 | \$0.00 | \$0.00 | \$0.00 | \$996.30 | \$0.00 | \$996.30 |
| 195 | BOOSTERTHON FUNDRAISER | \$7,232.67 | \$0.00 | \$(232.10) | \$0.00 | \$7,000.57 | \$0.00 | \$7,000.57 |
| 200 | FIELD TRIP-KINDERGARTEN | \$77.25 | \$0.00 | \$0.00 | \$0.00 | \$77.25 | \$0.00 | \$77.25 |
| 201 | FIELD TRIP - IST GRADE | \$9.34 | \$0.00 | \$0.00 | \$0.00 | \$9.34 | \$0.00 | \$9.34 |
| 202 | FIELD TRIP - 2ND GRADE | \$10.88 | \$0.00 | \$0.00 | \$0.00 | \$10.88 | \$0.00 | \$10.88 |
| 203 | FIELD TRIP - 3RD GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 204 | FIELD TRIP - 4TH GRADE | \$3.96 | \$0.00 | \$0.00 | \$0.00 | \$3.96 | \$0.00 | \$3.96 |
| 205 | FIELD TRIP - 5TH GRADE | \$46.67 | \$1,070.00 | \$(65.00) | \$0.00 | \$1,051.67 | \$0.00 | \$1,051.67 |
| 450 | MUSIC (RECORDERS) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 460 | CHORUS TREBLE MAKERS | \$1,200.51 | \$190.80 | \$0.00 | \$0.00 | \$1,391.31 | \$0.00 | \$1,391.31 |
| 600 | ACADEMIC TEAM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 700 | FACULTY VENDING | \$255.50 | \$0.00 | \$(58.02) | \$0.00 | \$197.48 | \$0.00 | \$197.48 |
| 710 | FLOWER FUND | \$772.67 | \$180,00 | \$0.00 | \$0.00 | \$952.67 | \$0.00 | \$952.67 |
| | Activity Accounts Grand Total | \$20,767.82 | \$2,597.58 | \$(400.12) | \$0.00 | \$22,965.28 | \$0.00 | \$22,965.28 |

GL Accounts

| GL. | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Payables | Work Bal |
|-----|----------------------------|-------------|------------|------------|--------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$2,595.80 | \$0.00 | \$(2,595.80) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$20,767.82 | \$1.78 | \$(400.12) | \$2,595.80 | \$22,965.28 | \$0.00 | \$22,965.28 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$20,767.82 | \$2,597.58 | \$(400.12) | \$0.00 | \$22,965.28 | \$0.00 | \$22,965.28 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: Date: 10 (d/ 22)

MT STERLING ELEMENTARY List of Outstanding Checks Thru - 09/30/2022 SEPTEMBER 2022

| Check | Check Date | Amount | Payee | GL Acct. | GL Acct. Name |
|-------------|--------------|----------|-------------------------|----------|---------------|
| 8737 | 09/23/2022 | \$45.00 | DERICKSON GRAPHICS, LLC | 992 | Checking |
| 8738 | 09/29/2022 | \$58.02 | WALMART/CAPITAL ONE | 992 | Checking |
| tal Outstan | nding Checks | \$103.03 | | | , |

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MONTGOMERY COUNTY BOARD OF EDUCATION MOUNT STERLING ELEMENTARY SCHOOL CHARITABLE GAMING ACCOUNT 6601 INDIAN MOUND DR MT STERLING KY 40353 Page: 1 of 1 WWWW A 1000 Account: 84166
Date: 09/30/2022

CYCLE-020

| | Enclosures | 0 |
|---|------------|--------|
| *** CHECKING *** TRAD BUSINESS CHECK Beginning balance on September 01, 2022 | \$ | 100.00 |
| Total Deposits and Credits: 0 | + | .00 |
| Total Checks and Debits: 0 | .20 | .00 |
| Cycle Service Charge | | 0 |
| Ending balance on September 30, 2022 | \$ | 100.00 |

Number of days in this statement period: 30

| Balance By | Date |
|--------------------------------|------|
|--------------------------------|------|

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|---------|------|---------|------|---------|------|---------|
| 08/31 | 100.00 | | | | | | |

RETURN ITEM NON-SUFFICIENT FUNDS (NSF) CHARGE \$32 PER EACH RETURN - MULTIPLE NSF FEES MAY BE CHARGED IF A DEBIT OR ITEM IS RETURNED MORE THAN ONE TIME.

| G/L Code | Account Title | Debit | Credit | Ba | lance | |
|----------------|-------------------------------|-----------|--------|----|--------|--|
| 107 | Spring Fling Fall Festival | | | \$ | 100.00 | Beginning Balance carryover from 2021-2022 |
| | | | | | | |
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| | | | | | | |
| | TOTAL | 0.00 | \$0.00 | | 100.00 | As of 9/30/2022 |
| | 3 | | | \$ | 100.00 | Outstanding checks |
| | | | · la | Þ | 100.00 | Bank statement balance as of 9/30/2022 |
| Certified corr | rect: | Principal | ROLL | | | |
| | Auro | 1000-100 | 11.11 | | | |

NORTHVIEW ELEMENTARY

Bank Reconciliation Report

Checking Account

992

Date From 9/1/2022

Date to 09/30/2022

Ending Balance on Statement Dated: 09/30/2022 \$41,355.90 Outstanding Deposits (Bank Deposits) -> + \$0.00 Less Outstanding Checks: \$8,625.65 Cash Balance as of: 09/30/2022 \$32,730.25 *** Cash Balance for Checking as of 9/1/2022 \$30,767.53 Add: Total Deposits (Bank Deposits): \$13,063.97 Less: Total Checks and Withdrawals: (\$11,101.25) Computer Cash Balance as of: 09/30/2022 \$32,730.25 ***

Summary of Asset Accounts

| Grand T | otal | \$30,767.53 | \$13,063.97 | (\$11,101,25) | \$0.00 | \$32 730 25 |
|---------|--------------|-------------|-------------|---------------|---------------|-----------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$30,767.53 | \$3.17 | (\$11,101.25) | \$13,060.80 | \$32,730.25 *** |
| 991 | Cash on Hand | \$0.00 | \$13,060.80 | \$0.00 | (\$13,060.80) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 10/3/202

*** Entries Must Match

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NORTHVIEW ELEMENTARY

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|---------------|-----------|-------------|--------------|-------------|
| 100 | GENERAL | \$1,027.16 | \$351.97 | \$0.00 | \$0.00 | \$1,379.13 | \$0.00 | \$1,379.13 |
| 110 | SCHOOL SPIRIT WEAR | \$815.12 | \$0.00 | \$0.00 | \$0.00 | \$815.12 | \$0.00 | \$815.12 |
| 120 | YO-YO FUNDRAISER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 130 | SPIRIT CARDS | \$8,680.00 | \$8,092.00 | \$(8,669.85) | \$0.00 | \$8,102.15 | \$0.00 | \$8,102.15 |
| 150 | KINDERGARTEN | \$133.88 | \$660.00 | \$0.00 | \$0.00 | \$793.88 | \$0.00 | \$793.88 |
| 151 | FIRST GRADE | \$127.70 | \$0.00 | \$0.00 | \$0.00 | \$127.70 | \$0.00 | \$127.70 |
| 152 | SECOND GRADE | \$297.23 | \$0.00 | \$0.00 | \$0.00 | \$297.23 | \$0.00 | \$297.23 |
| 153 | THIRD GRADE | \$13.00 | \$0.00 | \$0.00 | \$0.00 | \$13.00 | \$0.00 | \$13.00 |
| 154 | FOURTH GRADE | \$1.85 | \$0.00 | \$0.00 | \$0.00 | \$1.85 | \$0.00 | \$1.85 |
| 155 | FIFTH GRADE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 200 | STAFF VENDING | \$235.14 | \$0.00 | \$0.00 | \$0.00 | \$235.14 | \$0.00 | \$235.14 |
| 210 | HOSPITALITY COMMITTEE | \$831.14 | \$100.00 | \$(100.00) | \$0.00 | \$831.14 | \$0.00 | \$831.14 |
| 220 | SCIENCE | \$1,520.77 | \$0.00 | \$0.00 | \$0.00 | \$1,520.77 | \$0.00 | \$1,520.77 |
| 300 | KIDS | \$9,016.10 | \$0.00 | \$(1,656.31) | \$0.00 | \$7,359.79 | \$0.00 | \$7,359.79 |
| 301 | STORYWORKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 320 | ACADEMIC TEAM | \$264.81 | \$0.00 | \$0.00 | \$0.00 | \$264.81 | \$0.00 | \$264.81 |
| 400 | 4H CAMP | \$7,803.63 | \$3,860.00 | \$(675.09) | \$0.00 | \$10,988.54 | \$0.00 | \$10,988.54 |
| | Activity Accounts Grand Total | \$30,767.53 | \$13,063.97 | \$(11,101.25) | \$0.00 | \$32,730.25 | \$0.00 | \$32,730.25 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Pavables | Work Bal |
|-----|----------------------------|-------------|-------------|---------------|---------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash on Hand | \$0.00 | \$13,060.80 | \$0.00 | \$(13,060.80) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$30,767.53 | \$3.17 | \$(11,101.25) | \$13,060.80 | \$32,730.25 | \$0.00 | \$32,730.25 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$30,767.53 | \$13,063.97 | \$(11,101.25) | \$0.00 | \$32,730.25 | \$0.00 | \$32 730 25 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Principal:

Date: 0 / 3 /2.)

NORTHVIEW ELEMENTARY List of Outstanding Checks Thru - 09/30/2022 **SEPTEMBER 2022**

| Check | Check Date | Amount | Payee | GL Acct. | GL Acet. Name | |
|-------|------------|------------|--------------------|----------|---------------|---|
| 1148 | 09/29/2022 | \$8,625.65 | SPIRIT FUNDRAISING | 992 | Checking | _ |

Total Outstanding Checks

\$8,625.65

Beth Mall 10/3/22 amanda m Du/L 10/3/2022

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MONTGOMERY CO BOE DBA NORTHVIEW ELEMENTARY CHARITABLE GAMING ACCOUNT 1040 MAYSVILLE RD MOUNT STERLING KY 40353 Page:

1 of 1

Account:

55297447

Date:

09/30/2022

CYCLE-020

| | Enclosures | 0 |
|--|------------|--------|
| *** CHECKING *** TRAD BUSINESS CHECK Beginning balance on September 01, 2022 | \$ | 100.00 |
| Total Deposits and Credits: 0 | 4 | .00 |
| Total Checks and Debits: 0 | | .00 |
| Cycle Service Charge | 2 | 0 |
| Ending balance on September 30, 2022 | \$ | 100.00 |

Number of days in this statement period: 30

Balance By Date

| Date | Balance | Date | Balance | Date | Balance | Date | Balance |
|-------|---------|------|---------|------|---------|------|---------|
| 08/31 | 100.00 | | | | | | |

RETURN ITEM NON-SUFFICIENT FUNDS (NSF) CHARGE \$32 PER EACH RETURN - MULTIPLE NSF FEES MAY BE CHARGED IF A DEBIT OR ITEM IS RETURNED MORE THAN ONE TIME.

2th! 1 122

10/3/22 amandamoys 10/3/2027

| | North | view Elementa | ry Charital | ole Gaming | Account | Description |
|-------|------------|----------------------|-------------|------------|-----------|--|
| G/L | . Code | Account Title | Debit | Credit | Balance | |
| | 107 | Charitable Gaming | | | \$ 100.00 | Beginning Balance carryover from 2021-2022 |
| | | | | | | |
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| | | | | | | |
| | | TOTAL | 0.00 | \$0.00 | \$ 100.00 | As of 9/30/2022 |
| Certi | fied corre | | Principal | 2 | 0/3/2 | 2 |
| Certi | fied corre | ect <u>awww</u> | da 1111 | M | | |
| - | | | 317077 | | | |

MCNABB MIDDLE SCHOOL Bank Reconciliation Report

Checking Account

992

Date From 9/1/2022

Date to 09/30/2022

Ending Balance on Statement Dated: 09/30/2022 \$50,432.22

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$1,268.99

Cash Balance as of: 09/30/2022 \$49,163.23 ***

Cash Balance for Checking as of 9/1/2022 \$41,685.41

Add: Total Deposits (Bank Deposits): \$10,313.69

Less: Total Checks and Withdrawals: (\$2,835.87)

Summary of Asset Accounts

Computer Cash Balance as of: 09/30/2022

| 991 Cash 992 Chec 993 Savir | | \$41,685.41 | \$10,313,69 | (\$2.835.87) | \$0.00 | \$49 163 23 |
|-----------------------------------|--------------|-------------|-------------|--------------|---------------|-----------------|
| 991 Cash 992 Chec 993 Savir | nvestments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 Cash 992 Chec | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 Cash | Checking | \$41,685.41 | \$9.68 | (\$2,835.87) | \$10,304.01 | \$49,163.23 *** |
| | ash On Hand | \$0.00 | \$10,304.01 | \$0.00 | (\$10,304.01) | \$0.00 |
| | etty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct Acco | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper Principal: Date: V/ 2/

*** Entries Must Match

171 Page 1 of 1

\$49,163.23 ***

MCNABB MIDDLE SCHOOL

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|-------------|-------------|--------------|-----------|-------------|--------------|------------------------|
| 100 | General Fund | \$705.30 | \$53.68 | \$(44.00) | \$0.00 | \$714.98 | \$0.00 | \$714.98 |
| 110 | Staff Vending | \$924.08 | \$114.01 | \$(721.92) | \$0.00 | \$316,17 | \$0.00 | \$316.17 |
| 135 | Flower Fund | \$367.83 | \$135.00 | \$0.00 | \$0.00 | \$502.83 | \$0.00 | \$502.83 |
| 150 | SCHOOL SPIRIT WEAR | \$2,271.55 | \$4,470.00 | \$0.00 | \$0.00 | \$6,741.55 | \$0.00 | \$6,741.55 |
| 210 | Boys Basketball | \$16.25 | \$0.00 | \$0.00 | \$0.00 | \$16.25 | \$0.00 | \$16.25 |
| 215 | Baseball | \$0.00 | \$1,320.00 | \$0.00 | \$0.00 | \$1,320.00 | \$0.00 | \$1,320.00 |
| 220 | Girls Basketball | \$3,249.49 | \$0.00 | \$(800.96) | \$0.00 | \$2,448.53 | \$0.00 | \$2,448.53 |
| 225 | Softball | \$9.23 | \$0.00 | \$0.00 | \$0.00 | \$9.23 | \$0.00 | \$9.23 |
| 230 | Soccer | \$165.08 | \$0.00 | \$0.00 | \$0.00 | \$165.08 | \$0.00 | \$165.08 |
| 250 | FOOTBALL | \$7,752.50 | \$0.00 | \$0.00 | \$0.00 | \$7,752.50 | \$0.00 | \$7,752.50 |
| 255 | Track | \$2,140.79 | \$0.00 | \$0.00 | \$0.00 | \$2,140.79 | \$0.00 | |
| 275 | Volleyball | \$797.72 | \$0.00 | \$0.00 | \$0.00 | \$797.72 | \$0.00 | \$2,140.79 \$797.72 |
| 284 | Co-Ed-Y | \$790.15 | \$0.00 | \$0.00 | \$0.00 | \$790.15 | \$0.00 | \$790.15 |
| 300 | LEADERSHIP MCNABB | \$68.38 | \$0.00 | \$0.00 | \$0.00 | \$68.38 | \$0.00 | \$68.38 |
| 370 | Drama | \$9,647.86 | \$0.00 | \$(984.00) | \$0.00 | \$8,663.86 | \$0.00 | |
| 380 | Beta | \$451.46 | \$0.00 | \$0.00 | \$0.00 | \$451.46 | \$0.00 | \$8,663.86 |
| 582 | Band | \$4,459.48 | \$260.00 | \$(284.99) | \$0.00 | \$4,434.49 | \$0.00 | \$451.46 |
| 583 | Chorus | \$2,286.60 | \$0.00 | \$0.00 | \$0.00 | \$2,286.60 | \$0.00 | \$4,434.49 |
| 585 | Orchestra | \$3,594.91 | \$1,568.00 | \$0.00 | \$0.00 | \$5,162.91 | | \$2,286.60 |
| 620 | 6th Grade | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,162.91 |
| 720 | 7th Grade | \$0.00 | \$0.00 | \$0.00 | | 4.000.0 | \$0.00 | \$0.00 |
| 820 | 8th Grade | \$1,986.75 | \$2,393.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | Ψ1,200.75 | \$4,393.00 | \$0.00 | \$0.00 | \$4,379.75 | \$0.00 | \$4,379.75 |
| | Activity Accounts Grand Total | \$41,685.41 | \$10,313.69 | \$(2,835.87) | \$0.00 | \$49,163.23 | \$0.00 | \$49,163.23 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Pavables | Work Bal |
|-----|----------------------------|-------------|-------------|--------------|---------------|-------------|--------------|-------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$10,304.01 | \$0.00 | \$(10,304.01) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$41,685.41 | \$9.68 | \$(2,835.87) | \$10,304.01 | \$49,163.23 | \$0.00 | \$49,163.23 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$41,685.41 | \$10,313.69 | \$(2,835.87) | \$0.00 | \$49,163,23 | \$0.00 | \$49 163 23 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: Date: 0 / 4 / 7922

MCNABB MIDDLE SCHOOL List of Outstanding Checks Thru - 09/30/2022 SEPTEMBER 2022

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174 Page 1 of 1

\$125,138.44 ***

Bank Reconciliation Report

Checking Account

992

Date From 9/1/2022

Date to 09/30/2022

Ending Balance on Statement Dated: 09/30/2022 \$126,483.30

Outstanding Deposits (Bank Deposits) -> + \$0.00

Less Outstanding Checks: \$1,344.86

Cash Balance as of: 09/30/2022 \$125,138.44 ***

Cash Balance for Checking as of 9/1/2022 \$117,571.74

Add: Total Deposits (Bank Deposits): \$12,175.61

Less: Total Checks and Withdrawals: (\$4,608.91)

