

Lehighton Area School District

Lehighton, Pennsylvania

Regular Meeting of School Board
Monday, April 28, 2014 at 7:00PM
Executive Session @ 5:45 PM

Agenda

I. Pledge of Allegiance

II. Call to Order

III. Roll Call

	Present	Absent
Mr. Rocky Ahner, Member	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐
Mr. Stephen L. Holland, Member	☐	☐
Mrs. Lori Nothstein, Member	☐	☐
Mr. Hal Resh, Vice-President	☐	☐
Mr. Larry Stern, Member	☐	☐
Mr. Wayne Wentz, Member	☐	☐
Mr. Andrew Yenser, Treasurer	☐	☐
Mrs. Gloria Bowman, President	☐	☐
Ms. Tina Holmes, Asst. Business Manager	☐	☐
Mr. Jonathan Cleaver, Superintendent	☐	☐
Attorney William Schwab, Solicitor	☐	☐
Ms. Bonnie Cortese, Asst./Recording Bd Secretary	☐	☐

** Notice of Executive Session

IV. Public Comment on Agenda

V. Presentations

1. Laura Welkey - MS Music Express - Performance

VI. Communications

1. Superintendent's Report - *Mr. Cleaver*
2. Board President's Report - *Mrs. Bowman*
3. Lehigh Memorial Library Report - *Mr. Zimmerman*
4. Legislative Policy Committee of PSBA Report - *Mr. Almer*
5. Title I Advisory Committee Report - *Mrs. Bowman*
6. CCTI Report - *Mr. Yenser*
7. CLIU Report - *Mr. Wentz*
8. Student Representative Report - *Nicole Schnell*
9. CCTI Student Representative Report
10. Solicitor's Report - *Attorney William Schnab*
11. Building/Grounds Report - *Mr. Wentz*
12. LCCC - *Mr. Stern*
12. Academic Affairs Committee Report - *Mrs. Bowman*
13. Athletic Committee Report - *Mr. Wentz*

VII. Approval of Minutes

- A. MOTION by _____, SECONDED by _____ to approve the Minutes of the March 24, 2014, regular meeting. (Enc. 1 - White)
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the Minutes of the April 14, 2014, workshop meeting. (Enc. 2 - White)
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

VIII. Financial Matter

- A. MOTION by _____, SECONDED by _____ to approve the Lehigh Area High School Activities Fund for March 2014 (Enc. 3 - Gold)
- VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B. MOTION by _____, SECONDED by _____ to approve the Payment of Bills:

(Enc. 4 - Blue)

General Fund	\$	570,226.19
Benefits	\$	_____
Food Service Fund	\$	82,478.24
Capital Reserve	\$	_____
Athletic Fund	\$	<u>14,986.62</u>
Total	\$	667,691.05

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

C. MOTION by _____, SECONDED by _____ to approve the following reports:

- a. Revenue Report
- b. Budget Report
- c. Treasurer's Reports
 1. General Fund
 2. Capital Reserve Fund
 3. Food Service Fund

(Enc. 5 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

D. MOTION by _____, SECONDED by _____ to approve exemptions from Per Capita and/or Occupational Tax per the attached list.

(Enc. 6 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to contract with CIU20 to provide on-site training on June 17, 18, 19, 20, 2014 for twelve district employees to become certified trainers of TACT2 Crisis Intervention Program at a cost of \$9,816.00 (\$800.00 per person plus travel expenses of trainer) to be paid out of the 2013-2014 ABG and Special Education Funds.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve Jeff Yalden, of Jeff Yalden International, Drug & Alcohol speaker, for Lehighton Area High School Assembly on Monday, May 12, 2014, at 12:45 p.m. The cost of \$3,500.00 is to be paid from ABG Grant 2013-2014 (\$1,750) and Drug & Alcohol Grant 2013-2014 (\$1,750).

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ to approve hiring two Business Ed./Technology certified teachers for Adult Education Computer courses: (1) Computer Internet Basics, (2) Social Media, four sessions per class at a contracted hourly rate of pay. Classes to begin on May 20, 2014.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve the renewal of eLearn21 Contract for the 2014-15 and 2015-16 School Years with the Carbon Lehigh Intermediate Unit at a cost of \$9,000 for annual membership per year. The agreement will run from 7/1/14 through 6/30/16 and is a cost savings of 50% from the 2013-14 agreement (\$18,000/year). This agreement is for the Lehighton Area Virtual Academy and will be paid through the Technology Budget.

