

Lehigh Area School District

Lehigh, Pennsylvania

Regular Meeting of School Board

Monday, June 23, 2014 at 7:00PM

Executive Session @ 5:45 PM

Agenda

I. Pledge of Allegiance

II. Call to Order

III. Roll Call

	Present	Absent
Mr. Rocky Ahner, Member	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐
Mr. Stephen L. Holland, Member	☐	☐
Mrs. Lori Nothstein, Member	☐	☐
Mr. Hal Resh, Vice-President	☐	☐
Mr. Larry Stern, Member	☐	☐
Mr. Wayne Wentz, Member	☐	☐
Mr. Andrew Yenser, Treasurer	☐	☐
Mrs. Gloria Bowman, President	☐	☐
Mr. Brian Feick, Business Manager	☐	☐
Mr. Jonathan Cleaver, Superintendent	☐	☐
Attorney William Schwab, Solicitor	☐	☐
Ms. Bonnie Cortese, Asst./Recording Bd Secretary	☐	☐

** Notice of Executive Session

IV. Public Comment on Agenda

V. Presentations

1. Kim Gear (American Heart Assoc.) - Fit Friendly Plaque Presentation
2. Timothy Tkach - Report Cards

VI. Communications

1. Superintendent's Report - *Mr. Cleaver*
2. Board President's Report - *Mrs. Bowman*
3. Lehigh Memorial Library Report - *Mrs. Nothstein*
4. Legislative Policy Committee of PSBA Report - *Mr. Alner*
5. Title I Advisory Committee Report - *Mrs. Bowman*
6. CCTI Report - *Mr. Yenser*
7. CLIU Report - *Mr. Wentz*
8. Student Representative Report -
9. Solicitor's Report - *Attorney William Schwab*
10. Building/Grounds Report - *Mr. Wentz*
11. LCCC - *Mr. Stern*
12. Academic Affairs Committee Report - *Mrs. Bowman*
13. Athletic Committee Report - *Mr. Wentz - Presentation*
14. Wellness Committee Report - *Mr. Alner*

VII. Approval of Minutes

- A. MOTION by _____, SECONDED by _____ to approve the Minutes of the May 19, 2014, regular meeting.

(Enc. 1 - White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Minutes of the June 9, 2014, workshop meeting.

(Enc. 2 - White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

VIII. Financial Matter

- A. MOTION by _____, SECONDED by _____ to approve the Lehigh Area High School Activities Fund for May 2014
(Enc. 3 - Gold)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Payment of Bills:
(Enc. 4 - Blue)

General Fund	\$	582,370.08
Benefits	\$	45,472.17
Food Service Fund	\$	403.57
Capital Reserve	\$	_____
Athletic Fund	\$	<u>50,211.69</u>
Total	\$	678,457.51

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following reports:
a. Revenue Report
b. Budget Report
c. Treasurer's Reports
1. General Fund
2. Capital Reserve Fund
3. Food Service Fund
(Enc. 5 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve exemptions from Per Capita and/or Occupational Tax per the attached list.
(Enc. 6 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to refund an Occupational Tax payment for year 2013 in the amount of \$250.00 to Frederick H. Bichaylo.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve the bid of \$848.00 on property: Map Number 53E-12-A100, this property is in the County's Repository for Unsold Properties.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve the following Fund Balance Resolution (#13/14-08): "Be it resolved that the Lehigh Area School District Board of Education directs the administration to Commit a portion of its current General Fund Unassigned Fund Balance into a Committed Fun Balance for PSERS rate stabilization and to fund future OPEB liability obligations."

(Enc. 7 - Green)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. Rocky Ahner, Member	☐	☐	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐	☐	☐
Mr. Stephen Holland, Member	☐	☐	☐	☐
Mrs. Lori Nothstein, Member	☐	☐	☐	☐
Mr. Hal Resh, Vice-President	☐	☐	☐	☐
Mr. Larry Stern, Member	☐	☐	☐	☐
Mr. Wayne Wentz, Member	☐	☐	☐	☐
Mr. Andrew Yenser, Member	☐	☐	☐	☐
Mrs. Gloria Bowman, President	☐	☐	☐	☐

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve the 2014-2015 Budget Resolution and PA Department of Education Form PDE-2028 to include a 0.56 mill real estate tax increase (Resolution #13/14-09).

