

**Supported by Mayor Erin E. Stewart  
and Parks & Recreation Commission Chairman Patrick Dorsey**



**New Britain  
Parks, Recreation &  
Community Services Department**

**Summer - Fall 2023 Brochure**



**27 West Main Street, Room 302  
New Britain, CT 06051**

**(860) 826-3360  
nbparksnrec.org**

National Gold Medal Finalist, Regional Winner Dorothy Mullen Arts & Humanities Award, State of Connecticut Governor's Committee on Fitness Recognition Award, Green Circle Award from the Connecticut Department of Environmental Protection, A.W. Stanley Park Nature Trail, designated a White House Millennium Trail, Governors Committee on Physical Fitness Community Award, 2009 USTA New England Parks & Recreation Association of the Year Award.

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- **REGISTRATION PROCEDURE:**

Registrations are accepted on a first-come, first-served basis. Registration forms are accepted 8:15am-3:45pm, Monday-Friday at City Hall in room 302, 27 West Main Street. Payment must accompany registration. Mail-in registration is also accepted on this basis; online registration is available for most programs.

- **PROGRAM INFORMATION:**

NC = No class held this date.

For information on programs or scholarships call (860) 826-3360

- **FEES:**

Fees are listed per session, per person unless otherwise noted

- **CANCELLATION POLICY:**

Programs are subject to last minute cancellation and/or changes if minimum registration is not met or unforeseen circumstances occur. The Director of the Parks, Recreation & Community Services Department has discretionary authority to refund program and facility fees (up to but not exceeding \$250, unless authorized by the Parks and Recreation Commission).

- **REFUND POLICY:**

Refunds for recreational programs will be considered up to one week prior to start of the program. If granted, all refunds must be processed through the New Britain Finance Department, via city-issued check. Refunds processed through the Finance Department require a social security number and take a minimum of two weeks to process. Refunds of payment made by credit or debit take 1-3 business days to process and do not require a social security number to be provided; funds will be returned directly to the card used for original payment. The Parks, Recreation & Community Services Department suggests the use of credit or debit cards when registering for programs.

- **ADA COMPLIANCE:**

New Britain Parks, Recreation & Community Services Department does not discriminate on the basis of race, color, national origin, gender, religion, age, or disability in provision of programs and services. Individuals with disabilities are encouraged to register for activities. The New Britain Parks, Recreation & Community Services Department is complying with the Americans with Disabilities Act (ADA), public law 101-336. The law addresses issues of accessibility of facilities and programs. Provisions of reasonable program modifications will be made on a case by case basis to allow people with disabilities to both participate in and benefit from programs. Documentation of disabilities is required when requesting reasonable modifications.

- **NON-DISCRIMINATION POLICY:**

The Parks, Recreation and Community Services Department is committed to a culture of inclusion, in which we provide recreational programs and services that are accessible and equitable to the community. We strive to share a diverse array of ideas, opportunities, and experiences for all participants. The Department follows the City's policy on discrimination and harassment, which protects from discrimination and bullying on the basis of age, color, disability, familial status, height, marital status, national origin, political affiliation, race, religion, sex/gender (including gender identity and expression), sexual orientation, veteran or active duty military status or weight.

- **BEHAVIOR EXPECTATIONS POLICY:**

Participants are expected to exhibit appropriate behavior at all times. Participants shall behave in a safe and responsible manner, show courtesy and respect to other participants and staff. If a participant does not adhere to these appropriate behaviors, the department reserves the right to take appropriate action based on evaluation of the situation, up to and including suspension or expulsion. In cases of participant suspension or expulsion program fees are not refundable.

## PARKS & RECREATION STAFF

Director of Parks, Recreation & Community Services.....Erik Barbieri  
 Superintendent of Golf Course Operations..... Kevin DeVaux  
 Assistant Superintendent of Golf Course Operations.....Michael Lorch  
 Acting Administrative Services Officer..... Megan Dowling  
 After School Program Coordinator..... Maggie Winiarski  
 Assistant After School Program Coordinator..... Ashley Santana  
 Assistant After School Program Coordinator..... Lindsey Smida  
 Acting Assistant After School Program Coordinator..... Kelly Murphy  
 Recreation Services Coordinator..... Eric Dowling  
 Recreation Services Coordinator..... Matt Scofield  
 Administrative Clerk..... Laura Rosado  
 Veterans Affairs Clerk.....Sandy Keefe  
 Administrative Assistant..... Donna Menard

## COMMUNITY SERVICES STAFF

Community Services Administrator..... Mallory Deprey  
 Youth Advocate..... Omar McDew  
 Disabilities Services Advocate.....June O’Leary  
 Homeless Prevention and Housing Coordinator.....Mary Floyd  
 Prevention Coordinator.....Tyshaunda Wiley  
 Administrative Assistant.....Mona Starczewski

## SENIOR CENTER STAFF

Senior Center Program Specialist..... Rexford Cone  
 Senior Transportation Coordinator..... Julie Swan  
 Custodian..... Sean Hills  
 Bus Driver.....Siobahn Baskerville  
 Bus Driver.....Alex Molina  
 Bus Driver..... Tiana Moore

## FAIRVIEW CEMETERY STAFF

Cemetery Administrator..... Michael Pastore  
 Cemetery General Foreman..... Jason Karwoski  
 Cemetery Maintainer..... Juan Evangelista  
 Cemetery Maintainer.....Paul Miller



### PARKS & RECREATION COMMISSION

Chairperson Patrick Dorsey  
 Commissioner David Anderson  
 Commissioner Scott Clark  
 Commissioner Annina Foran  
 Commissioner Aaron Hairston  
 Commissioner Nicholas Hudyma  
 Commissioner Lisa Kaweck  
 Commissioner Vernon Pindar

### COMMON COUNCIL LIAISONS

Aldersperson Paul Catanzaro  
 Aldersperson Desiree Costa  
 Aldersperson Jerrell Hargraves  
 Aldersperson Iris Sanchez  
 Aldersperson Peter Scirpo  
 Aldersperson Angel Segarra

## How-to-Register

### Online with RecTrac:

- Obtain your household ID number. If you don't know your household ID number please call the Parks & Recreation Office at (860) 826-3360. Note: first time users must have a household ID# to use WebTrac.
- Go to [www.nbparksnrec.org](http://www.nbparksnrec.org)
- Go to account log-in.

### In-Person or By Mail:

- Complete the necessary registration form(s):  
Camp TotalRec: pages 16-17 (Including Medical and Health Form)  
Participant Medical and Health Form: pages 18-19  
Pool Passes: page 9  
Activity Registration: Page 10
- Sign and double-check form to ensure information is correct, complete and contains a contact phone number. Incorrect or incomplete information will delay registration.
- Submit payment for all fees. Make checks payable to: "New Britain Parks & Recreation Department".
- **IF REGISTERING BY MAIL** send registration form(s) and payment to: Summer Registration 2023  
 New Britain Parks & Recreation Department  
 27 West Main Street, New Britain CT 06051

REGISTRATIONS SUBMITTED WITHOUT PAYMENT, SIGNATURE, OR CONTAINING INCORRECT OR INCOMPLETE INFORMATION WILL NOT BE PROCESSED.

**A lot of time and effort goes into recreation programming, however, due to circumstances beyond our control changes in price, content or location may occur. All information contained in this brochure is accurate at the time of printing but subject to change.**

# Rental Information

## Facility & Field Rentals:

The parks of New Britain encompass approximately 900 acres of space. Contained within are countless amenities including stadiums, tennis courts, athletic fields of all sorts, a concert shell and a beautiful rose garden, many of these facilities and fields are available for private rental.

- Baseball leagues
- Cricket leagues
- Tennis tournaments
- Special events & festivals
- Basketball leagues
- Soccer leagues
- Track and field meets
- Wedding ceremonies
- Concerts and more...

## A.W. Stanley Park Picnic Site Rentals:

Memorial Day through Labor Day between the hours of 10:00am and 8:00pm you can rent a picnic area in A.W. Stanley Park (excluding weekdays 06/20/23-08/04/23). Most areas have 2 tables and a grill. Available to residents and non-residents, 18 years of age or older.

**Resident Rate: \$20.00** Per Table | **Canned Beer Permit: \$50.00\*** \*Picnic site permittee must be 21 years of age or older.  
**Non-Resident Rate: \$30.00** Per Table | Site reservation and beer permit must be in the same name.

## Playground Gazebo Rental at Stanley Quarter Park:

Memorial Day through Labor Day byou can rent the playground gazebo at Stanley Qaurter Park Four-hour rental blocks are available from 11:00am-3:00pm and from 4:00pm-8:00pm (minimum of four-hour rental). This gazebo has three tables and oversized grill, the maximum party size is thirty people.

**Gazebo Rental Fee: \$100.00 (Per four hour block)**

## Picnic Pavilion Rental at Willow Brook Park:

Memorial Day through Labor Day you can rent the picnic pavilion at Willow Brook Park (Excluding weekdays 06/20/23-08/04/23). Four-hour rental blocks are available from 11:00am-3:00pm and from 4:00pm-8:00pm (minimum of four-hour rental). This pavilion has eight tables, the maximum party size is sixty people. Prepared food only, no grilling allowed.

**Pavilion Rental Fee: \$100.00 (Per four hour block)**

## Picnic Pavilion Rental at the Chesley Park Splash Pad:

June 17, 2023 through August 12, 2023, you can rent the Picnic Pavilion at Chesley Park Splash Pad. Four-hour rental blocks are available seven day a week from 11:00am-3:00pm and from 4:00pm-8:00pm (minimum of four-hour rental). This pavilion has six tables, the maximum party size is forty-eight people. Prepared food only, no grilling allowed. Please note: Rental is of pavilion only, splash pad will remain open to the public.

**Pavilion Rental Fee: \$100.00 (Per four hour block)**

**For more information on how to reserve a facility for your sports league or special event, please call (860) 826-3360.**

**Picnic Sites and Pavilion Rental Notes:** Reservations are accepted on a first come, first serve basis, sites cannot be held prior to registration. All renters are required to present valid identification at time of registration. THERE WILL BE NO REFUNDS FOR CANCELLATIONS AFTER APRIL 14, 2023. Sites are rented on a rain or shine basis, REFUNDS WILL NOT BE ISSUED FOR INCLEMENT WEATHER.

# TERRIFIC TOY RENTALS

*\*TWO HOUR MINIMUM REQUIRED ON ALL RENTALS*



## CASTLE MOONWALK

Fees: \$85.00/hour (Resident); \$95.00/hour (Non-Resident)



## OBSTACLE COURSE

Fees: \$95.00/hour (Resident); \$105.00/hour (Non-Resident)



## BASKETBALL CHALLENGE

Fees: \$85.00/hour (Resident); \$95.00/hour (Non-Resident)



## GLADIATOR JOUST

Fees: \$85.00/hour (Resident); \$95.00/hour (Non-Resident)



## THREE IN ONE COMBO INFLATABLE

Fees: \$95.00/hour (Resident); \$105.00/hour (Non-Resident)



## INFLATABLE SLIDE

Fees: \$85.00/hour (Resident); \$95.00/hour (Non-Resident)

