

MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda
Tuesday, November 15, 2022
Clay Community Center
5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

I.	Call to Order	
II.	Approval of Agenda	
III.	Reading of Mission Statement	
IV.	Pledge of Allegiance	
V.	Moment of Silence	
VI.	Recognitions -----	3
	1. MCHS Cross Country	
	2. MCHS Boys Soccer	
VII.	Hearing of Citizens	
VIII.	Reports/Monthly Updates	
	<i>Printed Information</i>	
	A. Maintenance – David Walters -----	4-5
	B. Transportation – Steve Calvert-----	6-9
	C. Technology – -----	10
	D. Food & Nutrition Services – Sandy Jones-----	11
	E. Child Care – Mary Smith-----	12
	F. Communications – Amy McCleese-----	13
	G. Office of Special Education – Abby McCormick-----	14-15
	H. Curriculum Department and Instructional Coaches Report – Curriculum -----	16-21
	I. School Reports & SBDM Minutes – Principals -----	22-46
	J. Attendance Report - DPP-----	47-49
	K. Superintendent's Calendar-----	50-52
	L. Superintendent's Reports – Verbal	
IX.	Consent Agenda (<i>Red page numbers notate revisions and/or additions in Addendum section.</i>)	
	A. Approval of Minutes –10/11/2022 Special Session, 10/18/2022 Special Session, and Regular Session 10/25/2022 -----	53-61
	B. Treasurer Reports & Accounts Payable –Angela Rhodes -----	62-154
	C. Monthly School Activity Reports -----	155-178
	D. Student Trips -----	NA
	E. Fundraiser Requests-----	179-194

F.	Facilities Use Requests-----	195-196
G.	Declaration of Surplus Property-----	NA
H.	Agreements, Applications & Contracts	
	1. LBAR Grant - McNabb -----	197-198
	2. Speech Therapy Contract – Fox Hire-----	199-207
	3. Teacher Deaf /Hard Hearing Contract-----	208-210
	4. Northern KY Services for the Deaf, Inc Contract-----	211-218
	5. School Psychology Contract – Root Energy Wellness Contract-----	219-221
	6. MSU Clay Center Location Network Upgrade-----	222-228
	7. DocuBit Shredding Services -----	229-237
	8. Shortened School Day Request - Camargo-----	238
	9. Shortened School Day Request – MCHS-----	239
XI.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
A.	Discussion / Approval Regarding Personnel Report-----	240-241
XII.	Facilities	
A.	Approval of Contractor Change Order Request – Camargo Renovation Project-----	242-243
XIII.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)-</i> <i>NA</i>	
XIV.	Confirm December Meeting. <i>The December Regular Session is scheduled for Tuesday, December 13, 2022 at 5:30 p.m. at the Clay Community Center.</i>	
XV.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XVI.	Possible Action Following Closed Session	
XVII.	Adjournment	