#### MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda Tuesday, November 15, 2022 Clay Community Center 5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

#### Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I. II. III. IV.	Call to Order Approval of Agenda Reading of Mission Statement Pledge of Allegiance	
V. VI.	Moment of Silence Recognitions	3
	<ol> <li>MCHS Cross Country</li> <li>MCHS Boys Soccer</li> </ol>	
VII. VIII.	Hearing of Citizens Reports/Monthly Updates	
	Printed Information	
	A. Maintenance – David Walters	
	B. Transportation – Steve Calvert	
	C. Technology	
	<b>D.</b> Food & Nutrition Services – <i>Sandy Jones</i> – — — — — — — — — — — — — — — — — — —	
	E. Child Care – Mary Smith	
	F. Communications – Amy McCleese	
	<b>G.</b> Office of Special Education – <i>Abby McCormick</i>	
	<b>H.</b> Curriculum Department and Instructional Coaches Report – <i>Curriculum</i>	
	I. School Reports & SBDM Minutes – <i>Principals</i>	
	J. Attendance Report - <i>DPP</i>	
	K. Superintendent's Calendar	50-52
	L. Superintendent's Reports – Verbal	
IX.	Consent Agenda (Red page numbers notate revisions and/or additions in Addendum	n section.)
	<b>A.</b> Approval of Minutes –10/11/2022 Special Session, 10/18/2022 Special Session Session 10/25/2022	_
	<b>B.</b> Treasurer Reports & Accounts Payable – Angela Rhodes	62-154
	C. Monthly School Activity Reports	
	<b>D.</b> Student Trips	
	E. Fundraiser Requests	

	<b>F.</b> Facilities Use Requests	195-19
	G. Declaration of Surplus Property	NA
	H. Agreements, Applications & Contracts	
	1. LBAR Grant - McNabb	197-19
	2. Speech Therapy Contract – Fox Hire	199-20
	3. Teacher Deaf /Hard Hearing Contract	208-21
	4. Northern KY Services for the Deaf, Inc Contract	
	5. School Psychology Contract – Root Energy Wellness Contract	219-22
	6. MSU Clay Center Location Network Upgrade	222-22
	7. DocuBit Shredding Services	
	8. Shortened School Day Request - Camargo	
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XII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report  Facilities	240-24
XII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report	240-24
XII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report  Facilities	240-24 242-24
XII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report  Facilities <b>A.</b> Approval of Contractor Change Order Request – Camargo Renovation Project <i>Addendum / Revisions / Additional Information (for organizational &amp; informational</i>	240-24 242-24 purposes)-
XII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report	240-24 242-24 purposes)-
XII. XIII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i> <b>A.</b> Discussion / Approval Regarding Personnel Report	240-24 242-24 purposes)-

### **RECOGNITION**

#### 1. MCHS Cross Country

#### **Krista Reeves**

The MCHS Cross Country Team competed in the regional meet and had two runners individually qualify and advance to the state level competition. **Krish Patel** and **Ava Plumb** competed in the state meet that was held last month at the Bourbon County Park. The team is coached by Krista Reeves, Jamie Allison, Stephanie Chamberlain, and Heather Taylor. Congratulations **Krish** and **Ava**!

#### 2. MCHS Boys Soccer

#### **Kevin Miles**

The MCHS Boys Soccer won their twelfth consecutive district championship, claimed the 10th Region title and participated in the state tournament this season. This is the team's third year in a row advancing to the state tournament. Kevin Miles is the head coach for the team. Assistant coaches are Tracy Carroll, Thomas Hall and Tommy Newkirk. Members of the team include:

Preston Burgess	Anthony Jouett	Perrin Osborne	Jarrett Stidham
Trey Carroll	Colton Kenney	Jason Pacheco	Payton Stigall
Chris Chandler	Kaden Kinney	Jennings Patrick	Ben Thomerson
Spencer Coffman	Noah Lane	Corbin Pellegrinelli	Noah Wallace
Sawyer Cord	Will Lane	Isaac Poole	Cameron Webb
John Mark Crain	Ben Miles	Cooper Slagle	Jaxon Whaley

#### **HVAC and Kitchen Equipment**

Work Orders: 19

Approximate Labor Hours: 504

Approximate Material Cost: \$8,119.29

<u>Projects: Projects for HVAC for the month of October included fixing broken kitchen equipment,</u> replacing broken thermostats, fixing broken units, replacing units, replacing filters, and other general HVAC work around the district.

#### **Electrical and Lighting**

Work Orders: 16

Approximate Labor Hours: 168

Approximate Material Costs: \$2,841.11

<u>Projects: Projects for Electrical and Lighting for the month of October included replacing ballasts,</u> <u>replacing broken electrical equipment, working on non-working PA systems, and other general electrical</u> and lighting work around the district.

#### **Doors and Hardware**

Work Orders: 14

Approximate Labor Hours: 168

Approximate Material Costs: \$9,877.70

Projects: Projects for Doors and Hardware for the month of October included replacing broken cores, replacing interior door locks in the ATC, making keys for the district, working on key card readers, replacing broken hinges, and other general Hardware work around the district.

#### **Plumbing**

Work Orders: 16

Approximate Labor Hours: 168

Approximate Material Costs: \$1,189.32

<u>Projects: Projects for Plumbing for the month of October included replacing broken toilets and sinks, snaking commodes, fixing leaking pipes, replacing water filters, and other general plumbing work around the district.</u>

#### **General Maintenance**

Work Orders: 48

Approximate Labor Hours: 168

Approximate Material Costs: \$1,272.59

<u>Projects: Projects for General Maintenance for the month of October included delivering supplies to custodians, delivering packages to the district, fixing leaking windows, hanging necessary equipment on classroom walls, and other general maintenance work around the district.</u>

#### **Summary Report**

Total Work Orders: 113

Total Working Days: 21

Total Approximate Labor Hours: 1,176

Total Approximate Labor Costs: \$29,400

Total Approximate Material Costs: \$72,114.01



# **Transportation Department Activity Highlights November 2022**

• During the Month of OCTOBER, we drove 80 extra-curricular trips, traveled 8735.00 miles and transported approximately 2745.00 passengers.



#### TRANSPORTATION OCTOBER FIELD TRIP PAYMENT HISTORY

CUSTOMER(S)	GROUP(S)	REASON/DESTINATION	AMOUNT(S)	NUMBER OF TRIP(S)
BOARD	CHESS CLUB	JACKSON CO	\$ 306.25	1
		TOM SAWYER STATE		
		PARK; ASHLAND;		
	MCHS CROSS	MASTERSON STATION	4 4 400 = 0	_
BOARD	COUNTRY	(2)	\$ 1,490.50	4
BOARD	MCHS BAND	MASON CO; ESTILL CO;	\$ 608.75	2
		HARRISON CO;		
BOARD	VOLLEYBALL	BOURBON CO (2); BISHOP BROSSART(2)	\$ 1,384.37	5
BOARD	VOLLIBALL	DISTION DIVOSSART(2)	ÿ 1,364.37	,
	MCHS GIRLS			
BOARD	SOCCER	GRC (2); HARRISON CO	\$ 573.75	3
	MCHS BOYS			
BOARD	SOCCER	GRC(2); RYLE HS	\$ 713.13	3
		BOURBON CO; MADISON		
00400	MACHE FOOTBALL	CENTRAL; FREDERICK	ć 074.63	2
BOARD	MCHS FOOTBALL	DOUGLASS	\$ 974.63	3
		ELKHORN; WESTERN		
BOARD	MCNABB GIRLS BB	HILLS	\$ 620.00	2
	MCHS			
BOARD	CHEERLEADERS	FREDERICK DOUGLASS	\$ 231.88	1
			4	
BOARD	FFA	MOREHEAD; INDIANA	\$ 1,590.00	2
	BLACK & HISPANIC	MOREHEAD STATE		
BOARD	ACHIEVERS	UNIVERSITY	\$ 315.00	1
BOARD	ACADEMIC	ВАТН СО	\$ 165.00	1
BOARD TO			\$ 9,340.76	28
		NORTHVIEW		
4-H CAMP	CARLISLE	ELEMENTARY	\$ 963.00	3

4-H CAMP	CARLISLE	MT. STERLING ELEMENTARY	\$	263.44	1
THE GALVIII	0, 111,022	EEEWIEI (17 III.)	Ť		
4-H CAMP	CARLISLE	MAPLETON	\$	642.00	2
4-H CAMP			\$	1,868.44	6
VOCATIONAL SCHOOL	WELDING LAB	CALK AVE	\$	1,793.75	19
VOCATIONAL SCHOOL			\$	1,793.75	19
				-	
		2 SISTERS PUMPKIN			
CAMARGO ELEMENTARY	CAMARGO	PATCH	\$	221.25	1
CAMARGO ELEMENTARY			\$	221.25	1
			7		
UPWARD BOUND	UPWARD BOUND	MSU	\$	506.30	1
UPWARD BOUND	OF WARD BOOND	IVISO	\$	506.30	1
OF WARD BOOND			Ą	300.30	
A ACNIA DD CIDI C DA CKETDALI	MACNIARD CIRIC	\MEGTEDNI IIII I G III GII			
MCNABB GIRLS BASKETBALL	MCNABB GIRLS	WESTERN HILLS HIGH			
BOOSTERS	BASKETBALL	SCHOOL	\$	270.00	1
MCNABB			\$	270.00	1
	EXCEPTIONAL				
MCHS	CHILDREN	FRANKFORT	\$	296.25	1
MCHS DECA	MCHS DECA	EKU	\$	313.75	1
		TRANSYLVANIA			
MCHS STUDENT COUNCIL	STUDENT COUNCIL	UNIVERSITY	\$	262.50	1
MCHS	MCHS	UK	\$	282.50	1
MCHS			\$	1,155.00	4
FBLA	FBLA	MSU	\$	105.00	1
FBLA			\$	105.00	1
		2 SISTERS PUMPKIN			
MSE	MSE	PATCH	\$	100.00	1
MSE			\$	100.00	1
		2 SISTERS PUMPKIN			
NORTHVIEW ELEMENTRY	NORTHVIEW	PATCH	\$	200.00	1
NORTHVIEW			\$	200.00	1

		2 SISTERS PUMPKIN		
MAPLETON ELEMENTARY	MAPLETON	PATCH	\$ 147.50	1
MAPLETON ELEMENTARY		2 SISTERS PUMPKIN		
СВІ	CBI	PATCH	\$ 65.00	1
MAPLETON			\$ 212.50	2
MCHS YOUTH SERVICE				
CENTER	FOOD COALTION	MT. STERLING	\$ 64.50	1
MCHS YSC			\$ 64.50	1
KY SCHOOL FOR THE DEAF	KSD	DANVILLE	\$ 2,835.00	7
KSD			\$ 2,835.00	7
TOTAL GROUPS II	NVOICED		AMOUNT	# OF TRIPS
BOARD TO	AL		\$ 9,340.76	28
4-H CAMP			\$ 1,868.44	6
VOCATIONAL SCHOOL			\$ 1,793.75	19
CAMARGO ELEMENTARY			\$ 221.25	1
UPWARD BOUND			\$ 506.30	1
FBLA			\$ 105.00	1
MCNABB GB BOOSTERS			\$ 270.00	1
MCHS			\$ 1,155.00	4
MSE			\$ 100.00	1
NORTHVIEW			\$ 200.00	1
MAPLETON			\$ 212.50	2
MCHS YSC			\$ 64.50	1
KSD			\$ 2,835.00	7
			\$ 18,672.50	73

### Montgomery Cour**1** Cochools

### **Monthly Board Report - Technology**

**Reporting Period:** Last Month (10/01/2022 - 10/31/2022)

ProblemType	Labor Hrs	Labor Costs	Material Costs	Sales Tax	Total Costs	Incident Count	% of Incident (Count)	Avg Hours Per Incident	Avg Cost Per Incident
Accounts	.58	\$14.50	\$0.00	\$0.00	\$14.50	2.00	11.11%	.29	\$7.25
<b>Computer Monitor</b>	.5	\$12.50	\$0.00	\$0.00	\$12.50	1.00	5.56%	.5	\$12.50
CPU / Computer	.5	\$12.50	\$0.00	\$0.00	\$12.50	1.00	5.56%	.5	\$12.50
Document Camera	4.25	\$106.25	\$0.00	\$0.00	\$106.25	2.00	11.11%	2.13	\$53.13
Email	.5	\$12.50	\$0.00	\$0.00	\$12.50	1.00	5.56%	.5	\$12.50
Internet Connection	2	\$50.00	\$0.00	\$0.00	\$50.00	1.00	5.56%	2	\$50.00
Miscellaneous/Questi	.35	\$8.75	\$0.00	\$0.00	\$8.75	1.00	5.56%	.35	\$8.75
Password	.66	\$16.50	\$0.00	\$0.00	\$16.50	2.00	11.11%	.33	\$8.25
Printers	1.5	\$37.50	\$0.00	\$0.00	\$37.50	1.00	5.56%	1.5	\$37.50
Projector	1	\$25.00	\$0.00	\$0.00	\$25.00	1.00	5.56%	1	\$25.00
Smart Board	1.75	\$43.75	\$0.00	\$0.00	\$43.75	3.00	16.67%	.58	\$14.58
Telephone Services	1.25	\$31.25	\$0.00	\$0.00	\$31.25	1.00	5.56%	1.25	\$31.25
Web Site	.33	\$8.25	\$0.00	\$0.00	\$8.25	1.00	5.56%	.33	\$8.25
Grand Totals	15.17	\$379.25	\$0.00	\$0.00	\$379.25	18.00	100.00%	11.26	\$281.46



# STUDENT ACHIEVEMENT Powered Healthy School Meals!

### October Meals 3erved

Location	Breakfast	Lunch
Camargo	5077	7416
Mapleton	4101	6122
MSE	4295	5672
Northview	4893	7895
McNabb	6311	13682
MCHS	7122	16237
District Afte	r School Meals	9875

## School Nutrition Report - November 2022

#### Fall Fun with Nutrition

Elementary students were invited to participate in a pumpkin coloring contest. Over 300 entries decorated the serving lines at the elementary schools. Two winners were selected from each school. These winners were excited to win a pumpkin.



On October 31<sup>st</sup>, students across the district enjoyed a classic Fall favorite, caramel apples.





#### National School Lunch Week 2022

Nutrition staff enjoyed celebrating the "Peace, Love & School Lunch" themed National School Lunch Week this year. Dressing up in 1960s attire was the grooviest way to promote the nutrition program! Students ended the week with tie-dyed chocolate cake.







Montgomery County Schools District Childcare Program November 2022



#### **Highlights and Upcoming Events:**

- Northview After-School Site hosted a Family Fall Party where parents/guardians came and participated in a family activity, and had refreshments with their children & Child Care Staff.
- Camargo After-School Child Care program is hosting a Community Involvement Career Week. During the week of November 14-18<sup>th</sup>, District Administrative Staff & Members of the community will come and share details about their careers. They are also dedicating the month of November as "Things to Be Thankful For".
- Residents of Sterling Meadows visited each after-school site. They handed out goodie bags and spent time with the students. The students made thank you cards for the residents.

#### **Continuing Education -**

- The following staff have completed 2022-2023 Annual Training Hours required by DCBS:
- Leigh Perry completed the New Staff Orientation Training & Pediatric Head Trauma Training.
- All staff are utilizing the Child Care Council of Kentucky Membership to complete annual training hours.

#### **Enrollment and Attendance:**

Mapleton Elementary - 56 MSE - 59 Camargo - 55 Northview - 60

#### **New staff members:**

Lakeisha Bush



### Communications / Community Education Report

LEADERSHIP MONTGOMERY COUNTY Education Day for Leadership Montgomery County will be Thursday, December 8. Approximately 25 participants will spend the day touring and learning about the school district. Stops for the day include Camargo, Mapleton, the middle and high schools, transportation, and Central Office.

MOCO STAFF MAKE A DIFFERENCE We have started our MoCo Staff Makes a Difference again this school year. We ask our families, students, and employees to nominate staff for going above and beyond and making a difference. Staff members receive note cards with messages from those individuals who nominated them, a lapel pin, and certificate.

#### **ONGOING**

Employee MoCo Monday Minute newsletter and Friday Video Message sent by Superintendent, website revisions and maintenance, weekly provision of information/news releases to media, coverage of district events (stories and or photos), advertisements, BrightArrow notification messages, Facebook, Twitter, events and programs, volunteerism, and monthly recognition programs.

#### **UPCOMING**



- Re-design of the district and school websites
- Based upon opportunity, weather, etc. the district will be promoted via Christmas Parade, Christmas in the Parks, etc. (at minimal cost)

#### **SOCIAL MEDIA**

11,140 Facebook Subscribers

The Facebook post recognizing Jacy Elkins and Anna Reffitt for placing 9th at the National FFA Agriscience Fair Division 6 with a silver rating reached around 7,060 people. People engaged with the post through reactions, comments, and shares over 1,100 times.



1,209
Twitter Followers

# Montgomery County Schools Special Education and Preschool November 2022 Board Report

#### **Special Education**

During the past month of October, we had staff participate in trainings with CKEC learning about topics relating to the development of Behavior Intervention Plans and the reading program Orton Gillingham. We also had the opportunity to attend a virtual webinar with Julie Weatherly, an attorney who specializes in Special Education Law.

A few of our MSD teachers have begun CBI trips. Our elementary classrooms visited the Pumpkin Patch and our high school is beginning their vocational trips as well. Our teacher for the visually impaired has also started back with trips. These field trips include our students from Montgomery County joining other students with visual impairments from our region while they visit the Kentucky Horse Park, Morehead State University, and other areas. These trips allow our students to utilize cane skills, learn about opportunities for them at the collegiate level and navigate the community with their impairment.

For myself, the DOSE, I have been in schools meeting with principals and teachers monthly. We have hired a speech language pathologist for MSE which is very exciting, but are still short in this area, and are looking for additional contractors. I have also been working with buildings to provide ideas, support, and make suggestions, as when staff are absent, and we are short in our MSD rooms. The next few weeks I will be focusing on child count, as well as plans to support our buildings in their needs based upon data we received from the KSA. .

#### Preschool

Preschool teachers are busy with their Fall data collection. They are spending their time on Fridays entering data into Teaching Strategies Gold, the Child Outcome Summary, and Preschool Tabs in Infinite Campus. KY regulations require that a home visit be completed on each preschool student within 60 days of enrollment so preschool teachers have also been doing these on Fridays. In preparation for December 1 child count, preschool teachers, SLPs, OTs, PTs, school psychologists and diagnosticians are completing referral ARCs, evaluations, reports, eligibility ARCs and IEPs.

In partnership with the Early Childhood Council, we participated in a virtual Second Steps training. The following Montgomery County Childcare Programs participated: First Church of God, Tiny Blessings, Montgomery County Schools Child Care and Playground Station. The council purchased kits for each classroom and we had 15 MO CO participants join with the four other counties in our council.

We continue to hold monthly SAT meetings with all stakeholders to discuss RTI progress for preschoolers and determining the need for referrals. Building administrators attend these meetings as well.

We currently have seven preschool teachers (5 IECE and 2 Emergency Certified), one full time grant funded IECE teacher and one part time grant funded IECE teacher. We have all classroom preschool assistant positions filled however we are looking for a full time grant funded preschool assistant to work at Playground Station.

The preschool partnership grant is still going strong at Playground Station Child Care and Mapleton Preschool Child Care. Lisa Risner, district IECE teacher, teaches alongside Playground Station staff in the four-year-old room at Playground Station in the morning and then twelve of those students hop on a school bus and attend Northview preschool in the afternoon. Bonnie Bishop, district IECE teacher, teaches alongside Mapleton Child Care staff in the morning and then those students attend preschool in the afternoon. These partnerships are so important as the state of Kentucky moves toward the possibility of universal preschool. Community partnerships are going to be vital in order to allow all four-year-old children to attend preschool in the future. Most school districts don't have the physical space nor the staff to serve all four-year-old children in their communities which is why these partnerships have been such a focus over the past few years. This has been a topic covered at Berea RTC leadership meetings. Our grant will run through the summer of 2024.



## Curriculum Leadership Monthly Update

November 2022

Curriculum

Leadership Team

Vision

"Montgomery County Schools will be the standard of excellence in an ever-changing global society."

### Curriculum Team Updates and Monthly Work

We are working towards the following three goals:

- 1. All students graduate college and/or career ready.
- 2. All students read at or above grade level.
- 3. All students will feel safe and receive an equitable education.

#### **School Visits continue:**

During the month of October, a team of district staff and principals visited two schools — MCHS and McNabb utilizing our new Principal Learning Labs. During each learning lab, teams of administrators visited classrooms utilizing our district instructional blueprint to provide feedback to the building administrators. This learning time also allows administrators to observe the various initiaitives each building and/or district is engaged in — responsive literacy, MoCo Method (instructional protocol), and school-wide PBIS. The November Learning Labs will take place at Northview Elementary and Mapleton Elementary.

#### **Textbook Adoption updates:**

A portion of the day on November 8<sup>th</sup> was utilized for vertical teams of teachers in the areas of elementary math, science (k-12), and social studies (k-12) came together to review textbook samples and hear from various company representatives. Each team is utilizing a rubric to help

guide and organize the information they are learning about each resource. The rubrics will assist in determing which high-quality instructional resources we adopt for each area.

#### **Henderson County visit:**

In an effort to continue to support implementation and training of both our teachers and principals in the new literacy resources purchased utilizing ESSER funding, I am taking a team of teachers and administrators to Henderson, KY. This district is utilizing the same resources and has had successful results including a blue ribbon school. The teachers and administrators will observe teachers as well as have time to meet with their teachers and administrators in an effort to learn from their journey. The team is going November  $14^{th}-15^{th}$ .

#### **Upcoming Work:**

- Preparing for TRIBE Day instruction and communication with students and families
- Working with MCHS and McNabb to create a TSI plan and choose evidenced based practices to support
- Deeper Learning grant working with MCHS teachers and admin to define and develop student outcomes for each component of MCS Portrait of a Graduate.
- Literacy support continue with support and training for teachers and administrators around responsive literacy.
   Planning to take a team of teachers to observe a high performing school district utilizing the same literacy model.
- District/School Improvement planning(repeat) Both the district and each school will complete a needs assessment, executive summary, achievement gap plan, and improvement plan. The improvement plans are due to KDE on January 1<sup>st</sup>.

Instructional Coaches

#### **Instructional Coaches Report**

#### November 2022

## Emily Daniels - Mount Sterling Elementary and Northview Elementary During the previous month, I have.....

- Prepared for the first round of MVPA assessment- helped teachers create and check trackers, turned on text to speech function for students with that accommodation, modified and printed test administration manuals, copied and distributed print materials for first grade, and helped troubleshoot any issues during the administration of the test.
- Compiled data for MSE and NES principals.
- Met regularly with each building's principal to plan PLCs and discuss areas for support.
- Attended district KSA data discussion meeting.
- Attended PLCs at Camargo to help with literacy planning and questions.
- Worked with 3rd grade teachers at Mapleton to assist with literacy planning.
- Created KSA data presentation to share with the staff.
- Attended principal learning labs and conducted walkthrough visits at the high school.
- Attended the district monthly MTSS meeting.
- Conducted classroom observation and met with teachers to discuss feedback.
- Distributed Lexia rewards and certificates each week to both schools for students passing levels.
- Assisted MSE and NES first grade teachers with MVPA make up tests.
- Met with teachers during planning to discuss resources and lesson planning.
- Worked with teachers to use assessment data to conduct wrong answer analysis.
- Assisted building principals with weekly PLC meetings.
- Printed MAP family reports to send home in report cards.
- Assisted teachers with creating assessments.
- Researched science materials used in high performing schools.
- Met with Stephanie Harris to discuss literacy planning and teacher support.
- Attended elementary principals meeting.
- Worked with Cori to gather county-wide surplus materials for pick up.
- Attended curriculum coaches' meeting.
- Provided support for completion of the needs assessment.
- Printed student answers on the reading constructed response (MVPA) to help teachers with scoring.

Instructional Coaches

- Assisted teachers with IRA planning.
- Attended the Scott Trimble Conference and participated in learning opportunities such as: Improving Reading in Older Students, Learning to Focus on the Standards, Senate Bill 9, Classroom Assessment in Science, and Vertical Planning.
- Created data discussion questions for Nov. 8th teacher planning day.
- Created KSA and Case 21 comparison charts to use for teacher planning day.
- Compiled a list of learning opportunities to support teachers in reading, math, and writing.

#### Cori Diedrich - Mapleton Elementary and Camargo Elementary

During the previous month, I have.....

- 1. Attended and led PLCs at both elementary schools
- 2. Prepared data, questions, power points, agendas, etc for data day for both schools
- 3. Attended Scott Trimble Conference
- 4. Assisted principals with Tribe Day plans
- 5. Assisted and participated with Camargo with Christi Wright visit and follow up
- 6. Assisted and participated with Mapleton with Christi Wright visit and follow up
- 7. Created schedules for Christi Wright visit
- 8. Prepared agendas and power points for PLCs for both schools
- 9. Visited new teachers classrooms and provided feedback
- 10. Provided materials needed for classrooms (math manipulatives, saxon, reading materials, Secret Stories, Scholastic Readers, etc)
- 11. Assisted in creating textbook adoption committees
- 12. Communicated with committees about upcoming representative meetings as well as distributing materials to teachers to sample products
- 13. Gathered surplus materials
- 14. Attended monthly admin meeting (MTSS)
- 15. District KSA Meeting with coaches and admin
- 16. Attended principal learning labs and conducted walkthrough visits at the high school
- 17. Prep work for Fall MVPA (case21) assessment- met with teachers during PLCs to create trackers and check existing trackers. Reminded teachers how to turn on text to speech function for students with accommodations. Printed test administration manuals and copied and distributed print materials for first grade. Helped teachers with any issues during the administration of the test and went to each room to help assist if needed. Created testing folders for each teacher at both schools to house important documents for testing.

Instructional Coaches 3

18. Compiled the list of teachers to attend the upcoming Henderson County visit and had each teacher complete the professional leave forms - requested subs for these teachers at both schools

- 19. Set up observations for 2nd grade teachers to observe another teacher during IRA lesson created a schedule for subs to cover their rooms
- 20. Assisted and set up observations for all first and second year teachers from Mapleton to observe other teachers at Mapleton, Camargo, and McNabb
- 21. Compiled a list of teachers to attend sessions at CKEC for math and science
- 22. Assisted with a selection of teachers to attend the upcoming KCM Math Conference

#### Nancy Miller - McNabb Middle and MCHS

During the previous month, I have.....

- 1. created documents and coordinated information for DATA day.
- 2. coordinated CASE21 testing.
- 3. worked with new teachers to get structures and routines in place.
- 4. held a new teacher cadre meeting to discuss various issues...
- 5. observed classrooms of new teachers and offered support and feedback.
- 6. visited classrooms to identify needs and plan support.
- 7. Created data discussion questions for Nov. 8th teacher planning day.
- 8. Created KSA and Case 21 comparison charts to use for teacher planning day.
- 9. Created a data tracking sheet to house all major benchmarks to look for student trends,
- 10. prepared for and attended the assistant principal meeting located at McNabb.
- 11. met with Stephanie Wehmeier about creating a document using Google Studio.
- 12. met with curriculum coaches and Mrs. Harris to discuss upcoming needs.
- 13. met weekly with teachers in social studies and ELA to discuss the next week's plans.
- 14. participated in weekly PLC meetings.
- 15. coordinated new textbook committees.
- 16. created a Google Slide to share information with the MTSS Committee.
- 17. set up observation times for new teachers to observe other classrooms for behavior management
- 18. attended the Scott Trimble Conference and brought back information to administration.
- 19. met regularly with administration from McNabbabout the needs of the school.
- 20. attended MCHS English department PLC.
- 21. met with teachers at MCHS to discuss curriculum.
- 22. attended English 1 planning once a week.
- 23. Prepared for the first round of MVPA assessment

21

Instructional Coaches 4

24. Administered the MVPA assessment to the students that attend the high school for math or English.

#### Krystal Howard - Montgomery Co. High and McNabb Middle

During the previous month, I have.....

- Attend all PLC meetings at the high school
- Led English & math content PLC
- Attend all math content PLC meetings at McNabb
- Attend the Scott Trimble Assessment and Instruction Conference in Louisville with the other coaches and Stephanie Harris
- Administered the senior October ACT
- Met regularly with the administration team at the high school
- Teach MATH 131, 141, 152 each day during 3rd period
- Coordinated professional development opportunities for our math teachers to attend at CKEC on math standards
- Visited classrooms of our new teachers at the high school and provided feedback and support
- Held new teacher cadre meetings
- Concluded entering TEDS data into IC for our CTE pathways
- Attended Princpal's meeting at MCHS
- Coordinated observation time for two of our new teachers for them to observe some of our master teachers
- Created documents for data discussion for teachers for the November data day
- Attended our monthly coaches meeting with Mrs. Harris
- Attended deeper learning meeting
- Held a KYOTE meeting with our senior math & english teachers to provide a list of seniors not yet academic or career ready & discuss curriculum/test prep for KYOTE testing
- Gathered list of our 1st nine week failures to discuss at our MTSS meeting
- Created google sheet of our special education failures to share with Mrs.
   McMormick and our admin team
- Attended our monthly special education meeting

#### What are we most proud of this month at our school:

October has been a fun month at Camargo Elementary! We have hosted several family events, as well as celebrated student successes with our first Pow-Wow of the 2022-2023 school year. In early October, we held our family conference night paired with Title 1 information sessions. Our families and students were able to meet with teachers, eat dinner, gather information for parent/guardian support, and watch a fun magic show at the end of the night. This was a well attended event.

Our PTO also hosted our Fall Festival for Camargo families this month and this was also a well attended event. The afternoon was filled with games, prizes, food, royal court ceremonies, and annual fall basket auctions.

Our school supported the Kentucky flood relief and Red Ribbon week during the month of October. We also welcomed parents and guardians back into our school to participate in Fall parties. Having them back in our building was awesome since we have not been able to do so since the pandemic.

#### What is something new that we implemented this month:

This month our newly establish Camargo Champions group began that is led by Ms. Haley Linkous, Mrs. Rachel Davis, and Officer Chris Haddix. This group focuses on a group of fifth graders that were chosen by their teachers. During their weekly meeting, this group is provided with experiences and opportunities to learn about our community, problem solving techniques, and helpful skills they can continue to use as they grow. Some community members who have already been involved include our local K-9 Unit and officer, the local health department, Melody Fuller, and many more. This is another great opportunity that our school provides in meeting the mark of educating the whole child.

We also have a new leadership group that is run by our FRC, Ms. Gina and Ms. Amy. These students are our identified gifted students that will take on multiple leadership opportunities at our school. This group meets after school once a month and develops projects and supports for the community and school. This month they are leading a food drive and have made posters to advertise around school. We are so proud of them!

## What specifically have you done and what progress have you made with the goal of improving student attendance:

Like many of the schools in our district, the month of October was a difficult one when it comes to attendance. Many of our students were battling sickness and missed several days. We have noticed that since the pandemic, parents/guardians are being more cautious when it comes to sending their students to school if they show any signs of illness.

We are continuing to work on improving our attendance daily and continue to follow our attendance monitoring and support plan as well as our incentive plan.

#### **Upcoming School Events:**

December 9th: Kona Ice

December 12th: PTO Meeting at 6:30 - Cafeteria December 14th: SBDM Meeting at 3:30 - Library

December 19th-30th: Christmas Break

January 3rd: School Resumes



# EVERY SCHOOL DAY COUNTS!

Did you know...?

- A child who is 10 minutes late misses 32 hours a year of education
- A child who misses 1 day a week loses 2 months a year of education
- Half a day a week missed throughout school career equates to 1 full year of lost education

Students who are chronically absent in preschool, kindergarten, and first grade are much less likely to read at grade level by third grade – which would make them 4 times more likely to drop out of high school than proficient readers.

We need your student at school regularly!

School starts at 7:40 every day!



# PERFECT ATTENDANCE INCENTIVES

### **Quarterly Individual Incentives**

- Ice Cream Social
- Hot Chocolate and Cookies
- Popcorn and a Movie
- Water Games
  - Certificate
- Recognition at school-wide assemblies

### **End of the Year Reward**

Party bus ride to a local restaurant for a free meal!

**Camargo Elementary School SBDM Council Minutes** 

Time: 3:30 PM

Location: Classroom 108 Date: October 12, 2022



**Type of Meeting: Regular Session** 

Attendees: Dudley Napier, Morgan Holt, Whitney Johns, Karen Mills, Sara Phelps

**Guests: Chy Whitt and Jennifer Wasson** 

<b>Opening Business</b>	Motion	Second	Discussion and Outcome		
Approval of Agenda	Morgan Holt	Sara Phelps	Motion passed by consensus		
Approval of previous	Sara Phelps	Morgan Holt	Motion passed by consensus		
meeting's Minutes					
Good News Report			nt and that it went well. Camargo		
		ng recognized by the stat	te.		
Public Comments	N/A				
	vement Report		ssion and Outcome		
Data Reported: Grade	Level Data Share		t if you would like to review the		
			test results to come to her office.		
			esults become available for the		
			red put about their running records		
			ginning of the year MAP data for		
			red out their data for the USNS and		
		MAP data for Math.			
	. 701				
	ement Planning	Discussion and Outcome			
Monthly Review: PLC	s & Vertical Planning	Mrs. Napier shared out that we got all information turned			
Update		in by October 1 <sup>st</sup> for our school safety plan. We have our			
			by November 1st. Continuing with		
		our vertical planning to	or our data day and PLC's		
Rue	dget	Dicous	ssion and Outcome		
Monthly Review	ugei				
Within Keview		Mrs. Napier reviewed the current amount of funds that have been spent for this school year. Mrs. Phelps made the			
		- · · · · · · · · · · · · · · · · · · ·			
		motion to accept the budget, Mrs. Holt seconded, motion passed by consensus.			
		pussed by consensus.			
<b>Committee Reports</b>	Motion	Second	Discussion and Outcome		
N/A					
Policy/Bylaws	Motion	Second	Discussion and Outcome		
Review					
N/A					
Old B	usiness	Discus	ssion and Outcome		
N	/A		N/A		

New Business			Disci	ussion and	Outcome
N/A					
Closed Session:	Motion		Second		Outcome (No Action can be taken during closed session)
Returning from Closed Session	Motion		Second		Outcome (No Action can be taken during closed session)
Possible Action Resultin	g from Closed Session	on	Outcome from	Closed Se	ession (if any)
					•
Other:			•		
List Items:		Disci	ussion		
Adjournment	Motion		Second	Disc	cussion and Outcome
3:51	Morgan Holt		Sara Phelps		on passed by consensus



### Mapleton Elementary School Board Report November

#### What are we most proud of this Month at our school:

Mapleton's 4<sup>th</sup> grade traveled to Carlisle, KY to North Central 4-H Environmental Camp on the 11<sup>th</sup> of October. Students were able to spend the night again this year. They participated in archery, fishing, ecology and ornithology studies, night hikes, obstacles courses, and much more. Students made s'mores around the fire, took pictures with birds of prey, and dissected owl pellets. This was an experience they won't forget! Our kindergarten students visited Two Sisters' Pumpkin Patch and the fire safety presentation by Montgomery County Fire/EMS teams. October 24-28<sup>th</sup> was Red Ribbon Week. We celebrated with dress-up days, and our fourth and fifth grade students attended a presentation by the Montgomery County Health Department on Hygiene, and one on preventative drug abuse by the Mount Sterling City Police Department. On October 31, our staff enjoyed our annual Halloween luncheon of chilidogs and fixings.

On October 19, Mapleton's MTSS committee convened in the library for their monthly meeting. Miss Greene, Chairperson, shared the KSA data and district view from the presentation shared the day before to staff. Mapleton had lots of celebrations including significant increases in the percentage of 3-4<sup>th</sup> grade students scoring proficient/distinguished in math and reading. The MTSS committee discussed areas of growth for the school that included increasing the percentage of students scoring proficient/distinguished in the areas of combined writing and science. The MTSS agenda also included reviewing behavior data (discipline referrals for the months of September), details on the SRSS universal screener to be administered later in the month, and counselor referral data for the month of September. Mapleton's MTSS committee is comprised of a teacher leader from each grade level. This committee is a vital piece of moving Mapleton forward!

On Thursday, November 3, Mapleton hosted its annual "Family Dinner Night!" welcomed over 12 community health vendors into our gym for families. These included Sterling Smiles, Sterling Health, Pathways, Walmart Vision, Montgomery County Public Library, and many more. Families also had the opportunity to sign-up for Christmas assistance (Angel Tree) with our FRYSC. Our nutrition staff fed over 100 students and their families. We had a Title 1 Parent information meeting and drew for door prizes. This was also student-led conference night. Teachers and students worked hard to update their data binders. Students used these binders to show their growth through reports and student-created graphs. Parents were thrilled to see students owning their progress and successes.

#### What is something new that we implemented this month:

September and October are always busy months; however, we've remained focused and vigilant on student achievement and growth. We've incorporated our new learning and professional development studies through *Fountas & Pinnell Interactive Read Aloud and Mini-Lessons* into daily instruction. On Thursday, October 13, Fountas & Pinnell consultant Christi Wright visited Mapleton for observation and feedback sessions with teachers and administration. We know we are still in the beginning stages of implementation of our new literacy series, but we're already seeing increases in student interest and opportunities for authentic discussion

between students. Christi, Miss Greene, Stephanie Harris, and Curriculum Coach Cori Diedrich observed two teachers at each grade level during their Interactive Read Aloud and Mini Lesson times. We saw lots of great things happening in classrooms. Planning was evident throughout each literacy block, as we could see high-order questioning, planned student engagement opportunities such as turn & and talk, and responding to literacy through writing. We then met with each grade level of teachers for 20 minutes to provide feedback on their implementation of IRA's and Mini Lessons. *Next steps for Mapleton include:* 

1.) Ensure that each minilesson has several texts of practice to ensure student learning is demonstrated in independent practice through independent treading, shared reading, guided reading, book club, etc....They need practice to show where they are in the learning. 2.) Continue to shift thinking in how the reading minilessons address parts/deconstructed work of standards – the complexity of the standards is also in the multidimensionality (literal, inferential, and analysis – reading like a writer/author 3.) Consider working through the reading minilesson book to look closely at how it supports the work of each grade level standards. 4.) Consider revisiting your alignment documents as a tool to use during PLC meetings to converse about how the verbs in the standard must show complexity and rigor as they attach to the key terms.

Our teachers have participated in weekly PLCs that allow for collegial planning and student data analysis. Our PLCs included Student Assistance Team meetings with our school psychologists and diagnosticians, professional growth plans and school goals, literature studies, student achievement data reports, analyzing common assessments, and professional development sessions on Case 21 and Mastery Connect Assessments. As we prepare for data day on Tuesday, November 8, we'll refer to our school goals we discussed during the development of our professional/student growth goals. This year, we're focusing on utilizing evidence-based practices in reading and math to enhance instructional design and delivery for Tier 1 instruction and using student achievement data to support instructional decision making. On data day teachers will look at holistic school-wide data, but more importantly, they'll use KSA, Case 21, MAP, and Running Records to determine individual student patterns and create action plans to address their needs.

### What specifically have you done and what progress have you made with the goal of improving student attendance:

During October, we struggled with reaching our elementary goal of 94% due to illness. There were many days we didn't average above 85%. During these weeks, our list of students with 5 or more unexcused absences increased. Our attendance team met two times to review reports of students with three or more unexcused absences. Through phone calls, letters, and our one-call system, we're encouraging parents to turn in excuses as quickly as possible. We plan on continuing our weekly attendance drawings during the month of November.

#### **Upcoming School Events:**

- -11/8- No school for students- Staff Data/PD day
- -11/9- PTO 5PM
- -11/11- Veterans Day Program 9AM
- -11/14- SBDM Regular Session 3:30
- -11/16- Midterms go home with students
- -11/16- Thanksgiving Lunch for Students/Staff
- -11/23-11/25- Thanksgiving Break

Name of School SBDM Council Minutes

Time: 3:30

**Location: Mapleton Elementary** 

Date: 10/3/2022



**Type of Meeting: Regular Session** 

Attendees: (list members present): Casey Greene, Whitney Lee, Corenna Fowler Gerald Compton,

Cenora Warner, Heather Gruneisen

Members Absent: Mariah Chenault (Resigned as of 10/3/22)

Opening Business	Motion	Second	Discussion and Outcome	
Approval of Agenda	Gruneisen	Warner		
Approval of previous	9/12/22-Lee	Warner	Approved	
meeting's Minutes	9/27/22- Lee	Warner		
Good Nows Papart	Ms. Groope shared t	ho "What wo're most n	roud of" section of the September,	
Good News Report	ivis. Greene shared t	2022 board re	•	
		2022 50010 10	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Public Comments		N/A		
Closed	Session	N	Notion & Second	
Per KRS 61.810 (1) (f) f		3:34-Motion made by	Compton and seconded by: Lee	
consultation on open E	SS position			
		1		
	Closed Session	Outcome		
3:36- Motion made Led	e and seconded by:	Ms. Greene consulted	I on recommendations for hire.	
Compton				
Chudant Ashiananan	t Donout / Doto /Title I	Diese	resign and Outcome	
	t Report/ Data/Title I		ussion and Outcome	
a. Accelerat	-		ASC's accelerating learning blurb and	
b. Assessir	ng Student Learning		ways we can assess student learning	
		· ·	clude running records, Case 21, MAP	
		1	s. Mapleton's council also discussed	
			ur new literacy plan matches our	
		·	rning and close learning gaps. The	
			vill include KSA scores from 2021-	
		2022 school year.		
School Improveme	ent Planning/Title I	Discu	ussion and Outcome	
A. Monthly Review		Ms. Greene shared th	e final drafts of the school report	
B. School Report (			nary" and "Safety" pieces that were	
· ·	e Summary	due October 1st.		
<ul> <li>Safety</li> </ul>	,			

Budget	Discussion and Outcome	
Budget	A. Ms. Greene discussed the current budget and	d
A. Monthly Budget	activity account.	-
, 0	,	
Committee Reports	Discussion and Outcome	
SBDM Committees	Scheduled to meet during staff meeting on 10/25/22	
	review updated school data (KSA) and work on the CS	IP.
Policy/Bylaws Review	Discussion and Outcome	
A.) Policies to Review: Writing	The council looked at Mapleton's current writing policy	
B.) Bylaws to Review: Consensus and	the first time. They then reviewed the suggested writi	_
Voting Rules Appeals Process	policy from KASC and the legal requirements of a writing	_
	policy and compared. The council made no changes t	
	Mapleton's current writing policy, but slated to review	
	in Summer of 2023 when more literacy structures we put in place. The council also reviewed the current byl	
	for consensus and voting rules appeals process and ma	
	no amendments.	iue
Old Business	Discussion and Outcome	
N/A	N/A	
14,71		
New Business	Discussion and Outcome	
N/A	N/A	
Ongoing Learning	NA. Consequencia de MACC/a asignatita as analegada a	
	Ms. Greene reviewed KASC's minority membership. M.	
a. Minority Membership on the	Chenault, Mapleton's Minority Representative resigned	
a. Minority Membership on the SBDM Council	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun t	0
<ul><li>a. Minority Membership on the SBDM Council</li><li>b. Social and Emotional Wellness</li></ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun t find a minority representative in October. Ms. Greene a	0
a. Minority Membership on the SBDM Council	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun t find a minority representative in October. Ms. Greene a reviewed the KASC blurb on Social and Emotional	o ilso
<ul><li>a. Minority Membership on the SBDM Council</li><li>b. Social and Emotional Wellness</li></ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and	oalso
<ul> <li>a. Minority Membership on the SBDM Council</li> <li>b. Social and Emotional Wellness for Students and Staff</li> </ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun t find a minority representative in October. Ms. Greene a reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host ou	oalso
<ul> <li>a. Minority Membership on the SBDM Council</li> <li>b. Social and Emotional Wellness for Students and Staff</li> <li>c. Impact Kentucky Working</li> </ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and	oalso
<ul> <li>a. Minority Membership on the SBDM Council</li> <li>b. Social and Emotional Wellness for Students and Staff</li> <li>c. Impact Kentucky Working Conditions Survey</li> </ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11	oalso
<ul> <li>a. Minority Membership on the SBDM Council</li> <li>b. Social and Emotional Wellness for Students and Staff</li> <li>c. Impact Kentucky Working Conditions Survey</li> </ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11	oalso
<ul> <li>a. Minority Membership on the SBDM Council</li> <li>b. Social and Emotional Wellness for Students and Staff</li> <li>c. Impact Kentucky Working Conditions Survey</li> <li>d. Veterans Day Requirements</li> </ul>	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11 9 AM.	oalso
a. Minority Membership on the SBDM Council b. Social and Emotional Wellness for Students and Staff c. Impact Kentucky Working Conditions Survey d. Veterans Day Requirements  Other: Upcoming Deadlines	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11 9 AM.	oalso
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a. Minority Membership on the SBDM Council b. Social and Emotional Wellness for Students and Staff c. Impact Kentucky Working Conditions Survey d. Veterans Day Requirements  Other: Upcoming Deadlines 11/1/22- School Assurances and Needs Assess	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11 9 AM.	oalso
a. Minority Membership on the SBDM Council b. Social and Emotional Wellness for Students and Staff c. Impact Kentucky Working Conditions Survey d. Veterans Day Requirements  Other: Upcoming Deadlines 11/1/22- School Assurances and Needs Assess  Next Meeting Date: Regular Session-	Chenault, Mapleton's Minority Representative resigned therefor there will be a 3 <sup>rd</sup> nomination process begun the find a minority representative in October. Ms. Greene are reviewed the KASC blurb on Social and Emotional Wellness for students and staff, the Impact Survey, and Veterans Day requirements. Mapleton is set to host our annual Veterans Day program on Friday, November 11 9 AM.	oalso
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I	4:31 PM	Fowler	Lee
ı			

# Mount Sterling Elementary School Board Report November, 2022

#### What are we most proud of this Month at our school:

It has been a busy but exciting month at Mount Sterling Elementary! This month we were able to celebrate one of our students who got to ring the bell signifying that he was cancer free. We held a pep rally for him to surprise him, our staff and students wore orange and our students clapped and cheered for him. He has been so very brave and we are so glad that we were able to share this moment with him.

We also had the honor of hosting our second annual First Responder's Day breakfast. We worked with our Family Resource Center to host a lovely breakfast of fruit and sausage biscuits as well as coffee and drinks. Our leadership students helped make and serve the coffee to our first responders and it was a wonderful event. We appreciate everything that they do for our school and our community and this is a small way for us to give back. This month our local fire department also hosted a Fire Safety Demonstration for our pre-school, kindergarten and first grade students. They allowed our students to view their fire truck and other emergency vehicles as well as explaining to students what they do and what steps they should take if there is a fire in their home.

This month we also were able to hold our third annual school wide Trick or Treat. We had candy stations set up in the front office and our atrium where teachers brought their students through at their appointed time. It was great to be able to interact with our students and see their adorable costumes. There were many smiles and happy faces that day on not just the students' faces but also our staff members. We are very appreciative of the candy contributions that we received from local churches and our MSE families.

#### What is something new that we implemented this month:

We were happy to have the opportunity to invite our families to our Fall parties this year. Our families arrived after our Trick or Treat and were able to celebrate the season with their students while enjoying some light refreshments. This is the second opportunity that we have had this year to invite our families into our building to celebrate an occasion with us and it has been very heartwarming to see.

This month we also worked in conjunction with the other elementary schools to collect much needed Physical Education supplies for elementary schools in eastern Kentucky who were affected by flooding. Our counselor, Sara Beth Mays, spearheaded the donations at MSE and then collected the donations from the other elementary schools. She then traveled to those schools to deliver the supplies. She noted that each school was so appreciative of the donations and that this was the first PE supplies that they had received. Our school community as well as the other elementaries did an excellent job providing the donations. It was a wonderful opportunity to give back.

# Mount Sterling Elementary School Board Report November, 2022

## What specifically have you done and what progress have you made with the goal of improving student attendance:

As part of our school-wide PBIS plan, we incentivize classrooms with perfect attendance by announcing each afternoon for those classrooms to add a "movie award" to their PAWsitive Passport Posters. After so many of these are earned (they are also earned for classes exhibiting exceptional behavior in common areas, or for meeting academic goals in the classroom), classes earn incentives including: popsicle parties, extra recess, hat days, lunch in the classroom with their teacher, and a variety of other rewards meaningful to students. We also work with our FRC to conduct home visits and make phone calls to homes when students have missed multiple days. Teachers make initial contact, FRC, and then admin contact as well to ask families about additional support needed to ensure regular attendance.

#### **Upcoming Dates:**

November 4 - Fall Festival

November 10 – Kona Ice

November 10 - Breakfast reception for Veterans @ 8:15 am

- Veteran's Day Program @ 9:00

November 22 - PTO @ 6:00 PM

November 30 - Make-up Picture Day

Name of School SBDM Council Minutes

Time: 3:30 PM Location: MSE Date: 10/26/2022



**Type of Meeting: Special Session** 

Attendees: (list members present) Katrina Goodrich, Heather Eldridge, Sarah Schwoebel,

Elisa Garrett, Beth Willoughby, Christopher Barnett

**Motion to open Meeting: Katrina Goodrich** 

**Second: Sarah Schwoebel** 

Opening Business	Motion	Second	Discussion		
Approval of Agenda	Katrina Goodrich	Beth Willoughby			
Approval of previous	Katrina Goodrich	Sarah Schwoebel			
meeting's Minutes					
Good News Report	Student of the Month Assembly, District Walkthrough (AP Cadre)				
	highlights, Trick-or-Treat, Fall Festival Planning				
Public Comments	ublic Comments				
Student Achiev	vement Report	Discussion			
Data Reported: Octobe	er	MSE Core Beliefs			
		Fall MAP Data			
		2021-22 KSA Data			
•	ement Planning	Discussion			
Monthly Review: n/a					
Buc		Discussion			
Monthly Review: Octol	per	Monthly Budget Review			
Committee Reports	Motion	Second	Discussion		
n/a					
- II /- I					
Policy/Bylaws	Motion	Second	Discussion		
Review	Carab Cab and al	the other eld date.			
Article VIII & IX	Sarah Schwoebel	Heather Eldridge			
second reading and					
adoption					
Old Pushings					
Old Business		Discussion			

n/a	
New Business	Discussion
School Profile Report	Review and signatures
Next Meeting date set for November 16th at	
3:30 PM	

Other:

Motion to enter closed session:: Beth Willoughby Second: Katrina Goodrich

Start time: 4:40 PM

Consultation on extra-duty positions

Motion to return to session: Katrina Goodrich

**Second: Sarah Schwoebel** 

End time: 4:43 PM

List Items:		Discussion			
Adjournment	Motion	Second	Discussion		
4:45 PM	Katrina Goodrich	Sarah Schwoebel			

# Northview Elementary School Board Report

November, 2022

#### M ost P roud:

Northview leadership students have partnered with other students in the community to support schools and students who were impacted by the flood. Our students advertised supplies needed and asked for donations to support physical education activities for these schools. Each day these students visited homerooms within our school to collect items donated and commit to giving back to others.

