

Lehighton Area School District

Lehighton, Pennsylvania

Regular Meeting of School Board
Monday, September 29, 2014 at 7:00PM
Executive Session @ 5:45 PM

Agenda

I. Pledge of Allegiance

II. Call to Order

III. Roll Call

	Present	Absent
Mr. Rocky Ahner, Member	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐
Mr. Stephen L. Holland, Member	☐	☐
Mrs. Lori Nothstein, Member	☐	☐
Mr. Hal Resh, Vice-President	☐	☐
Mr. Larry Stern, Member	☐	☐
Mr. Wayne Wentz, Member	☐	☐
Mr. Andrew Yenser, Treasurer	☐	☐
Mrs. Gloria Bowman, President	☐	☐
Mr. Brian Feick, Business Manager	☐	☐
Mr. Jonathan Cleaver, Superintendent	☐	☐
Attorney William Schwab, Solicitor	☐	☐
Ms. Bonnie Cortese, Recording / Asst. Bd. Sec.	☐	☐

** Notice of Executive Session

IV. Public Comment on Agenda

V. Presentations

1. Clark and Tyler Ritter - 150th Celebration Concert at the Middle School
2. Cristi Marchetti - Fulbright Distinguished Awards in Teaching Program

VI. Communications

1. Superintendent's Report - *Mr. Cleaver*
2. Finance Report - *Mr. Feick*
3. Board President's Report - *Mrs. Bowman*
4. Lehigh Memorial Library Report - *Mrs. Nothstein*
5. Legislative Policy Committee of PSBA Report - *Mr. Ahner*
6. Title I Advisory Committee Report - *Mrs. Bowman*
7. CCTI Report - *Mr. Yenser*
8. CLIU Report - *Mr. Wentz*
9. Student Representative Report -
10. Solicitor's Report - *Attorney William Schwab*
11. Building/Grounds Report - *Mr. Wentz*
12. LCCC - *Mr. Stern*
13. Academic Affairs Committee Report - *Mrs. Bowman*
14. Policy Committee Report - *Mrs. Bowman*
15. Athletic Committee Report - *Mr. Wentz*
16. Wellness Committee Report - *Mr. Ahner*

VII. Approval of Minutes

- A. MOTION by _____, SECONDED by _____ to approve the Minutes of the August 25, 2014, regular meeting.

(Enc. 1 - White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Minutes of the September 8, 2014, workshop meeting.

(Enc. 2 - White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

VIII. Financial Matter

- A. MOTION by _____, SECONDED by _____ to approve the Lehighton Area High School Activities Fund for August 2014

(Enc. 3 - Gold)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Payment of Bills:

(Enc. 4 - Blue)

General Fund	\$	853,087.23
--Benefits	\$	1,669.85
--Payroll(July/ Aug)	\$	2,576,311.73
--Debit Card	\$	_____
Food Service Fund	\$	21,988.28
Capital Reserve	\$	_____
Athletic Fund	\$	21,536.86
Athletic Proj. Fund	\$	_____
Total	\$	3,474,593.95

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following reports:

- a. Revenue Report
- b. Budget Report
- c. Treasurer's Reports
 1. General Fund
 2. Capital Reserve Fund
 3. Food Service Fund
 4. Athletic Project Fund

(Enc. 5 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve exemptions from Per Capita and/or Occupational Tax per the attached list.

(Enc. 6 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to approve **Lisa Schatz, Shirley Rodgers, and Denise Gerber** to attend K-12 Student Assistance Program (SAP) Training in Allentown at the Center for Humanistic Change on October 6, 13, and 15, 2014, at a cost not to exceed \$1,205.00. Funding provided through the Curriculum Department.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve **Laura Welkey** (LAMS Music Instructor) to attend the PMEA In-Service Conference in Hershey, PA, on March 26-28, 2015 at a cost not to exceed \$678.48 (including registration/room/meals/mileage).

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ to approve **Sean LeDonne and Floyd Brown** to attend the EPASEAC "Mental Health and Safe Schools" conference in Hershey, PA, on October 29 - 31, 2014 at a cost not to exceed \$ 980.00 (including room / meals / mileage).

