

**KINGSBURG ELEMENTARY CHARTER SCHOOL DISTRICT
GOVERNING BOARD MEETING**

**SPECIAL BOARD MEETING
May 4, 2023**

**Kingsburg Elementary Charter School Professional Development Building
1310 Stroud Avenue
Kingsburg, California 93631**

5:00 p.m.

AGENDA

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Superintendent's Office at 897-2331. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting.

Public records relating to a public session agenda item of a regular meeting that are distributed within 72 hours prior to the meeting will be available for public inspection at the District Office, 1310 Stroud Avenue, Kingsburg, California.

PUBLIC SESSION AND PUBLIC COMMENT ON AGENDIZED ITEMS

1. Call to Order and Roll Call
2. Pledge of Allegiance
3. Moment of Contemplative Silence
4. Approval of Agenda

Public Comment During Special Board Meetings Pursuant to Education Code Section 35144

Public Comments During Special Board Meetings are Limited to Agendized Items Only
Speakers wishing to comment on an agendized item should limit their comments to three (3) minutes, with a total of fifteen (15) minutes per issue allowed. Any person who wishes to speak during this time should rise and be recognized by the President. Speakers should state their name and the subject of their remarks.

5. Public Comment on Agendized Items

ACTION

6. Appointment of Provisional Board Member for Trustee Area 3
7. Consider Adoption of Resolution 23-10: Expansion of CSPP Program

CLOSED SESSION

REVIEW OF PERSONNEL MATTERS PURSUANT TO GOVERNMENT CODES 11126 AND 54957

Review of personnel matters is limited to consideration of the appointment, employment, evaluation of performance, change of status, or dismissal of a public employee; or to hear "complaints or charges brought against such employee by another person or employee unless the employee requests a public session."

8. Public Employee Discipline/Dismissal/Release/Complaint (Government Code Section 54957)
9. Anticipated Litigation (Government Code Section 54956.9(b))

10. Student Discipline and Other Confidential Student Matters (Education Code Sections 35146, Ed. Code, §48900 et seq.)

RECONVENE PUBLIC SESSION

ACTION

11. Report of Actions Taken in Closed Session
12. Adjourn



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Assistant Superintendent
BOBBY RODRIGUEZ
Chief Business Official
CAROL BRAY
Director, Human Resources
ERIN PASILLAS
Director, Special Education,
Student Services

CANDIDATE INFORMATION



Name: Edward F. Ezeki

Address: 2587 Sandell Ave

Phone Number: (559) 977-0152 Email: eezeki@gmail.com

Number of Years Residing in District: 32

Employment Background:

Employer	Position	Dates of Employment
KESD	substitute teacher	10/22-4/23
Kingsburg Community Church	Sr. Pastor	7/91 - 3/19

Education Background:

High School/Institution	Degrees/Units	Date of Attendance
Princeton Theological Seminary	M.Div.	1982-85
UC Berkeley	B.S. Business Admin	1975-75



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Please put an "x" next to each statement that applies to you:

- I am 18 years of age or older.
- I am a citizen of the State of California.
- I am a resident of Trustee Area 3 of the Kingsburg Elementary Charter School District.
- I am a registered voter in the State of California.
- I am not disqualified by the United States Constitution or the laws of the State of California from holding civil office, and I am eligible to be appointed a member of the governing board of the Kingsburg Elementary Charter School District.
- I am not an employee of the Kingsburg Elementary Charter School District.
- I am willing to file a Conflict of Interest Statement.

Signature of Applicant Edward F. Ezell Date: 4/27/23



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RESIDENCY DECLARATION

I, Edward F. Ezeki, hereby declare that I reside within the boundaries of Trustee Area 3 of the Kingsburg Elementary Charter School District, pursuant to the statutory definition of residency provided in Government Code section 244 and applicable law. A map of Trustee Area 3 is enclosed as Attachment A. If there is any change in the status of my residency, I agree to immediately notify the Kingsburg Elementary Charter School District in writing.

Edward F. Ezeki

Signature of Candidate

4/27/23

Date

Edward F. Ezeki

Print Name



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REFERENCES

Please provide the name and contact information for up to three people who are residents of the District that are willing to affirm their support of your application to serve as a board member. (Note: The District does not anticipate calling these references but reserves the right to do so.)