(Enc. 7 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- I. MOTION by _____, SECONDED by _____ to approve, upon recommendation of the Finance Committee, Gorman & Associates, P.C. as District auditor for the 2013-2014 school year in the amount of \$26,350 (including single audit fee), review tax collectors at \$810 each and additional services at a rate of \$72 per hour.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- J. MOTION by _____, SECONDED by _____ to file IRS Form 8822-B, Change of Address or Responsible Party – Business, PA Dept. of Revenue Form REV-1705R, and any other required forms, naming the Business Administrator and Assistant Business Administrator, (whoever serves in those positions) as the authorized representative of Lehigh Area School District for payroll tax reporting as it may change from time to time. This change is required in order to file payroll tax reports due to the resignation of the Business Administrator.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ to approve, upon recommendation of the Building and Grounds Committee, to approve the purchase of a Kubota F2690 Mower/Snow blower from C. H. Waltz Sons, Inc. through Charles H. Snyder, Inc. in the amount of \$25,535.51 through the Pennsylvania Co-Stars Purchasing Program (Quote Attached).

(Enc. 8 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- L. MOTION by _____, SECONDED by _____ to refund an Occupational Tax payment for year 2013 in the amount of \$125.00 to Michelle Ketchledge.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

M. MOTION by _____, SECONDED by _____ to refund an Occupational Tax payment for year 2013 in the amount of \$122.50 to Donald Simmons.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

N. MOTION by _____, SECONDED by _____ to refund an Occupational Tax payment for year 2013 in the amount of \$122.50 to Elizabeth Simmons.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

O. MOTION by _____, SECONDED by _____ to refund an Occupational Tax payment for year 2013 in the amount of \$125.00 to Terry Whiteman.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

P. MOTION by _____, SECONDED by _____ to refund Real Estate Tax for year 2013 in the amount of \$32,273.48 to Wal-Mart Stores East LP as per the March 24, 2014 letter from The Carbon County Board of Assessment & Revision of Taxes Office.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

Q. MOTION by _____, SECONDED by _____ to approve Lory Frey to attend the PDE Data Summit in Lancaster, PA on May 18 - 21, 2014 at a cost not to exceed \$256.70 to be paid out of the 2013-2014 Curriculum budget.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

IX. Personnel

- A. MOTION by _____, SECONDED by _____ to approve the attached list of candidates for the 2013-2014 Substitute list pending clearances.

(Enc. 9- Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the 2014-2015 Athletic and the 2013-2014 Extra-Curricular hires (per attachments).

(Enc. 10- Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following requests for pre-approval of courses/Programs of Study for continuing education:

1. **Floyd Brown** - May 19 – August 7, 2014 / Elementary Principal Internship
2. **Natasha Brown** - June 3 – July 28, 2014 / SAS for PA Educators
3. **Beth Hudlow** - May 13 – August 3, 2014 / Professional Development Super.
4. **Beth Hudlow** - May 14 – August 3, 2014 / Administrative Internship
5. **Catherine Hontz** - June 16 – July 11, 2014 / Role of Literacy Coach
6. **Catherine Hontz** - July 14 – August 8, 2014 / Inclusionary Practices
7. **Megan Kibler Scimeca** - August 25 – December 12, 2014 / Organizing, Implementing & Evaluating Reading Programs.
8. **Megan Kibler Scimeca** - August 25 – December 12, 2014 / Theory Models of Reading & Literature.
9. **Michele Kirsch** - May 13 – June 19, 2014 / Issues, Laws, & Trends in Ed.
10. **Samantha Kistler** - May 19 – June 27, 2014 / curricular Design & Instruction
11. **Samantha Kistler** - May 19 – August 8, 2014 / Sp. Ed. Supervisor Training
12. **Amber Konek** - June 23 – August 10, 2014 / Utilizing Emerging Technologies
13. **Amber Konek** - June 30 – July 17, 2014 / Integrating Technology in Curric.
14. **Amber Konek** - July 21 – August 7, 2014 / Cognition
15. **Jessica McCarroll** - May 5 – July, 2014 / Utilizing Emerging Technologies
16. **Craig Reichl** - May 19 – July 3, 2014 / Labor Relations & Negotiations
17. **Jessica Scholl** - May 13 – June 19, 2014 / Issues, Laws, & Trends In Ed.
18. **Aaron Sebelin** - May 19 – July 3, 2014 / Labor Relations & Negotiations
19. **Lauren Strohl** - August 25 – December 12, 2014 / Theoretical Models of Reading & Literature