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve **Jan Wentz** to attend "Working with Angry Students Who Just Don't Care" seminar in King of Prussia on Monday, October 20, 2014, at the Double Tree Hotel at a cost not to exceed \$306.53. Funding provided through the Curriculum Department.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- I. MOTION by _____, SECONDED by _____ to approve the Middle School, East Penn, Franklin, Mahoning, and Shull-David buildings to each send a team of three (3) students plus an advisor to the Tech Wizards and Tech Wizards, Jr. program through CLIU at a cost of \$350 / per team to be funded through the Technology Department.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- J. MOTION by _____, SECONDED by _____ to approve the Agreement between the Lehigh Area School District and Carbon Lehigh Intermediate Unit #21 to participate in the CLIU Overdrive Consortium. The consortium provides access to eBooks online and provides ongoing communication with the District Library Representative. The cost to the district is \$2,000.00 for the 2014-2015 school year.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ to approve the release of the budgeted \$20,000.00 contribution to the Lehigh Memorial Library.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- L. MOTION by _____, SECONDED by _____ to authorize the Business Administrator to enter into an agreement with Parent Online Service (PrimeroEdge) to process and accept payments for student/staff lunch accounts.

(Enc. 7 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- M. MOTION by _____, SECONDED by _____ that the District hereby approves the Addendum to its agreement with Portnoff Law Associates, Ltd. Dated December 18, 2013 to retain said firm to collect delinquent real estate taxes on all properties and in all municipalities within the School District and further adopts Resolution #14/15-03 as attached. The district further reaffirms Resolution #13/14-03 and #13/14-04 as still being in full force and effect.

(Enc. 8 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

N. MOTION by _____, SECONDED by _____ to approve final payment of \$13,350.00 to Power Component Systems, Inc. for the completion of the Mahoning Abatement releasing the project retainage.
VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

O. MOTION by _____, SECONDED by _____ to approve the following bids on property that are in the County's Repository for Unsold Properties:
1. Bid of \$930.50 on Property Map Number 71-37-B9, Lot 46
2. Bid of \$875.00 on Property Map Number 57A-9-B43
3. Bid of \$875.00 on Property Map Number 57A-B44-45

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

P. MOTION by _____, SECONDED by _____ to approve Occupational Tax Assessment Changes as per the attached list.
(Enc. 9 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

Q. MOTION by _____, SECONDED by _____ to refund a Per Capita Tax payment for year 2014 in the amount of \$9.80 to Nicholas Sulzer.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

R. MOTION by _____, SECONDED by _____ to accept the Qualified Zone Academy Bond (QZAB) program allocation of \$8,449,000 to be used for qualified work at the Lehighton Middle School (Resolution #14-15/02). Allocation represents \$3,449,000 from the 2012 federal allocation, and \$5,000,000 from the 2013 federal allocation.
(Enc. 10 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- S. MOTION by _____, SECONDED by _____ to proceed with a Letter of Agreement with Trane to prepare the detailed study at the cost of \$36,000 with the solicitor.
(Enc. 11 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

IX. Personnel

- A. MOTION by _____, SECONDED by _____ to approve the attached list of candidates for the 2014-2015 Substitute list pending clearances.
(Enc. 12 - Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Athletic / Extra-Curricular hires for the 2014-2015 school year (per attachment).
(Enc. 13 - Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following requests for pre-approval of courses/Programs of Study for continuing education:
1. Allison Rheinhardt - Program of Study - Gratz College - MA in Education
 2. Allison Rheinhardt - November 7 - 23, 2014 / Brain Based Teaching & Learning
 3. Allison Rheinhardt - January 9 - 25, 2015 / The Kinesthetic Classroom

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to acknowledge FMLA leaves for the following employees, not to exceed 12 weeks:
1. Employee #1365 - effective August 20, 2014
 2. Employee #856 - effective November 19, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to accept the following resignations:
1. **Lori Keiper** - Cafeteria worker assigned to Shull-David Elementary, effective August 22, 2014
 2. **Michele Stoffey** - Lunchtime Aide assigned to East Penn Elementary, effective September 2, 2014.
 3. **Janine Snyder** - Lunchtime Aide assigned to Shull-David Elementary, effective September 26, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to terminate the employment of Part-time Cleaner, **Nancy Nagy-Rotandaro**, who was hired on July 21, 2014. Clearances were never received by this employee, thus she was not able to be employed.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ to approve the recommendation to hire the following employees in accordance with the respective contracts, pending clearances:
1. **Lisa Failla** - Spanish Teacher, High School, Step 1M (**pro-rated \$39,151.00**), effective September 30, 2014
 2. **Karla Costenbader-Kovach** - Paraprofessional, assigned to the High School, Step 1 (**pro-rated \$14,930.00**), effective September 30, 2014
 3. **Kevin Kotch** - Business Education, High School, Step 1B (**pro-rated \$38,310.00**), effective September 30, 2014
 4. **Tami Hunsicker** - Part-time Cleaner, assigned to the Middle School, Step 1 (\$7.47 / per hour), pending receipt of clearances

