

Lehigh Area School District

Lehigh, Pennsylvania

Regular Meeting of School Board
Monday, October 24, 2016, at 7:00 PM

Executive Session @ 6:00 PM

Agenda

I. Pledge of Allegiance

II. Call to Order

III. Roll Call

	Present	Absent
Mr. Richard R. Beltz, Vice-President	☐	☐
Mrs. Stacey L. Duerst, Member	☐	☐
Mr. Duane R. Eidem, Member	☐	☐
Mr. Stephen L. Holland, Member	☐	☐
Mr. David L. Krause, Member	☐	☐
Mr. Larry Stern, Member	☐	☐
Mr. Wayne Wentz, Member	☐	☐
Mr. Andrew Yenser, Treasurer	☐	☐
Mrs. Gloria Bowman, President	☐	☐
Mr. Brian Feick, Business Manager	☐	☐
Mr. Jonathan Cleaver, Superintendent	☐	☐
Attorney William Schwab, Solicitor	☐	☐
Mrs. Melissa Wagner, Recording Secretary	☐	☐

**Notice of Executive Session

IV. Presentations

1. **Veteran Diploma** – Mr. Jonathan Cleaver
 - *Mr. Glenn H. Warner*
2. **PSSA/Keystones/SPP Presentation** – Mr. Timothy Tkach

V. Public Comment on Agenda

VI. Communications

1. Superintendent's Report – *Mr. Cleaver*
2. Student Representative Report – *High School Student*
3. Finance Report - *Mr. Feick*
4. Board President's Report – *Mrs. Bowman*
5. Lehigh Memorial Library Report – *Mrs. Duerst/Mr. Yenser*
6. Legislative Policy Committee of PSBA Report – *Mr. Krause/Mr. Eidem*
7. Title I Advisory Committee Report – *Mrs. Bowman*
8. CCTI Report - *Mr. Yenser*
9. CLIU Report – *Mr. Wentz*
10. Solicitor's Report – *Attorney William Schwab*
11. Building/Grounds Report - *Mr. Holland*
12. LCCC – *Mr. Krause*
12. Academic Affairs Committee Report – *Mrs. Bowman*
13. Policy Committee Report – *Mrs. Bowman*
14. Athletic Committee Report – *Mr. Wentz*
15. Wellness Committee Report – *Mr. Beltz*

VII. Approval of Minutes

- A. MOTION by _____, SECONDED by _____ to approve the Minutes of the September 21, 2016, regular meeting. (Enc. 1 – White)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

VIII. Financial Matter

- A. MOTION by _____, SECONDED by _____ to approve the Lehigh Area High School and Lehigh Area Middle School Activities Fund for September 2016.

(Enc. 2 - Gold)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

B.	MOTION by _____, SECONDED by _____ to approve the Payment of Bills:	
	General Fund	\$ 2,100,131.79 (Enc. 3 - Blue)
	--Benefits	\$ 540,404.50
	--Payroll (September)	\$ 1,977,364.56
	--Debit Card	\$ 1,402.62
	Food Service Fund	\$ 88,152.04
	Capital Projects	\$ 4,943,189.47
	Athletic Fund	\$ 33,564.00
	Total	\$ 9,684,208.98

Note: Members with questions or requesting a copy of any payment, please contact the Business Office prior to the scheduled meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve payment on the following projects from the corresponding construction accounts for a total of **\$3,502,622.50** pending documentation verification and solicitor review:

1. Stadium Project

Pagoda Electrical Inc.	\$ 10,640.00
Barry Isett & Associates, Inc. Inv. #0108427, #0108857	\$ 8,981.43
	\$ 19,621.43

2. Old Stadium Middle School/Athletic Project Fund

Sargent Enterprises, Inc. App 5 (Old Bleacher Removal)	\$ 37,762.50
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3. Middle School