Summary of Asset Accounts

Computer Cash Balance as of: 09/30/2022

| Grand T | otal | \$117,571.74 | \$12,175.61 | (\$4,608.91) | \$0.00 | \$125,138,44 |
|---------|--------------|--------------|-------------|--------------|---------------|------------------|
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$117,571.74 | \$25.09 | (\$4,608.91) | \$12,150.52 | \$125,138.44 *** |
| 991 | Cash On Hand | \$0.00 | \$12,150.52 | \$0.00 | (\$12,150.52) | \$0.00 |
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GI Acct | Account Name | Begin Bal | Recpt/JV | Disb/JV | Transfer | End Bal. |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper

Date: 10/3/WC

Principal: Date: 10/4/2

*** Entries Must Match

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1
To Acct: 999999

| Acct | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|------------------------------|-------------|------------|--------------|--------------|-------------|--------------|-------------|
| 100 | MUSICAL | \$8,991.44 | \$0.00 | \$(65.00) | \$1,298.00 | \$10,224.44 | \$0.00 | \$10,224.44 |
| 115 | ART | \$1,464.82 | \$90.00 | \$0.00 | \$0.00 | \$1,554.82 | \$0.00 | \$1,554.82 |
| 121 | BASS FISHING | \$410.00 | \$750.00 | \$0.00 | \$0.00 | \$1,160.00 | \$0.00 | \$1,160.00 |
| 122 | BOYS BOWLING | \$1,255.29 | \$0.00 | \$0.00 | \$0.00 | \$1,255.29 | \$0.00 | \$1,255.29 |
| 123 | GIRLS BOWLING | \$678.26 | \$0.00 | \$0.00 | \$0.00 | \$678.26 | \$0.00 | \$678.26 |
| 125 | BAND | \$1,109.46 | \$304.00 | \$0.00 | \$0.00 | \$1,413.46 | \$0.00 | \$1,413.46 |
| 126 | BOYS BASKETBALL | \$4,089.50 | \$0.00 | \$0.00 | \$0.00 | \$4,089.50 | \$0.00 | \$4,089.50 |
| 130 | BETA | \$1,453.06 | \$0.00 | \$0.00 | \$0.00 | \$1,453.06 | \$0.00 | \$1,453.00 |
| 132 | BLACK & HISPANIC ACHIEVER | \$14,003.90 | \$0.00 | \$0.00 | \$0.00 | \$14,003.90 | \$0.00 | \$14,003.90 |
| 135 | CHESS | \$661.74 | \$0.00 | \$0.00 | \$0.00 | \$661.74 | \$0.00 | \$661.74 |
| 140 | CO-ED-Y | \$1,094.92 | \$0.00 | \$0.00 | \$0.00 | \$1,094.92 | \$0.00 | \$1,094.92 |
| 150 | SOCIAL FUND | \$240.00 | \$100.00 | \$0.00 | \$0.00 | \$340.00 | \$0.00 | \$340.00 |
| 160 | FFA | \$3,979.65 | \$6,584.00 | \$(100.00) | \$0.00 | \$10,463.65 | \$0.00 | \$10,463.65 |
| 165 | FCCLA | \$1,351.86 | \$0.00 | \$0.00 | \$0.00 | \$1,351.86 | \$0.00 | \$1,351.86 |
| 175 | GENERAL | \$809.81 | \$25.09 | \$(365.00) | \$0.00 | \$469.90 | \$0.00 | \$469.90 |
| 177 | KIDS COUNT-(YSC) | \$2,890.99 | \$0.00 | \$(133.86) | \$0.00 | \$2,757.13 | \$0.00 | \$2,757.13 |
| 180 | MOCK TRIAL | \$316.41 | \$248.00 | \$(950.00) | \$0.00 | (\$385.59) | \$0.00 | \$(385.59 |
| 185 | FACS | \$3,709.02 | \$30.00 | \$0.00 | \$0.00 | \$3,739.02 | \$0.00 | \$3,739.02 |
| 190 | HORTICULTURE | \$1,537.00 | \$0.00 | \$0.00 | \$0.00 | \$1,537.00 | \$0.00 | \$1,537.00 |
| 200 | JROTC | \$1,482.83 | \$310.87 | \$(619.05) | \$0.00 | \$1,174.65 | \$0.00 | \$1,174.65 |
| 205 | GUIDANCE | \$7,119.16 | \$1,152.00 | \$(34.00) | \$0.00 | \$8,237.16 | \$0.00 | \$8,237.16 |
| 215 | STLP | \$510.86 | \$0.00 | \$0.00 | \$0.00 | \$510.86 | \$0.00 | \$510.86 |
| 226 | FACULTY VENDING | \$1,753.60 | \$235.65 | \$0.00 | \$0.00 | \$1,989.25 | \$0.00 | \$1,989.25 |
| 235 | ORCHESTRA | \$2,530.19 | \$210.00 | \$(341.00) | \$0.00 | \$2,399.19 | \$0.00 | \$2,399.19 |
| 249 | CLASS OF 2022 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 250 | CLASS OF 2023 | \$13,604.03 | \$0.00 | \$0.00 | \$0.00 | \$13,604.03 | \$0.00 | \$13,604.03 |
| 251 | CLASS OF 2024 | \$9,793.73 | \$0.00 | \$0.00 | \$0.00 | \$9,793.73 | \$0.00 | \$9,793.73 |
| 252 | CLASS OF 2025 | \$3,692.83 | \$0.00 | \$0.00 | \$0.00 | \$3,692.83 | \$0.00 | \$3,692.83 |
| 255 | ACADEMIC TEAM | \$8.30 | \$0.00 | \$0.00 | \$0.00 | \$8.30 | \$0.00 | \$8.30 |
| 260 | STUDENT COUNCIL | \$676.64 | \$458.00 | \$(175.00) | \$0.00 | \$959.64 | \$0.00 | \$959.64 |
| 265 | VOCAL MUSIC | \$3,978.51 | \$600.00 | \$0.00 | (\$1,298.00) | \$3,280.51 | \$0.00 | \$3,280.5 |
| 270 | VOCATIONAL AGRICULTURE | \$1,651.93 | \$0.00 | \$0.00 | \$0.00 | \$1,651.93 | \$0.00 | \$1,651.93 |
| 285 | ENGINEERING CLASS | \$664.46 | \$100.00 | \$0.00 | \$0.00 | \$764.46 | \$0.00 | \$764.46 |
| 300 | THE TRIBE SHOP | \$345.73 | \$420.00 | \$0.00 | \$0.00 | \$765.73 | \$0.00 | \$765.73 |
| 315 | OPEN LIGHT CLUB | \$605.06 | \$0.00 | \$0.00 | \$0.00 | \$605.06 | \$0.00 | \$605.00 |
| 325 | FMD | \$356.18 | \$0.00 | \$0.00 | \$0.00 | \$356.18 | \$0.00 | \$356.18 |
| 335 | MCHS BOOK CLUB | \$950.20 | \$0.00 | \$0.00 | \$0.00 | \$950.20 | \$0.00 | \$950.20 |
| 400 | GIRLS BASKETBALL | \$8,217.57 | \$0.00 | \$0.00 | \$0.00 | \$8,217.57 | \$0.00 | \$8,217.5 |
| 401 | SOFTBALL | \$264.63 | \$0.00 | \$0.00 | \$0.00 | \$264.63 | \$0.00 | \$264.63 |
| 402 | VOLLEYBALL | \$4,901.00 | \$0.00 | \$0.00 | \$0.00 | \$4,901.00 | \$0.00 | \$4,901.00 |
| 403 | SWIM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 404 | BASEBALL | \$142.36 | \$0.00 | \$0.00 | \$0.00 | \$142.36 | \$0.00 | \$142.36 |
| 405 | CHEER | \$364.50 | \$0.00 | \$0.00 | \$0.00 | \$364.50 | \$0.00 | \$364.50 |
| 406 | TENNIS | \$29.75 | \$0.00 | \$0,00 | \$0.00 | \$29.75 | \$0.00 | \$29.75 |
| 408 | ARCHERY | \$102.16 | \$0.00 | \$0.00 | \$0.00 | \$102.16 | \$0.00 | \$102.10 |
| 409 | FOOTBALL | \$107.00 | \$0.00 | \$0.00 | \$0.00 | \$107.00 | \$0.00 | \$107.00 |
| 410 | GIRLS SOCCER | \$3,300.00 | \$138.00 | \$(1,826.00) | \$0.00 | \$1,612.00 | \$0.00 | \$1,612.00 |
| 411 | CROSS COUNTRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 412 | BOYS GOLF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 413 | TRACK | \$89.28 | \$0.00 | \$0.00 | \$0.00 | \$89.28 | \$0.00 | \$89.2 |

General Ledger Report

From Date: 9/1/2022 To Date: 09/30/2022 Financial Report
SEPTEMBER 2022
Activity Accounts

From Acct: 1
To Acct: 999999

| Acet | Account Name | Beg. Bal. | Recpt / JV | Disb / JV | Transfers | End. Bal. | YTD Payables | Work Bal |
|------|-------------------------------|--------------|-------------|--------------|-----------|--------------|--------------|--------------|
| 415 | BOYS SOCCER | \$281.00 | \$0.00 | \$0.00 | \$0.00 | \$281.00 | \$0.00 | \$281.00 |
| 416 | WRESTLING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 417 | ESPORTS | \$1.12 | \$420.00 | \$0.00 | \$0.00 | \$421.12 | \$0.00 | \$421.12 |
| | Activity Accounts Grand Total | \$117,571.74 | \$12,175.61 | \$(4,608.91) | \$0.00 | \$125,138.44 | \$0.00 | \$125,138.44 |

GL Accounts

| GL | Acct | Begin Bal | Recpt / JV | Disb / JV | Transfers | End Bal | YTD Pavables | Work Bal |
|-----|----------------------------|--------------|-------------|--------------|---------------|--------------|--------------|--------------|
| 990 | Petty Cash | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 991 | Cash On Hand | \$0.00 | \$12,150.52 | \$0.00 | \$(12,150.52) | \$0.00 | \$0.00 | \$0.00 |
| 992 | Checking | \$117,571.74 | \$25.09 | \$(4,608.91) | \$12,150.52 | \$125,138.44 | \$0.00 | \$125,138,44 |
| 993 | Savings | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 994 | Investments | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | General Ledger Grand Total | \$117,571.74 | \$12,175.61 | \$(4,608.91) | \$0,00 | \$125,138.44 | \$0.00 | \$125,138.44 |

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 10 / 1/122

List of Outstanding Checks

Thru - 09/30/2022

SEPTEMBER 2022

| Check | Check Date | Amount | Payee | GL Acet. | GL Acct. Name |
|-------|------------|----------|------------------------|----------|---------------|
| 56977 | 11/04/2021 | \$86.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57077 | 02/14/2022 | \$15.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57078 | 02/14/2022 | \$15.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57079 | 02/14/2022 | \$15.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57081 | 02/14/2022 | \$15.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57086 | 02/14/2022 | \$15.00 | PARENT/GUARDIAN OF | 992 | Checking |
| 57227 | 09/14/2022 | \$100.00 | LICKING RIVER REGION | 992 | Checking |
| 57229 | 09/26/2022 | \$950.00 | OLD KY CHOCOLATES, LLC | 992 | Checking |
| 57230 | 09/27/2022 | \$133.86 | TOMATOES & FLAMES | 992 | Checking |

Total Outstanding Checks

\$1,344.86

Blitetti 10/4/20 amande MDH 10/5/2022

(Overnight, Out-of-State, in Excess of 150 Miles) STUDENT TRIP REQUESTS 25-Oct-22

| NAME | DATE OF LEAVE | LOCATION OF LEAVE | EVENT | FUNDING SOURCE/EST. COST |
|------------------------|---------------|-------------------|--|--|
| Ag Teachers & 4 FFA | | | | District funds are requested in the amount of \$800.00 for substitutes and school vehicle travel. All other expenses will be covered through |
| Students | 11/1-3/2022 | Hardinsburg, KY | State FFA Land Judging | Chenault Funds |
| Girls Basketball Coach | | | Daytona Beach Sunshine Classic Basketball | Girls Basketball Boosters will cover the cost of the trip (Parents will transport their own player, no |
| and Team | 12/26-31/2022 | Daytona Beach, Fl | Tournaments | fundraising, no fees) |
| Baseball Coaches and | 4/2-7/2023 | Vere Deach El | Jackie Robinson Training Complex HS Spring | * See Acarda Mana (DC 201) |
| Team | 4/2-1/2023 | Vero Beach, Fl | Training | * See Agenda Memo (PG 201) |
| | | | | LAVEC Funds in the amount of approximately \$5200.00 are requested to cover the cost of registration, hotel accommodations, |
| FCCLA Sponsor and 13 | | | FCCLA National Fall | schools bus transportation, meals, |
| FCCLA Students | 11/11/2022 | Columbus, Ohio | Conference | and substitute cost. |
| | | | | |

Fundraising Requests October 25, 2022

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|---------|------------------|-----------------------------|---|--|------------------------|---------|
| Camargo | Academic Team | 10/26/22- April 2023 | Holiday Themed Candygrams | To raise funds for team needs, shirts, events, celebrations, awards, support items, and supplies | | Passive |
| MCHS | Class of 2026 | November - December 2022 | MOCO Ornaments | To raise funds for Class of 2026 prom and any other class needs | | Passive |
| | | | | | | |
| MCHS | Class of 2026 | Jan-23 | Pizza Hut Fundraising % of sales | To raise funds for Class of 2026 prom and any other class needs | | Passive |
| MCHS | Class of 2026 | Apr-23 | Old KY Chocolate Bars | To raise funds for Class of 2026 prom and any other class needs | | Passive |
| MCHS | Swim Team | November - December 2022 | Sponsorships and Apparel | To raise funds for team apparel, banquet and any other team need | | Active |
| MCHS | Baseball | 2-Dec-22 | Winter Dance (Barn)(Admision) | To raise funds for team needs | | Passive |
| McNabb | Drama | 2022-2023 School Year | Patron Donation Letters | To raise funds for the spring musical needs | | Active |
| McNabb | Drama | November 2022 to March 2023 | Show Themed T-Shirt Sales | To raise funds for the spring musical needs | | Passive |
| McNabb | Drama | Feb - March 2023 | Admission Tickets for Musical | To raise funds for the spring musical needs | | Passive |
| McNabb | Drama | Feb - March 2024 | Cast Good Luck Grams | To raise funds for the spring musical needs | | Passive |
| McNabb | Drama | Feb - March 2025 | Spring Musical Souvenirs | To raise funds for the spring musical needs | | Passive |
| McNabb | 8th Grade | November - December 2022 | Old KY Chocolate Bars | To raise funds for the 8th grade DC trip to help in decreasing cost for those attending | | Active |
| McNabb | Youth Leadership | Dec-22 | Winter Formal Dance (tickets&concessions) | To raise funds for any youth leadership needs and activities | | Passive |

| | Fundraising Requests October 25, 2022 | | | | | | | |
|--------|---------------------------------------|-----------------------|--|--|------------------------|---------|--|--|
| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Type | | |
| McNabb | FRYSC | 2022-2023 School Year | Kona Ice | To rase funds for student needs, supplies, field trips, student snacks, school supplies and any other student need | | Passive | | |