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve the recommendation to hire the following mentors for the appropriate teacher (listed to the right of the mentor's name) for the 2014-2015 school year:

Lisa Failla / Holly Frantz

Kevin Kotch / Kim Mychalyszyn-Simko

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- I. MOTION by _____, SECONDED by _____ to approve the recommendation to hire **Tammy Steele and Megan Bauder** as Lunch-time Aides, assigned to East Penn Elementary, at the rate of pay \$7.25 / per hour, effective receipt of pending clearances.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- J. MOTION by _____, SECONDED by _____ to approve the following hires for the 2014-2015 School Year per the professional contract:
1. **Kim Mychaliszyn-Simko** - 9-12 Computer Department Chair - \$583.33/Sch. Yr.
 2. **Rick Bennett** - Instructor for the High School Keystone Remediation program / \$29.00 / per hour for no more than 6 total hours
 3. **Maria Van Norman** - Instructor for the High School Keystone Remediation program / \$29.00 / per hour for no more than 6 total hours
 4. **Michelle Rohrbach** - Instructor for the High School SAT Prep program / \$29.00 / per hour for no more than 6 total hours
 5. **Jennifer Steigerwalt** - Instructor for the High School SAT Prep program / \$29.00 / per hour for no more than 6 total hours

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ to approve the following professional employee for tenure:
1. **Carly Finkboner** - Speech - hired 8/22/2011

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- L. MOTION by _____, SECONDED by _____ to approve an uncompensated leave for **Joanna Kozyra-Barilla** (paraprofessional assigned to the high school) for the purpose of education, for fourteen (14) weeks beginning January 20, 2015 to May 4, 2015 (depending on the possibility of snow days).

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- M. MOTION by _____, SECONDED by _____ to approve that individuals in the Compensation Plan for Administrators and Managers who submit a retirement letter before December 31, 2014, will be provided up to \$4,500.00 per year for three (3) years of insurance coverage by the District.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

X. Miscellaneous

- A. MOTION by _____, SECONDED by _____ to approve the following School Enrichment Journey requests:
1. **MS Emergency Services / Red Cross Club (S. Ebbert)** - September 20, October 17, 2014; March 13, April 10, 24, May 1, 15, 2015 (Various times) - to assist the Red Cross and expose members to emergency services. Destinations are coordinated throughout the year.
 2. **Gr. 7 Tech Wizards (A. Rex)** - October 15, November 17, 2014; January 7, February 6, and March 10, 2015 (8:30 a.m. - 1:45 p.m.) - to travel to the CLIU #21 in Schnecksville to participate in Tech Wizards.
 3. **MS - Fly Fishing Club (M. Maholick)** - October 17, 24, 31, 2014 ; May 1 & 5, 2015 (10 a.m. - 2 p.m.) - to travel to Baer Memorial Park to utilize fly fishing skills.
 4. **Grade 5 (R. Rabenold)** - October 18, 2014 and March 28, 2015 (9 a.m. - noon) - to travel to Mt. Pisgah in Jim Thorpe to the Switchback Railroad and Coal Mine (History Enrichment).
 5. **LAHS Chorus (D. Perkins)** - October 26 - 29, 2014 - to travel to Nashville, TN to perform in the NAFME National Chorus.
 6. **HS FCCLA (J. McHugh)** - October 30, 2014 (6:45 a.m. - 4 p.m.) to travel to Folcroft, PA, to participate in the FCCLA Eastern Regional Leadership Meeting.
 7. **MS Drama Club (L. Welkey)** - November 5, 2014 (8 a.m. - 7 p.m.) - to travel to NYC to participate in a MS musical and see a Broadway production.
 8. **HS Chorus (D. Perkins)** - November 20, 2014 (7:45 a.m. - 9 p.m.) - to travel to Palmerton HS to participate in Carbon County Chorus.
 9. **MS Music Express (L. Welkey)** - December 12, 2014 (5 - 7 p.m.) - to travel to Mohegan Sun Arena in Wilkes-Barre, PA to sing at a Penguins Game.
 10. **LAHS Music Express (D. Perkins)** - December 20, 2014- to travel to Hershey Park to perform at Christmas Candy Lane (if selected).
 11. **HS - FBLA (K. Mychalyszyn-Simko / T. Miller)** - December 12, 2014 - to travel to Regional 21 Leadership Conference at LCCC.
 12. **HS Senior Class of 2015 (D. Hartney)** - December 13, 2014 (7:30 a.m. - 10:30 p.m.) - to travel to NYC for their annual trip.
 13. **HS Ski Club (D. Bowman)** - January 6, 13, 20, 27/2015 (3:30 - 10 p.m.) to travel to Blue Mountain Ski Resort for weekly outings.
 14. **HS Chorus (D. Perkins)** - April 11-12, 2015 - to travel to NYC to see a Broadway show, tour historical areas, and perform in a festival.
 15. **HS Chorus (D. Perkins)** - April 17-18, 2015 - to travel to NYC to participate in an adjudication festival, Broadway show, and tourist attractions.