W.B. Mason Co. Inc. Invoice #I37560549, #I37788267	\$ 22,092.67
Sargent Enterprises, Inc. App 5 (Abatement portion)	\$ 53,176.25
Barry Isett & Associates, Inc. Invoices #0107976, #0108971	\$ 11,648.87
Albarell Electric, Inc. App-01&-02	\$ 862,499.25
McClure Company App #5	\$ 343,204.59
Jay R Reynolds, Inc. App #7	\$ 40,056.28
Lobar, Inc. App #8	\$ 300,627.49
Quandel Const #20	\$ 16,545.50
EI Associates Invoices #P10000013425, P10000013444, P10000013443, P10000013447	\$ 27,628.63

\$1,677,479.53

4. High School

WB Mason Co. Inc. Invoice # I37267301, I37340764, I37625549	\$ 64,563.59
Sargent Enterprises Inc.	\$ 19,450.00
Albarell Electric, Inc. App#-01 &-02	\$ 555,782.40
McClure Company App #5	\$ 196,663.24
Jay R. Reynolds, Inc. App #7	\$ 1,710.00

Lobar Inc, App #8	\$ 636,608.47
JMSI Environmental Corp #1016-06	\$ 2,570.50
Quandel Const HS #20	\$ 16,545.50
EI Associates Invoices #P10000013424, P10000013446, P10000013442	\$ 11,528.82
	\$1,505,422.52

5. Elementary Center

EI Associates Invoices #P10000013437, P10000013445, P10000013436, P10000013438	\$ 262,336.52
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(Enc. 4 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to approve the following reports:
- a. Budget/Revenue Report
 - b. Treasurer's Reports
 1. General Fund
 2. Capital Reserve Fund
 3. Capital Projects Fund
 4. Food Service Fund

(Enc. 5 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to approve exemptions from Per Capita and/or Occupational Tax per the attached lists.

(Enc. 6 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve Occupational Tax Assessment Changes as per the attached list.

(Enc. 7 – Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

G. MOTION by _____, SECONDED by _____ to refund the following:

1. Occupational Tax for year 2016 in the amount of \$245.00 to Lisa M. Hopstock;
2. Occupational Tax for year 2016 in the amount of \$122.50 to Clark Shoenberger;
3. Occupational Tax for year 2015 in the amount of \$122.50 to Clark Shoenberger;
4. Occupational Tax for year 2016 in the amount of \$245.00 to Cindy L. Leiby;
5. Real Estate Tax for year 2016 in the amount of \$853.00 to Sharon Grow Ketchledge

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

H. MOTION by _____, SECONDED by _____ to approve **Cody Schuler** and **Michelle Rohrbach** to attend the National Council of Teachers of Mathematics Conference in Philadelphia, PA, from November 1-2, 2016, at a cost not to exceed **\$1,090.00** (registration, meals, travel & lodging). Funding through the High School Budget 2016-17.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

I. MOTION by _____, SECONDED by _____ to approve **Tiffany Strausberger** to attend the Structures of Life (FOSS) and Magnetism & Electricity (STEM) training in Jenkinstown, PA, November 29 & 30, 2016, at a cost not to exceed **\$900.00** (registration, meals, travel). Funding through the STEM Program 2016-17.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

J. MOTION by _____, SECONDED by _____ to approve **Kyle Spotts** to attend the 50th Annual Pennsylvania State Athletic Directors Association Conference in Hershey, PA, March 21-24, 2017, at a cost not to exceed **\$1,000.00** (registration, meals, travel & lodging). Funding through the Athletic Budget 2016-17.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- K. MOTION by _____, SECONDED by _____ to approve the following list of Substitute Staff Hourly Wages for the 2016-2017 school year effective October 31, 2016:

Paraprofessional	\$8.50
Secretary	\$8.50
Custodian	\$8.50
Lunch-Time Aide	\$8.50

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- L. MOTION by _____, SECONDED by _____ to approve the hourly rate increase of \$8.50 for all Part-Time Lunch-Time Aides for the 2016-2017 school year effective October 31, 2016.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- M. MOTION by _____, SECONDED by _____ to approve the Resolution #16-17-01 of Intent to reimburse the school district's General Fund or Capital Funds for construction work at the high school from the Qualified Zone Academy Bonds (QZAB).