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to acknowledge FMLA leaves for the following employees, not to exceed 12 weeks:

1. **Employee #9** - effective March 3, 2014
2. **Employee #149** - effective March 25, 2014
3. **Employee #346** - effective May 6, 2014
4. **Employee #911** - effective May 22, 2014
5. **Employee #1184** - effective June 3, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to accept the following resignations:

1. **Mary Lisa Stimpfl**, part-time cleaner at the High School, effective May 2, 2014.
2. **Albert Kintzel**, part-time cleaner at Franklin Elementary, effective April 16, 2014
3. **Peggy Dotter**, Lunch-time Aide at Franklin Elementary, effective April 4, 2014

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to accept the intent to retire for **Shirley Gombert**, part-time cleaner at Shull-David Elementary, effective at the end of the 2013-2014 school year.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ to approve the recommendation to hire the following Lunch-time Aides, at the hourly rate of \$7.25, pending clearances:

1. **Amy Neeb** - at Shull-David Elementary School
2. **Dale Moulthrop** - at Franklin Elementary School

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve **Employee #918** for a sabbatical leave for health reasons for the 1st semester of the 2014-2015 school year.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

X. Miscellaneous

- A. MOTION by _____, SECONDED by _____ to approve the following School Enrichment Journey requests:
1. **HS Business Law (M. Fisher)** – May 1, 2014 (8 am – 1:30 pm) – to the Carbon Co. Courthouse for 2014 Law Day Program.
 2. **HS Chemistry II (J. McCarroll)** – May 2, 2014 (8 a.m. – 2 p.m.) – to Kutztown University to tour the lab and instrumentation.
 3. **EP/FR/SD/MA Grade 3 (J. Grasso / L. Zimmerman / J. Boyle / C. Kresge)** – May 5, 2014 (8:30 a.m. – 2 p.m.) – to participate in the Envirothon at Mauch Chunk Lake Park.
 4. **MS Grade 5 (C. Knappenberger)** – May 6, 2014 (8:15 a.m. – 2 p.m.) – to participate in the Envirothon at Mauch Chunk Lake Park.
 5. **MS Grades 6-8 (C. Knappenberger)** – May 7, 2014 (8:15 a.m. – 2 p.m.) – to participate in the Envirothon at Mauch Chunk Lake Park.
 6. **LAMS Jazz Ensemble (T. Weidner)** – May 14, 2014 (2:30 – 4:30 p.m.) – to Cypress Lanes for an end-of-the-year party.
 7. **SD Kdg. (S. Maloney / C. Gandy/ D. Rakos)** – May 16, 2014 (9 a.m. – 1:30 p.m.) – to Bounce U in Allentown and lunch at the Lehighton Grove (weather permitting).
 8. **HS Chemistry II (J. McCarroll)** – May 19, 2014 (7 a.m. – 2:30 p.m.) – To tour Quaker Chemical’s lab.
 9. **HS Art (M. Reenock)** – May 19, 2014 (6:30 a.m. – 8 p.m.) – to New York City
 10. **EP/FR/ MA Grade 4 (B. Breiner/ T. Strausberger / D. Gerber/ A. Hedash / R. Rupell / A. Swanson)** – May 20, 2014 (8:45 a.m. – 2 p.m.) – to participate in the 4th Grade Spelling Bee and MS Orientation.
 11. **HS – FBLA (K. Mychalyszyn-Simko / M. Fisher / T. Miller)** – May 23, 2014 (7 a.m. – 6 p.m.) to New York City to the 9/11 Memorial site.
 12. **FR Grade 2 (R. Roberts / M. Cox)** – May 30, 2014 (8:45 a.m. – 3 p.m.) – to the Lehigh Valley Zoo for a field trip.
 13. **SD Grade 4 (M. Dillman / C. Hoppes / B. Cressley)** – June 3, 2014 (7:45 a.m. – 4:15 p.m.) – to Lancaster County to visit the Amish Farm and Intercourse Pretzel Factory.
 14. **FR All Grades (PTO)** – June 6, 2014 (Rain date June 9, 2014) (10:15 a.m. – 2:45 p.m.) – to the Lehighton Pool for an End-of-the-Year Celebration.
 15. **MS Grade 5 White (C. Knappenberger)** – June 6, 2014 (7:45 a.m. – 2 p.m.) – to tour Asa Packer Mansion and the Carbon Jail Museum.
 16. **MS Grade 5 Maroon (J. Solt)** – June 6, 2014 (7:40 a.m. – 2 p.m.) – to The Poole Wildlife Sanctuary for a field trip.
 17. **SD Grade 4 (B. Cressley / M. Dillman / C. Hoppes)** – June 6, 2014 (9:40 a.m. – 2:45 p.m.) – to the Christ Evangelical Free Church to hold PA Dutch Day.
 18. **HS – FCCLA (J. McHugh)** – June 7, 2014 (4:50 a.m. – 11 p.m.) – to Baltimore Inner Harbor for a field trip.
 19. **LAHS Band (B. Buffington)** – June 17, 2014 (5-11 p.m.) – to the Coca-Cola Park, Bethlehem, PA for end-of-year picnic.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XI. Programs