#### Something New:

Homeroom teachers have completed a Behavior Screener for each of their students. As we continue to target needed supports for each student, we will use this information to identify students who may need behavioral interventions, small group counseling supports, or other mental health considerations provided through our available school resources.

#### Attendance Plan:

Trot in on Tuesday! We have 4 Tuesdays for student attendance during the month of November. Students who attend all 4 Tuesdays will earn their November turkey charm.

During our monthly MTSS meeting in October, we reviewed our tableau visualization for attendance as recorded in Infinite Campus. This data indicates that Fridays are our least attended day up until this point of the school year, Kindergarten as a whole grade level has the lowest attendance percentage at 91.61%, September attendance percentages are better than August.

#### Upcoming Dates:

- 11.8 Data Day: Review student specific data, instructional groupings, and plans to support moving forward
- 11.11 9:30 Veteran's Day Program
- 12.1 Northview Family Night, 4:30-6:30



# McNabb Middle School Board Report November 2022

#### What are we most proud of this Month at our school:

Our District Data day was extremely productive. Our staff worked so hard to look at student data. We analyzed Case 21, KSA, MAP and common assessment data. We created a tracking document in which teachers can look at the longitudinal data for the students for the entire year. We are taking that data and using it to drive our upcoming intervention time (Power Hour). The Case 21 assessment narrowed down standards that have been taught already and it highlights where students are struggling. In addition, we are looking at trends for student performance and asking questions.

Are students performing similarly on all assessments

Are students performing similarly on all assessments and are there outliers?

Where are the gaps?

What students are at risk of falling below?

What students can be bumped up to the next level?

How do we restructure our intervention time to make it the most intentional?

Boys Basketball ad Girls Volleyball has kicked off a very successful season.

Our Veterans Day performance is on Thursday, November 10<sup>th</sup>. Our art students, musical students, essay winners and Jr. ROTC will be participating in this program. Our student leadership team is serving the Veterans breakfast.

#### What is something new that we implemented this month:

We are continuing to reward students with our Kickboard behavior monitoring program. Students are responding well to this. This week our students will be treated to Kona Ice. We have seen a huge improvement in student behavior.

Our ASP teacher has been working and collaborating with other ASP and behavior specialist to create a binder of restorative practices that align with each behavior infraction in our building. Each student will then complete this restorative practice activity to ideally reteach the behavior and limit the repeat visits to ASP.

# What specifically have you done and what progress have you made with the goal of improving student attendance:

Our attendance secretary works diligently to improve student attendance. We adhere to our plan for attendance. Teachers are implementing the flow chart and calling home frequently. Our FRC has been conducting home visits. Additionally, at our last MTSS meeting, we paired each student in the building that has 6 or more absences with an adult in the building who will be their attendance buddy. We also recognized that our 8<sup>th</sup> grade students have the worst attendance so we are working with the 8<sup>th</sup> grade teachers to brainstorm ideas specifically for them. We have also set daily goals for each grade. If they reach 93% attendance ( our school goal) then they can use phones during lunch.

#### **Upcoming School Events:**

11/1: SBDM Meeting

11/8: Teacher Planning Day

<u>11/10:</u> Veterans Day Performance

11/15: Volleyball @ Home 11/16: PLC Meetings, Volleyball @ Home 11/17: Volleyball @ Home

11/18: Boys Basketball @ Home

11/21: Boys Basketball @ Home

11/22: Boys Basketball @ Home

11/23-11/26: Thanksgiving Break

11/28: Boys Basketball @ Home

# **McNabb SBDM Council Minutes**

Time: 4:15

**Location: J.B. McNabb Library** 



Date: Nov 1, 2022

Type of Meeting: Regular or Special Session

Attendees: (list members present) B. Holley, Justin Cockrell, B.Caudill, Josh Akers (phone),

Stephen Burke, Aleisha Poole

Guest for Interview: Amy Mattingly, Brandi Burchfield

Open meeting Akers	Poole	
--------------------	-------	--

Opening Business	Motion	Second	Discussion	
Start of SBDM	Akers	Poole		
Meeting				
Approval of Agenda				
Approval of previous	Caudill	Poole		
meeting's Minutes				
Good News Report	Four families attended Parent University, Seven science teachers attended PIMSER training, the Orchestra Concert was fabulous, and the academic team is doing great. Finished our first round of Case21 testing.			
Public Comments				

Student Achievement Report	Discussion	
Data Reported: KSA Data	KSA Data Presentation to SBDM.	
·	46% accountability Math/ELA	
	45% Science/Social Studies/Writing	
	5% English Learner Progress	
	4% School Climate	
	Overall Indicator Rating 58.3 Yellow	
	Reading/Math 61.7 Yellow	
	Science/SS/Writing 54.3 Yellow	
	School Climate 64.4 Yellow	
	TSI Special Education	
	Everything has to be researched based to use	
	in the classroom	
	Teachers implementing in the classroom-	
	Back to basics	

School Improve	ement Planning	Discussion		
Monthly Review:		Completed the Needs Assessment		
		School Assurances is	for Title 1, most items	
		do not a	oply to us	
Bud	lget	Discu	ıssion	
Monthly Review: Revie	wed	Rotation fo	or uniforms	
		Volleyball has some r	needs, for now we are	
		borrowing	from the HS	
Committee Reports	Motion	Second	Discussion	
NA				
Policy/Bylaws	Motion	Second	Discussion	
Review				
Now P	usiness	Disc	 Ission	
	sed	Disco	1551011	
Motion: Ake		Call	ASAP	
	sition- Lizzie Centers	Call	ASAF	
interview for ELA po	SICIOIT LIZZIC CETICETS			
New Bi	usiness	Discu	ıssion	
- CSIP		Teacher Planning Day- KSA data looking for		
- Teacher Plannir	ng Dav	trends, teacher planning,		
- Closed Session			-6/	
	· · ·			
		<u> </u>		
Other				
Next meeting date Tue	esday Dec. 6, 2022	Discussion		
Adjournment	Motion	Second	Discussion	
5:08	Akers	Caudill		



# Montgomery County High School Board Report November 2022

#### What are we most proud of this Month at our school:

- Congratulations to Ava Plumb and Krish Patel on a great showing at the KHSAA State Cross Country Championship.
- Congratulations to Anna Reffitt and Jacy Elkins for placing 9th at the National FFA Agriscience Fair Division 6 with a silver rating.
- Congratulations to our marching band, who placed 12th at the KMEA AAA East Regionals.
- Six of our girls soccer players made all region teams
  - o 1st team: Allison Stigall and Madison Davis
  - o 2nd team: Regan Osburn and Lauren Willoughby
  - o 3rd team: Kalie Settle and Gracie Luecke
- Congratulations to our volleyball team for being district runner-up.
- We had great results at the KBN East Trail for fishing
  - o 1st place Elijah Coleman and Will Dombroskas
  - o 2nd place Gabe and Tryton Amburgey
  - o 3rd place Hagan Stilz and SK Lansdale
- We had an additional 17 students become Post-Secondary Ready after our senior October ACT!
- Congratulations to the boy's soccer team on winning their 3rd Region title in a row and advancing to the KHSAA State Soccer Tournament. They also won the district tournament for a 12th time in a row!
- Congratulations to John Vice on being named the NFHS Coaches Association State Award for the Commonwealth of Kentucky for the 2021-2022 school year for Bass Fishing!
- Congratulations to the Montgomery County Culinary JR Chef Team! They traveled to Dallas, Texas earlier this week and competed in the National Food Challenge Contest at the State Fair of Texas. Team members, Paul Bryant, Tanner Campbell, Breonica McKinney, and Luke Baker finished in the top 6!

#### What is something new that we implemented this month:

- We have been working on examining our state data from last year. Teachers will be continually
  looking at assessment data to help prepare students for the vast number of assessments they will
  take in the spring.
- PBIS rewards! We have distributed Tribe Tokens to teachers to give students for exemplifying the Tribe! Students can cash those tokens in for rewards as they earn them.

# What specifically have you done and what progress have you made with the goal of improving student attendance:

- We meet each week with our admin team and discuss student concerns.
- Our freshman PLCs meet every other week to discuss student progress, attendance, and behavior.
- The at-risk attendance team meets weekly to target students and meet with students to provide support.

# **Upcoming Events**

- Basketball Blue/White Night November 10 @ 6 pm
  Veteran's Day Assembly Thursday, November 10 @ 2:30 pm
  Mock ACT Tuesday, December 6
  Winter Sports will begin their seasons!

Name of School SBDM Council Minutes: MCHS

Time: 3:30PM

**Location: MCHS PLC Room** 

Date: 10/20/22



Type of Meeting: Regular or Special Session REGULAR

Attendees: (list members present) CHAIRMAN, BRANDON WATKINS, AP LUKE TOY, TEACHER REP DUSTIN LUEKER, TEACHER REP GINNY MUSE, TEACHER REP CHRIS LEWIS, PARENT REP JUSTIN COCKRELL

Opening Business	Motion	Second	Discussion and Outcome		
Approval of Agenda	MS MUSE	MR COCKRELL	APPROVED		
Approval of previous	MS MUSE	MR LEWIS	APPROVED		
meeting's Minutes					
Good News Report		ANNOUNCED VETERAN	S PROGRAM		
Public Comments	FFA STUDENTS SHAF	RED POSITIVITY AND LEA	DERSHIP SKILLS ACQUIRED FROM		
	THEIR CLUB. STUDENT	rs shared club positiv	/ITY, NATIONAL CONVENTION AND		
		SPOKE ABOUT BLOCK S	CHEDULING.		
Student Achiev		Discus	ssion and Outcome		
Data Reported: Mr. Wa	tkins shared	Discussed plans on how	v to improve scores and add Special		
accountability report.		E	ducation Goals		
School Improve	ment Planning	Discus	ssion and Outcome		
Monthly Review:					
Bud	get	Discussion and Outcome			
Monthly Review:					
Committee Reports	Motion	Second	Discussion and Outcome		
Policy/Bylaws	Motion	Second	Discussion and Outcome		
Review	Mr. Lueker	Mr. Lewis	Approved		
Old Bu	siness	Discussion and Outcome			
	New Business		Discussion and Outcome		
Principal Selection Principal Selection policy		election policy approved			
		T			
Closed Session	Motion	Second	Outcome (No Action		
(If Needed) Statute an	d Mr. Lueker	Mr. Cockrell	can be taken during		
Reason for Closed			closed session)		
Session					

<b>Returning from Closed</b>	Motion		Second		Outcome (No Action
Session	Mr. Lewis		Mr. Lueker		can be taken during
					closed session)
<b>Possible Action Resultin</b>	Possible Action Resulting from Closed Session   Outcome from Closed Session (if any)				sion (if any)
			Hire of Math teacher and swim coach		
Other					
List Items: Discussion					
		<u> </u>			
Adjournment	Motion		Second	Disc	cussion and Outcome
	Mr. Lewis		Mr. Cockrell		Adjourned



# Sterling School Board Report November 7, 2022

#### What are we most proud of this Month at our school:

Students have continued to work hard on academic and behavior goals. Currently, we have had 3 students meet graduation requirements this year, 1 student complete middle school requirements and is back on track as a 9<sup>th</sup> grader, and several students have completed multiple high school credits.

As the holidays approach, students have shown interest in working with the Sterling Community Food Coalition. We are currently collaborating with them, as well as the MCHS Youth Service Center to finalize a date for students to volunteer.

#### What is something new that we implemented this month:

Sterling Students in grades 9-12 began work on Strengths Finder. This is a tool used to identify individual student traits with the greatest potential for building strengths. Students participate in regular activities for developing these strenths, and learning ways to apply them to their lives and future careers.

# What specifically have you done and what progress have you made with the goal of improving student attendance:

Teachers and staff have continued communication for all students who miss consecutive days.

Review of student attendance data by Sterling Staff during PLC's

Teacher's are making regular communication with Sterling School virtual students and administration is addressing students who are not making adequate progress.

#### **Upcoming School Events:**

Veteran's Day assembly (with MCHS): November 10
Angel Tree Program (In coordination with FRYSC and MOCO Preschool) – December 2022

# Montgomery County Schools District Attendance Report



M 2022-2023 M



**DPP Office:** Mark Crain Sherri Frerichs

# Camargo Elementary

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	527	61	90.7	90.70
September	529	63	91.14	90.95
October	524	65	87.94	90.52
November	535	67	88.84	88.70
December				
January				
February				
March				
April				
Мау				
June				

#### Mapleton Elementary

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	471	52	91.85	91.85
September	465	50	93.61	92.81
October	472	51	90.83	92.53
November	472	53	88.18	89.73
December				
January				
February				
March				
April				
May				
June				

## Mount Sterling Elementary

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	376	33	93.58	93.58
September	373	38	93.37	93.45
October	364	44	92.15	93.28
November	364	46	89.84	91.45
December				
January				
February				
March				
April				
Мау				
June				

# Montgomery County Schools District Attendance Report



M 2022-2023 M



**DPP Office:** Mark Crain Sherri Frerichs

#### Northview Elementary

			Student Attendance	
Month	Enrollment	Preschool Enrollment	Percentage	YTD Attendance
August	562	56	93.16	93.16
September	568	58	94.04	93.68
October	568	61	91.73	93.40
November	565	67	91.07	92.09
December				
January				
February				
March				
April				
May				
June				

#### McNabb Middle School

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	1030	91.21	91.21
September	1028	92.61	92.03
October	1022	90.89	91.87
November	1022	90.89	90.61
December			
January			
February			
March			
April			
May		·	
June			

# Montgomery County High School

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	1347	90.11	90.11
September	1344	91.61	90.99
October	1341	86.67	90.37
November	1331	89.36	89.47
December			
January			
February			
March			
April			
May			
June			

# Montgomery County Schools District Attendance Report



M 2022-2023



DPP Office: Mark Crain Sherri Frerichs

#### Sterling School

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	36	85.00	85.00
September	45	88.12	87.24
October	48	79.19	85.97
November	51	96.67	87.29
December			
January			
February			
March			
April			
May			
June			

#### **District Total**

		Student Attendance	
Month	Enrollment	Percentage	YTD Attendance
August	4561	91.30	91.30
September	4572	92.48	91.99
October	4575	89.41	91.62
November	4584	89.88	90.19
December			
January			
February			
March			
April			
Мау			
June			

August enrollment is based on 8/22 when preschool began. All other months are based on the 15th or closest school day to that date.

Attendance % is based on the end of the month for month's completed and on the 15th or day closest to that date for month's still in session.

# October

2022

**Montgomery County Schools** 

# Superintendent's Calendar

-Actual



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
			_		_	
2	WORKING 3	4 WORKING	5 WORKING	6 WORKING	7 WORKING	8
9	10	11	12	13	14	15
	WORKING	WORKING	WORKING	WORKING	WORKING	
16	17	18	19	20	21	22
	WORKING	WORKING	WORKING	OWRKING	WORKING	
23	WORKING 24	WORKING 25	26 WORKING	WORKING 27	28 WORKING	29
	WORKING	WORKING	WORKING	WORKING	WORKING	
30	WORKING 31					
	_					

# November

2022

**Montgomery County Schools** 

# Superintendent's Calendar

-Planned



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		WORK	WORK 2	WORK 3	WORK 4	5
6	WORK 7	WORK 8	9 WORK	WORK 10	WORK 11	12
13	WORK 14	WORK 15	WORK 16	WORK 17	WORK 18	19
20	WORK 21	WORK 22	WORK 23	HOLIDAY 24	HOLIDAY 25	26
27	WORK 28	WORK 29	WORK 30			

# December

2022

**Montgomery County Schools** 

# Superintendent's Calendar

-Planned



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				WORK 1	WORK 2	3
4	WORK 5	WORK 6	WORK 7	WORK 8	9 WORK	10
11	WORK 12	WORK 13	WORK 14	WORK 15	WORK 16	17
18	WORK 19	WORK 20	WORK 21	WORK 22	WORK 23	24
25	HOLIDAY 26	WORK 27	WORK 28	WORK 29	HOLIDAY	31

# MINUTES October 11, 2022 Special Session Meeting

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:00 p.m. on Tuesday, October 11, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

# *The following members were present:*

Mrs. Sharon Smith-Breiner, Chair

Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

## Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

#### Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

- **I. Call to Order** The meeting was called to order at 5:00 p.m.
- II. Discussion / Possible Action Regarding District Facilities and Capital Funds
- III. Adjournment

**Order #2022-23:038:** Primary Motion Passed. Having no further business to discuss, Ms. Fletcher-Green made a motion to adjourn. Dr. Freeman seconded the motion.

The meeting adjourned at 6:46 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Dr. Freeman	YES
Mrs. Smith-Breiner	YES
Ms. Fletcher-Green	YES

Secretary - Board of Education	Chairperson - Board of Education

#### **MINUTES**

# October 18, 2022 Special Session Meeting

Clay Community Center 5:00 p.m.

The Montgomery County Board of Education met in Special Session in the Clay Community Center at 5:00 p.m. on Tuesday, October 18, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

# *The following members were present:*

Mrs. Sharon Smith-Breiner, Chair

Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

#### Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

# Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

**I. Call to Order** – The meeting was called to order at 5:00 p.m.

## II. Discussion / Approval of Purchase of Maintenance Department Ski Steer

**Order** #2022-23:039: Primary Motion Passed. Mrs. Anderson made a motion to approve the purchase of the Maintenance Department Skid Steer, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Dr. Freeman	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Ms. Fletcher-Green	YES

- **III. Monthly Budget Report** *Angela Rhodes*
- IV. Discussion / Reporting Out by Principals and Department Directors
- V. Review of October Regular Session Tentative Agenda

#### VI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation

**Order** #2022-23:040: Primary Motion Passed. Dr. Freeman made a motion to convene into closed session. Ms. Fletcher-Green seconded the motion. The meeting convened into closed session at 5:39 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Dr. Freeman	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Ms. Fletcher-Green	YES

#### VII. Reconvene into Open Session

**Order #2022-23:041:** Primary Motion Passed. Ms. Fletcher-Green made a motion to reconvene into open session. Mr. Morgan seconded the motion. The meeting reconvened into open session at 6:47 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Dr. Freeman	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Ms. Fletcher-Green	YES

# VIII. Possible Action Following Closed Session – No action reported by the Board Chair

## IX. Adjournment

**Order #2022-23:042:** Primary Motion Passed. Having no further business to discuss, Ms. Fletcher-Green made a motion to adjourn. Mr. Morgan seconded the motion.

The meeting adjourned at 6:48 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Dr. Freeman	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Ms. Fletcher-Green	YES

Secretary - Board of Education Chairperson - Board of Education

#### **MINUTES**

#### **Montgomery County Board of Education**

Tuesday, October 25, 2022 Regular Session Meeting Clay Community Center 5:30 p.m.

The Montgomery County Board of Education met in regular session at the Clay Community Center at 5:30 p.m. on Tuesday, October 25, 2022 to conduct monthly business. A copy of the agenda is bound at the conclusion of these Minutes.

#### The following members were present:

Mrs. Sharon Smith-Breiner, Chair Dr. Daniel Freeman, Vice Chair

Mrs. Alice Anderson

Mr. Bill Morgan

Ms. Carmela Fletcher-Green

#### Also present:

Matthew D. Thompson, Ed.D., Superintendent and Secretary to the Board Mrs. Michelle Williams, Board Attorney

Additional meeting access will be available via live stream, which can be accessed at the following location:

#### https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOqg

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

#### Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

**I. Call to Order** – The meeting was called to order at 5:30 p.m.

#### II. Approval of Agenda

**Order** #2022-23:043: Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the agenda with additions, as presented. Dr. Freeman seconded the motion. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

- **III.** Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions –

#### 1. National Merit Scholarship Commended Student-Adelaide Turner

A Montgomery County High School senior was recently recognized by the National Merit Scholarship Corporation (NMSC) for her scholastic talents. MCHS Assistant Principal Luke Toy presented Adelaide Turner with a certificate for being named a Commended Student in the 2022 National Merit Scholarship Program.

About 34,000 Commended Students throughout the nation are being recognized for their exceptional academic promise. Commended Students placed among the top 50,000 scorers of more than 1.6 million students who entered the 2023 competition by taking the 2021 Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT®). Congratulations Adelaide!

# 2. KHSAA State Golf Tournament Competitors Collin Jones & Chris Spoonamore

MCHS had two student athletes advance and compete in the KHSAA State Golf Tournament earlier this month. **Brett Marcum** and **Peyton Patrick** both competed in the first-round championships in Winchester. The Winchester Country Club was one of three first-round sites in the state, with the top three teams and top 15 individuals not on one of the top three teams at each site earning spots in the final rounds of the state championships at the Bowling Green Country Club. Brett finished as the 12<sup>th</sup> Region runner-up and competed in the first and second rounds of the state

tournament. After an outstanding showing at the regional tournament, Peyton advanced and competed in the first-round state tournament. Please join me in congratulating Brett and Peyton!

# 3. Montgomery County 4-H Culinary JR Chef Team Lee Etta Greer

The JR Chef Team traveled to Dallas, Texas this month and competed in the National Food Challenge Contest at the State Fair of Texas. Team members, Luke Baker, Paul Bryant, Tanner Campbell, and Breonica McKinney finished in the top 5! The team is coached by Lee Etta Greer. Please join me in congratulating the team on this tremendous accomplishment!

Luke Baker Paul Bryant Tanner Campbell Breonica McKinney

#### **ACKNOWLEDGEMENTS**

The month of October is **National Principals Month**. Our principals and assistant principals across the district work hard to provide the best education and leadership possible. They work tirelessly to champion students and staff by creating a positive campus culture and academic climate.

We are also very appreciative of our school nutrition workers, law enforcement and transportation department employees. The week of October 10-13 was **National School Lunch Week, Kentucky Safe Schools Week** was October 16-22 and last week was **National School Bus Safety Week**. We give thanks for their hard work and dedication to the students of Montgomery County Schools.

I encourage you to take the time to say "thank you" to all our principals, assistant principals, nutrition workers, law enforcement and transportation department employees, and recognize the lasting contributions they make to our lives, the lives of our students, families, and the ways they benefit our entire community.

- **VII. School Spotlight** *Mapleton Elementary*
- VIII. Hearing of Citizens No Citizens signed up to speak

#### **IX.** Reports/Monthly Updates

#### **Printed Information**

- A. Maintenance
- **B.** Transportation
- **C.** Technology
- D. Food & Nutrition Services
- E. Child Care
- F. Communications
- **G.** Office of Special Education
- H. Curriculum Department and Instructional Coaches Reports
- I. School Reports & SBDM Minutes
- J. Attendance Report
- K. Superintendent's Calendar
- L. Superintendent's Report Verbal –

Dr. Thompson began with talking about the classroom walkthroughs and school visits during the month of October specifically looking at the implementation of our MoCo Method instructional blueprint. On October 11, head principals, district admin and curriculum coaches conducted walkthroughs at MCHS. Today, October 25<sup>th</sup> we conducted walkthroughs at McNabb. Positives observed during these were wonderful student engagement with students truly engaged in the lessons, well focused lessons on very specific targets congruent with the state standards, and excellent compelling questions in social studies lessons. Walkthroughs will continue twice a month to help monitor the four key pillars. Dr. Thompson went on to mention the Work Ethic Seal held for the HS Juniors in October. They participated in sessions on resume writing, interviewing, and things employers wished that new employees knew. All sessions were led by community leaders and community business owners and operators. Dr. Thompson spoke of Ky retired teacher appreciation week being last week and acknowledged our retired staff who help us out in so many ways.

#### **X. Consent Agenda** (*Red page numbers notate revisions and/or additions in Addendum section*)

**Order #2022-23:044:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the consent agenda, as presented. Mrs. Smith-Breiner seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### *Items approved were:*

- **A.** Approval of Minutes –Special Session 09/06/2022, Special Session 09/08/2022, 09/8/2022 Tax Hearing Special Session, Special Session 09/20/2022 and Regular Session 09/27/2022
- **B.** Treasurer/Food Service Reports & Accounts Payable A copy of the approved report and AP are bound at the conclusion of these minutes.
- **C.** Monthly School Activity Reports Copies of the approved reports are bound at the conclusion of these minutes.
- **D.** Student Trip Requests Copies bound at the conclusion of these Minutes.
- **E.** Fundraiser Requests A copy of the approved requests are bound at the conclusion of these minutes.
- **F.** Facilities Use Requests A copy of the approved requests are bound at the conclusion of these minutes
- **G.** Declaration of Surplus Property A copy of the approved surplus items are bound at the conclusion of these minutes.
- **H.** Agreements, Applications & Contracts Copies are bound at the conclusion of these Minutes.

*Items Approved were:* 

1. KETS Offer of Assistance

#### XI. Discussion / Approval of MCHS Baseball Student Trip and Fee

**Order #2022-23:045:** Primary Motion Passed. Dr. Freeman made a motion to approve the MCHS Baseball student trip and fee, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

## XII. Discussion / Approval of School Bus Purchase

**Order #2022-23:046:** Primary Motion Passed. Dr. Freeman made a motion to approve the purchase of 4 school busses without financing, as presented. Ms. Fletcher-Green seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XIII. Discussion / Approval of Purchase using LAVEC Funding

**Order #2022-23:047:** Primary Motion Passed. Dr. Freeman made a motion to approve the purchases using LAVEC Funds, as presented. The Business / Marketing pathway will purchase 60 desktop and 30 Chromebook computers. The AG pathway will purchase a new farm tractor. Ms. Fletcher-Green seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES

Dr. Freeman	YES
Ms. Fletcher-Green	YES

*Items Approved were:* 

- A. Business / Marketing Purchase
- **B.** AG Tractor Purchase

#### XIV. Discussion / Approval of Purchase of Automotive Alignment Materials

**Order #2022-23:048:** Primary Motion Passed. Ms. Fletcher-Green made a motion to approve the automotive alignment material purchase with Montgomery County Schools contributing \$26,280.00, as presented. Along with \$6,480.00 coming from Bath County Schools and \$3,240.00 coming from Menifee County Schools based on their ATC enrollment. Dr. Freeman seconded the motion. Vote carried 5-0

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

#### XV. Personnel Matters/Acknowledgement of Personnel Activities

**Order** #2022-23:049: Primary Motion Passed. Dr. Freeman made a motion to approve the Personnel agenda, as presented. Mrs. Smith-Breiner seconded the motion. Vote carried 5-0.

Mrs. Anderson YES
Mr. Morgan YES
Mrs. Smith-Breiner YES
Dr. Freeman YES
Ms. Fletcher-Green YES

- **A.** Discussion / Approval Regarding Personnel Report A copy of the approved personnel agenda report are bound at the conclusion of these Minutes.
- XVI. Facilities NA
- **XVII.** Addendum / Revisions / Additional Information See approval in minutes under the listed item
  - A. Student Trips
  - **B.** Fundraiser Requests
  - **C.** *Discussion/Approval of MCHS Baseball Student Trip and Fee(revised memo)*
  - **D.** Discussion/Approval of Purchase of Automotive Alignment Materials(revised memo)
- **XVIII. Confirm November Meeting.** The November Regular Session is scheduled for Tuesday, November 15, 2022 at 5:30 p.m. at the Clay Community Center.
- XIX. Closed session per KRS 61.810(1)(c), to Discuss Pending Litigation—NA
- **XX.** Possible Action Following Closed Session

# XXI. Adjournment

**Order** #2022-23:037: Primary Motion Passed. Having no further business to discuss, Dr. Freeman made a motion to adjourn. Ms. Fletcher-Green seconded the motion. The meeting adjourned at 6:15 p.m. Vote carried 5-0.

Mrs. Anderson	YES
Mr. Morgan	YES
Mrs. Smith-Breiner	YES
Dr. Freeman	YES
Ms. Fletcher-Green	YES

Secretary - Board of Education Chairperson - Board of Education

# Montgomery County School District Treasurer's Monthly Reconciliation Report SEPTEMBER 2022

\$29,243,870.05

**Bank Account Balances** 

ICS \$ 21,899,981.69

CDs \$ 37,027.52 BANK of NY \$ 7,306,860.84	_	
A/P Outstanding	\$	(1,570,008.93)
Payroll Outstanding	\$	(368,782.93)
In Transit (TRAD BANK ICS SWEEP)	\$	140,183.54
In Transit (ANTHEM DED ER)	\$	(37.80)
In Transit (KTRS CRED)	\$	160.92
In Transit (EMPLY CKS)	\$	-
In Transit (NSF CKS )	\$	1,112.00
In Transit (STATE BENEFITS ACH)	\$	1,933.77
In Transit (FED HEALTH INSR)	\$	-
In Transit (PAYROLL KTRS)	\$	-
In Transit (PAYROLL TAXES STATE)	\$	-
In Transit (KTRS CONTRIB)	\$	(151,698.10)
In Transit (TRAD BANK CK ERROR)	\$	1.00
Bank Balance	<u>\$</u>	27,296,733.52
Fund Balances (MUNIS Balance Sheet)		
1 General Fund	\$	7,825,311.97
2 Special Revenue Fund (GRANT/REIMB)	\$	382,158.49
21 District Activity Fund	\$	98,012.68
310 Capital Outlay Fund	\$	(198,059.00)
320 Building Fund	\$	2,100,181.69
360 Construction Fund	\$	6,922,283.72
400 Debt Service Fund	\$	6,263,352.63
51 Food Service Fund	\$	2,094,278.19
52 Childcare/Camp Fund	\$	1,551,627.57
7000 Trust/Fiduciary Fund	\$	257,585.58
Total Fund Balances	\$	27,296,733.52



GENERAL FUND (1)	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	6, 129, 983. 69	. 00	. 00	6, 935, 335. 00	6, 935, 335. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
AD VALOREM TAXES					
1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINOUENT PROPERTY TAX 1117 MOTOR VEHICLE TAX 1119 FRANCHISE TAX	29. 00 . 00 77, 848. 84 263, 816. 55 . 00	. 00 . 00 931. 84 114, 319. 76 . 00	. 24 . 00 82, 027. 25 336, 340. 01 77. 65	4, 500, 000. 00 . 00 125, 000. 00 900, 000. 00 500, 000. 00	4, 499, 999. 76 . 00 42, 972. 75 563, 659. 99 499, 922. 35
TOTAL AD VALOREM TAXES	341, 694. 39	115, 251. 60	418, 445. 15	6, 025, 000. 00	5, 606, 554. 85
SALES & USE TAXES					
1121 UTILITIES TAX	610, 659. 96	442, 338. 98	696, 298. 98	1, 700, 000. 00	1, 003, 701. 02
TOTAL SALES & USE TAXES	610, 659. 96	442, 338. 98	696, 298. 98	1, 700, 000. 00	1, 003, 701. 02
OTHER TAXES					
1191 OMITTED PROPERTY TAX 1192 EXCISE TAX	17, 393. 48 . 00	2, 913. 08 . 00	22, 289. 09 . 00	25, 000. 00 . 00	2, 710. 91 . 00
TOTAL OTHER TAXES	17, 393. 48	2, 913. 08	22, 289. 09	25, 000. 00	2, 710. 91
REVENUE OTHER LOCAL GOVERNMENT UNITS					
1280 REVENUE IN LIEU OF TAXES	. 00	. 00	. 00	100, 000. 00	100, 000. 00
TOTAL REVENUE OTHER LOCAL GOVE	ERNMENT UNITS .00	. 00	. 00	100, 000. 00	100, 000. 00
TUITION					
1310 PRESCHOOL TUITION 1310 DRIVERS ED TUITION 1310 TUITION FROM INDIVIDUALS	2, 010. 00 . 00 . 00	1, 065. 00 . 00 . 00	3, 135. 00 . 00 . 00	. 00 . 00 . 00	-3, 135. 00 . 00 . 00
TOTAL TUITION	2, 010. 00	1, 065. 00	3, 135. 00	. 00	-3, 135. 00



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
TRANSPORTATI ON					
1420 TRN FEE FM OTH GVT SRC W/IN ST	. 00	. 00	. 00	. 00	. 00
TOTAL TRANSPORTATION	. 00	. 00	. 00	. 00	. 00
EARNINGS ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
1510 INTEREST ON INVESTMENTS	19, 962. 76	38, 595. 04	101, 764. 15	75, 000. 00	-26, 764. 15
TOTAL EARNINGS ON INVESTMENTS	19, 962. 76	38, 595. 04	101, 764. 15	75, 000. 00	-26, 764. 15
STUDENT ACTIVITIES					
1710 ADMISSIONS CAMARGO 1710 ADMISSIONS MAPLETON 1710 ADMISSIONS MCNABB 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCHS 1710 ADMISSIONS MCIS 1710 ADMISSIONS MCIS 1710 ADMISSIONS MSE 1740 STUDENT FEES 1740 STUDENT FEES MAPLETON 1740 STUDENT FEES MCNABB 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1740 STUDENT FEES MCHS 1740 STUDENT FEES MSE 1750 DONATIONS 1750 DONATIONS MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1790 OTHER CAMARGO 1790 OTHER MCHS	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	. 00	. 00
COMMUNITY SERVICE ACTIVITIES					
1819 OTHER FEES	. 00	. 00	. 00	. 00	. 00
TOTAL COMMUNITY SERVICE ACTIVITIES	. 00	. 00	. 00	. 00	. 00
OTHER REVENUE FROM LOCAL SOURCES					
1911 BUILDING RENTAL	68, 880. 75	4, 427. 50	83, 662. 50	125, 000. 00	41, 337. 50



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
1912 BUS RENTAL 1919 OTHER RENTAL INCOME 1930 GAIN/LOSS ON SALE OF ASSETS 1960 SERVICES PROVIDED TO OTH LOCAL 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1991 TRANSCRIPT FEES 1997 OTHER REIMBURSEMENTS 1997 REIMBURSEMENTS-CHROMEBOOKS 1997 OTHER REIMBURSEMENTS-KLEFPF 1998 CRIME CHECK/FINGERPRINTING 1999 OTHER MISCELLANEOUS REVENUE	. 00 . 00 . 00 . 00 . 00 34, 914. 77 30. 00 . 00 10, 000. 00 . 00 4, 458. 66 . 00 300. 00	. 00 . 00 . 00 . 00 2, 440. 11 40. 00 . 00 . 00 . 00 . 00 1, 515. 86 . 00 220. 00	. 00 . 00 . 00 . 00 2, 523. 57 40. 00 . 00 10, 000. 00 . 00 1, 651. 87 . 00 880. 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 10, 000. 00 . 00 10, 000. 00 . 00	. 00 . 00 . 00 . 00 -2, 523. 57 -40. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 0
TOTAL OTHER REVENUE FROM LOCAL S	OURCES 118, 584. 18	8, 643. 47	98, 757. 94	145, 000. 00	46, 242. 06
TOTAL REVENUE FROM LOCAL SOURCES	1, 110, 304. 77	608, 807. 17	1, 340, 690. 31	8, 070, 000. 00	6, 729, 309. 69
REVENUE FROM STATE SOURCES					
STATE PROGRAM					
3111 SEEK PROGRAM	6, 253, 581. 00	1, 618, 039. 00	6, 564, 487. 00	19, 300, 000. 00	12, 735, 513. 00
TOTAL STATE PROGRAM	6, 253, 581. 00	1, 618, 039. 00	6, 564, 487. 00	19, 300, 000. 00	12, 735, 513. 00
OTHER STATE FUNDING					
3120 OTHER STATE FUNDING 3122 VOCATIONAL TRANSPORTATION 3123 STATE VOCATIONAL SCHOOL 3124 DIST VOCATIONAL SCHOOL 3125 BUS DRVR TRAINING REIMB 3127 FLEXIBLE SPENDING REFUND 3128 AUDIT REIMBURSEMENT 3129 KSB/KSD TRANSP REIMBURSEMENT	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL OTHER STATE FUNDING	. 00	. 00	. 00	. 00	. 00
EXPENDITURE REIMBURSEMENTS	. 00	. 00	. 50	. 00	. 50
3130 KY STATE TREAS. NATL BOARDS 3131 MISCELLANEOUS REIMBURSEMENTS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL EXPENDITURE REIMBURSEMENTS	. 00	. 00	. 00	. 00	. 00
RESTRI CTED					
3200 RESTRICTED STATE REVENUE	. 00	. 00	. 00	. 00	. 00



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
TOTAL RESTRICTED	00	20	00	00	
REVENUE IN LIEU OF TAXES/STATE	. 00	. 00	. 00	. 00	. 00
3800 REVENUE IN LIEU OF TAXES/STATE	12, 510. 03	3, 140. 89	9, 422. 67	35, 000. 00	25, 577. 33
TOTAL REVENUE IN LIEU OF TAXES/STA	,	3, 140. 89	9, 422. 67	35, 000. 00	25, 577. 33
REVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM STATE SOURCES	6, 266, 091. 03	1, 621, 179. 89	6, 573, 909. 67	19, 335, 000. 00	12, 761, 090. 33
REVENUE FROM FEDERAL SOURCES					
UNRESTRICTED DIRECT					
4100 UNRESTRICTED DIRECT FEDERAL	. 00	. 00	. 00	. 00	. 00
TOTAL UNRESTRICTED DIRECT	. 00	. 00	. 00	. 00	. 00
RESTRI CTED THROUGH THE STATE					
4500 RESTRICTED FED THRU STATE	. 00	. 00	. 00	. 00	. 00
TOTAL RESTRICTED THROUGH THE STATE	. 00	. 00	. 00	. 00	. 00
THROUGH INTERMEDIATE AGENCIES					
4700 FEDERAL REV THRU INTERMED SRC	. 00	. 00	. 00	. 00	. 00
TOTAL THROUGH INTERMEDIATE AGENCI	ES . 00	. 00	. 00	. 00	. 00
FEDERAL REIMBURSEMENT					
4810 MEDICAID REIMBURSEMENT 4810 MEDICAID SBAC	7, 292. 85 21, 132. 41	402. 34 . 00	402. 34 22, 006. 89	100, 000. 00 50, 000. 00	99, 597. 66 27, 993. 11
TOTAL FEDERAL REIMBURSEMENT	28, 425. 26	402. 34	22, 409. 23	150, 000. 00	127, 590. 77
TOTAL REVENUE FROM FEDERAL SOURCE:	S				



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
	28, 425. 26	402. 34	22, 409. 23	150, 000. 00	127, 590. 77
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER 5220 INDIRECT COSTS TRANSFER 5220 INDIRECT COSTS FOOD SERVICE	. 00 55, 173. 44 41, 092. 00	472, 785. 00 . 00 32, 594. 00	472, 785. 00 . 00 47, 156. 00	400, 000. 00 . 00 130, 000. 00	-72, 785. 00 . 00 82, 844. 00
TOTAL INTERFUND TRANSFERS	96, 265. 44	505, 379. 00	519, 941. 00	530, 000. 00	10, 059. 00
SALE OR COMP FOR LOSS OF ASSETS					
5310 LAND & IMPROVEMENTS 5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC	. 00 . 00 . 00 . 00 . 00 . 00 118. 00 124, 500. 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 116, 059. 50	. 00 . 00 . 00 . 00 . 00 . 00 3, 060. 00 116, 059. 50	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 -3, 060. 00 -116, 059. 50
TOTAL SALE OR COMP FOR LOSS OF		116, 059. 50	119, 119. 50	. 00	-119, 119. 50
CAPITAL LEASE PROCEEDS					
5500 CAPITAL LEASE PROCEEDS	. 00	. 00	. 00	. 00	. 00
TOTAL CAPITAL LEASE PROCEEDS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER RECEIPTS	220, 883. 44	621, 438. 50	639, 060. 50	530, 000. 00	-109, 060. 50
TOTAL RECEIPTS	7, 625, 704. 50	2, 851, 827. 90	8, 576, 069. 71	28, 085, 000. 00	19, 508, 930. 29
TOTAL REVENUE	13, 755, 688. 19	2, 851, 827. 90	8, 576, 069. 71	35, 020, 335. 00	26, 444, 265. 29



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET		
EXPENDI TURES							
1000 INSTRUCTION							
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY	2, 537, 796. 99 186, 145. 68 . 00 15, 447. 51 18, 256. 57 12, 711. 67 135, 568. 25 4, 256. 96 920. 00 . 00	997, 193. 79 73, 374. 54 . 00 20, 073. 24 8, 764. 76 929. 31 29, 011. 42 . 00 10, 504. 51 . 00	2, 561, 470. 88 157, 333. 38 . 00 26, 943. 51 12, 708. 53 7, 305. 03 128, 363. 97 94. 49 10, 924. 51 . 00	12, 363, 580. 00 970, 240. 00 . 00 141, 961. 25 109, 996. 25 54, 516. 00 354, 646. 52 1, 714. 98 141, 630. 00 12, 080. 00	9, 802, 109. 12 812, 906. 62 . 00 115, 017. 74 97, 287. 72 47, 210. 97 226, 282. 55 1, 620. 49 130, 705. 49 12, 080. 00		
TOTAL 1000 INSTRUCTION		1, 139, 851. 57		14, 150, 365. 00			
2100 STUDENT SUPPORT SERVICES							
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS TOTAL 2100 STUDENT SUPPORT SERV	554, 770. 62 63, 234. 59 . 00 2, 365. 00 . 00 96, 760. 84 4, 658. 49 25, 145. 99 . 00	167, 419. 25 19, 811. 53 . 00 50, 792. 00 . 85. 12 . 303. 94 2, 093. 35 . 00 . 00	485, 543. 38 60, 666. 62 . 00 78, 695. 25 85. 12 92, 786. 83 8, 594. 97 24, 567. 00 . 00	2, 022, 630. 00 234, 085. 00 .00 310, 750. 00 .97, 000. 00 19, 450. 00 25, 500. 00	1, 537, 086. 62 173, 418. 38 . 00 232, 054. 75 -85. 12 4, 213. 17 10, 855. 03 933. 00 . 00		
TOTAL 2100 STUDENT SUPPORT SERV	746, 935. 53	240, 505. 19	750, 939. 17	2, 709, 415. 00	1, 958, 475. 83		
2200 INSTRUCTIONAL STAFF SUPP SERV							
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	234, 046. 38 15, 699. 30 .00 6, 677. 75 345. 59 583. 59 9, 817. 08 .00 3, 833. 01	55, 508. 45 2, 826. 70 .00 932. 50 .00 523. 91 1, 088. 84 .00 14, 445. 90	224, 678. 51 15, 354. 89 .00 6, 680. 60 107. 13 50, 610. 57 6, 199. 50 .00 21, 940. 02	988, 480. 00 74, 200. 00 .00 21, 175. 00 3, 500. 00 76, 300. 00 57, 190. 00 7, 000. 00 86, 500. 00	763, 801. 49 58, 845. 11 .00 14, 494. 40 3, 392. 87 25, 689. 43 50, 990. 50 7, 000. 00 64, 559. 98		
TOTAL 2200 INSTRUCTIONAL STAFF	SLIDD SERV			1, 314, 345. 00			
2300 DI STRI CT ADMI N SUPPORT							
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF	62, 003. 34 189, 872. 54 . 00	15, 833. 66 8, 465. 10 . 00	63, 838. 43 265, 904. 52 . 00	221, 870. 00 321, 350. 00 . 00	158, 031. 57 55, 445. 48 . 00		



# **MONTHLY REPORT - FY 2023 Period 4**

GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
0300 PURCHASED PROF AND TECH SE 0400 PURCHASED PROPERTY SERVICE 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLAN 0840 CONTINGENCY 0900 OTHER ITEMS	RV 25, 187. 86 S 2, 838. 80 512, 653. 72 6, 908. 02 . 00 EOUS 11, 023. 73 . 00 . 00	19, 747. 66 891. 78 1, 371. 75 3, 394. 43 . 00 . 00 . 00	37, 542. 72 3, 607. 68 623, 008. 77 10, 748. 04 23, 528. 50 11, 372. 87 . 00 . 00	364, 500. 00 14, 870. 00 723, 255. 00 33, 400. 00 1, 500. 00 49, 500. 00 . 00	326, 957. 28 11, 262. 32 100, 246. 23 22, 651. 96 -22, 028. 50 38, 127. 13 . 00 . 00
TOTAL 2300 DISTRICT ADMIN	CHIDDOT			1, 730, 245. 00	
2400 SCHOOL ADMIN SUPPORT					
0100 SALARIES PERSONNEL SERVICE 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLAN	S 435, 661. 51 33, 898. 58 . 00 . 00 . 00 . 00 . 00 EOUS . 00	120, 684. 40 10, 529. 79 . 00 . 00 . 00 . 00 . 00	452, 371. 08 35, 869. 42 . 00 . 00 . 00 . 00 . 00	1, 469, 645. 00 130, 190. 00 . 00 250. 00 . 00 . 00 . 00	1, 017, 273. 92 94, 320. 58 . 00 250. 00 . 00 . 00 . 00
TOTAL 2400 SCHOOL ADMIN S	∐PP∩RT			1, 600, 085. 00	
2500 BUSINESS SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICE 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SE 0400 PURCHASED PROPERTY SERVICE 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLAN	S 281, 006. 10 59, 857. 98 . 00 RV 1, 285. 76 S 2, 207. 03 1, 748. 28 51, 006. 97 52, 394. 65 EOUS 2, 766. 42	76, 047. 97 16, 969. 70 .00 1, 815. 00 .00 4, 666. 25 4, 028. 41 40. 00 50. 00	304, 521. 33 68, 993. 59 .00 3, 268. 00 2, 494. 14 5, 811. 76 51, 323. 54 44, 325. 46 2, 889. 40	939, 955. 00 215, 485. 00 .00 23, 150. 00 46, 500. 00 21, 600. 00 114, 500. 00 76, 200. 00 5, 550. 00	635, 433. 67 146, 491. 41 .00 19, 882. 00 44, 005. 86 15, 788. 24 63, 176. 46 31, 874. 54 2, 660. 60
TOTAL 2500 BUSINESS SUPPO	DT SEDVICES			1, 442, 940. 00	
2600 PLANT OPERATIONS AND MAINTEN		,	,	.,,	101,012.11
0100 SALARIES PERSONNEL SERVICE 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SE 0400 PURCHASED PROPERTY SERVICE 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLAN		108, 273, 94 34, 464, 45 00 28, 226, 49 95, 356, 04 6, 504, 22 137, 060, 18 73, 433, 97 00	424, 794. 62 136, 361. 25 .00 76, 466. 03 358, 615. 30 30, 565. 39 511, 225. 32 85, 468. 66 4, 171. 32	1, 404, 000. 00 453, 045. 00 .00 111, 500. 00 667, 000. 00 184, 775. 00 2, 126, 350. 00 90, 500. 00 12, 000. 00	979, 205. 38 316, 683. 75 . 00 35, 033. 97 308, 384. 70 154, 209. 61 1, 615, 124. 68 5, 031. 34 7, 828. 68

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GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
	1, 155, 217. 04	483, 319. 29	1, 627, 667. 89	5, 049, 170. 00	3, 421, 502. 11
2700 STUDENT TRANSPORTATION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	336, 525. 44 116, 674. 39 .00 3, 992. 37 1, 016. 16 1, 926. 33 91, 481. 53 1, 580. 00 -5, 979. 26	139, 462. 91 48, 305. 79 . 00 3, 146. 67 . 873. 17 186. 09 61, 431. 43 3, 308. 92 -16, 196. 07	404, 635. 62 140, 634. 96 . 00 5, 788. 41 1, 271. 75 656. 97 145, 225. 41 7, 967. 92 -27, 103. 47	1, 528, 750. 00 613, 570. 00 . 00 35, 000. 00 24, 000. 00 8, 550. 00 628, 500. 00 35, 500. 00 -136, 000. 00	1, 124, 114. 38 472, 935. 04 . 00 29, 211. 59 22, 728. 25 7, 893. 03 483, 274. 59 27, 532. 08 -108, 896. 53
TOTAL 2700 STUDENT TRANSPORTATI	ON 547, 216. 96	240, 518. 91	679, 077. 57	2, 737, 870. 00	2, 058, 792. 43
3100 FOOD SERVICE OPERATION					
0280 ON-BEHALF	. 00	. 00	. 00	. 00	. 00
TOTAL 3100 FOOD SERVICE OPERATI	ON . 00	. 00	. 00	. 00	. 00
3200 DAY CARE OPERATIONS					
0280 ON-BEHALF	. 00	. 00	. 00	. 00	. 00
TOTAL 3200 DAY CARE OPERATIONS	. 00	. 00	. 00	. 00	. 00
3300 COMMUNITY SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 3, 000. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 5, 000. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 5, 250. 00 . 00 250. 00 350. 00 . 00 50. 00	. 00 . 00 . 00 250. 00 . 00 250. 00 350. 00 . 00 50. 00
TOTAL 3300 COMMUNITY SERVICES	3, 000. 00	. 00	5, 000. 00	5, 900. 00	900.00
3400 ADULT EDUCATION OPERATIONS					
0280 ON-BEHALF	. 00	. 00	. 00	. 00	. 00
TOTAL 3400 ADULT EDUCATION OPER	ATI ONS . 00	. 00	. 00	. 00	. 00



GENERAL FUND (1)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	18, 850. 88	. 00	14, 721. 36	400, 000. 00	385, 278. 64
TOTAL 5100 DEBT SERVICE	18, 850. 88	. 00	14, 721. 36	400, 000. 00	385, 278. 64
5200 FUND TRANSFERS					
0900 OTHER ITEMS	36, 872. 00	. 00	. 00	130, 000. 00	130, 000. 00
TOTAL 5200 FUND TRANSFERS	36, 872. 00	. 00	. 00	130, 000. 00	130, 000. 00
5300 CONTINGENCY					
0840 CONTI NGENCY	. 00	. 00	. 00	3, 750, 000. 00	3, 750, 000. 00
TOTAL 5300 CONTINGENCY	. 00	. 00	. 00	3, 750, 000. 00	3, 750, 000. 00
TOTAL EXPENDITURES	7, 422, 520. 03	2, 464, 057. 16	8, 319, 540. 76	35, 020, 335. 00	26, 700, 794. 24
TOTAL FOR GENERAL FUND (1)	6, 333, 168. 16	387, 770. 74	256, 528. 95	. 00	-256, 528. 95



SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
REVENUES						
0999 BEGINNING BALANCE						
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	. 00	. 00	. 00	
RECEIPTS						
REVENUE FROM LOCAL SOURCES						
EARNINGS ON INVESTMENTS						
1510 INTEREST ON INVESTMENTS	82. 05	42. 11	129. 56	. 00	-129. 56	
TOTAL EARNINGS ON INVESTMENTS	82. 05	42. 11	129. 56	. 00	-129. 56	
STUDENT ACTIVITIES						
1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1750 DONATIONS CAMARGO 1750 DONATIONS - MAPLETON 1750 DONATIONS MCNABB 1750 DONATIONS MCHS 1750 DONATIONS MCHS 1750 DONATIONS MCIS 1750 DONATIONS - MSE 1790 OTHER STUDENT ACTIVITY INCOME	. 00 . 00 10, 219. 75 . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 0	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 10, 198. 39 . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 0	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 -10, 198. 39 . 00 . 00 . 00 . 00 . 00 . 00 . 00 . 0	
TOTAL STUDENT ACTIVITIES	10, 404. 67	32. 49	10, 544. 16	. 00	-10, 544. 16	
OTHER REVENUE FROM LOCAL SOURCES						
1920 DONATIONS 1920 CAM DONATIONS 1920 MAP DONATIONS 1920 MCHABB DONATIONS 1920 MCHS DONATIONS 1920 DONATIONS MCIS 1920 DONATIONS MSE 1920 CONTRIBUTIONS/DONATIONS-NORTHV 1920 STERLING SCHOOL DONATIONS 1990 MISCELLANEOUS REVENUE	47, 797. 30 5, 186. 04 2, 439. 77 3, 151. 74 623. 15 .00 499. 00 .00 .00 -338. 63	60. 00 . 00 . 00 30. 00 155. 00 . 00 . 00 45. 00 . 00 54. 33	49, 865. 06 5, 621. 59 481. 56 4, 319. 46 425. 00 . 00 . 00 60. 00 . 00 -225. 77	15, 000. 00 . 00 500. 00 500. 00 500. 00 . 00	-34, 865. 06 -5, 621. 59 18. 44 -3, 819. 46 75. 00 .00 .00 -60. 00 .00 225. 77	
TOTAL OTHER REVENUE FROM LOCAL SO	OURCES 59, 358. 37	344. 33	60, 546. 90	16, 500. 00	-44, 046. 90	
TOTAL REVENUE FROM LOCAL SOURCES						



## **MONTHLY REPORT - FY 2023 Period 4**

SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
	69, 845. 09	418. 93	71, 220. 62	16, 500. 00	-54, 720. 62
REVENUE FROM STATE SOURCES					
STATE PROGRAM					
3111 SEEK PROGRAM	. 00	. 00	. 00	. 00	. 00
TOTAL STATE PROGRAM	. 00	. 00	. 00	. 00	. 00
RESTRI CTED					
3200 RESTRICTED STATE REVENUE 3200 REVENUE-CAM FAM RESOURCE CENTE 3200 REVENUE - MSE/MAP FAM RESOURCE C 3200 REVENUE - CAMARGO 3200 KCTCS - DUAL SCHOLARSHIP 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE MCHSB 3200 STATE REVENUE MCHS 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 MOREHEAD STATE-DUAL SCHOLARSHI 3200 STATE REVENUE NORTHVIEW	644, 904. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 0	31, 472. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	985, 011. 43 . 00 36, 645. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	1, 342, 608. 00 91, 140. 00 94, 500. 00 .00 .00 .00 94, 500. 00 94, 500. 00 .00 .00 .00 .00	357, 596. 57 91, 140. 00 57, 855. 00 . 00 . 00 . 00 94, 500. 00 94, 500. 00 . 00 . 00 . 00 . 00
TOTAL RESTRICTED	644, 904. 00	31, 472. 00	1, 097, 676. 43	1, 793, 268. 00	695, 591. 57
REVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM STATE SOURCES	644, 904. 00	31, 472. 00	1, 097, 676. 43	1, 793, 268. 00	695, 591. 57
REVENUE FROM FEDERAL SOURCES					
RESTRI CTED DI RECT					
4300 RESTRICTED DIRECT FEDERAL	15, 599. 91	6, 341. 55	16, 352. 14	. 00	-16, 352. 14
TOTAL RESTRICTED DIRECT	15, 599. 91	6, 341. 55	16, 352. 14	. 00	-16, 352. 14
RESTRICTED THROUGH THE STATE					
4500 RESTRICTED FED THRU STATE	1, 005, 343. 42	1, 032, 911. 00	1, 258, 314. 85	3, 676, 629. 00	2, 418, 314. 15
TOTAL RESTRICTED THROUGH THE STA	TE				



SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
	1, 005, 343. 42	1, 032, 911. 00	1, 258, 314. 85	3, 676, 629. 00	2, 418, 314. 15
TOTAL REVENUE FROM FEDERAL SOUR	CES 1, 020, 943. 33	1, 039, 252. 55	1, 274, 666. 99	3, 676, 629. 00	2, 401, 962. 01
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER 5220 I NDI RECT COSTS TRANSFER 5251 FLEX FOCUS TRANSFER ESS 5251 FLEX FOCUS TRANSFER ESS 5252 FLEX FOCUS TRANSFER PD-MCIS 5253 FLEX FOCUS TRANSFER INST RESC 5261 TRANSER FLEX FOCUS OPERATIONAL 5261 FLEX FOC OPERATIONS - MCIS	36, 872. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	95, 000. 00 . 00 35, 000. 00 . 00 . 00 . 00 -35, 000. 00	95, 000. 00 . 00 35, 000. 00 . 00 . 00 . 00 -35, 000. 00
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	95, 000. 00	95, 000. 00
TOTAL OTHER RECEIPTS	36, 872. 00	. 00	. 00	95, 000. 00	95, 000. 00
TOTAL RECEIPTS	1, 772, 564. 42	1, 071, 143. 48	2, 443, 564. 04	5, 581, 397. 00	3, 137, 832. 96
TOTAL REVENUE	1, 772, 564. 42	1, 071, 143. 48	2, 443, 564. 04	5, 581, 397. 00	3, 137, 832. 96



### **MONTHLY REPORT - FY 2023 Period 4**

SPECI AL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	615, 002, 63 168, 098, 58 19, 729, 75 2, 581, 88 67, 432, 67 346, 405, 76 5, 743, 05 575, 00	242, 794. 09 65, 936. 97 12, 125. 20 .00 5, 515. 18 41, 467. 04 .00 101. 88	626, 070. 77 171, 389. 21 36, 790. 00 123. 97 59, 240. 00 271, 391. 10 -8, 592. 78 8, 026. 71	2, 275, 041. 75 619, 959. 66 61, 582. 00 13, 600. 00 90, 830. 72 414, 084. 37 258, 885. 00 16, 757. 00	1, 648, 970. 98 448, 570. 45 24, 792. 00 13, 476. 03 31, 590. 72 142, 693. 27 267, 477. 78 8, 730. 29
TOTAL 1000 INSTRUCTION	1, 225, 569. 32	367, 940. 36	1, 164, 438. 98	3, 750, 740. 50	2, 586, 301. 52
2100 STUDENT SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	1, 755. 54 . 00	26, 202. 50 9, 874. 14 . 00 . 00 3, 069. 50 44. 70 . 00	68, 297. 12 27, 216. 35 .00 .00 7, 235. 63 .640. 61 .00 2, 524. 05	396, 744.00 126, 971.14 1, 900.00 400.00 9, 624.22 10, 033.50 .00	328, 446. 88 99, 754. 79 1, 900. 00 400. 00 2, 388. 59 9, 392. 89 .00 -2, 524. 05
TOTAL 2100 STUDENT SUPPORT SERV	TCES 7, 409. 38	39, 190. 84	105, 913. 76	545, 672. 86	439, 759. 10
2200 INSTRUCTIONAL STAFF SUPP SERV					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS	404, 101. 75 104, 391. 72 22, 036. 00 .00 38, 940. 21 34, 372. 03 .00 .00	104, 935. 53 30, 846. 92 1, 239. 00 . 00 1, 676. 34 210, 801. 50 . 00 . 00 . 00	84, 852. 53	347, 435. 28 91, 512. 72 25, 500. 00 .00 22, 494. 64 108, 290. 00 .00 .00 .00	58, 010. 41 6, 660. 19 13, 276. 00 . 00 12, 237. 26 -110, 903. 94 . 00 . 00 . 00
TOTAL 2200 INSTRUCTIONAL STAFF	SUPP SERV 603, 841. 71	349, 499. 29	615, 952. 72	595, 232. 64	-20, 720. 08
2300 DISTRICT ADMIN SUPPORT					
0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0900 OTHER ITEMS	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00
TOTAL 2300 DISTRICT ADMIN SUPPO	RT				



SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
	. 00	. 00	. 00	. 00	. 00
2400 SCHOOL ADMIN SUPPORT					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL 2400 SCHOOL ADMIN SUPPORT	. 00	. 00	. 00	. 00	. 00
2500 BUSINESS SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 30. 00 . 00 . 00 . 00 . 00	140. 00 24. 08 . 00 57. 99 . 00 . 00 . 00	140. 00 24. 08 . 00 57. 99 2, 009. 44 . 00 . 00	. 00 . 00 335. 00 445. 00 2, 140. 00 1, 115. 00 667. 00	-140. 00 -24. 08 335. 00 387. 01 130. 56 1, 115. 00 667. 00
TOTAL 2500 BUSINESS SUPPORT SERVI	CES 30.00	222. 07	2, 231. 51	4, 702. 00	2, 470. 49
2600 PLANT OPERATIONS AND MAINTENANCE					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 757. 50 11, 811. 04 . 00 58. 00 . 00	. 00 . 00 500. 00 . 00 . 00 . 00 . 00	. 00 . 00 500. 00 . 00 6, 905. 56 . 00 9, 340. 00	8, 678. 00 1, 250. 00 6, 000. 00 28, 911. 00 12, 000. 00 15, 000. 00 . 00	8, 678. 00 1, 250. 00 5, 500. 00 28, 911. 00 5, 094. 44 15, 000. 00 -9, 340. 00
TOTAL 2600 PLANT OPERATIONS AND N	MAI NTENANCE 12, 626. 54	500.00	16, 745. 56	71, 839. 00	55, 093. 44
2700 STUDENT TRANSPORTATION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	37, 855. 08 13, 328. 88 . 00 . 00 . 00 . 00 . 00 . 00	10, 308. 28 3, 616. 83 . 00 . 00 144. 99 . 00 . 00	25, 547. 51 8, 967. 48 . 00 . 00 144. 99 . 00 . 00	87, 500. 00 31, 700. 00 . 00 . 00 . 00 . 00 . 00	61, 952. 49 22, 732. 52 . 00 . 00 -144. 99 . 00 . 00
TOTAL 2700 STUDENT TRANSPORTATION		14, 070. 10	34, 659. 98	119, 200. 00	84, 540. 02
2900 OTHER INSTRUCTIONAL					
0100 SALARIES PERSONNEL SERVICES	. 00	. 00	. 00	. 00	. 00



SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
0200 EMPLOYEE BENEFITS	. 00	. 00	. 00	. 00	. 00
TOTAL 2900 OTHER INSTRUCTIONA	AL . 00	. 00	. 00	. 00	. 00
3100 FOOD SERVICE OPERATION					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 3100 FOOD SERVICE OPERA	ATI ON . OO	. 00	. 00	. 00	. 00
3300 COMMUNITY SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	88, 738. 42 6, 948. 87 258. 00 . 00 . 00 16, 012. 59 . 00 60. 00	27, 447. 84 3, 269. 87 30. 00 . 00 150. 68 4, 377. 15 . 00 75. 00	95, 838. 38 10, 318. 41 90. 00 . 00 1, 397. 94 13, 743. 31 . 00 75. 00	340, 042. 00 44, 028. 00 2, 830. 00 50. 00 6, 016. 00 97, 767. 00 1, 000. 00 2, 027. 00	244, 203. 62 33, 709. 59 2, 740. 00 50. 00 4, 618. 06 84, 023. 69 1, 000. 00 1, 952. 00
TOTAL 3300 COMMUNITY SERVICES	S 112, 017. 88	35, 350. 54	121, 463. 04	493, 760. 00	372, 296. 96
3400 ADULT EDUCATION OPERATIONS					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL 3400 ADULT EDUCATION OF	PERATI ONS	. 00	00	00	00
5200 FUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
0100 SALARIES PERSONNEL SERVICES	. 00	00	. 00	. 00	. 00
0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0700 PROPERTY 0900 OTHER ITEMS	. 00 . 00 . 00 . 00 . 00 . 00 55, 173. 44	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00
TOTAL 5200 FUND TRANSFERS	55, 173. 44	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	2, 067, 922. 23	806, 773. 20	2, 061, 405. 55	5, 581, 147. 00	3, 519, 741. 45



## **MONTHLY REPORT - FY 2023 Period 4**

SPECIAL REVENUE (2)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL FOR SPECIAL REVENUE (2)	-295, 357. 81	264, 370. 28	382, 158. 49	250. 00	-381, 908. 49	



DISTRICT ACTIVITY FUND -ANNUAL	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	64, 891. 68	. 00	64, 933. 92	. 00	-64, 933. 92
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1710 ADMISSIONS 1710 ADMISSIONS MCHS 1740 STUDENT FEES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME	34, 195. 00 .00 2, 904. 89 .00 59, 950. 10	13, 362. 00 . 00 35. 00 . 00 24, 572. 22	55, 022. 00 . 00 2, 788. 97 . 00 43, 386. 93	. 00 . 00 . 00 . 00 . 00	-55, 022. 00 . 00 -2, 788. 97 . 00 -43, 386. 93
TOTAL STUDENT ACTIVITIES	97, 049. 99	37, 969. 22	101, 197. 90	. 00	-101, 197. 90
OTHER REVENUE FROM LOCAL SOURCES					
1920 DONATIONS 1990 MISCELLANEOUS REVENUE	44, 739. 00 2, 531. 89	4, 100. 00 . 00	19, 106. 40 936. 33	. 00 . 00	-19, 106. 40 -936. 33
TOTAL OTHER REVENUE FROM LOCAL SOL	JRCES 47, 270. 89	4, 100. 00	20, 042. 73	. 00	-20, 042. 73
TOTAL REVENUE FROM LOCAL SOURCES	144, 320. 88	42, 069. 22	121, 240. 63	. 00	-121, 240. 63
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER 5210 FUNDS TRANSFER ATHLETICS	. 00 . 00	. 00 . 00	. 00 . 00	35, 000. 00 . 00	35, 000. 00 . 00
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	35, 000. 00	35, 000. 00
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	35, 000. 00	35, 000. 00
TOTAL RECEIPTS	144, 320. 88	42, 069. 22	121, 240. 63	35, 000. 00	-86, 240. 63
TOTAL REVENUE	209, 212. 56	42, 069. 22	186, 174. 55	35, 000. 00	-151, 174. 55



DISTRICT ACTIVITY FUND -ANNUAL	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 17, 752. 75 9, 274. 80 718. 92 22, 743. 66 525. 51 1, 470. 00	. 00 . 00 2, 400. 00 2, 352. 52 . 00 6, 120. 41 . 00 1, 180. 00	. 00 . 00 18, 995. 00 6, 352. 52 . 00 23, 249. 95 2, 772. 00 4, 180. 00	. 00 . 00 . 00 . 00 . 00 . 00 1, 500. 00 . 00	. 00 . 00 -18, 995. 00 -6, 352. 52 . 00 -21, 749. 95 -2, 772. 00 -4, 180. 00
TOTAL 1000 INSTRUCTION  2200 INSTRUCTIONAL STAFF SUPP SERV	52, 485. 64	12, 052. 93	55, 549. 47	1, 500. 00	-54, 049. 47
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 9, 205. 00 . 00 . 00 16, 504. 88 . 00 5, 179. 56	440. 00 69. 07 6, 902. 15 . 00 -84. 33 3, 912. 00 . 00	440. 00 69. 07 10, 997. 15 . 00 1, 495. 45 19, 184. 73 . 00 450. 00	. 00 . 00 . 00 . 00 . 00 10, 000. 00 25, 000. 00	-440. 00 -69. 07 -10, 997. 15 . 00 -1, 495. 45 -9, 184. 73 25, 000. 00 -450. 00
TOTAL 2200 INSTRUCTIONAL STAFF SUF	PP SERV 30, 889. 44	11, 238. 89	32, 636. 40	35, 000. 00	2, 363. 60
TOTAL EXPENDITURES	83, 375. 08	23, 291. 82	88, 185. 87	36, 500. 00	-51, 685. 87
TOTAL FOR DISTRICT ACTIVITY FUND -A	NNUAL (21) 125,837.48	18, 777. 40	97, 988. 68	-1, 500. 00	-99, 488. 68



SCHOOL ACTIVITY FUND (25)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	. 00	. 00	. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1710 ADMISSIONS 1730 CLUB & OTHER DUES 1740 STUDENT FEES 1750 REVENUE-ENTERPRISE ACTIVITES 1790 OTHER STUDENT ACTIVITY INCOME	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 290. 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 - 290. 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	290. 00	. 00	-290. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	290. 00	. 00	-290. 00
TOTAL RECEIPTS	. 00	. 00	290. 00	. 00	-290. 00
TOTAL REVENUE	. 00	. 00	290. 00	. 00	-290. 00



SCHOOL ACTIVITY FUND (25)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 I NSTRUCTI ON					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 1, 133. 00 . 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 -1, 133. 00 . 00 . 00
TOTAL 1000 INSTRUCTION	. 00	. 00	1, 133. 00	. 00	-1, 133. 00
2100 STUDENT SUPPORT SERVICES					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00
TOTAL 2100 STUDENT SUPPORT SERVICES	. 00	. 00	. 00	. 00	. 00
2200 INSTRUCTIONAL STAFF SUPP SERV					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00
TOTAL 2200 INSTRUCTIONAL STAFF SUPP S	ERV . 00	. 00	. 00	. 00	. 00
2700 STUDENT TRANSPORTATION					
0800 DEBT SERVICE AND MISCELLANEOUS	. 00	. 00	. 00	. 00	. 00
TOTAL 2700 STUDENT TRANSPORTATION	. 00	. 00	. 00	. 00	. 00
3900 OTHER NON-INSTRUCTION					
0600 SUPPLIES 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL 3900 OTHER NON-INSTRUCTION	. 00	. 00	. 00	. 00	. 00



## **MONTHLY REPORT - FY 2023 Period 4**

SCHOOL ACTIVITY FUND (25)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL EXPENDITURES	. 00	. 00	1, 133. 00	. 00	-1, 133. 00	
TOTAL FOR SCHOOL ACTIVITY FUND (25)	. 00	. 00	-843. 00	. 00	843. 00	

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CAPITAL OUTLAY FUND (310)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	69, 882. 00	. 00	-69, 882. 00
RECEI PTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL EARNINGS ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
REVENUE FROM STATE SOURCES					
RESTRI CTED					
3200 RESTRICTED STATE REVENUE	204, 844. 00	. 00	204, 844. 00	400, 000. 00	195, 156. 00
TOTAL RESTRICTED	204, 844. 00	. 00	204, 844. 00	400, 000. 00	195, 156. 00
TOTAL REVENUE FROM STATE SOURCES	204, 844. 00	. 00	204, 844. 00	400, 000. 00	195, 156. 00
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER	. 00	. 00	. 00	. 00	. 00
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	204, 844. 00	. 00	204, 844. 00	400, 000. 00	195, 156. 00
TOTAL REVENUE	204, 844. 00	. 00	274, 726. 00	400, 000. 00	125, 274. 00



CAPITAL OUTLAY FUND (310)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
2600 PLANT OPERATIONS AND MAINTENANCE					
0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL 2600 PLANT OPERATIONS AND MA	I NTENANCE . 00	. 00	. 00	. 00	. 00
4100 LAND/SITE ACQUISITIONS					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 4100 LAND/SITE ACQUISITIONS	. 00	. 00	. 00	. 00	. 00
4700 BUILDING IMPROVEMENTS					
0900 OTHER ITEMS	. 00	. 00	. 00	. 00	. 00
TOTAL 4700 BUILDING IMPROVEMENTS	. 00	. 00	. 00	. 00	. 00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	. 00	. 00	. 00	. 00	. 00
TOTAL 5100 DEBT SERVICE	. 00	. 00	. 00	. 00	. 00
5200 FUND TRANSFERS					
0900 OTHER LITEMS	. 00	472, 785. 00	472, 785. 00	400, 000. 00	-72, 785. 00
TOTAL 5200 FUND TRANSFERS	. 00	472, 785. 00	472, 785. 00	400, 000. 00	-72, 785. 00
TOTAL EXPENDITURES	. 00	472, 785. 00	472, 785. 00	400, 000. 00	-72, 785. 00
TOTAL FOR CAPITAL OUTLAY FUND (310)	204, 844. 00	-472, 785. 00	-198, 059. 00	. 00	198, 059. 00



## **MONTHLY REPORT - FY 2023 Period 4**

BUILDING FUND (5 CENT LEVY) (3	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	428, 510. 69	. 00	-428, 510. 69
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
AD VALOREM TAXES					
1111 GENERAL PROPERTY TAX 1113 PSC PROPERTY TAX 1115 DELINQUENT PROPERTY TAX 1116 DISTILLED SPIRITS TAX 1117 MOTOR VEHICLE TAX 1118 UNMINED MINERALS TAX	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	2, 625, 000. 00 . 00 . 00 . 00 . 00 . 00	2, 625, 000. 00 . 00 . 00 . 00 . 00 . 00
TOTAL AD VALOREM TAXES	. 00	. 00	. 00	2, 625, 000. 00	2, 625, 000. 00
PENALTIES & INTEREST ON TAXES					
1140 PENALTIES & INTEREST ON TAXES	. 00	. 00	. 00	. 00	. 00
TOTAL PENALTIES & INTEREST ON TAXES	. 00	. 00	. 00	. 00	. 00
OTHER TAXES					
1191 OMITTED PROPERTY TAX 1192 EXCISE TAX	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL OTHER TAXES	. 00	. 00	. 00	. 00	. 00
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL EARNINGS ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	2, 625, 000. 00	2, 625, 000. 00
REVENUE FROM STATE SOURCES					

RESTRI CTED



BUILDING FUND (5 CENT LEVY) (3	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
3200 RESTRICTED STATE REVENUE	1, 126, 539. 00	. 00	1, 790, 566. 00	2, 250, 000. 00	459, 434. 00
TOTAL RESTRICTED	1, 126, 539. 00	. 00	1, 790, 566. 00	2, 250, 000. 00	459, 434. 00
TOTAL REVENUE FROM STATE SOURCE	S 1, 126, 539. 00	. 00	1, 790, 566. 00	2, 250, 000. 00	459, 434. 00
OTHER RECEIPTS					
INTERFUND TRANSFERS					
5210 FUND TRANSFER	. 00	. 00	. 00	. 00	. 00
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
SALE OR COMP FOR LOSS OF ASSETS					
5311 SALE OF LAND & IMPROVEMENTS 5312 LOSS COMP - LAND & IMPROVEMNTS 5331 SALE OF BUILDINGS 5332 LOSS COMP - BUILDINGS 5341 SALE OF EQUIPMENT ETC 5342 LOSS COMP - EQUIPMENT ETC	. 00 . 00 . 00 . 00 . 00 . 00				
TOTAL SALE OR COMP FOR LOSS OF	ASSETS . 00	. 00	. 00	. 00	. 00
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	1, 126, 539. 00	. 00	1, 790, 566. 00	4, 875, 000. 00	3, 084, 434. 00
TOTAL REVENUE	1, 126, 539. 00	. 00	2, 219, 076. 69	4, 875, 000. 00	2, 655, 923. 31



BUILDING FUND (5 CENT LEVY) (3	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
4100 LAND/SITE ACQUISITIONS					
0700 PROPERTY 0900 OTHER ITEMS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL 4100 LAND/SITE ACQUISITIONS	. 00	. 00	. 00	. 00	. 00
4200 LAND IMPROVEMENTS					
0400 PURCHASED PROPERTY SERVICES	. 00	. 00	. 00	625, 000. 00	625, 000. 00
TOTAL 4200 LAND IMPROVEMENTS	. 00	. 00	. 00	625, 000. 00	625, 000. 00
4700 BUILDING IMPROVEMENTS					
0700 PROPERTY 0900 OTHER ITEMS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL 4700 BUILDING IMPROVEMENTS	. 00	. 00	. 00	. 00	. 00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	. 00	. 00	. 00	. 00	. 00
TOTAL 5100 DEBT SERVICE	. 00	. 00	. 00	. 00	. 00
5200 FUND TRANSFERS					
0900 OTHER ITEMS	. 00	118, 895. 00	118, 895. 00	4, 250, 000. 00	4, 131, 105. 00
TOTAL 5200 FUND TRANSFERS	. 00	118, 895. 00	118, 895. 00	4, 250, 000. 00	4, 131, 105. 00
TOTAL EXPENDITURES	. 00	118, 895. 00	118, 895. 00	4, 875, 000. 00	4, 756, 105. 00
TOTAL FOR BUILDING FUND (5 CENT LEVY 1,	) (320) 126, 539. 00	-118, 895. 00	2, 100, 181. 69	. 00	-2, 100, 181. 69



## **MONTHLY REPORT - FY 2023 Period 4**

CONSTRUCTION FUND (360)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	. 00	13, 723. 16	41, 459. 53	. 00	-41, 459. 53
TOTAL EARNINGS ON INVESTMENTS	. 00	13, 723. 16	41, 459. 53	. 00	-41, 459. 53
OTHER REVENUE FROM LOCAL SOURCES					
1999 OTHER MISCELLANEOUS REVENUE	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	13, 723. 16	41, 459. 53	. 00	-41, 459. 53
REVENUE FROM FEDERAL SOURCES					
RESTRI CTED DI RECT					
4300 RESTRICTED DIRECT FEDERAL	. 00	. 00	. 00	. 00	. 00
TOTAL RESTRICTED DIRECT	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM FEDERAL SOURCES	. 00	. 00	. 00	. 00	. 00
OTHER RECEIPTS					
BOND ISSUANCE					
5110 BOND PRINCIPAL PROCEEDS 5120 BOND PREMIUM/DISCOUNT PROCEEDS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL BOND ISSUANCE	. 00	. 00	. 00	. 00	. 00
INTERFUND TRANSFERS					
5210 FUND TRANSFER	. 00	118, 895. 00	118, 895. 00	. 00	-118, 895. 00
TOTAL INTERFUND TRANSFERS	. 00	118, 895. 00	118, 895. 00	. 00	-118, 895. 00
SALE OR COMP FOR LOSS OF ASSETS					



CONSTRUCTION FUND (360)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
5332 LOSS COMP - BUILDINGS	. 00	. 00	. 00	. 00	. 00
TOTAL SALE OR COMP FOR LOSS OF ASSETS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER RECEIPTS	. 00	118, 895. 00	118, 895. 00	. 00	-118, 895. 00
TOTAL RECEIPTS	. 00	132, 618. 16	160, 354. 53	. 00	-160, 354. 53
TOTAL REVENUE	. 00	132, 618. 16	160, 354. 53	. 00	-160, 354. 53



CONSTRUCTION FUND (360)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
4100 LAND/SITE ACQUISITIONS					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0700 PROPERTY	. 00 . 00 . 00 . 00				
TOTAL 4100 LAND/SITE ACQUISITIONS	. 00	. 00	. 00	. 00	. 00
4200 LAND IMPROVEMENTS					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES 0840 CONTINGENCY	. 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00	. 00 403, 336. 90 . 00 . 00	. 00 . 00 . 00 . 00	. 00 -403, 336. 90 . 00 . 00
TOTAL 4200 LAND IMPROVEMENTS	. 00	. 00	403, 336. 90	. 00	-403, 336. 90
4300 ARCHI TECTURAL/ENGI N					
0300 PURCHASED PROF AND TECH SERV	. 00	. 00	. 00	. 00	. 00
TOTAL 4300 ARCHITECTURAL/ENGIN	. 00	. 00	. 00	. 00	. 00
4500 BUILDING ACQUISTIONS & CONSTRUCTION					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL 4500 BUILDING ACQUISTIONS &	CONSTRUCTI ON . 00	. 00	. 00	. 00	. 00
4600 SITE IMPROVEMENT					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0840 CONTINGENCY	. 00 . 00 . 00 . 00				
TOTAL 4600 SITE IMPROVEMENT	. 00	. 00	. 00	. 00	. 00



CONSTRUCTION FUND (360)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
4700 BUILDING IMPROVEMENTS					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS	224, 522. 25 . 00 . 00 . 00 . 00 . 00 . 00 . 00	125, 938. 08 279, 711. 33 . 00 . 00 . 00 13, 612. 57 . 00 . 00 . 00	351, 291. 67 3, 184, 958. 12 . 00 . 00 . 00 . 90, 055. 23 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	-351, 291. 67 -3, 184, 958. 12 . 00 . 00 -90, 055. 23 . 00 . 00 . 00
TOTAL 4700 BUILDING IMPROVEMENTS	224, 522. 25	419, 261. 98	3, 626, 305. 02	. 00	-3, 626, 305. 02
5200 FUND TRANSFERS					
0900 OTHER ITEMS	. 00	. 00	. 00	. 00	. 00
TOTAL 5200 FUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	224, 522. 25	419, 261. 98	4, 029, 641. 92	. 00	-4, 029, 641. 92
TOTAL FOR CONSTRUCTION FUND (360)	-224, 522. 25	-286, 643. 82	-3, 869, 287. 39	. 00	3, 869, 287. 39



DEBT SERVICE FUND (400)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	. 00	. 00	140, 247. 22	. 00	-140, 247. 22
TOTAL EARNINGS ON INVESTMENTS	. 00	. 00	140, 247. 22	. 00	-140, 247. 22
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	140, 247. 22	. 00	-140, 247. 22
REVENUE FROM STATE SOURCES					
RESTRI CTED					
3200 RESTRICTED STATE REVENUE	. 00	. 00	. 00	. 00	. 00
TOTAL RESTRICTED	. 00	. 00	. 00	. 00	. 00
REVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM STATE SOURCES	. 00	. 00	. 00	. 00	. 00
REVENUE FROM FEDERAL SOURCES					
RESTRI CTED THROUGH THE STATE					
4500 RESTRICTED FED THRU STATE	. 00	. 00	. 00	. 00	. 00
TOTAL RESTRICTED THROUGH THE STATE	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM FEDERAL SOURCES	. 00	. 00	. 00	. 00	. 00
OTHER RECEIPTS					
BOND ISSUANCE					
5110 BOND PRINCIPAL 5120 BOND PREMIUM/DISCOUNT PROCEEDS	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00



## **MONTHLY REPORT - FY 2023 Period 4**

DEBT SERVICE FUND (400)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
TOTAL BOND ISSUANCE	. 00	. 00	. 00	. 00	. 00
INTERFUND TRANSFERS					
5210 FUND TRANSFER	. 00	. 00	. 00	4, 250, 000. 00	4, 250, 000. 00
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	4, 250, 000. 00	4, 250, 000. 00
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	4, 250, 000. 00	4, 250, 000. 00
TOTAL RECEIPTS	. 00	. 00	140, 247. 22	4, 250, 000. 00	4, 109, 752. 78
TOTAL REVENUE	. 00	. 00	140, 247. 22	4, 250, 000. 00	4, 109, 752. 78



DEBT SERVICE FUND (400)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS 0900 OTHER ITEMS	787, 820. 51 . 00	. 00 . 00	1, 043, 508. 21 . 00	4, 250, 000. 00 . 00	3, 206, 491. 79 . 00
TOTAL 5100 DEBT SERVICE	787, 820. 51	. 00	1, 043, 508. 21	4, 250, 000. 00	3, 206, 491. 79
TOTAL EXPENDITURES	787, 820. 51	. 00	1, 043, 508. 21	4, 250, 000. 00	3, 206, 491. 79
TOTAL FOR DEBT SERVICE FUND (400)	-787, 820. 51	. 00	-903, 260. 99	. 00	903, 260. 99



FOOD SERVICE FUND (51)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	891, 169. 10	. 00	. 00	650, 000. 00	650, 000. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	1, 181. 04	4, 371. 13	11, 380. 37	1, 500. 00	-9, 880. 37
TOTAL EARNINGS ON INVESTMENTS	1, 181. 04	4, 371. 13	11, 380. 37	1, 500. 00	-9, 880. 37
FOOD SERVICE					
1611 REIMBURSABLE SCHOOL LUNCH PROG 1612 REIMBURSABLE SCH BREAKFAST PRG 1620 NON REIMBURSABLE PROGRAMS 1621 NON-REIMBURSABLE LUNCH PROG 1622 NON-REIMBURSABLE BREAKFAST PRG 1624 NON-REIMBURSBLE A LA CARTE PRG 1629 NON-REIMBURSBLE OTHER FOOD PRG 1630 SPECIAL FUNCTIONS 1690 FOOD SERVICE REBATES	. 00 . 00 30, 911. 63 . 00 . 00 . 00 . 00 . 00 15, 584. 65 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 13, 361. 63 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 140, 466. 23 . 00	. 00 . 00 210, 000. 00 . 00 . 00 . 00 46, 500. 00	. 00 . 00 210, 000. 00 . 00 . 00 . 00 -93, 966. 23 . 00
TOTAL FOOD SERVICE	46, 496. 28	13, 361. 63	140, 466. 23	256, 500. 00	116, 033. 77
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS 1980 REFUND OF PRIOR YR EXPENDITURE 1990 MISCELLANEOUS REVENUE 1993 OTHER REBATES	. 00 . 00 . 00 . 00	. 00 . 00 13, 465. 18 . 00	. 00 . 00 43, 714. 95 . 00	. 00 . 00 . 00 . 00	. 00 . 00 -43, 714. 95 . 00
TOTAL OTHER REVENUE FROM LOCAL SC	URCES . 00	13, 465. 18	43, 714. 95	. 00	-43, 714. 95
TOTAL REVENUE FROM LOCAL SOURCES	47, 677. 32	31, 197. 94	195, 561. 55	258, 000. 00	62, 438. 45
REVENUE FROM STATE SOURCES					
RESTRI CTED					
3200 RESTRICTED STATE REVENUE	. 00	. 00	. 00	25, 000. 00	25, 000. 00



FOOD SERVICE FUND (51)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL RESTRICTED	. 00	. 00	. 00	25, 000. 00	25, 000. 00	
REVENUE ON BEHALF PAYMENTS						
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE FROM STATE SOURCES	. 00	. 00	. 00	25, 000. 00	25, 000. 00	
REVENUE FROM FEDERAL SOURCES						
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	781, 791. 33	417, 819. 71	745, 263. 81	2, 280, 675. 00	1, 535, 411. 19	
TOTAL RESTRICTED THROUGH THE STATE	781, 791. 33	417, 819. 71	745, 263. 81	2, 280, 675. 00	1, 535, 411. 19	
CHILD NUTRITION PROGRAM DONATED COMMODIT						
4950 CHILD NUTR PRG DONATED COMMOD	. 00	. 00	. 00	. 00	. 00	
TOTAL CHILD NUTRITION PROGRAM DONA	TED COMMODIT . 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE FROM FEDERAL SOURCES	781, 791. 33	417, 819. 71	745, 263. 81	2, 280, 675. 00	1, 535, 411. 19	
OTHER RECEIPTS						
INTERFUND TRANSFERS						
5210 FUND TRANSFER	. 00	. 00	. 00	. 00	. 00	
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	. 00	. 00	
SALE OR COMP FOR LOSS OF ASSETS						
5341 SALE OF EQUIPMENT ETC	. 00	. 00	. 00	. 00	. 00	
TOTAL SALE OR COMP FOR LOSS OF ASS	ETS . 00	. 00	. 00	. 00	. 00	
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00	
TOTAL RECEIPTS	829, 468. 65	449, 017. 65	940, 825. 36	2, 563, 675. 00	1, 622, 849. 64	



## **MONTHLY REPORT - FY 2023 Period 4**

FOOD SERVICE FUND (51)	LAST FY	MONTH	YEAR	BUDGET	AVAI LABLE
	Peri od	TO DATE	TO DATE	APPROP	BUDGET
TOTAL REVENUE	1, 720, 637. 75	449, 017. 65	940, 825. 36	3, 213, 675. 00	2, 272, 849. 64



## **MONTHLY REPORT - FY 2023 Period 4**

FOOD SERVICE FUND (51)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
3100 FOOD SERVICE OPERATION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY 0900 OTHER ITEMS  TOTAL 3100 FOOD SERVICE OPERATION	190, 572. 87 66, 900. 49 .00 11, 707. 49 7, 326. 72 1, 066. 99 504, 994. 48 54, 425. 13 5, 188. 84 .00 .00	69, 359. 81 24, 359. 26 .00 .00 2, 337. 41 1, 518. 16 190, 862. 96 .00 573. 00 .00	196, 758. 82 69, 050. 99 . 00 . 00 8, 084. 97 3, 674. 62 630, 345. 50 . 00 4, 098. 00 . 00 . 00	806, 600. 00 272, 550. 00 .00 36, 050. 00 72, 750. 00 27, 500. 00 1, 720, 100. 00 15, 500. 00 32, 625. 00 100, 000. 00 .00	609, 841. 18 203, 499. 01 .00 36, 050. 00 64, 665. 03 23, 825. 38 1, 089, 754. 50 15, 500. 00 28, 527. 00 100, 000. 00 .00
5200 FUND TRANSFERS					
0900 OTHER ITEMS	41, 092. 00	32, 594. 00	47, 156. 00	130, 000. 00	82, 844. 00
TOTAL 5200 FUND TRANSFERS	41, 092. 00	32, 594. 00	47, 156. 00	130, 000. 00	82, 844. 00
TOTAL EXPENDITURES	883, 275. 01	321, 604. 60	959, 168. 90	3, 213, 675. 00	2, 254, 506. 10
TOTAL FOR FOOD SERVICE FUND (51)	837, 362. 74	127, 413. 05	-18, 343. 54	. 00	18, 343. 54

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CHILDCARE AND CAMP FUNDS (52)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	618, 098. 56	. 00	1, 538, 219. 38	7, 150. 00	-1, 531, 069. 38
RECEI PTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1720 SALES 1750 DONATIONS 1790 OTHER STUDENT ACTIVITY INCOME	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00	. 00 . 00 . 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	. 00	. 00
COMMUNITY SERVICE ACTIVITIES					
1810 CHILDCARE FEES 1819 OTHER FEES	49, 931. 10 . 00	53, 663. 11 . 00	147, 059. 61 . 00	230, 000. 00 . 00	82, 940. 39 . 00
TOTAL COMMUNITY SERVICE ACTIVITIES	S 49, 931. 10	53, 663. 11	147, 059. 61	230, 000. 00	82, 940. 39
OTHER REVENUE FROM LOCAL SOURCES					
1920 CONTRI BUTI ONS/DONATI ONS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOL	JRCES . 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	49, 931. 10	53, 663. 11	147, 059. 61	230, 000. 00	82, 940. 39
REVENUE FROM STATE SOURCES					
RESTRI CTED					
3200 RESTRICTED STATE REVENUE 3200 REVENUE - CAMARGO 3200 STATE REVENUE MAPLETON 3200 STATE REVENUE - MCIS 3200 REVENUE - MSE 3200 STATE REVENUE NORTHVIEW	19, 015. 00 . 00 . 00 . 00 . 00 . 00 3, 186. 00	. 00 . 00 . 00 . 00 . 00 . 00	111. 00 . 00 . 00 . 00 . 00 6, 090. 00	25, 000. 00 5, 200. 00 5, 200. 00 4, 900. 00 5, 200. 00 . 00	24, 889. 00 5, 200. 00 5, 200. 00 4, 900. 00 5, 200. 00 -6, 090. 00
TOTAL RESTRICTED	22, 201. 00	. 00	6, 201. 00	45, 500. 00	39, 299. 00



CHILDCARE AND CAMP FUNDS (52)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
REVENUE ON BEHALF PAYMENTS						
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE FROM STATE SOURCES	22, 201. 00	. 00	6, 201. 00	45, 500. 00	39, 299. 00	
REVENUE FROM FEDERAL SOURCES						
RESTRICTED THROUGH THE STATE						
4500 RESTRICTED FED THRU STATE	464, 880. 00	. 00	62, 981. 24	5, 000. 00	-57, 981. 24	
TOTAL RESTRICTED THROUGH THE STA	TE 464, 880. 00	. 00	62, 981. 24	5, 000. 00	-57, 981. 24	
TOTAL REVENUE FROM FEDERAL SOURC	ES 464, 880. 00	. 00	62, 981. 24	5, 000. 00	-57, 981. 24	
OTHER RECEIPTS						
INTERFUND TRANSFERS						
5210 FUND TRANSFER	. 00	. 00	. 00	. 00	. 00	
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	. 00	. 00	
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00	
TOTAL RECEIPTS	537, 012. 10	53, 663. 11	216, 241. 85	280, 500. 00	64, 258. 15	
TOTAL REVENUE	1, 155, 110. 66	53, 663. 11	1, 754, 461. 23	287, 650. 00	-1, 466, 811. 23	



CHILDCARE AND CAMP FUNDS (52)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
2500 BUSINESS SUPPORT SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00
TOTAL 2500 BUSINESS SUPPORT SERV	/I CES . 00	. 00	. 00	. 00	. 00
3200 DAY CARE OPERATIONS					
0100 SALARI ES PERSONNEL SERVI CES 0200 EMPLOYEE BENEFI TS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVI CES 0500 OTHER PURCHASED SERVI CES 0600 SUPPLI ES 0700 PROPERTY 0800 DEBT SERVI CE AND MI SCELLANEOUS 0840 CONTI NGENCY	111, 829. 40 34, 979. 82 .00 805. 00 3, 185. 58 508. 65 1, 493. 84 .00 2, 223. 50 .00	35, 942. 79 12, 615. 95 . 00 . 00 322. 00 -46. 65 3, 129. 91 . 00 . 00 . 00	142, 047. 83 49, 960. 14 . 00 1, 895. 00 1, 047. 72 -46. 65 6, 123. 62 . 00 1, 806. 00 . 00	193, 400. 00 53, 750. 00 . 00 1, 750. 00 2, 500. 00 5, 500. 00 30, 750. 00 . 00	51, 352. 17 3, 789. 86 .00 -145. 00 1, 452. 28 5, 546. 65 24, 626. 38 .00 -1, 806. 00 .00
TOTAL 3200 DAY CARE OPERATIONS	155, 025. 79	51, 964. 00	202, 833. 66	287, 650. 00	84, 816. 34
5200 FUND TRANSFERS					
0900 OTHER LITEMS	. 00	. 00	. 00	. 00	. 00
TOTAL 5200 FUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	155, 025. 79	51, 964. 00	202, 833. 66	287, 650. 00	84, 816. 34
TOTAL FOR CHILDCARE AND CAMP FUND		1, 699. 11	1, 551, 627. 57	. 00	-1, 551, 627. 57



## **MONTHLY REPORT - FY 2023 Period 4**

COMMUNITY EDUCATION FUND (53)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	. 00	. 00	. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1740 STUDENT FEES	. 00	. 00	. 00	. 00	. 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	. 00	. 00
COMMUNITY SERVICE ACTIVITIES					
1811 COMMUNITY ED FEES 1819 OTHER FEES	. 00 . 00				
TOTAL COMMUNITY SERVICE ACTIVITIES	. 00	. 00	. 00	. 00	. 00
OTHER REVENUE FROM LOCAL SOURCES					
1919 OTHER RENTAL INCOME 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE	. 00 . 00 . 00				
TOTAL OTHER REVENUE FROM LOCAL SOURC	ES . 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
REVENUE FROM STATE SOURCES					
REVENUE ON BEHALF PAYMENTS					
3900 REVENUE FOR/ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE ON BEHALF PAYMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM STATE SOURCES	. 00	. 00	. 00	. 00	. 00
OTHER RECEIPTS					



## **MONTHLY REPORT - FY 2023 Period 4**

COMMUNITY EDUCATION FUND (53)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
INTERFUND TRANSFERS						
5210 FUND TRANSFER	. 00	. 00	. 00	. 00	. 00	
TOTAL INTERFUND TRANSFERS	. 00	. 00	. 00	. 00	. 00	
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00	
TOTAL RECEIPTS	. 00	. 00	. 00	. 00	. 00	
TOTAL REVENUE	. 00	. 00	. 00	. 00	. 00	



## **MONTHLY REPORT - FY 2023 Period 4**

	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00
TOTAL 1000 INSTRUCTION	. 00	. 00	. 00	. 00	. 00
3300 COMMUNITY SERVICES					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0280 ON-BEHALF 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL 3300 COMMUNITY SERVICES	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	. 00	. 00	. 00	. 00	. 00
TOTAL FOR COMMUNITY EDUCATION FUND (53)	. 00	. 00	. 00	. 00	. 00

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FIDUCIARY FUND-AGENCY FUNDS (6	LAST FY Period	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	. 00	. 00	. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
STUDENT ACTIVITIES					
1720 SALES 1790 OTHER STUDENT ACTIVITY INCOME	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	. 00	. 00
COMMUNITY SERVICE ACTIVITIES					
1810 CHILDCARE FEES 1819 OTHER FEES	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00	. 00 . 00
TOTAL COMMUNITY SERVICE ACTIVITIES	. 00	. 00	. 00	. 00	. 00
OTHER REVENUE FROM LOCAL SOURCES					
1920 CONTRI BUTI ONS/DONATI ONS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURCE	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
REVENUE FROM FEDERAL SOURCES					
RESTRI CTED THROUGH THE STATE					
4500 RESTRICTED FED THRU STATE	. 00	. 00	. 00	. 00	. 00
TOTAL RESTRICTED THROUGH THE STATE	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM FEDERAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	. 00	. 00	. 00	. 00	. 00



## **MONTHLY REPORT - FY 2023 Period 4**

FIDUCIARY FUND-AGENCY FUNDS (6	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL REVENUE	. 00	. 00	. 00	. 00	. 00	
TOTAL FOR FIDUCIARY FUND-AGENCY	FUNDS (61)	. 00	. 00	. 00	. 00	



FI DUCI ARY-PENSI ON, I NVEST, TRUST	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	218, 583. 47	. 00	225, 990. 99	130, 000. 00	-95, 990. 99
RECEI PTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	50. 14	. 00	97. 76	. 00	-97. 76
TOTAL EARNINGS ON INVESTMENTS	50. 14	. 00	97. 76	. 00	-97. 76
FOOD SERVICE					
1610 REIMBURSEABLE	. 00	. 00	. 00	. 00	. 00
TOTAL FOOD SERVICE	. 00	. 00	. 00	. 00	. 00
STUDENT ACTIVITIES					
1720 SALES 1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES ( HORTICULTURE) 1750 DONATIONS	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00	65, 000. 00 . 00 . 00 . 00 . 00	65, 000. 00 . 00 . 00 . 00 . 00
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	65, 000. 00	65, 000. 00
OTHER REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	03, 000. 00	00, 000. 00
1911 BUILDING RENTAL 1920 CONTRIBUTIONS/DONATIONS 1990 MISCELLANEOUS REVENUE 1997 OTHER REIMBURSEMENTS	. 00 95, 114. 35 . 00 . 00	. 00 . 00 . 00 . 00	. 00 96, 798. 32 . 00 . 00	5, 000. 00 . 00 . 00 . 00	5, 000. 00 -96, 798. 32 . 00 . 00
TOTAL OTHER REVENUE FROM LOCAL	SOURCES . 00	. 00	96, 798. 32	5, 000. 00	-91, 798. 32
TOTAL REVENUE FROM LOCAL SOURCE	S 95, 164. 49	. 00	96, 896. 08	70, 000. 00	-26, 896. 08
TOTAL RECEIPTS	95, 164. 49	. 00	96, 896. 08	70, 000. 00	-26, 896. 08



## **MONTHLY REPORT - FY 2023 Period 4**

FI DUCI ARY-PENSI ON, I NVEST, TRUST	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL REVENUE	313, 747. 96	. 00	322, 887. 07	200, 000. 00	-122, 887. 07	

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FI DUCI ARY-PENSI ON, I NVEST, TRUST	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY	18, 940. 90 2, 957. 36 90. 00 1, 711. 35 19, 189. 69 4, 864. 29 . 00 107. 50 . 00	2, 009. 81 698. 13 490. 00 487. 10 11, 763. 13 9, 588. 32 . 00 . 00	7, 633. 28 2, 648. 66 490. 00 1, 568. 68 22, 846. 29 18, 300. 12 .00 1, 350. 00 .00	28, 000. 00 8, 900. 00 2, 500. 00 44, 500. 00 5, 100. 00 85, 500. 00 25, 000. 00 500. 00	20, 366. 72 6, 251. 34 2, 010. 00 42, 931. 32 -17, 746. 29 67, 199. 88 25, 000. 00 -850. 00
TOTAL 1000 INSTRUCTION	47, 861. 09	25, 036. 49	54, 837. 03	200, 000. 00	145, 162. 97
2200 INSTRUCTIONAL STAFF SUPP SERV					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS	4, 255. 35 892. 59 . 00 . 00 10, 145. 28 1, 800. 00 15, 504. 30	. 00 . 00 . 00 . 00 . 00 . 00	2, 291. 60 134. 01 . 00 . 00 5, 538. 85 2, 500. 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00	-2, 291. 60 -134. 01 . 00 . 00 -5, 538. 85 -2, 500. 00 . 00
TOTAL 2200 INSTRUCTIONAL STAFF	SUPP SERV 32, 597. 52	. 00	10, 464. 46	. 00	-10, 464. 46
3300 COMMUNITY SERVICES					
0600 SUPPLI ES	2, 000. 00	. 00	. 00	. 00	. 00
TOTAL 3300 COMMUNITY SERVICES	2, 000. 00	. 00	. 00	. 00	. 00
5100 DEBT SERVICE					
0800 DEBT SERVICE AND MISCELLANEOUS	. 00	. 00	. 00	. 00	. 00
TOTAL 5100 DEBT SERVICE	. 00	. 00	. 00	. 00	. 00
5200 FUND TRANSFERS					
0900 OTHER LITEMS	. 00	. 00	. 00	. 00	. 00
TOTAL 5200 FUND TRANSFERS	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	82, 458. 61	25, 036. 49	65, 301. 49	200, 000. 00	134, 698. 51