16. **Grade 5 (R. Rabenold)** - April 28, 30 & May 5, 2015 (6 - 8 p.m.) - to travel to Mauch Chunk Museum and the SBRR Hike for History Enrichment
17. **HS Women Interested in Science (D. Bowman)** - Date TBA (7:30 a.m. - 4:30 p.m.) - to travel to Wilkes University for Engineering Olympics.
18. **HS Ski Club (D. Bowman)** - Date TBA (3 - 8 p.m.) - to travel to Summit Climbing Gym & Reading Rocks for indoor rock climbing.
19. **Special Education Community-Based Instructional Trips** - related to students' individualized education plans for the 2014-2015 school year.
20. **Gr. 8 Selected Students (T. Serfass / S. Hoffman)** - October 14, 2014 (7:30 a.m. - 3 p.m.) - to travel to DeSales University to attend the 6th Annual Leadership & Ethics Conference.
21. **HS Science Olympiad Team (D. Bowman)** - to participate in the Science Olympiad Competitions on the following dates / times:
 January 10, 2015 (7:15 a.m. - 5 p.m.) - Conestoga HS
 February 14, 2015 (7:15 a.m. - 2 p.m.) - Northwestern Lehigh HS
 TBA (7 a.m. - 2:30 p.m.) - Northampton Community College
 TBA (7:30 a.m. - 3:30 p.m.) - Wilkes University
 March 11, 2015 (6:15 a.m. - 7 p.m.) - Penn State, Wilkes
 April 30 & May 1, 2015 - Juniata College
22. **HS Science Students (D. Bowman)** - date TBA (7:30 a.m. - 3:30 p.m.) - selected students to travel to Bloomsburg University to participate in the Bloomsburg Science Iditarod.
23. **HS Juniors Interested in Engineering (D. Bowman)** - date TBA (7:30 a.m. - 4:30 p.m.) - select number of students to travel to Wilkes University for the Engineering Olympics.
24. **HS Band (B. Buffington)** - April 22 - 25, 2015 - to travel to Nashville, TN, to perform at the Country Music Hall of Fame & the Grand Ole Opry.
25. **MS Grade 8 ACE Team (S. McElvar)** - February 2015 (7:15 a.m. - 3 p.m.) - to travel to Northwestern Lehigh MS for Grade 8 ACE Academic Competition.
26. **MS Six Sense Team (S. McElvar / S. Hoffman)** - April 2015 (7:30 a.m. - 3:30 p.m.) - to travel to Panther Valley HS for Sixth Sense Competition.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve early graduation in January 2015 for the following student: #53551.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the attached surplus items.
 (Enc. 14 - Peach)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS _____

