

# MONTGOMERY COUNTY BOARD OF EDUCATION

Regular Session Agenda  
Tuesday, April 25, 2023  
Clay Community Center  
5:30 p.m.

*Additional meeting access will be available via live stream, which can be accessed at the following location:*

<https://www.youtube.com/channel/UCXITX5dtroITsmmY4kSCOgg>

***The Board does not allow comments on certain matters dealing with individual personnel issues. Kentucky law states specifically that personnel matters are the responsibility of the Superintendent. On all personnel matters, you should contact the Superintendent of schools. (See Board Policies 03.16/03.26, 10.2) In addition, presentations may be limited in order to protect against divulgence of personally identifiable student information as protected by state and federal law.***

## **Montgomery County School District's Mission Statement:**

*Our mission is to provide a safe and accepting environment and ensure a student-centered, equitable education with high expectations for ALL students.*

- I. Call to Order
- II. Approval of Agenda
- III. Reading of Mission Statement
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Recognitions -----3(253)
  - 1. Governor's Scholars Program
  - 2. Governor's School for Entrepreneurs
  - 3. Governor's School for the Arts
- VII. Hearing of Citizens
- VIII. School Spotlight : *Sterling School*
- IX. Reports/Monthly Updates
  - Printed Information*
  - A. Maintenance – *David Walters* ----- 4-5
  - B. Transportation – *Steve Calvert*----- 6-9
  - C. Technology ----- 10
  - D. Food & Nutrition Services – *Sandy Jones*----- 11
  - E. Child Care – *Mary Smith*----- 12
  - F. Communications – *Amy McCleese*----- 13-14
  - G. Office of Special Education – *Abby McCormick*----- 15-17
  - H. Curriculum Department and Instructional Coaches Report – *Curriculum* ----- 18-22
  - I. School Reports & SBDM Minutes – *Principals* ----- 23-49
  - J. Attendance Report - *DPP*-----50-52(254-256)
  - K. Superintendent's Calendar----- 53-55
  - L. Superintendent's Reports – Verbal
- X. Consent Agenda *(Red page numbers notate revisions and/or additions in Addendum section.)*
  - A. Approval of Minutes –3/02/2023 Special Session, 3/21/2023 Special Session, and 3/28/2023 Regular Session----- 56-66
  - B. Treasurer Reports & Accounts Payable –*Angela Rhodes* ----- 67-154
  - C. Monthly School Activity Reports ----- 155-177

D. Student Trips -----	NA(257)
E. Fundraiser Requests-----	178-198(258)
F. Facilities Use Requests-----	199
G. Declaration of Surplus Property -----	NA
H. Agreements, Applications & Contracts	
1. Head Start Lease MOU 2023-2024 -----	200-202
2. MOU Pathways School Based Services 2023-2024 -----	203-210
3. MSU Student Teaching MOA -----	211-218
4. Midway University Student Teaching MOA -----	219-225
5. JAG KY MOU 2023-24-----	NA(259-261)
XI. Approval of May 1 Final Staffing Allocations-----	226
XII. 2023-24 ESSER Recommendation-----	227(262)
XIII. Discussion/Approval of District Pizza Program Bid Recommendation -----	228
XIV. Discussion / Approval of District Natural Gas Bid Recommendation -----	229-232
XV. Stronger Connections State Competitive Grant -----	(263)
XVI. Personnel Matters / Acknowledgment of Personnel Activities – <i>Dr. Culross, HR</i>	
A. Discussion / Approval Regarding Personnel Report -----	233-234
XVII. Facilities	
A. BG-1 Track Revision-----	235-238
B. BG-1 MCHS Lighting Revision -----	239-242(264-267)
C. Change Orders - MSE Roofing Project-----	243-251
D. CFR -----	252
XVIII. <i>Addendum / Revisions / Additional Information (for organizational &amp; informational purposes)</i>	
1. <i>Recognitions</i> -----	253
2. <i>Attendance Report</i> -----	254-256
3. <i>Student Trips</i> -----	257
4. <i>Fundraiser Requests</i> -----	258
5. <i>JAG KY MOU 2023-24</i> -----	259-261
6. <i>2023-2024 ESSER Recommendation</i> -----	262
7. <i>Stronger Connections State Competitive Grant</i> -----	263
8. <i>BG-1 MCHS Lighting Revision</i> -----	264-267
XIX. Confirm May Meeting. <i>The May Regular Session is scheduled for Tuesday, May 23, 2023 at 5:30 p.m. at the Clay Community Center.</i>	
XI. Closed Session Per KRS 61.810(1)(c), to Discuss Pending Litigation	
XX. Possible Action Following Closed Session	
XXI. Adjournment	