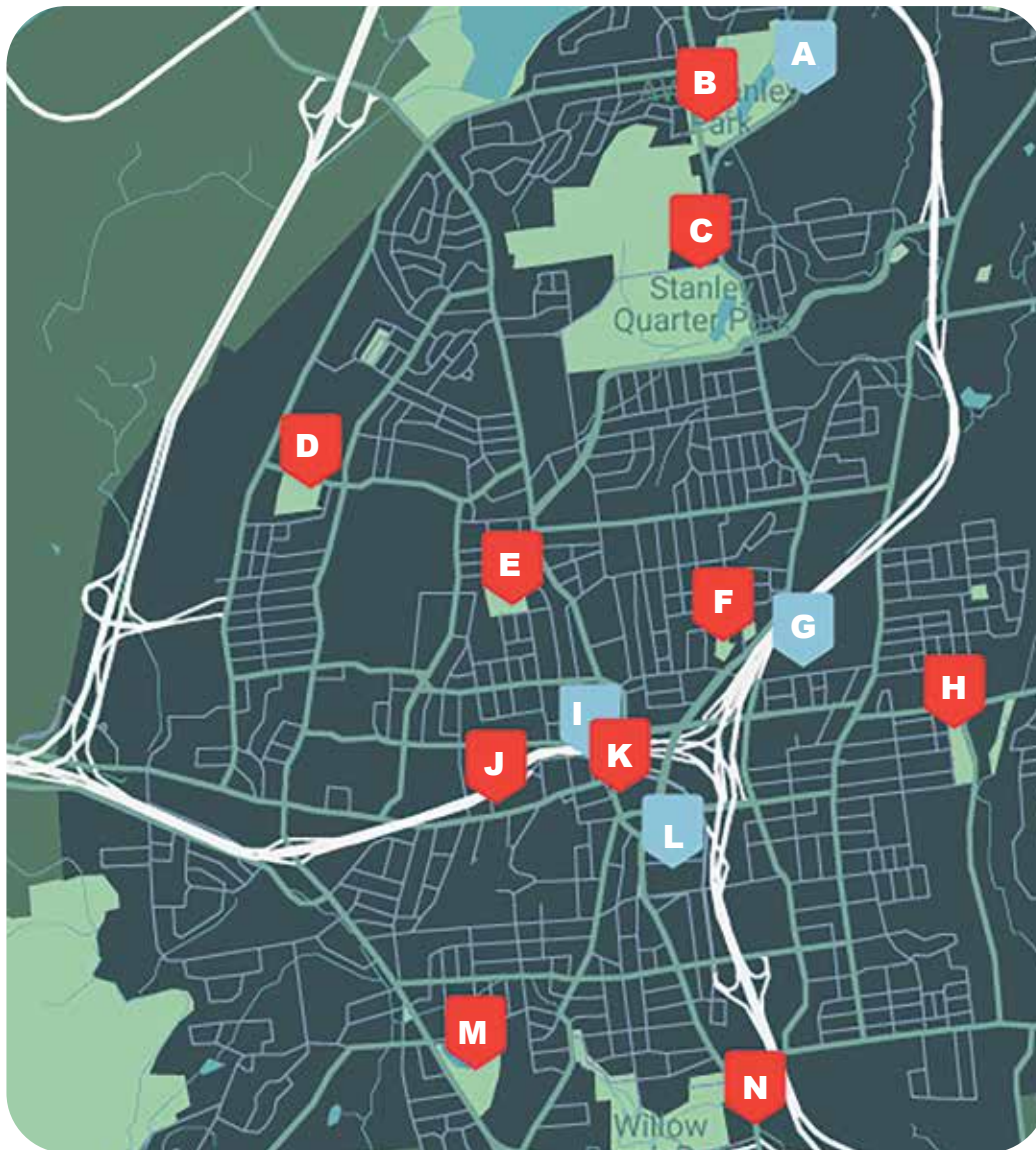


## POPCORN/SNO-CONE/COTTON CANDY MACHINE

Call for Pricing

For more information, please visit the New Britain Parks and Recreation Office (27 West Main Street, Room 302), call us at (860) 826-3360, or visit our website at [NBParksNRec.org](http://NBParksNRec.org).

# Park Guide



## Parks & Facilities Around New Britain:

- A. Stanley Golf Course**  
245 Hartford Road
- B. A.W. Stanley Park**  
2159 Stanley Street
- C. Stanley Quarter Park**  
451 Blake Road
- D. Osgood Park**  
460 Osgood Avenue
- E. Washington Park**  
61 Carmody Street
- F. Willow Street Park**  
43 Willow Street
- G. Fairview Cemetery**  
120 Smalley Street
- H. Chesley Park**  
35 Wildwood Street
- I. City Hall**  
27 West Main Street
- J. Walnut Hill Park**  
184 West Main Street
- K. Central Park**  
230 Main Street
- L. N.B. Senior Center**  
55 Pearl Street
- M. Martha Hart Park**  
135 Corbin Avenue
- N. Willow Brook Park**  
635 South Main Street

## Park Amenities:

### [A.W. Stanley Park: 2159 Stanley Street](#)

2 little league diamonds, 1 basketball court, fishing pond, nature trail, playscape, picnic areas (with grill), ping pong table, swimming pool

### [Central Park: 230 Main Street](#)

Lunchtime Concerts (June), Main Street Market (July-October), Christmas Tree Lighting (December)

### [Chesley Park: 35 Wildwood Street](#)

2 basketball courts, 1 handball court, pavilion with picnic area, playscape, 3 softball diamonds, 2 tennis courts, William A. DeMaio Athletic Complex, splash pad

### [Martha Hart Park: 135 Corbin Avenue](#)

2 little league diamonds, 1 basketball court, fishing pond, swings

### [Osgood Park: 460 Osgood Avenue](#)

2 basketball courts, 1 football field, playscape, 2 softball diamonds, Coming soon: new playground, splash pad, basketball court, walking path, and pavilion!

### [Stanley Quarter Park: 451 Blake Road](#)

7-station fit trail (sponsored by LTC Construction), 1 little league diamond, 1 baseball diamond, 1 basketball court, children's fishing pond, pavilion, playscape, skate park, softball diamond, 2 soccer fields, 6 tennis courts, 0.6 mile walking path

### [Willow Street Park: 43 Willow Street](#)

2 basketball courts, 2 bocce courts, life-size chess and checkerboard, pavilion with picnic tables, play field, playscape, shuffleboard, splash pad

### [Walnut Hill Park: 184 West Main Street](#)

1 cricket field, 10-station fit trail (sponsored by the Schaller Auto World Fund and the Community Foundation of Greater NB), 1 little league diamond, 1 baseball diamond, Darius Miller Concert Shell, concessions gazebo (seasonal), rose garden with scenic overlooks, pickle ball courts, playscape, 1 softball diamond, Tennis courts, 1-mile walking loop

### [Washington Park: 61 Carmody Street](#)

2 basketball courts, Playscape, 1 softball diamond, Bark Park (dog park)

### [Willow Brook Park: 635 South Main Street](#)

Beehive Baseball Stadium (home of New Britain High School), New Britain Baseball Stadium (home of the New Britain Bees), playscape, 3 soccer fields, swimming pool, 6 tennis courts, Veterans Stadium (football / soccer / 9-lane track), pavilion

# Special Events

## The Great American Boom

Tuesday, July 4, 2023  
at Willow Brook Park  
Parking lot opens at 7:00 P.M.  
Fireworks at 9:30 P.M.



This Event will feature:

- Food trucks
- DJ entertainment
- and more!

\$10.00 per car. Pre-Registration Required!  
A Parking pass is required for entry,  
Call the Parks & Recreation Office for more information.

Rain date Wednesday, July 5, 2023

### Summer Concert Series

July-August  
at Walnut Hill Park  
See page 30 for more info.

### Pool Parties

Pool parties are held simultaneously at  
A.W. Stanley Park Pool and  
Willow Brook Park Pool;  
Friday evenings, June 30<sup>th</sup> through  
August 11<sup>th</sup> from 6:15 P.M. to 7:45 P.M.



Daily general admission rates apply.

### Abilities Walk & Roll

Wednesday,  
July 26, 2023  
5:00 P.M.-7:00 P.M.  
at Walnut Hill Park  
See page 28 for more info.

### Flick & Float

ILLUMINATION PRESENTS

**MINIONS**  
THE RISE OF GRU

A.W. Stanley Park Pool  
Friday, July 7, 2023

Disney · PIXAR  
**LIGHTYEAR**

Willow Brook Park Pool  
Friday, August 4, 2023

This event will feature: Inflatable Amusements,  
Carnival Games, and Concessions.

Gates open at 8:00 P.M.  
movie starts at 9:00 P.M.

Fee: \$3.00 per person

### Back to School Movie Night

Walnut Hill Park/  
Darius Miller Band Shell  
Friday, August 25, 2023

Event starts  
at 8:00 P.M.

**FREE EVENT!**

Concessions available for purchase.



### Main Street Market

June-October  
at Central Park

See page 29 for more info.

Mayor Erin E. Stewart Presents:

# New Britain Rose Garden Festival

Friday, June 16, 2023

5:00 P.M. - 10:00 P.M. at the Walnut Hill Park Rose Garden

Rain Date Friday, June 23, 2023

**Live Music, Great Food from 6pm-8pm, Beer and Cocktails!**

**Shaded Soul  
6:00pm-7:30pm**

**LeMixx  
8:00pm - 10:00pm**

\$7 per person in advance  
(does not include food)

\$20 per person in advance  
(food included)

\$10 per person at the door  
(does not include food)

\$25 per person at the door  
(food included)

This event is for adults only,  
ages 21 and over.



**For more information or to purchase tickets call the New Britain Parks, Recreation & Community Services Department at (860) 826-3360!**

## Little Monster's Bash

Saturday, October 28, 2023  
from 10:00am-12:00pm  
at the New Britain Senior Center



- Magic Show
- Arts & Crafts
- Apple Cider & Donuts
- Trick or Treat Candy
- Canned Food Drive

FREE Admission!

Pre-Registration Required

Activity # 3931-1

(Register in the Parks & Recreation Office)

This event is geared for our littlest ghost and goblins ages 3-8



**Summer 2023**

New Britain Stadium  
230 John Karbonic Way, New Britain, CT  
**(860) 826-BEES**  
[www.nbbees.com](http://www.nbbees.com)

## Level 1 Introduction to Water Skills

Objective: To feel comfortable in the water and to enjoy the water safely.

Requirements: None.

Skills Covered: Entering and exiting the water safely, learning to submerge mouth, blowing bubbles, submerging nose and eyes, breath control, front and back float with standing recovery, changing direction in the water, swimming 5ft on front and back.

## Level 2 Fundamental Aquatic Skills

Objective: To give students success with fundamental skills

Requirements: Students entering this level must possess a Level 1 certificate or demonstrate all the Level 1 skills.

Skills Covered: Entering water by stepping or jumping in from the side, submerging entire head, open eyes underwater, front and back glide, swim 15ft on front and 10ft on back, swim on side.

## Level 3 Stroke Development

Objective: To build on skills in Level 2 through additional guided practice.

Requirements: Students entering this level must possess a Level 2 certificate or demonstrate all the Level 2 skills.

Skills Covered: Jump into deep water, head first entry from sitting or kneeling, submerging and retrieving an object, bobbing, survival float for 30 sec., treading water for 30 sec., front crawl 15 yards, butterfly 15 feet, back crawl 15 yards, elementary rescues, safe diving, check-call-care.

Higher level swim lessons may be offered upon request, pending staff availability.

### A.W. Stanley Park Pool

2161 Stanley Street, New Britain, CT

Fee: \$20.00 (Resident)/ \$30.00 Non-Resident)

#### Session 1: June 19<sup>th</sup> - June 30<sup>th</sup>

Monday - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2101-1
Level 1	All	2111-1
Level 2	All	2113-1
Level 3	All	2116-1

#### Session 2: July 3<sup>rd</sup> - July 14<sup>th</sup>\*

Monday - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2101-2
Level 1	All	2111-2
Level 2	All	2113-2
Level 3	All	2116-2

#### Session 3: July 17<sup>th</sup> - July 28<sup>th</sup>

Monday - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2101-3
Level 1	All	2111-3
Level 2	All	2113-3
Level 3	All	2116-3

\* Class will not be held on Tuesday, July 4, 2023.

### Willow Brook Park Pool

80 Mill Street, New Britain, CT

Fee: \$20.00 (Resident)/ \$30.00 Non-Resident)

#### Session 1: June 19<sup>th</sup> - June 30<sup>th</sup>

Monday - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2501-1
Level 1	All	2519-1
Level 2	All	2505-1
Level 3	All	2512-1

#### Session 2: July 3<sup>rd</sup> - July 14<sup>th</sup>\*

Monday\* - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2501-2
Level 1	All	2519-2
Level 2	All	2505-2
Level 3	All	2512-2

#### Session 3: July 17<sup>th</sup> - July 28<sup>th</sup>

Monday - Friday; 11:15 A.M.-11:45 A.M.

Class Name	Age	Activity #
Parent and Tot	6 mos-3	2501-3
Level 1	All	2519-3
Level 2	All	2505-3
Level 3	All	2112-3

\* Class will not be held on Tuesday, July 4, 2023.



# Pools & Splash Pads

## A.W. Stanley Park Pool

2161 Stanley Street, New Britain, CT

## Willow Brook Park Pool

80 Mill Street, New Britain, CT

## Chesley Park Splash Pad

23 Wildwood Street, New Britain, CT

## Willow Street Splash Pad

43 Willow Street, New Britain, CT

### Daily Pool Hours:

Public Recreation Swim..... 1:00p.m. to 4:45p.m.  
Must be at least 12 years old or accompanied by a 14 year old or older

Family & Adult Swim..... 6:15p.m. to 7:45p.m.  
Must be at least 14 years old or accompanied by an 18 year old or older.

### Daily General Admission Rates:

\$4.00 (ages 18 and older)

\$3.00 (ages 6-17)

FREE (ages 5 and under)

Pools will open for the season: Saturday, June 17<sup>th</sup> at 1:00p.m. They will close for the season Saturday, August 12<sup>th</sup> at 4:45p.m.

#### Swimsuit Policy

Swimsuits must be worn to gain entry on to the pool deck. Only bathing suits can be worn in the pool, no additional clothing is allowed in the pool.

### Daily Splash Pad Hours:

Memorial Day - Labor Day

10:00a.m. to 8:00p.m.