(Enc. 8 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- N. MOTION by _____, SECONDED by _____ to approve **Four (4) High School Teachers** to attend the SAS Institute Personalized Learning: Empowering Teachers and Learners in Hershey, PA on December 4-6, 2016 at a cost not to exceed **\$1,200.00**. Funding through the High School budget 2016-2017.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- O. MOTION by _____, SECONDED by _____ to approve **Brian Feick** and **Tina Champ** to attend the Annual PASBO Conference held at the David L. Lawrence Convention Center Pittsburgh, PA on March 21-24, 2017 at a budgeted cost not to exceed a total of **\$4,100.00** (registration, meals, travel & lodging). Funding through the Business Office Budget 2016-17.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- P. MOTION by _____, SECONDED by _____ to approve Advantage Engineers to provide construction observation and materials testing service for the New Primary/Elementary Center at an amount not to exceed **\$144,037.00**. This cost includes 100 additional hours of service if needed.

(Enc. 9 - Green)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

IX. Personnel

- A. MOTION by _____, SECONDED by _____ to approve the attached list of candidates for the **2016-2017 Substitute List** pending clearances. (Enc. 10- Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve the **Athletic/Extra-Curricular** hires for the **2016-2017** school year (per attachment). (Enc. 11 - Purple)

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- C. MOTION by _____, SECONDED by _____ to approve the recommendation to hire the following employees for the 2016-2017 school year in accordance with the respective contracts, pending clearances:

1. **Nicole Baker** - Lunch-Time Aide, assigned to East Penn Elementary, at **\$7.25/hour**

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- D. MOTION by _____, SECONDED by _____ to acknowledge FMLA leaves for the following employees, not to exceed 12 weeks:

1. **Employee #715** – effective October 5, 2016
2. **Employee #28** – effective September 27, 2016

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- E. MOTION by _____, SECONDED by _____ to accept the resignation of the following employee:

1. **Kristina Kemmerer** – Lunch-Time Aide (Shull David) – effective October 19, 2016.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- F. MOTION by _____, SECONDED by _____ to approve the following professional employees for tenure:

1. **Kevin Bond** – Tech. Ed. – hired 8/26/13
2. **Angela Harris** – Librarian – hired 7/22/13
3. **Trevor Miller** – Business – hired 7/22/13
4. **Laura Schiffer** – Social Studies – hired 8/26/13
5. **Bobbie-Jo Stehle** – Speech – hired 8/26/13
6. **Joseph Zarelli** – Speech – hired 7/22/13

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

X. Miscellaneous

- A. MOTION by _____, SECONDED by _____ to approve the following School Enrichment Journey requests:

1. **HS Science Olympiad (D. Bowman)** – January 14, 2017 – 6:45 a.m.-7:00 p.m. – to travel to Conestoga High School for competition
2. **HS Science Olympiad (D. Bowman)** – February 11, 2017 – 7:15 a.m.-6:00 p.m. – to travel to Northwestern Lehigh High School for competition
3. **HS Science Olympiad (D. Bowman)** – March 3, 2017 – 7:00 a.m.-2:30 p.m. – to travel to Northampton Community College for competition
4. **HS Science Olympiad (D. Bowman)** – March 8, 2017 – 6:15 a.m.-7:00 p.m. – to travel to Penn State Wilkes-Barre for competition