1. Name: Mr Frank Yates

Address: _____

Telephone Number: (559) 679-0946

Relationship to you: friend

2. Name: Pastor Ricky Chambers

Address: _____

Telephone Number: (916) 508-2802

Relationship to you: friend

3. Name: Mrs. Holly Sanksen

Address: 2584 Sandell Ave

Telephone Number: (559) 393-0592

Relationship to you: friend



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CANDIDATE QUESTIONS

Please answer the following questions using 150 words or less per question. Please use additional paper, if needed.

1. Do you have prior experience serving on a governing board, specifically a school district board? Please list such prior experience.

KESD Board of Governors 2002-2018

2. What school district, community or business activities have you been involved in?

KCAPS Board, KCC, KHS Aquatics Boosters, Kingsburg
Ministerial Fellowship.

3. Why do you want to be a school board member?

I want to help continue the excellence of the governance
of the District.

4. What do you feel you can contribute as a school board member?

I am a retired CPA. I have worked at the school sites
as a substitute teacher.

5. What experience, education, training, or volunteer work do you think qualifies you to be appointed as the board member?

16 years of prior service, long residence in the District
with 3 children who attended our schools.



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6. What do you see as the strengths of the school district?

Outstanding staff, Supportive families, Grade-level
schools, Community support.

7. What do you see as the area(s) most needing improvement in the school district?

There is always a resource crunch in funding & we
never have too many great teachers.

Kingsburg Elementary Charter School District Board Agenda Item

NOTE: All school employees (1) requesting to have an item placed on the Board agenda or (2) requesting to present an agenda item shall submit this completed form (signed by their site administrator) to the Superintendent at least 10 working days prior to the scheduled meeting date.

**All Board items are subject to approval by the Board President.*

1. Agenda Item:

Resolution 23-10 CSPP Expansion

2. Agenda Item Category:

Consent Agenda

Action Item

Presentation

Public Hearing

Closed Session

3. Submitted By:

Bobby Rodriguez, Chief Business Official

4. Attachments:

Not Applicable

To Be Enclosed with Board Packets

***Overnight trip requests require itinerary, location, dates and flyer to be submitted to the Board**

5. Purpose:

Resolution 23-10 recognizes that our current California State Preschool Program has applied for expansion and has been granted permission by the California Department of Education. The resolution allows for us to move into Room B and begin the licensing process at Washington Preschool. Tiffany Barkowsky is named the director of both rooms, giving her the ability to sign all necessary documents.

6. Financial Impact:

\$286,000

7. Funding Source:

Fund 12

8. District Goals This Item Will Meet:

Increase Student Achievement

Provide a Safe, Positive and Healthy Learning Environment

Develop 21st Century Skills by Furthering the Use of Technology in the Classroom

Increase Parent Involvement and Continue to Promote Public Relations

Maintain a Sound Fiscal Condition - "Keep the Family Together!"



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RESOLUTION 23-10 FOR THE EXPANSION OF CSPP PROGRAM

WHEREAS, the governing board of any school district may pursue expanding a school program; and

WHEREAS, the Governing Board of Kingsburg Elementary Charter School District acknowledges approval from the California Department of Education to expand the District's CSPP program from one classroom to two classrooms for 2023-24 and beyond; and

WHEREAS, the expansion of the District's CSPP program will move into Classroom B at Washington Preschool, located at 1568 Williams Street; and

WHEREAS, the District designates that Tiffany Barkowsky is the Director of the Washington Preschool and authorizes her to complete and submit documents to the California Department of Education and Community Care Licensing that relates to the Washington Preschool

NOW, THEREFORE, BE IT RESOLVED that this Governing Board of Kingsburg Elementary Charter School District authorizes the Kingsburg Elementary Charter School District to expand its CSPP program into Classroom B at Washington Preschool and designates Tiffany Barkowsky as the Director of both classrooms:

THE FOREGOING RESOLUTION was adopted by the Governing Board of Kingsburg Elementary Charter School District of Fresno County, State of California on the 4th day of May, 2023 by the following vote:

AYES:

NOES:

ABSENT:

Authorized Signature

Date

DESIGNATION OF FACILITY RESPONSIBILITY

Licensed facilities are required to have an authorized person continuously present at the facility during operational hours to represent the facility and to accept licensing reports. Licensees shall use this form to delegate the above authority to appropriate staff. Applicants/licensees who are corporations shall attach board resolutions authorizing this delegation.

Facility Name Washington Preschool Date May 4, 2023

Facility Number #103810134

Facility Address 1568 Williams St Phone 559-897-6989

City Kingsburg County Fresno

In the event of my absence I designate Tiffany Barkowsky NAME. He/She is authorized to receive any documents including reports of inspections and consultations, accusations and civil and administrative processes on my behalf at the above-named facility.