Total	37,099,689
Estimated Revenue	36,299,469
Surplus (Shortfall)	(1,001,664)
Estimated Use of FB	800,000
Net Shortfall	(201,664)
Millage-Val=\$359,705	(0.56)

(Enc. 8 - Green)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. William J. Hill, Jr., Member	☐	☐	☐	☐
Mr. Stephen Holland, Member	☐	☐	☐	☐
Mrs. Lori Nothstein, Member	☐	☐	☐	☐
Mr. Hal Resh, Vice-President	☐	☐	☐	☐
Mr. Larry Stern, Member	☐	☐	☐	☐
Mr. Wayne Wentz, Member	☐	☐	☐	☐
Mr. Andrew Yenser, Member	☐	☐	☐	☐
Mr. Rocky Ahner, Member	☐	☐	☐	☐
Mrs. Gloria Bowman, President	☐	☐	☐	☐

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- I. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve the 2014-2015 Homestead and Farmstead Exclusion, (Resolution #13/14-10).

(Enc. 9 - Green)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. Stephen Holland, Member	☐	☐	☐	☐
Mrs. Lori Nothstein, Member	☐	☐	☐	☐
Mr. Hal Resh, Vice-President	☐	☐	☐	☐
Mr. Larry Stern, Member	☐	☐	☐	☐
Mr. Wayne Wentz, Member	☐	☐	☐	☐
Mr. Andrew Yenser, Member	☐	☐	☐	☐
Mr. Rocky Ahner, Member	☐	☐	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐	☐	☐
Mrs. Gloria Bowman, President	☐	☐	☐	☐

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- J. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve a Fund Transfer in the amount of \$75,000 from the General Fund to the Food Service Fund to cover the Food Service Contract.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve the 2014-2015 insurance package policies for property, general liability, auto, boiler and machinery, workers' compensation, umbrella, error and omissions, in the amount of \$209,786. Payment to be made July 1, 2014 out of the 2014-2015 fiscal year.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- L. MOTION by _____, SECONDED by _____ upon recommendations by the Finance Committee to approve issuing checks dated June 30, 2014 to pay invoices remaining for the 2013-2014 school year. Payments will be included in July 2014 Board agenda for confirmation.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- M. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve a contract with George's Transportation Company, Inc. for the 2014-2015, 2015-2016, and 2016-2017 school years as per the attached financial fact sheet. The actual contract will be completed with approved financial information, along with any necessary language changes and will be approved by the solicitor prior to signing.

(Enc. 10 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- N. MOTION by _____, SECONDED by _____ upon recommendation by the Finance Committee to approve the combination of the scholarship accounts as suggested by the auditing firm of Gorman and Associates.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- O. MOTION by _____, SECONDED by _____ upon recommendation of the Finance Committee to approve the Business Office to review the daily run bill with the Finance Committee and make payment to George's Transportation by the 15th of each month.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- P. MOTION by _____, SECONDED by _____ upon recommendation of the Building and Grounds Committee to approve the proposal from Miller Flooring Company, Inc. for the following upgrade to the High School Gymnasium, Scoreboards, Sport Lights, and Basketball Backstop at a cost of \$51,181.20 for the 2014-2015 fiscal year through the Keystone Purchasing Network.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- Q. MOTION by _____, SECONDED by _____ upon recommendation of the Finance Committee to approve the Business Office to pay monthly bills which offer payment term discounts and make payment within the discount period each month after review with the Finance Committee.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- R. MOTION by _____, SECONDED by _____ upon recommendation of the Building and Ground Committee to approve EI Associates to proceed with the design bid and Construction Administrative services for the new elementary center.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- S. MOTION by _____, SECONDED by _____ to accept the Alternate/Clean Energy Program Grant awarded in the amount of \$2 million (\$2,000,000) by the Commonwealth of PA Financing Authority for the HPB Lehighon Primary/Elementary Center.

(Enc. 11 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- T. MOTION by _____, SECONDED by _____ upon recommendation of the Building and Grounds Committee to approve Barry Isett Associates to conduct a preliminary evaluation and develop Bid specifications for restoration/replacement of High School lift pump station.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- U. MOTION by _____, SECONDED by _____ to approve contract between James Schwab, Clinical Psychologist Services, and the Lehighon Area School District in the amount of \$46,080, to be paid from IDEA Funding (2014-2015).