5. **HS Science Olympiad (D. Bowman)** – April 21-22, 2017 – 11:00 a.m.-10:00 p.m. – to travel to Juniata College for competition
6. **HS Band (B. Buffington)** – December 3, 2016 – 8:00 a.m.-2:00 p.m. – to travel to Parkland High School for District 10 Band Auditions
7. **HS Band (B. Buffington)** – February 9-11, 2017 – 8:00 a.m.-11:00 p.m. – to travel to Parkland High School for District 10 Band Festival
8. **HS Band (B. Buffington)** – March 7-9, 2017 (Snow Date: 3-10-17) – 7:45 a.m.-3:00 p.m. – to travel to Panther Valley High School for Carbon County Band Festival
9. **MA/SD Tech Wizards Jr. (D. Brownmiller)** – 11/18/16, 1/13/17, 2/15/17, 3/8/17 – 9:00 a.m.-2:00 p.m. – to travel to CLIU #21 Schneckville
10. **HS FCCLA (J. McHugh)** – November 14, 2016 – 7:15 a.m.-2:15 a.m. – to travel to Oley, PA for conference
11. **HS Ski Club (D. Bowman)** – 1/4/17, 1/10/17, 1/17/17, 1/24/17, 1/31/17, 2/7/17 (Make-Up Dates: 1/11/17, 1/18/17, 1/25/17, 2/1/17, 2/8/17) – 3:00 p.m.-10:00 p.m. – to travel to Blue Mountain Ski Resort
12. **MS Hiking (R. Rabenold)** – 11/5/16, 4/22/17, 4/23/17 – 9:00 a.m.-12:00 p.m. – to travel to Lehigh Gorge/Penn Haven
13. **HS Ski Club (D. Bowman)** – 11/1/16-1/31/17 – various dates – 2:30 p.m.-8:00 p.m. – to travel to North Summit Climbing Gym in Wind Gap & Reading Rocks in Reading
14. **HS Accounting II & III (K. Mychalyszyn-Simko)** – November 9, 2016 – 7:45 a.m.-3:00 p.m. – to travel to King's College for Accounting Career Day
15. **FR Chime Ensemble (S. Stufflet)** – December 19, 2016 (Snow Date: 12/21/16) – 3:30 p.m.-5:00 p.m. – to travel to Mahoning Valley Nursing & Rehab, Lehighton
16. **EP Chime Ensemble (S. Stufflet)** – December 20, 2016 (Snow Date: 12/21/16) – 3:30 p.m.-5:00 p.m. – to travel to Pleasant Trees Personal Care Home, Lehighton
17. **MS Video Team (A. Rex & A. Tobash)** – November 3, 2016 – 7:30 a.m.-12:00 p.m. –to travel to Kovatch Mobile Equipment, Nesquehoning
18. **HS Chorus (J. Schafer)** – November 15, 2016 – 7:30 a.m. – 5:00 p.m. – to travel to Carbon County Chorus, Jim Thorpe
19. **MS Emergency Services/Red Cross Club (S. Ebbert)** – 11/11/16, 11/18/16, 12/2/16, 12/12/16, 3/3/17, 3/17/17, 4/21/17, 4/28/17, 5/17/17, 5/18/17 – varied times – to travel to Carbon County 911, Pocono Red Cross, Red Cross Lehigh Valley, Fire Department
20. **Mahoning Life Skills (S. Kistler)** – October 26, 2016 – 10:00 a.m.-12:00 p.m. – to travel to Crystal Spring Pumpkin Patch, Lehighton

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

- B. MOTION by _____, SECONDED by _____ to approve early graduation in January 2017 for the following students: **#57131, #52253, #52136, #16116, #52128, #52146**