Free Admission



## Pool Pass . . . . .

### Why get a pool pass?

- **Unlimited access during pool hours**
- **Pays for itself in a few visits**

POOL PASSES ARE FOR NEW BRITAIN RESIDENTS ONLY

**Family Pool Pass..... \$50.00**

All persons listed on a family pass must reside at the same New Britain residence. Adult children over the age of 18 living at said address must obtain an individual pool pass.

**Individual Pool Pass..... \$30.00**

#### **SAVE YOUR POOL PASSES!**

Only new pool pass registrants will receive actual passes. Those renewing passes will receive a "23" sticker to be placed on the pass. Lost/Stolen passes will result in a \$5.00 per pass reprinting fee

See the Pool Pass Registration Form on Page 9 of this brochure.

Where you want to **BEE**



# SUMMER JOBS!

# Individual or Family Pool Pass Registration Form Summer 2023

Directions: Complete this form IN FULL and return with payment to the Parks & Recreation Department, 27 West Main Street, Room 302, New Britain, CT 06051.

OFFICE USE ONLY	
Init: _____	Date: _____
CASH <input type="checkbox"/>	CK <input type="checkbox"/> CC <input type="checkbox"/>
CK# _____	\$ _____

Additional Forms can be obtained by calling (860) 826-3360 or visiting nbparksnrec.org

## STEP 1: Primary Guardian / Individual Pool Pass Swimmer Information

First Name:	Last Name:
Address:	Email Address:
City, State, Zip:	[ ] Please email my receipt to the above email address. <u>GO GREEN!</u>
Primary Phone:	Work Phone:
Cell Phone:	Birthday: / /      Gender: M <input type="checkbox"/> F <input type="checkbox"/>

## STEP 2: Family Pool Pass Swimmer Information

Guardian One:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>
Guardian Two:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>
Child 1:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>
Child 2:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>
Child 3:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>
Child 4:	Birthday: / /	Gender: M <input type="checkbox"/> F <input type="checkbox"/>

## STEP 3: Order Information

<b>INDIVIDUAL POOL PASS: <input type="checkbox"/> \$30.00</b> If registering for a Family Pool Pass please leave this box blank	Fee:
<b>FAMILY POOL PASS: <input type="checkbox"/> \$50.00</b> If registering for an Individual Pool Pass please leave this box blank.	Fee: <span style="font-size: 2em; vertical-align: middle;">OR</span>
<b>PASS REPRINT: 1[ ] 2[ ] 3[ ] 4[ ] 5[ ] 6[ ] 7[ ] 8[ ]</b> There is a \$5.00 per pass reprint fee	Fee: \$

### SAVE YOUR POOL PASSES!

Only new pool pass registrants will receive actual passes. Those renewing pool passes will receive a "23" stickers to be placed on pass. Lost/stolen passes will result in a \$5.00 reprinting fee per pass.

## STEP 5: Payment Information

Pool Pass Fee Subtotal	\$	Payment Type: CASH <input type="checkbox"/> CHECK <input type="checkbox"/> CREDIT CARD <input type="checkbox"/> Please make checks payable to "New Britain Parks and Recreation Department"
Would you like to make a donation to our Scholarship Fund? If yes please indicate the amount in the box to the right. (Activity # 7001-1)	\$	For up to the minute information
<b>Total Payment Amount</b>	\$	<div style="display: flex; justify-content: center; gap: 10px;"> </div>

I, the undersigned, being desirous of participating in the above designated event/program being sponsored by the Department of Parks and Recreation of the City of New Britain, do state and agree to the following terms and conditions of participation: 1. I agree and understand the nature and risks associated with this activity, including the risks of suffering personal injury and/or property damage during the course of the event/program. 2. I understand this event/program is a non-profit recreational event and agree to waive on my behalf, or the behalf of the participant, and claim I and/or the participant may have against the City, any agent or employee of the City, any sponsor of the event/program, or any volunteer assisting in the event/ program as a condition of my participation. 3. If the participant in the event/program is a minor (under the age of eighteen (18) years old), I represent that I am the parent or legal guardian to consent to such minor's participation in this event/program. 4. I give permission to the New Britain Parks & Recreation Dept. to photograph and video tape myself and my heirs. 5. This also gives permission for my child to be transported for special field trips without additional permission. Ample notification of trips will be given. 6. I understand that all information on this registration form is subject to verification and may affect eligibility for this program.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Activity Registration Form

**OFFICE USE ONLY**

Directions: Complete this form IN FULL and return with payment to the Parks & Recreation Department, 27 West Main Street, Room 302, New Britain, CT 06051. Additional Forms can be obtained by calling (860) 826-3360 or visiting nbparksnrec.org

Init: \_\_\_\_\_ Date: \_\_\_\_\_  
 CASH  CK  CC   
 CK# \_\_\_\_\_ \$ \_\_\_\_\_

## STEP 1 Primary Guardian / Adult Participant Information (Please complete an Activity Registration Form for each adult participant)

First Name:	Last Name:
Address:	Email Address:
City, State, Zip:	<input type="checkbox"/> Please email my receipt to the above email Address. <b>GO GREEN!</b>
Home Phone:	Work Phone:
Cell Phone:	Birthday: / / Gender: <input type="checkbox"/> M <input type="checkbox"/> F

Adult Participant: If any special medical concerns please see the box in section 3.

## STEP 2 Emergency Contact Information

Initial the box to the far right if this person has permission to pick up your child.

1 <sup>st</sup> Emergency Contact:	Home Phone:	Cell Phone:	Relationship:
2 <sup>nd</sup> Emergency Contact:	Home Phone:	Cell Phone:	Relationship:
3 <sup>rd</sup> Emergency Contact:	Home Phone:	Cell Phone:	Relationship:

## STEP 3 Youth Participant Information (Please complete an Activity Registration Form for each youth participant under 18)

First Name:	Last Name:		
Address:	City, State, Zip:		
School:	Grade:	Birthday: / /	Does the participant have any special medical concerns? Yes <input type="checkbox"/> No <input type="checkbox"/>
		Gender: M <input type="checkbox"/> F <input type="checkbox"/>	Does the participant require reasonable accommodations in order to participate? Yes <input type="checkbox"/> No <input type="checkbox"/>

Check here if you would like to have an individual accommodation meeting with the Parks and Recreation supervisor and the participant.

## STEP 4 Activity Information

1 <sup>st</sup> Activity Name:	Fee: \$	Activity Number:	
2 <sup>nd</sup> Activity Name:	Fee: \$	Activity Number:	
3 <sup>rd</sup> Activity Name:	Fee: \$	Activity Number:	

## STEP 5 Payment Information

Activity Fee Subtotal	\$	Payment Type: CASH <input type="checkbox"/> CHECK <input type="checkbox"/> CREDIT CARD <input type="checkbox"/>
Would you like to make a donation to our Scholarship Fund? If yes please indicate the amount in the box to the right.	\$	Please make checks payable to "New Britain Parks and Recreation Department"
<b>Total Payment Amount</b>	\$	For up to the minute information: <div style="display: inline-block; margin-left: 10px;"> </div>

I, the undersigned, being desirous of participating in the above designated event/program being sponsored by the Department of Parks and Recreation of the City of New Britain, do state and agree to the following terms and conditions of participation: 1. I agree and understand the nature and risks associated with this activity, including the risks of suffering personal injury and/or property damage during the course of the event/program. 2. I understand this event/program is a non-profit recreational event and agree to waive on my behalf, or the behalf of the participant, and claim I and/or the participant may have against the City, any agent or employee of the City, any sponsor of the event/program, or any volunteer assisting in the event/ program as a condition of my participation. 3. If the participant in the event/program is a minor (under the age of eighteen (18) years old), I represent that I am the parent or legal guardian to consent to such minor's participation in this event/program. 4. I give permission to the New Britain Parks & Recreation Dept. to photograph and video tape myself and my heirs. 5. This also gives permission for my child to be transported for special field trips without additional permission. Ample notification of trips will be given.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Camp TotalRec

Tuesday, June 20<sup>th</sup> - Friday, August 4<sup>th</sup>

Open to completed 1<sup>st</sup> – 5<sup>th</sup> grade youth

## CAMP DESCRIPTION

Camp TotalRec is a seven-week camp for children who have completed grade 1-5. The summer is focused on outdoor, screen-free fun with enriching opportunities such as crafts, games, sports, special events, and theme days. The camp day is structured to include breakfast and lunch, swim lessons, group activities, and recreation swim. Campers build friendships, explore their creativity, and develop new skills while enjoying an unforgettable summer. Camp TotalRec is affordably priced and offers flexibility for families in today's busy world by offering one week sessions and before and after care programming (for an additional fee).

## CAMP FEATURES

- American Red Cross swim lessons
- Morning and afternoon bus transportation available at neighborhood stops
- Afternoon recreation swim every day
- Breakfast and lunch meals provided through the USDA Summer Food Program
- Fun weekly and daily camp themes
- Special events
- Optional field trips for an additional fee



## SPECIAL EVENTS AND ALL-CAMP TRIPS

Special guest days will be held at each camp for campers to invite a special family member to join them for an hour of activities. All-camp trips will be held during the summer. On Tuesday, July 25<sup>th</sup>, campers will travel to Walnut Hill Park for the annual Mayors Pencil Hunt event. On Wednesday, July 26<sup>th</sup>, campers will return to Walnut Hill Park for a outdoor theater performance of Beauty and the Beast, JR. with our Downtown Players Theatre Camp.

## ADDITIONAL PROGRAMMING OPTIONS

Before and after care programming is offered for an additional fee with Camp Clubhouse. Free and fee-based field trips off site throughout the summer are available.

## CAMP LOCATIONS

Camp TotalRec is held at AW Stanley Park and at Willow Brook Park, serving the north and south sides of the city.

## DATES & TIMES

Camp begins on Tuesday, June 20<sup>th</sup> and runs through Friday, August 4<sup>th</sup>. The program meets Monday-Friday; there is no camp held on Tuesday, July 4<sup>th</sup>. The camp day begins at 8:30am and ends at 3:15pm with staggered arrival and dismissal.

## WEEKLY SESSIONS AND DATES

- Week 1: Tuesday, June 20<sup>th</sup> - Friday June 23<sup>rd</sup>
  - Week 2: Monday, June 26<sup>th</sup> – Friday, June 30<sup>th</sup>
  - Week 3: Monday, July 3<sup>rd</sup> – Friday, July 7<sup>th</sup>\*
  - Week 4: Monday, July 10<sup>th</sup> – Friday, July 14<sup>th</sup>
  - Week 5: Monday, July 17<sup>th</sup> – Friday, July 21<sup>st</sup>
  - Week 6: Monday, July 24<sup>th</sup> –Friday, July 28<sup>th</sup>
  - Week 7: Monday, July 31<sup>st</sup> – Friday, August 4<sup>th</sup>
  - Full Summer: Tuesday, June 20<sup>th</sup> - Friday, August 4<sup>th</sup>
- \*Camp is not held on Tuesday, July 4<sup>th</sup>



## FEE

\$40 per week / \$250 for all 7 weeks (fee is due at time of registration)

## REGISTRATION DEADLINES

Online registration must be completed by Monday at 11:59pm before the week attending camp. All in-office and mail-in registration must be received, with payment, by 12:00pm on the Tuesday before the week attending camp. Registration deadlines allow sufficient time for processing and development of weekly registration rosters; this will be enforced to ensure the safety of all participants.



**PLEASE NOTE: CAMP TOTALREC IS FOR NEW BRITAIN RESIDENTS ONLY.**

# Camp TotalRec - AW Stanley Park

LOCATION: 2251 Stanley Street, New Britain

## FACILITY FEATURES

Newly renovated park with a new playground, zero-depth entry pool with spray features, basketball court, nature trail, shaded picnic areas, and chalet building.

REGISTRATION ACTIVITY NUMBER: 2940

## BUS TRANSPORTATION

Bus transportation is offered to Camp TotalRec participants. Bus registration should be completed during the camp registration process. Bus route and stop locations are pre-determined before camp begins and are located in neighborhood/school/park areas based on site safety conditions. Changes to bus stop assignments will not be made after 12:00pm on the Tuesday before the week attending camp. Morning and afternoon bus stops must be the same location; multiple bus stops are not allowed.

## CAMP CLUBHOUSE DESCRIPTION

Camp Clubhouse is a before and after camp program available to Camp TotalRec participants at their site. Camp Clubhouse is an extension program that includes fun passive and physical activities similar to the camp day. The before and after care hours offer flexibility for families. Transportation is not available for Camp Clubhouse.

<b>Camp Clubhouse - Before Care</b> Time: 7:30am - 8:30am Fee: \$25 per week/ \$175 for 7 weeks Activity Number: 2920	<b>Camp Clubhouse - After Care</b> Time: 3:15pm - 5:30pm Fee: \$35 per week/ \$245 for 7 weeks Activity Number: 2921
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## OPTIONAL FEE-BASED FIELD TRIPS

Field trips are planned for an additional fee. The registration deadline for all fee-based trips is 2 weeks prior to the date of the trip; however space is limited and trips may reach capacity before the deadline. All field trip participants must be registered for the week of camp in order to attend the field trip offered during that week. Camp remains open for those who do not register for field trips.