(Enc. 12 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- V. MOTION by _____, SECONDED by _____ to approve the Request for Proposal from Wyoming Valley Alcohol and Drug Services, Inc. for Alcohol, tobacco and Other Drug Education and Prevention Services: Evidence-Based or Innovative Prevention Programs for Grades K-12 in the amount of \$40,000 for the 2014-2015 school year. Additionally, LASD agrees to reimburse WVADS, Inc. at a rate of \$65.00 per hour for any community program request outside the school contracted hours of service as defined in the RFP.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- W. MOTION by _____, SECONDED by _____ to approve the purchase of the McGraw-Hill Education Math Series, Glencoe Math-Course 2, Math Accelerated, and Glencoe Math-Course 3 (Grades 7 & 8) in the amount of \$27,098.96 and Algebra I and II (Grades 9-11) in the amount of \$23,308.22, for a total of \$50,407.18.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- X. MOTION by _____, SECONDED by _____ to approve the Janitorial supply bids for the 2014-15 budget year in the amount of \$32,238.49, effective July 1, 2014.

(Enc. 13-Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

IX. Personnel

- A. MOTION by _____, SECONDED by _____ to approve the attached list of candidates for the 2014-2015 Substitute list pending clearances.

(Enc. 14- Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the 2014-2015 Athletic and the 2014-2015 Extra-Curricular hires (per attachments).

(Enc. 15- Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following requests for pre-approval of courses/Programs of Study for continuing education:
1. Joanna Kozyra-Barilla - July 7 - August 15, 2014 / American Natl. Government
 2. Michael Feifel - July 21 - 31, 2014 / The Progressive Era

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

D. MOTION by _____, SECONDED by _____ to acknowledge FMLA leaves for the following employees, not to exceed 12 weeks:

1. **Employee #634** - effective June 12, 2014
2. **Employee #1222** - effective July 1, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

E. MOTION by _____, SECONDED by _____ to accept the resignation of **Daniel Repsher**, Assistant High School Principal, effective July 31, 2014.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

F. MOTION by _____, SECONDED by _____ to approve the **Department Head/Team Leader/ Head Teacher** hires for the 2014-2015 school year, per the attachment.

[Enc. 16 - Purple]

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

G. MOTION by _____, SECONDED by _____ to approve the hiring of the following 2013 summer band position, at the current contracted hourly rate of pay (\$29.00 / hour).

1. **Paul Orsulak** - Grades 7 & 8 Summer Band/Orchestra

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve the hiring of the following summer positions, at the current contracted hourly rate of pay:
1. **Andrea Boyer** – Title I Math Camp Instructor, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 14 – 25, 2014 (8 a.m. – 12 p.m.)
 2. **Patricia Ebbert** – Title I Math Camp Instructor, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 14 – 25, 2014 (8 a.m. – 12 p.m.)
 3. **Bonnie Helmer** – Title I Math Camp Paraprofessional, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 14 – 25, 2014 (8 a.m. – 12 p.m.)
 4. **Christina Brong** – Title I Math Camp Paraprofessional, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 14 – 25, 2014 (8 a.m. – 12 p.m.)
 5. **Marijane Petit-Clair** – Title I Reading Camp Instructor, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 28 – August 8, 2014 (8 a.m. – 12 p.m.)
 6. **Tiffany Strausberger** – Title I Reading Camp Instructor, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 28 – August 8, 2014 (8 a.m. – 12 p.m.)
 7. **Lauren Strohl** – Title I Reading Camp Instructor, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 28 – August 8, 2014 (8 a.m. – 12 p.m.)
 8. **Bonnie Helmer** – Title I Reading Camp Paraprofessional, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 28, - August 8, 2014 (8 a.m. – 12 p.m.)
 9. **Linda Steigerwalt** – Title I Reading Camp Paraprofessional, Shull David Elementary, to be paid out of the 2013-2014 Title I Funds, July 28 – August 8, 2014 – (8 a.m. – 12 p.m.)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- I. MOTION by _____, SECONDED by _____ to approve **Kevin Bond** in the extra-curricular position of Video Production (HS) retroactive for the 2013-2014.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- J. MOTION by _____, SECONDED by _____ that the July 1, 2013 to June 30, 2017 Compensation Plan for Administrators and Managers Agreement is hereby approved, as reviewed by the Lehigh Area School District's Solicitor.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ to approve the hire of **Jennifer Evans** as Assistant High School Principal at an annual salary of \$70,000, effective date to be determined, pending clearances.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