- A. MOTION by _____, SECONDED by _____ to approve Use of School Property for:
- 1. Franklin Twp. Athletic Assn. (Wayne Wentz) – Weekday evenings, Saturdays & Sundays - April 1 – June 30, 2014 – to use the JV Baseball Field for baseball practices.**
 - 2. HS Volleyball Boosters (TJ O'Connor) – Sunday, May 4, 2014 (8:30 a.m. – 7 p.m.) – to use the HS gym for a volleyball tournament fundraiser.**
 - 3. LBBPC & LGBPC (Dan Rossino) – Sunday, May 4, 2014 (8 a.m. – 8:30 p.m.) – to use the HS faculty parking lot for a bus trip fundraiser to Atlantic City, NJ for the Boys & Girls Basketball Teams.**
 - 4. LAHS Boys' Soccer Team (Dave Yob) – Sunday, May 18, 2014 (2 – 4 p.m.) – to use the MS Gym and soccer practice field for a soccer clinic. In an effort to promote soccer, the LAHS Boys Soccer team will conduct a soccer clinic for boys and girls in grades 3-8. There will be a \$20 fee for the clinic and all proceeds will go to the Parents Club.**
 - 5. Carbon County Shrine Club (Gordon Ripkey) – Saturday (September 20, 2014) – Rain date Sunday (September 21, 2014) – 7:30 a.m. – 4 p.m. – to use the Shull-David and MS parking lots and the MS cafeteria/restrooms for a Classic Car Show Fundraiser.**
 - 6. Brett Flexer Memorial Dodgeball Tournament (Dustin / Brenda Koons) – November 8, 2014 (7 a.m. – 5 p.m.) to use the HS gym as a senior project and scholarship fundraiser. They are requesting that the hourly rental and overtime custodian fees be waived since this is a senior project and benefits a student.**
 - 7. HS Student Fan Group (The Reservation) (Kim Mychaliszyn-Simko) – June 7, 2014 – to use the Football Stadium at 7 p.m. and the Soccer and Field Hockey fields during the day to host a Powder Puff Football Tournament to benefit the Dylan and Gavin Rainbow Fund.**
 - 8. Lehighton Touchdown Club – June 23, 24, & 25, 2014 (9 a.m. – 1:30 p.m.) to use the Lehighton Football Stadium to host the 3rd Annual Tribe Pride Youth Football Camp for students in grades 4 – 9.**
 - 9. Franklin Twp. 18U Team (Todd Weaver) – May 1 – 31, 2014 – Weekdays (5:30 – 7:30 p.m.) and Sundays (3 – 5 p.m.) – to use the JV and Varsity Softball Fields when available for practice.**
 - 10. Christian Churchman's Softball League (Delroy Ruch) – May 17 – August 1, 2014 (6 – 8:30 p.m.) to use the high school practice softball field for softball games.**

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve Title I Summer Reading and Math Programs for Lehigh Area School District to be held at Shull-David Elementary Building. Tentative dates are July 14-25, 2014 for the Math program and July 28 – August 8, 2014 for the Reading Program. Camps will be paid using Title I Funds 2014-2014.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the following summer programs if needed: **Senior High Summer School (June 23 – July 3, 2014)**
Middle School Summer School (June 23 – August 14, 2013)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve the following summer programs:

1. HS Band Camp (100) hours
2. Middle School Music Program (170 hours) as follows:
Band Orchestra Gr. 5 & 6 (85 hours)
Band Orchestra Gr. 7 & 8 (85 hours)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to approve the attached list of high school seniors as candidates for graduation on Friday, June 13, 2014.