<b>Fun City Trampoline Park</b> (New Britain) Date: Wednesday, June 28 <sup>th</sup> Fee: \$24 Activity Number: 2830 Registration Deadline: Wednesday, June 14 <sup>th</sup> or until capacity is reached	<b>CT Science Center</b> (Hartford) Date: Wednesday, July 12 <sup>th</sup> Fee: \$20 Activity Number: 2831 Registration Deadline: Wednesday, June 28 <sup>th</sup> or until capacity is reached	<b>Day at the Movies</b> (Picture Show, Berlin) Date: Wednesday, July 19 <sup>th</sup> Fee: \$17 Activity Number: 2832 Registration Deadline: Wednesday, July 5 <sup>th</sup> or until capacity is reached
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AW CAMP TOTALREC AND L.I.T. BUS ROUTE/STOPS			
AW Camp TotalRec/LIT – bus route #1	Morning	Afternoon	
NBHS (main parking lot)	7:50am	4:10pm	A <b>PINK</b> bus magnet will identify this bus as a "Summer Camp" bus
Roosevelt Early Learning Center (parking lot)	8:00am	4:00pm	
Chesley Park (Wildwood St. at bath house)	8:05am	3:55pm	
<b>Morning: ARRIVE TO AW and Afternoon: PICK UP FROM AW</b>	<b>8:20am</b>	<b>3:40pm</b>	
AW Camp TotalRec/LIT – bus route #2	Morning	Afternoon	
Northend School (Bassett Street)	8:40am	3:30pm	A <b>YELLOW</b> bus magnet will identify this bus as a "Summer Camp" bus
Smalley School (bus loop)	8:50am	3:20pm	
Washington Park (at park building on Carmody Street)	9:00am	3:10pm	
<b>Morning: ARRIVE TO AW and Afternoon: PICK UP FROM AW</b>	<b>9:10am</b>	<b>3:00pm</b>	
AW Camp TotalRec/LIT – bus route #3	Morning	Afternoon	
Gaffney School (front parking lot)	7:50am	4:15pm	A <b>BLUE</b> bus magnet will identify this bus as a "Summer Camp" bus
Jefferson School (parking lot)	7:55am	4:10pm	
Stanley Quarter Park (boat house)	8:05am	4:00pm	
<b>Morning: ARRIVE TO AW and Afternoon: PICK UP FROM AW</b>	<b>8:10am</b>	<b>3:50pm</b>	
AW Camp TotalRec/LIT – bus route #4	Morning	Afternoon	
Walnut Hill Park (gazebo across from Park Place)	8:30am	3:30pm	An <b>ORANGE</b> bus magnet will identify this bus as a "Summer Camp" bus
Main Street (parking lot behind 10 Chestnut Street)	8:35am	3:25pm	
Vance School (parking lot)	8:40am	3:20pm	
Lincoln School (Steele St. bus loop)	8:45am	3:15pm	
<b>Morning: ARRIVE TO AW and Afternoon: PICK UP FROM AW</b>	<b>9:00am</b>	<b>3:00pm</b>	

# Camp TotalRec - Willow Brook Park

LOCATION: 200 Mill Street, New Britain

## FACILITY FEATURES

Newly built pavilion with a new playground, zero-depth entry pool with spray features, athletic fields, and tennis courts.

REGISTRATION ACTIVITY NUMBER: 2943

## BUS TRANSPORTATION

Bus transportation is offered to Camp TotalRec participants. Bus registration should be completed during the camp registration process. Bus route and stop locations are pre-determined before camp begins and are located in neighborhood/school/park areas based on site safety conditions. Changes to bus stop assignments will not be made after 12:00pm on the Tuesday before the week attending camp. Morning and afternoon bus stops must be the same location; multiple bus stops are not allowed.

## CAMP CLUBHOUSE DESCRIPTION

Camp Clubhouse is a before and after camp program available to Camp TotalRec participants at their site. Camp Clubhouse is an extension program that includes fun passive and physical activities similar to the camp day. The before and after care hours offer flexibility for families. Transportation is not available for Camp Clubhouse.

<b>Camp Clubhouse - Before Care</b> Time: 7:30am - 8:30am Fee: \$25 per week/ \$175 for 7 weeks Activity Number: 2924	<b>Camp Clubhouse - After Care</b> Time: 3:15pm - 5:30pm Fee: \$35 per week/ \$245 for 7 weeks Activity Number: 2925
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## OPTIONAL FEE-BASED FIELD TRIPS

Field trips are planned for an additional fee. The registration deadline for all fee-based trips is 2 weeks prior to the date of the trip; however space is limited and trips may reach capacity before the deadline. All field trip participants must be registered for the week of camp in order to attend the field trip offered during that week. Camp remains open for those who do not register for field trips.

<b>Fun City Trampoline Park</b> (New Britain) Date: Wednesday, June 28 <sup>th</sup> Fee: \$24 Activity Number: 2830 Registration Deadline: Wednesday, June 14 <sup>th</sup> or until capacity is reached	<b>CT Science Center</b> (Hartford) Date: Wednesday, July 12 <sup>th</sup> Fee: \$20 Activity Number: 2831 Registration Deadline: Wednesday, June 28 <sup>th</sup> or until capacity is reached	<b>Day at the Movies</b> (Picture Show, Berlin) Date: Wednesday, July 19 <sup>th</sup> Fee: \$17 Activity Number: 2832 Registration Deadline: Wednesday, July 5 <sup>th</sup> or until capacity is reached
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WILLOW BROOK CAMP TOTALREC BUS ROUTE/STOPS				
Willow Brook Camp TotalRec – bus route #1		Morning	Afternoon	A <b>PINK</b> bus magnet will identify this bus as a "Summer Camp" bus
Chesley Park (Wildwood St. at bath house)		7:50am	4:15pm	
Roosevelt Early Learning Center (parking lot)		7:55am	4:10pm	
Main Street (at parking lot behind 10 Chestnut Street)		8:05am	4:00pm	
<b>Morning: ARRIVE TO WB and Afternoon: PICK UP FROM WB</b>		<b>8:15am</b>	<b>3:50pm</b>	
Willow Brook Camp TotalRec – bus route #2		Morning	Afternoon	A <b>YELLOW</b> bus magnet will identify this bus as a "Summer Camp" bus
Gaffney School (front parking lot)		8:35am	3:30pm	
Washington Park (at park building on Carmody Street)		8:45am	3:20pm	
Smalley School (bus loop)		8:55am	3:10pm	
<b>Morning: ARRIVE TO WB and Afternoon: PICK UP FROM WB</b>		<b>9:15am</b>	<b>3:00pm</b>	
Willow Brook Camp TotalRec – bus route #3		Morning	Afternoon	A <b>BLUE</b> bus magnet will identify this bus as a "Summer Camp" bus
Jefferson School (parking lot)		7:50am	4:15pm	
Holmes School (parking lot)		8:00am	4:05pm	
Stanley Quarter Park (boat house)		8:05am	4:00pm	
<b>Morning: ARRIVE TO WB and Afternoon: PICK UP FROM WB</b>		<b>8:20am</b>	<b>3:45pm</b>	
Willow Brook Camp TotalRec – bus route #4		Morning	Afternoon	An <b>ORANGE</b> bus magnet will identify this bus as a "Summer Camp" bus
Northend School (Bassett Street)		8:30am	3:35pm	
Walnut Hill Park (gazebo across from Park Place)		8:40am	3:25pm	
Lincoln School (Steele St. bus loop)		8:50am	3:15pm	
<b>Morning: ARRIVE TO WB and Afternoon: PICK UP FROM WB</b>		<b>9:00am</b>	<b>3:00pm</b>	

# Leaders In Training Camp

Tuesday, June 20<sup>th</sup> - Friday, August 4<sup>th</sup>  
Open to completed 6<sup>th</sup> – 8<sup>th</sup> grade youth

## CAMP DESCRIPTION

Leaders In Training is a 7-week hands-on leadership development summer camp for middle school youth (completed grades 6-8). LIT campers will focus on problem solving, group leadership, professionalism, character development, communication, teamwork, time management, decision making, safety, responsibility, and respect in the daily programming design of this leadership development camp. Breakfast, lunch, bus transportation, and uniform provided.

## APPLICATION PROCESS

Each camper candidate will undergo an application and screening process that includes an in-person interview to join the LIT camp. Active participation and consistent attendance is a requirement of this program; campers are strongly encouraged to commit to attending for all seven weeks.

### Steps for Application and Screening Process:

- 1.) Obtain 2 letters of recommendation from a non-relative (i.e. teacher, coach, etc.)
- 2.) Complete an activity registration form
- 3.) Submit: \$50 deposit, registration form, and 2 letters of recommendation to the recreation office.
- 4.) Applicants will be contacted to interview upon receiving all completed documentation.
- 5.) If camper candidate is accepted into the program, the remaining balance of \$250 must be received prior to the first day of camp, on Tuesday, June 20<sup>th</sup>

## REGISTRATION DEADLINE

Friday, May 26<sup>th</sup>

## MANDATORY LIT CAMPER ORIENTATION

Thursday, June 15<sup>th</sup>

## DATES & TIMES

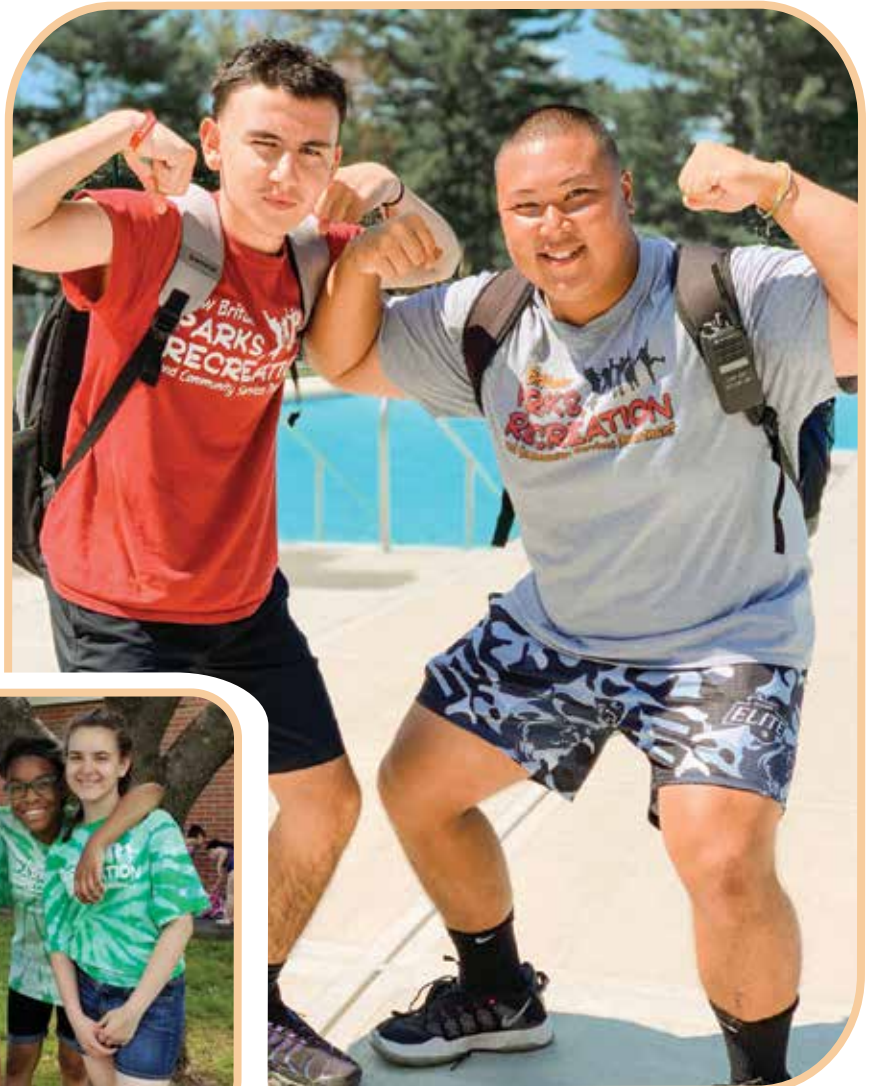
Tuesday, June 20<sup>th</sup> - Friday, August 4<sup>th</sup>. The program meets Monday-Friday; there is no camp held on Tuesday, July 4<sup>th</sup>. Hours of operation are 9:00am-3:00pm

## FEE

\$300 for 7 weeks (\$50 deposit; \$250 balance due before camp begins)

**REGISTRATION ACTIVITY NUMBER: 2926**

**Please note: Leaders In Training is for New Britain residents only.**



# Downtown Players Theatre Camp

Tuesday, June 20<sup>th</sup> - Friday, July 28<sup>th</sup>

Open to youth ages 7-15 (open to residents and non-residents)

## CAMP DESCRIPTION

The Downtown Players (DTP) Youth Theatre Camp offers youth ages 7-15 an opportunity to experience the performing arts through script reading, acting, singing, and set and costume development in a 6-week summer day camp. The program builds on learning the script and music, culminating in a live theater performance at the Walnut Hill Park band shell for families of campers and the community. The performance is a junior production of a Broadway-style musical, adapted for young performers – this summer campers will perform in *Beauty and the Beast, JR.* Lead roles are considered for campers who are enrolled all summer. The camp day also features breakfast and lunch through the USDA Summer Food Program, and sprinkler time each day to cool off. On Fridays, camp will be held at Willow Brook Park. DTP will spend the day in recreation and creative activities, ending the program day at the Willow Brook Pool for recreation swim.