## **MONTHLY REPORT - FY 2023 Period 4**

FI DUCI ARY-PENSI ON, I NVEST, TRUST	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
TOTAL FOR FIDUCIARY-PENSION, INVES	ST, TRUST (7000) 231, 289, 35	-25, 036. 49	257, 585. 58	. 00	-257, 585. 58	

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TRUST FUNDS (71)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
0999 BEGINNING BALANCE					
TOTAL 0999 BEGINNING BALANCE	. 00	. 00	. 00	. 00	. 00
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
EARNINGS ON INVESTMENTS					
1510 INTEREST ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
TOTAL EARNINGS ON INVESTMENTS	. 00	. 00	. 00	. 00	. 00
FOOD SERVICE					
1610 REI MBURSEABLE	. 00	. 00	. 00	. 00	. 00
TOTAL FOOD SERVICE	. 00	. 00	. 00	. 00	. 00
STUDENT ACTIVITIES					
1720 CHENAULT VO- AG 1720 SALES FFA (CHENAULT) 1720 SALES ( HORTICULTURE) 1750 DONATIONS	. 00 . 00 . 00 . 00				
TOTAL STUDENT ACTIVITIES	. 00	. 00	. 00	. 00	. 00
OTHER REVENUE FROM LOCAL SOURCES					
1920 CONTRIBUTIONS/DONATIONS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURCE	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE	. 00	. 00	. 00	. 00	. 00



TRUST FUNDS (71)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0100 SALARIES PERSONNEL SERVICES 0200 EMPLOYEE BENEFITS 0300 PURCHASED PROF AND TECH SERV 0400 PURCHASED PROPERTY SERVICES 0500 OTHER PURCHASED SERVICES 0600 SUPPLIES 0700 PROPERTY 0800 DEBT SERVICE AND MISCELLANEOUS 0840 CONTINGENCY	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00	. 00 . 00 . 00 . 00 . 00 . 00 . 00 . 00
TOTAL 1000 INSTRUCTION	. 00	. 00	. 00	. 00	. 00
2600 PLANT OPERATIONS AND MAINTENANCE					
0400 PURCHASED PROPERTY SERVICES 0600 SUPPLIES	. 00 . 00				
TOTAL 2600 PLANT OPERATIONS AND I	MAI NTENANCE . 00	. 00	. 00	. 00	. 00
5100 DEBT SERVI CE					
0800 DEBT SERVICE AND MISCELLANEOUS	. 00	. 00	. 00	. 00	. 00
TOTAL 5100 DEBT SERVICE	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDI TURES	. 00	. 00	. 00	. 00	. 00
TOTAL FOR TRUST FUNDS (71)	. 00	. 00	. 00	. 00	. 00



GOVERNMENTAL ASSETS (8)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GALN/LOSS ON SALE OF ASSETS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
OTHER RECEIPTS					
SALE OR COMP FOR LOSS OF ASSETS					
5311 SA; E PROCEED/LOSS LAND & LD I, 5331 SALE PROCEEDSSALE OF BUILDINGS 5341 SALE PROC/LOS OF EQUIPMENT ETC	. 00 . 00 . 00	. 00 . 00 -33, 931. 33	. 00 . 00 -33, 931. 33	. 00 . 00 . 00	. 00 . 00 33, 931. 33
TOTAL SALE OR COMP FOR LOSS OF ASSETS	. 00	-33, 931. 33	-33, 931. 33	. 00	33, 931. 33
TOTAL OTHER RECEIPTS	. 00	-33, 931. 33	-33, 931. 33	. 00	33, 931. 33
TOTAL RECEIPTS	. 00	-33, 931. 33	-33, 931. 33	. 00	33, 931. 33
TOTAL REVENUE	. 00	-33, 931. 33	-33, 931. 33	. 00	33, 931. 33



## **MONTHLY REPORT - FY 2023 Period 4**

GOVERNMENTAL ASSETS (8)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
1000 INSTRUCTION					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 1000 INSTRUCTION	. 00	. 00	. 00	. 00	. 00
2100 STUDENT SUPPORT SERVICES					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 2100 STUDENT SUPPORT SERVICES	. 00	. 00	. 00	. 00	. 00
2200 INSTRUCTIONAL STAFF SUPP SERV					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 2200 INSTRUCTIONAL STAFF SUPP S	ERV . 00	. 00	. 00	. 00	. 00
2300 DISTRICT ADMIN SUPPORT					
0700 PROPERTY	. 00	. 00	19, 140. 10	. 00	-19, 140. 10
TOTAL 2300 DISTRICT ADMIN SUPPORT	. 00	. 00	19, 140. 10	. 00	-19, 140. 10
2400 SCHOOL ADMIN SUPPORT					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 2400 SCHOOL ADMIN SUPPORT	. 00	. 00	. 00	. 00	. 00
2500 BUSINESS SUPPORT SERVICES					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 2500 BUSINESS SUPPORT SERVICES	. 00	. 00	. 00	. 00	. 00
2600 PLANT OPERATIONS AND MAINTENANCE					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 2600 PLANT OPERATIONS AND MAINT	ENANCE . 00	. 00	. 00	. 00	. 00
2700 STUDENT TRANSPORTATION					

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## **MONTHLY REPORT - FY 2023 Period 4**

GOVERNMENTAL ASSETS (8)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET	
0700 PROPERTY	. 00	3, 084. 67	3, 084. 67	. 00	-3, 084. 67	
TOTAL 2700 STUDENT TRANSPORTATION	. 00	3, 084. 67	3, 084. 67	. 00	-3, 084. 67	
2900 OTHER INSTRUCTIONAL						
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00	
TOTAL 2900 OTHER INSTRUCTIONAL	. 00	. 00	. 00	. 00	. 00	
3300 COMMUNITY SERVICES						
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00	
TOTAL 3300 COMMUNITY SERVICES	. 00	. 00	. 00	. 00	. 00	
TOTAL EXPENDITURES	. 00	3, 084. 67	22, 224. 77	. 00	-22, 224. 77	
TOTAL FOR GOVERNMENTAL ASSETS (8)	. 00	-37, 016. 00	-56, 156. 10	. 00	56, 156. 10	

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FOOD SERVICE ASSETS (81)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURC	ES . 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
OTHER RECEIPTS					
SALE OR COMP FOR LOSS OF ASSETS					
5341 SALE OF EQUIPMENT ETC	. 00	. 00	. 00	. 00	. 00
TOTAL SALE OR COMP FOR LOSS OF ASSETS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE	. 00	. 00	. 00	. 00	. 00



FOOD SERVICE ASSETS (81)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
3100 FOOD SERVICE OPERATION					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 3100 FOOD SERVICE OPERATION	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDITURES	. 00	. 00	. 00	. 00	. 00
TOTAL FOR FOOD SERVICE ASSETS (81)	. 00	. 00	. 00	. 00	. 00



DAYCARE ASSETS (82)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
3200 DAY CARE OPERATIONS					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 3200 DAY CARE OPERATIONS	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDI TURES	. 00	. 00	. 00	. 00	. 00
TOTAL FOR DAYCARE ASSETS (82)	. 00	. 00	. 00	. 00	. 00



ADULT EDUCATION ASSETS (84)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
REVENUES					
RECEIPTS					
REVENUE FROM LOCAL SOURCES					
OTHER REVENUE FROM LOCAL SOURCES					
1930 GAIN/LOSS ON SALE OF ASSETS	. 00	. 00	. 00	. 00	. 00
TOTAL OTHER REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE FROM LOCAL SOURCES	. 00	. 00	. 00	. 00	. 00
TOTAL RECEIPTS	. 00	. 00	. 00	. 00	. 00
TOTAL REVENUE	. 00	. 00	. 00	. 00	. 00



ADULT EDUCATION ASSETS (84)	LAST FY Peri od	MONTH TO DATE	YEAR TO DATE	BUDGET APPROP	AVAI LABLE BUDGET
EXPENDI TURES					
3400 ADULT EDUCATION OPERATIONS					
0700 PROPERTY	. 00	. 00	. 00	. 00	. 00
TOTAL 3400 ADULT EDUCATION OPERATIONS	. 00	. 00	. 00	. 00	. 00
TOTAL EXPENDI TURES	. 00	. 00	. 00	. 00	. 00
TOTAL FOR ADULT EDUCATION ASSETS (84)	. 00	. 00	. 00	. 00	. 00



## MONTHLY REPORT - FY 2023 Period 4 REPORT OPTIONS

Fiscal Year/Period for reports	2023	4
Include page break between funds?	Υ	
Include expenditure detail?	N	
Include Percent Used?	N	
Include Last FY Actuals? Thru (P)eriod or (T)otal for Year	P Y	
Include Prior FY 2 Actuals?	N	
Include Encumbrances?	N	

<sup>\*\*</sup> END OF REPORT - Generated by Angela Rhodes \*\*

## ACCOUNTS PAYABLE WARRANT REPORT

	DATE: 11/15/2022	WARRANT: 101	.322-111622	101AL: \$2,411,029.0	5
m) ( )) .	11.00			11.	
	ng claims and bills duly item			0 11	
be pai	d by the Treasurer for the pu	ırposes set forth.	The Chairman and	d Secretary must sign th	nis order
	immediately after the last	item as shown by	y the minutes of th	e meeting of the Board.	
			D 1 (F1)		
	Mor	itgomery County	Board of Education	n	
	Chair, Ms. Sharon Smith-	Rreiner			
	chair, Mis. Offar off Siffici	Di cilici			
	Secretary, Dr. Matthew T	hompson			
	<u> </u>				



## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

CHECK # CHECK DATE TYPE VENDOR NAME	LINCI FARED	CLEADED DAT	TOU CLEAR DATE
CHECK # CHECK DATE TYPE VENDOR NAME	UNCLEARED	CLEARED BAT	TCH CLEAR DATE
3044658 10/13/2022 PRINTED 006983 ANDREW WAGNER		200.00	10/31/2022
3044659 10/13/2022 PRINTED 006886 BENJAMIN EVANS		95.00	10/31/2022
3044660 10/13/2022 PRINTED 005140 CAMARGO ELEMENTARY SCHOOL		72. 74	10/31/2022
3044661 10/13/2022 PRINTED 006749 CHARTER COMMUNICATIONS		129. 91	10/31/2022
3044662 10/13/2022 PRINTED 006887 CLINT MATTHEWS 3044663 10/13/2022 PRINTED 005272 DAVID MAYNARD		95. 00 95. 00	10/31/2022
3044664 10/13/2022 PRINTED 005272 DAVID MAYNARD		160. 00	10/31/2022 10/31/2022
3044665 10/13/2022 PRINTED 006987 KSBA UNEMPLOYMENT PROGRAM		3, 960. 70	10/31/2022
3044666 10/13/2022 PRINTED 004599 KYLON BIBB		95. 00	10/31/2022
3044667 10/13/2022 PRINTED 021960 MAPLETON ELEMENTARY		49.84	10/31/2022
3044668 10/13/2022 PRINTED 006387 MATTHEW SEAMANDS		160.00	10/31/2022
3044669 10/13/2022 PRINTED 003558 MATTHEW D. THOMPSON		315. 00	10/31/2022
3044670 10/13/2022 PRINTED 023550 MCNABB MIDDLE SCHOOL 3044671 10/13/2022 PRINTED 006953 MEANINGFUL SPEECH LLC		20. 30 426. 00	10/31/2022 10/31/2022
3044672 10/13/2022 PRINTED 006968 MICHAEL LIPPERT		160.00	10/31/2022
3044673 10/13/2022 PRINTED 023439 MONTGOMERY COUNTY HIGH SC		212. 81	10/31/2022
3044674 10/13/2022 PRINTED 003738 MOUNT STERLING ELEMENTARY		28. 31	10/31/2022
3044675 10/13/2022 PRINTED 005708 NORTHVIEW ELEMENTARY 3044676 10/13/2022 PRINTED 003665 RANDY STONE		39. 42	10/31/2022
3044676 10/13/2022 PRINTED 003665 RANDY STONE	150. 00	150.00	10 /21 /2022
3044677 10/13/2022 PRINTED 002876 RICHARD FRITZ 3044678 10/13/2022 PRINTED 006814 ROBERT DICKINSON		150. 00 95. 00	10/31/2022 10/31/2022
3044679 10/13/2022 PRINTED 000814 ROBERT DICKINSON 3044679 10/13/2022 PRINTED 033869 TENTH FRAME CINEMA	76. 00	93.00	10/31/2022
		3, 937. 31	10/31/2022
3044681 10/14/2022 PRINTED 007360 COLUMBIA GAS		2, 147. 75	10/31/2022
3044682 10/14/2022 PRINTED 013465 GORDON FOOD SERVICE		36, 308. 06	10/31/2022
3044683 10/14/2022 PRINTED 018880 KENTUCKY UTILITIES		31, 319. 72	10/31/2022
3044684 10/14/2022 PRINTED 024530 MONT CO WATER DISTRICT 3044685 10/14/2022 PRINTED 025180 MT STERLING WATER & SEWER		5, 000. 19 8, 711. 84	10/31/2022 10/31/2022
3044686 10/14/2022 PRINTED 006747 OPC PEST SERVICES		291. 69	10/31/2022
3044687 10/14/2022 PRINTED 030360 RUMPKE OF KENTUCKY		6, 493, 91	10/31/2022
3044688 10/14/2022 PRINTED 006979 TASHA HALCOMB	2. 66	.,	
3044089 10/14/2022 PRINTED 030803 VERTZON		200. 05	10/31/2022
3044690 10/14/2022 PRINTED 035853 VERIZON	1, 650. 00	1, 312. 34	10/31/2022
3044691 10/19/2022 PRINTED 006977 ADRENALINE INDOOR ADVENTU 3044692 10/19/2022 PRINTED 000264 ANDREW SORRELL	1, 650. 00	10, 600. 00	10/31/2022
3044693 10/19/2022 PRINTED 000264 ANDREW SORRELL		810. 00	10/31/2022
3044694 10/19/2022 PRINTED 002906 ANDY CECIL	85. 00	010.00	107 017 2022
3044695 10/19/2022 PRINTED 006978 DAVID FRAZIER	600. 00		
3044696 10/19/2022 PRINTED 006053 HOWARD FIGUEROA		80.00	10/31/2022
3044697 10/19/2022 PRINTED 002958 JIMMY POWELL 3044698 10/19/2022 PRINTED 006925 KEN HAYS		85. 00 80. 00	10/31/2022 10/31/2022
3044699 10/19/2022 PRINTED 000925 KEN HAYS 3044699 10/19/2022 PRINTED 006921 KENNY GAY		85. 00	10/31/2022
3044700 10/19/2022 PRINTED 006447 KEVIN CROSBY		160. 00	10/31/2022
3044701 10/19/2022 PRINTED 006906 KYLE GILBERT		85. 00	10/31/2022
3044702 10/19/2022 PRINTED 006988 MICHAEL LAMB		85.00	10/31/2022
3044703 10/19/2022 PRINTED 025050 MT STERLING POST OFFICE		120.00	10/31/2022
3044704 10/19/2022 PRINTED 002950 NICHOLAS ADKINS	1 770 00	160.00	10/31/2022
3044704 10/19/2022 PRINTED 002950 NICHOLAS ADKINS 3044705 10/19/2022 PRINTED 006962 RASCALS FUN ZONE 3044706 10/19/2022 PRINTED 003666 ROB GINTER 3044707 10/19/2022 PRINTED 003669 RYAN MCCORD	1, 770. 00 85. 00		
3044707 10/19/2022 PRINTED 003669 RYAN MCCORD	80.00		
3044708 10/19/2022 PRINTED 005331 TOBY TOMAZIC	55. 55	168.00	10/31/2022
3044709 10/19/2022 PRINTED 006082 TROY YOUNG		85.00	10/31/2022



## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

CHECK # CHECK DATE TYPE	VENDOR NAME		UNCLEARED	CLEARED BATCH	CLEAR DATE
0044740 404404000 DDLNTTD				4.0.00	10 (01 (0000
3044710 10/19/2022 PRINTED	) 006378 WELL REEKERE			160. 00	10/31/2022
3044711 10/21/2022 PRINTED	006020 10TH REGION	VOLLEYBALL CO		100. 00	10/31/2022
3044712 10/21/2022 PRINTED	002262 AMAZON			1, 599. 40	10/31/2022
3044713 10/21/2022 PRINTED	002608 AT&T			10. 43	10/31/2022
3044714 10/21/2022 PRINTED	005375 CARDMEMBER S	SERVI CE		4, 497. 93	10/31/2022
3044715 10/21/2022 PRINTED	009320 DELTA NATURA	L GAS CO		954.34	10/31/2022
3044716 10/21/2022 PRINTED	013465 GORDON FOOD	SERVI CE		29, 759. 15	10/31/2022
3044717 10/21/2022 PRINTED	006208 GREATAMERICA	FINANCIAL SE		3, 845. 64	10/31/2022
3044718 10/21/2022 PRINTED	003247 KEY OLL COMP	PANY		32, 933. 97	10/31/2022
3044719 10/21/2022 PRINTED	006991 PROSOURCE			10, 073. 11	10/31/2022
3044720 10/21/2022 PRINTED	002933 REGION 10-11	POLICY BOARD		1, 080. 00	10/31/2022
	63 CHECKS C	ASH ACCOUNT TOTAL	4, 498. 66	99, 899. 86	



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# MONTGOMERY COUNTY SCHOOL DISTRICT

## AP CHECK RECONCILIATION REGISTER

CLEARED	199, 899. 86
UNCLEARED	4, 498. 66
	FI NAL TOTAL
	63 CHECKS

 $^{\star\star}$  END OF REPORT - Generated by Angie Maples  $^{\star\star}$ 



FOR: All Except Stale

# MONTGOMERY COUNTY SCHOOL DISTRICT

## AP CHECK RECONCILIATION REGISTER

6101 FOR CASH ACCOUNT: 10

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ŀ	42, 345. 76
L .	2, 261. 56 2, 360. 91 38, 431. 69 38, 833. 78 5886. 833 5886.
THE GODINAL PART TAKE MODILE "	9344721 10/227/2022 PRI NITED 0038480 D C ELEVATOR COUNTY BOARD O 3044721 10/227/2022 PRI NITED 003973 AT&X TOWITCOMENT COUNTY BOARD O 3044723 10/28/2022 PRI NITED 003973 AT&X TOWITCOMENT COUNTY BOARD O 3044723 10/28/2022 PRI NITED 003292 CEGRREE ROGERS CLARK HIGH SOLD TO 28/2022 PRI NITED 003292 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 CEGRREE ROGERS CLARK HIGH SOLD 28/2022 PRI NITED 003220 PRI NITED 003230 PRI NITED 003330 PRI NITED 003

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FOR: All Except Stale

## AP CHECK RECONCILIATION REGISTER

MONTGOMERY COUNTY SCHOOL DISTRICT

6101 FOR CASH ACCOUNT: 10 BATCH CLEAR DATE CHECK DATE TYPE CHECK #

135.00 32,237.57 9,942.53 100.00 6,493.91 135.00	302. 198. 309. 16.	010. 181. 166. 936.	9, 3014, 00 9, 300, 00 114, 50 5, 708, 16 3, 500, 00 85, 85	1, 804. 1, 258. 0, 548. 1, 795.	1, 124, 51 1, 728, 30 1, 728, 30 937, 08 150, 00 17, 988, 25 3, 706, 11	231.67 7, 288.75 300.00 2, 048.00 102.96 1, 469.47 330.75 226.38 4, 559.00 264.00 4, 865.78 135.40
4773 11/09/2022 PRI NTED 007012 KENDRI CK ADAMS 4774 11/09/2022 PRI NTED 003247 KEY 01 L COMPAN 4775 11/09/2022 PRI NTED 025180 MT STERLI NG W/ 4776 11/09/2022 PRI NTED 007007 NORTH BULLI TT 4777 11/09/2022 PRI NTED 030360 RUMPKE OF KEN/ 4778 11/09/2022 PRI NTED 002848 TROY BUCKNER 4779 11/16/2023 PRI NTED 001440 A L INT & FYT	47.79 17.10/2022 PRINIED 0001149 A + INI. 4781 11/16/2022 PRINIED 000881 AIRGAS 4782 11/16/2022 PRINIED 000940 ALE-8-0N 4783 11/16/2022 PRINIED 001498 ALICE LY 4784 11/16/2022 PRINIED 001180 ALWAYS I 4785 11/16/2022 PRINIED 001180 ALWAYS I	4786 11/16/2022 PRI NTED 002766 4787 11/16/2022 PRI NTED 001410 4788 11/16/2022 PRI NTED 005490 4789 11/16/2022 PRI NTED 004945 4789 11/16/2022 PRI NTED 004945 4791 11/16/2022 PRI NTED 007013	4771 11/16/2022 FRINTED 0022050 4793 11/16/2022 PRINTED 014082 4794 11/16/2022 PRINTED 006727 4795 11/16/2022 PRINTED 006994 4795 11/16/2022 PRINTED 006448 4707 11/16/2023 PRINTED 006448	4797 11/16/2022 PRI NTED 004846 4799 11/16/2022 PRI NTED 004846 4800 11/16/2022 PRI NTED 006628 4801 11/16/2022 PRI NTED 004640 4802 11/16/2022 PRI NTED 006933 4803 11/16/2022 PRI NTED 006065	4804 11/16/2022 PRINTED 006099 CDW-G 4805 11/16/2022 PRINTED 006420 CHAMBER 4807 11/16/2022 PRINTED 006420 CHAMBER 4808 11/16/2022 PRINTED 006920 CINTAS 4808 11/16/2022 PRINTED 006982 CKATC 4810 11/16/2022 PRINTED 006717 CKSM ME 4810 11/16/2022 PRINTED 006750 CODY D	72022 PRI NTED 007349 (72022 PRI NTED 006942 (72022 PRI NTED 006943 (72022 PRI NTED 006999 (72022 PRI NTED 006640 (72022 PRI NTED 006640 (72022 PRI NTED 006640 (72022 PRI NTED 006691 (72022 PRI NTED 006091 (72022 PRI NTED 006091 (72022 PRI NTED 006091 (72022 PRI NTED 006091 (72022 PRI NTED 006946 (72022 PRI NTED 006094 (72022 PRI NTED 006946 (72022) PRI NTED 006946 (72022) PRI NTED 006946 (72022) PRI NTED 0069



FOR: All Except Stale

## AP CHECK RECONCILIATION REGISTER

MONTGOMERY COUNTY SCHOOL DISTRICT

6101 FOR CASH ACCOUNT: 10

CLEARED BATCH CLEAR DATE VENDOR NAME CHECK # CHECK DATE TYPE

292. 50 6, 792. 50 50. 00 6, 496. 30 6, 496. 30 1, 135. 10 1, 78. 55	1, 167. 36 660.00 4, 718. 00 557. 99 11, 131. 85 144. 00 1, 500. 00 5, 815. 04		597. 5530. 1123. 300. 175. 591.	325. 00 100. 00 949. 00 1, 881. 90 99. 94 100. 00 25. 00 745. 00 29, 251. 43
4825 11/16/2022 PRI NTED 005600 EDGE MUSIC 4826 11/16/2022 PRI NTED 002694 EKON-0-PAC 4827 11/16/2022 PRI NTED 011027 ELECTRI C D 4828 11/16/2022 PRI NTED 006021 ENCORE TEC 4839 11/16/2022 PRI NTED 006832 EQUI PMENT 4831 11/16/2022 PRI NTED 011767 ASTENAL 4832 11/16/2022 PRI NTED 011780 FCCLA 4832 11/16/2022 PRI NTED 011780 FERGUSON E 4833 11/16/2022 PRI NTED 011780 FERGUSON E 4833 11/16/2022 PRI NTED 012836 FLEETPRI DE	4834 11/16/2022 PRINIED 006/12/4835 11/16/2022 PRINTED 01214/4837 11/16/2022 PRINTED 00129/4838 11/16/2022 PRINTED 00129/4839 11/16/2022 PRINTED 0346/4841 11/16/2022 PRINTED 0346/4842 11/16/2022 PRINTED 007003/4843 11/16/2022 PRINTED 01392/4843 1	77/6/2022 PRIN 17/6/2022 PRIN	4857 11/16/2022 PRINTED 01781( 4858 11/16/2022 PRINTED 01772/ 4850 11/16/2022 PRINTED 00772/ 4860 11/16/2022 PRINTED 00532/ 4861 11/16/2022 PRINTED 00780/ 4863 11/16/2022 PRINTED 01790/ 4864 11/16/2022 PRINTED 00695/ 4865 11/16/2022 PRINTED 007913/ 4865 11/16/2022 PRINTED 00334/ 4867 11/16/2022 PRINTED 00338/	4868 11/16/2022 PRINTED 005428 4869 11/16/2022 PRINTED 005380 4870 11/16/2022 PRINTED 019209 4871 11/16/2022 PRINTED 019209 4872 11/16/2022 PRINTED 01935 4873 11/16/2022 PRINTED 00124, 4875 11/16/2022 PRINTED 00124, 4875 11/16/2022 PRINTED 000124,

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## AP CHECK RECONCILIATION REGISTER

MONTGOMERY COUNTY SCHOOL DISTRICT

FOR CASH ACCOUNT: 10

VENDOR CHECK DATE TYPE

PRI NTED 0064583 LAWN MASTERS
22 PRI NTED 0064584 LAYNOR PAVI NG CORP
22 PRI NTED 0064718 LEES FANDUS RECIPE
23 PRI NTED 003390 LOS RODEOS
24 PRI NTED 003390 LOS RODEOS
25 PRI NTED 003390 LOS RODEOS
25 PRI NTED 0024600 MAJOR BRANDS INC
26 PRI NTED 002480 MAJOR BRANDS INC
27 PRI NTED 002480 MAJOR BRANDS INC
28 PRI NTED 002480 MAJOR BRANDS INC
28 PRI NTED 002480 MONTGOMERY COUNTY SCHOOL
29 PRI NTED 0024920 MT STERLI NG ADVOCATE
29 PRI NTED 002530 NCS PEARSON INC
20 PRI NTED 002530 PAPA JOHN'S PIZZA
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21 PRI NTED 002530 PARA JOHN'S PIZZA
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SERVPRO

0 RUMPKE OF KENTUCKY
9 S & S SERVI CES, INC.
2 SADDLEBACK EDUCATI ONAL IN
8 SAMANTHA SNOWDEN
0 SAVE-A-LOT
9 SCHILLER ARCHI TECTURAL HA
1 SCHOLASTI C BOOK FAIR
1 SCHOOLSPECIALTY
6 SCHOOL SPECIALTY

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## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

CHECK # CHECK DATE TYPE	VENDOR NAME	UNCLEARED	CLEARED E	BATCH CLEAR DATE
3044929 11/16/2022 PRI NTI 3044930 11/16/2022 PRI NTI 3044931 11/16/2022 PRI NTI 3044932 11/16/2022 PRI NTI 3044933 11/16/2022 PRI NTI 3044935 11/16/2022 PRI NTI 3044936 11/16/2022 PRI NTI 3044936 11/16/2022 PRI NTI 3044937 11/16/2022 PRI NTI 3044938 11/16/2022 PRI NTI 3044938 11/16/2022 PRI NTI 3044940 11/16/2022 PRI NTI 3044940 11/16/2022 PRI NTI 3044941 11/16/2022 PRI NTI 3044942 11/16/2022 PRI NTI 3044943 11/16/2022 PRI NTI 3044944 11/16/2022 PRI NTI 3044945 11/16/2022 PRI NTI 3044946 11/16/2022 PRI NTI 3044946 11/16/2022 PRI NTI 3044947 11/16/2022 PRI NTI 3044949 11/16/2022 PRI NTI 3044949 11/16/2022 PRI NTI 3044949 11/16/2022 PRI NTI 3044950 11/16/2022 PRI NTI 3044951 11/16/2022 PRI NTI 3044953 11/16/2022 PRI NTI 3044954 11/16/2022 PRI NTI 3044954 11/16/2022 PRI NTI 3044955 11/16/2022 PRI NTI 3044956 11/16/2022 PRI NTI 3044956 11/16/2022 PRI NTI 3044956 11/16/2022 PRI NTI 3044956 11/16/2022 PRI NTI 3044961 11/16/2022 PRI NTI 3044963 11/16/2022 PRI NTI 3044966 11/16/2022 PR	VENDOR NAME  D 003312 SETTERS SEPTIC TANK AND P 0002656 SHAPE MANUFACTURING 000949 SHI INTERNATIONAL CORPORT 1003501 SHRED-IT USA LLC 1006431 SMARTSENSE BY DIGINOMED 1005745 SPORTS CONNECTION 1005745 SPORTS HIT 1004513 STERLING HEALTH CARE 1004513 STERLING HEALTH SOLUTIONS 1002183 STERLING HEALTH SOLUTIONS 1002183 STERLING HEALTH SOLUTIONS 1002183 STERLING HEALTH SOLUTIONS 1002183 STERLING HEALTH SOLUTIONS 10032930 STERLING WHOLESALE, INC. 10032930 STERLING WHOLESALE, INC. 1004912 SUMMERS WEEKLY 10033030 STURGILL, TURNER, BARKER 10033030 STURGILL, TURNER, BARKER 10033030 STURGILL, TURNER, BARKER 10033200 SUNBELT RENTALS 10033200 SUNBELT RENTALS 10033200 SUNBELT RENTALS 10033492 TOM SEXTON ASSOCIAT 1005744 TEACHER SYNERGY, LLC 1004574 TEACHER SYNERGY, LLC 10034924 TOM SEXTON ASSOCIAT 10034924 TOM SEXTON ASSOCIAT 1003594 TOMATOES AND FLAMES 10035945 TRANE U.S. INC. 1003571 UPS 10035713 UPS 1005790 MILLS ELECTRIC INC 1003571 UPS 1005790 MILLS ELECTRIC INC 1003571 UPS 1005790 MILLS ELECTRIC INC 1006327 WEST MUSIC 1006574 WHITE, PECK, CARRINGTON, 1006377 WKU CENTER FOR GIFTED STU 1003579 WPS 1006594 ABBY MCCORMICK 10033011 ALTON STULL III 1000138 ANGIE PENIX 1006327 BRANDON WATKINS 100689 BRANDON WATKINS 1006896 BRANDON WATKINS 1006896 CHRIS SPOONAMORE 1006971 CYNTHIA HARLESS-REED 1006074 UND ARREST 1006856 CHRIS SPOONAMORE 1006971 CYNTHIA HARLESS-REED 1006076 JEANA SEWELL 11005664 SUZANNE CARRINGTON-GROSS 1006289 LINDA BROWN	597. 00 12, 000. 00 4, 980. 73 296. 69 2, 190. 00 2, 760. 00 1, 115. 00 150. 00 285. 00 220. 00 1, 465. 49 224. 98 478. 21 2, 779. 15 11, 251. 00 5, 000. 00 1, 430. 00 169. 08 82. 48 986. 25 97. 30 33, 580. 00 198. 75 643. 90 307. 67 204, 497. 80 1, 282. 66 15. 24 20. 00 825. 00 3, 272. 50 4, 250. 00 2, 363. 29 2, 520. 00 18, 000. 00 384. 00 759. 00	107. 74 192. 24 189. 43 180. 31 564, 625. 20 66. 24 36. 80 164. 28 53. 00 28. 98 7. 42 33. 12 23. 46 142. 60 8. 97	11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022



## AP CHECK RECONCILIATION REGISTER

FOR CASH ACCOUNT: 10 6101 FOR: All Except Stale

CHECK # CHECK DATE TYPE	VENDOR NAME		UNCLEARED	CLEARED BATCH	H CLEAR DATE
8001976 11/16/2022 EFT 8001977 11/16/2022 EFT 8001978 11/16/2022 EFT 8001979 11/16/2022 EFT 8001980 11/16/2022 EFT 8001981 11/16/2022 EFT 8001982 11/16/2022 EFT 8001983 11/16/2022 EFT 8001984 11/16/2022 EFT	020825 LI NDA 002535 LI NDSA 001021 MEGAN 006287 MI CHEL 006282 MI STY 006936 NATALI 004517 RI CHAR 005896 SARAH 005245 STACY	Y MAPLES TURNER LE HATTON SOWDER E HOWE D J CULROSS SCHWOEBEL THOMPSON	JULIA	20. 00 20. 01 7. 82 52. 90 222. 87 70. 49 97. 06 33. 12 35. 88	11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022 11/16/2022
8001985 11/16/2022 EFT 8001986 11/16/2022 EFT	006894 SUSAN 006017 TAMERA			20. 93 40. 41	11/16/2022 11/16/2022
	271 CHECKS	CASH ACCOUNT TOTAL	1, 597, 803. 49	608, 827. 04	



## AP CHECK RECONCILIATION REGISTER

		UNCLEARED	CLEARED	
271 CHECK	S FINAL TOTAL	1, 597, 803. 49	608, 827. 04	

\*\* END OF REPORT - Generated by Angle Maples \*\*



## PREPAID INVOICE LIST

WARRANT: 101322 10/13/2022

VENDOR VENDOR NAME	R I NVOI CE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101 CASH IN B	ANK			
6983 ANDREW WAGNER 6886 BENJAMIN EVANS 5140 CAMARGO ELEMENT 6749 CHARTER COMMUNI	00000 10/11-15/22 00000 100722 00000 101322 00000 006610492222	I NV I NV I NV 23901067 I NV	10/13/2022 10/13/2022 10/13/2022 10/13/2022	200. 00 180122 95. 00 180123 72. 74 180124 129. 91 180125	3044658 10TH REG B SOCCER 3044659 MCHS FOOTBALL VS G 3044660 PEPSI COMMISSION 3044661 MONTHLY CABLE SERV
6887 CLINT MATTHEWS 5272 DAVID MAYNARD 6984 HERVE ANTOINE	00000 100722 00000 100722 00000 101122	I NV I NV I NV	10/13/2022 10/13/2022 10/13/2022	95. 00 180126 95. 00 180127 160. 00 180128	3044662 MCHS FOOTBALL VS G 3044663 MCHS FOOTBALL VS G 3044664 10TH REG B SOCCER
6987 KSBA UNEMPLOYME 4599 KYLON BIBB 21960 MAPLETON ELEMEN 6387 MATTHEW SEAMAND	00000 100722 00000 101322	23010346 I NV I NV I NV I NV	10/13/2022 10/13/2022 10/13/2022 10/13/2022	3, 960. 70 180129 95. 00 180130 49. 84 180131 160. 00 180132	3044665 3RD QUART UNEMPLOY 3044666 MCHS FOOTBALL VS G 3044667 PEPSI COMMISSION 3044668 10TH REG B SOCCER
3558 MATTHEW THOMPSO 23550 MCNABB MIDDLE S 6953 MEANINGFUL SPEE 6968 MICHAEL LIPPERT	00000 101322 00000 S CRAIN	23010307 I NV I NV 23600093 I NV I NV	10/13/2022 10/13/2022 10/13/2022 10/13/2022	315. 00 180133 20. 30 180134 426. 00 180135 160. 00 180136	3044669 PURCHASE REIMBURSE 3044670 PEPSI COMMISSION 3044671 SPEECH TRAINING 3044672 10TH REG B SOCCER
23439 MONTGOMERY COUN 3738 MOUNT STERLING 5708 NORTHVIEW ELE	00000 101322 00000 101322 00000 101322	I NV I NV I NV	10/13/2022 10/13/2022 10/13/2022	212. 81 180137 28. 31 180138 39. 42 180139	3044673 PEPSI COMMISSION 3044674 PEPSI COMMISSION 3044675 PEPSI COMMISSION
3665 RANDY STONE 2876 RICHARD FRITZ 6814 ROBERT DICKINSO 33869 TENTH FRAME CIN		I NV I NV I NV 23600121 I NV	10/13/2022 10/13/2022 10/13/2022 10/13/2022	150. 00 180140 150. 00 180141 95. 00 180142 76. 00 180143	3044676 VOLLEYBALL VS BOUR 3044677 VOLLEYBALL VS BOUR 3044678 MCHS FOOTBALL VS G 3044679 SPECIAL EDUCATION
CASH ACCOUNT 10	6101	20000121 1100	107 107 2022	6, 786. 03	TOTAL



## PREPAID INVOICE LIST

WARRANT: 101422 10/14/2022

VENDOR VENDOR NAME	R I NVOI CE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101 CASH II	23010357 INV	10/14/2022	3, 937, 31 180162	3044680 FIBER
7360 COLUMBIA GAS 13465 GORDON FOOD SER 13465 GORDON FOOD SER 18880 KENTUCKY UTILIT 24530 MONT CO WATER D	00000 23800023 00000 SEPT 2022 00000 SEPT 2022	23010353 INV 23800085 INV 23800023 INV 23010352 INV 23010320 INV	10/14/2022 10/14/2022 10/14/2022 10/14/2022 10/14/2022	2, 147. 75 180157 8, 729. 60 180144 27, 578. 46 180145 31, 319. 72 180158 5, 000. 19 180146	3044681 NATURAL GAS 3044682 FOOD, SUPPLES, CAT 3044682 FOOD, SUPPLIES, CA 3044683 ELECTRIC 3044684 WATER
25180 MT STERLING WAT 6747 OPC PEST SERVIC 6747 OPC PEST SERVIC 6747 OPC PEST SERVIC 6747 OPC PEST SERVIC	00000 2186951 00000 2186977 00000 2186938	23010321 INV 23901076 INV 23800133 INV 23800133 INV 23800133 INV	10/14/2022 10/14/2022 10/14/2022 10/14/2022 10/14/2022	8, 711. 84 180147 41. 67 180148 41. 67 180149 41. 67 180150 41. 67 180151	3044685 WATER 3044686 PEST CONTROL SERVI 3044686 PEST CONTROL MONTH 3044686 PEST CONTROL MONTH 3044686 PEST CONTROL MONTH
6747 OPC PEST SERVIC 6747 OPC PEST SERVIC 6747 OPC PEST SERVIC 30360 RUMPKE OF KENTU 30360 RUMPKE OF KENTU	00000 2186925 00000 2186964 00000 2444966	23800133 INV 23800133 INV 23800133 INV 23010138 INV 23010138 INV	10/14/2022 10/14/2022 10/14/2022 10/14/2022 10/14/2022	41. 67 180152 41. 67 180153 41. 67 180154 52. 50 180155 6. 441. 41 180156	3044686 PEST CONTROL MONTH 3044686 PEST CONTROL MONTH 3044686 PEST CONTROL MONTH 3044687 TRASH COLLECTION 3044687 TRASH COLLECTION
6979 TASHA HALCOMB 35853 VERIZON 35853 VERIZON CASH ACCOUNT 10	00000 101422 00000 9917103185 00000 9917103183 6101	23010329 INV 23010182 INV 23010292 INV	10/14/2022 10/14/2022 10/14/2022	2. 66 180159 200. 05 180160 1, 312. 34 180161 95, 725. 52	3044688 REFUND FROM TRANSA 3044689 MIFI 3044690 CELL PHONES & MIFI TOTAL



## PREPAID INVOICE LIST

WARRANT: 101922 10/19/2022

VENDOR VENDOR NAME R INVOICE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10 6101	CASH IN BANK			
6977 ADRENALINE ADVE 00000 204 264 ANDREW SORRELL 00000 NAT CONV 20 264 ANDREW SORRELL 00000 REG DAY 202 2906 ANDY CECIL 00000 101422 6978 DAVID FRAZIER 00000 QUIZ 2022 6053 HOWARD FIGUEROA 00000 101522 2958 JIMMY POWELL 00000 101522 6925 KEN HAYS 00000 101422 6925 KEN HAYS 00000 101422 6921 KENNY GAY 00000 101422 6447 KEVIN CROSBY 00000 101322 6906 KYLE GILBERT 00000 101422 6988 MICHAEL LAMB 00000 101422 25050 MT STERLING POS 00000 101922 2950 NICHOLAS ADKINS 00000 101322 6962 RASCALS 00000 NAT CONV 20 3666 ROB GINTER 00000 101522 3669 RYAN MCCORD 00000 101522 5331 TOBY TOMAZIC 00000 101522	2 23400262 I NV I NV 23400247 I NV I N	10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022 10/19/2022	1, 650. 00 180178 10, 600. 00 180179 810. 00 180183 85. 00 180163 600. 00 180164 85. 00 180165 80. 00 180166 85. 00 180167 160. 00 180168 85. 00 180169 85. 00 180170 120. 00 180181 160. 00 180171 1, 770. 00 180182 85. 00 180173 80. 00 180173	3044691 MEAL PACKAGE COMBO 3044692 MEALS FOR NATIONAL 3044693 LUNCH FOR REGIONAL 3044694 MCHS FOOTBALL VS S 3044695 NATIONAL QUIZ CONT 3044696 10TH REG B SOCCER 3044697 MCHS FOOTBALL VS S 3044699 MCHS FOOTBALL VS S 3044699 MCHS FOOTBALL VS S 3044700 10TH REG B SOCCER 3044701 MCHS FOOTBALL VS S 3044702 MCHS FOOTBALL VS S 3044702 MCHS FOOTBALL VS S 3044703 10TH REG B SOCCER 3044704 10TH REG B SOCCER 3044706 MCHS FOOTBALL VS S 3044707 10TH REG B SOCCER 3044708 MCHS FOOTBALL VS S 3044707 10TH REG B SOCCER
5331 TOBY TOMAZIC 00000 101322 6082 TROY YOUNG 00000 101422 6378 WILL RIEKERT 00000 101322 CASH ACCOUNT 10 6101	I NV I NV I NV	10/19/2022 10/19/2022 10/19/2022	112.00 180175 85.00 180176 160.00 180177	3044708 10TH REG B SOCCER 3044709 MCHS FOOTBALL VS S 3044710 10TH REG B SOCCER TOTAL



## PREPAID INVOICE LIST

WARRANT: 102122 10/21/2022

VENDOR VENDOR NAME	R I NVOI CE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101 CASH IN	BANK			
6020 10TH REGION VOL 2262 AMAZON 2608 AT&T 5375 CARDMEMBER SERV 5375 CARDMEMBER S	00000 677738799373 00000 873434787353 00000 469559495376 00000 836869489748 00000 547994333965 00000 488859485594 00000 695366854399 00000 676545853353 00000 888349679563 00000 88783685696 00000 2076304462 00000 2154 00000 2152 00000 7915 00000 7915 00000 9457 00000 8483 00000 9143 00000 9143 00000 9457 00000 2314 00000 1095 00000 1672 00000 SEPTEMBER 2022 00000 3259722 00000 9828010 00000 9828010 00000 9828009 00000 1623260	23400271 INV 23700076 INV 23700076 INV 23500056 INV 23130014 INV 23130014 INV 23130014 INV 23010220 INV 23600047 INV 23300049 INV 23300043 INV 23010200 INV 23300043 INV 23010361 INV 23010361 INV 23010256 INV 23010248 INV 23010256 INV 2301026 INV 23010270 INV 23010360 INV 23010360 INV 23010360 INV 23010367 INV 23010367 INV 23010367 INV	10/21/2022 10/21/2022	100. 00 180216 799. 90 180184 29. 09 180185 50. 39 180186 31. 95 180187 34. 99 180188 231. 92 180189 38. 99 180190 194. 95 180191 16. 49 180193 37. 03 180194 133. 70 180195 10. 43 180211 317. 49 180196 317. 49 180197 1, 750. 00 180199 170. 82 180200 198. 82 180201 198. 82 180201 198. 82 180202 170. 82 180203 198. 82 180204 149. 85 180204 149. 85 180206 525. 00 180207 500. 00 180208 954. 34 180212 29, 759. 15 180213 3, 845. 64 180209 4, 074. 44 180214 28, 859. 53 180215 10, 073. 11 180210 1, 080. 00 180217	3044711 10TH REGION VOLLEY 3044712 HALLPASSES/LANYARD 3044712 LIGHT COVERS - 4 P 3044712 CLASSROOM SUPPLIES 3044712 CLASSROOM SUPPLIES 3044712 CLASSROOM FIDGETS 3044712 MAGNETIC LANYARDS 3044712 BLACK DRESSES FOR 3044712 BLACK DRESSES FOR 3044712 SCREEN CLEANYARDS 3044712 CHRISTMAS MICKEY M 3044712 CHRISTMAS MICKEY M 3044713 LONG DISTANCE 3044714 MIGRANT HOTEL ROOM 3044714 MIGRANT HOTEL ROOM 3044714 HOTEL ROOMS FOR AC 3044714 NASRO REGISTRATIO 3044715 NATURAL GAS 3044716 FOOD, SUPPLIES, CA 3044718 DIESEL FUEL 3044718 DIESEL FUEL 3044719 LEASE & CLICK CHAR 3044719 LEASE & CLICK CHAR



## PREPAID INVOICE LIST

WARRANT: 102722 10/27/2022

VENDOR VENDOR NAME	R INVOICE	PO	TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101	CASH IN BANK				
8480 D C ELEVATOR ( 900092 MONTGOMERY COL		1	I NV I NV	10/27/2022 10/27/2022	2, 261. 56 180219 42, 345. 76 180220	3044721 CHECK REISSUE 3044722 FED REIMB MONTGOME
CASH ACCOUNT 10	6101				44, 607. 32	TOTAL



## PREPAID INVOICE LIST

WARRANT: 102822 10/28/2022



## PREPAID INVOICE LIST

WARRANT: 102822 10/28/2022

VENDOR VENDOR NAME	R I NVOI CE	PO TYPE DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
36161 WALMART	00000 504976665 00000 505047636 00000 508236709 00000 515088014 00000 508282099 00000 512082695 00000 507132888 00000 510207838 00000 518348786 00000 518348786 00000 518348786 00000 515078800 00000 5189878746 00000 518987560 00000 515124319 00000 515073978 00000 515073978 00000 515073978 00000 515073978	23400183 I NV 10/28/2022 23400203 I NV 10/28/2022 23400214 I NV 10/28/2022 23400250 I NV 10/28/2022 23400221 I NV 10/28/2022 23400223 I NV 10/28/2022 23400144 I NV 10/28/2022 23400144 I NV 10/28/2022 23400255 I NV 10/28/2022 23400255 I NV 10/28/2022 23400255 I NV 10/28/2022 23400255 I NV 10/28/2022 23901103 I NV 10/28/2022 23901108 I NV 10/28/2022 23901108 I NV 10/28/2022 23920188 I NV 10/28/2022 23920188 I NV 10/28/2022 23920196 I NV 10/28/2022 23600097 I NV 10/28/2022 23600098 I NV 10/28/2022 23600098 I NV 10/28/2022 23010347 I NV 10/28/2022 23010347 I NV 10/28/2022 23010308 I NV 10/28/2022	72. 40 180257 37. 89 180258 65. 12 180259 106. 68 180260 147. 55 180261 107. 80 180262 171. 62 180263 314. 37 180264 158. 37 180264 158. 37 180267 91. 82 180268 137. 40 180269 112. 78 180270 434. 96 180271 610. 56 180272 643. 20 180273 162. 69 180274 162. 22 180275 87. 52 180276 30. 38 180277 474. 24 180278	3044744 SPECIAL EDUCATION 3044744 SCIENCE SUPPLIES 3044744 SCIENCE SUPPLIES 3044744 SUPPLIES FOR YSC F 3044744 SUPPLIES FOR YSC F 3044744 SUPPLIES 3044744 YSC SUPPLIES 3044744 YSC SUPPLIES 3044744 OFFICE SUPPLIES FO 3044744 SUPPLIES FOR SCIEN 3044744 SUPPLIES FOR SCIEN 3044744 SUPPLIES 3044744 FEFOR SCHOOLS BO 3044744 BOOFEST CANDY 3044744 SKIDS OF BOTTLED W 3044744 SNACKS FOR ASSESSM 3044744 BEHAVIOR REINFORCE 3044744 CASSROOM SUPPLIES 3044744 CO COFFEE & CUPS 3044744 SUPPLIES
36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART 36161 WALMART	00000 508233992 00000 512087801 00000 518387132 00000 504976807 00000 504976954 00000 503485921 00000 505500186 00000 512603736 00000 513930457	23010308 INV 10/28/2022 23600103 INV 10/28/2022 23600133 INV 10/28/2022 23600059 INV 10/28/2022 23130030 INV 10/28/2022 23600069 INV 10/28/2022 23010293 INV 10/28/2022 23010295 INV 10/28/2022 23800119 INV 10/28/2022 23800119 INV 10/28/2022	474. 24 180278 43. 69 180279 136. 59 180280 71. 18 180281 46. 21 180282 112. 99 180283 238. 13 180284 181. 84 180285 54. 29 180286 54. 68 180287	3044744 SUPPLIES 3044744 CLASSROOM SUPPLIES 3044744 CLASSROOM SUPPLIES 3044744 CLASSROOM SUPPLIES 3044744 CLASSROOM SUPPLIES 3044744 THERAPY SUPPLIES 3044744 SUPPLIES 3044744 STUDENT SUPPLIES 3044744 FOOD, SUPPLIES, CA 3044744 FOOD, SUPPLIES, CA
6995 WILSON EQUIPME CASH ACCOUNT 10		23920195 I NV 10/28/2022	67, 900. 00 180298 203, 397. 18	3044745 CASE TR310B COMPAC TOTAL



## PREPAID INVOICE LIST

WARRANT: 103122 10/31/2022

VENDOR VENDOR NAME	R INVOICE		PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101	CASH IN BA	ANK			
3848 TIM ADAMS CASH ACCOUNT 10	00000 LAND JUDGI 6101	NG 2022	23400225 INV	10/31/2022	648. 00 180303 648. 00	3044746 MEALS FOR STATE LA TOTAL