| ZOZZ-ZS COMOLATIVL | | | | | | | | |
|--------------------|---|--|--|---|--|--|--|--|
| Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Type | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | , | | | | | |
| Library | 2022-2023 School Year | Scholastic Book Fair | other library needs | 7/26/2022 | Passive | | | |
| | | | | | | | | |
| PTO | 2022-2023 School Year | Dippin Dots | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| РТО | 2022-2023 School Year | Old KY Chocolates | To raise funds for student activities and any needs | 7/26/2022 | Active | | | |
| РТО | 2022-2023 School Year | Hudson & Nash Ice Cream | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| | | Pizza Hut Night (percentage | | | | | | |
| PTO | Fall 2022 | of sales) | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| РТО | Nov - Dec 2022 | Santa Store | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| | | Fall Festival (concessions, | | | | | | |
| PTO | Fall 2022 | tickets, etc) | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| PTO | 2022-2023 School Year | Mountain Empire Catalog sales | To raise funds for student activities and any needs | 7/26/2022 | Active | | | |
| School Wide | 2022-2023 School Year | T-Shirts | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| School Wide | 2022-2023 School Year | School Pictures | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| School Wide | 2022-2023 School Year | Kona Ice | To raise funds for student activities and any needs | 7/26/2022 | Passive | | | |
| School Wide | Fall 2022 | Insta Raise Catalog Sale | To raise funds for student activities and any needs | 7/26/2022 | Active | | | |
| 4th Grade | Fall 2022 | Donations | To raise funds for decreasing cost for students for the 4H trip and to support students unable to pay | 8/23/2022 | Active | | | |
| 4th Grade | Fall 20222 | POP-a-Shot(\$1 per shot with pospsicle prize) | To raise funds for decresing student cost for 4H camp and those that are unable to pay for trip | 8/23/2022 | Passive | | | |
| Art | Fall/Winter 2022 | Art To Remember (online | purchase in the future and any other art student | 8/23/2022 | Passive | | | |
| | Library PTO PTO PTO PTO PTO PTO School Wide School Wide School Wide 4th Grade | PTO 2022-2023 School Year PTO 2022-2023 School Year PTO 2022-2023 School Year PTO Fall 2022 PTO Nov - Dec 2022 PTO Fall 2022 PTO 2022-2023 School Year School Wide Fall 2022 4th Grade Fall 2022 4th Grade Fall 2022 | GroupDate of Event(*notates Facility request required)Library2022-2023 School YearScholastic Book FairPTO2022-2023 School YearDippin DotsPTO2022-2023 School YearHudson & Nash Ice Cream Pizza Hut Night (percentage of sales)PTOFall 2022Santa StorePTOFall 2022Fall Festival (concessions, tickets, etc)PTOFall 2022Mountain Empire Catalog | Purpose of Funds Purpose of Funds To raise funds for library pooks, ebooks, makerspace materials, reading promotion and any other library needs | Company Date of Event Purpose of Funds To raise funds for library books, ebooks, makerspace materials, reading promotion and any other library needs 7/26/2022 | | | |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|----------|---------|-----------------------|--|---|------------------------|---------|
| | | | | To raise funds for student art supplies, resources | | |
| | | | | for art program, supplemental materials and any | | |
| Mapleton | Art | 2022-2023 School Year | Smencil Sale | other art needs | 7/26/2022 | Passive |
| | | | | To raise funds for library books, supplies, student | | |
| | | | | library supplies, student software, supplemental | | |
| Mapleton | Library | 2022-2023 School Year | Scholastic Book Fairs | materials | 7/26/2022 | Passive |
| | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | | rewards, playground equipment, and any other | | |
| Mapleton | PTO | Fall / Winter 2022 | 50/50 Raffle | student needs | 7/26/2022 | Active |
| | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | | rewards, playground equipment, and any other | | |
| Mapleton | PTO | August 2022 | Magnet Sales | student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | | rewards, playground equipment, and any other | | |
| Mapleton | PTO | Fall 2022 | Krispy Kreme Donut Sale | student needs | 7/26/2022 | Active |
| | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | Spring Dance (concessions, | rewards, playground equipment, and any other | | |
| Mapleton | PTO | Spring 2023 | pictures, tickets) | student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | | rewards, playground equipment, and any other | | |
| Mapleton | PTO | Spring 2023 | Pie Peddler | student needs | 7/26/2022 | Active |
| - | | | | To raise funds for student and teacher resources | | |
| | | | Fall Festival (concessions, | instructional/supplemental, student incentives, | | |
| | | | Silent Auction, royal court, | rewards, playground equipment, and any other | | |
| Mapleton | PTO | Fall 2022 | crafts, games, tickets etc) | student needs | 7/26/2022 | Passive |
| · | | | | To raise funds for student and teacher resources | | |
| | | | | instructional/supplemental, student incentives, | | |
| | | | | rewards, playground equipment, and any other | | |
| Mapleton | PTO | 2022-2023 School Year | Bingo Nights | student needs | 7/26/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|----------|-------------|-----------------------|--|---|------------------------|------------|
| | | | | To raise funds for student rewards, incentives, | | |
| | | | | student technology, field trips, playground | | |
| | | | | equipment, student supplies, supplemental | | |
| Mapleton | School Wide | 2022-2023 School Year | Holiday / Santa Shop | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student rewards, incentives, | | |
| | | | | student technology, field trips, playground | | |
| | | | | equipment, student supplies, supplemental | | |
| Mapleton | School Wide | 2022-2023 School Year | Spirit Wear and Gear | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student rewards, incentives, | | |
| | | | | student technology, field trips, playground | | |
| | | | | equipment, student supplies, supplemental | | |
| Mapleton | School Wide | 2022-2023 School Year | Kona Ice | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student rewards, incentives, | | |
| | | | | student technology, field trips, playground | | |
| | | | | equipment, student supplies, supplemental | | |
| Mapleton | School Wide | 2022-2023 School Year | School Pictures | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To union founds for student necessaria in continue | | |
| | | | | To raise funds for student rewards, incentives, student technology, field trips, playground | | |
| | | | | equipment, student supplies, supplemental | | |
| Mapleton | School Wide | 2022-2023 School Year | Box Tops | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student technology, software | | |
| | | | | incentives, rewards, classroom supplies, | | |
| | | 2022 2022 6 1 111 | School Dances(fall, winter, | supplemental materials, and any other student | 7/25/2022 | . . |
| Mapleton | School Wide | 2022-2023 School Year | spring) | needs | 7/26/2022 | Passive |
| | | | | To raise funds for student trip, supplies CBI | | |
| | | | Coffee Cart (coffee, baked | education while promoting social skills, job training | | |
| Mapleton | School Wide | 2022-2023 School Year | goods, cups etc) | and involving students in schoolwide activity | 7/26/2022 | Passive |

| | | | Nature of Fundraising | | Board | |
|----------|---------------|-----------------------|--------------------------------------|---|---------------|---------|
| School | Group | Date of Event | (*notates Facility request required) | Purpose of Funds | Approval Date | Type |
| | | | | To raise funds for student technology, software | | |
| | | | | incentives, rewards, classroom supplies, | | |
| | | | | supplemental materials, and any other student | | |
| Mapleton | School Wide | 2022-2023 School Year | Spirit Cards | needs | 7/26/2022 | Active |
| | | | | To raise funds for student technology, software | | |
| | | | Fall Festival (concessions, | incentives, rewards, classroom supplies, | | |
| | | | raffles, games, crafts, | supplemental materials, and any other student | | |
| Mapleton | School Wide | 2022-2023 School Year | king/queen donations) | needs | 7/26/2022 | Passive |
| | | | | To raise funds for student technology, student | | |
| | | | | rewards, incentives, field trips, playground | | |
| | | | | equipment, supplemental materials, and any other | | |
| Mapleton | School Wide | 2022-2023 School Year | Year Book | student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student technology, student | | |
| | | | | rewards, incentives, field trips, playground | | |
| | | | Papa John's Night | equipment, supplemental materials, and any other | | |
| Mapleton | School Wide | 2022-2023 School Year | (percentage of sales) | student needs | 7/26/2022 | Passive |
| | | | | To raise funds for student teacher resources, | | |
| | | | | incentives, rewards, playground equipment, and | | |
| Mapleton | PTO | 2022-2023 School Year | Hudson & Nash Ice Cream | any other school and student need | 9/27/2022 | Passive |
| | | | | | | |
| | | | | To raise funds for uniforms, balls, tournaments | | |
| MCHS | Girls Golf | 7/16/2022 | Tracy Triplett Scramble | lodging, and any other team needs | 6/28/2022 | Passive |
| | | | Montgomery County | | | |
| | | | Invitational (entry and | To raise funds for uniforms, balls, tournaments | | |
| MCHS | Girls Golf | 8/13/2022 | concession) | lodging, and any other team needs | 6/28/2022 | Passive |
| | | | Youth Soccer Camp | To raise funds for equipment, awards, meals and | | |
| MCHS | Boys Soccer | 8/1-3/2022 | (registration)* | any other team needs | 6/28/2022 | Passive |
| | | | | To raise funds for equipment, awards, meals and | | |
| MCHS | Boys Soccer | 6/29-7/11/2022 | Raffle Tickets | any other team needs | 6/28/2022 | Active |
| | JV & Varsity | | | To raise funds for player meals, equipment, | | |
| MCHS | Football | July to August 2022 | Banner Sales / Donations | facilities, awards, banquet, and huddle | 6/28/2022 | Active |
| | JV & Varsity | | | To raise funds for player meals, equipment, | | |
| MCHS | Football | July to August 2022 | Spirit Cards | facilities, awards, banquet, and huddle | 6/28/2022 | Active |
| | | | | To raise funds for home meets, end of year gifts, | | |
| MCHS | Cross Country | 7/1-8/31/2022 | Shirt Sale (online) | awards and any other player needs | 6/28/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|--------|---------------|--------------------------------|--|--|------------------------|---------|
| 146116 | | D 6 06 | | To raise funds for home meets, end of year gifts, | 6 /20 /2022 | |
| MCHS | Cross Country | Pre-Season & Season | Pick a Day Donations (online) | awards and any other player needs | 6/28/2022 | Active |
| MCHS | Cross Country | Pre-Season & Season | Snowball Text to Give Donations (online & via text) | To raise funds for home meets, end of year gifts, awards and any other player needs | 6/28/2022 | Active |
| 140110 | | D 6 06 | Just a Dollar Campaign | To raise funds for home meets, end of year gifts, | 6 /20 /2022 | |
| MCHS | Cross Country | Pre-Season & Season | (online) | awards and any other player needs | 6/28/2022 | Active |
| MCHS | After Prom | 2022-2023 School Year | Donation Letters | To raise funds for after prom activities, food, prizes and any other class of 2023 needs | 7/26/2022 | Active |
| WICHS | 7(10111 | 2022 2023 3011001 1001 | Donation Letters | To raise funds for after prom activities, food, prizes | 772072022 | Active |
| MCHS | After Prom | 2022-2023 School Year | School Jeans Days | and any other class of 2023 needs | 7/26/2022 | Passive |
| | | | | , | , , , , | |
| MCHS | Archery | Fall 2022 | Lane Sponsorship | To raise funds for any team needs during season | 7/26/2022 | Active |
| MCHS | Archery | 2022-23 school year and season | Archery Tournament (fees, admission, concessions) | To raise funds for any team needs during season | 7/26/2022 | Passive |
| MCHS | Archery | 2022-23 school year and season | Old KY Chocolates | To raise funds for any team needs during season | 7/26/2022 | Passive |
| MCHS | Bass Fishing | 2022-2023 School Year | Sponsorships | To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team needs | 7/26/2022 | Active |
| MCHS | Bass Fishing | 2022-2023 School Year | Bass Fishing Open SAF Tournaments (entry fees) | To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team needs | 7/26/2022 | Passive |
| MCHS | Bass Fishing | 2022-2023 School Year | Spirit Packs | To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team needs | 7/26/2022 | Passive |
| MCHS | Boys Soccer | Fall 2022 | Concessions | To raise funds for equipment, awards, meals and any other team needs | 7/26/2022 | Passive |
| MCHS | Deca | Fall 2022 | InstaRaise Tumblers/Donations | To raise funds for dues, travel, registration and any other team needs | 7/26/2022 | Active |
| MCHS | Deca | Fall 2022 | Old KY Chocolates | To raise funds for dues, travel, registration, opening funds for tribe shop and open SBE and any other Deca member needs | 7/26/2022 | Passive |
| MCHS | Deca | Fall 2023 | Shirt Sales | To raise funds for dues, travel, registration and any other needs for Deca members | 7/26/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
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| 0011001 | O. Gup | 2410 01 210111 | (Hotatoo i admity roquodi roquirou) | To raise funds for uniforms, balls, tournaments, | 7 ipprovar Dato | . , , , , |
| MCHS | Girls Golf | 2022-2023 School Year | Sponsorships | lodging, any other team needs | 7/26/2022 | Active |
| | | | | To raise funds for uniforms, balls, tournaments, | 1, = 0, = 0 = 0 | |
| MCHS | Girls Golf | Fall 2022 | Scramble | lodging, any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for equipment, supplies, end of year | | |
| MCHS | Girls Soccer | August 2022 | T-Shirts | banquet and any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for equipment, supplies, end of year | | |
| MCHS | Girls Soccer | Fall 2022 | Concessions | banquet and any other team needs | 7/26/2022 | Passive |
| | Quarterback | | Calendar Pick a Date | To raise funds for team food, supplies and any | | |
| MCHS | Club | August - Oct 2022 | Donation | other team needs | 7/26/2022 | Active |
| MCHS | Quarterback Club | 2022-23 Season | Team Store | To raise funds for equipment, facilities, awards, banquet, huddle and any other team needs | 7/26/2022 | Passive |
| MCHS | Quarterback Club & Girls Basketball | 2022-23 Season | Concessions (Split 50/50) | To raise funds for both team needs | 7/26/2022 | Passive |
| MCHS | Soccer | Aug-22 | Kona Ice | To raise funds for program equipment, supplies, end of year banquet and any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for uniforms, balls, tournaments, | | |
| MCHS | Girls Golf | 2022-23 Season | MOCO Clothing (online) | lodging, any other team needs | 7/26/2022 | Passive |
| MCHS | Volleyball Booster | 2022-23 Season | Concessions | To raise funds for equipment, senior night, tournament fees, banquet and any other team needs | 7/26/2022 | Passive |
| MCHS | Cross Country | 2022-23 Season | Concessions | To raise funds for home meet expenses, banquet, awards, team gifts and any other team needs | 7/26/2022 | Passive |
| MCHS | Cross Country | 2022-23 Season | Home Meet Parking | To raise funds for home meet expenses, banquet, awards, team gifts and any other team needs | 7/26/2022 | Passive |
| MCHS | Band | September 2022 | Snap-Raise (Donations) | To raise funds for supplies, music, repairs, travel, activities and any other band needs | 8/23/2022 | Active |
| MCHS | Varsity Cheer | 9/16/2022 | Homecoming Dance* (tickets, concessions) | To raise funds for any team needs | 8/23/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|--------------|---------------|-----------------------------------|--|---|------------------------|---------|
| | | | Court Day Parking (Sterling | | | |
| MCHS | Varsity Cheer | Court Day weekend | Health/Church of Christ Lot) | To raise funds for any team needs | 8/23/2022 | Passive |
| | , , , | | | , , | -, -, - | |
| | | | | To raise funds for funding concessions and end of | | |
| MCHS | Cross Country | Fall 2022 | Ruth Hunt Chocolate Bars | year banquet along with any other team needs | 8/23/2022 | Active |
| MCHS | Varsity Cheer | 10/1/2022 | Cheer Clinic* | To raise funds for any team needs | 8/23/2022 | Passive |
| | | | | To raise funds for home meet expenses, awards, | | |
| | | | Court Day Parking | funding concessions and end of year banquet along | 0 /00 /0000 | |
| MCHS | Cross Country | Court Day weekend | (Old Walker Building Lot) | with any other team needs | 8/23/2022 | Passive |
| MCHS | Cross Country | Court Day weekend (10/15/2022) | Court Day Parking (Community Trust Lot) | To raise funds for equipment and any other team needs | 8/23/2022 | Passive |
| IVICHS | Cross Country | (10/15/2022) | (Collinatility Trust Lot) | To raise funds for equipment, tourney fees, senior | 0/23/2022 | Passive |
| | | | | night, banquet, food for players and any other | | |
| MCHS | Volleyball | 2022-23 Season | Ink Pens | team needs | 8/23/2022 | Passive |
| | | | | To raise funds for equipment, tourney fees, senior | 5, -5, -5- | |
| | | | Dink Scott Tourney | night, banquet, food for players and any other | | |
| MCHS | Volleyball | 1-Oct-22 | (Concessions & Shirts) | team needs | 8/23/2022 | Passive |
| | | | | To raise funds for equipment, tourney fees, senior | | |
| | | | | night, banquet, food for players and any other | | |
| MCHS | Volleyball | 2022-23 Season | Chocolate Bars | team needs | 8/23/2022 | Passive |
| | | | | To raise funds for equipment, tourney fees, senior | | |
| | | | First Friday (Drinks & | night, banquet, food for players and any other | | |
| MCHS | Volleyball | 2-Sep-22 | Goodies) | team needs | 8/23/2022 | Passive |
| | | | V II I II GI: : | To raise funds for equipment, tourney fees, senior | | |
| MOUG | \ | 2022 22 C TDD | Volleyball Clinic | night, banquet, food for players and any other | 0/22/2022 | Di |
| MCHS | Volleyball | 2022-23 Season TBD | for Elementary & Middle | team needs To raise funds for invitationals, member shirts, | 8/23/2022 | Passive |
| | | | | state tournament food, banquet expenses and any | | |
| MCHS | Mock Trial | Fall/ Winter 2022 | KY Chocolate Candy Bars | other team needs | 8/23/2022 | Passive |
| IVICIIS | IVIOCK IIIdi | Taily William 2022 | Ki Cilocolate Calluy Bals | To raise funds for invitationals, member shirts, | 0/23/2022 | rassive |
| | | | Donation Letters to | state tournament food, banquet expenses and any | | |
| MCHS | Mock Trial | 2022-23 School Year | Community | other team needs | 8/23/2022 | Active |
| - | | | , | To raise funds for supporting FFA activities and any | , , - | |
| MCHS | FFA | 2022-23 School Year | FFA Clothing and Accessories | other FFA student needs | 8/23/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
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| | | | | | | |
| | | | | To raise funds for supporting the greenhouse and | | |
| MCHS | FFA | 2022-23 School Year | Greenhouse Plants | any other greenhouse student needs | 8/23/2022 | Passive |
| | | | | TO raise funds for shop supplies and needs, and | | |
| MCHS | FFA / AG Shop | 2022-23 School Year | Vo-AG Shop Projects | any shop and FFA student needs | 8/23/2022 | Passive |
| | | | | To raise funds for tournament fees, golf balls, | | |
| MCHS | Boys Golf | September 2022 | Instaraise (Donations) | meals, and any other team needs | 8/23/2022 | Active |
| | | | Concert Program Ads (local | | | |
| | | | | To raise funds for music folders, sheet music | | |
| MACHIC | Vess Naveis | F-II 2022 | business & organization | To raise funds for music folders, sheet music, | 0/22/2022 | A =4: |
| MCHS | Vocal Music | Fall 2022 | purchase ads) | sound equipment and other program needs | 8/23/2022 | Active |
| | | | KOTM 3 Chess Tournament | | | |
| | | | (tournament fees, | To raise funds for end of year banquet, senior bags, | | |
| MCHS | Chess | 12/3/2022 | concessions, etc) | chess shirts, and any other chess needs | 8/23/2022 | Passive |
| | | | | To raise funds for program support and needs, | | |
| | | | | student rewards and incentives and another | | |
| MCHS | FRYSC | 2022-2023 School Year | Ribeye Cookout | student needs | 8/23/2022 | Passive |
| | | | | To raise funds for program support and needs, | | |
| | | | | student rewards and incentives and another | | |
| MCHS | FRYSC | 2022-2023 School Year | YSC Apparel | student needs | 8/23/2022 | Passive |
| | | | | To raise funds for program support and needs, | | |
| | | | | student rewards and incentives and another | | |
| MCHS | FRYSC | 2022-2023 School Year | Kona Ice | student needs | 8/23/2022 | Passive |
| | | | | To raise funds for program support and needs, | | |
| | | | | student rewards and incentives and another | | |
| MCHS | FRYSC | 2022-2023 School Year | Dippin Dots | student needs | 8/23/2022 | Passive |
| | | | | | | |
| | | | | To raise funds for council dues, events, prizes, and | | |
| MCHS | Student Council | 2022-2023 School Year | Club T-shirt | any other council/student activities | 8/23/2022 | Passive |
| | | | Court Day Parking (236 W. | To raise funds for banquet, meals, and any team | | |
| MCHS | Girls Basketball | Court Day Weekend 2022 | Main) | needs | 8/23/2022 | Passive |
| MCHS | Varsity Cheer | 1/14/2023 | Cheer Clinic* | To raise funds for any team needs | 8/23/2022 | Passive |
| | | | | To raise funds for general program use and co- | | |
| | | | Snap!Raise | curricular activities for choir and any other choir | | |
| MCHS | Vocal Music | October - December 2022 | (Donation Campaign) | needs | 9/27/2022 | Active |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
|--------|-------------------------|-----------------------|---|---|------------------------|---------|
| | | | Snap!Raise | To raise funds for purchases, materials and | | |
| MCHS | Musical Theater | February - April 2023 | (Donation Campaign) | expenses related to the spring musical | 9/27/2022 | Active |
| MCHS | Menta Health Matters | Court Day Weekend | Shirts and Crafts | To raise funds for items to be passed out during kindness week in coordination with FMD units | 9/27/2022 | Passive |
| MCHS | Class of 2026 | October 2022 | Pizza Hut Night (Percentage of Sales) | To raise funds for Class of 2026 prom and other class needs | 9/27/2022 | Passive |
| MCHS | Orchestra Booster | 2022-2023 School Year | Shirt Sale | To raise funds for any orchestra needs | 9/27/2022 | Active |
| MCHS | Orchestra Booster | During School Play | Concessions | To raise funds for any orchestra needs, trips and instruments | 9/27/2022 | Passive |
| MCHS | Orchestra Booster | 2022-2023 School Year | Kroger Cash | To raise funds for any orchestra needs, tux/dresses, meals and instruments | 9/27/2022 | Passive |
| MCHS | Orchestra Booster | October 2022 | Airport Fly-In (Snacks & Drinks) | To raise funds for any orchestra needs, travel and equipment | 9/27/2022 | Passive |
| MCHS | Class of 2023 | Court Day Weekend | Court Day Drinks & Class Merchandise | To raise funds for Class of 2023 prom, graduation and any other class needs | 9/27/2022 | Passive |
| MCHS | Choir/ Music | 22-Apr-23 | Dinner with the Stars (Dinner w/ the characters prior to show) | To raise funds for expenses related to the production of the spring musical | 9/27/2022 | Passive |
| MCHS | Boys Basketball | Court Day Weekend | Court Day Parking (10/14-Caswell Prewitt lot, 10/15-Traditional Bank lot) | To raise funds for any team needs | 9/27/2022 | Passive |
| MCHS | Art Dept | Oct-22 | Cameron's Coffee (Grinds & K Cups) | To raise funds for apple pens, cases and screen protectors for classroom set of Ipads used for graphics and any other art needs | 9/27/2022 | Active |
| MCHS | Class of 2025 | Court Day Weekend | Court Day Drinks & Class Merchandise | To raise funds for class of 2025 prom and any other class needs | 9/27/2022 | Passive |
| MCHS | Class of 2026 | Court Day Weekend | Court Day Parking (Mt. Sterling Water) | To raise funds for class of 2025 prom and any other class needs | 9/27/2022 | Passive |
| MCHS | Girls Basketball | Court Day Weekend | Court Day Parking (10/15 -Caswell Prewitt, 10/16-Community Trust) | To raise funds for any team needs | 9/27/2022 | Passive |
| MCHS | Girls Basketball | 2022-2023 Season | Concessions at home games | To raise funds for any team needs | 9/27/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
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| 2011201 | Отопр | Dute of Event | (| . s. poss s. i s. i se | 7.pprotail Date | - 7 |
| | | | Court Day Parking | To raise funds for soccer equipment, supplies, end | | |
| MCHS | Girls Soccer | Court Day Weekend | (Dog Park) | of year banquet and any pother team needs | 9/27/2022 | Passive |
| | | | Court Day Parking | | | |
| MCHS | Girls Softball | Court Day Weekend | (10/15 Community Trust) | To raise funds for any team needs | 9/27/2022 | Passive |
| | | | Court Day Parking | To raise funds for Class of 2024 prom and any other | | |
| MCHS | Class of 2024 | Court Day Weekend | (10/14-Community Trust) | class needs | 9/27/2022 | Passive |
| | | | | | | |
| | | | Court Day Booth | To raise funds for the class of 2026 prom and other | | |
| MCHS | Class of 2026 | Court Day Weekend | (Drinks, Moco hats, tshirts) | class needs | 9/27/2022 | Passive |
| | Baseball | | Court Day Parking | | | |
| MCHS | Booster | Court Day Weekend | (Johnson Dental) | To raise funds for any baseball team needs | 9/27/2022 | Passive |
| | | | | | | |
| | | | Court Day Parking | To raise funds for any team needs, spirit packs, | 0 /07 /0000 | |
| MCHS | Wrestling | Court Day Weekend | (119 N Queen & 120E High) | warm ups, and travel accomodations | 9/27/2022 | Passive |
| | | | | To raise funds for any team needs, spirit packs, | 0 /07 /0000 | |
| MCHS | Wrestling | Court Day Weekend | Court Day Baked Goods | warm ups, and travel accomodations | 9/27/2022 | Passive |
| N 4 - N I - I- I- | Oth Coade | C+ 2022 | Calandar Coannachta Dava | To raise funds to offset the cost of the 8th grade | 7/26/2022 | A -45 |
| McNabb | 8th Grade | Sept 2022 | Calendar Sponsorship Days | Washington DC Field Trip | 7/26/2022 | Active |
| | Baseball | | | To raise funds for equipment, uniforms, pre-game | | |
| McNabb | Booster | 2022-2023 Season | Banner Sponsorships | meals, banquet, and any other team needs | 7/26/2022 | Active |
| IVICINADD | poostei | 2022-2025 SedS011 | ваннеі эронзогзінрз | meals, banquet, and any other team needs | 7/20/2022 | Active |
| | Baseball | | | To raise funds for equipment, uniforms, pre-game | | |
| McNabb | Booster | 2022-2023 Season | Spirit Packs | meals, banquet, and any other team needs | 7/26/2022 | Passive |
| Wicitabb | Booster | 2022 2023 3003011 | Indians Diamond Classic | meas, sanquet, and any other team needs | 772072022 | 1 433146 |
| | Baseball | 2022-2023 Season (April | Tournament | To raise funds for equipment, uniforms, pre-game | | |
| McNabb | Booster | 2023) | (tickets, concessions, etc) | meals, banquet, and any other team needs | 7/26/2022 | Passive |
| | | | Pick a Date Calendar | To raise funds for 8th grade night, banquet, meals | , -, - | |
| McNabb | Football | 2022-23 Season | Fundraiser | and any other team needs | 7/26/2022 | Active |
| | | | | To raise funds for 8th grade night, banquet, meals | , , | |
| McNabb | Football | 2022-23 Season | Concessions | and any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for 8th grade night, banquet, meals | | |
| McNabb | Football | Aug - Sept 2022 | First Friday (Drinks & Shirts) | and any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for 8th grade night, banquet, meals | | |
| McNabb | Football | 2022-23 Season | T-shirts | and any other team needs | 7/26/2022 | Passive |

| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
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| | | | Sponsorship Letters | To raise funds for banquet, team meals, and any | | |
| McNabb | Girls Basketball | July / August 2022 | (banner or shirt display) | other team needs | 7/26/2022 | Active |
| | | | | To raise funds for banquet, team meals, and any | | |
| McNabb | Girls Basketball | Aug - Oct 2022 | Merchandise Sale | other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for banquet, team meals, and any | | |
| McNabb | Girls Basketball | 2022-2023 Season | Concessions | other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for banquet, team meals, and any | | |
| McNabb | Girls Basketball | July / August 2022 | Shoot-a-Thon | other team needs | 7/26/2022 | Passive |
| | | | Calendar Pick a Date | To raise funds for banquet, team meals, and any | | |
| McNabb | Girls Basketball | Aug - Oct 2022 | Fundraiser | other team needs | 7/26/2022 | Active |
| | | | | To raise funds for spirit pack fee/ gear, banquet | | |
| | Volleyball | | Applebee's Pancake | costs, away game meals, end of season gifts and | | |
| McNabb | Booster | 2022-23 Season | Breakfast | any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for spirit pack fee/ gear, banquet | | |
| | Volleyball | | | costs, away game meals, end of season gifts and | | |
| McNabb | Booster | 2022-23 Season | Merchandise Sale | any other team needs | 7/26/2022 | Active |
| | | | | To raise funds for spirit pack fee/ gear, banquet | | |
| | Volleyball | | | costs, away game meals, end of season gifts and | | |
| McNabb | Booster | 2022-2023 Season | Concessions | any other team needs | 7/26/2022 | Passive |
| | | | | To raise funds for spirit pack fee/ gear, banquet | | |
| | Volleyball | | Sponsorship Letters | costs, away game meals, end of season gifts and | | |
| McNabb | Booster | 2022-2023 Season | (banner display) | any other team needs | 7/26/2022 | Active |
| | | | | To raise funds for spirit pack fee/ gear, banquet | | |
| | Volleyball | | | costs, away game meals, end of season gifts and | | |
| McNabb | Booster | 2022-2023 Season | Donation Letters | any other team needs | 7/26/2022 | Active |
| | | | | To raise funds for equipment, uniforms and any | | |
| McNabb | Track | Fall 2022 | Kona Ice | other team needs | 8/23/2022 | Passive |
| | | | | To raise funds for equipment, food for away games, | | |
| McNabb | Boys Basketball | 2022-23 Season | Concessions | banquet and any other team needs | 8/23/2022 | Passive |
| | | | | To raise funds for equipment, food for away games, | | |
| McNabb | Boys Basketball | Fall 2022 | Old KY Candy Bars | banquet and any other team needs | 8/23/2022 | Passive |
| | | | Pick-a-Date Calendar | To raise funds for equipment, back packs, banquet | | |
| McNabb | Boys Basketball | Fall 2023 | Donations | and any other team needs | 8/23/2022 | Active |
| | | | | | | |
| | | | Century Resources Cataloge | To raise funds for instruments, field trips and any | | |
| McNabb | Orchestra | 9/21-9/30/2022 | Sales (Sweets and treats) | other orchestra needs | 8/23/2022 | Active |

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| | | | Consequence (see as a see as a | To union founds for booking also and any other | | |
| McNabb | Boys Basketball | September 2022 | Sponsorship (company name on banner and shirts) | To raise funds for backpacks and any other team/player needs | 8/23/2022 | Active |
| IVICIVADD | Doy's Dasketball | September 2022 | on banner and sinits) | tearry player freeds | 0/23/2022 | Active |
| | | | | To raise funds to assist in decreasing cost of the DC | | |
| McNabb | 8th Grade | October 2022 | Boo Gram | trip for every student that wants to attend | 9/27/2022 | Passive |
| | | | | To raise funds for new instruments and any band | | |
| McNabb | Band | Oct-22 | Rada Cutlery | needs | 9/27/2022 | Passive |
| | | | | To raise funds for equipment, food for away games, | | |
| McNabb | Boys Basketball | Court Day Weekend | Court Day Drinks | banquet and any other team needs | 9/27/2022 | Passive |
| | | | | | | |
| | | | | To raise funds to assist in decreasing cost of the DC | - 11 | |
| McNabb | 8th Grade | October 2022 | Court Day Drinks | trip for every student that wants to attend | 9/27/2022 | Passive |
| | | | | To raise funds for husses music speaks treats | | |
| | | | | To raise funds for busses, music, snacks, treats, registration fees, t-shirts and any other costs and | | |
| MSE | Chorus | 2022-2023 School Year | Snifty Pencils | needs for chorus students and program | 7/26/2022 | Passive |
| IVISL | Chorus | 2022-2023 3c11001 Teal | Shirty Fericis | To raise funds for books, supplies and any other | 7/20/2022 | rassive |
| MSE | Library | 2022-2023 School Year | Scholastic Book Fair | library needs | 7/26/2022 | Passive |
| | 2.0.0.7 | 2022 2020 00:100: 100: | Read-A Thon / Love my | To raise funds for books, supplies and any other | 772072022 | . 033.10 |
| MSE | Library | 2022-2023 School Year | Library | library needs | 7/26/2022 | Passive |
| | , | | , | · | , , | |
| | | | | To raise funds for student rewards and incentives, | | |
| | | | | trips, student supplies, assemblies, supplemental | | |
| MSE | School Wide | 2022-2023 School Year | Boosterthon | student technology and any other student needs. | 7/26/2022 | Active |
| | | | | | | |
| | | | Fall Festival and Festival Split | , | | |
| | | 5 W 0000 | the Pot (concessions, games, | trips, student supplies, assemblies, supplemental | 7/05/2000 | |
| MSE | School Wide | Fall 2022 | etc) | student technology and any other student needs. | 7/26/2022 | Passive |
| | | | | To raise funds for student rewards and insentings | | |
| | | | | To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental | | |
| MSE | School Wide | 2022-2023 School Year | Spirit Wear | student technology and any other student needs. | 7/26/2022 | Passive |

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| | | | | | | |
| | | | | To raise funds for student rewards and incentives, | | |
| MSE | School Wide | 2022-2023 School Year | Yearbooks | trips, student supplies, assemblies, supplemental | 7/26/2022 | Dossivo |
| IVISE | School wide | 2022-2023 SCHOOL Year | rearbooks | student technology and any other student needs. | 7/26/2022 | Passive |
| | | | | To raise funds for student rewards and incentives. | | |
| | | | | trips, student supplies, assemblies, supplemental | | |
| MSE | School Wide | 2022-2023 School Year | Kona Ice | student technology and any other student needs. | 7/26/2022 | Passive |
| IVISL | School Wide | 2022-2023 3C11001 1Ed1 | Kona ice | student technology and any other student needs. | 7/20/2022 | rassive |
| | | | | To raise funds for student rewards and incentives, | | |
| | | | Wildcat Country Store Pencil | trips, student supplies, assemblies, supplemental | | |
| MSE | School Wide | 2022-2023 School Year | Machine | student technology and any other student needs. | 7/26/2022 | Passive |
| | | | | | 1, 20, 2022 | |
| | | | | To raise funds for student / teacher incentives and | | |
| | | | Family Movie Night | rewards, assistance for trips, activities, events, and | | |
| MSE | PTO | Fall 2022 | (Tickets & Concessions) | any other school needs | 9/27/2022 | Passive |
| | | | | | | |
| | | | | To raise funds for student / teacher incentives and | | |
| | | | | rewards, assistance for trips, activities, events, and | | |
| MSE | PTO | Fall 2022 | Country Meats (Jerky) | any other school needs | 9/27/2022 | Passive |
| | | | | To raise funds for student teacher incentives, | | |
| | | | | rewards, activities, and any other school and | | |
| MSE | PTO | 2022-2023 School Year | Decals | student need | 9/27/2022 | Passive |
| | | | School Dance | To raise funds for 4-H Environmental Camp | | |
| Northview | 3rd-5th Grade | Fall 2022 | (concessions etc) | expenses for students | 7/26/2022 | Passive |
| | | | Bumble Bee Fundraising | To raise funds for 4-H Environmental Camp | | |
| Northview | 3rd-5th Grade | Fall 2023 | (Catalog sales) | expenses for students | 7/26/2022 | Active |
| | | | | To raise funds for 4-H Environmental Camp | | |
| Northview | 3rd-5th Grade | Fall 2022 | Raffle Tickets | expenses for students | 7/26/2022 | Active |
| | | | Northview Spooktacular | To raise funds for materials, incentives, | | |
| | | | (admission, concessions, | supplemental technology, playground needs, | | |
| | | | count & countess penny | programs and any other needs for students and | | |
| Northview | PTO | October 2022 | votes etc) | staff | 7/26/2022 | Passive |

| | | | | | 1 | |
|----------------|---------------|------------------------|--|---|------------------------|----------|
| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Туре |
| | | | | To price from the few attendances Developed Solidations | | |
| | | | | To raise funds for attendance Rewards, field trips, | | |
| Northview | School Wide | Fall 2022 | Cairit Cards | supplemental student technology, student materials, and any other student needs | 7/26/2022 | Activo |
| Northview | School wide | FdII 2022 | Spirit Cards | materials, and any other student needs | 7/26/2022 | Active |
| | | | | To raise funds for attendance Rewards, field trips, | | |
| | | | | supplemental student technology, student | | |
| Northview | School Wide | 2022-2023 School Year | Kroger Rewards | materials, and any other student needs | 7/26/2022 | Passive |
| 11011111111111 | 3011001 11100 | 2022 2023 3611001 1641 | Moger newards | materials, and any other stadent needs | 772072022 | 1 433176 |
| | | | | To raise funds for attendance Rewards, field trips, | | |
| | | | | supplemental student technology, student | | |
| Northview | School Wide | 2022-2023 School Year | Box Tops | materials, and any other student needs | 7/26/2022 | Passive |
| | | | - | | | |
| | | | | To raise funds for attendance Rewards, field trips, | | |
| | | | | supplemental student technology, student | | |
| Northview | School Wide | 2022-2023 School Year | Kona Ice | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | | | |
| | | | | To raise funds for attendance Rewards, field trips, | | |
| | | | | supplemental student technology, student | | |
| Northview | School Wide | 2022-2023 School Year | School Pictures | materials, and any other student needs | 7/26/2022 | Passive |
| | | | | To raise funds for library inventory and any other | | |
| Northview | Library | 2022-2023 School Year | Scholastic Bookfair | library/media needs | 7/26/2022 | Passive |
| | | | | To raise funds for incentives, rewards, trips, and | | |
| Northview | FRYSC | 2022-23 School Year | Smencils | any other student needs | 8/23/2022 | Passive |

| <u>Facility</u> <u>Requested</u> | <u>Group</u> <u>Requesting</u> | Date(s) of Event | <u>Times</u> | Nature of Request | Request Waiver of Fees | Category | Recommend Facility Fees | Recommend Custodial Fees | Other Fees |
|-------------------------------------|-----------------------------------|--|----------------------|--------------------------------|------------------------------|----------|----------------------------|-----------------------------|---------------|
| MCHS Auditorium | Sterling Academy of Dance | December 2 nd , 2022 to December 4 th , 2022 | 4:00- 8:00 P.M | Nutcracker Dance Production | No | 5 | Yes | Yes | A/V |
| | | | | | | | | | |
| | | | | | | | | | |
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| Group Requesting | <u>Date</u> | <u>Time</u> | <u>Nature</u> | Roo ms | Non- Profit Certific ate | Total Cost **Total Cost is Contingent upon changes made to accommodate needs for the event. | <u>Deposit</u> <u>Received</u> |
|--|-------------|------------------------|---------------------------------|-----------|-----------------------------------|---|-----------------------------------|
| Montgomery County Schools & MSU | 2/8/2023 | 8:00 A.M – 5:00 P.M | Blood Drive | 3 | NA | Recommend waiver of fees | N/A |
| Paradigm Alliance | 2/15/2023 | 3:00 P.M- 9:00 P.M | Pipeline Safety Awareness | 1 | NA | \$500.00 Additional Costs – Based on final planning & needs | N/A |
| | | | | | | | |