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XI. Programs

- A. MOTION by _____, SECONDED by _____ to approve Use of School Property for:
1. **Lehigh Area Booster Club (Paula Fisher)** - 11/1/16-3/31/17 (Various Dates) - 5:30 p.m.-9:30 p.m. and 9:00 a.m.-8:00 p.m. - Middle School and High School Gymnasiums - Boys' & Girls' Basketball
 2. **Shull David PTO (Mary Lichtenwalner)** - 11/14/16, 12/5/16, 1/9/17, 2/6/17, 3/6/17, 4/3/17, 5/8/17 - Shull David Multi-Purpose Room - PTO Meetings
 3. **MA & SD Science Explorers Club (D. Brownmiller)** - October 25, 2016-May 23, 2017 (one day per week) - 3:15 p.m.-4:15 p.m. - Mahoning Elementary Classroom & Shull David Elementary Art Room
 4. **Lehigh Volleyball (Jennifer Haberman)** - November 20, 2016 - 3:00 p.m.-8:00 p.m. - High School Cafeteria - Volleyball Banquet
 5. **Boys' Basketball Parents Club (Corey Schaeffer)** - 10/27/16, November-April Dates TBD - High School Classroom - LBBPC Meetings
 6. **HS Band (B. Buffington)** - December 12 & 14, 2016 - 7:00 p.m.-9:00 p.m. - High School Auditorium and Classroom - Concert Dress Rehearsals
 7. **HS Band (B. Buffington)** - December 16, 2016 - 6:30 p.m.-9:30 p.m. - High School Auditorium and Classroom - Holiday Concert
 8. **HS Band (B. Buffington)** - May 1 & May 3, 2017 - 7:00 p.m.-9:00 p.m. - High School Auditorium and Classroom - Concert Dress Rehearsals
 9. **HS Band (B. Buffington)** - May 4, 2017 - 6:30 p.m.-9:30 p.m. - High School Auditorium and Classroom - Spring Concert
 10. **HS Band (B. Buffington)** - May 25, 2017 - 6:30 p.m.-9:30 p.m. - High School Auditorium and Classroom - Jazz Band Concert
 11. **HS Show Choir (J. Schafer)** - 11/3/16, 11/6/16, 11/10/16, 11/13/16, 11/17/16, 11/20/16, 11/27/16, 12/1/16, 12/4/16, 12/6/16, 12/7/16, 12/8/16 - Various Times - HS Auditorium and Classrooms for rehearsal
 12. **MS Theatre (L. Welkey)** - 1/7/17, 1/14/17, 1/21/17 and 1/28/17 - 8:00 a.m.-4:00 p.m. - HS Auditorium - Musical Rehearsal
 13. **MS Theatre (L. Welkey)** - January 10-February 9, 2017 (Tuesday, Thursday, Friday) - 2:30 p.m.-5:30 p.m. - HS Auditorium - Musical Rehearsal
 14. **MS Theatre (L. Welkey)** - February 7 & 8, 2017 - 5:30 p.m.-9:00 p.m. - HS Auditorium - MS Music Performance
 15. **Mahoning PTO (Tammy Serfass)** - December 14, 2016 - 3:00 p.m.-9:30 p.m. - Mahoning Multi-Purpose and Classrooms - PTO Holiday Family Event & Book Fair
 16. **HS Softball (Greg Poremba)** - 12/4/16, 12/11/16, 1/8/17, 1/22/17, 1/29/17, 2/5/17, 2/12/17 - 12:30 p.m.-3:00 p.m. - HS Gym - Softball Open Gym
 17. **HS Girls' Soccer (Tammy Mathisen)** - November 3, 2016 - 4:30 p.m.-8:30 p.m. - HS Cafeteria - Soccer Banquet
 18. **Child Evangelism Fellowship (Allyson Carter)** - November 2016-April 2017 (Wednesdays) - 3:15 p.m.-5:00 p.m. - Mahoning Cafeteria - Good News Club
 19. **S.S. Peter & Paul CYO (Phil Liszka)** - March 4, 2017 (Snow Date: 3/11/17) - 8:00 a.m.-7:00 p.m. - MS Gym & Refreshment Stand - Biddy Basketball Tourn.
 20. **Child Evangelism Fellowship (Allyson Carter)** - November 2016-April 2017 (Thursdays) - 3:15 p.m.-5:00 p.m. - Shull David Classrooms - Good News Club
 21. **LABC Wrestling (Mike Gornick)** - December 18, 2016-January 15, 2017 (Sundays) - 7:00 a.m.-5:00 p.m. - High School Gym & Locker Rooms - Wrestling
 22. **Lehigh Cheerleading Parents Club (Melissa Hunsicker)** - October 2016-May 2016 (1st Wednesday of Every Month) - HS Classroom - Parent Meetings