Bus transportation is not provided.

## LOCATION

Walnut Hill Park/Darius Miller Band Shell, 199 Grand Street, New Britain  
(on Fridays only: Camp will be held at Willow Brook Park, 200 Mill Street)

## DATES & TIMES

Downtown Players Youth Theatre Camp begins on Tuesday, June 20<sup>th</sup> and runs through Friday, July 28<sup>th</sup>. The program meets Monday through Friday; there is no camp held on Tuesday, July 4<sup>th</sup>. Hours of operation are 8:30am-3:00pm.

## WEEKLY SESSIONS AND DATES

Week 1: Tuesday, June 20<sup>th</sup> - Friday June 23<sup>rd</sup>

Week 2: Monday, June 26<sup>th</sup> – Friday, June 30<sup>th</sup>

Week 3: Monday, July 3<sup>rd</sup> – Friday, July 7<sup>th</sup>\*

Week 4: Monday, July 10<sup>th</sup> – Friday, July 14<sup>th</sup>

Week 5: Monday, July 17<sup>th</sup> – Friday, July 21<sup>st</sup>

Week 6: Monday, July 24<sup>th</sup> – Friday, July 28<sup>th</sup>

Full Summer: Tuesday, June 20<sup>th</sup> - Friday, July 28<sup>th</sup>

\*Camp is not held on Tuesday, July 4<sup>th</sup>



## FEE

\$90 per week/ \$500 for 6 weeks (fee is due at time of registration)

REGISTRATION ACTIVITY NUMBER: 2927

Minimum 30 campers enrolled must be met to run the program.

Please note: Downtown Players Theatre Camp is open to residents and non-residents.

## AFTERCARE PROGRAMMING OPTION

Aftercare camp programming is offered for an additional fee to DTP participants at their site. This aftercare camp option extends the camp day with fun passive and physical activities. The aftercare hours offer flexibility for families.

**TIME:** 3:00pm - 4:30pm

**FEE:** \$30 per week/ \$180 for 6 weeks

**ACTIVITY NUMBER:** 2928

**NEW THIS YEAR: CREW-IN-TRAINING!** The Crew-In-Training program is designed for 13, 14, and 15 year old campers to take on camper crew roles that develop their leadership, organization, and to gain experience in working with youth programs from a camp leader perspective. Crew-In-Training campers will continue to act, dance, sing, and practice stagecraft in the production as a camper along with additional programming elements designed for them that builds their leadership, teamwork, communication, creativity, and work ethic.

## PERFORMANCE NIGHT DETAILS

**Beauty and the Beast, JR.**

**Date:** Thursday, July 27<sup>th</sup>

**Time:** 7:00pm

**Location:** Walnut Hill Park/Darius Miller Band Shell, 199 Grand Street, New Britain

**FREE ADMISSION FOR FAMILIES, FRIENDS, AND COMMUNITY**



# REGISTRATION FORM:

## Camp TotalRec 2023

RECEIVED IN OFFICE: \_\_\_\_\_  
 PAID: [ ] Cash [ ] Check [ ] Credit  
 STAFF INITIALS: \_\_\_\_\_

### SECTION 1: CAMP TOTALREC PROGRAM LOCATION SELECTION

*Camp TotalRec is for campers who have completed 1<sup>st</sup>-5<sup>th</sup> grade. This camp is for New Britain residents only. Camp TotalRec is offered at two sites; select the site location of your choice below:*

[ ] **A.W. Stanley Park**  
 2251 Stanley Street

[ ] **Willow Brook Park**  
 200 Mill Street

### SECTION 2: PARTICIPANT INFORMATION

Participant Name:	Grade (school year 2022-2023):	Date of birth:	Gender (circle one): <i>Male      Female</i>
Address:	City:	State:	Zip Code:

### SECTION 3: ADDITIONAL PARTICIPANT INFORMATION

Does your child speak English?	[ ] YES [ ] NO	If no, what is your child's primary spoken language?
Does your child have special medical concerns/needs?	[ ] YES [ ] NO	[ ] Check here if you would like to have an individual accommodation conversation/ meeting with the parks and recreation coordinators and the participant.
Are reasonable accommodations necessary for your child to participate in any activities?	[ ] YES [ ] NO	

### SECTION 4: PARENT/GUARDIAN INFORMATION

Name:	Primary Phone:	Work Phone:	Cell Phone:
Relationship to Participant:	Email Address:		
Address:	City:	State:	Zip Code:

### SECTION 5: EMERGENCY CONTACT INFORMATION

*An emergency contact is someone other than the guardian who may be contacted in case of emergency.*

Name:	Primary Phone:	Work Phone:	Cell Phone:
Relationship to Participant:			
Address:	City:	State:	Zip Code:

### SECTION 6: CHILD RELEASE AUTHORIZATION AND ADDITIONAL EMERGENCY CONTACTS

*We encourage the same individual to drop off and pick up the participant each day. If necessary, the following individuals have permission to pick up my child (a valid ID is required at pick-up, written permission is required for any individual not listed below to pick up child).*

Name:	Primary Phone:	Cell Phone:	Relationship to Child:
Name:	Primary Phone:	Cell Phone:	Relationship to Child:
Name:	Primary Phone:	Cell Phone:	Relationship to Child:

### SECTION 7: DROP-OFF AND PICK-UP INFORMATION

Will the participant be dropped off and picked up by a parent/guardian?	[ ] YES [ ] NO	Bus stop location:	<i>Please note that bus stop locations will be the same for both morning and afternoon.</i>
Will the participant ride the bus to and from camp?	[ ] YES [ ] NO		

**CAMP REGISTRATION FORM: PAGE 1 OF 2**

**REGISTRANTS MUST ALSO COMPLETE PARTICIPANT MEDICAL AND HEALTH FORM**

**NEW BRITAIN PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT  
CAMP REGISTRATION FORM: PAGE 2 OF 2  
REGISTRANTS MUST ALSO COMPLETE PARTICIPANT MEDICAL AND HEALTH FORM**

<b>SECTION 8: CAMP PROGRAM LOCATION AND FEE</b>									
<i>Complete this section to enroll the participant in Camp TotalRec.</i>									
		A.W. Stanley Park			Willow Brook Park				
Week	Dates	Activity #	Fee	√	Activity #	Fee	√	Fee	
Week 1	Tuesday, June 20 – Friday, June 23	2940-1	\$40.		2943-1	\$40.			
Week 2	Monday, June 26 – Friday, June 30	2940-2	\$40.		2943-2	\$40.			
Week 3	Monday, July 3 – Friday, July 7*	2940-3	\$40.		2943-3	\$40.			
Week 4	Monday, July 10 – Friday, July 14	2940-4	\$40.		2943-4	\$40.			
Week 5	Monday, July 17 – Friday, July 21	2940-5	\$40.		2943-5	\$40.			
Week 6	Monday, July 24 – Friday, July 28	2940-6	\$40.		2943-6	\$40.			
Week 7	Monday, July 31 – Friday, August 4	2940-7	\$40.		2943-7	\$40.			
ALL	ALL 7 WEEKS	2940-8	\$250.		2943-8	\$250.			
*CAMP CLOSED Tuesday, July 4 in observance of Independence Day								<b>TOTAL:</b>	\$

<b>SECTION 9: OPTIONAL CAMP CLUBHOUSE PROGRAM</b>						
<i>Complete this section to continue the enrollment process to register the participant in the optional before and after care program, Camp Clubhouse.</i>						
Camp Clubhouse takes place at the site where the participant attends Camp TotalRec.		Morning starting at 7:30am		Afternoons until 5:30pm		TOTAL WEEKLY FEE
Week	Dates	Fee	√	Fee	√	
Week 1	June 20 – June 23	\$25.		\$35.		
Week 2	June 26 – June 30	\$25.		\$35.		
Week 3	July 3 – July 7*	\$25.		\$35.		
Week 4	July 10 – July 14	\$25.		\$35.		
Week 5	July 17 – July 21	\$25.		\$35.		
Week 6	July 24 – July 28	\$25.		\$35.		
Week 7	July 31 – August 4	\$25.		\$35.		
ALL	ALL 7 WEEKS	\$175.		\$245.		
<b>TOTAL:</b>						\$

<b>SECTION 10: OPTIONAL FIELD TRIPS</b>			
<i>Participant must be enrolled in Camp TotalRec for the week the trip occurs. The deadline to register for each field trip is two weeks prior to the trip. Field trips are optional; camp is still open for campers who do not register for trips.</i>			
Trip	Date	Fee	√
	Activity #		
Fun City Trampoline Park	Wednesday, June 28	\$24.	
	2830		
CT Science Center	Wednesday, July 12	\$20.	
	2831		
Day at the Movies	Wednesday, July 19	\$17.	
	2832		
<i>Registration deadline closes two weeks prior to the trip.</i>			
<b>TOTAL:</b>			\$

If the camp program is cancelled due to COVID-19, refunds will be issued for the weeks affected (partial weeks will be prorated)

<b>SECTION 11: TOTAL AMOUNT DUE</b>			
<i>Payment may be made by cash, check, or credit card. Checks may be made payable to New Britain Parks and Recreation Department.</i>			
Would you like to make a (optional) donation to the Program Assistance Fund? If yes, please indicate the amount:	\$	<b>TOTAL AMOUNT DUE</b> (enter the total from section 8, 9, and 10):	\$
	Activity No. 7001-1		

**SECTION 12: PARENT/GUARDIAN SIGNATURE**

I, the undersigned, being desirous of participating in the event/program above designated being sponsored by the Department of Parks, Recreation and Community Services of the City of New Britain, do state and agree to the following terms and conditions of participation: 1) I agree and understand the nature and risks associated with this activity, including the risks of suffering personal injury and/or property damage during the course of the event/program; 2. I understand that this event/program is a non-profit recreational event/program and agree to waive on my behalf, or the behalf of the participant, any claim I and/or the participant may have against the City, any agent or employee of the City, any sponsor of the event/program, or any volunteer assisting in the event/program as a condition of my participation; 3) If the participant in the event/program is a minor (under the age of eighteen (18) years), I represent that I am the parent or legal guardian to consent to such minor's participation in this event/program; 4) This also gives permission for my child to be transported off park/school grounds for special field trips without additional permission. Ample notification of trips will be given; 5) I give consent for my child to participate in evaluations conducted at the program. I understand that his/her answers to questionnaires will be anonymous and confidential. They will be used only to evaluate the quality and effectiveness of the programs; 6) I give permission to the New Britain Parks, Recreation and Community Services Department to photograph and videotape my child for various media promotions; 7) I understand that all information on this registration form is subject to verification and may affect eligibility for this program.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL FORM TO: NEW BRITAIN PARKS & RECREATION DEPT.  
27 WEST MAIN STREET, ROOM 302  
NEW BRITAIN, CT 06051**

## PARTICIPANT MEDICAL AND HEALTH FORM

One form per participant must be filled out by a parent/guardian and returned to the Parks and Recreation Department to be kept on file. This form is to assist us in making individual assessment of participant needs and reasonable accommodations.

### PARTICIPANT INFORMATION:

Participant Name:	Nickname:	Date of birth:	Gender (circle one): <i>Male</i> <i>Female</i>	
Address:		City:	State:	Zip Code:
School Attending:	Grade:	Approx. Height:	Approx. Weight:	

### PARENT/GUARDIAN INFORMATION:

Name:	Primary Phone:	Work Phone:	Cell Phone:	
Relationship to Participant:	Email Address:			
Address:		City:	State:	Zip Code:

### EMERGENCY CONTACT INFORMATION *(someone other than the guardian who may be contacted in case of an emergency):*

Name:	Primary Phone:	Work Phone:	Cell Phone:	
Relationship to Participant:				
Address:		City:	State:	Zip Code:

### MEDICAL INFORMATION:

Primary Care Physician:	Office Phone:	<i>If your child does not have health insurance, call 1-877-CT-HUSKY</i>
Address:		
Dentist:	Office Phone:	
Address:		

### HEALTH HISTORY:

<b>Medications:</b>	The Parks and Recreation Department staff is not medication administration certified; they will not administer medication to participants. Be advised that there is no nurse on duty during recreation activities.	1. Does the participant take any medication?	[ ] Yes [ ] No
		2. Does the participant carry an epinephrine pen?	[ ] Yes [ ] No
		3. Does the participant carry rescue inhaler?	[ ] Yes [ ] No
<b>Immunizations:</b>	All participants must be up-to-date on immunizations.		