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| J | E | LL | .AK | ΑI | IUN | Ur. | วบหา | LUS | PKU | PERIT | |

| SCHOOL/LOCATION:_ | MCHS - Chenault Farm | DATE: 10/12/22 | |
|-------------------|----------------------|----------------|--|
|-------------------|----------------------|----------------|--|

The following item(s) have been submitted for declaration as surplus to the educational needs of the district. The items are antiquated, do not work, and/or parts/software are no longer available. It is recommended that the Board declares the items as surplus as requested and authorize their disposal in accordance with regulations.

| MODEL# | SERIAL# | REASON FOR SURPLUS | | | |
|--------|---------------|--------------------|----------------------|--|--|
| | SEKIAL# | OBSOLETE | DOES NOT WORK | OTHER (EXPLAIN) Minimum Value \$18,000 | |
| 6220 | L06220G414063 | Х | Х | Minimum Value \$18,000 | |
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| | 6220 | 6220 L06220G414063 | 6220 L06220G414063 X | 6220 L06220G414063 X X X | |

Director/Principal Signature: Matthew Tele



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

MEMO

TO:

Montgomery County Board of Education

FROM:

Jason Crouch

DATE:

10/12/2022

RE:

Eligibility for KETS Offer of Assistance

Montgomery County Schools recommends the acceptance of the Kentucky School Facilities Construction Commission "offers of assistance" when offered for the 2022-2023 school year. The local match from the general fund will complete the terms of the offers.

Relevant Background:

Recommendation:

Each year the Technology Activity Report (TAR) for Montgomery County Schools is created and sent to the Kentucky School Facilities Construction Commission (KSFCC).

| Fiscal Year | Technology Activity Report |
|-------------|----------------------------|
| 2021-2022 | \$2,159,117.81 |
| 2020-2021 | \$1,868,527.10 |
| 2019-2020 | \$2,373,829.72 |
| 2018-2019 | \$1,772,473.00 |
| 2017-2018 | \$1,167,521.46 |
| 2016-2017 | \$1,401,861.65 |
| 2015-2016 | \$1,278,911.05 |
| 2014-2015 | \$1,087,881.88 |

The Technology Activity Report includes technology staff salaries, voice services and services needed to provide Internet access.

The KSFCC reviews the TAR and returns the report to our district for final review and approval. Along with the final report, a copy of the Signatures Form is included to be filled out and sent to Scott Kane from Dr. Thompson's email account. The KSFCC then notifies the Montgomery County Board of Education of the offer. We then have 60 days to respond by both accepting and matching the offer or placing the offer in escrow for a maximum of three years This year the anticipated KETS Offers of Assistance is \$17.50 - \$21.00 offered in two installments throughout the 2022-2023 school year. The KETS Offers of Assistance are funded with the funds recovered by the state from E-Rate.

Districts were encouraged to submit their TAR by September 15th to meet the schedule for the three offers. That deadline was met.

Justification/Rationale for Recommendation:

Approval at this time will allow us to accept the offers as they come from the Kentucky School Facilities Construction Commission. The EdTech funding will allow Montgomery County Schools to fund technology upgrades, fund each schools STLP initiative and fund other initiatives as needed to enhance and promote student achievement.

Financial Impact:

Since we have not received the offer from the Kentucky School Facilities Construction Commission (KSFCC) yet we are estimating the amount. The amount is based on last year's ADA times the anticipated offer of assistance of \$17.50 - \$21.00. This scenario below is based on \$17.50 per ADA.

Estimated First Offer \$37,226.43 Estimated Second Offer \$49,635.24

Total offer of assistance \$86,861.67

The offer when matched equally by the Montgomery County Board of Education is placed in Fund 2, Project 162J EdTech account. This account and the expenditures are subject to the statues and regulations of the KSFCC and the State Board for Elementary and Secondary Education governing the Kentucky Education Technology Funding Program.

Stakeholders Impacted:

Staff and Students

Anticipated Timeline:

Upon board approval the signature sheet will be sent to the KSFCC.

List of Support Documents Included:

| KETS FY22 Technology Activity Report | Signatures Form |
|--------------------------------------|-----------------|
| Version A 9/28/2022 | |
| <u> </u> | ; |

Statement of the School Board

District Name

The Montgomery County Board of Education approves the information as provided within the KETS FY22 Technology Activity Report. It is our intention to submit this information to the Kentucky Board of Education for approval and subsequent offer of assistance from state matching education technology funds. By signature, we acknowledge review of KETS expenditures and procurements reported in this plan and certify, to the best of our ability, that they are accurate.

Statement of Compliance: Senate Bill 230, AUP and KETS E-mail Standards

The district has established an Acceptable Use Policy regarding student Internet access that includes parental consent for student Internet use, teacher supervision of student computer use, and monthly Internet log monitoring procedures to determine whether education technology is being used for the purpose of accessing sexually explicit or other objectionable material. The district is also in compliance with KETS e-mail standards. Additional information may be found at: http://education.ky.gov/districts/tech/Pages/Senate-Bill.aspx

Statement of Compliance with Americans with Disabilities Act

Montgomery County

The Montgomery County School District does not discriminate on the basis of disability in the admission to, access to, treatment of, or employment in, its programs and activities. The district ensures compliance with the non-discrimination requirements contained in section 35.107 of the Department of Justice regulations. Information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA Coordinator.

Signatures: Complete by typing in the following names and return form, via email, to

Scott Kane at: scott.kane@education.ky.gov
Caprice Gay at: caprice.gay@education.ky.gov

This form must be sent from the Superintendent's email account.

| Jason Crouch | 10/11/22 |
|---------------------------|----------|
| Chief Information Officer | Date |
| Dist. Finance Officer | Date |
| Board Chairperson | Date |



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt, of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

MEMO

TO:

Montgomery County Board of Education

FROM:

Brandon Watkins, MCHS Principal

DATE:

10/12/2022

RE:

MCHS Baseball Student Trip and Fee

Recommendation:

It is requested for the Board to approve the MCHS Baseball student trip to Vero Beach, Florida. on April 2-7, 2023, along with a \$200.00 student/player fee.

Relevant Background:

MCHS Baseball players have the opportunity to visit the Jackie Robinson Training Complex in Florida. Players will be transported by their parent/guardian to and from the facility. The trip fee for each student covers meals, snacks, drinks while practicing, hotel accommodations, t-shirt, uniform laundering and any activity fees.

Justification/Rationale for Recommendation:

MCHS Baseball players will have the opportunity to experience the state of the art training camp located at the former home of the LA Dodgers in Florida. The training facility contains multiple fields, indoor and outdoor batting cages, 32 pitching mounds, professional fitness room, classrooms, indoor training facilities and more. Many of the players would not have this type of experience otherwise.

Financial Impact:

Maximum student fee would be \$200.00 per student/player.

Stakeholders Impacted:

MCHS Baseball Students

Anticipated Timeline:

April 2, 2023 to April 7, 2023

List of Support Documents Included:

Jackie Robinson 2023 HS Baseball Spring Training Flyer



2023 HIGH SCHOOL BASEBALL SPRING TRAINING

VERO BEACH, FLORIDA

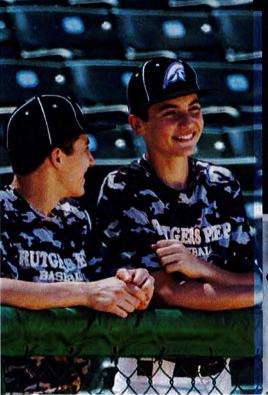
FEBRUARY 19TH - APRIL 23RD

The Jackie Robinson Training Complex offers an all-inclusive, distraction free, and secure Spring Training experience for your team. Formerly the Spring Training home of the Los Angeles Dodgers, our 80-acre campus provides everything you need for your next Spring Training trip.

This program offers a complete practice and game schedule based on coach's request, accommodations in our on-site Villas (a short walk to all fields) or at one of our approved hotel properties (approximately 3-6 miles to all fields), flexible meal plans in our on-site dining room, umpires, game balls, and access to our numerous indoor and outdoor batting cages.

FIELDS AND TRAINING FACILITIES

- · Newly renovated, 6,500-seat, lighted Holman Stadium
- · Four additional 90-foot fields, two with lights
- ·One half field for practice
- All fields equipped with necessary screens and cages
- •12 indoor batting cages
- Four outdoor batting cages
- •32 practice pitching mounds
- Professionally designed fitness/weight room
- · Major League clubhouse
- Building 42, our 38,600 sq. ft. indoor training facility with a state-of-the-art half turf field, four indoor batting cages, three classrooms and one multi-purpose room.





ACCOMMODATIONS

JRTC VILLAS

- •89 on-site hotel-style rooms, including suites for coaches
- · Complimentary high-speed Wi-Fi
- Cable television
- · Daily housekeeping service
- · Dining room serving all-you-can-eat, buffet-style meals
- · Coin-operated laundry facility
- · 24 hour-staffed front desk
- Nighttime security







RECREATION

- Competition-size swimming pool
- ·Basketball, sand volleyball, shuffleboard
- Stadium Club Lounge featuring billiards, table tennis, darts, poker tables, and multiple televisions

OTHER AMENITIES

- Experiènced Athletics and Event Planning staff to assist you from registration through departure
- On-site concessions and merchandise
- ·Located just six miles from the beach
- Plenty of local attractions and golf opportunities
- •One-hour drive to five MLB Spring Training camps (Astros, Cardinals, Marlins, Mets, and Nationals)

TRAVEL

Easy travel access from Melbourne, Palm Beach International, and Orlando International airports



JEFF.BIDDLE@JRTC42.COM 772.257.8557 JACKIEROBINSONTRAININGCOMPLEX.COM





Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

MEMO

TO: Montgomery County Board of Education

FROM: Matt Thompson, EdD, Superintendent

DATE: 10/12/2022

RE: School Bus Purchase

| | Office Use Only |
|----|----------------------------|
| Re | viewed by: |
| | Director of Finance |
| | Chief Academic Officer |
| | Deputy Supt. of Operations |
| m | 7 Superintendent |
| | Contract? - Legal Review |

Recommendation:

It is requested for the Board to approve the purchase of the following buses without financing:

- 1 Thomas Built 66 passenger bus with lift gate (\$162,903.00)
- 3 Thomas Built 72 passenger (\$135,842.00 each)

Relevant Background:

We expect to receive an insurance payout just over \$135,00.00 due to the bus accident last year. The purchase of these 4 buses will replace the bus that was totaled and provide additional needed busses.

Justification/Rationale for Recommendation:

The purchase of these buses will help maintain our fleet.

Financial Implications:

The total cost of these buses is \$570,429.00.

The insurance payout is anticipated to be an approximate \$135,000.00 leaving approximately \$435,429.00. This amount will be taken out of ESSER III funds or by using CFR to pay the balance. This would be determined by the end of the year. By purchasing outright and not financing through KISTA this would give us a \$67,000 savings in debt payments.

Stakeholders Impacted:

All students who ride bus transportation.

Anticipated Timeline:

Upon approval

List of Support Documents Included:

Ouotes for the 4 buses





Boyd Company 10001 Linn Station Road Louisville, KY 40223 www.boydcat.com

Phone: 800-494-2963



QUOTATION

Page:

1 of 2

Print Date: Quote No.: 9/16/2022

Customer Ref:

QTE000216681-2 QUOTE

Requested Ship:

9/16/2022

Quoted To:

MONTGOMERY CO SCHOOL DISTRCT 3400 INDIAN MOUND DRIVE MT STERLING, KY 40353 USA Account - C0000694 Ship To:

MONTGOMERY CO SCHOOL DISTRCT 3400 INDIAN MOUND DRIVE MT STERLING, KY 40353 USA Account - C0000694

This quotation is valid until 10/16/2022, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely, Mark Pinczewski markpinczewski@boydcat.com

Equipment No.

Serial No.

Make

341TS THO

SEON Z99

Description

Qty

Sales Price

\$158,218.00

\$4,685.00

Equipment Breakdown

Service Meter - 0.00

| Reference No. | Description | Price |
|------------------------|---------------------------------------|--------------|
| 341TS THO | THOMAS BUILT BUS (TBB) | \$0.00 |
| Item# TH4 | TH4 - 66 pass TBB with Lift 3000pts | \$136,088.00 |
| Standard Option | 220hp Cummins Engine | \$0.00 |
| Standard Option | 5yr Bumper to Bumper Warranty | \$0.00 |
| Standard Option | Michelin Tires | \$0.00 |
| Standard Option | Cell Outlet | \$0.00 |
| Standard Option | Cupholders | \$0.00 |
| Standard Option | Exhaust Brake | \$0.00 |
| Standard Option | SynTec S3C seats with Lap & Shoulder | \$0.00 |
| Upgrade Option | 220hp to 250hp Cummins Engine | \$1,220.00 |
| Upgrade Option | AC with Dash Air - 126k BTU MCC | \$12,800.00 |
| Upgrade Option | Air Disc Brakes | \$1,625.00 |
| Upgrade Option | Adjustable Pedals | \$1,150.00 |
| Upgrade Option | Trash Can | \$50.00 |
| Upgrade Option | Fuel Tank Upgrade - 60 gal to 100 gal | \$650.00 |
| Upgrade Option | Tire Upgrade - 14 ply to 16 ply | \$490.00 |
| Upgrade Option | Radio with Page Horn, 6 speakers | \$815.00 |
| Upgrade Option | Storage - 60" Right Side | \$1,070.00 |
| Upgrade Option (qty 2) | Add 1 30" S3C lap/shoulder track | \$780.00 |
| _ | wheel chair position (priced per) | \$0.00 |
| Upgrade Option | Bendix IntelliPark | \$700.00 |
| SEON DH6 SYSTEM | SEON DH6 CAMERA SYSTEM - NO | \$1,500.00 |
| System Includes | 6 HD channel/ports | \$0.00 |
| System Includes | DVR | \$0.00 |
| System Includes | Lock Box | \$0.00 |
| System Includes | 500GB Hard Drive | \$0.00 |
| System Includes | -Diagnostic Event Button with | \$0.00 |
| | | |





10001 Linn Station Road Louisville, KY 40232 www.boydcat.com

QUOTATION

Phone: 800-494-2963

Page: 2 of 2
Print Date: 9/16/2022
Quote No.: QTE000216681-2

| System Includes | marker cable (HDIA20) | \$0.00 | |
|-------------------|---------------------------------------|----------|--|
| ACCESSORIES | ADD'L CAMERA ACCESSORIES | \$0.00 | |
| GPS4 | GPS Antenna | \$160.00 | |
| HD3W16EI20 | HD Exterior Stop Arm Camera for TH6 - | \$500.00 | |
| HD3W16EI20 | 16mm, 20' harness | \$0.00 | |
| HD3U01N20 (qty 3) | 180 degree head - HD3U01N20 (qty 3) | \$350.00 | |
| HD3U01N50 | 180 degree head - HD3U01N50 | \$380.00 | |
| INSTALL | INSTALLATION | \$0.00 | |
| INSTALL | SYSTEM INSTALLATION | \$495.00 | |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 | |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 | |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 | |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 | |
| | | | |

Sales Subtotal Sales Tax

\$162,903.00

\$0.00

Quote Total

\$162,903.00

Terms NET 30

Rentals, sales, and services (collectively, "Transactions") shall be governed by the Company's Terms and Conditions (currently available at www.BoydCat.com/terms) (the "Terms"). THE TERMS ARE HEREBY INCORPORATED BY REFERENCE INTO THIS DOCUMENT AND THE PARTIES AGREE TO AND INTEND TO BE BOUND BY THE TERMS AS AN INTEGRAL PART OF THEIR AGREEMENT. A hard copy of the Terms is available upon request sent to TermsAndConditions@BoydCat.com or at any Company location. Should successor websites containing the Terms be established, the Terms will be available through the Company's website at www.whayne.com. The Company may amend the Terms WITHOUT NOTICE to you by posting revised Terms, and you agree to be bound by such amended Terms effective at the time of the Transaction. Except as may be expressly provided in the Terms or written agreement signed by the Company, Transactions are made AS IS and WITH ALL FAULTS. The Terms, among other things, require the WAIVER AND LIMITATION OF SUBSTANTIAL LEGAL RIGHTS. By signing below and/or entering into a Transaction, you acknowledge that you have read, understand, accept, and agree to be bound by the Terms.

| Accepted by | Date |
|-------------|------|
| | |





Boyd Company 10001 Linn Station Road Louisville, KY 40223 www.boydcat.com 3

207 QUOTATION

Quoted To:

MONTGOMERY CO SCHOOL DISTRCT 3400 INDIAN MOUND DRIVE MT STERLING, KY 40353 USA Account - C0000694 Ship To:

MONTGOMERY CO SCHOOL DISTRCT 3400 INDIAN MOUND DRIVE MT STERLING, KY 40353 USA Account - C0000694

Phone: 800-494-2963

Page:

1 of 2

Print Date:

9/16/2022

Quote No.:

QTE000216684-1

Customer Ref: Requested Ship: QUOTE 9/16/2022

This quotation is valid until 10/16/2022, after which time we reserve the right to re-quote. If there are any questions, please do not hesitate to contact me.