## PREPAID INVOICE LIST

WARRANT: 110222 11/02/2022

VENDOR VENDOR NAME	R I NVOI CE	PO TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101 CA	SH IN BANK			
900259 AFPLANSERVE 2257 AT&T 3404 DANNY BROWN 6576 ERIC HAMELBACK 4822 GREG SCHLOEMER 3585 JEFF AKINS 3039 JOE STEPHAN 6593 TAWNY NEAL 2178 U S POSTAL SERV	00000 22093071714 00000 10/23-11/22/2 00000 102822 00000 102822 00000 102822 00000 102822 00000 102822 00000 10522 00000 10522	2 23010230   NV   NV   NV   NV   NV   23500107   NV   23010388   NV	11/02/2022 11/02/2022 11/02/2022 11/02/2022 11/02/2022 11/02/2022 11/02/2022 11/02/2022 11/02/2022	9. 00 180304 217. 58 180305 95. 00 180307 95. 00 180308 95. 00 180309 95. 00 180310 95. 00 180311 1, 000. 00 180306	3044747 PLAN FEE BILLING 9 3044748 FIRE LINES 3044749 MCHS FOOTBALL VS R 3044750 MCHS FOOTBALL VS R 3044751 MCHS FOOTBALL VS R 3044752 MCHS FOOTBALL VS R 3044753 MCHS FOOTBALL VS R 3044754 START UP CHANGE FO 3044755 POSTAGE



## PREPAID INVOICE LIST

WARRANT: 110422 11/04/2022

VENDOR VENDOR NAME	R INVOICE	PO TYPI	E DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
CASH ACCOUNT: 10	6101 C.	ASH IN BANK			
6602 GARY GAPP 13465 GORDON FOOD SER 13465 GORDON FOOD SER 17810 K A S A 19350 KROGER CO 19350 KROGE	00000 23800026 00000 204928 00000 204928 00000 007046 00000 033936 00000 03597 00000 275101 00000 044826 00000 010880 00000 036950 00000 110422	NV   23800087   NV   23800026   NV   23200023   NV   23200023   NV   23200023   NV   23800051   NV   23500071   NV   23500071   NV   23010399   NV   23010400   NV   23010400   NV   23010401   NV   23010401   NV   23010403   NV   23010404   NV   23010395   NV   NV   23400304   NV   23	11/04/2022 11/04/2022	120. 00 180454 8, 471. 55 180313 29, 466. 32 180314 100. 00 180455 549. 00 180456 549. 00 180457 15. 98 180315 47. 90 180316 133. 77 180317 103. 68 180318 60. 00 180319 111. 93 180320 29. 95 180321 485. 00 180321 485. 00 180323 1, 301. 94 180324 5, 281. 45 180325 152. 13 180326 5, 281. 45 180327 2, 638. 97 180328 5, 281. 45 180327 2, 638. 97 180328 5, 281. 45 180329 3, 371. 99 180330 1, 301. 41 180332 1, 301. 41 180332 120. 00 180459 300. 00 180459	3044756 MCNABB VOLLEYBALL 3044757 FOOD, SUPPLIES, CA 3044757 FOOD, SUPPLIES, CA 3044758 KASA CONFERENCE 3044758 KASA CONFERENCE 3044758 KASA CONFERENCE 3044759 SPECIAL DIET FOOD 3044760 INFLATABLES FOR FA 3044761 WATER 3044762 COPIER LEASE 8/1-8 3044762 COPIER LEASE 9/1-3 3044762 COPIER LEASE 11/1- 3044762 COPIER LEASE 11/1- 3044763 MIFI'S 3044764 MCNABB VOLLEYBALL 3044764 MCNABB VOLLEYBALL
CASH ACCOUNT 10	6101			65, 274. 87	TOTAL



## PREPAID INVOICE LIST

WARRANT: 110922 11/09/2022

CASH ACCOUNT: 10 6101 CASH IN BANK  1250 AMBURGEY'S FARM 00000 MCHS AG DEPT 23400281 INV 11/09/2022 69, 200. 00 180769 3044766 TRACTOR 7014 ANDREA STATON 00000 23400321 23400321 INV 11/09/2022 810. 00 180770 3044767 FOOD FOR FCCLA NAT 86 BO QUEEN 00000 110822 INV 11/09/2022 135. 00 180771 3044768 MCN B BASKETBALL V 6654 BOYLE CO BOWLIN 00000 12-17-22 23400309 INV 11/09/2022 240. 00 180772 3044769 BOYS/GI RLS BOWLING 3105 BOYLE COUNTY 00000 11-12-22 23700160 INV 11/09/2022 240. 00 180772 3044769 BOYS/GI RLS BOWLING 6749 CHARTER COMMUNI 00000 0066104102222 23901091 INV 11/09/2022 127. 98 180774 3044771 MONTHLY CABLE SERV 6806 DAVE ALEXANDER 00000 110822 INV 11/09/2022 135. 00 180775 3044771 MCN B BASKETBALL V 3247 KEY 0IL COMPANY 00000 9828330 23901112 INV 11/09/2022 135. 00 180776 3044773 MCN B BASKETBALL V 3247 KEY 0IL COMPANY 00000 9828330 23901112 INV 11/09/2022 32, 237. 57 180777 3044774 DI ESEL FUEL 25180 MT STERLING WAT 00000 0CT 2022 23010394 INV 11/09/2022 100. 00 180779 3044776 WATER 7007 NORTH BULLITT H 00000 11-19-22 23400310 INV 11/09/2022 100. 00 180779 3044776 WATER 7007 NORTH BULLITT H 00000 11-19-22 23400310 INV 11/09/2022 100. 00 180779 3044776 MOYS/GI RLS ENTRY F 30360 RUMPKE 0F KENTU 00000 2429974 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 30360 RUMPKE 0F KENTU 00000 10722 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 30360 RUMPKE 0F KENTU 00000 10722 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 30360 RUMPKE 0F KENTU 00000 107202 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 30360 RUMPKE 0F KENTU 00000 107202 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 304777 DATE AND PASKETBALL V	VENDOR VENDOR NAME	R I NVOI CE	PO	TYPE	DUE DATE	AMOUNT VOUCH	ER CHECK CO	DMMENT
7014 ANDREA STATON 00000 23400321 23400321 1NV 11/09/2022 810.00 180770 3044767 F00D FOR FCCLA NAT 86 B0 QUEEN 00000 110822 1NV 11/09/2022 135.00 180771 3044768 MCN B BASKETBALL V 6654 B0YLE CO BOWLIN 00000 12-17-22 23400309 INV 11/09/2022 240.00 180772 3044769 B0YS/GIRLS BOWLING 3105 B0YLE COUNTY 00000 11-12-22 23700160 INV 11/09/2022 360.00 180773 3044770 2022 B0YLE MS TOUR 6749 CHARTER COMMUNI 00000 0066104102222 23901091 INV 11/09/2022 360.00 180773 3044771 MONTHLY CABLE SERV 6806 DAVE ALEXANDER 00000 110822 1NV 11/09/2022 127.98 180774 3044771 MONTHLY CABLE SERV 7012 KENDRICK ADAMS 00000 110722 INV 11/09/2022 135.00 180775 3044772 MCN B BASKETBALL V 3247 KEY 0I L COMPANY 00000 9828330 23901112 INV 11/09/2022 32, 237. 57 180777 3044774 DI ESEL FUEL 25180 MT STERLING WAT 00000 0T 2022 23010394 INV 11/09/2022 9, 942. 53 180778 3044775 WATER 7007 NORTH BULLITT H 00000 11-19-22 23010394 INV 11/09/2022 100.00 180779 3044776 B0YS/GIRLS ENTRY F 30360 RUMPKE 0F KENTU 00000 0CT 2022 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION 30360 RUMPKE 0F KENTU 00000 0CT 2022 23010137 INV 11/09/2022 6, 441. 41 180781 3044777 TRASH COLLECTION	CASH ACCOUNT: 10	6101	CASH IN BANK					
2040 INVI DUCKINER UUUUU IIU/22 INVI II/U9/2U22 ISS. UU 18U/82 SU44//8 MCN B BASKEIBALL V	7014 ANDREA STATON 86 BO QUEEN 6654 BOYLE CO BOWLIN 3105 BOYLE COUNTY 6749 CHARTER COMMUNI 6806 DAVE ALEXANDER 7012 KENDRICK ADAMS 3247 KEY OIL COMPANY 25180 MT STERLING WAT 7007 NORTH BULLITT H 30360 RUMPKE OF KENTU	00000 23400321 00000 110822 00000 12-17-22 00000 11-12-22 00000 00661041022 00000 110822 00000 110722 00000 9828330 00000 0CT 2022 00000 11-19-22 00000 2429974	23400321 23400309 23700160 23901091 23901112 23010394 23400310 23010137	NV	11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022 11/09/2022	810. 00 18077 135. 00 18077 240. 00 18077 360. 00 18077 127. 98 18077 135. 00 18077 135. 00 18077 32, 237. 57 18077 9, 942. 53 18077 100. 00 18077 52. 50 18078	3044767   3044768   3044768   3044769   3044770   3044771   3044773   3044774   3044775   3044775   3044776   3044777   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   304477   30447   3	OOD FOR FCCLA NAT ICN B BASKETBALL V SOYS/GIRLS BOWLING 2022 BOYLE MS TOUR IONTHLY CABLE SERV ICN B BASKETBALL V ICN B B BASKETBALL V ICN B B BASKETBALL V ICN B B B B B B B B B B B B B B B B B B B



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CE PO TY	PE DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
54934 23350064 IN' /22 23010334 IN' /22 23920198 IN' 71137 23010165 IN' 23400277 IN' 1 23700132 IN' 1 23700132 IN' 20018 23700061 IN' 23901089 IN' 73231-01 23901089 IN' 73439-01 23901089 IN' 73439-02 23901089 IN' 73492-01 23901089 IN' 73992-01 23901089 IN' 73992-01 23901089 IN' 73992-01 23901090 IN' 228 23901090 IN' 260 23901090 IN' 271 23901090 IN' 280 23901090 IN' 281 23400001 IN' 287 2340000 IN' 287 2340000 IN' 287 2340000 IN' 288 23700109 IN' 289 23901090 IN' 280 237001090 IN' 280 23700091 IN' 280 23700091 IN' 280 23700091 IN' 280 23800000 IN' 280 280 280 280 IN' 280 280 IN' 280 280 IN' 280	V 11/16/2022 V 11/16/2022	84. 00 180368 9, 300. 00 180370 114. 50 180372 5, 708. 16 180783 3, 500. 00 180697 89. 85 180567 12, 523. 67 180784 180. 00 180373 1, 028. 64 180528 152. 00 180529 157. 00 180530 446. 79 180531 19. 70 180532 74. 42 180533 113. 02 180534 119. 24 180535 14. 13 180536 937. 74 180537 18, 713. 10 180374 1, 081. 50 180375 1, 622. 77 180376 1, 680. 62 180377 5, 279. 50 180378 3, 368. 10 180379 4, 714. 50 180380 1, 774. 80 180381 2, 313. 67 180698 750. 60 180382 11, 795. 49 180785 124. 51 180383 703. 80 180384 1, 192. 50 180548 500. 00 180612 864. 15 180613 864. 15 180613 864. 15 180613 864. 15 180639 207. 77 180539 260. 77 180539	3044791 STUDENT WORKSTATIO 3044792 TRAILER FOR SKID S 3044793 DISTRICT - JUGS WA 3044794 CE RENO 3044795 BULL FOR SCHOOL FA 3044796 FOOD FOR PARENT UN 3044797 CE RENO 3044799 BUS PARTS 3044800 BUS REPAIR PARTS 3044800 BUS REPAIR PARTS 3044800 BUS REPAIR PARTS 3044800 BUS REPAIR PARTS 3044801 UNI FORMS (PANT/JER 3044801 UNI FORMS (PANT/JER 3044801 VAULTING POLES FOR 3044801 VAULTING POLES FOR 3044801 WRESTLING SINGLETS 3044801 SOFTWARE, APPS, AN 3044803 CE RENO 3044803 CE RENO 3044804 KEYBOARD MOUSE COM 3044805 INTERPPETING SERVIC 3044806 CHAMBER AWARDS BAN 3044807 OPEN PO 3044808 UNI FORM, RUG AND S 3044808 UNI FORM, RUG AND S 3044808 UNI FORM, RUG AND S
23 MEMBERSHIP 23350076 IN' 23010340 IN' 23800165 IN' 23920150 IN' 23920150 IN' 23920150 IN' 23920150 IN' 23920150 IN' 23600115 IN' 23600115 IN'	V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022	150. 00 180386 17, 988. 25 180786 3, 706. 11 180387 15. 99 180614 139. 90 180615 58. 79 180616 16. 99 180617 7, 288. 75 180654	3044808 UNI FORM, RUG AND S 3044809 PEOPLE SIDE OF EDU 3044810 CE RENO 3044811 LOCAL BEEF 3044812 OPEN PO 3044812 OPEN PO 3044812 OPEN PO 3044812 OPEN PO 3044813 SPEECH THERAPY 3044814 ATHLETIC TRAINING
	54934 23350064 IN /22 23010334 IN /22 23920198 IN 71137 23010165 IN 23400277 IN 1 23700132 IN 20018 23010344 IN 2003 23700061 IN 73439-01 23901089 IN 73439-02 23901089 IN 73992-01 23901089 IN 73992-01 23901089 IN 73992-02 23901089 IN 73992-02 23901090 IN 962 23901090 IN 962 23901090 IN 699 23901090 IN 4908 23700109 IN 4908 23700109 IN 4908 23400001 IN 4908 23400001 IN 6135 23400248 IN 7643 2340026 IN 8712 23400002 IN 8712 23400002 IN 8712 23400001 IN 6135 2340026 IN 6135 2340026 IN 6135 2340026 IN 6135 23400156 IN 2370097 IN 7894 23400156 IN 23130034 IN 23600095 IN 2310026 IN 2310026 IN 23350076 IN 233920150 IN 23920150 IN	54934	54934



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R		102. 96 180389 1, 469. 47 180619 110. 25 180711 220. 50 180712 77. 88 180570 148. 50 180677 4, 590. 00 180549 264. 00 180390 2, 889. 53 180391 1, 976. 25 180392 76. 25 180795 59. 15 180796 16. 04 180713 292. 50 180550 6, 792. 50 180393 50. 00 180714 1, 245. 54 180394 1, 258. 98 180395 1, 310. 67 180396 2, 681. 11 180678 85. 00 180715 85. 00 180717 85. 00 180717 85. 00 180717 85. 00 180717 85. 00 180717 85. 00 180717 85. 00 180717 175. 12 180720 24. 48 180721 296. 84 180720 24. 48 180721 296. 84 180722 1, 135. 00 180571 175. 12 180723 36. 24 180620 279. 99 180621 446. 76 180622 569. 96 180623 380. 70 180624 34. 90 180625 1, 167. 36 180787 33. 84 180572 42. 55 180626 52. 81 180627 21. 26 180628 70. 42 180629 180. 00 180397 240. 00 180399 2, 100. 00 180400	CHECK COMMENT  3044816 BREAKFAST FOR AT R 3044817 BUS REPAIR PARTS 3044818 OPEN PO 3044818 OPEN PO 3044819 BREAKFAST FOR FIRS 3044820 PT THERAPY SERVICE 3044821 DOCU SHRED 3044822 BLACK BAKERY TRAYS 3044822 BLACK BAKERY TRAYS 3044823 SERVICE ON VANS 3044823 SERVICE ON VANS 3044824 KEYS 3044825 MUSIC THERAPY 3044826 BAGS AND TAPE 3044827 OPEN PO 3044828 FACULTY/STAFF WORK 3044828 FACULTY/STAFF WORK 3044828 FACULTY/STAFF WORK 3044829 PERIODIC MAINTENAN 3044830 OPEN PO 3044831 REGISTRATION FOR F 3044833 BUS REPAIR PARTS
12140 FRALEY AUTOMOTI 00000 10096 12140 FRALEY AUTOMOTI 00000 10038 12140 FRALEY AUTOMOTI 00000 9952 12140 FRALEY AUTOMOTI 00000 10165 12381 FRYSCKY COALITI 00000 18947117 12381 FRYSCKY COALITI 00000 20042261 12381 FRYSCKY COALITI 00000 REF#20504880 1299 GATEWAY PRINTIN 00000 39507 1299 GATEWAY PRINTIN 00000 39635 1299 GATEWAY PRINTIN 00000 39870 1299 GATEWAY PRINTIN 00000 39772	23920156 INV 11/16/2022 23920156 INV 11/16/2022 23920156 INV 11/16/2022 23920156 INV 11/16/2022 23920156 INV 11/16/2022 23700134 INV 11/16/2022 23300073 INV 11/16/2022 23400256 INV 11/16/2022 23400152 INV 11/16/2022 23010188 INV 11/16/2022 23010188 INV 11/16/2022 23400249 INV 11/16/2022	42. 55 180626 52. 81 180627 21. 26 180628 70. 42 180629 180. 00 180397 240. 00 180398 240. 00 180399 2, 100. 00 180400 1, 206. 00 180679 1, 380. 00 180680 32. 00 180704	3044835 OPEN PO 3044835 OPEN PO 3044835 OPEN PO 3044835 OPEN PO 3044836 OPEN PO 3044836 REGI STRATI ON FOR F 3044836 REGI STRATI ON FOR F 3044836 REGI STRATI ON FOR F 3044837 SI GNS FOR STUDENT 3044837 DI STRI CT ENVELOPES 3044837 DI STRI CT ENVELOPES 3044837 ARENA VI SI TI NG STU

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VENDOR VENDOR NAME R INVOICE	PO TYPE DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
2162 GEORGE J HUST C 00000 6337 31220 GLOBAL SUPPLY & 00000 0187557-001 31220 GLOBAL SUPPLY & 00000 0187480-001 13460 GOPHER SPORT 00000 231411 13591 GRAYBAR 00000 9328394997 7003 GUI TAR CENTER S 00000 INV034318766 13920 HAMILTON, INC. 00000 0CT0BER 2022 1093 HANDS ON ORIGIN 00000 38064 1093 HANDS ON ORIGIN 00000 37994 3514 HANDS ON THERAP 00000 3307 5473 HARTZLER DOOR 00000 111874 5473 HARTZLER DOOR 00000 111874 5473 HARTZLER DOOR 00000 112006 1509 HMC SERVICE 00000 0029544 1509 HMC SERVICE 00000 0029984 3752 HOMER BRYANT 00000 720859 6132 INTERPRETERS 00000 325318 7004 J. R. ASSOCITATE 00000 251459 6951 JARC LLC 00000 0CT0BER 2022 16830 JERRY MALONEY & 00000 111622 6346 JESSI CA ROLLI NS 00000 111622 544 JHARON MCVEY 00000 111622 1847 JOHN DEERE FINA 00000 1692441 1847 JOHN DEERE FINA 00000 1694947 1847 JOHN DEERE FINA 00000 1698288 17690 JUNI OR LI BRARY 00000 207470 17721 KAAC 00000 KAAC-0028-0078 17721 KAAC 00000 KAAC-0028-0077 17721 KAAC 00000 KAAC-0028-0077 17721 KAAC 00000 KAAC-0028-0077	23901113 I NV 11/16/2022 23920200 I NV 11/16/2022 23920190 I NV 11/16/2022 23500100 I NV 11/16/2022 23500100 I NV 11/16/2022 23400298 I NV 11/16/2022 23800036 I NV 11/16/2022 23800182 I NV 11/16/2022 23800182 I NV 11/16/2022 23800182 I NV 11/16/2022 23920203 I NV 11/16/2022 23920158 I NV 11/16/2022 23920159 I NV 11/16/2022 23920159 I NV 11/16/2022 233000359 I NV 11/16/2022 23400297 I NV 11/16/2022 23500110 I NV 11/16/2022 23500110 I NV 11/16/2022 23400044 I NV 11/16/2022 23400241 I NV 11/16/2022 23400241 I NV 11/16/2022 23200038 I NV 11/16/2022	557. 99 180657 3, 115. 00 180724 8, 016. 85 180725 457. 44 180760 1, 440. 00 180726 1, 500. 00 180797 5, 815. 04 180573 1, 156. 25 180401 603. 50 180402 15, 320. 00 180659 699. 00 180659 699. 00 180404 104. 00 180405 3, 886. 28 180727 1, 002. 44 180728 390. 00 180729 173. 25 180406 1, 598. 50 180798 4, 257. 50 180660 12, 500. 00 180631 62, 54 180407 33. 12 180575 847. 55 180700 28. 95 180701 337. 40 180702 53. 50 180703 1, 790. 04 180408 199. 00 180576 199. 00 180763 250. 00 180800 250. 00 180800 250. 00 180803 250. 00 180803	3044838 BUS REPAIR PARTS 3044839 TRASH BAGS 3044839 LAUNDRY SOAP CAN L 3044840 ITEMS FOR PE CLASS 3044841 LIGHTS-DISTRICT 3044842 YAMAHA C40 CLASSIC 3044843 BREAD-ALL SCHOOLS 3044844 UNIFORM SHIRTS AND 3044844 UNIFORM SHIRTS AND 3044845 SPEECH THERAPY 3044846 TORSIUM SPRING 3/1 3044846 BUILDING 4 SHOP DO 3044847 OPEN PO-DISTRICT 3044847 OPEN PO-DISTRICT 3044848 TRACTOR TIRE REPLA 3044849 INTERPRETING SERVI 3044850 BASIK BLACK CHORAL 3044851 SPEECH SERVICES 3044852 DEMOING DILAPIDATE 3044853 LOCAL TRAVEL 3044855 FARM SUPPLIES 3044855 FARM SUPPLIES 3044855 FARM SUPPLIES 3044855 FARM SUPPLIES 3044856 JLG SUBSCRIPTION 3044857 KASSP CONFERENCE 3044858 SCOTT TRIMBLE CONF 3044858 SCOTT TRIMBLE CONF 3044858 SCOTT TRIMBLE CONF
17722 KAAC 00000 0062626-IN 17722 KAAC 00000 0062560 17722 KAAC 00000 0062359 17722 KAAC 00000 0062346 17722 KAAC 00000 0062346 17722 KAAC 00000 0062304 17722 KAAC 00000 0062304 17722 KAAC 00000 00623030 323 KAPLAN EARLY LE 00000 006405923 5294 KAREN WHITE 00000 0CT 2022 5294 KAREN WHITE 00000 SEPT 2022 17907 KASS 00000 125426 6957 KAYLA BARNES 00000 125426 6957 KAYLA BARNES 00000 111622 17913 KCA 00000 10935 5394 KENTUCKY HIGH S 00000 2023 REGISTRATION 3823 KENTUCKY UNDERG 00000 0081148	23700136 INV 11/16/2022 23010245 INV 11/16/2022 23130041 INV 11/16/2022 23600076 INV 11/16/2022 23600076 INV 11/16/2022 23010369 INV 11/16/2022 23025084 INV 11/16/2022 23400200 INV 11/16/2022 23400200 INV 11/16/2022 23010218 INV 11/16/2022	90. 00 180577 160. 00 180681 160. 00 180682 160. 00 180683 320. 00 180684 320. 00 180685 320. 00 180686 123. 97 180409 1, 327. 50 180661 720. 00 180662 300. 00 180551 38. 16 180410 175. 00 180411 600. 00 180412 206. 66 180413	3044859 6TH GRADE SHOWCASE 3044859 REGISTRATION FOR A 3044860 CORNER CUSHIONS 3044861 ORIENTATION AND MO 3044861 ORIENTATION AND MO 3044862 KASS REGISTRATION 3044863 MILEAGE FOR CKEC T 3044864 CONFERENCE REGISTR 3044865 REGION AND STATE T 3044866 OCOTBER MONTHLY SE



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VENDOR VENDOR NAME	R	INVOICE	P0	TYPE	DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
3247 KEY OLL COMPANY	00000	224844	23901095	INV	11/16/2022	591, 25 180542	3044867 OLL AND LUBRICANTS
5425 KHSBCA		2023 REG	23400299		11/16/2022	325. 00 180578	3044868 MEMBERSHIP DUES AN
5386 KIWANIS CLUB OF			23010371		11/16/2022	100. 00 180414	3044869 KIWANIS ANNULA DUE
3903 KMEA DISTRICT 8			23700146		11/16/2022	480. 00 180415	3044870 ALL DISTRICT REGIS
3903 KMEA DISTRICT 8	00000	10/20/22	23400222		11/16/2022	400.00 180416	3044870 ALL DISTRICT STUDE
3903 KMEA DISTRICT 8	00000	10/31/22	23400308		11/16/2022	69. 00 180646	3044870 ALL DISTRIC AUDITI
19205 KONA PRODUCTS	00000		23901069		11/16/2022	698. 40 180543	3044871 SUPPLIES
19205 KONA PRODUCTS		11/14/2022	23920208		11/16/2022	1, 183. 50 180730	3044871 MAINTENANCE SUPPLI
19350 KROGER CO		139918	23400236		11/16/2022	99. 94 180547	3044872 FOOD/DRINKS FOR FF
18021 KSBA		23-00834	23010262		11/16/2022	100.00 180552	3044873 SELF STUDY - ESSEN
1242 KY STATE TREASU			23650016	INV	11/16/2022	25. 00 180651	3044874 Ky State Treasurer
6122 KYCEC		23600138	23600138		11/16/2022	745. 00 180579	3044875 CEC CONFERENCE REG
20160 LAKESHORE		530296100322	23130033		11/16/2022	407. 55 180419	3044876 BOOKSHELF/STORAGE
20160 LAKESHORE		530296092822	23130033		11/16/2022	2, 219. 19 180420	3044876 BOOKSHELF/STORAGE
20160 LAKESHORE	00000	298017081722	23130004		11/16/2022	22, 230. 74 180421	3044876 CLASSROOM I TEMS FO
20160 LAKESHORE	00000	298017083122	23130004		11/16/2022	740. 03 180422	3044876 CLASSROOM I TEMS FO
20160 LAKESHORE		552861093022	23130038		11/16/2022	452. 96 180424	3044876 CLASSROOM SUPPLIES
20160 LAKESHORE		290149101922	23130046		11/16/2022	683. 04 180553	3044876 CLASSROOM SUPPLIES
20160 LAKESHORE		261251100622	23130047		11/16/2022	521. 55 180554	3044876 CLASSROOM SUPPLIES
20160 LAKESHORE		290149083122	23130032		11/16/2022	477. 80 180555	3044876 CHANGING TABLE
20160 LAKESHORE	00000	530283102122	23130032		11/16/2022	1, 424. 05 180556	3044876 CHANGING TABLE
20160 LAKESHORE		728321032522	23130032		11/16/2022	94. 52 180557	3044876 CHANGING TABLE
4583 LAWN MASTERS	00000	21225	23920183		11/16/2022	6,000.00 180632	3044877 MONTHLY LAWN CARE
6986 LAYMOR PAVING C	00000	2022	23010338	INV	11/16/2022	30, 000. 00 180764	3044878 VARIOUS ASPHALT PR
6718 LEARNING A-Z, L	00000	6051517	23600134	INV	11/16/2022	826.00 180580	3044879 CLASSROOM LICENSES
20477 LEES FAMOUS REC			23400212	INV	11/16/2022	144. 84 180425	3044880 LUNCH FOR YSC STUD
20477 LEES FAMOUS REC			23025079		11/16/2022	299. 99 180426	3044880 FOOD FOR SAFETY DA
3390 LOS RODEOS		62805586	23700130		11/16/2022	180. 00 180427	3044881 ADVISORY COUNCIL M
3390 LOS RODEOS	00000	9-1-22	23400161	INV	11/16/2022	350. 00 180428	3044881 LUNCH FOR YSC ACTI
21380 LOWES HOME CENT	00000	911274	23010330	INV	11/16/2022	695. 31 180429	3044882 BOTTLED WATER DUE
21380 LOWES HOME CENT			23010330		11/16/2022	231. 77 180430	3044882 BOTTLED WATER DUE
21380 LOWES HOME CENT			23010330		11/16/2022	-509. 89 180431	3044882 BOTTLED WATER DUE
21380 LOWES HOME CENT			23400107		11/16/2022	92. 10 180433	3044882 AG CLASS SUPPLIES
21380 LOWES HOME CENT			23400253		11/16/2022	127. 89 180434	3044882 5 GALLON PLASTIC W
21380 LOWES HOME CENT			23920160		11/16/2022	3, 417. 63 180435	3044882 OPEN PO- MAINTENAN
7002 MADISON ABBOTT			23500111		11/16/2022	33. 12 180581	3044883 MI LEAGE REI MBURSEM
21880 MAJOR BRANDS IN			23901020	INV	11/16/2022	505. 58 180633	3044884 TIRES, ETC
21880 MAJOR BRANDS IN			23901020		11/16/2022	4, 548. 36 180634	3044884 TIRES, ETC
21880 MAJOR BRANDS IN			23901020		11/16/2022	2, 804. 60 180635	3044884 TIRES, ETC
21880 MAJOR BRANDS IN			23920140		11/16/2022	836. 28 180731	3044884 NEW TIRES
21880 MAJOR BRANDS IN			23920232		11/16/2022	2, 610. 00 180732	3044884 TRACTOR TIRES
21880 MAJOR BRANDS IN			23920107		11/16/2022	219. 41 180733	3044884 VEHICLE MAINTENANC
23390 MCGRAW HILL COM 23390 MCGRAW HILL COM			23200000		11/16/2022	17, 282. 01  180436 10, 374. 33  180437	3044885 ONLINE MATH SUBSCR 3044885 ONLINE MATH SUBSCR
23390 MCGRAW HILL COM 23390 MCGRAW HILL COM	00000	123307002001	23200000 23200000		11/16/2022 11/16/2022	4, 161. 40 180438	3044885 ONLINE MATH SUBSCR
23390 MCGRAW HILL COM 23390 MCGRAW HILL COM	00000	1230/3322001	23200000		11/16/2022	8, 100. 00 180438	3044885 ONLINE MATH SUBSCR
23390 MCGRAW HILL COM			23200000	I NIV	11/16/2022	8, 100. 00 180439 8, 100. 00 180440	3044885 ONLINE MATH SUBSCR
23390 MCGRAW HILL COM			23200000		11/16/2022	43, 987, 50 180441	3044885 ONLINE MATH SUBSCR
23390 MCGRAW HILL COM			23200000		11/16/2022	8, 748. 00 180442	3044885 ONLINE MATH SUBSCR
20070 MOORW III EE COM	30000	120270010001	2020000		11, 10, 2022	0, 740.00 100442	SSTISSS CIVELINE WINTIN SUBSCIN



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WARRANT: 111622 11/16/2022

VENDOR VENDOR NAME R	I NVOI CE	PO TY	PE DUE DATE	AMOUNT VOUCHER	CHECK COMMENT
23390 MCGRAW HILL COM 00000 24582 MONTGOMERY CO C 00000 24680 MONTGOMERY COUN 00000 6474 MOSA MACK SCIEN 00000 24920 MT STERLING ADV 00000 6743 MT STERLING ADV 00000 6743 MT STERLING SPE 00000 25400 MUSIC IN MOTION 00000 25508 NCS PEARSON INC 00000 25508 NCS PEARSON INC 00000 6932 NEWLAND 00000 6932 NEWLAND 00000 26700 OFFICE DEPOT, I 00000 26830 ORIENTAL TRADIN 00000 2902 PAPA JOHN'S PIZ 000000 2902 PAPA JOHN'S PIZ 00000000000000000000000000000000000	0 123188297001 0 123350777001 0 123427339001 0 123626694001 0 123625693001 0 10-27-22 0 *55229948 0 3204 0 00122142 0 10015330 0 09 0 00777960 0 19954693 0 0CTOBER 2022 0 0CTOBER 2022 0 1 INV1058938 0 272784271001 0 268394233001 0 268394233001 0 268394233001 0 268394239001 0 269358113001 0 720206729-01 0 779712181-02 0 111622 0 S1793-22-4994 0 S1793-22-4998 0 S1793-22-4988 0 S1793-22-4998 0 S1793-22-4988 0 S1793-22-4988 0 S1793-22-4988 0 S1793-22-4988 0 S1793-22-4988 0 S1793-22-4996 0 S1793-22-4996 0 S1793-22-4997 0 S1793-22-4997 0 S1793-22-4998 0 S1793-22-5018 0 6894 0 31150258 0 30289343 0 6558019 0 6571552	23200000 IN 2300000 IN 2300000 IN 23010351 IN 23010351 IN 23300064 IN 23600124 IN 23600124 IN 23600116 IN 23700122 IN 23600131 IN 2360014 IN 23700122 IN 23500103 IN 23500103 IN 23500109 IN 23800008	V 11/16/2022 V 11/16/2022	15. 80 180443 10. 13 180444 8, 100. 00 180445 15. 80 180446 10, 415. 81 180447 500. 00 180656 140, 031. 25 180636 882. 75 180452 20. 52 180560 37. 10 180667 1, 773. 00 180561 468. 37 180453 550. 20 180666 2, 720. 00 180562 1, 588. 10 180582 32, 235. 00 180562 1, 588. 10 180582 32, 235. 00 180666 2, 720. 00 180583 430. 78 180461 23. 91 180462 389. 97 180463 109. 99 180466 488. 94 180467 195. 16 180468 475. 85 180469 16, 200. 00 180788 100. 50 180470 116. 00 180470 116. 00 180471 100. 00 180472 57. 98 180473 94. 50 180667 94. 50 180669 60. 50 180670 99. 79 180474 183. 61 180647 326. 83 180734 439. 57 180591 237. 39 180592	3044885 ONLI NE MATH SUBSCR 3044886 ONLI NE MATH SUBSCR 3044886 MI GRANT FI ELD TRI P 3044887 BD 55229948 3044888 SOFTWARE, APPS, AN 3044889 RFP NOTI CE - DI GIT 3044891 12 MO NEWSPAPER SU 3044891 SPEECH CONTRACT 3044892 I TEMS FOR MUSI C CL 3044893 SCREENI NG KI TS 3044894 COUNSELI NG SVS 3044895 SPEECH SERVI CES 3044896 ONLI NE PROGRAMS 3044897 OFFI CE SUPPLI ES 3044897 INSERS FOR LAPTOPS 3044898 I TEMS FOR CLASSROO 3044898 I TEMS FOR CLASSROO 3044898 I TEMS FOR FALL FES 3044890 PI ZZAS FOR OFFI CI A 3044900 PI ZZAS FOR OFFI CI A 3044900 PI ZZAS FOR OFFI CI A 3044900 FALL FESTI VAL CONC 3044901 TEACHER CLASSROOM 3044902 I NSURI CE SI INGLE 3044903 DRINKS FOR ALA CAR
27900 PEPSI COLA BOTT 00000 27900 PEPSI COLA BOTT 00000 27900 PEPSI COLA BOTT 00000 27980 PERMA BOUND 00000	0 6584600 0 6597909 0 6604280 0 1935919-00 0 1935919-01 0 07044286 0 OCTOBER 2022 0 2285550 0 2285548	23800008 IN 23800008 IN 23800008 IN 23200033 IN 23200033 IN 23500090 IN 23800100 IN 23920162 IN 23700106 IN 23700106 IN	V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022 V 11/16/2022	218. 55 180592 218. 55 180593 340. 26 180594 283. 11 180595 4, 924. 80 180475 503. 20 180476 168. 00 180478 21, 121. 08 180590 35. 00 180479 70. 00 180480 175. 44 180482 250. 00 180688	3044903 DRINKS FOR ALA CAR 3044903 DRINKS FOR ALA CAR 3044903 DRINKS FOR ALA CAR 3044904 LI TERACY BOOKS 3044904 LI TERACY BOOKS 3044905 RED RIBBON WEEK SU 3044906 MILK-ALL SCHOOLS 3044907 CENTRAL OFFICE PES 3044907 CENTRAL OFFICE PES 3044909 DESTER PAPER 3044909 DESTER PAPER

6



#### PREPAID INVOICE LIST



#### PREPAID INVOICE LIST



#### PREPAID INVOICE LIST

VENDOR \	/ENDOR NAME	R I	I NVOI CE	P0	TYPE	DUE DATE	AMOUNT	VOUCHER	CHECK COMMENT
			SI 2214891 s12209905	23350083 23500088		11/16/2022 11/16/2022		180767	3044961 SOFTWARE, APPS, AN 3044961 SUPPLIES FOR MUSIC
			S12209905 S12203775	23500088		11/16/2022		180812 180813	3044961 SUPPLIES FOR MUSIC
36537	WEST MUSIC	00000	S12204282	23500088	INV	11/16/2022	44. 99	180814	3044961 SUPPLIES FOR MUSIC
			S12199761 S12201444	23500088 23500088		11/16/2022 11/16/2022	1, 007. 15	180815 180816	3044961 SUPPLIES FOR MUSIC 3044961 SUPPLIES FOR MUSIC
36537	WEST MUSIC	00000	S12200220	23500088		11/16/2022		180817	3044961 SUPPLIES FOR MUSIC
	WHITE PECK CARR			23010413		11/16/2022	2, 520. 00		3044962 LEGAL SERVICES OCO
	WHITEHOUSE ELEC WKU CENTER FOR		111622 801680189 SPARKS	23010341 23010362		11/16/2022 11/16/2022	18, 000. 00 384, 00	180791	3044963 CE RENO 3044964 WKU GATTON ACADEMY
3579	WPS	00000 \	WPS-444399	23600132	INV	11/16/2022	759. 00	180611	3044965 TOLD i KIT
		00000		23600140 23400238		11/16/2022 11/16/2022		180565 180696	8001961 TRAVEL REIMBURSEME 8001962 MILEAGE FOR OCTOBE
		00000		23010417		11/16/2022		180759	8001962 MILEAGE FOR OCTOBE 8001963 OCT TRAVEL REIMBUR
		00000		23400285		11/16/2022		180371	8001964 MILEAGE REIMBURSEM
	BANK OF NEW YOU BRANDON WATKINS			23010420 23200083		11/16/2022 11/16/2022	564, 625. 20 66. 24	180768 180568	8001965 QSCB 8001966 TRAVEL REIMBURSEME
689	BRANDY HOLLEY	00000	111622	23700154	EFT	11/16/2022	36. 80	180569	8001967 MILEAGE REIMBURSEM
	CARTREC GARRETT CHRIS SPOONAMOR			23700135		11/16/2022		180645	8001968 REIMBURSE MEALS/MI
	CYNTHI A HARLESS			23400154 23200084	EFT	11/16/2022 11/16/2022		180385 180655	8001969 GIRLS GOLF MILEAGE 8001970 TRAVEL REIMBURSEME
6042	HALEY WARNER	00000	111622	23400263	EFT	11/16/2022	7. 42	180699	8001971 OCTOBER MILEAGE RE
		00000		23400318 23800224		11/16/2022 11/16/2022		180799 180574	8001972 MILEAGE REIMBURSEM 8001973 TRAVEL REIMBURSEME
		00000		23200068		11/16/2022		180518	8001973 TRAVEL REIMBURSEME
		00000		23800188		11/16/2022		180805	8001975 TRAVEL REIMBURSEME
		00000		23901117 23600145		11/16/2022 11/16/2022		180664 180559	8001976 CDL REIMBURSEMENT 8001977 OCTOBER MILEAGE
1021	MEGAN TURNER	00000	111622	23600158	EFT	11/16/2022	7. 82	180665	8001978 TRAVEL REIMBURSEME
	MI CHELLE HATTON		111622 111622	23800155 23800160		11/16/2022 11/16/2022		180449 180806	8001979 TRAVEL REIMBURSEME 8001979 TRAVEL REIMBURSEME
		00000		23010068		11/16/2022		180652	8001979 TRAVEL RETWIBURSEWE 8001980 MONTHLY MI LEAGE OC
		00000		23500105		11/16/2022		180460	8001981 MILEAGE REIMBURSEM
	RICK CULROSS SARAH SCHWOEBEL	00000		23010408 23500119		11/16/2022 11/16/2022		180644 180807	8001982 MILEAGE 8001983 MILEAGE REIMBURSEM
5245	STACY THOMPSON	00000	111622	23800173	EFT	11/16/2022	35. 88	180811	8001984 TRAVEL REIMBURSEME
		00000		23800201		11/16/2022		180610 180648	8001985 TRAVEL REIMBURSEME 8001986 TRAVEL REIMBURSEME
			111622	23800014 23800156		11/16/2022 11/16/2022		180648	8001986 TRAVEL REIMBURSEME
	H ACCOUNT 10	610					1, 769, 449. 59		TOTAL



#### **DETAIL INVOICE LIST**

CASH ACCOUNT: UNDEFINED ACCOUNT. WARRANT: 111622 11/16/2022 DUE DATE: 11/16/2022

VENDOR G/L ACCOUNTS R PO TYPE DUE DATE I NVOI CE/AMOUNT DOCUMENT VOUCHER CHECK

\*\* END OF REPORT - Generated by Angle Maples \*\*

## CAMARGO ELEMENTARY

# 155<sub>age 1 of 1</sub>

#### **Bank Reconciliation Report**

**Checking Account** 

992

Date From 10/1/2022

Date to 10/31/2022

\$24,514.15	Ending Balance on Statement Dated: 10/31/2022
\$0.00	Outstanding Deposits (Bank Deposits) -> +
\$1,290.00	Less Outstanding Checks:
\$23,224.15 ***	Cash Balance as of: 10/31/2022
\$26,024.70	Cash Balance for Checking as of 10/1/2022
\$1,140.45	Add: Total Deposits (Bank Deposits):
(\$3,941.00)	Less: Total Checks and Withdrawals:
\$23,224,15 ***	Computer Cash Balance as of : 10/31/2022

#### **Summary of Asset Accounts**

Grand T	otal	\$26,024.70	\$1,140.45	(\$3,941.00)	\$0.00	\$23,224.15
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$26,024.70	\$2.16	(\$3,941.00)	\$1,138.29	\$23,224.15 ***
991	Cash On Hand	\$0.00	\$1,138.29	\$0.00	(\$1,138.29)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date:

Date:

Principal:

\*\*\* Entries Must Match

#### CAMARGO ELEMENTARY

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report
OCTOBER 2022
Activity Accounts

From Acet: 1
To Acet: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
10	GENERAL	\$1,752.11	\$115.16	\$(500.00)	\$0.00	\$1,367.27	\$0.00	\$1,367.27
15	KINDERGARTEN ACCT	\$845.00	\$286.00	\$(737.00)	\$0.00	\$394.00	\$0.00	\$394.00
100	PLAYGROUND EQUIPMENT	\$12,856.00	\$0.00	\$0.00	\$0.00	\$12,856.00	\$0.00	\$12,856.00
111	1-FIRST GRD	\$34.49	\$0.00	\$0.00	\$0.00	\$34.49	\$0.00	\$34.49
120	VENDING-STAFF	\$982.80	\$79.29	\$(10.00)	\$0.00	\$1,052.09	\$0.00	\$1,052.09
150	STLP	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
190	FMD	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
222	2-SECOND GRD	\$20,50	\$0.00	\$0.00	\$0.00	\$20.50	\$0.00	\$20.50
240	ORCHESTRA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
340	4-FOURTH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
350	KIDZ	\$2,973.44	\$0.00	\$0.00	\$0.00	\$2,973.44	\$0.00	\$2,973.44
370	ART	\$1,488.41	\$0.00	\$0.00	\$0.00	\$1,488.41	\$0.00	\$1,488.41
390	CON BRIO	\$686.03	\$0.00	\$0.00	\$0.00	\$686.03	\$0.00	\$686.03
400	4-H	\$3,114.10	\$540.00	\$(2,574.00)	\$0.00	\$1,080.10	\$0.00	\$1,080.10
420	3-THIRD GRD	\$98.10	\$0.00	\$0.00	\$0.00	\$98.10	\$0.00	\$98.10
444	ACADEMIC TEAM	\$825.22	\$120.00	\$0.00	\$0.00	\$945.22	\$0.00	\$945.22
470	KIDS ON THE RUN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
555	5TH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
777	CAMARGO SOCIAL COMMITTEE	\$348.50	\$0.00	\$(120.00)	\$0.00	\$228.50	\$0.00	\$228,50
	Activity Accounts Grand Total	\$26,024.70	\$1,140.45	\$(3,941.00)	\$0.00	\$23,224.15	\$0.00	\$23,224.15

#### GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$1,138.29	\$0.00	\$(1,138.29)	\$0.00	\$0.00	\$0.00
992	Checking	\$26,024.70	\$2.16	\$(3,941.00)	\$1,138.29	\$23,224.15	\$0.00	\$23,224.15
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$26,024,70	\$1,140,45	\$(3.941.00)	\$0.00	\$23,224.15	\$0.00	\$23,224.15

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal: Date: | | | | 1011 | Date: | | | | 1011

#### CAMARGO ELEMENTARY List of Outstanding Checks Thru - 10/31/2022 OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
2901	10/25/2021	\$9.50	ALLEN ELDRIDGE	992	Checking
2908	10/25/2021	\$9.50	LISA CAMPBELL	992	Checking
2937	03/18/2022	\$12.00	LARANDA DONATHAN	992	Checking
2942	03/18/2022	\$12.00	SAMANTHA BOWLES	992	Checking
2964	10/24/2022	\$737.00	TWO SISTERS PUMPKIN PATCH	992	Checking
2965	10/31/2022	\$510.00	SOUTHERN SWEETIE BOUTIQUE, LL	992	Checking

Dudy Nama Maria

**Total Outstanding Checks** 

\$1,290.00

#### MAPLETON ELEMENTARY

#### **Bank Reconciliation Report**

Checking Account

992

Date From 10/1/2022

Date to 10/31/2022

Ending Balance on Statement Dated: 10/31/2022	\$22,282.10
Outstanding Deposits (Bank Deposits) -> +	\$0.00
Less Outstanding Checks:	\$6,340.20
Cash Balance as of: 10/31/2022	\$15,941.90 ***
Cash Balance for Checking as of 10/1/2022	\$20,673.34
Add: Total Deposits (Bank Deposits):	\$3,667.97
Less: Total Checks and Withdrawals:	(\$8,399.41)
Computer Cash Balance as of: 10/31/2022	\$15,941.90 ***

## **Summary of Asset Accounts**

Grand T	C-A-T	\$20,673,34	\$3,667.97	(\$8,399,41)	\$0.00	\$15,941.90
994	INVESTMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	SAVINGS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$20,673.34	\$5.03	(\$8,399.41)	\$3,662.94	\$15,941.90 ***
991	Cash On Hand	\$0.00	\$3,662.94	\$0.00	(\$3,662.94)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal:

\*\*\* Entries Must Match

#### MAPLETON ELEMENTARY

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report OCTOBER 2022 Activity Accounts From Acct: 1
To Acct: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	GENERAL FUND	\$9,090.38	\$235.03	\$(1,299.26)	\$0.00	\$8,026.15	\$0.00	\$8,026.15
105	SCHOOL SPIRIT WEAR	\$3,977.67	\$30.00	\$(1,971.75)	\$0.00	\$2,035.92	\$0.00	\$2,035.92
115	SOCIAL COMMITTEE	\$869.00	\$80.00	\$(843.40)	\$0.00	\$105.60	\$0.00	\$105.60
120	SCHOOLHOUSE ROCK	\$26.58	\$0.00	\$0.00	\$0.00	\$26.58	\$0.00	\$26.58
140	STAFF VENDING	\$297.17	\$63.94	\$0.00	\$0.00	\$361.11	\$0.00	\$361.11
160	K-FIELD TRIPS	\$605.11	\$993.00	\$(781.00)	\$0.00	\$817.11	\$0.00	\$817.11
161	1ST GRD FIELD TRIPS	\$352.75	\$300.00	\$0.00	\$0.00	\$652.75	\$0.00	\$652.75
162	2ND GRD FIELD TRIPS	\$317.00	\$425.00	\$0.00	\$0.00	\$742.00	\$0.00	\$742.00
163	3RD GRD FIELD TRIPS	\$1,014.15	\$310.00	\$0.00	\$0.00	\$1,324.15	\$0.00	\$1,324.15
164	4TH GRD FIELD TRIPS	\$250.00	\$181.00	\$(431.00)	\$0.00	\$0.00	\$0.00	\$0.00
165	5TH GRD FIELD TRIPS	\$111.11	\$150.00	\$0.00	\$0.00	\$261.11	\$0.00	\$261.11
170	BOX TOPS FOR EDUCATION	\$173.75	\$0.00	\$0.00	\$0.00	\$173.75	\$0.00	\$173.75
180	STLP	\$61.21	\$0.00	\$0.00	\$0.00	\$61.21	\$0.00	\$61.21
190	FMD	\$636.38	\$0.00	\$(88.00)	\$0.00	\$548.38	\$0.00	\$548.38
220	MUSIC	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
230	4H	\$1,220.00	\$900.00	\$(1,620.00)	\$0.00	\$500.00	\$0.00	\$500.00
234	ACADEMIC TEAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
300	SCHOLASTIC MAGAZINE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
501	K T-SHIRTS	\$1,368.00	\$0.00	\$(1,365.00)	\$0.00	\$3.00	\$0.00	\$3.00
700	MICKEY MOUSE PLAY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
750	ART	\$303.08	\$0.00	\$0.00	\$0.00	\$303.08	\$0.00	\$303.08
	Activity Accounts Grand Total	\$20,673.34	\$3,667.97	\$(8,399.41)	\$0.00	\$15,941.90	\$0.00	\$15,941.90

## GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$3,662.94	\$0.00	\$(3,662.94)	\$0.00	\$0.00	\$0.00
992	Checking	\$20,673.34	\$5.03	\$(8,399.41)	\$3,662.94	\$15,941.90	\$0.00	\$15,941.90
993	SAVINGS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	INVESTMENTS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$20,673.34	\$3,667,97	\$(8,399,41)	\$0.00	\$15,941.90	\$0.00	\$15,941.90

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Principal:

#### MAPLETON ELEMENTARY List of Outstanding Checks Thru - 10/31/2022 OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
8932	09/15/2022	\$60.50	PAPA JOHN'S PIZZA C/O HORNE LLP	992	Checking
8942	10/21/2022	\$2,457.00	NORTH CENTRAL 4-H CAMP	992	Checking
8943	10/26/2022	\$1,469.50	GAME ONE	992	Checking
8944	10/26/2022	\$397.95	OTC BRANDS, INC.	992	Checking
8945	10/28/2022	\$502.25	THE GRAPHIC EDGE	992	Checking
8946	10/28/2022	\$1,365.00	A+ IMAGES, INC.	992	Checking
8947	10/28/2022	\$88.00	TWO SISTERS PUMPKIN PATCH	992	Checking

Total Outstanding Checks \$6,340.20

Carry 92 11/3/22 aumanda WW 11/12022

#### MT STERLING ELEMENTARY

161<sub>age 1 of 1</sub>

#### **Bank Reconciliation Report**

**Checking Account** 

992

Date From 10/1/2022 Date to 10/31/2022

Ending Balance on	Statement Dated: 10/31/2022	\$23,902.27
AND THE PROPERTY OF	ng Deposits (Bank Deposits) -> +	\$0.00
	Less Outstanding Checks:	\$3,758.65
C	eash Balance as of : 10/31/2022	\$20,143.62 ***
Cash Bala	ance for Checking as of 10/1/2022	\$22,965.28
Add	: Total Deposits (Bank Deposits):	\$1,748.23
Less	s: Total Checks and Withdrawals:	(\$4,569.89)
Computer C	ash Balance as of : 10/31/2022	\$20.143.62 ***

#### **Summary of Asset Accounts**

Grand To	otal	\$22.965.28	\$1,748.23	(\$4,569.89)	\$0.00	\$20,143.62
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$22,965.28	\$2.02	(\$4,569.89)	\$1,746.21	\$20,143.62 ***
991	Cash On Hand	\$0.00	\$1,746.21	\$0.00	(\$1,746.21)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: QUM (M Q Q M ) M

\_ Date: 11/1 2022

\*\*\* Entries Must Match

#### MT STERLING ELEMENTARY

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report
OCTOBER 2022
Activity Accounts

From Acct: 1

To Acct: 9999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	SPIRIT CARDS	\$6,932.63	\$0.00	\$(438.98)	\$0.00	\$6,493.65	\$0.00	\$6,493.65
101	ENVIRONMENTAL CAMP	\$3,333.92	\$820.00	\$(2,379.00)	\$0.00	\$1,774.92	\$0.00	\$1,774.92
103	GENERAL	\$552.90	\$2.02	\$0.00	\$0.00	\$554.92	\$0.00	\$554.92
109	WILDCAT COUNTRY STORE	\$454.40	\$0.00	\$0.00	\$0.00	\$454.40	\$0.00	\$454.40
116	SCHOOL SPIRIT WEAR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
130	FIELD DAY	\$996.30	\$0.00	\$0.00	\$0.00	\$996.30	\$0.00	\$996.30
195	BOOSTERTHON FUNDRAISER	\$7,000.57	\$0.00	\$(286.48)	\$0.00	\$6,714.09	\$0.00	\$6,714.09
200	FIELD TRIP-KINDERGARTEN	\$77.25	\$691.00	\$(583.00)	\$0.00	\$185.25	\$0.00	\$185.25
201	FIELD TRIP - 1ST GRADE	\$9.34	\$0.00	\$0.00	\$0.00	\$9.34	\$0.00	\$9.34
202	FIELD TRIP - 2ND GRADE	\$10.88	\$0.00	\$0.00	\$0.00	\$10.88	\$0.00	\$10.88
203	FIELD TRIP - 3RD GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
204	FIELD TRIP - 4TH GRADE	\$3.96	\$0.00	\$0.00	\$0.00	\$3.96	\$0.00	\$3.96
205	FIELD TRIP - 5TH GRADE	\$1,051.67	\$0.00	\$(521.24)	\$0.00	\$530.43	\$0.00	\$530.43
450	MUSIC (RECORDERS)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
460	CHORUS TREBLE MAKERS	\$1,391.31	\$187.36	\$(361.19)	\$0.00	\$1,217.48	\$0.00	\$1,217.48
600	ACADEMIC TEAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
700	FACULTY VENDING	\$197.48	\$47.85	\$0.00	\$0.00	\$245.33	\$0.00	\$245.33
710	FLOWER FUND	\$952.67	\$0.00	\$0.00	\$0.00	\$952.67	\$0.00	\$952.67
	Activity Accounts Grand Total	\$22,965.28	\$1,748.23	\$(4,569.89)	\$0.00	\$20,143.62	\$0.00	\$20,143.62

#### GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$1,746.21	\$0.00	\$(1,746.21)	\$0.00	\$0.00	\$0.00
992	Checking	\$22,965.28	\$2.02	\$(4,569.89)	\$1,746.21	\$20,143.62	\$0.00	\$20,143.62
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$22 965 28	\$1 748 23	\$(4 569 89)	\$0.00	\$20 143 62	\$0.00	\$20 143 62

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: Date: Date:

Louya Den

# MT STERLING ELEMENTARY List of Outstanding Checks Thru - 10/31/2022 OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
8740	10/21/2022	\$71.19	OTC BRANDS, INC	992	Checking
8742	10/21/2022	\$2,379.00	NORTH CENTRAL 4-H CAMP	992	Checking
8743	10/25/2022	\$583.00	TWO SISTERS PUMPKIN PATCH	992	Checking
8744	10/25/2022	\$176.08	WALMART/CAPITAL ONE	992	Checking
8745	10/31/2022	\$78.00	STERLING WHOLESALE	992	Checking
8746	10/31/2022	\$471.38	WALMART/CAPITAL ONE	992	Checking
Fotal Outstan	ding Checks	\$3,758.65	5		

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Ounandam 18/1

P.O. Box 326 Mt. Sterling, KY 40353 859-498-0414

www.traditionalbank.com

MONTGOMERY COUNTY BOARD OF EDUCATION MOUNT STERLING ELEMENTARY SCHOOL CHARITABLE GAMING ACCOUNT 6601 INDIAN MOUND DR MT STERLING KY 40353

Page:

1 of 2

Account:

84166

Date:

10/31/2022

CYCLE-020

	Enclosures	11
*** CHECKING *** TRAD BUSINESS CHECK Beginning balance on October 01, 2022	\$	100.00
Total Deposits and Credits: 11	+	530.00
Total Checks and Debits: 0	2	.00
Cycle Service Charge	14	0
Ending balance on October 31, 2022	\$	630.00

Number of days in this statement period: 31

•	Account Trans	actio	ons
		25-57-5-6	1 1 7 1

Date	Description	DEBITS	CREDITS
10/05	DEPOSIT		33.00
10/06	DEPOSIT		30.00
10/07	DEPOSIT		30.00
10/11	DEPOSIT		30.00
10/19	DEPOSIT		90.00
10/20	DEPOSIT		30.00
10/25	DEPOSIT		17.00
10/26	DEPOSIT		30.00
10/27	DEPOSIT		30.00
10/28	DEPOSIT		60.00
10/31	DEPOSIT		150.00

#### **Balance By Date**

Date	Balance	Date	Balance	Date	Balance	Date	Balance
09/30	100.00	10/05	133.00	10/06	163.00	10/07	193.00
10/11	223.00	10/19	313.00	10/20	343.00	10/25	360.00
10/26	390.00	10/27	420.00	10/28	480.00	10/31	630.00

RETURN ITEM NON-SUFFICIENT FUNDS (NSF) CHARGE \$32 PER EACH RETURN - MULTIPLE NSF FEES MAY BE CHARGED IF A DEBIT OR ITEM IS RETURNED MORE THAN ONE TIME.



