

Lehigh Area School District
1000 Union Street
Lehigh, PA 18235

Tuesday, September 14, 2021
ATHLETIC COMMITTEE MEETING - Minutes

Lehigh Area School District
1000 Union Street
Lehigh, PA 18235
10:00 AM

1. Opening Exercises

Subject A. Pledge of Allegiance

Call to Order:

Roll Call:

PR/AB

Mr. Stephen Holland - Present

Mr. Larry Stern - Absent

Also Present:

Mr. Jonathan J. Cleaver- Absent, Mr. Kyle Spotts- Present, Mr. Thomas McCarroll-Absent, Mrs. Suzanne Howland- Present, Mr. Edward Rarick- Absent

Mrs. Melissa Hunsicker - Recording Secretary - Present

Old Business:

1. Update on Athletic Budget - Mr. Spotts updated the committee on the Budget.
2. Middle School Transformer. Delayed to October 11, 2021

Administrative File Attachments

[Athletics Budget Update.pdf \(14 KB\)](#)

Coaching Positions:

1. Winter/Spring Assistant Coaches - Positions for Basketball and Winter Spring Assistant Coaches have been posted.

Athletics/Building Grounds - Fall Sports are moving along as scheduled.

Schuylkill League: Moving forward with the fall season. The District will be hosting Soccer playoffs. (Monday October 18th, Tues October 19th, Finals October 21st)

District XI Update -Play-off tickets will be sold on line again this year since it worked out so well last season. Mr. Spotts will update the committee as necessary at next month's meeting.

PIAA Update: Nothing to report at this time

New Business: The committee reviewed the Mask Mandate required by coaches and athletes. Mr. Holland asked if all spectators are required to wear masks at sporting events indoors. Mr. Spotts informed the committee members that yes that is a requirement for all spectators. Spectators that refuse to wear a mask without a medical issue will be asked to leave.

Mr. Holland thanked all the coaches and Athletes for coming out to participate in athletics this year.

Public Comment:

Mr. Bradley discussed a right to know he recently received with the committee pertaining to the District's Hazing Policy.

Meeting Announcements:

The next Athletic Committee Meeting will be held on Tuesday, October 12, 2021, at 10:00 AM.

Adjournment:

Recommended ActionMOTION by Mr. Holland , SECONDED by , to adjourn the Meeting.