

MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda
Tuesday, March 28, 2023
Clay Community Center
5:30 p.m.

Additional meeting access will be available via live stream, which can be accessed at the following location:

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.

Montgomery County School District's Mission Statement:

Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions -----3-4
 - 1. MCHS Swim and Dive Team
 - 2. Mapleton Academic Team
 - 3. Indoor Track
 - 4. MCHS Wrestling
- VII. Hearing of Citizens
- VIII. Reports/Monthly Updates
 - Printed Information*
 - A. Maintenance – David Walters ----- 5-6
 - B. Transportation – Steve Calvert-----7-10
 - C. Technology – ----- 11
 - D. Food & Nutrition Services – Sandy Jones ----- 12
 - E. Child Care – Mary Smith----- 13
 - F. Communications – Amy McCleese----- 14
 - G. Office of Special Education – Abby McCormick----- 15-18
 - H. Curriculum Department and Instructional Coaches Report – Curriculum ----- 19-23
 - I. School Reports & SBDM Minutes – Principals -----24-47
 - J. Attendance Report - DPP-----48-50
 - K. Superintendent's Calendar-----51-53
 - L. Superintendent's Reports – Verbal
- IX. Consent Agenda (*Red page numbers notate revisions and/or additions in Addendum section.*)
 - A. Approval of Minutes –2/16/2023 SBDM Special Session, 2/21/2023 Special Session, 2/28/2023 Regular Session, and 02/28/2023 Special Session ----- 54-66
 - B. Treasurer Reports & Accounts Payable –Angela Rhodes ----- 67-155
 - C. Monthly School Activity Reports ----- 156-178

D.	Student Trips -----	179(272)
E.	Fundraiser Requests-----	180-199(273)
F.	Facilities Use Requests-----	200-201
G.	Declaration of Surplus Property -----	202-211
H.	Agreements, Applications & Contracts	
	1. MCTC Dual Credit MOA -----	212-216
	2. Reading Diagnostic and Intervention Fund Mini Grant Application-----	217
	3. Adecco YES! Program Agreement -----	218-223
XI.	Discussion/Approval of Elementary Attendance Boundary Revisions -----	(274-280)
XII.	2023-2024 District Student Accident Insurance Recommendation-----	224-228
XIII.	Discussion /Approval of District Social Studies Textbook Purchasing Plan K-12 -----	229-246
XIV.	Discussion/Approval of Migrant Trip & Common Carrier-----	247-259
XV.	Discussion/Approval of District Bank Bid Recommendation -----	260-261
XVI.	Discussion/Approval of District Lawn Mowing Bid Recommendation -----	262-263
XVII.	Discussion/Approval of the 2023-2024 Calendar Proposal -----	264-269
XVIII.	Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
A.	Discussion / Approval Regarding Personnel Report -----	270-271
XIX.	Facilities - <i>NA</i>	
XX.	<i>Addendum / Revisions / Additional Information (for organizational & informational purposes)</i>	
	1. <i>Student Trips</i> -----	272
	2. <i>Fundraisers</i> -----	273
	3. <i>Discussion/Approval of Elementary Boundary Revision</i> -----	274-280
XXI.	Confirm April Meeting. <i>The April Regular Session is scheduled for Tuesday, April 25, 2023 at 5:30 p.m. at the Clay Community Center.</i>	
X.	Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XXII.	Possible Action Following Closed Session	
XXIII.	Adjournment	