MONTGOMERY COUNTY BOARD F EDUCATIO

Account: 84166

Page: 2



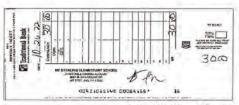
10/05/2022 \$33.00



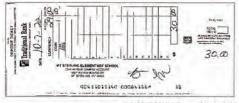
10/25/2022 \$17.00



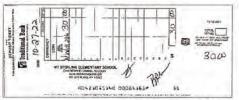
10/06/2022 \$30.00



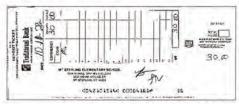
10/26/2022 \$30.00



10/07/2022 \$30.00



10/27/2022 \$30.00



10/11/2022 \$30.00



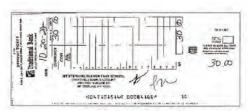
10/28/2022 \$60.00



10/19/2022 \$90.00



10/31/2022 \$150.00



10/20/2022 \$30.00

10/5/2022 \$33.00 \$ 133.00 REC 77381 Split the Pot 10/6/2022 \$30.00 \$ 163.00 REC 77382 Split the Pot 10/17/2022 \$30.00 \$ 193.00 REC 77383 Split the Pot 10/17/2022 \$30.00 \$ 223.00 REC 77383 Split the Pot 10/17/2022 \$30.00 \$ 223.00 REC 77385 Split the Pot 10/17/2022 \$30.00 \$ 313.00 REC 77385 Split the Pot 10/20/2022 \$30.00 \$ 343.00 REC 77385 Split the Pot 10/26/2022 \$30.00 \$ 343.00 REC 77385 Split the Pot 10/26/2022 \$30.00 \$ 300.00 REC 77385 Split the Pot 10/27/2022 \$30.00 \$ 300.00 REC 77385 Split the Pot 10/27/2022 \$30.00 \$ 400.00 REC 77389 Split the Pot 10/27/2022 \$30.00 \$ 400.00 REC 77390 Split the Pot 10/28/2022 \$60.00 \$ 480.00 REC 77391-77392 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 10/31/2022 \$150.00 \$150.00 REC 77393 Split the Pot 10/31/2022 \$150.00 REC 77393 Split the Pot 10/31		Mt. St	erling Element	ary Charita	ble Gamine	g Ac	count	Description
Total		G/L Code	Account Title	Debit	Credit	В	alance	
10/6/2022 \$30.00 \$ 163.00 REC 77382 Split the Pot 10/17/2022 \$30.00 \$ 193.00 REC 77384 Split the Pot 210/17/2022 \$30.00 \$ 223.00 REC 77385 Split the Pot 210/17/2022 \$30.00 \$ 313.00 REC 77385 Split the Pot 210/20/2022 \$30.00 \$ 343.00 REC 77385 Split the Pot 210/25/2022 \$30.00 \$ 360.00 REC 77388 Split the Pot 210/25/2022 \$30.00 \$ 390.00 REC 77389 Split the Pot 210/27/2022 \$30.00 \$ 390.00 REC 77389 Split the Pot 210/27/2022 \$30.00 \$ 420.00 REC 77389 Split the Pot 210/27/2022 \$30.00 \$ 420.00 REC 77399 Split the Pot 210/28/2022 \$60.00 \$ 480.00 REC 77391-77392 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$ 630.00 REC 77393 Split the Pot 210/31/2022 \$150.00 \$150.00 REC 77393 Split the Pot 210/31/2022 \$150.00 REC 77393 Split Th	Date	107				\$	100.00	Beginning Balance carryover from 2021-2022
\$ - Outstanding checks	10/6/2022 10/7/2022 10/11/2022 10/19/2022 10/20/2022 10/25/2022 10/26/2022 10/27/2022 10/28/2022				\$30.00 \$30.00 \$30.00 \$90.00 \$17.00 \$30.00 \$30.00 \$60.00	***	163.00 193.00 223.00 313.00 343.00 360.00 390.00 420.00 480.00	REC 77382 Split the Pot REC 77383 Split the Pot REC 77384 Split the Pot REC 77385-77386 Split the Pot REC 77387 Split the Pot REC 77388 Split the Pot REC 77389 Split the Pot REC 77390 Split the Pot REC 77391-77392 Split the Pot
			TOTAL	0.00	\$530.00	\$	630.00	As of 10/31/2022
630.00 Pank statement balance on of 40/24/2022						\$	- 1	Outstanding checks
Dank statement balance as of 10/31/2022			0	1	1	\$	630.00	Bank statement balance as of 10/31/2022
		Certified corre		rincipal	v			
Certified correct: Principal			- (/					
		Certified corre		dam	DIL			<b>→</b>

NORTHVIEW ELEMENTARY

Bank Reconciliation Report

**Checking Account** 

992

Date From 10/1/2022 Date to 10/31/2022

> \$33,200.70 Ending Balance on Statement Dated: 10/31/2022 Outstanding Deposits (Bank Deposits) -> + \$0.00 \$8,501.32 Less Outstanding Checks: Cash Balance as of: 10/31/2022 \$24,699.38 \*\* \$32,730.25 Cash Balance for Checking as of 10/1/2022 Add: Total Deposits (Bank Deposits): \$1,719.22 (\$9,750.09)Less: Total Checks and Withdrawals: Computer Cash Balance as of: 10/31/2022 \$24,699.38 \*\*\*

#### **Summary of Asset Accounts**

991 Cash on Hand \$0.00 \$1,716.27 \$0.00 (\$1,716.27) \$0.00 992 Checking \$32,730.25 \$2.95 (\$9,750.09) \$1,716.27 \$24,699.38 993 Savings \$0.00 \$0.00 \$0.00 \$0.00	Grand T	otal	\$32,730.25	\$1,719.22	(\$9,750.09)	\$0.00	\$24,699.38
990         Petty Cash         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           991         Cash on Hand         \$0.00         \$1,716.27         \$0.00         (\$1,716.27)         \$0.00           992         Checking         \$32,730.25         \$2.95         (\$9,750.09)         \$1,716.27         \$24,699.38	994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
990         Petty Cash         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           991         Cash on Hand         \$0.00         \$1,716.27         \$0.00         (\$1,716.27)         \$0.00	993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
990 Petty Cash \$0.00 \$0.00 \$0.00 \$0.00	992	Checking	\$32,730.25	\$2.95	(\$9,750.09)	\$1,716.27	\$24,699.38 ***
20011301	991	Cash on Hand	\$0.00	\$1,716.27	\$0.00	(\$1,716.27)	\$0.00
DOGITI DATE TOOPERT	990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	1

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper: Principal:

\_ Date: 11,1,2012

\*\*\* Entries Must Match

167

#### NORTHVIEW ELEMENTARY

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report
OCTOBER 2022
Activity Accounts

From Acct: 1
To Acct: 9999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	GENERAL	\$1,379.13	\$2.95	\$0.00	\$0.00	\$1,382.08	\$0.00	\$1,382.08
110	SCHOOL SPIRIT WEAR	\$815.12	\$0.00	\$0.00	\$0.00	\$815.12	\$0.00	\$815.12
120	YO-YO FUNDRAISER	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
130	SPIRIT CARDS	\$8,102.15	\$0.00	\$0.00	\$0.00	\$8,102.15	\$0.00	\$8,102.15
140	SMENCILS	\$0.00	\$499.05	\$0.00	\$0.00	\$499.05	\$0.00	\$499.05
150	KINDERGARTEN	\$793.88	\$440.00	\$(726.00)	\$0.00	\$507.88	\$0.00	\$507.88
151	FIRST GRADE	\$127.70	\$0.00	\$0.00	\$0.00	\$127.70	\$0.00	\$127.70
152	SECOND GRADE	\$297.23	\$0.00	\$0.00	\$0.00	\$297.23	\$0.00	\$297.23
153	THIRD GRADE	\$13.00	\$0.00	\$0.00	\$0.00	\$13.00	\$0.00	\$13.00
154	FOURTH GRADE	\$1.85	\$0.00	\$0.00	\$0.00	\$1.85	\$0.00	\$1.85
155	FIFTH GRADE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
200	STAFF VENDING	\$235.14	\$47.22	\$0.00	\$0.00	\$282.36	\$0.00	\$282.36
210	HOSPITALITY COMMITTEE	\$831.14	\$0.00	\$(50.00)	\$0.00	\$781.14	\$0.00	\$781.14
220	SCIENCE	\$1,520.77	\$0.00	\$0.00	\$0.00	\$1,520.77	\$0.00	\$1,520.77
300	KIDS	\$7,359.79	\$0.00	\$(511.09)	\$0.00	\$6,848.70	\$0.00	\$6,848.70
301	STORYWORKS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
320	ACADEMIC TEAM	\$264.81	\$0.00	\$0.00	\$0.00	\$264.81	\$0.00	\$264.81
400	4H CAMP	\$10,988.54	\$730.00	\$(8,463.00)	\$0.00	\$3,255.54	\$0.00	\$3,255,54
	Activity Accounts Grand Total	\$32,730.25	\$1,719.22	\$(9,750.09)	\$0.00	\$24,699.38	\$0.00	\$24,699.38

#### GL Accounts

GL	Acet	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash on Hand	\$0.00	\$1,716.27	\$0.00	\$(1,716.27)	\$0.00	\$0.00	\$0.00
992	Checking	\$32,730.25	\$2.95	\$(9,750.09)	\$1,716.27	\$24,699.38	\$0.00	\$24,699.38
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$32,730,25	\$1,719.22	\$(9,750.09)	\$0.00	\$24,699.38	\$0.00	\$24,699.38

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Date: 1 12-12-2-

#### NORTHVIEW ELEMENTARY List of Outstanding Checks Thru - 10/31/2022 OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acet.	GL Acct. Name
1152	10/20/2022	\$38.32	WALMART/CAPITAL ONE	992	Checking
1153	10/21/2022	\$8,463.00	NORTH CENTRAL 4H CAMP	992	Checking
otal Outstar	iding Checks	\$8,501.3	2		

Beth Mass

859-498-0414 www.traditionalbank.com

MONTGOMERY CO BOE DBA NORTHVIEW ELEMENTARY CHARITABLE GAMING ACCOUNT 1040 MAYSVILLE RD MOUNT STERLING KY 40353 Beth NOOS 11/2/27 aumandam Null Page: 1 of 1 111/2022

Account: 55297447

Date: 10/31/2022

CYCLE-020

	Enclosures	0
*** CHECKING *** TRAD BUSINESS CHECK Beginning balance on October 01, 2022	\$	100.00
Total Deposits and Credits: 0	+	.00
Total Checks and Debits: 0		.00
Cycle Service Charge	4	0
Ending balance on October 31, 2022	\$	100.00

Balance By Date

Number of days in this statement period:

Dalance	Dy Date						
Date	Balance	Date	Balance	Date	Balance	Date	Balance
09/30	100.00						

RETURN ITEM NON-SUFFICIENT FUNDS (NSF) CHARGE \$32 PER EACH RETURN - MULTIPLE NSF FEES MAY BE CHARGED IF A DEBIT OR ITEM IS RETURNED MORE THAN ONE TIME.

	nview Elementa	iry Charita	bie Gaming	Account	Description
G/L Code	Account Title	Debit	Credit	Balance	
107	Charitable Gaming			\$ 100.00	Beginning Balance carryover from 2021-2022
	TOTAL	0.00	\$0.00	\$ 100.00	As of 10/31/2022
Certified corr	ect: Both (	nias	\$0.00 Žino	\$ 100.00   /2/	As of 10/31/2022
Certified corr	ect: Both (	0.00 YUS Principal MOIA W	) - ,	\$ 100.00	As of 10/31/2022

## MCNABB MIDDLE SCHOOL

Page 1 of 1

**Bank Reconciliation Report** 

**Checking Account** 

992

Date From 10/1/2022 Date to 10/31/2022

> \$64,635.96 Ending Balance on Statement Dated: 10/31/2022 \$0.00 Outstanding Deposits (Bank Deposits) -> + \$2,012.71 Less Outstanding Checks: Cash Balance as of: 10/31/2022 \$62,623.25 \*\*\* Cash Balance for Checking as of 10/1/2022 \$49,163.23 \$18,138.80 Add: Total Deposits (Bank Deposits): Less: Total Checks and Withdrawals: (\$4,678.78) Computer Cash Balance as of: 10/31/2022 \$62,623.25 \*\*\*

#### **Summary of Asset Accounts**

	otal	\$49,163,23	\$18,138,80	(\$4,678,78)	\$0.00	\$62,623,25
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$49,163.23	\$12.33	(\$4,678.78)	\$18,126.47	\$62,623.25 ***
991	Cash On Hand	\$0.00	\$18,126.47	\$0.00	(\$18,126.47)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper: O

Date: 11 / 1 /2022

\_\_\_ Date: 11 / 1

\*\*\* Entries Must Match

#### MCNABB MIDDLE SCHOOL

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report OCTOBER 2022 Activity Accounts

From Acct: 1
To Acct: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	General Fund	\$714.98	\$12.33	\$0.00	\$0.00	\$727.31	\$0.00	\$727.31
110	Staff Vending	\$316.17	\$31,42	\$0.00	\$0.00	\$347.59	\$0.00	\$347.59
135	Flower Fund	\$502.83	\$0.00	\$(51.99)	\$0.00	\$450.84	\$0.00	\$450.84
150	SCHOOL SPIRIT WEAR	\$6,741.55	\$80.00	\$(2,216.08)	\$0.00	\$4,605,47	\$0.00	\$4,605.47
210	Boys Basketball	\$16.25	\$3,625.00	\$0.00	\$0.00	\$3,641.25	\$0.00	\$3,641.25
215	Baseball	\$1,320.00	\$0.00	\$0.00	\$0.00	\$1,320.00	\$0.00	\$1,320.00
220	Girls Basketball	\$2,448.53	\$0.00	\$0.00	\$0.00	\$2,448.53	\$0.00	\$2,448.53
225	Softball	\$9.23	\$0.00	\$0.00	\$0.00	\$9.23	\$0.00	\$9.23
230	Soccer	\$165.08	\$0.00	\$0.00	\$0.00	\$165.08	\$0.00	\$165.08
250	FOOTBALL	\$7,752.50	\$0.00	\$0.00	\$0.00	\$7,752.50	\$0.00	\$7,752.50
255	Track	\$2,140.79	\$0.00	\$0.00	\$0.00	\$2,140.79	\$0.00	\$2,140.79
275	Volleyball	\$797.72	\$3,220.00	\$0.00	\$0.00	\$4,017.72	\$0.00	\$4,017.72
284	Co-Ed-Y	\$790.15	\$1,120.00	\$0.00	\$0.00	\$1,910.15	\$0.00	\$1,910.15
300	LEADERSHIP MCNABB	\$68.38	\$0.00	\$0.00	\$0.00	\$68.38	\$0.00	\$68.38
370	Drama	\$8,663.86	\$0.00	\$0.00	\$0.00	\$8,663.86	\$0.00	\$8,663.86
380	Beta	\$451.46	\$0.00	\$0.00	\$0.00	\$451.46	\$0.00	\$451.46
582	Band	\$4,434.49	\$3,640.80	\$0.00	\$0.00	\$8,075.29	\$0.00	\$8,075.29
583	Chorus	\$2,286.60	\$0.00	\$0.00	\$0.00	\$2,286.60	\$0.00	\$2,286.60
585	Orchestra	\$5,162.91	\$5,868.50	\$(2,142.71)	\$0.00	\$8,888.70	\$0.00	\$8,888.70
620	6th Grade	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
720	7th Grade	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
820	8th Grade	\$4,379.75	\$540.75	\$(268.00)	\$0.00	\$4,652.50	\$0.00	\$4,652.50
	Activity Accounts Grand Total	\$49,163.23	\$18,138.80	\$(4,678.78)	\$0.00	\$62,623.25	\$0.00	\$62,623.25

#### GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$18,126.47	\$0.00	\$(18,126.47)	\$0.00	\$0.00	\$0.00
992	Checking	\$49,163.23	\$12.33	\$(4,678.78)	\$18,126.47	\$62,623.25	\$0.00	\$62,623.25
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$49,163.23	\$18,138.80	\$(4,678.78)	\$0.00	\$62,623.25	\$0.00	\$62,623.25

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper:

Date: 1/1 /2022

Page 1 of 1

**Total Outstanding Checks** 

## MCNABB MIDDLE SCHOOL List of Outstanding Checks Thru - 10/31/2022

OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acet. Name
3461	10/31/2022	\$2,012.71	BAROQUE VIOLIN SHOP	992	Checking

\$2,012.71

#### MONTGOMERY CO HIGH SCHOOL

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#### **Bank Reconciliation Report**

**Checking Account** 

992

Date From 10/1/2022 Date to 10/31/2022

> \$146,941.62 Ending Balance on Statement Dated: 10/31/2022 Outstanding Deposits (Bank Deposits) -> + \$0.00 \$8,567.65 Less Outstanding Checks: Cash Balance as of: 10/31/2022 \$138,373.97 \$125,138.44 Cash Balance for Checking as of 10/1/2022 \$31,132.32 Add: Total Deposits (Bank Deposits): (\$17,896.79)Less: Total Checks and Withdrawals: Computer Cash Balance as of: 10/31/2022 \$138,373.97 \*\*

#### **Summary of Asset Accounts**

Grand T	otal	\$125,138.44	\$31,132.32	(\$17,896.79)	\$0.00	\$138,373.97
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
992	Checking	\$125,138.44	\$29.05	(\$17,896.79)	\$31,103.27	\$138,373.97 ***
991	Cash On Hand	\$0.00	\$31,103.27	\$0.00	(\$31,103.27)	\$0.00
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
GI Acct	Account Name	Begin Bal	Recpt/JV	Disb/JV	Transfer	End Bal.

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my

knowledge.

Bookkeeper:

Date: 11 / 1 /2022

Principal:

Date: /// 3/27

\*\*\* Entries Must Match

## MONTGOMERY CO HIGH SCHOOL

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report OCTOBER 2022 Activity Accounts From Acct: 1
To Acct: 999999

Acct	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
100	MUSICAL	\$10,224.44	\$0.00	\$(270.28)	\$0.00	\$9,954.16	\$0.00	\$9,954.16
115	ART	\$1,554.82	\$0.00	\$0.00	\$0.00	\$1,554.82	\$0.00	\$1,554.82
121	BASS FISHING	\$1,160.00	\$0.00	\$0.00	\$0.00	\$1,160.00	\$0.00	\$1,160.00
122	BOYS BOWLING	\$1,255.29	\$800.00	\$0.00	\$0.00	\$2,055.29	\$0.00	\$2,055.29
123	GIRLS BOWLING	\$678.26	\$600.00	\$0.00	\$0.00	\$1,278.26	\$0.00	\$1,278.26
125	BAND	\$1,413.46	\$0.00	\$(1,123,40)	\$0.00	\$290.06	\$0.00	\$290.06
126	BOYS BASKETBALL	\$4,089.50	\$4,916.72	\$0.00	\$0.00	\$9,006.22	\$0.00	\$9,006.22
130	BETA	\$1,453.06	\$300.00	\$0.00	\$0.00	\$1,753.06	\$0.00	\$1,753.06
132	BLACK & HISPANIC ACHIEVER	\$14,003.90	\$0.00	\$0.00	\$0.00	\$14,003.90	\$0.00	\$14,003.90
135	CHESS	\$661,74	\$0.00	\$0.00	\$0.00	\$661.74	\$0.00	\$661.74
140	CO-ED-Y	\$1,094.92	\$0.00	\$0.00	\$0.00	\$1,094.92	\$0.00	\$1,094.92
150	SOCIAL FUND	\$340.00	\$0.00	\$0.00	\$0.00	\$340.00	\$0.00	\$340.00
160	FFA	\$10,463.65	\$8,096.00	\$(7,744.65)	\$0.00	\$10,815.00	\$0.00	\$10,815.00
165	FCCLA	\$1,351.86	\$180.00	\$(247.00)	\$0.00	\$1,284.86	\$0.00	\$1,284.86
175	GENERAL	\$469.90	\$29.05	\$(246.94)	\$0.00	\$252.01	\$0.00	\$252.01
177	KIDS COUNT-(YSC)	\$2,757.13	\$0.00	\$0.00	\$0.00	\$2,757.13	\$0.00	\$2,757.13
180	MOCK TRIAL	(\$385,59)	\$1,444.10	\$0.00	\$0.00	\$1,058.51	\$0.00	\$1,058.51
185	FACS	\$3,739.02	\$15.00	\$0.00	\$0.00	\$3,754.02	\$0.00	\$3,754.02
190	HORTICULTURE	\$1,537.00	\$0.00	\$0.00	\$0.00	\$1,537.00	\$0.00	\$1,537.00
195	MENTAL HEALTH MATTERS	\$0.00	\$277.51	\$0.00	\$0.00	\$277.51	\$0.00	\$277.51
200	JROTC	\$1,174.65	\$1,730.00	\$(205.00)	\$0.00	\$2,699.65	\$0.00	\$2,699.65
205	GUIDANCE	\$8,237.16	\$2,820.00	\$(385.00)	\$0.00	\$10,672.16	\$0.00	\$10,672.16
215	STLP	\$510.86	\$0.00	\$0.00	\$0.00	\$510.86	\$0.00	\$510.86
226	FACULTY VENDING	\$1,989.25	\$373.02	\$0.00	\$0.00	\$2,362.27	\$0.00	\$2,362.27
235	ORCHESTRA	\$2,399.19	\$0.00	\$(553.10)	\$0.00	\$1,846.09	\$0.00	\$1,846.09
249	CLASS OF 2022	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
250	CLASS OF 2023	\$13,604.03	\$651.00	\$0.00	\$100.00	\$14,355.03	\$0.00	\$14,355.03
251	CLASS OF 2024	\$9,793.73	\$710.00	\$0.00	\$0.00	\$10,503.73	\$0.00	\$10,503.73
252	CLASS OF 2025	\$3,692.83	\$2,881.00	\$0.00	\$0.00	\$6,573.83	\$0.00	\$6,573.83
253	CLASS OF 2026	\$0.00	\$3,185.92	\$0.00	\$0.00	\$3,185.92	\$0.00	\$3,185.92
255	ACADEMIC TEAM	\$8.30	\$0.00	\$0.00	\$0.00	\$8.30	\$0.00	\$8.30
260	STUDENT COUNCIL	\$959.64	\$388.00	\$(200.00)	(\$100.00)	\$1,047.64	\$0.00	\$1,047.64
265	VOCAL MUSIC	\$3,280.51	\$170.00	\$(744.56)	\$0.00	\$2,705.95	\$0.00	\$2,705.95
270	VOCATIONAL AGRICULTURE	\$1,651.93	\$0.00	\$0.00	\$0.00	\$1,651.93	\$0.00	\$1,651.93
285	ENGINEERING CLASS	\$764.46	\$0.00	\$0.00	\$0.00	\$764.46	\$0.00	\$764.46
300	THE TRIBE SHOP	\$765.73	\$760.00	\$(991.92)	\$0.00	\$533.81	\$0.00	\$533.81
315	OPEN LIGHT CLUB	\$605.06	\$0.00	\$0.00	\$0.00	\$605.06	\$0.00	\$605.06
325	FMD	\$356.18	\$0.00	\$0.00	\$0.00	\$356.18	\$0.00	\$356.18
335	MCHS BOOK CLUB	\$950.20	\$0.00	\$0.00	\$0.00	\$950.20	\$0.00	\$950.20
400	GIRLS BASKETBALL	\$8,217.57	\$0.00	\$0.00	\$0.00	\$8,217.57	\$0.00	\$8,217.57
401	SOFTBALL	\$264.63	\$0.00	\$0.00	\$0.00	\$264.63	\$0.00	\$264.63
402	VOLLEYBALL	\$4,901.00	\$140.00	\$(4,404.94)	\$0.00	\$636.06	\$0.00	\$636.06
403	SWIM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
404	BASEBALL	\$142.36	\$0.00	\$0.00	\$0.00	\$142.36	\$0.00	\$142.36
405	CHEER	\$364.50	\$0.00	\$0.00	\$0.00	\$364.50	\$0.00	\$364.50
406	TENNIS	\$29.75	\$0.00	\$0.00	\$0.00	\$29.75	\$0.00	\$29.75
408	ARCHERY	\$102.16	\$0.00	\$0.00	\$0.00	\$102,16	\$0.00	\$102.16
409	FOOTBALL	\$107.00	\$0.00	\$0.00	\$0.00	\$107.00	\$0.00	\$107.00
410	GIRLS SOCCER	\$1,612.00	\$485.00	\$0.00	\$0.00	\$2,097.00	\$0.00	\$2,097.00
411	CROSS COUNTRY	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

#### MONTGOMERY CO HIGH SCHOOL

#### General Ledger Report

From Date: 10/1/2022 To Date: 10/31/2022 Financial Report OCTOBER 2022 Activity Accounts

From Acet: 1
To Acet: 9999999

Acet	Account Name	Beg. Bal.	Recpt / JV	Disb / JV	Transfers	End. Bal.	YTD Payables	Work Bal
412	BOYS GOLF	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
413	TRACK	\$89.28	\$0.00	\$0.00	\$0.00	\$89.28	\$0.00	\$89.28
415	BOYS SOCCER	\$281.00	\$0.00	\$0.00	\$0.00	\$281.00	\$0.00	\$281.00
416	WRESTLING	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
417	ESPORTS	\$421.12	\$180.00	\$(780.00)	\$0.00	(\$178.88)	\$0.00	\$(178.88)
	Activity Accounts Grand Total	\$125,138.44	\$31,132.32	\$(17,896.79)	\$0.00	\$138,373.97	\$0.00	\$138,373.97

#### GL Accounts

GL	Acct	Begin Bal	Recpt / JV	Disb / JV	Transfers	End Bal	YTD Payables	Work Bal
990	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
991	Cash On Hand	\$0.00	\$31,103.27	\$0.00	\$(31,103.27)	\$0.00	\$0.00	\$0.00
992	Checking	\$125,138.44	\$29.05	\$(17,896.79)	\$31,103.27	\$138,373.97	\$0.00	\$138,373.97
993	Savings	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
994	Investments	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	General Ledger Grand Total	\$125,138.44	\$31,132.32	\$(17,896.79)	\$0.00	\$138,373.97	\$0.00	\$138,373.97

I have reviewed the above ledger report and attached reports for the current month. I find them accurate and complete to the best of my knowledge.

Bookkeeper: White Principal:

Date: (/ /3 /2-3

## MONTGOMERY CO HIGH SCHOOL List of Outstanding Checks Thru - 10/31/2022

OCTOBER 2022

Check	Check Date	Amount	Payee	GL Acct.	GL Acct. Name
56977	11/04/2021	\$86.00	PARENT/GUARDIAN OF	992	Checking
57078	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57079	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57081	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57086	02/14/2022	\$15.00	PARENT/GUARDIAN OF	992	Checking
57229	09/26/2022	\$950.00	OLD KY CHOCOLATES, LLC	992	Checking
57240	10/12/2022	\$819.65	HANDS ON ORIGINALS	992	Checking
57241	10/18/2022	\$396.00	MOREHEAD STATE UNIVERSITY CH	992	Checking
57246	10/21/2022	\$71.92	AMAZON	992	Checking
57249	10/26/2022	\$4,404.94	BSN SPORTS, LLC	992	Checking
57250	10/26/2022	\$247.00	FCCLA, INC.	992	Checking
57251	10/28/2022	\$246.94	WALMART/CAPITAL ONE	992	Checking
57252	10/28/2022	\$1,123.40	BSN SPORTS, LLC	992	Checking
57253	10/28/2022	\$161.80	WALMART/CAPITAL ONE	992	Checking

**Total Outstanding Checks** 

\$8,567.65

Blatte

#### Fundraising Requests November 15, 2022

			November 1			
			Nature of Fundraising		Board	_
School	Group	Date of Event	(*notates Facility request required)	Purpose of Funds	Approval Date	Туре
			Caaliaa with Canta			
Camargo	FRYSC	12/2/2022	Cookies with Santa (Activities and pictures)	To raise funds for student activities and any student needs		Passive
camargo	11136	12/2/2022	(victivities and pictures)	To fulse fullus for student detivities and any student needs		1 433146
			Talent Show (Concessions,	To raise funds for student council needs and funding other		
MCHS	Student Council	12/13/2022	admission, tickets etc.)	school events		Passive
				To raise funds for warm up shirts, meal at meets, banquet and		
MCHS	Track Booster	Spring 2023	Mayor's Governors Cup / T-shirts	any other team needs		Passive
			Mayor's Governors Cup /			
MCHS	Track Booster	Spring 2023	Concessions	To raise funds for warm up shirts and any other team needs		Passive
				To raise funds for warm up shirts, equipment, meal at meets,		
MCHS	Track Booster	2022-2023	Amazon Smiles Rewards	banquet and any other team needs		Passive
MCHS	Track Booster	2022-2024	Kroger Bowards	To raise funds for warm up shirts, equipment, meal at meets, banquet and any other team needs		Passive
IVICHS	Track booster	2022-2024	Kroger Rewards	banquet and any other team needs		Passive
MCHS	Class of 2026	February 2023	Pick A Day Calendar Fundraiser Freshman/JV Triangle	To raise funds for any Class of 2026 needs and senior prom		Active
			Tournaments- ticket sales and			
MCHS	Boys Basketball	Winter 22-23	concessions	To raise funds for team meals and any other team needs		Passive
MCHS	Boys Basketball	2022-23 Season	Concessions (boys basketball games)	To raise funds for team meals and any other team needs		Passive
IVICIIS	BOYS BASKELDAII	2022-23 3683011	gaines	To faise fullus for team means and any other team needs		rassive
	Black & Hispanic		MLK Jr Luncheon (tickets	To raise funds for offsetting group yearly trip and for any group		
MCHS	Achievers	1/16/2023	and sponsors)	needs		Passive
				To raise funds for tournaments, year end awards and any other		
MCHS	Archery	Fall and Winter 2022-2023	Archery T-Shirt	team needs		Active
				To raise funds for educational experiences activities and to		
MSE	PTO	February 2023	Valentine's Day Heart Grams	support students, teachers and staff		Passive
				To raise funds for educational experiences activities and to		
MSE	PTO	December 2022	Santa Shop	support students, teachers and staff		Passive

# FUNDRAISING REQUESTS 2022-23 CUMULATIVE

	1	T	1		1	
School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for library books, ebooks,		
				makerspace materials, reading promotion and any		
Camargo	Library	2022-2023 School Year	Scholastic Book Fair	other library needs	7/26/2022	Passive
Camargo	PTO	2022-2023 School Year	Dippin Dots	To raise funds for student activities and any needs	7/26/2022	Passive
Calliargo	FIO	2022-2023 3C11001 Teal	Біррііі Боіз	To raise fullus for student activities and any fleeds	7/20/2022	rassive
Camargo	PTO	2022-2023 School Year	Old KY Chocolates	To raise funds for student activities and any needs	7/26/2022	Active
					1,20,202	
Camargo	PTO	2022-2023 School Year	Hudson & Nash Ice Cream	To raise funds for student activities and any needs	7/26/2022	Passive
			Pizza Hut Night (percentage			
Camargo	PTO	Fall 2022	of sales)	To raise funds for student activities and any needs	7/26/2022	Passive
_					_ /2.2 /2.2.2	
Camargo	PTO	Nov - Dec 2022	Santa Store	To raise funds for student activities and any needs	7/26/2022	Passive
Company	DTO	F-II 2022	Fall Festival (concessions,	To valid for all days and	7/26/2022	Dessive
Camargo	PTO	Fall 2022	tickets, etc)  Mountain Empire Catalog	To raise funds for student activities and any needs	7/26/2022	Passive
Camargo	PTO	2022-2023 School Year	sales	To raise funds for student activities and any needs	7/26/2022	Active
Califalgo	710	2022-2023 3611001 Teat	sales	To raise fullus for student activities and any fleeds	7/20/2022	Active
Camargo	School Wide	2022-2023 School Year	T-Shirts	To raise funds for student activities and any needs	7/26/2022	Passive
2382					1,20,202	
Camargo	School Wide	2022-2023 School Year	School Pictures	To raise funds for student activities and any needs	7/26/2022	Passive
Camargo	School Wide	2022-2023 School Year	Kona Ice	To raise funds for student activities and any needs	7/26/2022	Passive
Camargo	School Wide	Fall 2022	Insta Raise Catalog Sale	To raise funds for student activities and any needs	7/26/2022	Active
				To raise funds for decreasing cost for students for		
Camargo	4th Grade	Fall 2022	Donations	the 4H trip and to support students unable to pay	8/23/2022	Active
			DOD a Chat/C1 man ab = t : : ith	To union founds founds associate abundants and founds		
Camarga	1th Crade	Fall 20222	POP-a-Shot(\$1 per shot with	To raise funds for decresing student cost for 4H	0/22/2022	Dossius
Camargo	4th Grade	rdii ZUZZZ	pospsicle prize)	camp and those that are unable to pay for trip  To raise find sfor art supplies, potential Kiln to	8/23/2022	Passive
			Art To Remember (online	purchase in the future and any other art student		
Camargo	Art	Fall/Winter 2022	student art work items)	needs	8/23/2022	Passive
Carriargo	AIL	Tany Willter 2022	Student art Work Items)	liceus	0/23/2022	1 03311

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for team needs, shirts, events,		
Camargo	Academic Team	10/26/22- April 2023	Holiday Themed Candygrams	celebrations, awards, support items, and supplies	10/25/2022	Passive
				To raise funds for student art supplies, resources		
				for art program, supplemental materials and any		
Mapleton	Art	2022-2023 School Year	Smencil Sale	other art needs	7/26/2022	Passive
				To raise funds for library books, supplies, student		
				library supplies, student software, supplemental		
Mapleton	Library	2022-2023 School Year	Scholastic Book Fairs	materials	7/26/2022	Passive
				To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
				rewards, playground equipment, and any other		
Mapleton	PTO	Fall / Winter 2022	50/50 Raffle	student needs	7/26/2022	Active
				To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
				rewards, playground equipment, and any other		
Mapleton	PTO	August 2022	Magnet Sales	student needs	7/26/2022	Passive
				To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
				rewards, playground equipment, and any other		
Mapleton	PTO	Fall 2022	Krispy Kreme Donut Sale	student needs	7/26/2022	Active
			. ,	To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
			Spring Dance (concessions,	rewards, playground equipment, and any other		
Mapleton	PTO	Spring 2023	pictures, tickets)	student needs	7/26/2022	Passive
		, ,	, , ,	To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
				rewards, playground equipment, and any other		
Mapleton	PTO	Spring 2023	Pie Peddler	student needs	7/26/2022	Active
		510 ====		To raise funds for student and teacher resources	, -, -	
			Fall Festival (concessions,	instructional/supplemental, student incentives,		
			Silent Auction, royal court,	rewards, playground equipment, and any other		
Mapleton	PTO	Fall 2022	crafts, games, tickets etc)	student needs	7/26/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for student and teacher resources		
				instructional/supplemental, student incentives,		
				rewards, playground equipment, and any other		
Mapleton	PTO	2022-2023 School Year	Bingo Nights	student needs	7/26/2022	Passive
				To raise funds for student rewards, incentives,		
				student technology, field trips, playground		
				equipment, student supplies, supplemental		
Mapleton	School Wide	2022-2023 School Year	Holiday / Santa Shop	materials, and any other student needs	7/26/2022	Passive
				To raise funds for student rewards, incentives, student technology, field trips, playground		
				equipment, student supplies, supplemental	- / /	
Mapleton	School Wide	2022-2023 School Year	Spirit Wear and Gear	materials, and any other student needs	7/26/2022	Passive
Mapleton	School Wide	2022-2023 School Year	Kona Ice	To raise funds for student rewards, incentives, student technology, field trips, playground equipment, student supplies, supplemental materials, and any other student needs	7/26/2022	Passive
Mapleton	School Wide	2022-2023 School Year	School Pictures	To raise funds for student rewards, incentives, student technology, field trips, playground equipment, student supplies, supplemental materials, and any other student needs	7/26/2022	Passive
				To raise funds for student rewards, incentives, student technology, field trips, playground equipment, student supplies, supplemental		
Mapleton	School Wide	2022-2023 School Year	Box Tops	materials, and any other student needs	7/26/2022	Passive
			School Dances(fall, winter,	To raise funds for student technology, software incentives, rewards, classroom supplies, supplemental materials, and any other student		
Mapleton	School Wide	2022-2023 School Year	spring)	needs	7/26/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре			
				T : (   (					
			C-ff C+ / ff	To raise funds for student trip, supplies CBI					
Manlatan	School Wide	2022-2023 School Year	Coffee Cart (coffee, baked	education while promoting social skills, job training	7/26/2022	Dassiva			
Mapleton	School wide	2022-2023 SC11001 Year	goods, cups etc)	and involving students in schoolwide activity  To raise funds for student technology, software	7/20/2022	Passive			
				incentives, rewards, classroom supplies,					
				supplemental materials, and any other student					
Mapleton	School Wide	2022-2023 School Year	Spirit Cards	needs	7/26/2022	Active			
Wapicton	School Wide	2022 2023 3011001 1041	Spirit Caras	To raise funds for student technology, software	7/20/2022	Active			
			Fall Festival ( concessions,	incentives, rewards, classroom supplies,					
			raffles, games, crafts,	supplemental materials, and any other student					
Mapleton	School Wide	2022-2023 School Year	king/queen donations)	needs	7/26/2022	Passive			
- I			0, 4,	To raise funds for student technology, student	, -, -				
				rewards, incentives, field trips, playground					
				equipment, supplemental materials, and any other					
Mapleton	School Wide	2022-2023 School Year	Year Book	student needs	7/26/2022	Passive			
•				To raise funds for student technology, student	, ,				
				rewards, incentives, field trips, playground					
			Papa John's Night	equipment, supplemental materials, and any other					
Mapleton	School Wide	2022-2023 School Year	(percentage of sales)	student needs	7/26/2022	Passive			
				To raise funds for student teacher resources,					
				incentives, rewards, playground equipment, and					
Mapleton	PTO	2022-2023 School Year	Hudson & Nash Ice Cream	any other school and student need	9/27/2022	Passive			
				To raise funds for uniforms, balls, tournaments					
MCHS	Girls Golf	7/16/2022	Tracy Triplett Scramble	lodging, and any other team needs	6/28/2022	Passive			
			Montgomery County						
			Invitational (entry and	To raise funds for uniforms, balls, tournaments					
MCHS	Girls Golf	8/13/2022	concession)	lodging, and any other team needs	6/28/2022	Passive			
			Youth Soccer Camp	To raise funds for equipment, awards, meals and					
MCHS	Boys Soccer	8/1-3/2022	(registration)*	any other team needs	6/28/2022	Passive			
		6/00 7/44/0057	- cci i -	To raise funds for equipment, awards, meals and	6 /0.0 /0.000				
MCHS	Boys Soccer	6/29-7/11/2022	Raffle Tickets	any other team needs	6/28/2022	Active			
MACHIC	JV & Varsity	Industry Ave. 1 2022	Danier Cala / D	To raise funds for player meals, equipment,	6/20/2022	A ··			
MCHS	Football	July to August 2022	Banner Sales / Donations	facilities, awards, banquet, and huddle	6/28/2022	Active			