(Enc. 11- Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve the staging of an auto accident on school property during the week of May 5, 2014, sponsored by Students Against Destructive Decisions. Event is staged preliminary to Prom to caution students to make responsible decisions when operating and riding in motor vehicles.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- G. MOTION by _____, SECONDED by _____ to approve the 2014-2015 Facilities Plan Committee Report as adopted by the CLIU Facilities Plan Committee on February 25, 2014. In addition, the Board reaffirms its commitment to the original construct of the Facilities Planning, approved November 1, 1989, which consists of a series of prioritized inquiries to be considered in determining future locations of the CLIU and school district special education classes. (Resolution # 13/14 - 07)
(Enc. 12 - Yellow)

Roll Call Vote:

	Yes	No	Absent	Abstention
Mr. Rocky Ahner, Member	☐	☐	☐	☐
Mr. William J. Hill, Jr., Member	☐	☐	☐	☐
Mr. Stephen Holland, Member	☐	☐	☐	☐
Mrs. Lori Nothstein, Member	☐	☐	☐	☐
Mr. Hal Resh, Vice-President	☐	☐	☐	☐
Mr. Larry Stern, Member	☐	☐	☐	☐
Mr. Wayne Wentz, Member	☐	☐	☐	☐
Mr. Andrew Yenser, Member	☐	☐	☐	☐
Mrs. Gloria Bowman, President	☐	☐	☐	☐

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- H. MOTION by _____, SECONDED by _____ to approve the 2014-2015 School Calendar for the Lehigh Area School District.

(Enc. 13 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS _____

- I. MOTION by _____, SECONDED by _____ to approve the Special Education Plan for submission to Pennsylvania Department of Education after the April 28, 2014 Board Meeting.

(Enc. 14 - Yellow)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS _____

- J. MOTION by _____, SECONDED by _____ to authorize the submission of a request to the Pennsylvania Department of Education to combine the previously submitted four Elementary PlanCon project submittals (approved on September 13, 2012) into one Elementary PlanCon project by the Administration and the Architect, EI Associates, for the project known as the New Primary / Elementary Center.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS _____

XII. Old Business for Discussion

XIII. New Business for Discussion

XIV. Courtesy of the floor / Public Comment

XIV. Adjournment

Next regular scheduled meeting is the regular meeting on Monday, May 19, 2014.

- A. MOTION by _____, SECONDED by _____ to adjourn the meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

TIME: _____

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehighton, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

SUBSTITUTE CANDIDATES

April 28, 2014

2013-2014 School Year

Professional:

DRUM, Denise
GILDNER, Jessica
TOBASH, Angela

Support:

DRUM, Denise
HAWK, Robert

"Educating together to prepare our students for life's journey."

"Commitment to Excellence"

LEHIGHTON AREA SCHOOL DISTRICT

Jonathan J. Cleaver, Superintendent
Timothy M. Tkach, Coordinator of Curriculum, Instruction and Grant Writing
1000 Union Street, Lehigh, Pennsylvania 18235
Telephone: 610-377-4490 Fax: 610-577-0032

"Partnering with students, families, and community to provide opportunities for life-long success through academic excellence and individual growth in a safe and supportive environment."

ATHLETIC HIRES

April 28, 2014

Athletic Hires: 2014-15

Cheerleading, Head	-	Rebecca Schaeffer
Field Hockey, Head	-	Stacey Duerst
Soccer, Girls Head	-	Richard Emmert
Basketball, Girls Head	-	Eric Gidney
Basketball, Boys Head	-	Richard Oertner
Wrestling, Head	-	Daniel Williams
Football, Assistant	-	Brian McHale

VOLUNTEERS:

Football	-	Simon Tkach
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Extra-Curricular: 2013-2014

Senior Assembly	-	Cory Hartsell
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"Educating together to prepare our students for life's journey."

"Commitment to Excellence"