- 23. English 10 (C. Marchetti)** – October 27, 2016 – 5:00 p.m.-7:30 p.m. – High School Cafeteria – Dinner and Discussion
- 24. LABC Wrestling (Mike Gornick)** – February 18, 2017 (1:00 p.m.-2:30 p.m.), February 19, 2017 (7:30 a.m.-4:30 p.m.) – HS Gym & Locker Room – Wrestling Tourn.
- 25. HS Freshman Basketball (Michael Snyder)** – October 25, 27, 31, 2016 – 3:00 p.m.-4:30 p.m. – MS (1/2 Gym) – Open Gym
- 26. Mahoning PTO (Tammy Serfass)** – 11/9/16, 12/14/16, 1/11/17, 2/8/17, 3/8/17, 5/10/17 – 6:00 p.m.-8:00 p.m. – Mahoning Multi-Purpose – PTO Meetings
- 27. Lehighton Booster Club (Cory Sherer)** – November 19, 2016 (Rain Date: 11/20/16) – 8:00 a.m.-6:00 p.m. – New Stadium – Booster Club/League Senior Bowl
- 28. Mahoning PTO (Tanya Heckman)** – October 29, 2016 – 2:00 p.m.-9:00 p.m. – Mahoning Multi-Purpose, Outside Fields, Classroom – PTO Fall Family Event
- 29. HS Drama Club (J. Schafer)** – April 7-8, 2016 – 6:30 p.m.-10:30 p.m. – HS Auditorium & Concession Stand – HS Musical Performances
- 30. HS Chorus (J. Schafer)** – November 3, 2016 – 2:00 p.m.-9:00 p.m. – HS Auditorium, Foyer, & Choral Room – Kauffman's Chicken Dinner
- 31. HS Chorus (J. Schafer)** – 10/26/16, 11/16/16, 12/7/16, 1/4/17, 2/1/17, 3/18/17 – 7:30 p.m.-8:30 p.m. – High School Classroom – Booster Meeting
- 32. HS National Honor Society (L. Schiffer)** – November 17, 2016 – 5:00 p.m.-8:00 p.m. – High School Auditorium – Induction Ceremony
- 33. HS Band (B. Buffington)** – October 28-29, 2016 – 10:00 p.m.-7:00 a.m. – High School Gym & Classrooms – All-Night Party
- 34. LAHS Band Boosters (Sherry Smalley)** – 1st Thursday of Each Month – 7:00 p.m.-9:00 a.m. – Classroom – Meetings
- 35. LAHS Girls' Soccer Parents (Laura Frey)** – October 27, 2016 & November 17, 2016 – 6:00 p.m.-8:00 p.m. – High School Classroom – Meetings
- 36. Carbon County PIAA Basketball Officials (Dan Rossino & Jim Strubinger)** – 11/1/16, 11/8/16, 11/15/16, 11/22/16, 11/29/16, 12/6/16 – 7:00 p.m.-8:00 p.m. – High School Classroom – PIAA Rules Meeting
- 37. Carbon County PIAA Basketball Officials (Dan Rossino & Jim Strubinger)** – October 25, 2016 – 7:00 p.m.-8:15 p.m. – High School Classroom – PIAA Rules Mtg.
- 38. Educational Tour Opportunity (Michael Reenock)** – October 27, 2016 – 6:30 p.m.-7:30 p.m. – High School Library
- 39. Staff Yoga (Karen Sue Miller)** – Thursdays – November 2015-May 2016 – 3:45 p.m.-4:45 p.m. – High School Classroom
- 40. Shull David PTO (Debra Rakos)** – October 27, 2016 – 3:00 p.m.-8:00 p.m. – Middle School Gym – Halloween Bash
- 41. LAMS PTO (Kim Nothstein)** – November 1, 2016 – 4:00 p.m.-9:00 p.m. – Middle School Cafeteria – Totaling Gertrude Hawk forms
- 42. HS Student Council (L. Schiffer)** – December 3, 2016 – 6:00 p.m.-10:00 p.m. – High School Gym – Community Babysitting Night
- 43. ELL Parent/Family Night (T. Tkach)** – November 15, 2016 – 6:00 p.m.-7:30 p.m. – High School Cafeteria

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

XII. Old Business for Discussion

XIII. New Business for Discussion

XIV. Courtesy of the floor / Public Comment

XV. Adjournment

Next workshop meeting is scheduled on Monday, November 14, 2016, and the next regular scheduled meeting is on Monday, November 21, 2016, at 7:00 p.m.

A. MOTION by _____, SECONDED by _____ to adjourn the meeting.

VOTE: YES - _____ NO - _____ ABSENT - _____ ABSTENTIONS - _____

TIME: _____