**NEW BRITAIN PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT  
PARTICIPANT MEDICAL AND HEALTH FORM  
PAGE 2 OF 2**

<b>HEALTH HISTORY (continued):</b>			
<b>Allergies:</b>	Does the participant have any food, medication, or environmental allergies?		[ ] Yes [ ] No
	If "yes", indicate allergy, reaction, and management or care taken.		
	Allergy:	Reaction:	Management/care:
	Allergy:	Reaction:	Management/care:
	Allergy:	Reaction:	Management/care:

<b>GENERAL WELLNESS:</b>		
Does the participant have any of the following?		
1. Any recent injury, illness or chronic disease? [ ] Yes [ ] No 2. Ever been dizzy/passed out during physical exercise? [ ] Yes [ ] No 3. Ever had seizures/diagnosed with seizure disorder? [ ] Yes [ ] No 4. Ever had surgery? If yes, please list below. [ ] Yes [ ] No 5. Have difficulty with vision, hearing, or speech? [ ] Yes [ ] No 6. Have any restrictions to activities? [ ] Yes [ ] No	Please use additional space below to explain any "yes" answers:	

<b>ADDITIONAL INFORMATION:</b>	
Please provide any additional information about the participant's behavior and/or physical, emotional or mental health concerns that the Parks and Recreation Department should be aware of to accommodate the participant.	
Would you like to have an individual accommodation conversation/meeting with the program coordinator?	[ ] Yes [ ] No
May we speak to school-day staff about your child?	[ ] Yes [ ] No

**PARENT/GUARDIAN SIGNATURE:**

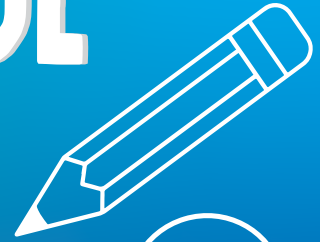
I attest the information above is correct and complete to the best of my knowledge. The participant herein may engage in all recreation program activities, except as noted. I give permission to the New Britain Parks and Recreation Department to seek emergency medical treatment when needed. I agree to the release of any information for the necessary treatment or referral purposes. If I cannot be reached in the event of an emergency, I hereby give permission to the New Britain Parks and Recreation Department to arrange necessary transportation for the participant and give permission to the physician on duty to secure and administer treatment, including hospitalization.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL FORM TO: NEW BRITAIN PARKS & RECREATION DEPT.  
27 WEST MAIN STREET, ROOM 302  
NEW BRITAIN, CT 06051**

New Britain Parks, Recreation and Community Services Department

# AFTER SCHOOL PROGRAM



**FREE!**

September 25, 2023- May 24, 2024  
After school until 5:45pm \*Full days of school

## Every Kid Counts

3rd - 5th grade

Chamberlain · DiLoreto · Gaffney  
Holmes · Jefferson · Lincoln · Northend  
Smith · Smalley · Vance

## “Exercise the Right Choice”

6th - 8th grade

Pulaski & Slade  
Middle School

\*school sites may change: programs are dependent on grant funds

**JOIN OUR  
TEAM!**

# AFTER SCHOOL PROGRAM STAFF

**Site Supervisor · Wellness Manager · Group Leader  
September 2023 - May 2024**

**Employment application process opens on July 1, 2023**

**For applications, visit [www.nbparksnrec.org](http://www.nbparksnrec.org).**

**Applications will be reviewed as they are received, get yours in early!**

**Where you want to **BEE** in 2023!**



# Piano & Voice Lessons

Each session is composed of 4-8 half-hour lessons. Piano students should have daily access to a piano for the entire session. A full-sized (61-key) keyboard is sufficient for beginning students.



Location:  
City Hall,  
Room 505

AGE/SKILL  
REQUIREMENT:  
Piano lessons: 8 years old  
Voice lessons: 11 years old  
(beginner & intermediate)

## Fall Session I (4 lessons)

Day	Start/End Date	Start/End Time	Fee	Activity #
M	09/11/23-10/02/23	4:00-4:30pm	\$65	2080-1
M	09/11/23-10/02/23	4:30-5:00pm	\$65	2080-2
M	09/11/23-10/02/23	5:00-5:30pm	\$65	2080-3
M	09/11/23-10/02/23	5:30-6:00pm	\$65	2080-4
Tu	09/05/23-09/26/23	4:00-4:30pm	\$65	2081-1
Tu	09/05/23-09/26/23	4:30-5:00pm	\$65	2081-2
Tu	09/05/23-09/26/23	5:00-5:30pm	\$65	2081-3
Tu	09/05/23-09/26/23	5:30-6:00pm	\$65	2081-4
Tu	09/05/23-09/26/23	6:00-6:30pm	\$65	2081-5
W	09/06/23-09/27/23	4:00-4:30pm	\$65	2082-1
W	09/06/23-09/27/23	4:30-5:00pm	\$65	2082-2

## Summer Session (8 lessons)

Day	Start/End Date	Start/End Time	Fee	Activity #
M	06/26/23-08/21/23	4:00-4:30pm	\$130	2030-1
M	06/26/23-08/21/23	4:30-5:00pm	\$130	2030-2
M	06/26/23-08/21/23	5:00-5:30pm	\$130	2030-3
M	06/26/23-08/21/23	5:30-6:00pm	\$130	2030-4
Tu	06/27/23-08/22/23	4:00-4:30pm	\$130	2031-1
Tu	06/27/23-08/22/23	4:30-5:00pm	\$130	2031-2
Tu	06/27/23-08/22/23	5:00-5:30pm	\$130	2031-3
Tu	06/27/23-08/22/23	5:30-6:00pm	\$130	2031-4
Tu	06/27/23-08/22/23	6:00-6:30pm	\$130	2031-5
W	06/28/23-08/23/23	4:00-4:30pm	\$130	2032-1
W	06/28/23-08/23/23	4:30-5:00pm	\$130	2032-2

## Fall Session II (8 lessons)

Day	Start/End Date	Start/End Time	Fee	Activity #
M	10/16/23-12/11/23	4:00-4:30pm	\$130	3030-1
M	10/16/23-12/11/23	4:30-5:00pm	\$130	3030-2
M	10/16/23-12/11/23	5:00-5:30pm	\$130	3030-3
M	10/16/23-12/11/23	5:30-6:00pm	\$130	3030-4
Tu	10/17/23-12/12/23	4:00-4:30pm	\$130	3031-1
Tu	10/17/23-12/12/23	4:30-5:00pm	\$130	3031-2
Tu	10/17/23-12/12/23	5:00-5:30pm	\$130	3031-3
Tu	10/17/23-12/12/23	5:30-6:00pm	\$130	3031-4
Tu	10/17/23-12/12/23	6:00-6:30pm	\$130	3031-5
W	10/18/23-12/13/23	4:00-4:30pm	\$130	3032-1
W	10/18/23-12/13/23	4:30-5:00pm	\$130	3032-2

Please Note: A piano recital is planned for the end of the program. Instructor William Hively will notify participants of the date.

## Fairview Cemetery Information

Address: 120 Smalley Street

Phone Number: (860) 826-3495

Cemetery Hours: Cemetery grounds are open daily from sunrise to sunset.

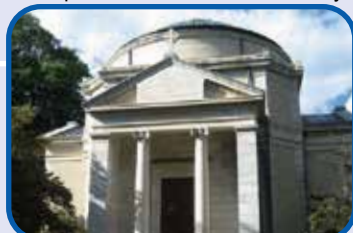
Office Hours: Monday-Friday 8:15 A.M. - 3:45 P.M.

*It is sometimes necessary for the Cemetery Administrator to leave the office, and occasionally the grounds, during the day. Please call ahead before visiting the office.*

Fairview Cemetery has been serving the greater New Britain community for well over two hundred and fifty years. Established in 1756, Fairview is among the area's oldest and most historic burial grounds. This majestic one-hundred acre city within a city, is home to over thirty-eight thousand interments, with room for thousands more. Fairview Cemetery has grown while New Britain has grown around it, all the while maintaining its pastoral abundance, with winding roads and mature trees. Administered by the City of New Britain, Parks & Recreation Department, Fairview Cemetery continues to be one of the area's foremost non-sectarian cemeteries.

### FAIRVIEW CEMETERY COMMISSION

Chairperson Kent Carlson  
Commissioner Sharon Baretta  
Commissioner Andrea Holbrook  
Commissioner Jeniffer Johnson  
Commissioner Elizabeth Nkonoki-Ward



FAIRVIEW CEMETERY COMMISSION MEETINGS ARE TYPICALLY HELD ON THE 2<sup>ND</sup> TUESDAY OF JANUARY, APRIL, JULY AND OCTOBER AT 6 P.M. IN ROOM 305 OF CITY HALL

## Veterans Events

### Memorial Day Cemetery Services

Thursday, May 25, 2023, 6:00pm-7:00pm at Fairview Cemetery

### Memorial Day Services

Tuesday, May 30, 2023, 8:00am-12:30pm

Ceremonies are held at memorial monuments around NewBritain, call (860) 826-3362 for a schedule.

### Memorial Day Parade

Tuesday, May 30, 2023, Parade starts at 6:00pm at the top of Broad Street.

### Veterans Day Service

Saturday, November 11, 2023 at 11:00am at Central Park

Call (860) 826-3362 for more information.

### VETERANS COMMISSION:

Chairperson John Buckley  
Commissioner Terry Crescimanno  
Commissioner Christian Gutierrez  
Commissioner David Hernandez Jr.  
Commissioner Daniel Luty  
Commissioner Luis Orriola  
Commissioner Jose Rosado  
Commissioner Mona Starczewski  
Commissioner Jamie Vaughan



VETERANS COMMISSION MEETINGS ARE TYPICALLY HELD ON THE 3<sup>RD</sup> TUESDAY OF APRIL AND OCTOBER AT 6 P.M. IN ROOM 305 OF CITY HALL

# Youth Activities

## Little Ballers Basketball

Ages 3-5

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu	07/11/23-08/15/23	5:00-6:00pm	\$70	2050-1

These clinics will focus on offensive and defensive skill development and building positive habits that lead to better efficiency on the basketball court. Players will perform drills that improve their basketball IQ and that improve the impact they make from an individual and team aspect. Emphasis will be placed on effective ball handling, moving without the ball to get open through using screens and effective cutting, perfecting offensive scoring moves, proper shooting form and mechanics, making smart decisions with and without the basketball, and improving and developing a defensive mindset.

Location: Martha Hart Park



## Ally Oop Basketball

Ages 6-8

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu	07/11/23-08/15/23	6:00-7:00pm	\$70	2050-2

## Start Smart Baseball

Ages 3-5

Day	Start/End Date	Start/End Time	Fee	Activity #
W	07/12/23-08/30/23	6:00-7:00pm	\$70	1735-1

Start Smart Baseball teaches children (ages 3-5) the basic motor skills necessary to play organized baseball, softball, or tee ball, while they work one-on-one and spend quality time with their parents.

Location: Martha Hart Park, Diamond 3



## Start Smart Soccer

Ages 3-5

Day	Start/End Date	Start/End Time	Fee	Activity #
W	09/27/23-10/18/23	5:00-6:00pm	\$70	2733-1
Sa	09/30/23-10/21/23	10:00-11:00am		

Start Smart Soccer is a developmentally appropriate introductory soccer program for children 3-5 years old. The program prepares children for organized soccer in a fun non-threatening environment

Location: Willow Brook Park Soccer Field



## New Britain Sports Contacts

(updated 03/13/2023)

### New Britain Jr. Hurricanes:

Plays at Chesley Park.

Lisa Samuels, President: (860) 515-8132, nbhurricanesyfc@gmail.com

### New Britain Soccer:

Plays at Willow Brook, Stanley Quarter, and Chesley Parks.

For more information email: newbritainsoccer@gmail.com

### New Britain Parks & Recreation Baseball Team:

(Pete Kokinis Baseball League, formerly Jaycee Courant)

Contact: Matt Scofield, matt.scofield@newbritainct.gov

### New Britain Little League:

Plays at A.W. Stanley, Stanley Quarter, Martha Hart, and Walnut Hill Parks.

Antonio Velazquez, President: NBLLPresident1@gmail.com

Jay Thaxter, Vice President, Softball, choiceinkct@gmail.com

Website: <https://tshq.bluesombrero.com/Default.aspx?tabid=1298132>

### P.A.L. Youth Sports:

Plays at Osgood Park.