X. Miscellaneous

- A. MOTION by _____, SECONDED by _____ to approve the following School Enrichment Journey requests:
1. **HS - FBLA (Matthew Fisher / Kim Mychalyszyn-Simko)** - October 16, 2014
- to Palmerton High School to participate in the FBLA Region 21 Workshop.
 2. **HS - FBLA (Matthew Fisher/Kim Mychalyszyn-Simko)** - November 2 - 3, 2014 -
to State College, PA, to participate in the FBLA State Leadership Workshop.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the attached surplus items.
(Enc. 17 - Peach)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS _____

XI. Programs

- A. MOTION by _____, SECONDED by _____ to approve Use of School Property for:
1. **HS Cheerleading Parents Group (Rebecca Schaeffer)** - August 12, 13, 14, 2014 -
to use an available HS field to host a NCA Cheering Camp for the Lehighton Cheerleaders.
 2. **Lehighton Rotary (Michael Heery)** - November 1, 2014 (7 a.m. - 5:30 p.m.) to use
the high school gym and concession stand to hold their 2nd Annual
Lehighton Hand-Made Holiday Craft Show.
 3. **Dance with Kim (Kimberly Semmel)** - June 19 (9 a.m. - 5 p.m.) & 20, 2015
(10:30 a.m. - 6:30 p.m.) - to use the High School auditorium and the music
classroom to hold their annual dance production.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve revisions/additions to the 2014-2015 Student Handbooks/Calendars for the Middle and High Schools .
(Enc. 18 / 19 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the agreement with PA Treatment and Healing (PATH) to provide Act 48 Alternative Education for Disruptive Youth Services for the 2014-2015 school year.
(Enc. 20 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve the 1st reading of the revisions of the following Lehigh Area School District Policies:

1. #217 - Graduation Requirements
2. #240.1 - Contests/Academic/Performance Competitions
3. #331 - Job Related Expenses

(Enc. 21 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XII. Old Business for Discussion

XIII. New Business for Discussion

XIV. Courtesy of the floor / Public Comment

XIV. Adjournment

**Next regular scheduled meeting is the regular meeting on Monday,
July 21, 2014.**

A. MOTION by _____, SECONDED by _____ to adjourn the meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

TIME: _____

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehighton, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

2014-2015 SUBSTITUTE CANDIDATES June 23, 2014

Professionals:

ANDREWS, Marissa
BALLIET, Jennifer
BATTISTA, Thomas
BLYMIRE, Lynne
BREINER, Paul - retired
CELLA, Christine - retired
DOWBACHUK, MaryBeth
DRUM, Denise
FINK, Sarah
FOX, Melissa
GAZO, JoLynn
GILL, John - retired
GOMBERT, Stephanie
HALL, Judith
HOPPEs, Lori
HOPPEs, Pamela
KISTLER, Ruth - retired
KROMER, Janice
KROMER, Kayla
KUNKLE, William - retired
MILLER, Amber
MILLER, Sarah
MITZEN, JoAnne - Nurse
NEWTON, Ashley
ORSULAK, Paul
PATERSON, Judy
PRESGRAVES, Joshua
SMITH, Jared
STEWART, Taryn
STRUBINGER, Gerald
TKACH, Simon
YELLES, Stephanie

Support:

ANTHONY, Susan
HAWK, Tracey
HEDMECK, Sandra
KARPOWICZ, Rebecca
KINTZ, Kathleen
SACELARIS, Gail
SCHLECHT, Eric
SMITH, Kyle Ann
SOLT, Lisa
STEELE, Tammy
STEIN, Crystal
STOFFEY, Michele
TRUEHE, Leonora
WALCK, Terri-Jean
WASSMER, Wayne
WILLIAMSON, Jacqueline

"Educating together to prepare our students for life's journey."