Sincerely, Mark Pinczewski markpinczewski@boydcat.com

Equipment No.

Serial No.

Make

340TS THO

Description

Qty

Sales Price

SEON Z99

\$131,157.00 \$4,685.00

Equipment Breakdown

Service Meter - 0.00

| Reference No. | Description | Price |
|-----------------|---------------------------------------|--------------|
| 340TS THO | 340TS THOMAS BUS | \$0.00 |
| Item# TH11 | TH11 - 72 Pass TBB, 220hp, 3000pts | \$122,082.00 |
| Standard Option | 5yr Bumper to Bumper Warranty | \$0.00 |
| Standard Option | Michelin Tires | \$0.00 |
| Standard Option | Cell Outlet | \$0.00 |
| Standard Option | Cupholders | \$0.00 |
| Standard Option | Exhaust Brake | \$0.00 |
| Standard Option | SynTec S3C seats | \$0.00 |
| Upgrade Option | 220hp to 250hp Cummins Engine | \$1,220.00 |
| Upgrade Option | Air Disc Brakes | \$1,625.00 |
| Upgrade Option | Adjustable Pedals | \$1,150.00 |
| Upgrade Option | Trash Can | \$50.00 |
| Upgrade Option | Fuel Tank Upgrade - 60 gal to 100 gal | \$800.00 |
| Upgrade Option | Tire Upgrade - 14 ply to 16 ply | \$490.00 |
| Upgrade Option | Radio with Page Horn, 6 speakers | \$815.00 |
| Upgrade Option | Storage - 100" Right Side | \$1,425.00 |
| Upgrade Option | Tinted side windows (non lift unit) | \$800.00 |
| UPGRADE | BENDIX INTELLIPARK -PARKING | \$700.00 |
| SEON DH6 SYSTEM | SEON DH6 CAMERA SYSTEM - NO | \$1,500.00 |
| System Includes | 6 HD channel/ports | \$0.00 |
| System Includes | DVR | \$0.00 |
| System Includes | Lock Box | \$0.00 |
| System Includes | 500GB Hard Drive | \$0.00 |
| System Includes | Diagnostic Event Button with | \$0.00 |
| System Includes | marker cable (HDIA20) | \$0.00 |
| ACCESSORIES | ADD'L CAMERA ACCESSORIES | \$0.00 |
| GPS4 | GPS Antenna | \$160.00 |

BOYD



10001 Linn Station Road Louisville, KY 40232 www.boydcat.com 208 QUOTATION

Phone: 800-494-2963

Page: 2 of 2

Print Date: 9/16/2022

Quote No.: QTE000216684-1

| HD3W16EI20 | HD Exterior Stop Arm Camera for TH6 - | \$500.00 |
|-------------------|---------------------------------------|----------|
| HD3W16EI20 | 16mm, 20' harness | \$0.00 |
| HD3U01N20 (qty 3) | 180 degree head - HD3U01N20 (qty 3) | \$350.00 |
| HD3U01N50 | 180 degree head - HD3U01N50 | \$380.00 |
| -INSTALL | INSTALLATION | \$0.00 |
| INSTALL | SYSTEM INSTALLATION | \$495.00 |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 |
| INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 |
| -INSTALL | ADD'L CAMERA INSTALLATION | \$150.00 |
| | | |

Sales Subtotal

Sales Tax

\$135,842.00

\$0.00

Quote Total

Terms NET 30

\$135,842.00

Rentals, sales, and services (collectively, "Transactions") shall be governed by the Company's Terms and Conditions (currently available at www.BoydCat.com/terms) (the "Terms"). THE TERMS ARE HEREBY INCORPORATED BY REFERENCE INTO THIS DOCUMENT AND THE PARTIES AGREE TO AND INTEND TO BE BOUND BY THE TERMS AS AN INTEGRAL PART OF THEIR AGREEMENT. A hard copy of the Terms is available upon request sent to TermsAndConditions@BoydCat.com or at any Company location. Should successor websites containing the Terms be established, the Terms will be available through the Company's website at www.whayne.com. The Company may amend the Terms WITHOUT NOTICE to you by posting revised Terms, and you agree to be bound by such amended Terms effective at the time of the Transaction. Except as may be expressly provided in the Terms or written agreement signed by the Company, Transactions are made AS IS and WITH ALL FAULTS. The Terms, among other things, require the WAIVER AND LIMITATION OF SUBSTANTIAL LEGAL RIGHTS. By signing below and/or entering into a Transaction, you acknowledge that you have read, understand, accept, and agree to be bound by the Terms.

| Accepted by | | Date | |
|-------------|-----------|------|--|
| | | | |
| | Signature | | |



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

MEMO

TO: Montgomery County Board of Education

FROM: Matt Thompson, EdD, Superintendent

DATE: 10/12/2022

RE: LAVEC Funding Purchase – Business / Marketing

Office Use Only Reviewed by: ____ Director of Finance ___ Chief Academic Officer ___ Deputy Supt. of Operations Superintendent __ Contract? – Legal Review

Recommendation:

It is requested for the Board to approve the purchase of the 60 desktop computers and 30 chromebooks, along with the unit cart and accessories required in the amount of approximately \$65, 312.00 using funds from the state and legislature for current Career Technical Education pathways (CTE).

Relevant Background:

We have received one-time funds (LAVEC) from the state and legislature in support of current CTE pathways. The funds must be spent on equipment for the pathway.

Justification/Rationale for Recommendation:

The purchase of these items will enhance the student experience in the business and marketing pathways.

Financial Implications:

NA

Stakeholders Impacted:

All students in the business and marketing pathways.

Anticipated Timeline:

Upon approval. All funds must be spent no later than June 30, 2023.

List of Support Documents Included:

Quotes



ENCORE TECHNOLOGIES

4620 Wesley Avenue, Cincinnati, OH 45212 Phone: 513.493.4626 21Q_{uotation}

Number: **41190**Date: **09/22/2022**

Quote prepared for: Jason Crouch

Bill To:

Jason Crouch Montgomery County Public Schools Ref: 00578 640 Woodford Drive Mt. Sterling, KY 40353 Phone: (859)497-8593

Email: jason.crouch@montgomery.kyschools.us

Ship To: Jason Crouch

Montgomery County Public Schools 640 Woodford Drive

Mt. Sterling, KY 40353

| Item # | Mfr. Part | Description | Price | Qty. | Extended |
|-----------|-----------|--|-----------|-----------|--------------|
| *1 | 210-BCRM | OptiPlex 5000 Tower 12th Gen Intel® Core™ i5-12500 (18 MB cache, 6 cores, 12 threads, 3.00 GHz to 4.60 GHz Turbo, 65 W) Win11/Win10 Pro DGR Natl Aca STANDARD. K12 EDU only. MSFT LOE Approval req'd.ENG,FR,ES MUI 16 GB, 2 x 8 GB, DDR4 M.2 2230 512GB PCIe NVMe Class 35 Solid State Drive Intel® Integrated Graphics 240 W internal power supply unit (PSU), 85% Efficient, 80 Plus Bronze No Optical Disk Drive No Media Card Reader No Wireless LAN Card (no WiFi enablement) Optional VGA Video Port Dell KB216 Wired Keyboard English, US Dell Optical Mouse - MS116 (Black) Internal Speaker 3 Years ProSupport with Next Business Day Onsite Service Mfr: DELL TECHNOLOGIES | \$ 755.16 | 60 | \$ 45,309.60 |
| *2 | 210-BBCC | Dell 24 Monitor - P2422H Mfr: DELL TECHNOLOGIES | \$ 191.39 | 60 | \$ 11,483.40 |
| | | 2 item(s) | S | Sub-Total | \$ 56,793.00 |
| | | | Т | ax @ 0% | \$ 0.00 |
| | | | | Freight | \$ 0.00 |
| | | | | Total | \$ 56,793.00 |

Quote Valid Until: 10/22/2022

Statement of Confidentiality

The information and pricing in this proposal shall not be disclosed outside of the opportunity this quote is being offered and shall not be duplicated, used or disclosed in whole or in part for any purpose other than to evaluate this proposal to the extent permitted by law. If a contract is awarded to Encore as a result of or in connection with the submission of this proposal, the client shall have the right to duplicate, based upon the license rights held by Encore. This restriction does not limit the right of the client to use information contained in the data if it is obtained from another source without restriction.

Prepared by: Hans Roedig Email: Hans.Roedig@encore.tech Phone: 513.493.4626



Vivacity Tech PBC 641 Fairview Ave #150 Saint Paul, MN 55104 877-731-2069 **Quote# 226455** Expires: 10/21/2022

Project Name (30) HP G8 Chromebooks + Empower + (1) 30 Unit Cart

PREPARED FOR

SALES REPRESENTATIVE

Jason Crouch jason.crouch@montgomery.kyschools.us Montgomery County Schools Marlin Morris
Account Executive
877-731-2069 x 137
mmorris@vivacitytech.com

| FLYER | PRODUCT | DESCRIPTION | QTY | PRICE | TOTAL |
|-------|--|---|-----|----------|----------|
| | HP 11 G8 EE Chromebook (1A762UT-TD) | 11.6" HD (1366x768), LCD Display Intel Celeron N4020 Processor; June 2027 Automatic Update Expiration 4GB Memory; 32GB Storage I/O: 2 USB Type-C; 2 USB Type-A; 1 headphone/microphone combo; 1 microSD media card reader New 1-Year Limited Warranty | 30 | \$170.00 | 5,100.00 |
| | Vivacity Tech 3-Year Empower Plus Warranty (Non-Touch) (VT3YR- EMPLUS-NT) | Includes choice of Vivacity case (excludes backpacks) and Blue Light Blocking Screen Protector installed by Vivacity Tech technicians Available for certain Education-Grade Chromebooks Covers both manufacturer's defects and accidental damage Priority repair for all covered devices No deductibles, claim limits, or shipping charges Battery and power adapter replaced up to 10% of the covered fleet Theft and loss reimbursements are available with valid police report Self-Maintainer option available | 30 | \$65.00 | 1,950.00 |

| FLYER | PRODUCT | DESCRIPTION | QTY | PRIZETZ | TOTAL |
|----------|--|--|-----|----------|----------|
| | Google Chrome OS Education License (CROSSWDISEDUNEW) | Track assets Pre-install and block apps Create user groups Control user access Configure network access Customize user features | 30 | \$32.00 | \$960.00 |
| | Vivacity Tech 30-Unit Cart (VTCART-B30-GY) | 30-Unit Locking and Charging Cart All-Steel Construction for Durability Cable Management Bar 4" Non-Marring Casters Non-Slip Top for Accessories Dimensions: 20.9"W x 21.3"D x 38.4"H (without handle) Shelf Dimensions: 18.9"W x 12.9"D x 11.1"H 5-Year Mechanical and Electrical Warranty | 1 | \$459.00 | \$459.00 |
| Download | Vivacity Tech Pre-Wiring Service (SVC-WIRE) | Charging cart will be pre-wired by Vivacity Tech certified technicians using wiring best practices for proper heat dissipation *Adapters not included | 1 | \$50.00 | \$50.00 |
| | Vivacity Tech Anti Blue Light Universal Notebook Tempered Glass (VTPART- 11BL-GS) | 11.6" Anti Blue Light universal Notebook Tempered Glass | 30 | 0 | 0 |
| | Vivacity Tech Screen Protector Installation Service (SVC-SPI) | Screen Protector Installation onto Chromebook Device serviced by Vivacity Tech | 30 | 0 | 0 |
| | Vivacity Tech Case/Pouch Assembly Service (SVC- CPA) | Cases and pouches will be pre-assembled at Vivacity Tech | 30 | 0 | 0 |
| | Vivacity Tech White Glove Service (SVC-WG) | Upgrade all Chromebooks to the latest stable version of Chrome OS Enroll into the customers' Google Apps domain Power on and inspect for physical damage or blemishes Inspect for hardware and/or software errors | 30 | 0 | 0 |
| | UZBL HP G8 EE Hard Shell Case (LAP7970) | | 30 | 0 | 0 |
| | Vivacity Tech Asset Tagging Service - Customer Provided (SVC-CS-ATAG) | Vivacity Tech Asset Tagging ServiceAsset Tags Provided by the Customer | 30 | 0 | 0 |

Contract
No Contract (N/A)

Sub Total 213

Shipping

Tax 0

0

Grand Total 8,519.00

Pricing provided on Quotes expires on the expiration date stated on each Quote or while supplies last. If pricing is no longer accurate at the time of purchase your dedicated Account Manager will work with you to create an updated Quote.

We're excited about this opportunity to work with you and your school district. If you have questions or concerns, please check with your dedicated Account Manager listed on this quote, or contact our Sales Team at (877) 731-2069 option 1 or sales@vivacitytech.com.

Vivacity Tech is the first Public Benefit Corporation to provide hardware technology to schools, as such we are required to give back a portion of our profits to schools for technology purposes. We believe we have a responsibility to ensure our nation's students succeed. Our efforts go far beyond selling products and begin with our team forming long-lasting partnerships focused on school districts' success.



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

Superintendent

MEMO

TO:

Montgomery County Board of Education

FROM:

Matt Thompson, EdD, Superintendent

DATE:

10/12/2022

RE:

LAVEC Funding Purchase – Tractor

Recommendation:

It is requested for the Board to approve the purchase of a McCormick Tractor in the amount of approximately \$ 67,000.00 (after deducting the 2002 John Deere trade-in of \$18,000.00) using funds from the state and legislature for current Career Technical Education pathways (CTE).

Relevant Background:

We have received one-time funds (LAVEC) from the state and legislature in support of current CTE pathways. The funds must be spent on equipment for the pathway.

Justification/Rationale for Recommendation:

The purchase of these items will enhance student experience in the AG pathways. The current John Deere tractor, valued at \$18,000.00, is requested to be surplused and used as a trade-in on the McCormick tractor (\$85,000.00) which then will be at a cost of \$67,000.00 using the LAVEC funding. The McCormick tractor horsepower, enhanced transmission option, cab options and overall build quality of the tractor surpasses that of the Massey Ferguson tractor also quoted. Purchasing the McCormick tractor gives the AG students and department a better built, more durable tractor.

Financial Implications:

NA

Stakeholders Impacted:

All students in the AG pathways.

Anticipated Timeline:

Upon approval. All funds must be spent no later than June 30, 2023.

List of Support Documents Included:

Quotes



AMBURGEY'S FARM MACHINERY, INC.

530 South Queen Street • Mt. Sterling, KY 40353 Phone: (859) 498-1113

Hours: Monday - Friday 8:00 AM - 5:30 PM, Saturday 8 AM - 12 noon

SALES • SERVICE • PARTS

2% SERVICE CHARGE PER MONTH AFTER 30 DAYS

| Order No. | Date 10- | 12 | | 20 | 22 |
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| NAME OF FARM OR OWNER I hereby certify that I am a farmer re s a business, or in the occupation ersonal property which I shall purch REPAIR AND REPLACEMENT PAI | | TOTAL ing and cultivating to altry or producing in cated below. In machinery which | nilk for sale an | nd that the ta | ingible |



AMBURGEY'S FARM MACHINERY, INC.

530 South Queen Street • Mt. Sterling, KY 40353 Phone: (859) 498-1113

Hours: Monday - Friday 8:00 AM - 5:30 PM, Saturday 8 AM - 12 noon

SALES • SERVICE • PARTS

2% SERVICE CHARGE PER MONTH AFTER 30 DAYS

| Customer's Order No. | Date / D- | 12 | | 202 | 2 |
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ALL CLAIMS AND RETURNED GOODS MUST BE ACCOMPANIED BY THIS BILL

SALES QUOTATION



MONTGOMERY TRACTOR SALES, INC

P.O. Box 294

1501 Winchester Road

Mt. Sterling, Kentucky 40353

Phone: (859) 498-0342 • Fax: (859) 498-3506



| NAME Chenault Ag Center DATE 10-12-22 QUOTE VALID FO | 10-31-a R | DAYS |
|--|--------------|------|
| ADDRESSPHONE NO | | |
| ADDRESSPHONE NOSALESMAN Tylu John. | SOM | |
| STATE ZIP | | |
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| 2022 Massey Faguson 5711 tractor | 78000 | 00 |
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| TRADE-IN | | |
| John Deere 6220 tractor | 18000 | 00 |
| TAX | | |
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MSRP

MF5711 Tractor

\$ 105,228.00

- MF5711 PFA Cab Deluxe
- 3 Mech Controlled Spool Valv
- With Loader Subframe & Hyd K
- MF941X SA AC Ldr w/ Fact LL0
- 83" Euro HD Bucket Soil
- W1840 F340/85R24 R420/85R34
- Cup Holder for Cab
- Proposition 65 Decal
- e Wgt Adapter Pkg-2x50kg adp w

\$

e Wgt Pkg-2x50kg wts (stackabl

Prepared for: MOCO Chenault Farm 2103

Montgomery Tractor Sales

Representative Email: tyler.johnson08@hotmail.com

Cash Price

Dealer Representative: Tyler Johnson

Representative Phone:

\$78,000.00



Total Retall Price

Cash Price Sale Price

Trade-In:

Net Price Taxes

Final Customer Price

78,000.00

105,228.00

S 0.00

78,000.00 \$

0.00

78,000.00



Comprehensive Warranty

-18,000 - John Deere 6220 tractor #60,000 - Total



ASK ABOUT EXTENDED COVERAGE

CONNECTED SERVICES

Covariated Services

This Letter is a non-binding indication of interest regarding a possible transaction on the general terms and conditions outlined herein and is not a legal commitment. This Letter is intended for the use of the Customer only. "The following is a proposal for financing for the customer named herein ("Customer") regarding the equipment described herein ("Equipment") by AGCO Finance LLC for discussion purposes only. Customer participation subject to credit qualification and approval by AGCO Finance LLC. Not all Customer may qualify for this rate or term. This proposal is not a statement of all terms and conditions of any financing that may be approved. This Letter is Intended for the use of the Customer only. This Letter is valid until "Good Through" date listed above and thereafter shall automatically be deemed to be null and void. "*"The cash price is a good faith dealer estimate only. See dealer for details





* Would not allow for trade-in

Quote Id: 27375490

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER: Meade Tractor

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

Prepared For:

MONTGOMERY CO SCHOOL VOC AG DEPT



Proposal For:

Delivering Dealer:

Charles Smither

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353

mtsterlingag@meadetractor.com

Quote Prepared By:

Charles Smither randy.smither@meadetractor.com

Date: 02 September 2022

Offer Expires: 30 September 2022



Quote Id: 27375490

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

02 September 2022 724 WOODFORD DR MOUNT STERLING, KY 40353

Greetings,

We at Meade Tractor are thankful for the opportunity to prepare this quote for you. We appreciate the confidence you have shown in our equipment, our company and our ability to provide solutions for you and/or your business.