For more information contact Officers Edward Floyd III

or Jose Perez at nbpal@newbritainct.gov

### Miscellaneous:

- Boys & Girls Club: (860) 229-2865
- Y.M.C.A.: (860) 229-3787
- Y.W.C.A.: (860) 225-4681

# Tennis Lessons

## Summer Tennis at Walnut Hill Park Tennis Courts

### Beginner to Advance Tennis Lessons Session 1

#### AGES 6-8

Day	Start/End Date	Start/End Time	Fee	Activity#
Tu,Th	06/27-07/27	4:00-5:00pm	TBD	2701-1

#### AGES 9-12

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	06/27-07/27	5:00-6:00pm	TBD	2702-1

#### AGES 13-17

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	06/27-07/27	6:00-7:00pm	TBD	2703-1

#### ADULT (AGES 18 & UP)

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	05/27-07/27	7:00-8:00pm	TBD	2704-1

Class instruction includes tips on forehand, backhand, volley, and serve. Court time drills, ladder tournaments are included. Note: If needed, classes that were cancelled due to inclement weather will be made up on Fridays.

Location: Walnut Hill Park Tennis Courts

### Beginner to Advance Tennis Lessons Session 2

#### AGES 6-8

Day	Start/End Date	Start/End Time	Fee	Activity#
Tu,Th	08/01-08/24	4:00-5:00pm	TBD	2701-2

#### AGES 9-12

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	08/01-08/24	5:00-6:00pm	TBD	2702-2

#### AGES 13-17

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	08/01-08/24	6:00-7:00pm	TBD	2703-2

#### ADULT (AGES 18 & UP)

Day	Start/End Date	Start/End Time	Fee	Activity #
Tu,Th	08/01-08/24	7:00-8:00pm	TBD	2704-2

Class instruction includes tips on forehand, backhand, volley, and serve. Court time drills, ladder tournaments are included. Note: If needed, classes that were cancelled due to inclement weather will be made up on Fridays.

Location: Walnut Hill Park Tennis Courts

## Fall Tennis at Willow Brook Park Tennis Courts

### Youth Tennis Lessons

#### AGES 7-10

Day	Start/End Date	Start/End Time	Fee	Activity#
Sa	09/9-10/14	11:00am-12:00pm	\$50	3701-1

#### AGES 14-17

Day	Start/End Date	Start/End Time	Fee	Activity #
Sa	09/9-10/14	12:00-1:00pm	\$50	3703-1

Class instruction includes tips on forehand, backhand, volley, and serve. Court time drills, ladder tournaments are included. Note: If needed, classes that were cancelled due to inclement weather will be made up on Fridays.

Location: Willow Brook Park Tennis Courts

### Middle School Team Tennis

#### GRADES 6-8

Day	Start/End Date	Start/End Time	Fee	Activity#
Sa & W	09/9-10/14	2:00-3:30pm	\$65	3776-1
	09/13-10/18	4:30-6:00pm		

This program focuses on the full experience of tennis and will encourage players to gain match experience, develop their skills through level-based play, and demonstrate good sportsmanship. The objective will be to provide a fun and social environment that highlights character and skill development. All scheduled days will be hosted at the tennis courts at Willow Brook Park. Girls and Boys under the age of 18, and are looking to hone their skills are encouraged to join.

Location: Willow Brook Park Tennis Courts

### Drill & Play

#### ADULT (AGES 18 & UP)

Day	Start/End Date	Start/End Time	Fee	Activity#
Sa	09/9-10/14	1:00-2:00pm	\$50	3770-1

Skill building drills and ladder tournaments, as well as a statewide tournament. Home matches, away matches, and jamboree style tournaments are scheduled. The home matches will be played at the Tennis Courts at Willow Brook Park.

Location: Willow Brook Park Tennis Courts



# Adult Kickball

Ages 18 & Over

Day	Start/End Date	Start/End Time	Activity #
Tu	07/11/23-09/19/23	6:00-10:00pm	2745-2

The design of this co-ed league is to create a fun, social, semi-competitive environment. Standings will be kept and a trophy awarded to the championship team. Max roster for the team will be 15 people with a minimum of 4 females. The seven inning games will be played at Chesley park on every Tuesday from April-June.

Location:  
Chesley Park, 23 Wildwood Street, New Britain, CT

Fee: \$475 per team

# Yoga

Classes taught by Samatva Yoga LLC.

## FREE Yoga at Walnut Hill Park Rose Garden

June 13<sup>th</sup> - August 17<sup>th</sup>; Tuesdays & Thursdays,  
6:00pm-7:00pm; Saturdays, 9:00am-10:00am; Ages 18 & up

Sponsored by the New Britain Health Department

## Fall Yoga at Walnut Hill Park Rose Garden

Wednesdays, September 6<sup>th</sup> - October 11<sup>th</sup>  
from 6:00pm-7:00pm; Fee: \$40 per person  
Activity #:3066-1; Ages 18 & up

# MAYOR ERIN E. STEWART PRESENTS

# Beehive Bridge FESTIVAL

FOOD • DRINKS • LIVE MUSIC

Save the  
date!

Friday, September 15, 2023  
5:00pm - 10:00pm

## Advertise your business at Veterans Memorial Stadium

Advertise your business in the sports capital of Connecticut – Veterans Stadium in Willow Brook Park. Veterans Stadium plays host to a variety of large sporting and special events including but not limited to: CIAC State Championships in Soccer, Football, Track & Field, Nutmeg Games, professional soccer matches, and many other exciting events. This opportunity gives you great exposure to a captive audience at an economical price.

For more information, please contact: Matt Scofield at (860) 826-3358  
or [matt.scofield@newbritainct.gov](mailto:matt.scofield@newbritainct.gov)

## Be more social...

...follow us on social media  
for program and event information!



New Britain  
Parks & Recreation



@NBParknRec

# Senior Center



## NEW BRITAIN SENIOR CENTER

### Upcoming Programs:

- A.A.R.P. Foundation Tax-Aide
  - Craft Group
  - FITNESS+ Club
  - Greenhouse Club
  - Property Tax Relief Program
  - "Serve City" Senior Pickleball Group
- Call the Senior Center *today* for more info!  
(860) 826-3553

### Lunch Program by CW Resources

Meals are served from 12:00 P.M. to 1:00 P.M. each weekday. Per CW Resources, there is a suggested donation of \$2.50. To reserve a meal, you must register at least one day in advance.

New Participants: Please call one week in advance to sign up. When you come for lunch, see Novelette in the cafeteria to fill out a registration form.

To reserve a lunch please call: (860) 826-3553  
Monday-Friday, between 10:00A.M. and 12:00 P.M.

### Dial-A-Ride

Need a ride? We'll pick you up! At least a 48-hours notice is required for rides to the Senior Center, medical appointments, shopping and other destinations at any time within the month. Call (860) 826-3555 for an appointment. There is a suggested donation of \$1.50 each way.

The New Britain Senior Center, located at 55 Pearl Street, is a place for senior individuals or groups to come together for services and activities which enhance their involvement in the community. Some of the services and activities available at the New Britain Senior Center includes: Dial-A-Ride transportation services, community support services which access entitlement programs for the elderly, health and wellness clinics, nutritional programs, trip and travel activities, exercise/dance programs as well as a variety of creative art programs.

The New Britain Senior Center also serves as a community resource for information on problems and issues. The Senior Center interacts with other elderly services throughout the community and advocates for the needs of the population in order to solve problems.

### Senior Center Info

Address: 55 Pearl Street, New Britain, CT 06051

Hours of Operation: 8:15A.M. to 4:00P.M., Monday-Friday

Membership Info: New Britain area seniors, ages 55 and over

Membership Cost: Residents: \$10.00 (lifetime membership)  
Non-Residents: \$20.00 (p/year)

Contact Info: Phone: (860) 826-3553  
Fax: (860) 826-3557  
Web: [www.newbritainct.gov](http://www.newbritainct.gov)

### Senior Center Breakfast Bar

Come on down for the best prices in town, stop in anytime after 8:15am for a bite.

#### BREAKFAST BAR INCLUDES:

Coffee.....	\$0.50	Juice.....	\$0.50
English Muffin.....	\$0.50	Tea.....	\$0.50
Bottled Water.....	\$0.50	Toast.....	\$0.50
Hot Chocolate.....	\$0.50	Bagel.....	\$0.50

### Free Programming with Membership

- Fitness with Chris (6 Sessions)
- Line Dancing
- Billiards Gourp
- Tai Chi Class
- Afternoon Dancing (with live band)
- Cardio Drumming Class
- Art Class
- BINGO
- Greenhouse Club
- NEW Fitness Room
- Chair Yoga
- Wii Bowling
- Pinochle
- Set Back
- Zumba
- Fit and Flex Class
- Strength Training
- Cornhole League
- Monthly Target Trips
- New Computer Lab
- Monthly Socials

### Commission on Aging:

Chairperson Helen Mary Schwartz

Commissioner Anthony Buccini, Commissioner Adrian Cieplinski,  
Commissioner Helen Cieslowski, Commissioner Judith  
Dunn, Commissioner S. Wendy Whicher



# Stanley Golf Course

**245 Hartford Road,  
New Britain, CT**

If you LIVE, WORK or OWN PROPERTY in New Britain/Newington, you can qualify for a 20% DISCOUNT for all your golf!

**Also available to ALL VETERANS**

Teachers, policepersons, firepersons, restaurant workers, retail employees, & others can now golf for reduced rates. Simply make a one time visit to the Pro Shop with your \*REQUIRED DOCUMENTATION showing that you qualify for this offer to get your photo ID "Benefits Card".

**Benefits Card Price:**

\$5.00 (if you LIVE in New Britain/Newington)

\$25.00 (if you WORK or OWN PROPERTY in New Britain/Newington)

FREE (if you are a Veteran)

**\*Required Documentation to show:**

Live in New Britain/Newington:

Two forms of ID

Own property in New Britain/Newington:

Tax Bill

You work in New Britain/Newington:

Pay stub

You are a Veteran:

DD214 or Vet I.D.

**Heated & Lighted  
Driving Range!**

Driving Range Rates:

Small bucket (33 balls).....\$7.00

Medium bucket (66 balls)....\$12.00

Large bucket (99 balls).....\$15.00

Stanley Golf Course is a 27-hole golf course with three 9-hole courses named Blue, Red, and White. A distinguishing feature is that the topography and surrounding environment is different on each of the three courses. The holes are all different, challenging, and exciting. Start times are taken in person, over the phone at (860) 827-8570 or on-line, 5 days in advance for weekday, weekend and Holiday play.



**EXPERIENCE THE NEW DRIVING RANGE!**



**Host a league or outing at Stanley:**

S.G.C. is a popular choice for area golf outings. Whether it is a 216 player charity event or a 20 player corporate league, we work hard to ensure your satisfaction. Our 2023 calendar is filling up quickly. For more information contact S.G.C. Professional Howie Friday at (860)827-8570

**Stanley's teaching and learning academy:**

Lessons and Clinics run by the Stanley Teaching Academy are taught by qualified teaching professionals. A fun, comfortable learning environment for people who want to either get started the right way, are returning to the game, or want to freshen up on the basics. Stanley Teaching Academy will provide equipment if needed. For more information contact S.G.C. PGA Pro Howie Friday (860) 827-8570.

**Stanley Men's Golf Club:**

Stanley Men's Club plays an 18 hole-round of golf typically on Sunday mornings with tee times starting at 8:00AM. We play competitively in varied individual and team events throughout the year. Membership benefits include: GHIN handicap, prizes, and (5) major championships. If you have questions or need more information, email stanleymensclub@att.net.

**Stanley Senior Men's Golf Club:**

The Senior Men's Golf Club offers players 55 and older the opportunity to engage in camaraderie and competitive play. We offer the opportunity to play a home/home tournament against the Timberlin Senior Men's Club as well as an 18 hole tournament against the Rockledge Senior Men's Club. Tournaments are generally 9 hole events, with coffee and cake after play is finished. Tournaments are held approximately twice a month on Wednesday. If interested in joining the Stanley Senior Men's Golf Club, see the link under "Membership" on the Stanley Golf Course web site.

**Stanley Women's Golf Club:**

Stanley Women's Golf Club plays an 18 hole-round of golf in varying individual and team events every other Saturday. Membership is open to all women 16 year of age and older with Membership Dues for new members at \$100.00. It covers the cost of prizes and a GHIN handicap. If you have any questions or need more information, please email Club President Jean Trzasko at jet7golf@aol.com.