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
	JV & Varsity		(	To raise funds for player meals, equipment,		- 710-5
MCHS	Football	July to August 2022	Spirit Cards	facilities, awards, banquet, and huddle	6/28/2022	Active
		, ,	'	To raise funds for home meets, end of year gifts,	, ,	
MCHS	Cross Country	7/1-8/31/2022	Shirt Sale (online)	awards and any other player needs	6/28/2022	Passive
				To raise funds for home meets, end of year gifts,		
MCHS	Cross Country	Pre-Season & Season	Pick a Day Donations (online)	awards and any other player needs	6/28/2022	Active
MCHS	Cross Country	Pre-Season & Season	Snowball Text to Give Donations (online & via text)	To raise funds for home meets, end of year gifts, awards and any other player needs	6/28/2022	Active
			Just a Dollar Campaign	To raise funds for home meets, end of year gifts,		
MCHS	Cross Country	Pre-Season & Season	(online)	awards and any other player needs	6/28/2022	Active
MCHS	After Prom	2022-2023 School Year	Donation Letters	To raise funds for after prom activities, food, prizes and any other class of 2023 needs	7/26/2022	Active
MCHS	After Prom	2022-2023 School Year	School Jeans Days	To raise funds for after prom activities, food, prizes and any other class of 2023 needs	7/26/2022	Passive
MCHS	Archery	Fall 2022	Lane Sponsorship	To raise funds for any team needs during season	7/26/2022	Active
MCHS	Archery	2022-23 school year and season 2022-23 school year and	Archery Tournament ( fees, admission, concessions)	To raise funds for any team needs during season	7/26/2022	Passive
MCHS	Archery	season	Old KY Chocolates	To raise funds for any team needs during season	7/26/2022	Passive
				To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team		
MCHS	Bass Fishing	2022-2023 School Year	Sponsorships	needs	7/26/2022	Active
MCHS	Bass Fishing	2022-2023 School Year	Bass Fishing Open SAF Tournaments (entry fees)	To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team needs	7/26/2022	Passive
MCHS		2022-2023 School Year		To raise funds for jerseys, tournaments, prizes, trophies, fuel, meals, banquet, and any other team needs		Passive
IVICHS	Bass Fishing	ZUZZ-ZUZS SCHOOL YEAR	Spirit Packs	To raise funds for equipment, awards, meals and	7/26/2022	Passive
MCHS	Boys Soccer	Fall 2022	Concessions	any other team needs	7/26/2022	Passive
MCHS	Deca	Fall 2022	InstaRaise Tumblers/Donations	To raise funds for dues, travel, registration and any other team needs	7/26/2022	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Type
CONOCI	Огоар	Date of Event	( notates i domey request required)	To raise funds for dues, travel, registration,	Approvar Bato	1,400
				opening funds for tribe shop and open SBE and any		
MCHS	Deca	Fall 2022	Old KY Chocolates	other Deca member needs	7/26/2022	Passive
				To raise funds for dues, travel, registration and any	, -, -	
MCHS	Deca	Fall 2023	Shirt Sales	other needs for Deca members	7/26/2022	Passive
				To raise funds for uniforms, balls, tournaments,	, ,	_
MCHS	Girls Golf	2022-2023 School Year	Sponsorships	lodging, any other team needs	7/26/2022	Active
				To raise funds for uniforms, balls, tournaments,		
MCHS	Girls Golf	Fall 2022	Scramble	lodging, any other team needs	7/26/2022	Passive
				To raise funds for equipment, supplies, end of year		
MCHS	Girls Soccer	August 2022	T-Shirts	banquet and any other team needs	7/26/2022	Passive
				To raise funds for equipment, supplies, end of year		
MCHS	Girls Soccer	Fall 2022	Concessions	banquet and any other team needs	7/26/2022	Passive
	Quarterback		Calendar Pick a Date	To raise funds for team food, supplies and any		
MCHS	Club	August - Oct 2022	Donation	other team needs	7/26/2022	Active
MCHS	Quarterback Club	2022-23 Season	Team Store	To raise funds for equipment, facilities, awards, banquet, huddle and any other team needs	7/26/2022	Passive
MCHS	Quarterback Club & Girls Basketball	2022-23 Season	Concessions (Split 50/50)	To raise funds for both team needs	7/26/2022	Passive
MCHS	Soccer	Aug-22	Kona Ice	To raise funds for program equipment, supplies, end of year banquet and any other team needs	7/26/2022	Passive
MCHS	Girls Golf	2022-23 Season	MOCO Clothing (online)	To raise funds for uniforms, balls, tournaments, lodging, any other team needs	7/26/2022	Passive
MCHS	Volleyball Booster	2022-23 Season	Concessions	To raise funds for equipment, senior night, tournament fees, banquet and any other team needs	7/26/2022	Passive
MCHS	Cross Country	2022-23 Season	Concessions	To raise funds for home meet expenses, banquet, awards, team gifts and any other team needs	7/26/2022	Passive
MCHS	Cross Country	2022-23 Season	Home Meet Parking	To raise funds for home meet expenses, banquet, awards, team gifts and any other team needs	7/26/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for supplies, music, repairs, travel,		
MCHS	Band	September 2022	Snap-Raise (Donations)	activities and any other band needs	8/23/2022	Active
MCHS	Varsity Cheer	9/16/2022	Homecoming Dance* (tickets, concessions)	To raise funds for any team needs	8/23/2022	Passive
IVICIIS	varsity cheer	3/10/2022	(tickets, concessions)	To raise fullus for ally team fleeds	0/23/2022	r assive
			Court Day Parking (Sterling			
MCHS	Varsity Cheer	Court Day weekend	Health/Church of Christ Lot)	To raise funds for any team needs	8/23/2022	Passive
				To raise funds for funding concessions and end of		
MCHS	Cross Country	Fall 2022	Ruth Hunt Chocolate Bars	year banquet along with any other team needs	8/23/2022	Active
MCHS	Varsity Cheer	10/1/2022	Cheer Clinic*	To raise funds for any team needs	8/23/2022	Passive
WICHS	varsity crieer	10/1/2022	Circui ciiriic	To raise funds for home meet expenses, awards,	0/23/2022	1 433146
			Court Day Parking	funding concessions and end of year banquet along		
MCHS	Cross Country	Court Day weekend	(Old Walker Building Lot)	with any other team needs	8/23/2022	Passive
WICHS	Cross country	Court Day weekend	Court Day Parking	To raise funds for equipment and any other team	0/23/2022	1 435146
MCHS	Cross Country	(10/15/2022)	(Community Trust Lot)	needs	8/23/2022	Passive
	0.000 000,	(20) 20) 2022)	(00	To raise funds for equipment, tourney fees, senior	0,10,1011	
				night, banquet, food for players and any other		
MCHS	Volleyball	2022-23 Season	Ink Pens	team needs	8/23/2022	Passive
	1 1,11			To raise funds for equipment, tourney fees, senior	-, -, -	
			Dink Scott Tourney	night, banquet, food for players and any other		
MCHS	Volleyball	1-Oct-22	(Concessions & Shirts)	team needs	8/23/2022	Passive
	,			To raise funds for equipment, tourney fees, senior		
				night, banquet, food for players and any other		
MCHS	Volleyball	2022-23 Season	Chocolate Bars	team needs	8/23/2022	Passive
	· ·			To raise funds for equipment, tourney fees, senior	, ,	
			First Friday (Drinks &	night, banquet, food for players and any other		
MCHS	Volleyball	2-Sep-22	Goodies)	team needs	8/23/2022	Passive
				To raise funds for equipment, tourney fees, senior		
			Volleyball Clinic	night, banquet, food for players and any other		
MCHS	Volleyball	2022-23 Season TBD	for Elementary & Middle	team needs	8/23/2022	Passive
				To raise funds for invitationals, member shirts,		
				state tournament food, banquet expenses and any		
MCHS	Mock Trial	Fall/ Winter 2022	KY Chocolate Candy Bars	other team needs	8/23/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for invitationals, member shirts,		
			Donation Letters to	state tournament food, banquet expenses and any		
MCHS	Mock Trial	2022-23 School Year	Community	other team needs	8/23/2022	Active
				To raise funds for supporting FFA activities and any		
MCHS	FFA	2022-23 School Year	FFA Clothing and Accessories	other FFA student needs	8/23/2022	Passive
146116	554	2022 22 5 1 17		To raise funds for supporting the greenhouse and	0/22/2022	5 .
MCHS	FFA	2022-23 School Year	Greenhouse Plants	any other greenhouse student needs	8/23/2022	Passive
MACHIC	554 / 4C Ch	2022 22 6-1	Va AC Chan Businets	TO raise funds for shop supplies and needs, and	0/22/2022	Danaire
MCHS	FFA / AG Shop	2022-23 School Year	Vo-AG Shop Projects	any shop and FFA student needs	8/23/2022	Passive
MCHC	Davis Calf	Contour box 2022	Instancias (Danations)	To raise funds for tournament fees, golf balls,	0/22/2022	A =+:
MCHS	Boys Golf	September 2022	Instaraise (Donations)	meals, and any other team needs	8/23/2022	Active
			Concert Program Ads (local			
			business & organization	To raise funds for music folders, sheet music,		
MCHS	Vocal Music	Fall 2022	purchase ads)	sound equipment and other program needs	8/23/2022	Active
IVICHS	VOCAI IVIUSIC	Fall 2022	KOTM 3 Chess Tournament	sound equipment and other program needs	0/23/2022	Active
			(tournament fees,	To raise funds for end of year banquet, senior bags,		
MCHS	Chess	12/3/2022	concessions, etc)	chess shirts, and any other chess needs	8/23/2022	Passive
IVICIIS	CITESS	12/3/2022	concessions, etc)	To raise funds for program support and needs,	0/23/2022	rassive
				student rewards and incentives and another		
MCHS	FRYSC	2022-2023 School Year	Ribeye Cookout	student needs	8/23/2022	Passive
1110110	111136	2022 2023 3011001 1001	indeye edanout	To raise funds for program support and needs,	0/23/2022	1 43317 6
				student rewards and incentives and another		
MCHS	FRYSC	2022-2023 School Year	YSC Apparel	student needs	8/23/2022	Passive
			тоот франси	To raise funds for program support and needs,	5/ = 5/ = 5 = 5	
				student rewards and incentives and another		
MCHS	FRYSC	2022-2023 School Year	Kona Ice	student needs	8/23/2022	Passive
				To raise funds for program support and needs,	, ,	
				student rewards and incentives and another		
MCHS	FRYSC	2022-2023 School Year	Dippin Dots	student needs	8/23/2022	Passive
				To raise funds for council dues, events, prizes, and		
MCHS	Student Council	2022-2023 School Year	Club T-shirt	any other council/student activities	8/23/2022	Passive
			Court Day Parking (236 W.	To raise funds for banquet, meals, and any team		
MCHS	Girls Basketball	Court Day Weekend 2022	Main)	needs	8/23/2022	Passive

		2	Nature of Fundraising		Board	_
School	Group	Date of Event	(*notates Facility request required)	Purpose of Funds	Approval Date	Туре
MCHS	Varsity Cheer	1/14/2023	Cheer Clinic*	To raise funds for any team needs	8/23/2022	Passive
			Constant	To raise funds for general program use and co-		
NACLIC	\/	0-4-6 0	Snap!Raise	curricular activities for choir and any other choir	0/27/2022	A -45
MCHS	Vocal Music	October - December 2022	(Donation Campaign)	needs	9/27/2022	Active
NACLIC	NAME OF THE OWNER	F-1 A!! 2022	Snap!Raise	To raise funds for purchases, materials and	0/27/2022	A -45
MCHS	Musical Theater	February - April 2023	(Donation Campaign)	expenses related to the spring musical	9/27/2022	Active
N 4 CL 1 C	Menta Health	0 10 11		To raise funds for items to be passed out during	0/27/2022	
MCHS	Matters	Court Day Weekend	Shirts and Crafts	kindness week in coordination with FMD units	9/27/2022	Passive
	01 60006	0	Pizza Hut Night	To raise funds for Class of 2026 prom and other	0 /07 /0000	
MCHS	Class of 2026	October 2022	(Percentage of Sales)	class needs	9/27/2022	Passive
	Orchestra				- / /	
MCHS	Booster	2022-2023 School Year	Shirt Sale	To raise funds for any orchestra needs	9/27/2022	Active
	Orchestra			To raise funds for any orchestra needs, trips and	- 1 1	
MCHS	Booster	During School Play	Concessions	instruments	9/27/2022	Passive
	Orchestra			To raise funds for any orchestra needs, tux/dresses,		
MCHS	Booster	2022-2023 School Year	Kroger Cash	meals and instruments	9/27/2022	Passive
	Orchestra		Airport Fly-In	To raise funds for any orchestra needs, travel and		
MCHS	Booster	October 2022	(Snacks & Drinks)	equipment	9/27/2022	Passive
			Court Day Drinks & Class	To raise funds for Class of 2023 prom, graduation		
MCHS	Class of 2023	Court Day Weekend	Merchandise	and any other class needs	9/27/2022	Passive
			Dinner with the Stars			
			(Dinner w/ the characters	To raise funds for expenses related to the		
MCHS	Choir/ Music	22-Apr-23	prior to show)	production of the spring musical	9/27/2022	Passive
			Court Day Parking			
			(10/14-Caswell Prewitt lot,			
MCHS	Boys Basketball	Court Day Weekend	10/15-Traditional Bank lot)	To raise funds for any team needs	9/27/2022	Passive
				To raise funds for apple pens, cases and screen		
			Cameron's Coffee	protectors for classroom set of Ipads used for		
MCHS	Art Dept	Oct-22	(Grinds & K Cups)	graphics and any other art needs	9/27/2022	Active
			Court Day Drinks & Class	To raise funds for class of 2025 prom and any other		
MCHS	Class of 2025	Court Day Weekend	Merchandise	class needs	9/27/2022	Passive
			Court Day Parking	To raise funds for class of 2025 prom and any other		
MCHS	Class of 2026	Court Day Weekend	( Mt. Sterling Water)	class needs	9/27/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
			Court Day Parking			
			(10/15 -Caswell Prewitt,			
MCHS	Girls Basketball	Court Day Weekend	10/16-Community Trust)	To raise funds for any team needs	9/27/2022	Passive
MCHS	Girls Basketball	2022-2023 Season	Concessions at home games	To raise funds for any team needs	9/27/2022	Passive
			Court Day Parking	To raise funds for soccer equipment, supplies, end		
MCHS	Girls Soccer	Court Day Weekend	(Dog Park)	of year banquet and any pother team needs	9/27/2022	Passive
			Court Day Parking			
MCHS	Girls Softball	Court Day Weekend	(10/15 Community Trust)	To raise funds for any team needs	9/27/2022	Passive
			Court Day Parking	To raise funds for Class of 2024 prom and any other		
MCHS	Class of 2024	Court Day Weekend	(10/14-Community Trust)	class needs	9/27/2022	Passive
			Court Day Booth	To raise funds for the class of 2026 prom and other		
MCHS	Class of 2026	Court Day Weekend	( Drinks, Moco hats, tshirts)	class needs	9/27/2022	Passive
	Baseball		Court Day Parking			
MCHS	Booster	Court Day Weekend	(Johnson Dental)	To raise funds for any baseball team needs	9/27/2022	Passive
I						
			Court Day Parking	To raise funds for any team needs, spirit packs,		
MCHS	Wrestling	Court Day Weekend	(119 N Queen & 120E High)	warm ups, and travel accomodations	9/27/2022	Passive
				To raise funds for any team needs, spirit packs,	- 1 1	
MCHS	Wrestling	Court Day Weekend	Court Day Baked Goods	warm ups, and travel accomodations	9/27/2022	Passive
		November - December		To raise funds for Class of 2026 prom and any other		
MCHS	Class of 2026	2022	MOCO Ornaments	class needs	10/25/2022	Passive
	60006		Pizza Hut Fundraising % of	To raise funds for Class of 2026 prom and any other	10/05/0000	
MCHS	Class of 2026	Jan-23	sales	class needs	10/25/2022	Passive
	60006			To raise funds for Class of 2026 prom and any other	10/05/0000	
MCHS	Class of 2026	Apr-23	Old KY Chocolate Bars	class needs	10/25/2022	Passive
		November - December		To raise funds for team apparel, banquet and any		
MCHS	Swim Team	2022	Sponsorships and Apparel	other team need	10/25/2022	Active
			Winter Dance		/	
MCHS	Baseball	2-Dec-22	(Barn)(Admision)	To raise funds for team needs	10/25/2022	Passive
	Boys & Girls		Reserved Arena Seating	To raise funds for the girls and boys team gear and	10/05/0005	
MCHS	Basketball	2022-2023 Season	(\$100/seat)	any other team needs	10/25/2022	Passive
	0.1 5 .			To raise funds to offset the cost of the 8th grade	= /0.0/5.55	
McNabb	8th Grade	Sept 2022	Calendar Sponsorship Days	Washington DC Field Trip	7/26/2022	Active

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
	Baseball			To raise funds for equipment, uniforms, pre-game		
McNabb	Booster	2022-2023 Season	Banner Sponsorships	meals, banquet, and any other team needs	7/26/2022	Active
MaNabb	Baseball	2022 2022 Coasan	Coirit Dooles	To raise funds for equipment, uniforms, pre-game	7/26/2022	Dossivo
McNabb	Booster	2022-2023 Season	Spirit Packs Indians Diamond Classic	meals, banquet, and any other team needs	7/26/2022	Passive
	Baseball	2022-2023 Season (April	Tournament	To raise funds for equipment, uniforms, pre-game		
McNabb	Booster			meals, banquet, and any other team needs	7/26/2022	Passive
IVICINADD	booster	2023)	(tickets, concessions, etc)  Pick a Date Calendar	To raise funds for 8th grade night, banquet, meals	7/20/2022	Passive
McNabb	Football	2022-23 Season	Fundraiser	and any other team needs	7/26/2022	Active
IVICINADO	Football	2022-23 3eason	Fullulaisei	To raise funds for 8th grade night, banquet, meals	7/20/2022	Active
McNabb	Football	2022-23 Season	Concessions	and any other team needs	7/26/2022	Passive
IVICINADO	Tootball	2022-23 3683011	Concessions	To raise funds for 8th grade night, banquet, meals	7/20/2022	rassive
McNabb	Football	Aug - Sept 2022	First Friday (Drinks & Shirts)	and any other team needs	7/26/2022	Passive
WICHADD	Tootball	Aug Scht 2022	Thist Thuay (Drinks & Shirts)	To raise funds for 8th grade night, banquet, meals	7/20/2022	1 033140
McNabb	Football	2022-23 Season	T-shirts	and any other team needs	7/26/2022	Passive
Wicivabb	1 ootball	2022 23 3003011	Sponsorship Letters	To raise funds for banquet, team meals, and any	7/20/2022	1 033170
McNabb	Girls Basketball	July / August 2022	(banner or shirt display)	other team needs	7/26/2022	Active
Wichabb	On is basicetoan	July / Hugust 2022	(same of sime display)	To raise funds for banquet, team meals, and any	772072022	7101170
McNabb	Girls Basketball	Aug - Oct 2022	Merchandise Sale	other team needs	7/26/2022	Passive
		7.08 000 2022	erenanase eare	To raise funds for banquet, team meals, and any	772072022	
McNabb	Girls Basketball	2022-2023 Season	Concessions	other team needs	7/26/2022	Passive
				To raise funds for banquet, team meals, and any	, -, -	
McNabb	Girls Basketball	July / August 2022	Shoot-a-Thon	other team needs	7/26/2022	Passive
		7, 0	Calendar Pick a Date	To raise funds for banquet, team meals, and any		
McNabb	Girls Basketball	Aug - Oct 2022	Fundraiser	other team needs	7/26/2022	Active
				To raise funds for spirit pack fee/ gear, banquet	, ,	
	Volleyball		Applebee's Pancake	costs, away game meals, end of season gifts and		
McNabb	Booster	2022-23 Season	Breakfast	any other team needs	7/26/2022	Passive
				To raise funds for spirit pack fee/ gear, banquet		
	Volleyball			costs, away game meals, end of season gifts and		
McNabb	Booster	2022-23 Season	Merchandise Sale	any other team needs	7/26/2022	Active
				To raise funds for spirit pack fee/ gear, banquet		
	Volleyball			costs, away game meals, end of season gifts and		
McNabb	Booster	2022-2023 Season	Concessions	any other team needs	7/26/2022	Passive

			Nature of Fundraising		Board	
School	Group	Date of Event	(*notates Facility request required)	Purpose of Funds	Approval Date	Туре
				To raise funds for spirit pack fee/ gear, banquet		<u> </u>
	Volleyball		Sponsorship Letters	costs, away game meals, end of season gifts and		
McNabb	Booster	2022-2023 Season	(banner display)	any other team needs	7/26/2022	Active
				To raise funds for spirit pack fee/ gear, banquet		
	Volleyball			costs, away game meals, end of season gifts and		
McNabb	Booster	2022-2023 Season	Donation Letters	any other team needs	7/26/2022	Active
				To raise funds for equipment, uniforms and any		
McNabb	Track	Fall 2022	Kona Ice	other team needs	8/23/2022	Passive
				To raise funds for equipment, food for away games,		
McNabb	Boys Basketball	2022-23 Season	Concessions	banquet and any other team needs	8/23/2022	Passive
				To raise funds for equipment, food for away games,		
McNabb	Boys Basketball	Fall 2022	Old KY Candy Bars	banquet and any other team needs	8/23/2022	Passive
			Pick-a-Date Calendar	To raise funds for equipment, back packs, banquet		
McNabb	Boys Basketball	Fall 2023	Donations	and any other team needs	8/23/2022	Active
			Century Resources Cataloge	To raise funds for instruments, field trips and any		
McNabb	Orchestra	9/21-9/30/2022	Sales (Sweets and treats)	other orchestra needs	8/23/2022	Active
			Sponsorship (company name	To raise funds for backpacks and any other	0 /00 /0000	
McNabb	Boys Basketball	September 2022	on banner and shirts)	team/player needs	8/23/2022	Active
N 4 - N I - I- I-	Oth Coal	O-t-12022	D C	To raise funds to assist in decreasing cost of the DC	0/27/2022	Danai:
McNabb	8th Grade	October 2022	Boo Gram	trip for every student that wants to attend	9/27/2022	Passive
		0.1.22	5 1 6 11	To raise funds for new instruments and any band	0/27/2022	5 .
McNabb	Band	Oct-22	Rada Cutlery	needs	9/27/2022	Passive
N 4 - N I - I- I-	Davis Daalisethall	Count Double of the selection	Count Doub Dairle	To raise funds for equipment, food for away games,	0/27/2022	Danai:
McNabb	Boys Basketball	Court Day Weekend	Court Day Drinks	banquet and any other team needs	9/27/2022	Passive
				To valing founds to posist in decreasing cost of the DC		
N 4 = N   =   b   b	Oth Crada	Ootobor 2022	Carret Day Deirola	To raise funds to assist in decreasing cost of the DC	0/27/2022	Dessire
McNabb McNabb	8th Grade Drama	October 2022 2022-2023 School Year	Court Day Drinks Patron Donation Letters	trip for every student that wants to attend To raise funds for the spring musical needs	9/27/2022 10/25/2022	Passive Active
IVICINADO	Diailia	November 2022 to March	ration Donation Letters	To raise futius for the spring musical needs	10/23/2022	Active
McNabb	Drama	2023	Show Themed T-Shirt Sales	To raise funds for the spring musical peeds	10/25/2022	Dassive
IVICINADO	Drama	2023	Show Themed 1-Shirt Sales	To raise funds for the spring musical needs	10/25/2022	Passive
McNabb	Drama	Feb - March 2023	Admission Tickets for Musical	To raise funds for the spring musical needs	10/25/2022	Passive
McNabb	Drama	Feb - March 2024	Cast Good Luck Grams	To raise funds for the spring musical needs	10/25/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Type
McNabb	Drama	Feb - March 2025	Spring Musical Souvenirs	To raise funds for the spring musical needs	10/25/2022	Passive
McNabb	8th Grade	November - December 2022	Old KY Chocolate Bars	To raise funds for the 8th grade DC trip to help in decreasing cost for those attending	10/25/2022	Active
McNabb	Youth Leadership	Dec-22	Winter Formal Dance (tickets&concessions)	To raise funds for any youth leadership needs and activities	10/25/2022	Passive
McNabb	FRYSC	2022-2023 School Year	Kona Ice	To raise funds for student needs, supplies, field trips, student snacks, school supplies and any other student need	10/25/2022	Passive
MSE	Chorus	2022-2023 School Year	Snifty Pencils	To raise funds for busses, music, snacks, treats, registration fees, t-shirts and any other costs and needs for chorus students and program	7/26/2022	Passive
MSE	Library	2022-2023 School Year	Scholastic Book Fair	To raise funds for books, supplies and any other library needs	7/26/2022	Passive
MSE	Library	2022-2023 School Year	Read-A Thon / Love my Library	To raise funds for books, supplies and any other library needs	7/26/2022	Passive
MSE	School Wide	2022-2023 School Year	Boosterthon	To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental student technology and any other student needs.	7/26/2022	Active
MSE	School Wide	Fall 2022	Fall Festival and Festival Split the Pot (concessions, games, etc)	To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental student technology and any other student needs.	7/26/2022	Passive
MSE	School Wide	2022-2023 School Year	Spirit Wear	To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental student technology and any other student needs.	7/26/2022	Passive
MSE	School Wide	2022-2023 School Year	Yearbooks	To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental student technology and any other student needs.	7/26/2022	Passive
MSE	School Wide	2022-2023 School Year	Kona Ice	To raise funds for student rewards and incentives, trips, student supplies, assemblies, supplemental student technology and any other student needs.	7/26/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for student rewards and incentives,		
NACE	Cala a al Mista	2022 2022 Cabaal Vaar	Wildcat Country Store Pencil	trips, student supplies, assemblies, supplemental	7/26/2022	Dessive
MSE	School Wide	2022-2023 School Year	Machine	student technology and any other student needs.	7/26/2022	Passive
				To raise funds for student / teacher incentives and		
			Family Movie Night	rewards, assistance for trips, activities, events, and		
MSE	PTO	Fall 2022	(Tickets & Concessions)	any other school needs	9/27/2022	Passive
IVISL	FIO	Fall 2022	(Tickets & Colicessions)	any other school fleeds	3/2//2022	rassive
				To raise funds for student / teacher incentives and		
				rewards, assistance for trips, activities, events, and		
MSE	PTO	Fall 2022	Country Meats (Jerky)	any other school needs	9/27/2022	Passive
11102	1.0	1 411 2022	Country Wiedes (Serky)	To raise funds for student teacher incentives,	3/27/2022	1 433176
				rewards, activities, and any other school and		
MSE	PTO	2022-2023 School Year	Decals	student need	9/27/2022	Passive
			School Dance	To raise funds for 4-H Environmental Camp	-, , -	
Northview	3rd-5th Grade	Fall 2022	(concessions etc)	expenses for students	7/26/2022	Passive
			Bumble Bee Fundraising	To raise funds for 4-H Environmental Camp	, ,	
Northview	3rd-5th Grade	Fall 2023	(Catalog sales)	expenses for students	7/26/2022	Active
				To raise funds for 4-H Environmental Camp		
Northview	3rd-5th Grade	Fall 2022	Raffle Tickets	expenses for students	7/26/2022	Active
			Northview Spooktacular	To raise funds for materials, incentives,		
			(admission, concessions,	supplemental technology, playground needs,		
			count & countess penny	programs and any other needs for students and		
Northview	PTO	October 2022	votes etc)	staff	7/26/2022	Passive
				To raise funds for attendance Rewards, field trips,		
				supplemental student technology, student		
Northview	School Wide	Fall 2022	Spirit Cards	materials, and any other student needs	7/26/2022	Active
				To raise funds for attendance Rewards, field trips, supplemental student technology, student		
Northview	School Wide	2022-2023 School Year	Kroger Rewards	materials, and any other student needs	7/26/2022	Passive

School	Group	Date of Event	Nature of Fundraising (*notates Facility request required)	Purpose of Funds	Board Approval Date	Туре
				To raise funds for attendance Rewards, field trips,		
				supplemental student technology, student		
Northview	School Wide	2022-2023 School Year	Box Tops	materials, and any other student needs	7/26/2022	Passive
Northview	School Wide	2022-2023 School Year	Kona Ice	To raise funds for attendance Rewards, field trips, supplemental student technology, student materials, and any other student needs	7/26/2022	Passive
Northview	School Wide	2022-2023 School Year	School Pictures	To raise funds for attendance Rewards, field trips, supplemental student technology, student materials, and any other student needs	7/26/2022	Passive
				To raise funds for library inventory and any other		
Northview	Library	2022-2023 School Year	Scholastic Bookfair	library/media needs	7/26/2022	Passive
				To raise funds for incentives, rewards, trips, and		
Northview	FRYSC	2022-23 School Year	Smencils	any other student needs	8/23/2022	Passive

# USE OF SCHOOL FACILITIES REQUESTS

<u>Facility</u> <u>Requested</u>	<u>Group</u> <u>Requesting</u>	Date(s) of Event	Times	Nature of Request	Request Waiver of Fees	Category	Recommend Facility Fees	Recommend Custodial Fees	Other Fees
MCHS Cafeteria	Kiwanis	4/29/2023	5:00A.M- 12:00P.M	Kiwanis Pancake Breakfast	Yes	3	No	Yes	N/A

# Clay Center Facility Usage

# November 2022 Board Agenda

Group Requesting	<u>Date</u>	<u>Time</u>	<u>Nature</u>	Roo ms	Non- Profit Certific ate	Total Cost  **Total Cost is  Contingent upon changes made to accommodate needs for the event.	<u>Deposit</u> <u>Received</u>
Montgomery County Black and Hispanic Achievers	January 16 <sup>th</sup> , 2023	7:00 A.M- 2:00 P.M	Martin Luther King Jr. Luncheon	3	NA	Requesting Waiver of Fees	N/A
Gateway Area Development District	March 31 <sup>st</sup> , 2023	7:00 A.M- 4:00 P.M	2023 Senior Center Spring Fling	2	NA	Requesting Reduced Rate of \$400.00	N/A



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

M Superintendent

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Matthew D. Thompson, Ed.D, Superintendent

DATE:

11/9/2022

RE:

LBAR Educational Grant

Reco	mm	end	lati	on:

It is recommended that the Board approve the LBAR Educational Grant.

### Relevant Background:

The grant is to be used for educational purposes for 6<sup>th</sup> grade classrooms. The grant deadline to request funding is November 30, 2022.

#### Justification/Rationale for Recommendation:

Lexington-Bluegrass Association of Realtors Community Education Committee is offering a \$500.00 grant to 30 counties. The funds were normally used for fieldtrips, museum visits or any educationally related trips specified by the Principal or Guidance Counselor. However, this year due to the pandemic, fund use has been expanded to assist in the virtual learning environment. This may include, but is not limited to, purchasing hotspots and/or thumb drives for students and in assisting with other technology needs/materials.

### Financial Impact:

None

## **Stakeholders Impacted:**

6th Grade Students

#### Anticipated Timeline:

Application will be submitted electronically upon approval.

### List of Support Documents Included:

Grant offer letter



www.bluegrassrealtors.com

October 25, 2022

**OFFICERS** 

Rusty Underwood President

Kelley Nisbet

President-Elect

Randy Newsome Treasurer

Justin Landon

CEO

DIRECTORS

Sandy Allnutt Rony Jo Ballou Jonathan Bronaugh Matt Coomer Anne Hart Cornett

Anthony de Movellan Gary Denton Christina Dudek

Matt Ford Kristy Gooch Todd Hyatt

Mike Inman Ruby Mason Tom Thomas

Barry Turner

Dr. Matthew Thompson

Montgomery County Schools 3400 Indian Mound Drive

Mt Sterling, KY 40353

Dear Dr. Thompson:

Bluegrass REALTORS®' (formerly LBAR) Community Education & Outreach Committee is proud to offer a \$500 grant for 6th grade classrooms in the 2022/2023 school year. The Association is offering this to all public middle schools in our 30-county jurisdiction.

These funds are generally to be used for educational and/or enrichment purposes i.e. field trips, museum visits, cultural institutions, etc., with the specific needs determined by the principal or guidance counselor at each school.

To apply, you will need to visit bit.ly/bgrgrant22. <u>The deadline to request funding is November 30, 2022.</u> Please note, grants are limited to one per school and the deadline will not be extended.

This contribution to the middle schools in our region is part of the Association's involvement in the public schools in the Bluegrass region. The project is part of Bluegrass REALTORS®' goal to become involved with the area's school systems in innovative ways that will positively shape the future of our children.

Should you have any questions about this endeavor, please contact Hunt Cooper, Communications Director, at Bluegrass REALTORS® (by email at hunt@bluegrassrealtors.com or by phone at 859.276.3503). We look forward to working with your school.

Sincerely,

Pam Jury
Chair, Community Education & Outreach Committee
Bluegrass REALTORS®







Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

W Superintendent

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Marti Escalante, Assistant Director of Special Education

DATE:

11/1/22

RE:

Speech Therapy Contract - Fox Hire

#### Recommendation:

It is recommended that the Board approve the contract for Fox Hire to provide speech and language therapy to students per their IEP throughout the year.

#### Relevant Background:

Speech Services are provided as described in a student's Individual Education Program. Speech Language Pathologists have a specific certification that a typical district substitute cannot cover. The services in the IEP cannot be met by anyone other than a person licensed or certified in this area.

#### Justification/Rationale for Recommendation:

Due to the difficulty in finding speech therapists who are able to cover vacancies, it is recommended that the district contract Fox Hire Services to meet this need and allow for continuum of service.

#### Financial Impact:

\$68-\$80/hour based on therapist experience, pay requirements and travel expenses.

#### Stakeholders Impacted:

Students who receive speech therapy a related service as identified on their IEP.

#### **Anticipated Timeline:**

2022-2023 School year

#### List of Support Documents Included:

Contract

### **CLIENT SERVICES AGREEMENT ("CSA")**

This Client Services Agreement (the "Agreement") is entered into between FoxHire, LLC a Delaware limited liability company, with its principal place of business at 4883 Dressler Road NW, Canton, Ohio 44718 ("FoxHire" or "we" or "us") and the Client ("Client" or "you" or "your" or "Company") by the undersigned acting with authority as agent of Company.

The Parties and Effective Date. This Agreement is effective (the "Effective Date") between the Client and FoxHire as of the date signed by the Parties or the date FoxHire began providing Employer of Record ("EOR") services to you, whichever occurs first. For valuable consideration and in exchange of the mutual promises and covenants contained in this Agreement, the Parties agree as follows:

**Introduction.** FoxHire offers an EOR service to recruiters, contract workers, and corporate clients. FoxHire becomes the W-2 employer of workers who prefer working on short-term contract assignments. To make contract placements easy to implement, FoxHire developed and owns online computer software and related documentation, copyrights and trademarks ("Intellectual Property").

- **1. Services.** FoxHire will provide EOR services to Client as set forth in this Agreement and in the Placement Specifics Addendum ("PSA") and <u>Scope of Services</u> addenda attached hereto.
- **2. Acceptance.** This Agreement is accepted upon execution by Client or use of FoxHire's Services. If, however, for any reason, Client fails to execute this Agreement and FoxHire furnishes any of the work or Services contemplated herein, then FoxHire may, at its sole discretion, elect to deem this Agreement accepted by Client.
- 3. Set Up. If Client chooses to use FoxHire's EOR services, Client may use FoxHire's secure software to view, approve, and authorize FoxHire to provide the Services as identified in this Agreement and the terms in the "Placement Specifics Addendum", which may be amended as mutually agreed.
- **4. Software Restrictions.** You agree and covenant that you will not (i) copy, modify, tamper with, alter, create derivative works of, sublicense, sell, lease, loan, rent, distribute, convey, pledge as security or otherwise encumber, or act as a service bureau with respect to any software portals; (ii) reverse engineer, decompile, translate, adapt or disassemble software in an attempt to reconstruct or discover the source code or algorithms thereof, except and only to the extent expressly permitted by law; (iii) remove, delete or alter any trademarks or any copyright, trademark, patent or other Intellectual Property Rights notices from software; (iv) use software in violation of applicable laws, rules, regulations, codes or ordinances; or (v) cause or authorize any third party to do any of the foregoing.
- **5. Contractors.** Client shall select the potential contractor workers ("Contractors") that FoxHire assigns to Client as described in the Scope of Services. FOXHIRE DISCLAIMS ALL EXPRESS AND IMPLIED WARRANTIES OF ANY KIND, AND SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES INCLUDING WITHOUT LIMITATION, WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, AND MAKES NO REPRESENTATION OR WARRANTY AS TO THE SKILLS, EXPERIENCE, ABILITY, BACKGROUND OR EDUCATION OF THE CONTRACTOR.
- **6. Client.** The Client will, in its sole discretion, determine which Contractors it desires to interview and will select the Contractors based upon Client's assessment of its needs and the Contractor's requisite

skills, experience, background and education necessary to perform the tasks the Client requires (the "Work Description"). The Client is solely responsible for the on-site supervisor for each Contractor and solely responsible for directing and supervising the Contractor's daily assignment responsibilities.

FoxHire will not communicate information or train a Contractor on Client's workplace policies and procedures; Client is solely responsible for all such matters. Client will promptly notify FoxHire of any concerns with Contractor's performance, and FoxHire will work with Client to resolve any such concerns or will, at Client's request, use commercially reasonable efforts to replace the Contractor at issue with a replacement Contractor in accordance with this Agreement. FoxHire does not guarantee replacement.

**7. Billing.** Client will timely review and approve the Contractor's weekly online timesheet of time logged working, training, traveling, and any applicable expenses (as specified in the PSA). Client's approval of same will confirm that the Contractor's time and services provided for that pay period were satisfactory and acceptable to Client.

FoxHire will invoice Client for Contractor's approved timesheet on a weekly basis. All invoices are due Net 45 days from the date of the invoice. Invoices paid late will bear interest at the rate of 1.75% per month or the maximum rate permitted by law, whichever is greater, from the due date until paid in full. FoxHire reserves the right to suspend performance of the Services in this Agreement until Client has paid all invoices in full.

FoxHire is the Contractor's employer and, accordingly, is responsible to pay Contractor and withhold all applicable benefit deductions, payroll taxes, Workers' Compensation premiums, and unemployment taxes required to be paid for the Contractor's services. Client is responsible for all FoxHire expenses of collection and attorney's fees for the same in the event of a default in payment of 90 days or more by Client.

- **8. Price of Services.** Client will pay FoxHire the bill rate(s) specified in the PSA for time worked and logged by the Contractor for the Client, together with all applicable sales tax, as required by law. FoxHire complies with all applicable federal, state and local overtime laws. Any overtime worked by the Contractor will be billed to the Client according to applicable federal, state, and local overtime laws. Any restrictions of work hours are specified in the applicable Placement Specifics Addendum.
- 9. Compliance with Law/Non-Discrimination. FoxHire and Client each represent and warrant that they are compliant with, will continue to comply with, and will cooperate with each other in the compliance of all applicable laws and regulations related to the selection, utilization, and termination of the Contractor. The Parties are equal opportunity employers and will not discriminate against the Contractor on the basis of his or her gender, race, religion, color, age, marital status, national origin, handicap, disability, military status or any other protected status.
- **10. Term.** FoxHire or Client may terminate this Agreement at any time for any reason with notice to the other via email, U.S. Mail, or national express courier. Client will pay FoxHire for all services rendered and any applicable expenses incurred by each Contractor up to the date of termination.
- 11. Relationship of Parties. Neither this Agreement nor the Services provided hereunder will be construed to create a relationship of employment or joint employment, agency, partnership, or joint venture between FoxHire and the Client or the Contractor and the Client. The status of FoxHire and the

Contractor relative to the Client will be that of an independent contractor. No Party will have any right or authority to assume or create any obligation on behalf of another Party.

- 12. Confidentiality. Each Party ("Recipient") agrees (a) to hold Confidential Information disclosed to it by the other party ("Discloser") strictly confidential and to not share, disclose, or provide Discloser's Confidential Information to any third party except as expressly set forth herein; (b) to maintain the confidentiality and security of Discloser's Confidential Information using the same care as it uses with its own confidential information of like importance, but no less than reasonable care; and (c) to restrict access to Discloser's Confidential Information to those of its and its Affiliates' employees, contractors, agents, legal and financial advisors, and consultants ("Representatives") who have a need to know the information in connection with the performance of Recipient's obligations under this Agreement who (i) have been notified of the confidential nature of the disclosure and (ii) are under an enforceable obligation to hold the Confidential Information in confidence under terms and conditions at least as restrictive as the terms and conditions of this Agreement. Recipient will be responsible for any breach of this Agreement by the Representatives of Recipient or its Affiliates. For the avoidance of doubt, the terms of this Agreement are our Confidential Information. Confidential Information will not include information that Recipient can reasonably demonstrate through written evidence (A) is or becomes generally publicly available other than due to the acts or omissions of the Recipient, its Affiliates, or their Representatives; (B) is rightfully in Recipient's possession on a non-confidential basis prior to receipt from Discloser; (C) is lawfully received, without obligation of confidentiality, by Recipient from a third party; or (D) is independently developed by or for Recipient without use of or reference to Discloser's Confidential Information. The confidentiality obligations hereunder will survive the termination or expiration of this Agreement for a period of two (2) years. Because remedies at law may be inadequate to protect confidential information, Recipient agrees that in the event of actual or threatened breach, Discloser may seek injunctive or other equitable relief in Disclosure's favor, without proof of actual damages or the requirement of posting a bond or other security.
- 13. Client Work Product. "Client Work Product" is defined as reports, studies, object or source code, flow charts, diagrams and other tangible or intangible documentation which have been created by Contractor to be delivered to Client pursuant to Contractor's assignment. FoxHire hereby grants, assigns and transfers to Client all rights, title and interest in and to the Client Work Product. FoxHire agrees to execute any documents reasonably requested by Client in connection with the registration of patents, copyrights, or any other statutory protection for the Client Work Product.
- **14. Ownership; Intellectual Property.** You agree that all right, title and interest in and to Services, the <a href="https://www.foxhire.com">www.foxhire.com</a> website, and all FoxHire software and documentation and proprietary items, belongs exclusively to us and shall remain with us and our affiliates. Except for Client Work Product, all Services and work performed by us under this Agreement is FoxHire Intellectual property and shall not be considered a "work made for hire" owned by you. Our materials and technology are protected by copyright laws and international copyright treaties, as well as other intellectual property laws and treaties.
- **15. Insurance.** FoxHire will provide statutory Workers' Compensation Insurance, Commercial General Liability Insurance, Hired and Non-Owned Automobile Liability Insurance, Professional Liability Insurance, Employment Practices Liability Insurance, Excess/Umbrella Liability Insurance, and Dishonest Acts Insurance in amounts deemed sufficient to FoxHire. Certificates of Insurance are available upon Client's request.

- **16. Indemnification.** Each Party will defend, indemnify, and hold harmless the other Party and its respective officers, directors, employees and agents from and against any losses, claims, damages, and expenses (including reasonable attorneys' fees) arising to the extent of (i) a Party's failure to comply with applicable laws, rules or regulations, (ii) personal injury or death caused by such Party; (iii) gross negligence or willful misconduct of such Party to the extent of Kentucky law.
- 17. Non-Solicitation & Hiring. Client, its customers and its affiliated entities will not hire the Contractor(s) or otherwise engage the services of the Contractor(s) after the termination of the Contractor's assignment without having first met the requirements, as defined in the "Solicitation & Hiring" section of the PSA. In no case is Client, its customers or affiliated entities permitted to hire the Contractor or otherwise engage the services of the Contractor until Client has made payment in full to FoxHire of all invoiced amounts due at time of conversion.
- 18. Additional Disclaimers and Limitation of Liability. IN NO EVENT WILL FOXHIRE BE LIABLE FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, PUNITIVE OR EXEMPLARY DAMAGES, WHETHER FORESEEABLE OR UNFORESEEABLE, INCLUDING BUT NOT LIMITED TO LOSS OF PROFITS, REVENUE, OR DATA, LOSS OF USE, COSTS OF COVER, DOWNTIME AND USER TIME REGARDLESS OF THE LEGAL THEORY ASSERTED OR WHETHER A CLAIM IS BROUGHT IN CONTRACT, WARRANTY, TORT (INCLUDING NEGLIGENCE, PRODUCT LIABILITY OR STRICT LIABILITY) OR OTHER THEORY, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. EXCEPT FOR INDEMNIFICATION MADE AGAINST EITHER PARTY WHICH SHALL HAVE NO LIMIT, REGARDLESS OF THE LEGAL THEORY ASSERTED OR WHETHER A CLAIM IS BROUGHT IN CONTRACT, WARRANTY, TORT (INCLUDING NEGLIGENCE, PRODUCT LIABILITY OR STRICT LIABILITY) OR OTHER THEORY, IN NO EVENT WILL OUR AGGREGATE LIABILITY ARISING OUT OF OR RELATING TO THIS AGREEMENT EXCEED THE FEES PAID BY YOU FOR THE SERVICES GIVING RISE TO SUCH LIABILITY.

THESE LIMITATIONS OF LIABILITY ARE AGREED ALLOCATIONS OF RISK CONSTITUTING IN PART THE CONSIDERATION FOR THE FOXHIRE SERVICES AND SUCH LIMITATIONS WILL APPLY NOTWITHSTANDING THE FAILURE OF ESSENTIAL PURPOSE OF ANY LIMITED REMEDY. SOME JURISDICTIONS DO NOT ALLOW THE EXCLUSION OR LIMITATION OF INCIDENTAL, CONSEQUENTIAL OR SPECIFIED OTHER DAMAGES, OR ALLOW LIMITATIONS ON HOW LONG AN IMPLIED WARRANTY LASTS, SO THE ABOVE LIMITATIONS OR EXCLUSIONS MAY NOT APPLY OR MAY NOT FULLY APPLY TO YOU.

- **19. Assignment.** This Agreement may not be assigned by either party without the written consent of the other party. Notwithstanding the foregoing, FoxHire may assign this Agreement to a parent corporation, affiliate, or successor in interest without Client's consent.
- **20. Miscellaneous Provisions.** All notices given hereunder will be via email if provided, U.S. Mail, or national express courier to the other party at the address set forth on the first page of the Agreement, ATTN: Legal. Notice will be deemed effective upon delivery or refused delivery attempt (as evidenced by the delivery receipt). In no event will the preprinted terms or conditions found on any Client purchase order, order acknowledgement or work order be considered an amendment or modification of this Agreement, even if such documents are signed by representatives of both parties. Such preprinted terms or conditions will be considered null and of no effect.

This Agreement may not be amended except by mutual written consent. The following sections of the Agreement shall survive termination: Software Restrictions, Term, Confidentiality, Client Work Product, Ownership; Intellectual Property, and Non-Solicitation & Hiring. This Agreement sets forth the entire agreement of the parties hereto and supersedes all other oral or written agreements. Neither Party will be liable for failure to perform if performance is prohibited due to fire, storm, flood, war, embargo, or any act of God or other cause or contingency beyond such Party's reasonable or foreseeable control. This Agreement will be governed by and construed in accordance with the laws of the State of Ohio without regard to the principles of conflicts of law. The Parties agree that any dispute concerning this Agreement will be brought in a Court of competent jurisdiction in Stark County, Ohio. Either Party's failure to enforce all or any portion of this Agreement will not be a waiver of all or any portion of that Party's rights under this Agreement. The headings of this Agreement are provided for convenience only.

Client Signature:	FoxHire Signature:
By:	By:
Title:	Title:
Date:	Date:

Once a placement is finalized through this agreement, there will be added Addendum Items that are specific to each placement. Each addendum will refer back to the signed Client Services Agreement. Below are some of the most common Addendum Items.

# **Placement Specifics Addendum**

<u>Title</u>	<u>Value</u>	<u>Description</u>
Contractor	TBD	The Contractor who will be engaged to perform the work.
The Client	Montgomery County Schools	The Client using FoxHire's services.
Job Title	Speech-Language Pathologist	Contractor's job title
Regular Hourly Bill Rate	\$68 to \$80 based on therapist experience, pay requirements, travel expenses	Client will pay FoxHire the Regular Hourly Bill Rate for each hour or portion of each hour worked by the Contractor for the Client during a Regular Pay Period.
Overtime Hourly Bill Rate	1.5 times regular rate (client may forbid working overtime).	Client will pay the Overtime Hourly Bill Rate for each hour or portion of each hour worked by the Contractor for the Client in excess of the Regular Pay Period.
Solicitation & Hiring	Non-Solicitation time period	Employment or Solicitation of Contractor by Client. If Client, its parents, subsidiaries, or affiliates, hire Contractor as an employee, continue to receive services as a contractor or 1099 independent contractor, or in any way continue to receive services from Contractor outside of this Agreement, a conversion fee of \$12,900 applies and is immediately due and payable to PediaStaff, Inc.Client may not hire Contractor under any circumstance unless Client has made payment in full to FoxHire of all invoiced amounts.
Third Party Recruiting Agency	PediaStaff, Inc	The third-party recruiter FoxHire

		utilizes to recruit and pre-screen Contractors for Client selection.
Timesheet and Expense Approval	Approval	If the Client has not approved or objected to the Contractor's submitted timesheet and any applicable expenses by each Monday at 11:59 p.m. EST, Client will be deemed to have agreed to an "auto-approval" of the Contractor's timesheet and applicable expenses for that pay period. Discrepancies identified after an auto-approval can be submitted within two weeks from the auto approval date for immediate review and evaluation to FoxHire's Payroll and Accounting Departments at payroll@foxhire.com and accounting@foxhire.com.
Payment Terms	Net 45 Days	All invoices are due net 45 days after date of invoice unless we determine, in our sole discretion, that Client's credit rating does not merit extended credit terms.
Invoicing Frequency	Weekly	FoxHire will invoice the Client on a weekly basis.
Late Payments	18% per annum	Invoices paid late will bear interest at the rate of 18% per annum or the maximum rate permitted by law, whichever is greater, from the due date until paid in full. FoxHire reserves the right to suspend performance of the Services in this Agreement, until Client has paid all invoices in full.
Governing State Law	Kentucky	This Agreement will be governed by and construed in accordance with the laws of the State of Kentucky without regard to the principles of conflicts of law.
Court Jurisdiction	Montgomery County	The Parties agree that any dispute concerning this Agreement will be brought in a Court of competent jurisdiction in Montgomery County, State of Kentucky.

Client Signature:	FoxHire Signature:

By:
Title:
Date:



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

NV Superintendent

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Abby McCormick, Director of Special Education

DATE:

11/2/2022

RE:

Teacher Deaf/Hard Hearing Contract

Recommendation:

It is recommended the board approves the contract with Elizabeth A. Adkins, PhD., Teacher for the Deaf Hard Hearing.

Relevant Background:

Services for students identified for a Hearing Impairment, or a related service, are required to have a teacher with the proper certification.

Justification/Rationale for Recommendation:

The TDHH teacher position has been posted since September 30, 2022. At this time, there is one applicant from out of state. This contract is a proactive move to have this in place in case the position is not filled. This contract would also be a potential resource for the district to utilize for training or support when KSD is unavailable to assist he district.

#### **Financial Impact:**

\$175.00/hour

Stakeholders Impacted:

Students who are identified as having the eligibility category of Hearing Impairment, or have this as a related service

**Anticipated Timeline:** 

January 1, 2023 until July 31, 2023

List of Support Documents Included:

Contract

### **Employment Contract for Teaching Services**

**Employer: Montgomery County Schools** 

Address: 3400 Indian Mound Drive/ Mount Sterling, KY 40353

Employee: Elizabeth A. Adkins, Ph.D.

Address: 12340A Main Street Jeffersonville, KY 40337

The following contract is made on the basis of cooperation between both parties.

Montgomery County School District invites Elizabeth Adkins to take up service as a contractual teacher/consultant.

This contract shall enter into force upon signature of both parties and receipt by Montgomery County School District.

**Term of contract** This contract shall, unless otherwise cancelled or amended, commence on 10/7/2022 and continue until 7/31/2023 or termination by Montgomery County School District, should services no longer be needed. Where either party does not wish to extend this contract, it shall terminate by natural process on the date of termination above.

**Contract extension** Where both parties are satisfied at the end of this contract, an extension of contract may be offered for a specified term. In the case of any extension, Montgomery County will give written notice to the employee 30 days prior to the termination date. Where an extension agreement is reached, it shall form part of this contract and extend contract validity for the period stated in that agreement.

**Documentation** Elizabeth Adkins shall arrange all documents for the employee's legal work in Kentucky, including teaching certification and professional liability insurance, once this contract comes into force.

Primary duties of the employee Duties include the provision of direct instruction, modifications and accommodations to students; co-teaching and consultation to staff; planning of services; monitoring and reporting student progress, and other duties as assigned that will help meet student needs.

Working hours Services shall be rendered on an as-needed basis.

**Compensation** Montgomery County School District will compensate the employee \$175 per hour of services provided.

**Benefits** Montgomery County School District has no obligation to provide health insurance or retirement benefits as part of the terms of this contract.

Signature of Employee:

Date: 10/7/2022

Signature of Employer:\_

Date: / /



Matthew D. Thompson, Ed.D., Superintendent Sharon Smith-Breiner, Chairperson Daniel Freeman, Ed.D., Vice Chairperson

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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Abby McCormick, Director of Special Education

DATE:

11/2/2022

RE:

Northen Kentucky Services for the Deaf, Inc.

### Recommendation:

It is recommended that the Board approve the contract for Northern Kenucky Services for the Deaf, Inc., to support the need for an education interpreter for American Sign Language

### Relevant Background:

There currently is a shortage of certified interpreters in the state of Kentucky. We currently have other contracts with agencies to provide this service, but they are unable to fulfill this on a daily basis. This company has shared they can provide additional intrperting supports to our district.

### Justification/Rationale for Recommendation:

This will provide needed services as noted on a student's IEP.

#### **Financial Impact:**

\$130.00/hour (the first two hours)

#### Stakeholders Impacted:

Students who have interpreting services in their IEP.