XI. Programs

A. MOTION by _____, SECONDED by _____ to approve Use of School Property for:

1. **Girl Scout Troop #3241 (L. Fairchild)** - Wednesdays starting October 1, 2014 (3-4:30 p.m.) - to use Mahoning Elementary Multi-purpose room and playground for meetings.
2. **HS Student Council (R. Barowski)** - Various days including some Sundays beginning September 17 - October 11, 2014 - to use the stage for the Homecoming Decoration construction / storage.
3. **HS Student Council (R. Barowski)** - October 4 -5, 2014 - to use the gym and concession stand for the Homecoming Dance and clean-up.
4. **LABC Wrestling (M. Gornick)** - November 22, 23, December 21, 2014 and January 4, 2015 - (various times) to use the High School gym, concession stand and locker room for the Annual Tournament Fundraiser.
5. **HS Drama Club (R. Barowski)** - April 17 - 25, 2015 (Various times) - to use the High School auditorium and Band room A142 for the Drama Club Spring Musical.
6. **Good News Club (Debra Siglin)** - October 2, 2014 - April 9, 2015 (3:15 - 4:45 p.m.) - to use the Franklin Elementary Multi-Purpose Room for the Good News Club (after-school club).
7. **Good News Club (Debra Siglin)** - October 7, 2014 - April 14, 2015 (3:15 - 4:45 p.m.) - to use the Shull-David Elementary Multi-Purpose Room for the Good News Club (after-school club).
8. **Girl Scout Daisy Troop 33 (K. Shaffer)** - October 2, 2014 (6-7 p.m.) - to use the Shull-David Elementary Multi-Purpose Room for a Daisy Meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. MOTION by _____, SECONDED by _____ to approve the 1st reading of the revisions of the following Lehigh Area School District Policies:

1. **#334.1 - Sick Leave Bank**
2. **#114 - Gifted Education**
3. **#114.1 - Gifted Matrix**

(Enc. 15 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

C. MOTION by _____, SECONDED by _____ to approve the Junior-Senior Prom at the Blue Mountain Ski Area, Palmerton, PA, on May 8, 2014.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XII. Old Business for Discussion

XIII. New Business for Discussion

A. President calls for nominations for PSBA President for 2015 per the PSBA policy #108

_____ nominates _____ for PSBA President

President calls for other nominations.

MOTION by _____, SECONDED by _____ to close nominations.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

MOTION by _____, SECONDED by _____ to elect _____, as PSBA President.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. President calls for nominations for PSBA Vice-President for 2015 per the PSBA policy #108.

_____ nominates _____ for PSBA Vice-President

President calls for other nominations.

MOTION by _____, SECONDED by _____ to close nominations.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

MOTION by _____, SECONDED by _____ to elect _____, as PSBA Vice-President.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. President calls for nominations for **PSBA Treasurer** for 2015 per the PSBA policy #108

_____ nominates _____ for **PSBA Treasurer**

President calls for other nominations.

MOTION by _____, SECONDED by _____ to close nominations.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

MOTION by _____, SECONDED by _____ to elect _____, as **PSBA Treasurer**.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. President calls for nominations for **PSBA At-Large (East)** for 2015 per the PSBA policy #108.

_____ nominates _____ for **PSBA At-Large**

President calls for other nominations.

MOTION by _____, SECONDED by _____ to close nominations.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

MOTION by _____, SECONDED by _____ to elect _____, as **PSBA At-Large**.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XIV. Courtesy of the floor / Public Comment

XIV. Adjournment

**Next regular scheduled meeting is the regular meeting on Monday,
October 27, 2014.**

A. MOTION by _____, SECONDED by _____ to adjourn the meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

TIME: _____

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehigh, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

2014-2015 SUBSTITUTE CANDIDATES September 19, 2014

Professionals:

ANDERSON-Bamford, Sheral (Nurse)
CARPENTER, Kelli
DOPIRA, Bonnie
GATSKI, Kimberly
GILDNER, Jessica
McCREARY, Glen
PARLIMAN, Kaitlin
KLOTZ, Rachel
SCHOCH, Alyssa

Support:

CARPENTER, Kelli

Guest Teacher:

BAUER, Donna
PARANO, Frank
ROSAHAC, Marie
SEACHRIST, Cathryn

"Educating together to prepare our students for life's journey."

"Commitment to Excellence"

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Bonnie M. Cortese, Administrative Assistant
1000 Union Street, Lehigh, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0035

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

2014-2015
ATHLETIC CANDIDATES
September 19, 2014

Athletics:

Guy Potts	-	Fall Weight Room Advisor
Brandon Brownmiller	-	MS Wrestling Assistant
David Conway	-	Football Volunteer
Rick Bennett	-	Winter Game Manager
Chris Knappenberger	-	Winter Game Manager
Leon Brong	-	Winter Game Manager
Timothy O'Connor	-	Winter Game Manager

Extra-Curricular:

Trevor Miller	-	FBLA Advisor - HS
Michael Feifel	-	Chess Advisor
Laura Schiffer	-	National Honor Society Advisor
Jennifer Steigerwalt	-	Red Cross Advisor
Beth Hudlow	-	Odyssey of the Mind - MS and HS

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