"Commitment to Excellence"

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Bonnie M. Cortese, Administrative Assistant
1000 Union Street, Lehigh, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0035

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2014-2015 ATHLETIC CANDIDATES

June 23, 2014

Athletics:

Girls' Soccer, Assistant	-	Samantha Hughes
Boys' Basketball Assistant	-	Matthew Oertner
Boys' Basketball Assistant	-	Robert R. Hahn
Boys' Basketball Assistant (F)-		Richard Hunsicker
Boys' Basketball Assistant (MS)-		Jeffrey Kirsch
Boys' Basketball Assistant (MS)-		Barry Haupt
Girls' Basketball Assistant	-	David Yob
Girls' Basketball Assistant	-	Casey Daubenspeck
Girls' Basketball Assistant (MS)-		Courtney Schleicher
Girls' Basketball Assistant (MS)-		Larry Koons
Wrestling, Assistant	-	Joseph Ellis
Wrestling, Assistant (MS)	-	Benjamin Tkach
Boys' Basketball - Volunteer	-	Robert W. Hahn
Boys' Basketball - Volunteer	-	Stephen Kalbach
Boys' Basketball - Volunteer	-	Daniel Rossino
Cheerleading - Volunteer	-	Megan Snyder

Extra-Curricular:

Student Council (HS)	-	Robert Barowski
Video Production (HS)	-	Kevin Bond
Yearbook (HS)	-	Samantha Kistler
Drama/Theatre (HS)	-	Robert Barowski
Senior Assembly (HS)	-	Cory Hartsell & Laura Schiffer (Split Stipend)

"Educating together to prepare our students for life's journey."

"Commitment to Excellence"

LEHIGHTON AREA SCHOOL DISTRICT

2014-15

Applied (will not be board approved until June 2013)

Approved 6/23/2014 DEPARTMENT HEADS		
Elementary		
Language Arts [K-4]	Jessica Bruch	6/23/2014
Mathematics [K-4]	Andrea Boyer	6/23/2014
Science [K-4]	Tiffany Strausberger	6/23/2014
Social Studies [K-4]		6/23/2014
Computer [K-4]	Donald Herman	6/23/2014
Middle School		
Language Arts [5-8]	Cynthia Smith	6/23/2014
Mathematics [5-8]	Jennifer Lopata	6/23/2014
Science [5-8]	Chris Knappenberger	6/23/2014
Social Studies [5-8]	John Stemler	6/23/2014
Computer [5-8]	Amanda Rex	6/23/2014
High School		
Language Arts [9-12]	Sharon Leitzel	6/23/2014
Mathematics [9-12]	Richard Bennett	6/23/2014
Science [9-12]	Melissa Blocker	6/23/2014
Social Studies [9-12]	Leon Brong	6/23/2014
Computer [9-12]	Matthew Fisher	6/23/2014
Reading		
Reading [K-4]	Elyse Roman	6/23/2014
Reading [5-12]	Jena Wank	6/23/2014
Creative Arts		
Art [K-12]	Diane Micheletti	6/23/2014
Business Education [5-12]	Kim Mychalyszyn-Simko	6/23/2014
Health & Physical Ed [K-12]	Timothy Sharrow	6/23/2014
Practical Arts [5-12]	Bernard Shea	6/23/2014
Music [K-12]	Laura Welkey	6/23/2014
Head Teachers		
East Penn	Jessica Bruch	6/23/2014
Franklin	Denise Gerber	6/23/2014
Mahoning	Shirley Rodgers	6/23/2014
Shull David	Lisa Schatz	6/23/2014
Middle School Team Leaders		
Creative Arts Team	Timothy Sharrow	6/23/2014
Special Education	Jeff Kirsch	6/23/2014
5 th Grade White	Chris Knappenberger	6/23/2014
6 th Grade White	Todd Serfass	6/23/2014
7 th Grade White	Joseph Yescavage	6/23/2014
8 th Grade White	Theresa Kokinda	6/23/2014
5 th Grade Maroon	Julie Solt	6/23/2014
6 th Grade Maroon	Jennifer Tracy	6/23/2014
7 th Grade Maroon	Yvette Sharrow	6/23/2014
8 th Grade Maroon	Jennifer Lopata	6/23/2014