#### **Anticipated Timeline:**

November 16, 2022 until May 31, 2023

#### List of Support Documents Included:

Contract

# NORTHERN KENTUCKY SERVICES FOR THE DEAF, INC.

DBA NKSD and DHHIRA

Providing Qualified Interpreters Since 1999

PO Box 121318 ~ Covington, Kentucky 41012-1318

(859) 372-5255 English (859) 757-2654 ASL

Visit Us at NKySD.Com

## SERVICE AGREEMENT

	BERVICE AGREEMENT
C	Client/Company Name: Address:
	Phone: Email:
agree note	NKSD offers sign language interpretation, C-Print captioning, classes, and associated ration and advocacy ("Services") to its clients. Thank you for the opportunity to provide in of these Services to you. In order to provide you with the best service possible, this ement contains the terms which will govern NKSD's relationship with you. Please also take of NKSD's Privacy Policy, attached hereto as <a href="Exhibit A">Exhibit A</a> . NKSD appreciates the trust you in it and goes to great lengths to protect your information and maintain its confidentiality.
1	This Service Agreement (the "Agreement") is entered into this day of, 20, by and between Northern Kentucky Services for the Deaf, Inc., a
	tucky corporation (hereinafter referred to as "NKSD") and the Client identified above ent").
1.	Services Acquired
of thi	NKSD hereby agrees to provide such Services to Client as it may request during the Term is Agreement, subject to the provisions herein contained.
2.	Fee Structure
	a. Base Fee and Hourly Charges
condi	Client shall compensate NKSD in exchange for providing the Services requested as ified in this Section 2. NKSD reserves the right to adjust prices based upon market itions. NKSD will provide Client with 60 days written notice prior to any change in the dule of charges set forth below.
	1. Basic Charges.
(2) h	(a) Monday-Friday (8:00 am-5:00 pm). A Base Fee of \$130.00 shall be ged for the first Two (2) hours of an appointment. Any appointment lasting longer than Two ours shall incur additional Hourly Charges in One-Quarter (1/4) hour increments at the rate 5.00 per hour.

NKSD/SA Rev202111

- (b) Monday-Friday (after 5:00 pm), Weekends, Holidays and Same Day Requests. A Base Fee of \$150.00 shall be charged for the first Two (2) hours of an appointment. Any appointment lasting longer than Two (2) hours shall incur additional Hourly Charges in One-Quarter (1/4) hour increments at the rate of \$75.00 per hour.
- (c) <u>Weddings and Funerals</u>. A flat fee of \$150.00 shall be charged for all wedding and funeral Services.
- (d) <u>Legal Proceedings.</u> A Base Fee of \$120.00 shall be charged per appointment. Any appointment lasting longer than One (1) hour shall incur additional Charges in One-Quarter (1/4) hour increments at the rate of \$60.00 per hour. Any appointment requiring more than one interpreter, one captionist or, the use of a Deaf interpreter shall incur similar Charges for each interpreter.

### 2. Hourly Calculations.

- (a) For purposes of Sub-sections (a), (b) and (d) above, the amount of travel time incurred by the interpreter or captionist to and from the appointment shall be included in the calculation of the minimum appointment time. If the appointment plus travel time exceeds the minimum appointment time, the travel time of the interpreter or captionist shall be charged at the hourly rate. All efforts will be made to provide a local interpreter. Travel time will be calculated as follows:
- (i) For locations within the same county the interpreter or cpationist resides, a One-Way Travel Time will be added to the interpreters' time on-site.
- (ii) For locations outside the county the interpreter or captionist resides, a Round-Trip Travel Time will be added to the interpreter's time on-site.
- (b) All charges shall be calculated in One-Quarter (1/4) increments, with any partial hour being rounded to the next highest One-Quarter (1/4) increment.
- (c) Assignments ending prior to the originally scheduled time will be charged for the number of hours originally scheduled.
- (d) If, after an interpreter or captionist arrives at an appointment, Client determines that he/she is not needed, Client shall still be charged for the number of hours originally scheduled.

## b. Additional Charges

In addition to the charges identified in subsection (a) above, the following charges shall be billed to Client, as applicable:

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- 1. Additional Interpreter, Captionist, or Deaf Interpreter<sup>1</sup>. NKSD will determine, on a case-by-case basis, whether the services of a second interpreter, captionist, or Deaf interpreter are needed for a given appointment. If NKSD decides such additional services are necessary, it will make arrangement for the additional interpreter, captionist or Deaf interpreter, and, the Services of each additional person shall be billed pursuant to the charges identified in subsection (a) above. However, the decision to provide an additional interpreter, captionist or Deaf interpreter shall only be made following a discussion with Client, and with the Client's prior approval. In exigent circumstances, NKSD reserves the right to provide the services of an additional interpreter, captionist or Deaf interpreter without prior authorization if failure to do so would cause the provision of the Services to be ineffective or result in undue stress or burden upon the Client or the interpreter or captionist.
- 2. <u>Deaf-Blind Interpreter.</u> An additional fee of \$5.00 per hour shall be added to the Base Fee, Hourly Charges, and/or flat fee identified in subsection (a), as applicable, for any Deaf-Blind interpreter requested by Client.
- 3. <u>High Risk/High Profile Environments.</u> NKSD reserves the right to increase any charges for appointments located in environments that it considers, in its sole discretion, highly risky or high profile. Any such determination shall only be made prior to the provision of Services, following a discussion with Client, and with the Client's prior approval.
- 4. <u>Lodging and Meals.</u> Costs of lodging and meals may be charged to Client for early morning or late evening appointments which require the interpreter or captionist to travel more than 75 miles from his/her beginning location. Any such determination shall only be made prior to the provision of Services, following a discussion with Client, and with the Client's prior approval.
- 5. Preparation Fees. For the presence of an interpreter or captionist, a One (1) hour additional fee per week or, per Two (2) hours of continuous class time, shall be charged for any post-secondary or higher education class at the 200 or above course level. NKSD reserves the right to charge preparation fees for lower level classes, in its discretion, based on the complexity of the subject course material and terminology. Such additional charges shall be disclosed and agreed to by Client prior to the provision of Services.

#### 3. Invoices

Unless otherwise agreed by the parties in writing, Client will be billed for the charges identified in Section 2 upon completion of services. Payment shall be due and payable upon receipt of invoice. If not paid in full within Thirty (30) days of the invoice date, NKSD reserves the right to charge interest at the rate of 1% or \$25, whichever is greater, per month on any unpaid balance of Client's bill.

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<sup>&</sup>lt;sup>1</sup> A deaf interpreter is a trained interpreter who is deaf or hard of hearing. This interpreter has background experience that can ensure effective communication. Having a deaf interpreter is especially helpful for individuals who are not proficient in English, who may have been raised in isolation with minimal language exposure, or have delayed language development.

### 4. Cancellation Policy

Cancellation of a scheduled one-day appointment shall require 24 hours prior notice. Cancellation of a scheduled consecutive day appointment shall require 48 hours prior notice. If the applicable notice requirement is not satisfied, Client shall be charged for the full appointment, as scheduled. In the event Client has scheduled recurring appointments<sup>2</sup> and the remaining recurrences are cancelled after the first appointment, Client will be charged for the equivalent of two weeks of the scheduled appointments as severance consideration.

All cancellations shall be made by contacting the NKSD office at 859-372-5255.

### 5. Interpreter and Captionist Decorum

NKSD interpreters and captionists shall at all times conduct themselves in a respectful manner. Prior to any appointment, Client should inform NKSD of any specific policies it may have regarding conduct, appearance, and safety by which the interpreter or captionist will be expected to abide, so that NKSD can ensure compliance. Please note, however, that NKSD interpreters and captionists are not trained in Client's profession and cannot be expected to act as a substitute for Client or its staff. As such, interpreters and captionists shall not act on Client's behalf without Client's physical presence and direction.

### 6. Non-Solicitation

During the Term of this Agreement and for a period of One (1) year thereafter, Client shall not induce or attempt to induce any person who has worked for NKSD, as either an employee or independent contractor, at any point during the Term of this Agreement, to leave the employment of NKSD, or in any manner hire such a person to perform services similar to those provided by NKSD. The parties agree that any breach of the terms of this provision shall cause immediate and irreparable injury to NKSD for which there exists no adequate remedy at law, thus entitling NKSD to immediate injunctive relief to enjoin such breach, without prejudice to any other rights or remedies afforded it under this Agreement or any applicable law.

### 7. Termination

The term of this Agreement ("Term") shall be One (1) year, commencing on the date first written above. The Agreement shall automatically renew for successive One (1) year Terms unless notice of intent to terminate the Agreement is provided by one party to the other, in which case the Agreement will terminate on the Party's designated termination date.

#### 8. Independent Contractor

The parties agree that NKSD serves as an independent contractor of Client in the performance of the Services under this Agreement. Nothing contained or implied in this Agreement creates a relationship of employer—employee between Client and NKSD, nor does it create a joint venture, partnership, or similar relationship between Client and NKSD. NKSD is not an employee of Client under the meaning or application of any federal or state unemployment

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<sup>&</sup>lt;sup>2</sup> Examples of recurring appointments include: Every Monday and Wednesday from 1pm-5pm; June 1-September 8

insurance compensation law or workers' compensation law, or other similar state or federal statute. NKSD shall not have any authority to assume or create any obligation, expressed or implied, on behalf of Client, and NKSD shall have no authority to represent itself as an agent, employee or in any other capacity of Client.

### 9. Insurance; Indemnification

During the Term of this Agreement, and at its expense, NKSD shall carry and maintain professional liability insurance in the minimum amount of \$1,000,000.00. Client, during the Term of this Agreement, and at its expense, shall carry and a commercial general liability insurance policy in the minimum amount of \$1,000,000.00 insuring it against injury or death to any person and damage to property.

Each party agrees to indemnify the other, and their respective owners, officers, employees, and agents, harmless from and against all claims, demands, losses, liabilities, judgments, costs and expenses, including reasonable attorney's fees, arising out of, related to or in connection with such party's breach of the terms of this Agreement or such party's negligence or intentional misconduct. This provision shall survive the termination or expiration of this Agreement.

Notwithstanding anything to the contrary, except in the case of intentional misconduct or gross negligence, NKSD's entire liability to Client for damages or other amounts arising out of or in connection with the Services provided by NKSD hereunder shall not exceed the total amount of payments made by Client to NKSD under this Agreement.

### 10. Non-Exclusivity; Conflicts of Interest

Client acknowledges that NKSD may perform services for other customers, persons, or companies during the term of this Agreement in NKSD's discretion, subject to the terms of this Agreement. NKSD represents and warrants to Client that there are no conflicts of interest with its provision of the Services to Client under this Agreement, and that NKSD shall advise Client if any conflict of interest arises during the Term.

### 11. Miscellaneous

- a. Amendments. This Agreement shall not be amended without the express written consent of both parties hereto.
- b. Severability. If any provision of this Agreement or the application thereof to any person or circumstance shall be invalid, illegal, or unenforceable to any extent, the remainder of this Agreement and the application thereof shall not be affected and shall be enforceable to the fullest extent permitted by law.
- c. Waiver. The failure of any party to enforce at any time or for any period of time any of the provisions of this Agreement shall not be construed as a waiver of the party to enforce such provision. The waiver of any breach or default or the failure to exercise any right shall not

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be deemed a waiver of any subsequent breach or default or waiver of the right to exercise any other right.

- d. Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the Commonwealth of Kentucky. The parties hereby agree that any dispute or conflict that arises from the terms of the Agreement herein or their relationship shall be litigated, if necessary, in the state courts in Kenton County, Kentucky.
- e. Binding Effect. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, legal representatives, successors and assigns.
- **f.** Assignment. This Agreement is assignable by NKSD to a successor in interest or related party, but shall not be assignable by Client without the prior written consent of NKSD.
- g. Taxes. NKSD agrees that Client shall not withhold any taxes from the fees to be paid by Client under this Agreement. NKSD agrees to indemnify and hold harmless Client against and with respect to any and all claims, interest, penalties, damages, losses, liabilities, and taxes resulting from a breach of this provision.

IN WITNESS WHEREOF, the undersigned have executed this Agreement as of the date first noted above.

	ntucky Corporation
Ву:	Teresa Moon Flaherty, President
Clien	t Name:
By:	
Print:	
Title:	

Northern Kentucky Services for the Deaf Inc

NKSD/SA Rev202111

#### EXHIBIT A

#### **Privacy Policy Notice**

NKSD knows that the privacy of the personal information that we receive about you and your clients/patients is important to you, and we understand that you trust us to protect the confidentiality and security of that information. The information that we collect about you or obtain during appointments is used only to provide the services that you request from us. Although there is a federal law designed to protect the privacy of nonpublic personal information about consumers, as interpreters and captionists, we have been and continue to be bound by professional standards of confidentiality that are even more stringent than those required by law. Please note that, with respect to certain Services that may be provided to you and require the disclosure of medical information, NKSD is considered a Business Associate for purposes of the HIPAA Privacy Rule, and is governed by all applicable confidentiality and privacy rules required thereby.

This notice informs you of our privacy policy and describes how we treat the information that we receive about you.

#### Information We May Collect About You

We collect nonpublic personal information about you and your clients/patients only in connection with providing you and your clients/patients with the services you request. The types of nonpublic personal information that we collect vary according to the services that we perform for you, and may include:

- Information that we receive from you and your clients/patients (such as your name, address, income, assets, social security information, and other financial or household information);
- Information about your relationship and past history with us and others (such as the types of services we
  provide to you, your invoice balances and payment history); and
- Information that we receive, with your authorization, from third parties.

#### **How We Handle Your Information**

We do not disclose any public or nonpublic personal information about you or your clients/patients that you have provided to us to anyone outside of NKSD, except as authorized by you or required by law. For example, with your consent, we may disclose personal information to a third-party contractor who is assisting us in providing services to you. In addition, we will release information to the extent required by law or regulation. We do not sell client information to anyone or disclose client information to marketing companies.

#### **How We Protect Your Information**

We restrict access to public and nonpublic personal information about you and your clients/patients that you have provided to us to those within NKSD who need to know the information to provide services to you. All of our employees and independent contractors are required to maintain the confidentiality of all nonpublic personal information about you. We maintain physical, electronic, and procedural safeguards that comply with both federal law and our more stringent professional standards to protect the public and nonpublic personal information that you have provided to us.

#### Questions

As always when it comes to your relationship with NKSD, if you have questions or would like additional information, please contact Teresa Moon Flaherty at 859-372-5255.

805583.1



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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Abby McCormick, Director of Special Education

DATE:

11/2/2022

RE:

School Psychology Contract, Mary Jillian Rogers, Root Energy Wellness, PLLC

#### Recommendation:

It is recommended that the Board approve the contract for Root Energey Wellness, a contract company to provide psychological services, such as evaluations, reports, and other supports as performed by a school psychologist.

#### Relevant Background:

School psychologists are a key member within the special education department. This is to ensure we meet timelines, complete evaluatins, and determine eligibility for current identified students and any new referrals for special education.

#### Justification/Rationale for Recommendation:

This position is to cover a maternity leave for a school employee, and potentially assist with any additional testing.

#### Financial Impact:

\$115.00/per hour

#### Stakeholders Impacted:

Students involved in the special education tri annual re-evaluation process, as well as any initial referrals for special education.

#### **Anticipated Timeline:**

January 1, 2023 until May 31, 2023

#### List of Support Documents Included:

Contract

## MONTGOMERY COUNTY PUBLIC SCHOOLS

#### LIMITED SERVICE CONTRACT AGREEMENT

This agreement is entered into between the MONTGOMERY COUNTY SCHOOLS, hereinafter referred to as the "Party of the First Part", and MARY JILLIAN ROGERS/ROOT ENERGY WELLNESS, PLLC, referred to as the "Party of the Second Part"; by agreement this date, 9/27/22, for the purpose of school psychological services for the purpose of IDEA/504 and subsequent requirements for children deemed in need of such services within the Montgomery County School District.

#### WITNESSETH

WHEREAS, the Party of the First Part is responsible for evaluating the needs of children with disabilities and suspected disabilities, for the purposes of determining eligibility in special education or Section 504 programs (identified as eligible for services under the IDEA, 20 U.S.C 1400 et seq and corresponding state law and regulations and or the Rehabilitation Act of 1973 ("Section 504")] and WHEREAS, the Party of the Second Part is certified in the State of Kentucky and desires to provide services for children enrolled in the district represented by the Party of the First Part.

**NOW, THEREFORE,** for and in consideration of the promises and the mutual covenants and agreements herein contained, the parties hereto agree as follows:

#### I. SERVICES

In consideration for the subject services described below, the Party of the First Part agrees to reimburse the Party of the Second Part upon receipt of a statement of delivered services at the rate of \$115 per hour, not to exceed a total of 20 hours per month for the 2022-2023 school year.

Any additional hours exceeding this will need to be approved in advance with the Director of Special Education.

The Party of the Second Part does hereby agree to provide the Party of the First Part the following services between approximately January 1st, 2023 through May 30th, 2023.

- a. Assessment and evaluation of students for the purposes of determining initial or continued eligibility for special education services or accommodations under Section 504 with test kits and measure protocols being provided by the Party of the First Part.
- b. Completion of psychoeducational report writing as needed.

#### II. ENTIRE AGREEMENT

This agreement contains the entire agreement of both parties hereto, and no other oral or written agreement shall be binding or obligating upon the parties hereto. This agreement supersedes all prior agreements, contracts and understandings, whether written or otherwise, between the parties relating to the subject matter hereof.

IN WITNESS WHEREOF, the MONTGOMERY COUNTY PUBLIC SCHOOLS and the Party of the Second Part have duly executed this agreement on the day and year just written.

The Party of the Second Part is required to notify the Party of the First Part at least thirty (30) days in advance if unable to fulfill this contract agreement.

WITNESS.	
Party of the First Part	Date
Lie Rosens, PWO	9/27/22
Party of the Second Part	Date



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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

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Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

M Superintendent

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Dr. Richard Culross, Deputy Superintendent

DATE:

11/10/2022

RE:

MSU Clay Center Location Network Upgrade

### Recommendation:

It is recommended that the Board approve the Morehead State University request for Spectrum to provide additional bandwidth for MSU through a newly connected line.

#### Relevant Background:

MSU has paired up with Windstream and Spectrum to provide additional Internet bandwidth. In order to do so, Spectrum contractors will trench behind the Clay Center from their box into the MSU side of the building. They will bring the internet in through the utility closet with electrical service on the MSU part of the building and then distribute the internet inside.

#### Justification/Rationale for Recommendation:

The contractor is insured for all parts of the project. They will use approved outside conduit and repair all parts of the ground impacted. Mr. Walters, technology, and I have worked with Morehead and the contractor and feel that it will be installed well with no interruption of other services.

#### **Financial Impact:**

There is no financial impact

#### **Stakeholders Impacted:**

All Montgomery County stakeholders.

#### **Anticipated Timeline:**

Upon Board approval, work will proceed.

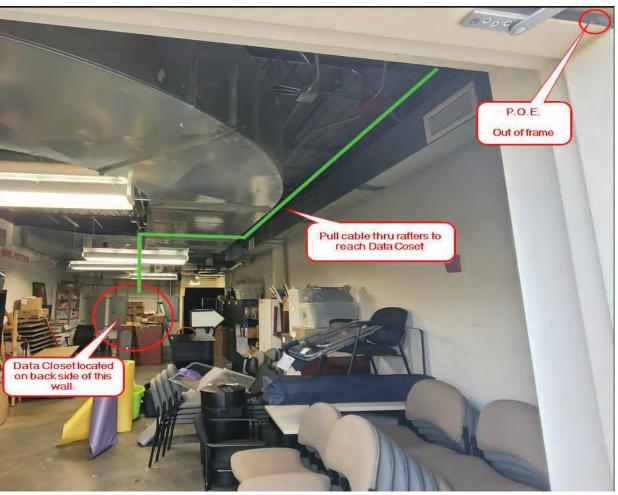
#### List of Support Documents Included:

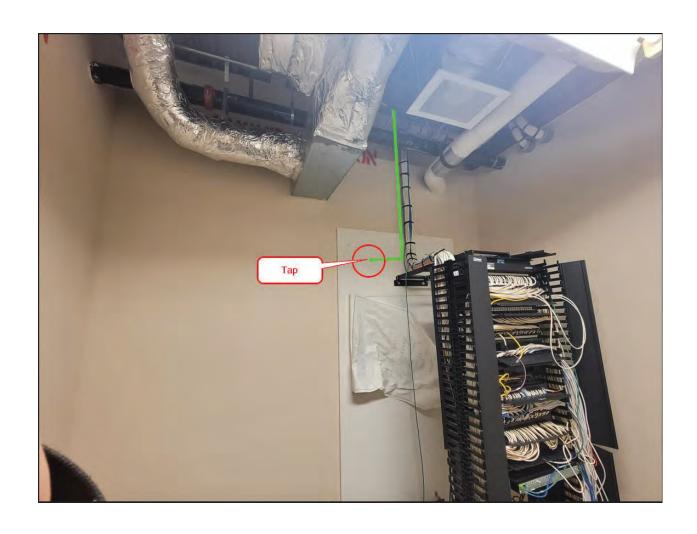
Map proposing project and contracts













#### COMMERCIAL ACCOUNT RIGHT OF ENTRY AGREEMENT

This	Commercial	Account	Right	of Entr	y Agreement	(hereinaft	er the	"Agreeme	nt") is by	and bo	etween
						(herein	after the	"Owner")	, with a ma	iling addı	ress of
						_ , and	owni	ng real	estate	located	d at
							(hereinaf	ter the	"Premises")	and C	Charter
Com	munications (	Operating	, LLC, o	n behalf	of itself and its	affiliates, (	hereinaft	er collectiv	ely "Charter	"), with a	mailing
addre	ess of 12405 F	Powerscou	rt Drive,	St. Louis	s, MO 63131, A	Attn: Comm	ercial Co	ntracts Ma	anagement.	This Agre	eement
comn	nences on the	later of the	e execut	ion dates	s set forth belo	w the signa	tures (he	reinafter th	ne "Effective	Date"). (	Charter
and (	Owner may ind	lividually be	e referre	d to as a	"Party" or colle	ectively as t	he "Partie	es".			

#### THE PARTIES AGREE AS FOLLOWS:

#### 1. RIGHT OF ENTRY AND EQUIPMENT.

- a. In consideration of the mutual benefits and obligations set forth herein, Owner hereby grants to Charter a non-exclusive right of entry to the Premises and those buildings of Owner located on the Premises (including building roof top(s)) ("Buildings") for the installation, attachment, maintenance, modification, inspection, relocation, repair, upgrade, replacement or removal of any equipment and facilities and other communications accessories, equipment, apparatus, fixtures, hardware, appliances, and appurtenances and any other associated equipment (collectively, "Equipment") to provide any of Charter's services (hereinafter the "Services") to any customers who can receive Services by such Equipment. Owner also hereby authorizes Charter to utilize those conduits and ducts of Owner that Owner may designate as available for Charter's use (collectively "Conduit").
- b. The rights herein granted to Charter shall include use of available power at the Premises, together with the right to access and use all i) risers in the Buildings, ii) Building entrance facilities, iii) Building utility entrance facilities, iv) utility closets in the Buildings, v) private rights-of-way, and vi) other areas on the Premises and Buildings as is reasonably required for the purpose set forth herein.
- c. All of the above grants and authorizations given by Owner are to the extent necessary or desirable for Charter to provide its Services to the Premises and shall extend to Charter's authorized agents.
- d. The Equipment is not, and shall not be deemed to be, affixed to or a fixture of the Premises. If requested by Owner, Charter shall provide to Owner the proposed route for installation of Equipment on the Premises. Charter shall install, operate and maintain the Equipment on the Premises at its own expense and in accordance with all applicable laws.
- 2. OWNER REPRESENTATIONS. Owner represents and warrants to Charter that Owner is the legal owner of the Premises, the Building(s) and Conduit (if applicable), and that no other person has any rights in the forgoing that conflict with Charter's rights under this Agreement. Owner recognizes Charter's right to have exclusive control over any Charter installed Equipment, and Owner will not attach to or use, and will not knowingly allow a third party to attach to or use, Charter's Equipment for any purpose without Charter's prior written consent. In the event the Owner is not executing this Agreement, the undersigned person executing on behalf of Owner represents that the undersigned is Owner's authorized agent and has full authority to bind Owner to the terms and conditions of this Agreement.
- 3. RESPONSIBILITY TO CONTACT PUBLIC UTILITIES. As may be required by law, Charter or its contractors will contact and coordinate with local agencies to physically mark the location of all public utility lines (including, but not limited to, water, electric, phone and sewer lines) that are located in areas in which Charter intends to install the Equipment. Owner shall not interfere with the markings designating such locations until installation is complete. Charter shall be responsible for any damage to public utility lines that are located along the routes or in the location in which Charter installs any Equipment, to the extent such damage arises from Charter's installation activities.



4. RESPONSIBILITY TO MARK PRIVATE UNDERGROUND LINES. If Owner has private underground lines at the Premises that could impact Charter's installation of Equipment, including, but not limited to, sprinklers, sprinkler heads, drains, cables, pipes and wires (collectively "Impacted Private Lines") then both Parties shall, in advance of any underground construction performed by Charter, work together, to the best of their abilities, to research the existence of all Impacted Private Lines (hereinafter "Joint Effort"). In order to facilitate the Joint Effort, Owner provides below its authorized representative (with contact information) regarding the Joint Effort. (Please print clearly)

Name:	
Address &/or email: _	
Phone:	

After the Joint Effort, the following shall take place: (i) Charter will make a determination on the need to locate and mark Impacted Private Lines including, but not limited to, the methods and arrangements for same, and (ii) If deemed by Charter necessary to do so, a qualified Charter contractor shall locate (including verification of) and clearly mark all Impacted Private Lines to the extent required by Charter. In the event that Charter damages any clearly marked Impacted Private Lines along the routes or in the location in which Charter installs any Equipment, and only to the extent such damage(s) arise from Charter's Equipment installation activities on the Premises, then Charter shall promptly, within a reasonable period of time, repair said damage(s) to Owner's reasonable satisfaction, after receipt of written notice from Owner describing the scope and extent of such damage(s), which written notice, if needed, shall be provided to Charter no later than thirty (30) days after Charter's initial installation of Equipment.

- 5. **INSURANCE.** Charter shall maintain, at Charter's sole cost and expense, (i) commercial general liability insurance including Property Damage, Bodily Injury and contractual liability insurance subject to standard insurance carrier exclusions, in the amount of \$2,000,000 each occurrence covering (a) to the extent caused by acts of Charter, damages to the Premises and (b) the operations of Charter at the Premises, (ii) Auto Liability, including Bodily Injury and property damage in the amount of \$1,000,000 each accident, and (iii) worker's compensation insurance to comply with the applicable laws of the State the Premises is located in.
- 6. TERM. The term of this Agreement commences on the Effective Date and shall remain in full force and effect until the later of: (i) the date that is five (5) years after the Effective Date, or (ii) the date that is 6 months after the date that Charter is no longer providing Services to any tenant of the Premises (the "Term"). Following the Term, Owner may terminate this Agreement upon 90 days advance written notice to Charter in the event Charter is no longer providing Services to any tenant of the Premises. Should any tenant of the Premises request Services during such 90-day termination notice period, the related notice of termination shall be deemed rescinded and thereafter null and void. Charter may, within 90 days of the expiration or termination of this Agreement, elect to remove Charter's Equipment or abandon in-place all or certain portions of Charter's Equipment at the Premises which, upon abandonment, shall be deemed the property of the Owner, with lien free title thereto passing immediately to Owner at no cost to Owner.
- 7. **ASSIGNMENT.** This Agreement may be freely assigned by either Party, provided that the assignee agrees in writing to assume all of the obligations of assignor hereunder, and be bound by all of the terms and conditions of, this Agreement. Notwithstanding anything to the contrary herein, either Party shall be obligated to assign this Agreement to a successor in interest in the event of a change of control resulting from a merger, sale of stock or sale of all or substantially all of the assets of the Party relating to the Services or applicable Buildings. This Agreement shall be binding upon and inure to the benefit of the Parties hereto, their successors, legal representatives and assigns.
- 8. LIMITATION OF LIABILITY. CHARTER MAKES NO REPRESENTATIONS OR WARRANTIES--EXPRESS OR IMPLIED-- REGARDING THE EQUIPMENT OR THE SERVICES, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTY OF MERCHANTABILITY, NON-INFRINGEMENT OR FITNESS FOR A PARTICULAR PURPOSE, AND ALL SUCH WARRANTIES ARE HEREBY DISCLAIMED. NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED HEREIN, IN NO EVENT SHALL CHARTER OR OWNER BE LIABLE FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL, RELIANCE OR PUNITIVE DAMAGES, EVEN IF ADVISED OF THE POSSIBILITY THEREOF.
- 9. INDEMNIFICATION. Each Party will indemnify, defend, and hold the other harmless from and against all liability, loss, costs, damages, (together with reasonable attorneys' fees associated therewith) arising out of any third party claims resulting from the negligence, willful misconduct of a Party, or breach of this Agreement (including but not limited to any representation or warranty hereunder).



- 10. JURY TRIAL WAIVER. IN ANY AND ALL CONTROVERSIES OR CLAIMS ARISING OUT OF OR RELATING TO THIS AGREEMENT, ITS NEGOTIATION, ENFORCEABILITY OR VALIDITY, OR THE PERFORMANCE OR BREACH THEREOF OR THE RELATIONSHIPS ESTABLISHED HEREUNDER, THE PARTIES EACH HEREBY WAIVES ITS RIGHT, IF ANY, TO TRIAL BY JURY.
- 11. ENTIRE AGREEMENT; AMENDMENTS. This Agreement constitutes the entire agreement between the Parties with respect to, and supersedes all prior agreements, promises and understandings, whether oral or written, with respect to, the subject matter contained herein. This Agreement shall not be modified, amended, supplemented or revised, except by a written document signed by both Parties.
- 12. SEVERABILITY. If any term or provision of this Agreement is determined to be invalid, illegal or unenforceable in whole or in part, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement, and this Agreement shall be construed as if such invalid, illegal or unenforceable term or provision had not been contained herein.
- 13. NO WAIVER. Neither the failure of either Party to exercise any power given such Party hereunder or to insist upon strict compliance by the other Party with its obligations hereunder, nor any custom or practice of the Parties at variance with the terms hereof shall constitute a waiver of either Party's right to demand exact compliance with the terms hereof.
- 14. COUNTERPARTS AND ELECTRONIC SIGNATURES. This Agreement may be signed in several counterparts, each of which will be fully effective as an original and all of which together will constitute one and the same instrument. Signatures to this Agreement may be transmitted by electronic mail, and signatures so transmitted will be deemed the equivalent of delivery of an original signature.

This Agreement shall be construed to be in accordance with the laws of the State where the Premises is located.

OWNER: (type in Owner/Legal Entity Name below)		
(Signature)		
(Signature)		
ed Name:		
:		



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Dr. Richard Culross, Deputy Superintendent

DATE:

11/10/2022

RE:

Docubit Shredding Services

#### Recommendation:

It is recommended that the Board approve the contract with Docubit Shredding Services for shredding documents, disposal of confidential records, and destruction of hard drives.

#### Relevant Background:

We have contracted in the past for services that include a shredding box in various locations throughout the district. Each school pays for their individual services and the company empties the contents on a regular schedule. We also maintain one in the central office. Furthermore, we do expunge confidential records following the record retention policy from time to time. Our current service provider's contract is concluding in December unless it is automatically extended.

#### Justification/Rationale for Recommendation:

The new company provides very similar services at a lower cost from our current company and does not charge surcharges for their services.

#### **Financial Impact:**

It is projected that the contract will cost approximately \$2800.00 per year plus individual pickups. Individual pickups are not anticipated to exceed \$1200.00 and are often much less than that. We anticipate less than \$4000.00 per year for shredding and destruction services, much of which is paid by individual schools.

#### Stakeholders Impacted:

All Montgomery County school employees with document shredding needs

#### **Anticipated Timeline:**

Upon Board approval, we will end our contract with our current provider in December and begin with the new provider on January 1, 2023.

#### **List of Support Documents Included:**

Proposal and contract



#### **Confidential Proposal for**



- Highest level of security
- Consistent, reliable service
- Flexible service to meet your needs
- Uniformed, professional service representatives

#### **Off-Site Shredding:**

DocuBit will provide you with locked secure containers. Your material will then be destroyed at our facility by using our plant based shredding system. Once all material has been destroyed to a manner to which it cannot be recognized or recreated, you will receive a Certificate of Destruction to show proof that DocuBit has assumed liability of your material and that it has been properly destroyed. DocuBit policies, procedures, hiring practices and security measures far exceed FTC, FERPA FACTA, GLB, SOX, HIPAA, HITECH and Red Flag Rule guidelines.

#### **Containers:**



Executive Console
Holds up to 100lbs
40" tall, 19"wide, 16" deep



**65 Gallon Container**Holds up to 200lbs
42" tall, 24" wide, 29" deep



#### **Offsite Program Costs**

## \$70.00 for the first console (per location) Every 8 weeks \$10.00 each additional console

Camargo	1 console Every 8 Weeks	\$70.00
Mapleton	1 console Every 8 Weeks	\$70.00
MSE	1 console Every 8 Weeks	\$70.00
Northview	1 console Every 8 Weeks	\$70.00
McNabb	2 consoles Every 8 Weeks	\$80.00
MCHS	1 console Every 8 Weeks	\$70.00

Total invoice every 8 weeks= \$430.00\*\*

\*\*Pricing Guaranteed at least 24 months\*\*

(We can invoice by school/location or 1 consolidated invoice detailing charges by location)

**Certificate of Destruction**: You will receive a Certificate of Destruction per occurrence as part of our ongoing commitment to security and compliance.

NAID: NAID is the National Association of Information Destruction. It is a third-party organization that establishes stringent security practices and standards that shredding service providers must meet. Which include, a secure destruction process, operational security, stringent hiring processes that include 7-year extensive background checks and drug screening. DocuBit has been AAA NAID Certified since May of 2009.

#### Additional Secure Services provided by DocuBit:

Hard Drive Destruction: starts @ \$20.00/ea for 1-25 units with no minimum. Reduces after 25 units.

**Extra Material at Time of Service:** Copy Paper boxes \$6; Banker boxes \$8; Extra Security cart (one-time) as needed \$30.00 (assumes normally scheduled visit day at a location listed above).

One Time Purge Rates: For locations other than listed above (example: bus garage), we charge \$125 for the 1<sup>st</sup> 65 Gallon cart and \$50 for each additional cart.

Hard copy storage- Quote basis Media destruction & E-waste- Quote basis

Medical Waste (Sharps Red Bag Svc)- Quote basis

Prepared by: Eric Caldwell

Date: 11/1/2022

#### **Confidential Document Destruction Agreement**

This Confidential Document Destruction Agreement ("Agreement	ent") is entered into as of this 3rd , day	Y
of November , 2022 ("Effective Date") by and between D		
204 S. Campbell St., Lancaster, KY 40444 ("Company") and	Montgomery County Schools ,	
having a place of business at Various (See Addendum) Mount Sterlir	ng, KY 40353 ("Customer").	

#### 1. SERVICES

- 1.1 <u>Services to be Furnished</u>. Company will provide the services for the secure destruction of records ("Services") described on Exhibit A attached hereto and made a part hereof. Customer may also request custom Services not set forth on Exhibit A, in which case Company will consult with Customer as to the terms and conditions of the Services requested.
- 1.2 Services by Third Parties. Company may procure the services of any responsible third party to perform all or part of the Services, insofar as said third party complies with all security standards and procedures required of Company by Customer, and further that said third party shall accept in writing the fiduciary responsibility requisite of the transfer of custody. Company will remain liable for all Services performed for Customer. Company will record all custody transfers and/or the use of any subcontractor to render contracted services to the Customer, and make Customer aware of any use of any subcontractor, including their identity.

#### 2. RESPONSIBILITIES

- 2.1 Right to Rely on Instructions. Company may act in reliance upon any instruction, instrument, or signature reasonably believed by Company to be genuine, and may assume that any of Customer's employees or any employee of Customer's affiliates or subsidiaries giving any written notice, request, or instruction has the authority to do so.
- 2.2 Compliance with Contracts, Laws and Regulations. Customer shall be responsible for, and warrant compliance with, all contractual restrictions and all applicable laws, rules and regulations, including but not limited to environmental laws and contractual restrictions and laws governing the confidentiality, retention and disposition of information contained in any materials delivered to Company. Company shall comply with applicable laws, statutes, regulations and ordinances.
- 2.3 <u>Cooperation and Assistance</u>. Customer shall cooperate with Company with regard to the performance of the Services, subject to normal security requirements and in a manner that is not unnecessarily disruptive to Customer's business operations, by providing to Company such information, data, access to premises, management decisions and approvals as may be reasonable to permit Company to perform the Services hereunder.
- 2.4 <u>Hazardous Substances</u>. Customer shall not deliver to Company any material considered toxic or dangerous or which is regulated under any federal or state law or regulation relating to hazardous materials. In the event of the accidental or negligent custodial transfer of hazardous or regulated waste, including bio-hazard, Customer agrees to arrange to appropriately, safely and legally assume custody of such hazardous materials at their expense. And further to indemnify the Company from any property damage or personal injury resulting from such transfer of material.
- 2.5 <u>Performance of Services</u>. All Services performed by Company will be in a professional manner in accordance with NAID standards and practices.

- 2.6 Material Descriptions: Itemized lists or descriptions of contents of materials submitted by the Customer to the Company shall be generally considered for recordkeeping, reconciliation, and reference purposes only, and are not to considered proof that said documents contained on such lists and descriptions are in fact contained in the materials accepted. Company will make provision for validation of such document contents in advance and under special terms and fess at the request of the Customer.
- 2.7 Negotiable Items: Customer agrees to make Company aware in writing and in advance of any instance in which negotiable instruments, including but not limited to checks, bearer bonds, travels checks, or coupons will be sent to a single facility in a single service where the total combined amount of said instruments will be in excess of \$100,000.
- 2.8 Right of Assignment: In the event ownership of the Company is transferred or purchased by another entity, company reserves the right to assign this contract to any such transferred or purchaser.
- 3. FEES AND PAYMENTS All standard charges for Services under this Agreement shall be as specified on Exhibit A. The prices set forth in Exhibit A shall remain in effect for the first twenty-four (24) months of this Agreement. Thereafter, price adjustments shall be made only after thirty (30) days' prior written notice. For any service requested by Customer that is not listed on Exhibit A, the charges will be as agreed to in writing by Customer and Company prior to the rendering of such Service. Company reserves the right to impose a surcharge higher than the listed rates on exhibit A at any time if consoles are placed on floors without elevator access. Invoices shall be due and payable within thirty (30) days from receipt of the applicable invoice. Amounts due and not paid within thirty (30) days after Customer's receipt of the invoice may bear interest at the rate of one and one-quarter per cent (1.25%) per month.
- 4. CONFIDENTIALITY "Confidential Information" means any information relating to Customer's property, business and affairs. Unless such Confidential Information was previously known to Company free of any obligation to keep it confidential, is subsequently made public by Customer or by a third party having a legal right to make such disclosure, or was known to Company prior to receipt of same from Customer, it shall be held in confidence by Company and shall be used only for the purposes provided in this Agreement. Company shall use the same degree of care to safeguard your Confidential Information as it uses to safeguard its own. However, Company may comply with any subpoena or similar order related to materials delivered to Company; provided that it shall, unless prohibited by law, notify Customer promptly of any such subpoena or notice. Customer shall pay Company's reasonable costs for such compliance.

#### 5. TERM AND TERMINATION

- 5.1 Term. This Agreement shall commence on the Effective Date set forth above and, unless otherwise terminated in accordance with Section 5.2, shall continue in effect for two years, with automatic renewal for successive two-year terms, unless written notice of nonrenewal is delivered by either party to the other not less than ninety (90) days prior to the date of expiration of such term. Agreement may be terminated with the payment in full of 50% of the remaining Agreement service value.
- 5.2 <u>Termination</u>. Either party may terminate this Agreement if the other is in material or repeated breach of any of its obligations hereunder and the breaching party has not cured the breach within sixty (60) days after written notice from the nonbreaching party. In the event of any such termination, all amounts due for Services rendered up to the effective date of termination shall become due and payable. Upon termination, Customer shall return (or permit Company to retrieve) all Company bins

and other property kept at Customer's site, and Company shall have no obligation to provide further Services to Customer.

#### 6. CLAIMS AND DISPUTE RESOLUTION

- 6.1 <u>Time for Presenting Claims</u>. Customer must present any claim with respect to any Service in writing to Company within a reasonable time and in no case later than three (3) months after the occurrence of the event on which the claim is based.
- 6.2 <u>Arbitration</u>. Any claim, controversy, or dispute arising out of or relating to this Agreement, or any interpretation or breach of this Agreement or performance under this Agreement, including without limitation any dispute concerning the scope of this Article 6, that cannot be resolved within fifteen (15) days by informal discussions between the parties, shall be resolved by submission to final, binding and non-appealable arbitration, without any right by either party to trial <u>de novo</u> in any court. Such arbitration and all pre-hearing, hearing, and post-hearing arbitration procedures, including for discovery, disclosure of arbitrator's interests, and challenge of designation of any arbitrator, shall be conducted under the Commercial Arbitration Rules of the American Arbitration Association. A single arbitrator shall be selected by the American Arbitration Association.
- 6.3 <u>Services during Arbitration</u>. During any arbitration proceedings, Company shall continue to provide Services, and Customer shall continue to make payments to Company, in accordance with this Agreement. The fact that arbitration is or may be allowed shall not impair the exercise of any termination rights under this Agreement.

#### 7. LIABILITY AND WARRANTY

- 7.1 <u>Limitation of Liability</u>. Company shall not be responsible or liable in any manner whatsoever for the release or loss of any materials deposited in bins or otherwise delivered to it for secure destruction unless the release or loss is due to Company's negligence or willful misconduct. Company's maximum liability for any and all claims arising with respect to the Services provided under this Agreement shall not exceed the aggregate amounts paid by Customer with respect to the Services provided at the particular Customer location during the six (6) months preceding the event which gives rise to a claim. In no event shall Company be liable for any consequential, incidental, special or punitive damages, regardless of whether the action is brought in tort, contract or any other theory.
- 7.2 Ownership Warranty. Customer warrants that it is the owner, legal custodian or otherwise has the right to deliver for confidential destruction any and all materials Customer provides Company hereunder. Customer shall reimburse Company for any expenses reasonably incurred by Company (including reasonable legal fees) by reason of Company complying with its obligations under this Agreement to destroy such materials in the event of a dispute concerning the destruction of the materials provided by Customer to Company.

#### 8. MISCELLANEOUS

8.1 Notices. All notices hereunder shall be in writing and addressed to either party at its address set forth above (or to such other address as either party may specify by notice given in accordance with this Section). Notices to Company shall be sent to the attention of its General Manager.

- 8.2 <u>Binding Nature and Assignment</u>. This Agreement shall be binding on the parties and their respective successors and assigns. Except as permitted by Sections 1.2 and 2.8 above, neither party may assign this Agreement, without the prior written consent of the other party, which consent shall not be unreasonably withheld.
- 8.3 Force Majeure. Each party shall be excused from any delay or failure in performance under this Agreement for any period if and to the extent that such delay or failure is caused by acts of God, governmental actions, labor unrest, riots, unusual traffic delays or other causes beyond its control.
- 8.4 <u>Relationship of Parties</u>. Company is acting as an independent contractor hereunder and has the sole right and obligation to supervise, manage, contract, direct, procure, perform, or cause to be performed all work to be performed by Company under this Agreement.
- 8.5 Entire Agreement. This Agreement constitutes the entire agreement between Company and Customer with respect to the subject matter of this Agreement. No change, waiver, or discharge of this Agreement shall be valid unless in writing and executed by the party against whom such change, waiver, or discharge is sought to be enforced. Except as provided in Section 3, this Agreement may be amended only by an amendment in writing signed by Customer and Company.
- 8.6 <u>Invalidity</u>. If any provision of this Agreement is declared invalid by any tribunal of competent jurisdiction, then such provision shall automatically be adjusted to the minimum extent necessary to the requirements for validity as declared at such time and as so adjusted shall be deemed a provision of this Agreement as though originally included herein. In the event that the provision invalidated is of such a nature that it cannot be so adjusted, the provision shall be deemed deleted from this Agreement as though such provision had never been included herein. In either case, the remaining provisions of this Agreement shall remain in effect.
- 8.7 Exclusivity: Customer agrees to retain Company on an exclusive basis at all facilities covered by this agreement for the term of this contract.
- IN WITNESS WHEREOF, each of the parties have caused this Agreement to be executed by its duly authorized representative as of the Effective Date first set forth above.

Montgomery County Schools	DocuBit, LLC
Ву:	Ву:
Title:	Title:
Date:	Date:



## Exhibit A- Regular Off-Site Schedule Services

Customer:	Montgom	ery County Scho	ols Service Agr	reement Date: 11/03/2022
Service Locati	on Various (See	Addendum) Mount S	Sterling, KY 40353	Phone: 859-497-8760
Contact Person	for Certificate of D	estruction:		
Email:				Hours:
Accounts Paya	ble Email:			
Services Providence		ovido movilonky och odviod	- FC - (4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -	ocuments placed within DocuBit p
(free of charge	Security Consoles	(100 pound capacity) or Se	curity Carts (200 pound	capacity). Locked Carts are remove
from customer where the conte	's location and repla ents are shredded an	ced with an empty Cart. The d made ready for baling an	ne locked Carts are then t d recycling	ransported to our secure warehous
A Cer	tificate of Destruction	on with the Service Ticket or	or Invoice will be provid	ed to the customer upon completic es/Carts that had contents and will
destroyed. The	Certificate of Destr	uction provides a record of	destruction and the need	led documentation for compliance
current laws an	d regulations conce	rning confidentiality and pr	ivacy issues.	assumentation for compilation
Per our discuss	ion about your docu	ment destruction needs, Do	ocuBit will provide:	
1 Securi	ty Console @ \$70	/ Additiona	l Consoles @ \$10 e	ach
Securi	ty Cart @	/ Additiona	l Carts @ea	ach
DocuBit will de	estroy the contents of	on a regularly scheduled vis	it every 8 weeks.	
Console/Cart n	umber may be adjus	ted for customer needs.		
For the above r	egular service, the c	ost estimate per visit will b	e: \$430.00 See Addendum	
				=
DocuBit will al Securi	so provide: ty Cart @	For Non-Paper M	fedia Destruction	
Overflow Docu	ment Destruction R	ates:		
Copy Paper Bo	x - \$6.00/box	Banker Box - \$8.00/box	Larger Boxes on a quote	e basis
Montgom	ery County School	S	D Par II C	
			DocuBit, LLC	
Ву:		By:		_
Title:		Title:		
Date:		Date:		



## **Addendum- Multiple Locations**

This is an addendum to that certain Service Agreement dated 11/03/2022, by and between DocuBit, LLC (COMPANY) and Montgomery County Schools (CUSTOMER).

School	Street	Consoles	Frequency	Total/Svc
Camargo	4307 Camargo Rd	1	8 Weeks	\$ 70.00
Mapleton	809 Indian Mound Dr	1	8 Weeks	\$ 70.00
MSE	6601 Indian Mound Dr	1	8 Weeks	\$ 70.00
Northview	1040 Maysville Rd	1	8 Weeks	\$ 70.00
McNabb (2 bins)	3570 Indian Mound Dr	2	8 Weeks	\$ 80.00
MCHS	724 Woodford Drive	1	8 Weeks	\$ 70.00
			Total:	\$ 430.00

#### <u>Terms</u>

Customer acknowledges that this addendum will add the aforementioned Locations to the agreement between Customer and Company. No other terms and conditions of the original agreement will be changed by this addendum.

Montgomery County Sch	ools <u>DocuBit, LLC</u>
Signature	Signature
Title	Title
Date	Date



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Abby McCormick, Director of Special Education

DATE:

11/7/2022

RE:

Shortened School Day Waiver, Camargo Elementary

#### Recommendation:

It is recommended that the Board approve the request for shortened/modified school day for the student at Camargo Elementary.

#### Relevant Background:

The student attends medical based ABA therapy. The student has been on modified school day in prior years.

#### Justification/Rationale for Recommendation:

The ARC agreed the student's time in school will be increased as the year goes on.

#### **Financial Impact:**

N/A

#### Stakeholders Impacted:

N/A

#### **Anticipated Timeline:**

2022-2023 School year

#### **List of Support Documents Included:**

N/A



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Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Reviewed by:

ma Superintendent

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Abby McCormick, Director of Special Education

DATE:

11/7/2022

RE:

Shortened School Day Waiver, Montgomery County High School

#### Recommendation:

It is recommended that the Board approve the request for shortened/modified school day for the student at Montgomery County High School.

#### Relevant Background:

The student has attention difficulty according to information provided by their medical team.

#### Justification/Rationale for Recommendation:

The ARC agreed the student's time in school will be increased as the year goes on.

#### Financial Impact:

N/A

#### Stakeholders Impacted:

N/A

#### **Anticipated Timeline:**

2022-2023 School year

#### List of Support Documents Included:

N/A



High Expectations + Compassion = Growth for Every Student

Alice Anderson, Board Member Carmela Fletcher-Green, Board Member Bill R. Morgan, Board Member

Office Use Only

Deputy Supt. of Operations

Contract? - Legal Review

Director of Finance Chief Academic Officer

Superintendent

Reviewed by:

## **MEMO**

TO:

Montgomery County Board of Education

FROM:

Dr. Richard Culross, Deputy Superintendent

DATE:

11/10/2022

RE:

Contractor Change Order Request - Camargo Renovations

#### Recommendation:

It is recommended that the Board approve the change order request for Camargo Elementary School, as presented.

#### Relevant Background:

The Camargo construction project for HVAC and other renovations is continuing. Recently, a change order was needed to continue with the project.

#### Justification/Rationale for Recommendation:

When reviewing mechanical closets being installed for HVAC, the structural engineer discovered that additional structural steel was needed at doorframes to ensure safety. This will add additional structural support to the load bearing walls during and after the demolition.

#### **Financial Impact:**

The contractor change order totals \$20,615.04.

#### Stakeholders Impacted:

All Montgomery County stakeholders.

#### **Anticipated Timeline:**

Upon Board approval, work will proceed.

#### List of Support Documents Included:

Change Order Request document

# **Blaze** Enterprises, LLC

9801 Winchester Road, P.O. Box 704 Clay City, Kentucky 40312 (606) 663-1003 Office (606) 663-0122 Fax blazeenterpriseslc@yahoo.com

November 1, 2022

\$20,615.04

#### Packs + Walker

P. O. Box 308

Mt. Sterling, KY 40353

**TOTAL** 

Quantity	Description	Rate
	Load Bearing Wall Bracing	
1	Material	\$8,904.00
	32 - C8x13.75x9'0" Channels	
	16 - FB 1/4x11x6'2" Flat Bars	
	Bolts, Nuts, Flat Washers	
1	Labor	\$8,500.00
	15% Overhead and Profit	\$2,610.60
	Bonding Fee	\$600.44