When delegating authority to appropriate staff, Residential Care Facilities for the Elderly shall comply with CCR Title 22, Division 6 Section 87564. Child Care Centers shall comply with CCR Title 22, Division 12 Section 101215.1 and other licensed facilities shall comply with CCR Title 22, Division 6 Section 80064.

I (We) shall notify the licensing agency, in writing, within 10 days of any change in the above authorization.

Signature of applicants/licensees

Board Clerk

Title

1310 Stroud Ave

Address

Kingsburg

City

Fresno County

County

93631

Zip

ADMINISTRATIVE ORGANIZATION

(This side is for corporations and limited liability companies only. See reverse for public agencies, partnerships, and other associations.)

DATE
FACILITY NAME
FACILITY ADDRESS
FACILITY NUMBER

INSTRUCTIONS: This form must be updated and submitted to the Licensing Agency each time there is a change in partners, officers or changes in the corporation or limited liability company as provided in the California Code of Regulations Title 22, Section 80034(a)(2), or 87235(a)(5), or 101185(a)(2).

I. CORPORATION/LIMITED LIABILITY COMPANY (LLC)

1. Name (as filed with Secretary of State)		2. Chief Executive Officer		
3. Incorporation/Registration Date	4. Place of Incorporation/Registration	Corporation/Limited Liability Company Number		
5. Please attach (1) A copy of Articles of Incorporation or organization and any amendments (2) A copy of By-Laws or Operating Agreement and any amendments (3) A copy of Resolution authorizing the filing of this application (for Corporations only).				
6. Principal office of business:				
<u>Address</u>	<u>City</u>	<u>Zip Code</u>	<u>County</u>	<u>Telephone No.</u>
Contact Person:		Title:		Telephone No.:
7. Out of state or foreign applicants complete the following:				
a. <u>Name of California Representative</u>				
		<u>Address</u>	<u>Zip Code</u>	<u>Telephone No.</u>
b. Please attach a copy of a foreign corporation's or foreign LLC's registration to do business in California.				
8. Names and addresses of all persons who own ten percent (10%) or more interest in corporation or LLC. Attach sheet for additional space.				

9. Directors (Corporation)/Managers and Managing Members (LLC)

a. Number of Directors/Managers & Managing Members
b. Term of Office (if applicable)
c. Frequency of Meetings (if applicable)
d. Method of Selection (corporations only)

10. Officers: (For LLCs without officers, skip this section and go to Section II)

Office	Name	Principal Business Address & City & Zip Code (other than facility address)	Telephone No.	Term Expires
President				
Vice-President				
Secretary				
Treasurer				

11. List all Directors (Corporations)/Managers and Managing Members (LLC)

Name	Mailing Address & City & Zip Code	Telephone No.	Term Expires

(Attach Sheet for additional space)

II. PUBLIC AGENCY

1. Check type of public agency: Federal State County City Other, specify below

2. Agency providing services:

Name: Kingburg Elementary Charter School District Address: 1568 Williams St, Kingsurg, CA CITY/STATE

Mailing Address: 1310 Stroud Ave, Kingsburg, CA 93631 CITY/STATE/ZIP CODE

Contact Person: Bobby Rodriguez Title: Chief Business Official Phone No.: 559-897-2331

3. District or Area to be served: (attach map if necessary)

Specify geographic area: Portions of Fresno, Tulare, and Kings Counties

4. Attach copy of Resolution or legal document authorizing this application.

See attached

III. PARTNERSHIPS

Attach a copy of partnership agreement (attach additional sheet if necessary)

1st Partner General Name _____ TELEPHONE NUMBER _____

Limited Principal Business Address _____ CITY/STATE _____

2nd Partner General Name _____ TELEPHONE NUMBER _____

Limited Principal Business Address _____ CITY/STATE _____

3rd Partner General Name _____ TELEPHONE NUMBER _____

Limited Principal Business Address _____ CITY/STATE _____

4th Partner General Name _____ TELEPHONE NUMBER _____

Limited Principal Business Address _____ CITY/STATE _____

Contact Person: _____ Title: _____ Telephone No.: _____

IV. OTHER ASSOCIATIONS

Other associations must also provide a similar list of persons legally responsible for the organization, contact person, appropriate legal documents which set forth legal responsibility of the organization and accountability for operating the facility.