Please feel free to follow up with any questions you may have regarding this quote. If we did not meet your expectations in the preparation and delivery of the quote, please let us know how we can improve to better meet your needs.

Thanks again for your time and consideration and we look forward to following up soon.

For the equipment you need, think Meade.

Charles Smither 859-497-4440 Meade Tractor



ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 **UEID: FNSWEDARMK53** ALL PURCHASE ORDERS MUST BE SENT

TO DELIVERING DEALER:

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

Quote Summary

Prepared For:

MONTGOMERY CO SCHOOL VOC AG DEPT 724 WOODFORD DR MOUNT STERLING, KY 40353 Business: 859-497-8779

Delivering Dealer: Meade Tractor Charles Smither 3365 Owingsville Road Mt. Sterling, KY 40353 Phone: 859-497-4440

randy.smither@meadetractor.com

Quote ID:

27375490

Created On: 02 September 2022 Last Modified On: 02 September 2022 Expiration Date: 30 September 2022

| Equipment Summary | Selling Price | Qty | N. | Extended |
|--|--------------------------|-----|-----|--------------|
| JOHN DEERE 6105E Cab Tractor (87 PTO hp) - 1P06105EKN6250588 | \$ 78,539.24 X | 1 | = | \$ 78,539.24 |
| Contract: KY Ground Mtnc NASPO MA 758 PUN Price Effective Date: September 1, 2022 | C2000000691 (PG 2C CG 22 | | | |
| JOHN DEERE H310 Standard Loader | \$ 7,365.16 X | 1 | - E | \$ 7,365.16 |
| Contract: KY Ground Mtnc NASPO MA 758 PUN Price Effective Date: September 1, 2022 | C2000000691 (PG 2C CG 22 | | | |
| Equipment Total | | | | \$ 85,904,40 |

| Includes Fees and Non-contract items | Quote Summary | |
|--------------------------------------|-------------------------------|--------------|
| | Equipment Total | \$ 85,904.40 |
| | Trade In | |
| | SubTotal | \$ 85,904.40 |
| | Est. Service Agreement Tax | \$ 0.00 |
| | Total | \$ 85,904.40 |
| | Down Payment | (0.00) |
| | Rental Applied | (0.00) |
| | Balance Due | \$ 85,904.40 |

| Salesperson : X | Accepted By : X |
|-----------------|-----------------|
| Salesperson : X | Accepted By |



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

Salesperson : X _____ Accepted By : X _____



Selling Equipment

Quote Id: 27375490 Customer Name: MONTGOMERY CO SCHOOL VOC AG DEPT

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353

859-497-4440

mtsterlingag@meadetractor.com

JOHN DEERE 6105E Cab Tractor (87 PTO hp) - 1P06105EKN6250588

Hours:

Stock Number: 227413

Contract: KY Ground Mtnc NASPO MA 758

Selling Price *

PUNC2000000691 (PG 2C CG 22)

\$ 78,539.24

Price Effective Date: September 1, 2022

| | | * Pri | ce per item | - includes F | ees and No | n-contract i | tems |
|-------|--|-------|--------------|--------------|--------------------|-------------------|-------------------------------|
| Code | Description | Qty | List Price | Discount% | Discount Amount | Contract Price | Extended Contract Price |
| 332FP | 6105E Cab Tractor (87 PTC hp) | 1 | \$ 93,717.00 | 24.00 | \$ 22,492.08 | \$ 71,224.92 | \$ 71,224.92 |
| | | Star | dard Option | s - Per Unit | | | |
| 182B | GreenStar™ Ready | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 183B | Less JDLink™ Hardware | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 185A | JDLink™ Connectivity | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0202 | United States | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0409 | English Operator's Manual North America | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0500 | Less Package | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 873E | Light package - Premium | 1 | \$ 656.00 | 24.00 | \$ 157.44 | \$ 498.56 | \$ 498.56 |
| 1385 | 24F/12R PowrReverser™ | 1 | \$ 1 579 00 | 24 00 | \$ 378 96 | \$ 1 200 04 | \$ 1 200 04 |



Selling Equipment

Quote Id: 27375490 Customer Name: MONTGOMERY CO SCHOOL VOC AG DEPT

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

TO DELIVERING DEALE

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

| Fotal Selli | ng Price | | \$ 103,341.11 | | \$ 24,801.87 | \$ 78,539.24 | \$ 78,539.24 |
|-------------|---|------|------------------|--|--------------|--------------|--------------|
| | Value Added Services Total | | \$ 0.00 | | | \$ 0.00 | \$ 0.00 |
| | Dealer Attachments Total | - | \$ 44.11 | | \$ 10.59 | \$ 33.52 | \$ 33.52 |
| SJ10170 | Antenna | 1 | \$ 44.11 | 24.00 | \$ 10.59 | \$ 33.52 | \$ 33.52 |
| | Dealer Att | achi | ments/Non-Con | SACISION DATE OF THE PARTY OF T | | | |
| | Technology Options Total | | \$ 0.00 | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1900 | Less Display | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1880 | Less Receiver | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | Technolog | y O | ptions/Non-Con | tract/Ope | n Market | | |
| | Independent Control Valve Loader Ready Standard Options Total | | \$ 9,580.00 | | \$ 2,299.20 | \$ 7,280.80 | \$ 7,280.8 |
| 8910 | 2-Function Mechanical | 1 | \$ 4,945.00 | 24.00 | \$ 1,186.80 | \$ 3,758.20 | \$ 3,758.2 |
| 8261 | Cab with Loader View Roof | 1 | \$ 731.00 | 24.00 | \$ 175.44 | \$ 555.56 | \$ 555.5 |
| 8002 | Toolbox | 1 | \$ 65.00 | 24.00 | \$ 15.60 | \$ 49.40 | \$ 49.4 |
| 7700 | Shipping Preparation for Truck | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 6210 | Front Axle, electro-hydraulic activation. 340/85R24 In. 8PR R1 Radial | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 6045 | MFWD (4 Wheel Drive) | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| JOHN | DEFRE | H310 | Standard | Loader |
|------|-------|-------|----------|--------|
| | | 11010 | Culladia | LOUGOI |

Equipment Notes:

Hours:

Stock Number: Contract: KY Ground Mtnc NASPO MA 758 Selling Price * \$ 7,365.16

PUNC2000000691 (PG 2C CG 22)

Price Effective Date: September 1, 2022

* Price per item - includes Fees and Non-contract items

CodeDescriptionQtyList PriceDiscount%Discount AmountContractExtended Contract04C1PH310 Standard Loader1\$11,840.0024.00\$2,841.60\$8,998.40\$8,998.40



Selling Equipment

Quote Id: 27375490 Customer Name: MONTGOMERY CO SCHOOL VOC AG DEPT

ALL PURCHASE ORDERS MUST BE MADE OUT

TO (VENDOR):

Deere & Company 2000 John Deere Run Cary, NC 27513 FED ID: 36-2382580 UEID: FNSWEDARMK53 ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Meade Tractor 3365 Owingsville Road Mt. Sterling, KY 40353 859-497-4440

mtsterlingag@meadetractor.com

| | | Star | ndard Options - | Per Unit | | | |
|----------|---|------|-----------------|----------|-------------|--------------|--------------|
| 0202 | United States | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 0500 | Less package | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1995 | Less mounting frame | 1 | \$ -1,810.00 | 24.00 | \$ -434.40 | \$ -1,375.60 | \$ -1,375.60 |
| 2600 | H310 Standard farm loader, non-self-leveling (NSL) - Two-function | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 3550 | Two-function hoses and parts | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 4995 | Less hydraulic connection | 1 | \$ -305.00 | 24.00 | \$ -73.20 | \$ -231.80 | \$ -231.80 |
| 5535 | Hood guard | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 6995 | Less ballast box | 1 | \$ 0.00 | 24.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 8220 | 2150-mm (85-in.) global materials bucket | 1 | \$ -34.00 | 24.00 | \$ -8.16 | \$ -25.84 | \$ -25.84 |
| | Standard Options Total | | \$ -2,149.00 | | \$ -515.76 | \$ -1,633.24 | \$ -1,633.24 |
| tal Sell | ing Price | | \$ 9,691.00 | | \$ 2,325.84 | \$ 7,365.16 | \$ 7,365.16 |

113,032.11

85,104.40

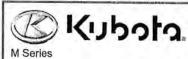


M6-111DTC-F WEB QUOTE #2457892 Date: 9/6/2022 1:37:02 PM Customer Information --COUNTY, MONTGOMERY MONTGOMERY COUNTY VO-AG AMBURGEYSINC2015@YAHOO.COM 8595858543

Quote Provided By AMBURGEY'S FARM MACHINERY, INC. MARIAH LEWIS 530 S QUEEN ST MT STERLING, KY 40353 email: mariahlewisparker@gmail.com phone: 8596974895

-- Custom Options --

-- Standard Features --



M6-111DTC-F 4WD FARM TRACTOR, ELECTRO-HYDRAULIC SHUTTLE TRANSMISSION & CAB * * * EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS * * *

DIESEL ENGINE Kubota V3800 Direct Injection 3.8L (230 cu. In.) 4 Cyl **EPA Tier 4 Final Compliant** Common Rail Electronic Fuel Injection Electronic Engine Management Turbocharged w/Wastegate and Intercooled Fuel Tank Capacity: 50.2 Gal 130 Amp Alternator Cab

12V 900 CCA Battery SAE Gross HP: 114.1 Engine Net HP: 106.8 Max . PTO HP: 92.0 @ 2600 Engine RPM

EXHAUST EMISSION CONTROL TYPE

DPF System (Diesel Particulate Filter) SCR System DEF Tank Capacity: 4.2 Gal

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump Max. Flow @ Rated Engine Speed: Power Steering: 16.1 gpm Impl. Flow: 18.7 gpm Total Flow:34.8 gpm

REMOTE VALVES

(1) SCD (Self Canceling Detent) 1) FD (Float In-Cab Flow Control Adjustment

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch @ Lift Points: 8598 lbs @ 24" Behind: 6834 lbs 2 External Lift Cylinders Electronic Position and Draft Control Telescoping Lower Links Stabilizers Swinging Drawbar - Straight

POWER TAKE OFF (540)

Live-Independent Hyd. PTO SAE 1 3/8" Six Spline 540 rpm @ 2405 Eng. rpm SAE 1 3/8" Twenty-One Spline 1000 rpm @ 2389 Eng. rpm

LIGHTING

2 Headlights - Tail lights 4 Hazard Flasher Lights w/ Turn Signals 2 Grille Mounted Worklights 2 Front Cab Halogen Worklights 2 Rear Halogen Worklights

TRANSMISSION

24F/24R Intelli-Shift Auto 4WD Function Three Range, 8-Speed Semi-Powershift Auto Shift Mode - Field & Road Auto 4WD Function Electro-Hydraulic Shuttle Shift Electro-Hydraulic Front & Rear Diff, Lock Clutch - Multi Plate Wet Planetary Final Drives Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering 4WD: Cast Iron, Bevel Gear Type Bi-Speed Turn Feature Planetary Final Drives Adj. (Rim) Tread Spacing

FLUID CAPACITY

Cooling System: 11.3 qts Crankcase: 10.5 qts Hydraulics/Trans: 17.2 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm 26 Mode LCD Readout Tachometer/Hour meter Oil Pressure Fuel Gauge Coolant Temperature Gear Speed Digital Light Indicator Digital Light Indicator F/R Direction

GRAND-X CAB

4-post, ROPS Certified RH & LH Doors Tinted Glass Doors and Windows In-roof window/vent Tilt and Telescoping Steering Wheel Deluxe Air Ride Seat Dual Level Air Conditioning & Heater Front and Rear Wiper/Washer Front Sun Visor Rear View Mirror LH & RH Telescoping Side Mirrors Radio Ready Cab Steps, Left and Right Side Interior Dome Light 12V - 30-Amp 2 Wire Coupler 12V - 3 Pin 30-Amp Coupler 12V - Outlet Cup Holder Instructor Seat Ready

SAFETY EQUIPMENT Flip-Up PTO Shield Safety Start Switches Electric Key Shut Off Parking Brake Turn Signals

M6-111DTC-F Base Price: \$98,205.00 (1) FRONT LOADER (2-LEVER QUICK ATTACH) \$7,497.00 LA1955-FRONT LOADER (2-LEVER QUICK ATTACH) (1) STANDARD LOADER VALVE \$1,410.00 M6916-STANDARD LOADER VALVE Configured Price: \$107,112.00 Sourcewell Discount: (\$23,564.64) SUBTOTAL: \$83,547.36 Factory Assembly: \$260.00 Dealer Assembly: \$368.33 Freight Cost: \$1,037.50 PDI: \$250.00 SETUP \$150.00

> Total Unit Price: \$85,613,19 Quantity Ordered: Final Sales Price: \$85,613.19

Purchase Order Must Reflect the Final Sales Price

To order, place your Purchase Order directly with the quoting

20%

SELECTED TIRES AMR8557A & AMR8514B

FRONT - 320/85R24 R1W GOODYEAR OPTTRAC REAR - 460/85R30 R1W GOODYEAR OPTTRAC

*Some series of products are sold out for 2022. All equipment specifications are as complete as possible as of the date on the quote. Additional attachments, options, or accessories may be added (or deleted) at the discounted price. All specifications and prices are subject to change. Taxes are not included. The PDI fees and freight for attachments and accessories quoted may have additional charges added by the delivering dealer. These charges will be billed separately. Prices for product quoted are good for 60 days from the date shown on the quote. All equipment as quoted is subject to availability.

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Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

MEMO

TO: Montgomery County Board of Education

FROM: Matt Thompson, EdD, Superintendent

DATE: 10/12/2022

RE: Purchase of Automotive Alignment Materials

Reviewed by: ____ Director of Finance ___ Chief Academic Officer ___ Deputy Supt. of Operations Superintendent ___ Contract? – Legal Review

Recommendation:

It is requested for the Board to approve the purchase of non-lift components of automotive aligner for the ATC Automotive program.

Relevant Background:

The automotive alignment components would allow for all pieces of the curriculum for the Automotive Maintenance and Light Repair Technician pathway to be fully utilized.

Justification/Rationale for Recommendation:

The automotive alignment components would enhance the Automotive Maintenance and Light Repair Technician pathway for students, allowing the full automotive repair experience for the student.

Financial Implications:

Total cost of the materials needed is approximately \$33,387.00. ATC will contribute \$26, 280.00 based on enrollment. This would leave the total of the purchase, coming from the ATC SEEK Funds, to be \$7,107.00. With this amount being used it will leave approximately \$441,748.08 available in ATC SEEK Funds.

Stakeholders Impacted:

All students in the pathways.

Anticipated Timeline:

Upon approval.