The new driving range at Stanley Golf course has 19 covered and illuminated hitting bays, 12 of which are heated for practice all year long. The driving range is powered by Toptracer Technology. Golfers and non-golfers alike can enjoy our new covered range and have a blast with Toptracer. Learn how far each club goes, play simulated golf on some of the finest courses in the world, compete in closest to pin/long drive contests, test your skills in a short game challenge and much, much more. The facility is open a half hour prior to our first tee time and dispenser closes 30 minutes after sunset. Hitting bay and range field lighting stays on for an additional hours after the dispenser closing. We will be opening a few nights a week until 10:00 pm so be on the lookout for details at [www.stanleygolfcourse.com](http://www.stanleygolfcourse.com) or reach out to the golf shop at 86-827-8570.

**Follow us on facebook, check us out on the web at [stanleygolfcourse.com](http://stanleygolfcourse.com) or call (860)827-8570 for more information.**

# Community Services

## Who we are:

The Community Services Department is comprised of multiple divisions that provide direct contact with the public and offer a wide range of valuable services and programs that benefit individuals, families, businesses, and the general fabric of the community. Our divisions and their respective Commissions include: Youth & Family Services, Persons with Disabilities, and Fair Rent.

## What we do:

Under policies set forth by the Commission on Youth & Family Services, New Britain Youth & Family Services (NBYS) is a multifaceted agency that provides prevention, intervention, treatment, and aftercare services to New Britain's (and in some cases surrounding towns) at-risk and troubled youth population and their families. Its structure is based upon documented needs in the community as well as available funding, of which a large percentage originates from grant sources.

**COMMISSION ON YOUTH AND FAMILY SERVICES:**  
 Chairperson Jason Gibson  
 Commissioner Jennese Birritteri  
 Commissioner Elizabeth Crespan  
 Commissioner Ann Dilling  
 Commissioner Salvatore Germano  
 Commissioner Amy Goode  
 Commissioner Megan Hill  
 Commissioner Sarah Wild-Jones

## COMMUNITY SERVICES STAFF

Community Services Administrator..... Mallory Deprey  
 Youth Advocate..... Omar McDew  
 Disabilities Services Advocate..... June O'Leary  
 Homeless Prevention & Housing Coordinator..... Mary Smith-Floyd  
 Prevention Coordinator..... Tyshaunda Wiley  
 Administrative Assistant..... Mona Starczewski

**COMMISSION ON PERSONS WITH DISABILITIES:**  
 Chairperson Antonio Orriola  
 Commissioner Robert Berriault  
 Commissioner Alice Kondracki  
 Commissioner Tracy Kralik  
 Commissioner Melody Rivera  
 Commissioner Alicia Rostkowski  
 Commissioner Tom Talalaj

## Fair Housing

### What is Fair Housing?

Fair Housing gives the right for people to own, sell, purchase, or rent safe, decent housing of their choice without fear of discrimination. State and federal fair housing laws prohibit discrimination and require that all people have an equal opportunity to housing of their choice.

### What does the Fair Housing Law do?

Fair Housing laws are intended to allow everyone equal access to housing and makes it illegal to discriminate against anyone based on race or color, national origin, religion, sex, marital status, age, familial status, disability, lawful source of income, gender identity or expression, and veteran status

### Fair Housing Tips...

PROTECT your belongings with renters insurance!

REPORT repairs needed/environmental health concerns to landlord in writing immediately! Pay your rent on time-even if apartment needs repairs!

OBTAIN rent/security deposit receipts when you pay.

MAINTAIN for your record, even if you move! Rent cannot be increased until lease expires!

## Disability Services

Whether you are a person with disabilities, or are concerned about the needs of a person with disabilities, you can rely on our office for assistance, information and support.

- Advocacy
- Care Coordination
- Counseling
- Crisis Intervention
- Education & Information
- Referral Service

A Disabilities Services Advocate is available for assistance in City Hall:  
 27 West Main Street, Rm. 301, M-F, 8:15 A.M. - 4:00 P.M.  
 Phone: (860)826-3368 or Fax/TDD: (860)826-3367  
 Email: June.O'Leary@newbritainct.gov

# Youth Services

The Youth Advocate works with New Britain's youth that are in need of: Mentoring, Case Management, Referral for Mental Health Services, Community Service, Educational Advocacy, Crisis Services, Youth Leadership, Donations, and Marriage & Family Therapy.

The Youth Advocate also runs the City's Juvenile Review Board (JRB). The JRB is a community based program whose objective is to divert youth from the Juvenile Justice System by providing intervention services using the Restorative Justice Model to prevent further court involvement. This program is available to first time juvenile offenders residing in New Britain.

**Omar McDew: Youth Advocate**  
 (860) 826-3394  
 omar.mcdew@newbritainct.gov



**Save the Date**  
 We are launching our  
**ANNUAL BACK TO SCHOOL CARNIVAL**  
 Saturday August 26th, 2023  
 Chesley Park  
 Free Event for Youth & Families

Scan here to check out pictures and videos from last year's event!

eliminating racism empowering women **ywca**

**NEW BRITAIN YOUTH PREVENTION**

**BEE RESPONSIBLE newbritain**

## Celebrating the 33rd Anniversary of the ADA!

*Americans with Disabilities Act*

**Join the Annual "WALK & ROLL" ABILITY AWARENESS DAY**  
 The event begins at the **Darius Miller Band Shell** with a one mile walk/roll around **Walnut Hill Park**

**\*FREE\***

- \*T-SHIRTS (register by 6/30/2023)
- \*RAFFLES \*REFRESHMENTS
- \*Prizes for best decorated wheels!

**Wednesday**  
**July 26, 2023**  
**5:00 p.m. - 7:00 p.m.**

### Help Support Persons with Disabilities in New Britain!

- **Over 50 Informational booths displaying products and services for persons with disabilities**
  - **Children's activities**
- FREE CONCERT 7:00 p.m. - 9:00 p.m.**  
 "Timmy Maia Experience"

For more information or to register:  
 Call (860)826-3368 or register online at [www.NBParksnRec.org](http://www.NBParksnRec.org)

[www.visitnbt.com](http://www.visitnbt.com)

Presented by  
 Mayor Erin E. Stewart  
 City of New Britain  
 Commission on Persons with Disabilities

**Parks, Recreation and Community Services**

# New Britain Recovers

**Our Mission:** Through community level interactions, New Britain Recovers connects individuals in a stigma free manner to resources with care, concern, and compassion.

## Our initiatives include:

### Opioid Task Force

Communities across the nation are in the midst of an opioid overdose epidemic. More than 130 Americans die every day from an opioid overdose. Connecticut is among the top ten states for opioid overdose death rates, every city and town in our State has been affected.

In an effort to combat this growing public health crisis, Mayor Stewart has created the City of New Britain Opioid Response Task Force. This partnership is a multi-sector group of municipal agencies, community organizations, service providers and individuals that meet regularly to coordinate efforts and interventions in response to the opioid epidemic.

### Building Hope Together

Building Hope Together is continuing and expanding under the New Britain Recovers umbrella as envisioned by Mayor Erin Stewart. By working in partnership with the City's Opioid Task Force and Youth Prevention initiatives, Building Hope Together will be better equipped to serve those seeking to avoid or overcome homelessness.

### Local Prevention Council

New Britain's Local Prevention Council works to promote wellness through education, advocacy, collaboration and implementing strategies to ensure all youth are prepared to be positive contributing community members.



For more information visit:

**[nbrecovers.org](http://nbrecovers.org)**





MAYOR ERIN E. STEWART & THE NEW BRITAIN PARKS,  
RECREATION & COMMUNITY SERVICES DEPARTMENT PRESENTS:

# *Main Street Market at Central Park*

Enjoy a wide selection of fresh produce, artisanal goods, food trucks, and family friendly activities! All are welcome, SNAP and WIC will be accepted.

*Wednesdays | 11AM to 2PM | June 7th-October 25th*

For more information, contact the New Britain Parks, Recreation, & Community Services Department at (860) 826-3367 or visit [www.nbparksnrec.org](http://www.nbparksnrec.org). Follow @nbparksnrec on Facebook for weekly market updates!



# 2023

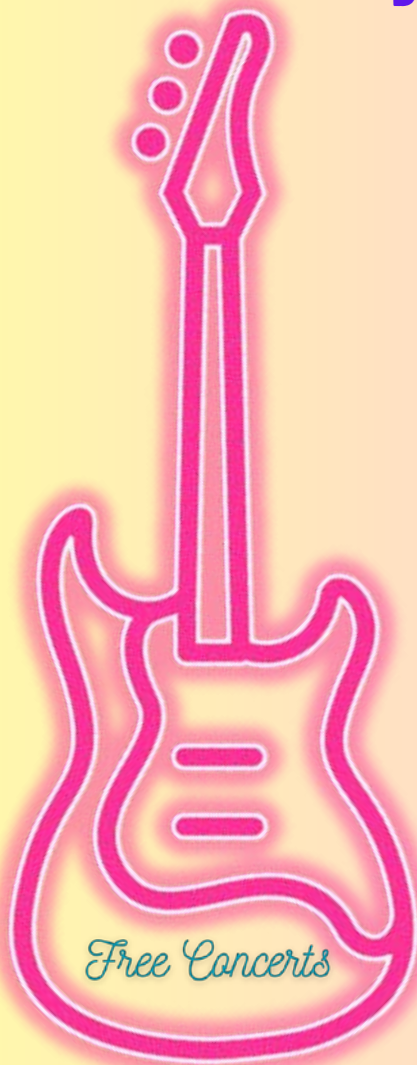
MAYOR ERIN E. STEWART AND THE NEW BRITAIN PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT PRESENT THE:

## Summer Concert Series

### MONDAY & WEDNESDAY NIGHTS

### JULY 3 - AUGUST 30 | 7 - 9PM

DARIUS MILLER MUSIC SHELL AT WALNUT HILL PARK



- JUL 03** THE HEAVY HITTERS - PARTY BAND
- JUL 05** COAST GUARD BAND - PREMIER ENSEMBLE
- JUL 10** PENNY LANE - BEATLES TRIBUTE
- JUL 12** NAVY BAND - PREMIER ENSEMBLE
- JUL 17** MASS CONN FUSION - CLASSIC ROCK
- JUL 19** BACKTRAX - 60's-90's POP / ROCK / SOUTHERN ROCK
- JUL 24** THE RAHSAAN LANGLEY PROJECT - R&B / SOUL
- JUL 26** TIMMY MAIA EXPERIENCE - POPULAR SHOW BAND \*
- JUL 31** SHADED SOUL - R&B / SOUL
- AUG 02** AVENUE GROOVE - R&B / FUNK / DANCE
- AUG 07** THE POP ROCKS - 80'S COVER BAND
- AUG 09** LEAF JUMPERS - CLASSIC ROCK
- AUG 14** LARGER THAN LIFE - BOY BAND / POP
- AUG 16** SHOT DOWN BAND - COUNTRY ROCK
- AUG 21** GOZA LATIN BAND - LATIN DANCE MUSIC
- AUG 23** STILL KICKIN' WITH THE BIG CITY HORNS - 50's / 60's
- AUG 28** GOOD TIMES ROLL - CLASSIC ROCK
- AUG 30** LAST LICKS - CLASSIC ROCK BAND



\*ADA Walk & Roll

[NBPARKSNREC.ORG](http://NBPARKSNREC.ORG)



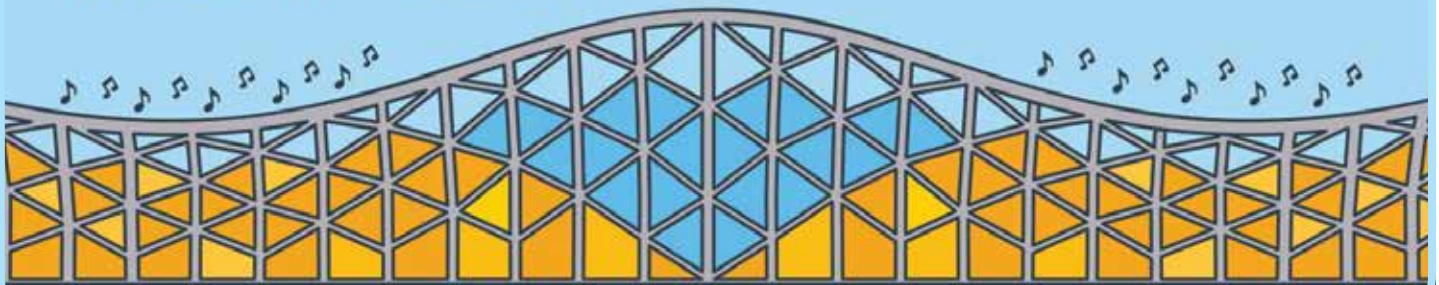
860.826.3360



*Celebrate*  
**new britain**



DOWNTOWN STREET FESTIVAL  
SATURDAY, MAY 20, 2023  
12:00PM - 8:00PM



LIVE MUSIC • BEER GARDEN • CAR SHOW • TASTE OF NEW BRITAIN  
KIDS ZONE • COMMUNITY STAGE • VENDOR ROW

**[nbparksnrec.org](http://nbparksnrec.org)**  
**(860) 826-3360**