

MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda
Tuesday, October 25, 2022
Clay Community Center
5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions -----3-4
 - 1. National Merit Scholarship Commended Student – Adelaide Turner
 - 2. KHSAA State Golf Tournament Competitors
 - 3. Montgomery County 4-H Culinary JR Chef Team
 - 4. *Acknowledgments:* National Principals Month, National School Lunch Week, Kentucky Safe Schools Week, and National School Bus Safety Week
- VII. School Spotlight: *Mapleton Elementary*
- VIII. Hearing of Citizens
- IX. Reports/Monthly Updates
 - Printed Information*
 - A. Maintenance – *David Walters* ----- 5-6
 - B. Transportation – *Steve Calvert*----- 7-9
 - C. Technology – *Jason Crouch* ----- 10
 - D. Food & Nutrition Services – *Sandy Jones*----- 11
 - E. Child Care – *Mary Smith*----- 12
 - F. Communications – *Amy McCleese*----- 13
 - G. Office of Special Education – *Abby McCormick*----- 14-16
 - H. Curriculum Department and Instructional Coaches Report – *Curriculum* ----- 17-22
 - I. School Reports & SBDM Minutes – *Principals* -----23-49
 - J. Attendance Report - *DPP*-----50-52
 - K. Superintendent's Calendar-----53-55
 - L. Superintendent's Reports – Verbal
- X. Consent Agenda (*Red page numbers notate revisions and/or additions in Addendum section.*)
 - A. Approval of Minutes –Special Session 09/06/2022, 09/08/2022 Special Session, 09/08/2022 Tax Hearing Special Session, 09/20/2022 Special Session and Regular Session 09/27/2022
-----56-66

B.	Treasurer Reports & Accounts Payable – <i>Angela Rhodes</i>	67-154
C.	Monthly School Activity Reports	155-177
D.	Student Trips	178(236)
E.	Fundraiser Requests	179-194(237)
F.	Facilities Use Requests	195-196
G.	Declaration of Surplus Property	197
H.	Agreements, Applications & Contracts	
1.	KETS Offer of Assistance	198-200
XI.	Discussion / Approval of MCHS Baseball Student Trip and Fee	201-203(238)
XII.	Discussion / Approval of School Bus Purchase	204-208
XIII.	Discussion / Approval of Purchases using LAVEC Funding	
A.	Business / Marketing Purchase	209-213
B.	AG Tractor Purchase	214-226
XIV.	Discussion / Approval of Purchase of Automotive Alignment Materials	227-233(239)
XV.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
A.	Discussion / Approval Regarding Personnel Report	234-235
XVI.	Facilities - <i>NA</i>	
XVII.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
1.	<i>Student Trips</i>	236
2.	<i>Fundraiser Requests</i>	237
3.	<i>Discussion/Approval of MCHS Baseball Student Trip and Fee(revised memo)</i>	238
4.	<i>Discussion/Approval of Purchase of Automotive Alignment Materials(revised memo)</i>	239
XVIII.	Confirm November Meeting. <i>The November Regular Session is scheduled for Tuesday, November 15, 2022 at 5:30 p.m. at the Clay Community Center.</i>	
XIX.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XX.	Possible Action Following Closed Session	
XXI.	Adjournment	