List of Support Documents Included:

Quotes

MOHAWK LIFTS

Vendor: MOHAWK LIFTS LLC

PO Box 110, Amsterdam, NY 12010 <u>HUNTER@MOHAWKLIFTS.COM</u> 800-833-2006





For purchase of Hunter equipment using:

Sourcewell Contract # 013020-MRL

Valid: 04/14/2020 - 04/13/2024

All quoted equipment has been Competitively Bid and Competitively Awarded on Sourcewell Contract # 013020-MRL, and is Guaranteed Best government pricing. Freight, Installation, Training & Training Certificates Included @ No Charge.

| CUSTOMER | IN SHIP |
|---|---------|
| Michael Montgomery | |
| MONTGOMERY CO. ATC | |
| 682 WOODFORD DRIVE Mount Sterling, KY 40353 | |
| 859-498-1103 | |
| 859-498-1103 | |

| QUOTE NO | QUOTE DATE |
|----------------------------|--------------------------|
| Montgomery.Wa684-CM.091422 | 9/14/2022 |
| Freight Terms: | FOB Destination, Prepaid |
| Payment Terms: | Net 30 |
| Lead Time: | Model Dependent |
| Good Through: | October 4, 2022 |

| PART# | DESCRIPTION | ΩТΥ | LIST PRICE | CONTRACT PRICE | TOTAL |
|-----------|---|-----|--------------|-------------------|-----------------|
| WA684-CM | WinAlign Package including WA684 console with 27" Wide Screen LCD Display and HE421CM sensors. | 1 | \$ 41,910.82 | \$ 32,729.55 | \$ 32,729.55 |
| 20-2511-1 | Wide Angle Extender Target Kit-Includes Left Wide Angle Adaptor, Right Wide Angle Adaptor and Bay ID Decals. Used for additional measurements, such as max steer and 20° caster steers. | 1 | \$ 269.73 | \$ 210.64 | \$ 210.64 |
| 20-2521-1 | Adjustable Tire Hooks-The kit contains 8 adjustable tire hooks L 214-163-1 and R 214-164-1. | 1 | \$ 1,138.88 | \$ 889.39 | \$ 889.39 |
| 20-2621-1 | Medium Duty Truck Spacer kit - This kit contains 4 each spacers for medium duty trucks. These spacers may be used with kit 20-2640-1. | 1 | \$ 239.77 | \$ 187.24 | \$ 187.24 |
| 20-2880-1 | Plus Remote Indicator Kit - Includes Plus Remote Indicator and recharging bracketry for 6,7, & 8 Series Cabinets | 1 | \$ 2,217.82 | \$ 1,979.39 | \$ 1,979.39 |
| | | | | | 1 |
| _ | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| - | Click here for Mohawk Lifts LLC Form W9: mohawklifts.com/w9 | - | | Subtotal | \$ 35,996.21 |
| | | | Sales Tax (| if applicable) | \$ Site |
| NOTES | : | | | TOTAL | \$ 35,996.21 |

This quotation is subject to the terms and conditions noted on the following page

TERMS AND CONDITIONS

- 1) This order is subject to the standard terms and conditions of the above named contract and the corresponding master agreement, which are hereby incorporated by reference and accessible at www.govlifts.com.
- 2) The quoted prices have been competitively bid and awarded and are guaranteed to be the lowest government prices.
- 3) Electrical and compressed air connections to equipment are not included on this quotation. Any required concrete or electrical work is to be supplied by an outside contractor or the buyer and is not included in this quote.
- 4) All software pre-installed on, or subsequently released by Hunter for, Hunter equipment is licensed pursuant to the Hunter Engineering Company End User License Agreement ("EULA") accompanying such software. By placing an order for, purchasing, or using Hunter equipment, you acknowledge and agree to be legally bound by the EULA, which is hereby incorporated by reference.
- 5) Each party will agree to defend, hold harmless, and indemnify the other from any cost, loss, or damages of any type, including attorney fees, to the extent that they arise from the breach of the Agreement and/or willful misconduct or negligence.
- 6) The buyer is responsible for inspecting all products at the time of delivery and before signing the delivery receipt, freight bill, or bill of lading. Should the buyer determine at the time of delivery that any items are damaged or missing the buyer must note the item, discrepancy, or condition on the delivery receipt, freight bill, or bill of lading. Mohawk is not responsible for missing or damaged products when the buyer has signed the delivery receipt, freight bill, or bill of lading in good condition.
- 7) A fork truck must be supplied at the offload site to unload the equipment from the freight carriers and, if applicable, for installation.
- 8) Price does not include sales tax (unless applicable), duties, brokerage, or any other fees.
- 9) Any and all permits, licenses, fees, etc. are the buyers responsibility

DUNS: 117797939 / CAGE CODE: 8VDK6 / UEI: F9QME4G11RT5 / FEIN: 85-3221959 / SMALL BUSINESS SAM REGISTERED

To place your order using this quotation, please fill in the following required information:

| | BILLING INFORMATION | | SHIPPING INFORMATION | Billing |
|-------------|--------------------------------|-----------------------------|--------------------------|---------|
| Name: | | Name: | | |
| Address: | | Address: | | |
| | | _ | | |
| Contact: | | Contact: | | |
| Phone: | | Phone: | | |
| Email: | | Email: | | |
| Delivery Ho | ours/Instructions: | | | |
| | Ac | knowledged and Accepted by: | | |
| | Authorized Buyers Name (PRINT) | Aut | horized Buyers Signature | |
| | Title | | Date | |
| | Phone | | Email | |

Remit orders to:

MOHAWK LIFTS LLC

PO Box 110, Amsterdam, NY 12010

HUNTER@MOHAWKLIFTS.COM

Choice Equipment, LLC.

Quote

405 Granite Circle

SHIPPED TO: SAME

Lexington, KY 40517 Phone 859-533-2849 choiceequipment@outlook.com 859-271-8877 SOLD TO: Montgomery County ATC 866-261-5438

682 Woodford Drive Mt.Sterling, Ky. 40353

Attn: Michael Montgomery-Cell: 859-432-0591 Ph. 859-498-1103 / michael.montgomery@montgomery.kyschools.us

QUOTE NO. **R3113-22** rrawlings22@aol.com Cell: 859-757-6979 QUOTE DATE 12-Sep-22

OUR ORDER NO. service@nsafixit.com NSA:606-845-3441 YOUR ORDER NO.

> Terms Net 10 Days SALES REP RKR-Mark Strain SHIPPED VIA Best Way

F.O.B. Delivered PREPAID or COLLECT Prepaid

Choice Equipment - Kentucky Price Contract Master Agreement: MA 758 1900000818

| QUANTITY | Master Agreement: MA 758 DESCRIPTION | UNIT PRICE | AMOUNT |
|----------------|--|-------------------------------|--------------------|
| 1 | Rotary Model ARO14N101Y Open-Front Four-Post Alignment Lift, 14,000lb. | 28,762.00 | \$28,762.00 |
| • | | 20,702.00 | \$20,702.00 |
| | Standard Length, OAL: 286in., Max. Wheel Base: 182in., Runway Width: 20in. | | |
| | includes (2) 7K Rolling Bridge Jacks, Front Turning Radius Gauges, Rear | 1 | |
| | Slip Plates, Internal Air Line Kit & Air Filter/Regulator/Lubricator. | | |
| | ALI Gold Label Certified Lift. 208-230v.1ph. *(Color: Blue or Red) | | |
| 1 | Standard Installation, Site Survey, & Training by a Rotary Authorized Installer | 2,475.00 | 2,475.0 |
| | *Not Included:Electrical & Air Connections,shimming the lift posts more 1/2in. | | |
| | because of unlevel concrete, any needed concrete work or a lift removal. | | |
| 1 | Factory Specified AW-32 Hydraulic Oil for the lift power unit. | 50.00 | 50.00 |
| | *Installation and Service by Norman Story & Associates: Ph. 606-845-3441 | | |
| | *Choice Equipment - \$2 Million Liability Insured | | |
| | *Norman Story & Associates - \$5 Million Liability Insured | | |
| | Montgomery Co. ATC Ky Sales Tax Exempt No.: | SUBTOTAL | 31,287.00 |
| Note: 4% Proce | essing Fee for Credit Card Payments, Visa or MC Only. | TAX | EXEMPT |
| JTHORIZING | SIGNATURE or PURCHASE ORDER | FREIGHT | 2,100.00 |
| HIS QUOTE IS | GOOD FOR 30 DAYS | | \$33,387.00 |
| | te in good condition is required. If concrete does not meet minimum requirements, additional cost will be incurred, such as return top charge, cost of shim materials, grout, and cost is must be located every from saw outs, expansion joints, cracks, and old another tools based upon the manufacturer's requirements. Electrical connections, temporary review in constate | o remova/replace concrete d | PAY THIS AMOUNT |
| | now or occurred away from saw cure, expansion joines, criticals, area on anicoro costs cased upon the manufacturer's requirements. Electrical connectacits, temporary power to operate poor, grouf that maybe needed due to floor variance are NOT included. CE is not responsible for floor damage from the anicolate of uniform the installation due to the | ner are curing install, strin | AWOUNT |

THANK YOU FOR YOUR BUSINESS!

All terms are net with delivery unless otherwise stated above. All equipment/parts remain the sole property of CE, inc until 100% perment is received for each product and service. Warranty for each product sold is as stated by the manufacturer. CE does not offer any stated or implied

product warranty other than the manufacturer's Payments other than per the terms expressed in this quote are subject to 1.5% interest per month plus all collections cost. Authorizing signature are

APPROVEDO

File: CE Quote - #R3113-22

Office In Color

Issue Date: 09/13/22

Page 1 of 3



Commonwealth of Kentucky **DELIVERY ORDER**

Document Description: DPR 2022-1505 Montgomery Lift Quote R3113-22

Vendor Contact:

Name: CJ SAPP

Phone: 859-533-2849

Extension:

E-mail: CHOICEEQUIPMENT@OUTLOOK.COM

Issuer Contact:

Vendor No.

Name: Allison Sadler

Phone: 502-564-1979 Ext.: 4339

E-mail: allison sadler@education ky gov

KY0017147

Vendor Name:

CHOICE EQUIPMENT, LLC 405 GRANITE CIRCLE

LEXINGTON KY 40517

Master Agreement:

1900000818

Award Date:

Service From: Service To:

| Line | Supplier Part Number | Quantity | Unit | Description | Due Date | Unit Price | Contract Amount | Total Price |
|------|-------------------------|----------|------|------------------|------------|-----------------|--------------------|-------------|
| 1 | ROTARY FULL LINE | 1.00000 | EA | ROTARY FULL LINE | 09/30/2022 | \$28,762.000000 | \$0.00 | \$28,762.00 |

Extended Description:

Rotary Model ARO14N101Y Open-Front Four-Post Alignment Lift, 14,000lb. 28,762.00

Standard Length, OAL: 286in., Max. Wheel Base: 182in., Runway Width: 20in. includes (2) 7K Rolling Bridge Jacks, Front Turning Radius Gauges, Rear Slip Plates, Internal Air Line Kit & Air Filter/Regulator/Lubricator. ALI Gold Label Certified Lift. 208-230v.lph. *(Color: Red)

| Shipping Information: Area Technology Center - Montgomery County 682 Woodford Dr | | | Billing Information: | | | | |
|---|----|-------|---|-------|--|--|--|
| | | | Area Technology Center - Montgomery County 682 Woodford Dr | | | | |
| Mt. Sterling | KY | 40353 | Mt. Sterling KY | 40353 | | | |
| | | | | | | | |

Service From: Service To:

| Line Item | Supplier Part Number | Quantity | Unit | Description | Due Date | Unit Price | Contract Amount | Total Price |
|--------------|-------------------------|----------|------|------------------|------------|-------------|--------------------|-------------|
| 2 | ROTARY FULL LINE | 1,00000 | EA | ROTARY FULL LINE | 09/30/2022 | \$50.000000 | \$0.00 | \$50.00 |

Issue Date: 09/13/22

Page 2 of 3

Extended Description:

Factory Specified AW-32 Hydraulic Oil for the lift power unit.

| Shipping Inform | nation: | | Billing Informat | Billing Information: | | | | |
|--------------------------------------|---------------------|--------|--------------------------------------|----------------------|--------|--|--|--|
| Area Technology (682 Woodford Dr | Center - Montgomery | County | Area Technology C 682 Woodford Dr | Center - Montgomery | County | | | |
| Mt. Sterling | KY | 40353 | Mt. Sterling | KY | 40353 | | | |
| | | | | | | | | |

Service From: Service To:

| Line Item | Supplier Part Number | Quantity | Unit | Description | Due Date | Unit Price | Contract Amount | Total Price |
|--------------|-------------------------|--------------|------|--------------|------------|------------|--------------------|-------------|
| 3 | 2- | 47,500.00000 | EA | INSTALLATION | 09/30/2022 | \$0.010000 | \$0,00 | \$2,475.00 |

Extended Description:
Standard Installation, Site Survey, & Training by a Rotary Authorized Installer
*Not Included Electrical & Air Connections, shimming the lift posts more 1/2in. because of unlevel concrete, any needed concrete work or a lift removal.

| Shipping Information: | | | Billing Information: | | | | |
|---|----|-------|---|----|-------|--|--|
| Area Technology Center - Montgomery County 682 Woodford Dr | | | Area Technology Center - Montgomery County 682 Woodford Dr | | | | |
| Mt. Sterling | KY | 40353 | Mt. Sterling | KY | 40353 | | |
| | | | | | | | |

Service From: Service To:

| Line Item | Supplier Par Number | t Quantity | Unit | Description | Due Date | Unit Price | Contract Amount | Total Price |
|--------------|------------------------|---------------|------|------------------|------------|------------|--------------------|-------------|
| 4 | | 210,000.00000 | EA | SHIPPING CHARGES | 09/30/2022 | \$0.010000 | \$0.00 | \$2,100.00 |

Extended Description:

Shipping

| Shipping Information: | Billing Information: |
|-----------------------|----------------------|

NO. DO 540 2300006592

Issue Date: 09/13/22

Page 3 of 3

| Area Technology C 682 Woodford Dr | Center - Montgomer | y County | Area Technology C 682 Woodford Dr | Area Technology Center - Montgomery County 682 Woodford Dr | | | |
|--------------------------------------|--------------------|----------|--------------------------------------|---|-------|--|--|
| Mt. Sterling | KY | 40353 | Mt. Sterling | KY | 40353 | | |
| | | | | | | | |

TOTAL ORDER AMOUNT: \$33,387.00

1

1

(Overnight, Out-of-State, in Excess of 150 Miles) STUDENT TRIP REQUESTS 25-Oct-22

| 20 000 22 | | | | | | | | |
|--|-----------------|-------------------|-----------------------------------|---|--|--|--|--|
| NAME | DATE OF LEAVE | LOCATION OF LEAVE | EVENT | FUNDING SOURCE/EST. COST | | | | |
| | | | | District for Is an arrange I is all | | | | |
| | | | | District funds are requested in the | | | | |
| | | | | amount of \$800.00 for substitutes and | | | | |
| MOUGA TO 1 0 4 | | | | school vehicle travel. All other | | | | |
| MCHS Ag Teachers & 4 | 1.1.11.0.10.000 | | | expenses will be covered through | | | | |
| FFA Students | 11/1-3/2022 | Hardinsburg, KY | State FFA Land Judging | Chenault Funds | | | | |
| | | | | Girls Basketball Boosters will cover | | | | |
| | | | Daytona Beach Sunshine | the cost of the trip (Parents will | | | | |
| MCHS Girls Basketball | | | Classic Basketball | transport their own player, no | | | | |
| Coach and Team | 12/26-31/2022 | Daytona Beach, Fl | Tournaments | fundraising, no fees) | | | | |
| | | | Jackie Robinson Training | | | | | |
| MCHS Baseball Coaches | | | Complex HS Spring | | | | | |
| and Team | 4/2-7/2023 | Vero Beach, Fl | Training | * See Agenda Memo (PG 201) | | | | |
| MCHS FCCLA Sponsor and 13 FCCLA Students | 11/11/2022 | Columbus, Ohio | FCCLA National Fall Conference | LAVEC Funds in the amount of approximately \$5200.00 are requested to cover the cost of registration, hotel accommodations, schools bus transportation, meals, and substitute cost. | | | | |
| McNabb KYA Instructor and 7 KYA Students | 11/17-19/2022 | Louisville, KY | KYA Conference | School Activity funds will cover the KYA Instructor registration. Transportation and Substitute costs in the amount of approximatly \$550.00 are requested from District funds | | | | |
| | | | | | | | | |

| Fundraising Requests October 25, 2022 | | | | | | |
|---------------------------------------|-------------------------|------------------|--|--|------------------------|---------|
| School | Group | Date of Event | Nature of Fundraising (*notates Facility request required) | Purpose of Funds | Board Approval Date | Type |
| MCHS | Boys & Girls Basketball | 2022-2023 Season | Reserved Arena Seating (\$100/seat) | To raise funds for the girls and boys team gear and any other team needs | | Passive |



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

MEMO

TO: Montgomery County Board of Education

FROM: Brandon Watkins, MCHS Principal

DATE: 10/12/2022

RE: MCHS Baseball Student Trip and Fee

Recommendation:

It is requested for the Board to approve the MCHS Baseball student trip to Vero Beach, Florida. on April 2-7, 2023, along with a \$200.00 student fee paid by the player.

Relevant Background:

MCHS Baseball players have the opportunity to visit the Jackie Robinson Training Complex in Florida. Players will be transported by their parent/guardian to and from the facility. The trip fee for each student covers meals, snacks, drinks while practicing, hotel accommodations, t-shirt, uniform laundering and any activity fees.

Justification/Rationale for Recommendation:

MCHS Baseball players will have the opportunity to experience the state-of-the-art training camp located at the former home of the LA Dodgers in Florida. The training facility contains multiple fields, indoor and outdoor batting cages, 32 pitching mounds, professional fitness room, classrooms, indoor training facilities and more. Many of the players would not have this type of experience otherwise.

Financial Impact:

Maximum student fee would be \$200.00 each to be paid by the student/player.

Stakeholders Impacted:

MCHS Baseball Students

Anticipated Timeline:

April 2, 2023 to April 7, 2023

List of Support Documents Included:

Jackie Robinson 2023 HS Baseball Spring Training Flyer



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

MEMO

TO: Montgomery County Board of Education

FROM: Matt Thompson, EdD, Superintendent

DATE: 10/12/2022

RE: Purchase of Automotive Alignment Materials

Reviewed by: ____ Director of Finance ___ Chief Academic Officer ___ Deputy Supt. of Operations MI Superintendent ___ Contract? – Legal Review

Recommendation:

It is requested for the Board to approve the purchase of non-lift components of automotive aligner for the ATC Automotive program.

Relevant Background:

The automotive alignment components would allow for all pieces of the curriculum for the Automotive Maintenance and Light Repair Technician pathway to be fully utilized.

Justification/Rationale for Recommendation:

The automotive alignment components would enhance the Automotive Maintenance and Light Repair Technician pathway for students, allowing the full automotive repair experience for the student.

Financial Implications:

The ATC has already purchased \$33,387.00 in equipment using ATC Funds. Total cost of the materials needed is approximately \$35,996.00. Montgomery County Schools will contribute \$26,280.00 based on enrollment. Bath County Schools will contribute \$6,480.00. Menifee County Schools will contribute \$3,240.00. With the \$26,280.00 being used it will leave approximately \$441,748.08 available in ATC SEEK Funds.

Stakeholders Impacted:

All students in the pathways.

Anticipated Timeline:

Upon approval.

List of Support Documents Included:

Quotes